



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-3223

Type: Manager Report **Status:** Filed

File created: 3/15/2024 **In control:** Legal and Claims Committee

On agenda: 4/9/2024 **Final action:** 4/9/2024

Title: General Counsel's report of monthly activities

Sponsors:

Indexes:

Code sections:

Attachments: 1. 04092024 LC 2A Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------