



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-3010

Type: Oral Presentation Only **Status:** Filed

File created: 1/13/2024 **In control:** Equity, Inclusion, and Affordability Committee

On agenda: 2/12/2024 **Final action:** 2/12/2024

Title: Update on Diversity, Equity, and Inclusion Strategic Plan

Sponsors:

Indexes:

Code sections:

Attachments: 1. 02122024 EIA 6a, 6b, and 6c Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------