



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2953

Type: Oral Presentation Only **Status:** Agenda Ready

File created: 1/10/2024 **In control:** Audit Subcommittee of the Executive Committee

On agenda: 1/23/2024 **Final action:**

Title: Institute of Internal Auditors Quality Assessment Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. 01232024 Audits 3a Report, 2. 01232024 Audits 3a Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------