# The Metropolitan Water District of Southern California



The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

Board of Directors - Final - Revised 1 September 10, 2024

12:00 PM

Tuesday, September 10, 2024 Meeting Schedule

08:30 a.m. EOP 11:30 a.m. Break 12:00 p.m. BOD

Agendas, live streaming, meeting schedules, and other board materials are available here: https://mwdh2o.legistar.com/Calendar.aspx. Written public comments received by 5:00 p.m. the business days before the meeting is scheduled will be posted under the Submitted Items and Responses tab available here: https://mwdh2o.legistar.com/Legislation.aspx.

If you have technical difficulties with the live streaming page, a listen-only phone line is available at 1-877-853-5257; enter meeting ID: 891 1613 4145.

Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda via in-person or teleconference. To participate via teleconference 1-833-548-0276 and enter meeting ID: 815 2066 4276 or to join by computer click here.

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012 Teleconference Locations:

525 Via La Selva • Redondo Beach, CA 90277
City Hall • 303 W. Commonwealth Avenue • Fullerton, CA 92832

Marriott Desert Springs Villa II • 1091 Pinehurst Lane • Palm Desert, CA 92260
Flat 1 • 16 Clifton Road • London, United Kingdom W91SS
Alandale Insurance Agency • 337 W. Foothill Blvd • Glendora CA 91740
2680 W. Segerstrom Avenue, Unit 1 • Santa Ana, CA 92704
La Fonda on the Plaza • 100 E San Francisco Street • Santa Fe, NM 87501
Conference Room • 1545 Victory Boulevard, 2nd Floor • Glendale, CA 91201
5481 Lago Vista Lane • Frisco, TX 75034

# 1. Call to Order

- Invocation: Director Anthony Fellow, Upper San Gabriel Valley Municipal Water District
- Pledge of Allegiance: Director Karl Seckel, Municipal Water District of Orange County

# 2. Roll Call

# 3. Determination of a Quorum

4. Opportunity for members of the public to address the Board on matters within the Board's jurisdiction. (As required by Gov. Code §54954.3(a))

# 5. OTHER MATTERS AND REPORTS

| A. | Report on Directors' Events Attended at Metropolitan's Expense                                   | <u>21-3713</u> |
|----|--|----------------|
|    | Attachments: 09102024 BOD 5A Report  |                |
| В. | Chair's Monthly Activity Report  | <u>21-3714</u> |
|    | Attachments: 09102024 BOD 5B Report 09102024 BOD Western Water Presentation                      |                |
| C. | Interim General Manager's summary of activities  | <u>21-3715</u> |
|    | Attachments: 09102024 BOD 5C Report  |                |
| D. | General Counsel's summary of activities  | <u>21-3716</u> |
|    | Attachments: 09102024 BOD 5D Report  |                |
| E. | General Auditor's summary of activities  | <u>21-3717</u> |
|    | Attachments: 09102024 BOD 5E Report  |                |
| F. | Ethics Officer's summary of activities   | <u>21-3718</u> |
|    | Attachments: 09102024 BOD 5F Report  |                |
| G. | Presentation of 5-year Service Pin to Director Tana McCoy, City of Compton                       | <u>21-3813</u> |
| Н. | Presentation of 5-year Service Pin to Director Tracy Quinn, City of Los Angeles                  | <u>21-3771</u> |
| l. | Presentation of Commendatory Resolution for Director Judy Abdo representing City of Santa Monica | <u>21-3786</u> |

# \*\* CONSENT CALENDAR ITEMS -- ACTION \*\*

# 6. CONSENT CALENDAR OTHER ITEMS - ACTION

A. Approval of the Minutes of the Board of Directors Meeting for August 20, 2024 (Copies have been submitted to each Director, any additions, corrections, or omissions)

Attachments: 09102024 BOD 6A (08202024) Minutes

B. Approve Committee Assignments

# 7. CONSENT CALENDAR ITEMS - ACTION

7-1 Authorize an agreement with IDS Group Inc. in an amount not to exceed \$400,000 for design services to rehabilitate the heating, ventilation, and air conditioning system at Metropolitan Headquarters Building; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOT)

<u>Attachments</u>: <u>09102024 EOT 7-1 B-L</u>

09092024 EOT 7-1 Presentation

7-2 Adopt the Mitigated Negative Declaration for the West Valley
Feeder No. 1 Stage 3 Improvements Project and take related
CEQA actions (EOT)

Attachments: 09102024 EOT 7-2 B-L

09092024 EOT 7-2 Presentation

7-3 Award a \$1,285,000 contract to Resource Environmental Incorporated for abatement and roof replacement of houses at four Colorado River Aqueduct Pumping Plant villages; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOT)

**Attachments:** 09102024 EOT 7-3 B-L

09092024 EOT 7-3 Presentation

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7-4 Authorize the General Manager to enter into agreements with the Plumas Community Protection I Forest Resilience Bond LLC, North Feather I Forest Resilience Bond LLC, and Upper Butte Creek I Forest Resilience Bond LLC to establish watershed partnerships and forest health pilot investigations in the Northern Sierra Nevada; each agreement is not to exceed \$200,000 per year for a maximum of two years; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (OWS)

Attachments: 09102024 OWS 7-4 B-L

09092024 OWS 7-4 Presentation

7-5 Approve the Metropolitan Water District of Southern California's salary schedules pursuant to CalPERS regulations; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOP)

21-3748

21-3732

<u>Attachments</u>: <u>09102024 EOP 7-5 B-L</u>

09102024 EOP 7-5 Presentations

**7-6** Express support for Proposition 4, The Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (Leg)

**21-3760** 

**Attachments**: 09102024 LC 7-6 B-L

09092024 LEG 7-6 Presentation

# \*\* END OF CONSENT CALENDAR ITEMS \*\*

# 8. OTHER BOARD ITEMS - ACTION

8-1 Authorize a \$40 million increase to an existing agreement with J.F. Shea Construction Inc. to purchase long-lead equipment for the Sepulveda Feeder Pump Stations Project, for a new not-to-exceed amount of \$50.4 million; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (This action is part of a series of projects that are being undertaken to improve the supply reliability for State Water Project dependent areas.) (EOT)

<u>21-3722</u>

**Attachments:** <u>09102024 EO</u>T 8-1 B-L

09092024 EOT 8-1 Presentation

8-2 Authorize an amended and restated agreement with the Los
Angeles County Sanitation District for shared implementation of the
advanced water purification facility for Pure Water Southern
California; the General Manager has determined that the proposed
actions are exempt or otherwise not subject to CEQA (EOT)

