



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-3461

Type: Oral Presentation Only **Status:** Filed

File created: 5/21/2024 **In control:** Engineering, Operations, and Technology Committee

On agenda: 6/10/2024 **Final action:** 6/10/2024

Title: Report on U.S. Environmental Protection Agency Climate Pollution Reduction Grant Memorandum of Agreement with Coalition Members to fund proposed Targeted Zero-Emission Vehicles and Infrastructure for Water Utilities Program

Sponsors:

Indexes:

Code sections:

Attachments: 1. 06102024 EOT 6c Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------