



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-3233

Type: Oral Presentation Only **Status:** Filed

File created: 3/15/2024 **In control:** Legislation and Communications Committee

On agenda: 4/8/2024 **Final action:** 4/8/2024

Title: Report on Activities from Sacramento

Sponsors:

Indexes:

Code sections:

Attachments: 1. 04082024 LEG 6c State Legislative Matrix, 2. 04082024 LEG 6c Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------