September 10, 2024

Attachments: 09102024 EOT 8-2 B-L

09092024 EOT 8-2 Presentation

8-3 ITEM 8-3 MOVED FROM ACTION ITEM TO COMMITTEE ITEM 21-3787 7b. (LC)

# 9. BOARD INFORMATION ITEMS

9-1 Conservation Report 21-3720

<u>Attachments</u>: <u>09102024 BOD 9-1 B-L</u>

**9-2** Proposed Modifications to the Reverse-Cyclic Program (OWS) <u>21-3734</u>

Attachments: <u>09102024 OWS 9-2 B-L</u>

09092024 OWS 9-2 Presentation

9-3 Update on proposed agreements with Western Canal Water
District and Richvale Irrigation District for water transfer options
and first rights of refusal during 2025 through 2027 (OWS)

Attachments: 09102024 OWS 9-3 B-L

09092024 OWS 9-3 Presentation

# 10. OTHER MATTERS

**NONE** 

# 11. FOLLOW-UP ITEMS

NONE

# 12. FUTURE AGENDA ITEMS

# 13. ADJOURNMENT

Board of Directors September 10, 2024

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NOTE: Each agenda item with a committee designation will be considered and a recommendation may be made by one or more committees prior to consideration and final action by the full Board of Directors. The committee designation appears in parenthesis at the end of the description of the agenda item, e.g. (EOT). Board agendas may be obtained on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.

# September 10, 2024 Board Meeting

# Item 5A



# Metropolitan Water District of Southern California Summary of Events Attended by Directors at Metropolitan's Expense in August 2024

| Date(s)      | Location       | Meeting Hosted by:                                | Participating Director(s) |
|--------------|----------------|---|---------------------------|
| August 14-16 | Sacramento, CA | DCA Oversight Meeting                             | Miguel Luna               |
| August 21    | San Diego, CA  | Urban Water Institute –<br>2024 Annual Conference | Brenda Dennstedt          |
| August 28-29 | Sacramento, CA | DCA Oversight Meeting                             | Miguel Luna               |



# **Board Report**

# Chair of the Board Adán Ortega Jr.'s Monthly Activity Report – August 2024

# **Summary**

This report highlights my activities as Chair of the Board during the month of August 2024 on matters relating to The Metropolitan Water District of Southern California's business.

# **Monthly Activities**

#### **Key Activities**

I participated in the Water Tour for Senator Caroline Menjivar at Metropolitan's Jensen drinking water treatment plant, where I had the opportunity to deliver the opening remarks. I emphasized the Metropolitan Board's commitment to enhancing Southern California's water supply resilience through key initiatives, such as the High Desert Water Bank, which will store 280,000 acrefeet of water for use during dry years. Additionally, we launched the Climate Adaptation Master Plan for Water (CAMP4W) to address climate change impacts, ensuring resiliency and equitable access during severe droughts.



Partnerships, like the one with Senator Menjivar, are crucial to securing a reliable long-term water supply for Southern California. In attendance were Mayor Celeste Rodriguez, City of San Fernando and Metropolitan Directors Marsha Ramos and Jacque Mcmillan.

- Interim General Manager Deven Upadhyay and I have been conducting Metropolitan site meetings to meet with the employees, provide district updates, and listen to and address their concerns. So far, we have attended three meetings in August: Jensen, Diemer, and Weymouth Water Quality Lab, where we participated in a robust question-and-answer session addressing various topics, including Metropolitan's local and regional planning investments, workforce initiatives, and CAMP4W. We emphasized our commitment to upholding high service standards and transparency. I communicated the Board's strong unity in recent tough decisions and our united concern for their well-being. I was encouraged by the focus the workforce is demonstrating on our mission of providing safe and reliable drinking water to the community. Interim General Manager Deven Upadhyay's comments and answers to questions were received with candor, appreciation, good humor, and with sincere thanks.
- Participated in the Latinos in Heritage Conservation "Congreso 2024" panel discussion on Health,
   Environmental, and Social Justice. Joined water experts to discuss the ongoing climate crisis and its
   urgent impact on cultural landscapes, public land, and historic Latinx communities. Congreso is the only
   conference dedicated to the Latinx preservation movement and offers a unique opportunity to learn,
   share, and connect with fellow preservationists.

Joined the swearing-in of Dr. Mark Gold who was appointed to the Metropolitan Board to represent the
City of Santa Monica. With over three decades of expertise in California water issues, Mark is a trusted
expert in the field. His return brings a wealth of knowledge that will greatly enhance our discussions on
climate adaptation planning for water supply resiliency. He succeeds our cherished Board Vice Chair
Judy Abdo who is retiring from our board after a 30+ year tenure.







• Addressed the San Diego County Water Authority (SDCWA) Board Meeting with Interim General Manager Deven Upadhyay. We addressed the interrelation between CAMP4Water, the Biennial Budget Process, Bay-Delta Issues, and the Colorado River, as well as our collective resiliency in addressing the State Water Project Exclusive Areas challenges. We also addressed collaboration between two of the largest wholesale water agencies in Southern California in light of MWD's major long-term planning effort. We thanked the Board and SDCWA's delegates on the Metropolitan Board,



Directors Gail Goldberg; Lois Fong-Sakai; Tim Smith; and Marty Miller, for their leadership and continued collaboration.

• I helped to celebrate 40 years of innovation and growth with Metropolitan's education team, both past and present, and member agency education coordinators. We reminisced about signature programs including Solar Cup, the annual student art calendar, and field trips at Diamond Valley Lake and the Grace F. Napolitano Pure Water Southern California Innovation Center in Carson. These educators have helped shape public attitudes about drinking water that are adding up to millions of acre-feet of water in our storage facilities.





 I provided opening remarks at Eastern Municipal Water District and Metropolitan's Agricultural Listening session where I disussed Metropolitan's water supply/resilience plan and an overview on the Climate Adaptation Master Plan for Water. Key topics discussed included Agricultural efficiency, MWD water supply/resilience, and CAMP4Water. In addition, local stakeholders presented on agriculture water use efficiency programs.

