



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-3242

**Type:** Oral Item for Action      **Status:** Passed

**File created:** 3/15/2024      **In control:** Ethics, Organization, and Personnel Committee

**On agenda:** 3/26/2024      **Final action:** 3/26/2024

**Title:** Approve the creation of an Ad Hoc Committee for the department heads evaluation process until September 1, 2024 or the completion of the evaluation process

**Sponsors:** EOP

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/15/2024	1	Board of Directors	assigned	