



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-3111

Type: Oral Presentation Only **Status:** Filed

File created: 2/15/2024 **In control:** Legislation and Communications Committee

On agenda: **Final action:** 3/11/2024

Title: Report on Activities from Sacramento

Sponsors:

Indexes:

Code sections:

Attachments: 1. 03112024 LEG 6c State Legislative Matrix, 2. 03112024 LEG 6c Presentation Revised

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|