#### **Issues and Operations Briefings for Directors**

 A new series of Briefings for Directors kicked-off in August with sessions focused on Metropolitan's Financials and Overview of Metropolitan's Water Supplies. Such briefings have in the past focused on new directors. The new series of briefings is welcoming to new directors but are a hit with longstanding directors who have used them as "refresher courses." The briefing on Climate Change Mitigation



and Adaptation was held on September 4. Participating Directors noted that the sessions were very valuable and provide a unique learning opportunity focused on foundational information to better understand Metropolitan's diverse challenges and programs. The initial sessions include:

- Treatment and Distribution System
- Water Supplies
- Financials
- Climate Change Mitigation and Adaptation
- External Affairs/Outreach
- Workforce
- Emergency Management

Staff is taking input on refining and expanding the sessions offered and will continue scheduling sessions based on the interest of Directors.

#### **Special Activities**

• The Board Executive Officer and I hosted an ice cream social to recognize the efforts of our board committee coordinators. Interim General Manager Deven Upadhyay, General Auditor Scott Suzuki, and Assistant Ethics Officer Kelli Shope joined me in expressing appreciation for the staff's dedication, hard work, and commitment. The 50+ committee coordinators track board letters, follow-up items, and handle preparation for monthly committee meetings. We would not be able to operate without their dedication and hard work.



# **Regularly Scheduled/Ongoing Meetings**

I continue to meet regularly to review the Board's organizational issues and coordinate activities with the Board Vice Chairs and Department Heads.



**Update to The Metropolitan Water District of Southern California** 



# **ABOUT WESTERN WATER**



Providing drinking water, recycled water, and wastewater services to nearly 1 million people



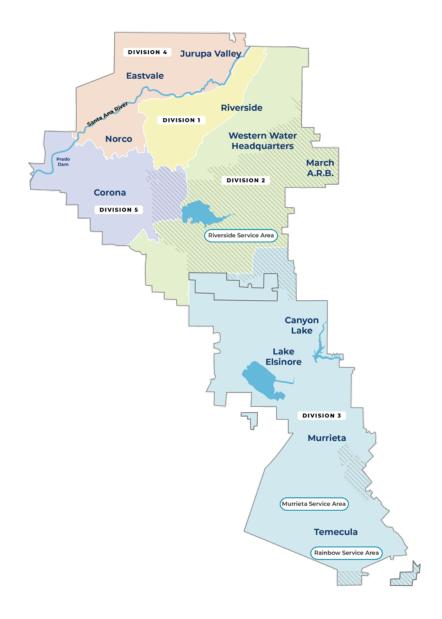
Partnerships with 14 agencies



Serving nearly 25,000 direct connections (100,000+ people)



Member agency of the Metropolitan Water District of Southern California



# **OUR SERVICE AREA**

- Established in 1954 to deliver imported water
  - 527 square mile service area
- Located in western Riverside County
  - 60,000 to 85,000 acre-feet of water served annually
- Our Western Water Portfolio
  - 38% local supply + 62% imported water



# ACHIEVEMENTS IN WATER MANAGEMENT

One of the fastest-growing regions

Reduced retail water use by 50%

 Transitioned supply reliance - moved 100% to 60% and sold out on recycled water

 Santa Ana Watershed is one of the most sophisticated water systems in the state

Participant in the Santa Ana River
 Conservation and Conjunctive
 Use Program

Serves as 4 different watermasters





# **GROWTH AND WATER USAGE PROJECTIONS**

# POPULATION/GROWTH PROJECTION

# **Resident Population**



980K

Based on 2020 Census

**Projected Growth:** 25% Increase by 2045

**2020 -** 979,634

**2025 –** 1,079,334

**2030 –** 1,077,603

**2035 –** 1,131,288

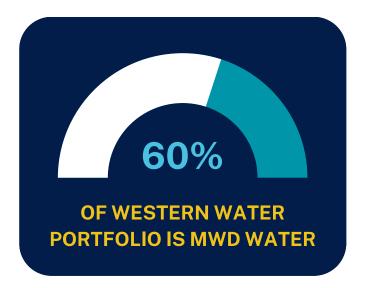
**2040** - 1,177,721

**2045** - 1,225,915

# WATER USAGE - 26,091 (AF) RETAIL AVG. OVER 10 YRS

**2013 2014 2015 2016 2017 2018 2019 2020** 29,741 29,900 23,512 23,429 25,750 26,458 24,801 25,134

# **MWD WATER PURCHASE**



**2020** – 67,968 acre-feet

**2025** – 91,816 acre-feet

**2030 -** 95,908 acre-feet

**2035** – 101,261 acre-feet

**2040 –** 107,664 acre-feet

**2045** – 116,443 acre-feet

# **OUR COMMITMENT TO WATER EFFICIENCY**



**Demand Reduction Actions** 



Budget based rate structure



Compliance & Enforcement



AMI – Advanced Metering Infrastructure (Smart Meters & Customer Portal)



Water efficient landscape transformations



Regional support programs



# **OUR TOP PRIORITIES**







Advocating for regional priorities and needs

Collaborating on statewide and regional efforts

Developing water resilience





# General Manager's Monthly Report



**Activities for the Month of August 2024** 

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# Message from the General Manager

In August, Metropolitan's Education Program marked a major milestone: 40 years of acclaimed water education in Southern California.

Since its inception in 1984, Metropolitan's Education Program has pioneered experiential learning opportunities, engaging 20,000 students and teachers a year across the region. It has evolved to meet the needs of the District, from the early days of curriculum supplements like Water Ways and Admiral Splash to the creation of lasting resources like bewaterwise.com to the recent unveiling of a place-based curriculum focused on climate change.

The celebration, set against a lively luau-themed backdrop, brought together past and present staff, including the program's first manager, Sue Meltzer, other former managers Russ Donnelly and Adrian Hightower, current manager Benita Horn and other team members who continue to champion water education.

While we celebrate and take pride in four decades of success, we also recommit ourselves further innovation to promote water use efficiency and raise awareness of the need for investment to ensure water security into the future.

The Education Program is on the frontlines of Metropolitan's mission today while inspiring the next generation of engineers, scientists, and policymakers.

Deven Upadhyay Interim General Manager



Right and Bottom Photos 40th Anniversary of Metropolitan's Education **Programs** 











# Strategic Priorities Update

The General Manager's Strategic Priorities guide actions in key areas of change and opportunity that will strengthen Metropolitan and its ability to fulfill its mission. Review the General Manager's <u>Business Plan for FY24-25</u> and the <u>"SMART Tracker"</u> dashboard of specific actions that advance the Strategic Priorities.



