



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-3310

Type: Oral Presentation Only **Status:** Filed

File created: 4/11/2024 **In control:** Engineering, Operations, and Technology Committee

On agenda: 5/13/2024 **Final action:** 5/13/2024

Title: Discuss and provide direction to Subcommittee on Pure Water Southern California and Regional Conveyance

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------