



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-3291

**Type:** Minutes **Status:** Passed

**File created:** 4/10/2024 **In control:** Executive Committee

**On agenda:** 4/23/2024 **Final action:** 4/23/2024

**Title:** Approval of the Minutes of the Executive Committee Meeting of March 26, 2024 (Copies have been submitted to each Director, any additions, corrections, or omissions)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 04232024 Exec 3A (03262024) Minutes

Date	Ver.	Action By	Action	Result
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