# Empower the workforce and promote diversity, equity, and inclusion



# Goal Dashboard

8 Outcomes in progress at the start of the fiscal year

Build a safe, inclusive, and accountable workplace where all employees feel valued, respected, and able to meaningfully contribute to decisions about their work to fulfill Metropolitan's Mission.

Senior Executives previewed the Civil and Inclusive Workplace training, which incorporates aspects of safety and our vision and values to further advance one holistic effort around cultural transformation for Metropolitan.

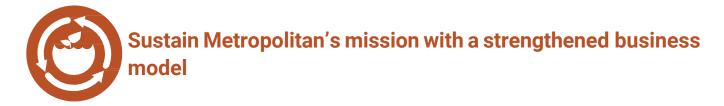
To streamline employee access of summary reports of injury, illness, and near-miss incidents each month, a report link is now available through the Safety and Environment webpage on the Intramet.

At the inaugural Executive Safety Committee meeting, the National Safety Council (NSC) introduced the executives to an overview of Safety Leadership. The Human Organizational and Performance (HOP) training is scheduled to be delivered by NSC to all Safety, Regulatory, and Training staff for professional development and possible inclusion in the safety leadership training.

Prepare and support the workforce by expanding training and skill development and updating strategies to recruit and retain diverse talent, to meet the evolving needs and expectations of the workplace.

Diversity, Equity & Inclusion staff met with Calleguas Municipal Water District to co-create solutions around workforce development and to discuss Metropolitan's Apprenticeship Program.

The Engineering Services Group will begin the next cohort of its Career Launch program in October 2024.





# Goal Dashboard

5 Outcomes in process at the start of the fiscal year

Develop revenue and business model options that support the needs of the member agencies as well as Metropolitan's financial sustainability and climate adaptation needs.

At the Climate Adaptation Master Plan for Water (CAMP4W) Task Force in August, Dave Pedersen of Las Virgenes Municipal Water District presented the proposed process for business model review, which was also outlined in a letter signed by all 26 member agencies. The Task Force found the process agreeable, and members voiced their continuing interest in being involved as it moves forward.

Another Treated Water Cost Recovery Workshop was also held in August.

Identify and secure programmatic cost savings, organizational efficiencies and external funding.

Proposed budget reductions have been reviewed and established across all Groups. Finance continues to monitor expenditures and will keep the Board informed through regularly scheduled financial reporting.

Metropolitan, the San Diego County Water Authority, and the Imperial Irrigation District signed an agreement to leave 50,000 AF of water in Lake Mead in 2024, providing revenue for Metropolitan while benefitting the Colorado River system. This agreement enables USBR "Bucket 1" funding to support conservation, which also benefits Metropolitan at approximately \$16M. While the agreement will also cover similar action in 2025 and 2026, the volume and value of the conservation in those years is still TBD.



Agreement with San Diego and Imperial Irrigation District enables Inflation Reduction Act funding for 50 TAF of conservation in 2024



# Adapt to changing climate and water resources



# Goal Dashboard

10 Outcomes in process at the start of the fiscal year

Provide each member agency access to an equivalent level of water supply reliability.

The CAMP4W Task Force met in August and reviewed the evolution of evaluative criteria and the feedback received from member agencies. The input from the member agencies and Task Force is being used to refine and update the evaluative criteria, shifing from an approach focused on a universal scoring system to one that provides a more comprehensive evaluation using both quantitative and qualitative measures; this is expected to be next presented to the Board Task Force in September.

Among the projects underway to enhance the long-term supply reliability for State Water Project dependent areas, one item came to the Board for approval in August: the installation of a large isolation valve for the Wadsworth Pump Plant Bypass. This installation work, through a change order to the existing contract, advances future work into the current phase and thereby eliminates an additional shutdown and the costs for preparing, advertising, and administering a second contract, as well as additional contractor mobilization. The valve would be installed during the planned February 2025 shutdown for the Inland Feeder/Rialto Pipeline Intertie.

Advance the long-term reliability and resilience of the region's water sources through a One Water approach that recognizes the interconnected nature of imported and local supplies, meets both community and ecosystem needs and adapts to a climate change.

The State Water Resources Control Board issued a notice of public hearing regarding the Delta Conveyance Project on July 31, 2024. The public hearing is set to begin on January 16, 2025, and will address the water right change petition filed by the Department of Water Resources to add two new points of diversion and rediversion to the water rights associated with the State Water Project.

Staff held a pre-bid inspection for the installation of flow meters and telemetry equipment on diversion siphons on Metropolitan's Delta Islands. This project is the fifth and final phase of a project related to SB 88 compliance. Staff continued design activities for the Webb Tract Wetland Restoration Project. Design of a new levee improvement project on Bouldin Island started in August.

A wide range of predevelopment work to advance the Pure Water Southern California (PWSC) program has progressed this month:

- Discussions with member agencies continue toward developing term sheets by the end of 2024.
   Follow-up meetings with each member agency have been held, and a third Workshop was convened in August. Member Agency responsibilities and schedule are being discussed.
- Value Engineering (VE) was performed for Reach 1 and the conveyance team is evaluating what suggestions will be incorporated into the design. Additional tunneling is a major topic of discussion. Geotech and potholing for Reach 1 is nearly complete, while similar work on Reach 2 is just beginning.
- Technical analysis and Environmental Impact Report (EIR) preparation are ongoing. The draft EIR is scheduled to be available by mid 2025. The final EIR schedule has been moved up to January 2026 to meet budget/rate calendars for the next Metropolitan biennium and LA County Sanitation Districts (LACSD) 5-year budget cycle.
- As staff and USBR discuss the \$99M Large Scale Water Recycling grant, the Board was provided an informational update in August. A board action for acceptance of the grant is scheduled for October 2024.
- Also provided to the Board in August was information on agreement modifications that increase
  the responsibilities of the LACSD for treatment at PWSC. An action item for the LACSD
  agreement modifications is scheduled for the September.
- Direct Potable Reuse (DPR) regulations were officially approved in August, and a summary document was prepared by Water Quality staff; results of our DPR analysis will be provided at the September subcommittee meeting.

Application activity has increased in Metropolitan's commercial, industrial, and institutional turf replacement program to remove non-functional turf and replace it with climate appropriate landscapes. Staff is currently ramping up inspections to accommodate the increase in activity due to the release of the grant funding.

A meeting of member agency Water Use Efficiency coordinators was held in August, with a presentation by a member agency on turf replacement design services.





# Goal Dashboard

9 Outcomes in process at the start of the fiscal year

Proactively identify, assess, and reduce potential vulnerabilities to Metropolitan's system, operations, and infrastructure.

