



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

**File #:** 21-3501  
**Type:** Oral Item for Action      **Status:** Passed  
**File created:** 6/12/2024      **In control:** Executive Committee  
**On agenda:** 6/25/2024      **Final action:** 6/25/2024  
**Title:** Approve draft Committee and Board meeting agendas and schedule for July 2024  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 06252024 Exec 3B Draft Packet

| Date      | Ver. | Action By           | Action   | Result |
|-----------|------|---------------------|----------|--------|
| 6/25/2024 | 1    | Executive Committee | approved | Pass   |