



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-3058

Type: Board Report **Status:** Filed

File created: 1/30/2024 **In control:** Board of Directors

On agenda: 3/12/2024 **Final action:** 3/12/2024

Title: Conservation Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. 03122024 BOD 9-1 Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------