Important risk assessments are underway, including for Lake Mathews and Lake Skinner. The "Potential Failure Modes Analysis" was completed for Lake Mathews, and the Lake Skinner assessment is on target for completion by June 2025.

A system-wide criticality assessment has been completed to support the prioritization operations facilities related to potential vulnerabilities and emergency readiness investments.

The recently expanded Duty Officer cadre, consisting of Emergency Management and Security Management personnel, last month responded to or monitored over 20 incidents, including earthquakes, wildfires, a worldwide IT outage, and a potential water



Risk Assessment for Lake Mathews completed

leak. The Duty Officers tracked all incidents in Metropolitan's WebEOC system.

Planning has begun for the 2024 ShakeOut EOC exercise, in collaboration with Southern California Edison and some of our member agencies. The Metropolitan Emergency Response Plan will be assessed during this exercise in October.

# Apply innovation, technology, and sustainable practices across project lifecycles.

Two electric vehicle charging stations to be used exclusively by district vehicles were installed at the Weymouth plant this month. Staff has issued a Request for Proposals and received and prequalified four consultants to perform preliminary design for Zero Emission Vehicle (ZEV) charging infrastructure. Staff began preparing an October board action to award on-call agreements to support preliminary design.

Staff completed an analysis to balance the risks associated with the age and condition of critical fleet vehicles with regulations to transition to ZEVs and available funding for purchasing replacement vehicles. This analysis was summarized and presented to the Engineering, Operations, and Technology Committee to allow future consideration by the Board for possible financing of additional vehicle purchases above the existing approved budget.



# Partner with interested parties and the communities we serve



# Goal Dashboard

6 Outcomes in progress at the start of the fiscal year

Grow and deepen collaboration and relationships among member agencies, interested parties and leaders on the issues most important to them and toward mutual and/or regional benefits.

Staff presented CAMP4W to the San Gabriel Valley Council of Governments Water Working Group, and an Environmental Listening Session was held to seek input on the attributes and metrics for Community Equity and Environmental Co-Benefits in the CAMP4W evaluative criteria. Staff participated in a panel discussion on Investing in our Water Future at the Building Industry Association of Southern California's Water Conference. An Agricutlrual Listening Session was organized by Eastern Municipal Water District, where agricultural water users shared innovative efficiency measures and Metropolitan discussed CAMP4W and water reliability.

We issued a monthly newsletter to 16,000 subscribers including all Metropolitan employees. A slide show of the Employee Appreciation event is posted and running in the lobby at Metropolitan Headquarters. We are creating content on Water Quality lab and employees for social media as part of the 50<sup>th</sup> anniversary of the lab. And we celebrated another anniversary, 40 years of the Education Program, convening employees at a "Learning Luau" and looking ahead to future opportunities for water education.

Reach disadvantaged communities and non-traditional interested parties to better understand their needs and ensure their inclusion in decision making.

Tribal outreach and engagement focused on the apprenticeship program and included speaking to a welding class at an area high school.

Metropolitan is collaborating with other California-based governmental entities to envision a one-stopshop for procurement opportunities for small businesses and historically underutilized businesses, possibly modeled on or building off of the City of LA's Regional Alliance Marketplace for Procurement (RAMP), an online tool for accessing contracting opportunities from regional partners.

# **Executive Summary**

This executive summary is added to this report to provide a high-level snapshot of a key accomplishment from each area of the organization. Detailed information is reported in the pages following this summary.

#### **Bay-Delta Resources**

The State Water Resources Control Board issued a notice of public hearing regarding the Delta Conveyance Project on July 31, 2024. The public hearing is set to begin on January 16, 2025, and will address the water right change petition filed by the Department of Water Resources to add two new points of diversion and rediversion to the water rights associated with the State Water Project.

Staff provided a tour of the Delta to students and researchers from COEQWAL, the Collaboratory for Equity in Water Allocation. Twenty graduate students and postdocs from several University of California campuses toured the Delta, the Freshwater Pathway, Bouldin Island, and Webb Tract in August.

#### **Chief Financial Officer**

Contracting Services Unit was named as a recipient of the Achievement of Excellence in Procurement award by the National Procurement Institute. The Achievement of Excellence in Procurement® recognizes organizational excellence in public and non-profit procurement nationwide. The Contracting Services Unit was evaluated based on operations across all its functional areas of Procurement, Inventory Management, and Warehousing. The evaluation also included an assessment of the education and experience of staff. The award criteria are designed to measure innovation, professionalism, e-procurement, productivity, and leadership attributes of the procurement function.

#### Colorado River Resources

In August, the Bureau of Reclamation determined the water supply available from the Colorado River for 2025. As Lake Mead is forecast to end the year between elevation 1,050' and 1,075', a level one shortage has been declared for 2025. A level-one shortage results in cutbacks to Arizona, Nevada, and the Country of Mexico. California will not be subject to any curtailments next year. Metropolitan may be able to access its Intentionally Created Surplus water in Lake Mead, if needed, to fill the Colorado River Aqueduct next year.

#### **Diversity, Equity & Inclusion**

Members of the Diversity, Equity & Inclusion (DEI) Team had a busy August advancing work across Tribal Outreach & Engagement, Workforce Development, Business Outreach, and on our employee/cultural initiatives. Given the recent recruitment for the newest Apprenticeship class, we pursued broad outreach efforts to our Tribal Communities and our many community-based partners in anticipation of casting a wide net for talent into this life-changing opportunity. In addition, our DEI Workforce Development Manager and Chief DEI Officer engaged with Calleguas MWD to discuss workforce development and Metropolitan's apprenticeship program. The Business Outreach Team had a busy month, engaging in a variety of events ranging from the Building Industry Association of Southern California to the Orange County Black Chamber of Commerce. Last, but certainly not least, we continue to advance our Military/Veteran recruitment efforts with partnership conversations related to the Skillbridge program and our continuing efforts around 29 Palms Marine Base with a trip planned there in late September.

#### **Engineering Services**

In August 2024, micro tunneling was completed on the third and last tunnel for the Perris Valley Pipeline Tunnel Project. This project constructs three tunnels roughly 3,000 feet long and 120 inches in diameter. The last tunnel was the shortest at 600 linear feet but was the most sensitive since it crossed a Metrolink railway and the 215 freeway. The tunnel hole was a significant milestone in completing the Perris Valley Pipeline and enhancing water reliability in Metropolitan's eastern region. The contractor will continue to install the 97-inch diameter steel pipe that will carry water through the tunnel and perform site restoration. The project is expected to be complete in early 2025.

