



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2936

Type: Board Letter for Information **Status:** Filed

File created: 1/4/2024 **In control:** Finance, Audit, Insurance, and Real Property Committee

On agenda: 1/9/2024 **Final action:** 1/9/2024

Title: Updated report on the list of certified assessed valuations for the fiscal year 2023/24 and tabulation of assessed valuations, percentage participation, and vote entitlement of member agencies as of January 9, 2024. [ADDED SUBJECT 1/4/24]

Sponsors: FAIRP

Indexes:

Code sections:

Attachments: 1. 01092024 FAIRP 6G B-L

Date	Ver.	Action By	Action	Result
1/4/2024	1	Board of Directors	assigned	