



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-3318

**Type:** Oral Presentation Only      **Status:** Filed

**File created:** 4/11/2024      **In control:** One Water and Stewardship Committee

**On agenda:** 5/13/2024      **Final action:** 5/13/2024

**Title:** Discuss and provide direction to Subcommittee on Demand Management and Conservation Programs and Priorities

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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