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# Executive Summary

## **Equal Employment Opportunity Office**

On August 20, 2024, the Equal Employment Opportunity Office (EEO) conducted a refresher training on the EEO Investigative Procedures for the Board and its direct reports during the EOP committee meeting. The training included a high-level overview of EEO's investigative procedures, including the complaint intake process, complaint outcomes, interim measures, and investigative steps and findings. The presentation generated a fruitful discussion and provided an opportunity for the Board to ask clarifying questions. Also, EEO is scheduled to attend the Business Management Team's quarterly meeting on August 29 to introduce upcoming changes to recruitment as they relate to EEO's Concurrence Process. In this meeting, EEO will answer questions, address concerns and incorporate feedback that would support Metropolitan's commitment to equal employment opportunity.

#### **External Affairs**

On August 1, 2024, Metropolitan hosted Senator Menjivar (D-Van Nuys) and her staff for a water tour at Jensen Water Treatment Plant. Chair Ortega, Directors McMillan and Ramos, and San Fernando Mayor Rodriguez were in attendance.

#### **Human Resources**

Employee Relations conducted four Desert visits in the month of August and are having frequent office hours with staff. These visits have been incredibly rewarding, providing valuable insights and strengthening our relationships with our colleagues in the Desert. We are confident that these visits will lead to improved collaboration and better outcomes for our organization.

## **Information Technology**

To safeguard Metropolitan's operations, the Information Technology Group completed the migration of Proofpoint to Microsoft Defender for Office 365. Microsoft G5 Defender for Security encompasses a range of advanced security solutions and features designed to protect our organization from cyber threats, ensure data security, and maintain compliance.

#### Safety, Security and Protection

Security is initiating a new pilot program to deploy advanced security technology, including robot and drone patrollers, to enhance our detection and deterrence capabilities. This initiative aims to integrate cutting-edge autonomous systems into our security framework, providing real-time surveillance, improved response times, and comprehensive coverage of our facilities. By leveraging these technologies, we expect to reduce human resource strain, increase situational awareness, and bolster overall security effectiveness. The pilot will focus on evaluating the operational efficiency, cost-effectiveness, and potential for broader implementation across Metropolitan.

The Emergency Management Program continues to focus on improving employee safety by expanding its response role to an increasing number of real-time emergencies. Staff responded to multiple wildfires and earthquakes that affected some Metropolitan facilities and partner agencies. Staff also conducted official State Emergency Management training courses for EOC staff and is preparing for the upcoming Great California ShakeOut exercise in October.

Health and Safety (H&S) facilitated the inaugural Executive Safety Committee (ESC) meeting. This ESC will be providing executive-level decisions on safety priorities, resource allocation, and initiatives affecting Metropolitan business operations. Also, H&S updated the existing heat illness prevention program and is currently training employees on the new indoor heat illness prevention regulation.

Environmental responded to an unplanned release of raw Colorado River Aqueduct water from the Corona Power Plant and completed inspection and confirmed readiness of the Intake temporary bleach system to receive delivery. Additionally, Environmental continued to monitor South Coast Air Quality Management District's (SCAQMD) proposed new rule that may affect the Plasma Arc Cutting (PAC) system being installed at La Verne.

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# Executive Summary

The Apprenticeship Program's electrical classroom was relocated to the new Apprenticeship Training Center, and the Water Education Team recognized Apprenticeship for supporting their outreach efforts to workforce development by conducting field trips and workshops.

Technical Training conducted a 64-hour initial training on Systems Operating Orders Manual (SOOM): High-Voltage Switching class for In-Town and two 16-hour refresher training on SOOM: High-Voltage Switching for Desert.

## Sustainability, Resiliency and Innovation

Metropolitan staff applied for an unprecedented \$212 million in grant funds during FY 2023/2024. As of August 2024, we have been awarded \$127 million, and \$29 million in applications is still pending award notifications.

# **Water Resource Management**

Water Resource Management made strides in furthering regional conservation efforts by securing two grants through the U.S. Bureau of Reclamation's (USBR) WaterSMART Water and Energy Efficiency Grant Program. Staff also held a landscape conservation webinar and attended an annual AWE conference. Staff attended and presented at the 9th Annual California Water Data Summit. On the Colorado River, staff met with USBR and provided a technical overview of the Antelope Valley-East Kern Water Agency High Desert Water Bank, which was approved to receive grant funding from the federal government under the Inflation Reduction Act.

#### **Water System Operations**

This month, staff in the Asset Management Unit completed an analysis balancing the risks associated with the age and condition of critical fleet vehicles with Zero Emission Vehicles (ZEV) regulations and available funding for purchasing replacement vehicles. This analysis was summarized and presented to the Engineering, Operations, and Technology Committee to allow the Board to consider additional financing for additional purchases above the existing approved budget. Also, two more Electric Vehicle (EV) charging stations to be used exclusively by district EVs were installed at the Weymouth plant this month. These highlights mark the district's progress toward the expansion of its ZEV fleet.





"From transitioning to zero-emissions and pushing to reduce air toxics, to the emergence of Quaggas on the State Water Project, staff are embracing new challenges and striving to provide regulatory solutions that focus on practical and achievable work practices."

Kiersten Melville, Interim Environmental Program Support Team Manager Air Quality/ Wastewater and Tanks



"The proper handling of hazardous materials and wastes is not only critical for complying with regulatory requirements, but for the safety of all Metropolitan employees and the public."

Dave LeDuff, Interim Environmental Program
Support Team Manager
Hazardous Materials

#### PROGRAM DESCRIPTION

Metropolitan's Environmental Program Support Team (EPST) supports Metropolitan's overall mission to provide adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way. The team has three primary programs:

<u>Wastewater and Tanks</u> – Manages wastewater permits for sewer discharges and supports critical distribution system maintenance work by obtaining dewatering permits and submitting Quagga Mussel Control Plans. It also supports equipment custodians to comply with the regulatory requirements for underground storage tanks (USTs), and develops and maintains Spill Prevention, Control, and Countermeasure (SPCC) plans for facilities that store oil-containing products.

<u>Air Quality</u> – Manages Metropolitan's air quality permits and emissions reporting for a wide variety of critical support equipment. They track and advocate on Metropolitan's behalf on the many proposed air quality regulations. They have been actively collaborating with interdisciplinary groups in the District on Metropolitan's Climate Action Plan and the zero-emission fleet transition required by the Advanced Clean Fleet regulation.

