



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-3514  
**Type:** Manager Report      **Status:** Agenda Ready  
**File created:** 6/14/2024      **In control:** Board of Directors  
**On agenda:**      **Final action:**  
**Title:** Report on Directors' Events Attended at Metropolitan's Expense  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------