



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-3395  
**Type:** Manager Report      **Status:** Filed  
**File created:** 5/7/2024      **In control:** Board of Directors  
**On agenda:** 6/11/2024      **Final action:** 6/11/2024  
**Title:** General Manager's summary of activities  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 06112024 BOD 5C Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------