<u>Hazardous Materials</u> – Supports the safe handling, management, and shipment of hazardous materials critical to water treatment and conveyance operations. This also includes supporting spill response efforts and coordinating emergency response exercises. They also provide expertise and support for the abatement of hazardous materials (lead, asbestos, PCBs) and the complex regulations governing their removal.

# **IMPORTANCE TO METROPOLITAN**

Metropolitan must comply with some of the most complex and stringent environmental regulations in the country, if not the world. The team uses its technical expertise to create and manage Metropolitan's environmental policies and procedures and provides subject matter expert guidance and training.

#### **MEMORABLE MOMENT**

EPST is part of the Safety, Regulatory, and Training Section (SRT) that is now under the Office of Safety, Security and Protection (OSSP) as part of Metropolitan's strategic reorganization. This positions the team to enhance their support Metroplitan-wide. This includes supporting engineering projects, partnering with Emergency Management, and working closely with Security on illegal hazardous material dumping issues.

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# Water Supply Conditions Report

#### Water Year 2023-2024

As of 08/31/2024

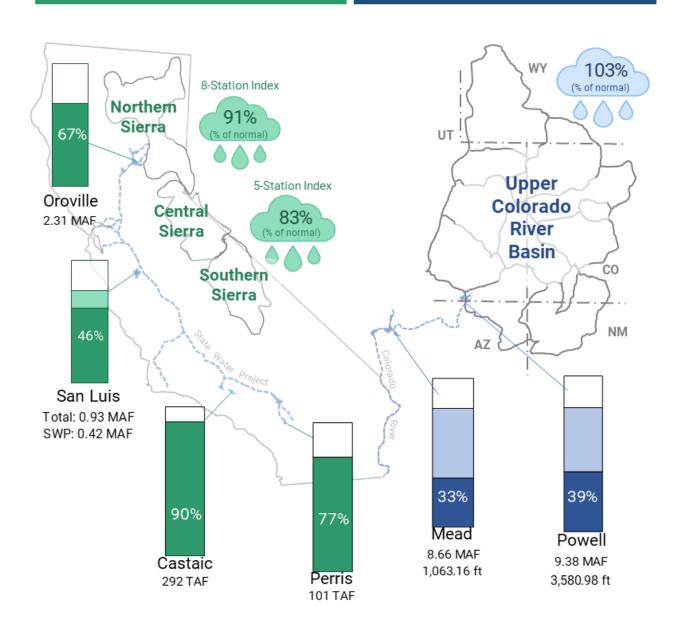
Extended Report: https://www.mwdh2o.com/WSCR

# State Water Project Resources

SWP Allocation 40% Table A: 764,600 acre-feet

# Colorado River Resources

Projected CRA Diversions 931,000 acre-feet

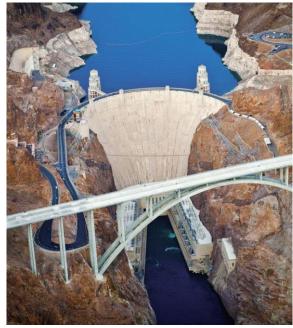


# Reservoir Report

# **End of Month Reservoir Report**

Monthly Update as of: 8/31/2024

| Reservoir            | Current Storage | Percent of Capacity |
|----------------------|-----------------|---------------------|
| Colorado River Basin |                 |                     |
| Lake Powell          | 9,372,753       | 39%                 |
| Lake Mead            | 8,671,000       | 34%                 |
| DWR                  |                 |                     |
| Lake Oroville        | 2,292,862       | 67%                 |
| Shasta Lake          | 2,997,780       | 66%                 |
| San Luis Total       | 936,402         | 46%                 |
| San Luis CDWR        | 519,103         | 49%                 |
| Castaic Lake         | 291,123         | 90%                 |
| Silverwood Lake      | 72,169          | 96%                 |
| Lake Perris          | 100,949         | 77%                 |
| MWD                  |                 |                     |
| DVL                  | 773,774         | 96%                 |
| Lake Mathews         | 102,642         | 56%                 |
| Lake Skinner         | 38,296          | 87%                 |



Hoover Dam

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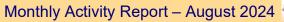


Metropolitan's Mission is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

700 N. Alameda Street, Los Angeles, CA 90012 General Information (213) 217-6000 www.mwdh2o.com www.bewaterwise.com Interim General Manager: Deven Upadhyay Office of the GM (213) 217-6139 OfficeoftheGeneralManager@mwdh2o.com



# Office of the General Counsel





# **Metropolitan Cases**

# Darren Reese v. Metropolitan (Riverside County Superior Court)

On September 3, 2024, the parties filed with the Riverside County Superior Court a Joint Stipulation

Regarding Settlement, notifying the court that the parties have agreed to settle this case and requesting that the court cancel the scheduled October 2024 trial and pre-trial hearings. The parties are currently completing the settlement.

# **Matters Received**

| Category  | Received | <u>Description</u>   |   |
|---|----------|--|---|
| Action in which MWD is a party                    | 2        | Complaint for Subrogation Recovery, filed in Orange County Superior Court, in the case <i>State Farm Mutual Automobile Insurance Company v. MWD</i> , Case No. 30-2024-01416289-CL-IC-CJC, relating to an accident involving an MWD vehicle and a State Farm insured |   |
|   |          | Complaint for Motor Vehicle Property Damage and Persona filed in Orange County Superior Court, in the case <i>Homer Fastille v. MWD</i> , Case No. 30-2024-01412241-CU-PA-CJC to a motor vehicle accident involving an MWD vehicle                                   |   |
| Government Code<br>Claims                         | 1        | Claim relating to an accident involving an MWD vehicle   |   |
| Requests Pursuant to<br>the Public Records<br>Act | 14       | Requestor  | <u>Documents Requested</u>  |
|   |          | BuzzClan   | Winning bid submitted in response to the Request for Proposal for Enterprise Data Analytics Consulting and Implementation Services  |
|   |          | Center for Contract<br>Compliance  | Subcontractor list, bid advertisement,<br>and DIR project ID for the Diamond<br>Valley Lake Floating Wave Attenuator<br>Replacement |
|   |          | Correia-Xavier   | Information on whether MWD delivers water to certain properties in Riverside County   |
|   |          | Deltek   | List of vendors who responded to the<br>Request for information for Website<br>Development Services for Metropolitan's<br>Intranet  |

