



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-3522  
**Type:** Board Report      **Status:** Agenda Ready  
**File created:** 6/14/2024      **In control:** Board of Directors  
**On agenda:** 7/9/2024      **Final action:**  
**Title:** Conservation Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 07092024 BOD 9-1 Report

Date	Ver.	Action By	Action	Result
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