



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2929

Type: Oral Presentation Only **Status:** Filed

File created: 12/13/2023 **In control:** Legislation, Regulatory Affairs, and Communications Committee

On agenda: 1/8/2024 **Final action:** 1/8/2024

Title: Report on Activities from Washington, D.C.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 01082024 LRAC 6a Federal Legislative Matrix, 2. 01082024 LRAC 6a Federal Regulatory Matrix, 3. 01082024 LRAC 6a Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------