



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2925

Type: Board Letter for Action **Status:** Passed

File created: 12/13/2023 **In control:** Finance, Audit, Insurance, and Real Property Committee

On agenda: 1/9/2024 **Final action:** 1/9/2024

Title: Authorize the General Manager to execute 47 license agreements to update the conditions and extend the term of existing secondary use agreements comprising Metropolitan fee-owned parcels in Los Angeles, Orange, Riverside and San Bernardino counties; the General Manager has determined that the proposed actions are exempt or otherwise not subject to CEQA (Assessor Parcel Nos. 0201-821-49; 0239-182-46; 0262-051-21; 0262-071-40; 0264-011-31; 0266-041-59; 0643-221-06; 0643-221-06; 0643-221-07; 0646-081-07; 0649-031-06; 189-200-007; 2526-024-270; 291-480-008; 303-090-036; 390-151-19; 430-210-014; 430-190-028; 4493-014-906; 452-052-03; 516-030-013; 516-100-006; 5260-013-910; 6204-012-901; 6204-033-901; 6204-028-901; 6680-200-02; 6680-500-16; 811-100-007; 8666-059-904; 8381-006-906; 8381-006-909; 8381-019-900; 8381-020-902; 8381-020-903; 8381-023-901; 8381-030-902; 8381-030-903; 8381-036-906; 8381-036-905; 8669-013-901; 8684-008-270; 921-700-013; 922-110-022; Parcel on Fargo Canyon Road, Riverside)

Sponsors: FAIRP

Indexes:

Code sections:

Attachments: 1. 01092024 FAIRP 7-9 B-L, 2. 01092024 FAIRP 7-9 Presentation

Date	Ver.	Action By	Action	Result
1/9/2024	1	Finance, Audit, Insurance, and Real Property Committee	approved	Pass
12/13/2023	1	Board of Directors	assigned	