The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #:	21-3110		
Type:	Oral Presentation Only	**Status:**	Filed
File created:	2/15/2024	**In control:**	Legislation and Communications Committee
On agenda:		**Final action:**	3/11/2024
Title:	Report on Activities from Washington, D.C.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. 03112024 LEG 6b Federal Legislative Matrix, 2. 03112024 LEG 6b Presentation		

Date	Ver.	Action By	Action	Result

powered by Legistar™