Date of Report: September 5, 2024

Requestor

| Flatiron Construction Corp.                                    | Example of a progressive design build contract  |
|--|---|
| GHD Advisory   | Documents relating to any environmental issues, release notifications, notices of violations, enforcement actions, citations, permits, inspection records impacting the property occupied by Limerick Elementary School in the city of Winnetka |
| Los Angeles County<br>Metropolitan<br>Transportation Authority | Right-of-way agreements for the Orange<br>County Feeder and Yorba Linda Pipeline  |
| Los Angeles Times  | Water quality data that Cadiz provided to MWD in May 2023 and correspondence between MWD and Cadiz during 2023 and 2024   |
| MWD Supervisors<br>Association                                 | Transcript of the public comments portion of the MWD Board Meeting held on August 20, 2024  |
| Partner Engineering and Science                                | Maps of MWD pipeline near project in the city of Fontana  |
| Private Citizens<br>(2 requests)                               | (1) Emails between Chair Ortega and Adel Hagekhalil since 2021; and (2) Shaw Law Group investigation documents and documents relating to the email communication from a former MWD employee sent to the State Auditor around December 28, 2022  |
| SmartProcure   | Purchase order data including purchase order number, purchase order date, line item details, line item quantity, line item price, vendor information from May 14, 2024 to current   |

**Documents Requested** 

# Requestor

# **Documents Requested**

Wendelstein Law Group

Records relating to ownership, installation, maintenance, repair, inspection, and transfer of ownership, of the vault, vault cover, water meter, backflow device, valves, and related facilities adjacent to the real property at or near 23242 Valencia Boulevard in the city of Santa Clarita

# PLEASE NOTE

- ADDITIONS ONLY IN THE FOLLOWING TWO TABLES WILL BE SHOWN IN RED.
- ANY CHANGE TO THE *OUTSIDE COUNSEL AGREEMENTS* TABLE WILL BE SHOWN IN REDLINE FORM (I.E., ADDITIONS, REVISIONS, DELETIONS).

# **Bay-Delta and SWP Litigation**

### **Subject** Status

### **Delta Conveyance Project CEQA Cases**

City of Stockton v. California Department of Water Resources

County of Butte v. California Department of Water Resources

County of Sacramento v. California Department of Water Resources

County of San Joaquin et al. v. California Department of Water Resources

Sacramento Area Sewer District v. California Department of Water Resources

San Francisco Baykeeper, et al. v. California Department of Water Resources

Sierra Club, et al. v. California Department of Water Resources

South Delta Water Agency and Rudy Mussi Investment L.P. v. California Department of Water Resources

Tulare Lake Basin Water Storage District v. California Department of Water Resources

Sacramento County Superior Ct. (Judge Acquisto)

- DWR is the only named respondent/defendant
- All alleged CEQA violations
- Most allege violations of the Delta Reform Act,
   Public Trust Doctrine and Delta and
   Watershed Protection Acts
- Two allege violations of the fully protected bird statute
- One alleges violations of Proposition 9 (1982) and the Central Valley Project Act
- Deadline for DWR to prepare the administrative record extended to Sept. 30, 2024
- Next case management conference Oct. 18, 2024
- June 20, 2024 trial court issued a preliminary injunction halting pre-construction geotechnical soil testing until DWR certifies that the DCP is consistent with the Delta Plan
- Aug. 19, 2024 <u>DWR appealed the injunction</u>
- Aug. 23, 2024 hearing on trial court denied DWR's motion to modify or stay the preliminary injunction
- Aug. 29, 2024 DWR filed a petition in the court of appeal seeking to stay the preliminary injunction pending a ruling on the merits of its appeal
- Sept. 13, 2024 deadline to file oppositions to DWR's stay petition

# **Delta Conveyance Project Water Right Permit Litigation**

Central Delta Water Agency et al. v. State Water Resources Control Board

Fresno County Superior Court (Judge Hamilton)

- Complaint filed April 16, 2024, alleges that the State Water Board must rule on DWR's 2009 petition to extend the time to perfect its State Water Project rights before the State Water Board may begin to adjudicate DWR's petition to change its water rights to add new points of diversion for the Delta Conveyance Project
- Sept. 19 hearing date for State Water Resources Control Board demurrer (motion to dismiss) and motion to strike and DWR's demurrer (motion to dismiss)

| Subject   | Status   |
|---|--|
| Consolidated DCP Revenue Bond Validation Action and CEQA Case  Sierra Club, et al. v. California Department of Water Resources (CEQA, designated as lead case)  DWR v. All Persons Interested (Validation)  Sacramento County Superior Ct. (Judge Kenneth C. Mennemeier)  3d District Court of Appeal Case No. C100552  | <ul> <li>Validation Action</li> <li>Final Judgment and Final Statement of Decision issued January 16, 2024 ruling the bonds are not valid</li> <li>DWR, Metropolitan and other supporting public water agencies filed Notices of Appeal on or before the February 16, 2024 deadline</li> <li>Eight opposing groups filed Notices of Cross Appeals by March 27, 2024</li> <li>April 16, 2024 DWR moved to dismiss the cross appeals as untimely</li> <li>Oct. 25, 2024 deadline for DWR's and Supporting Public Water Agencies' Opening Brief and Appellants' AppendixMotion to dismiss cross appeals denied without prejudice to renewing the motion in merits briefing Parties meeting and conferring on briefing schedule</li> </ul> |
| SWP-CVP 2019 BiOp Cases  Pacific Coast Fed'n of Fishermen's Ass'ns, et al. v. Raimondo, et al. (PCFFA)  Calif. Natural Resources Agency, et al. v. Raimondo, et al. (CNRA)  Federal District Court, Eastern Dist. of California, Fresno Division (Judge Thurston)   | <ul> <li>SWC intervened in both PCFFA and CNRA cases</li> <li>Federal defendants reinitiated consultation on Oct 1, 2021</li> <li>March 28, 2024 order extending the Interim Operations Plan and the stay of the cases through the issuance of a new Record of Decision or December 20, 2024, whichever is first</li> </ul>  |
| CESA Incidental Take Permit Cases  Coordinated Case Name CDWR Water Operations Cases, JCCP 5117 (Coordination Trial Judge Gevercer)  Metropolitan & Mojave Water Agency v. Calif. Dept. of Fish & Wildlife, et al. (CESA/CEQA/Breach of Contract)  State Water Contractors & Kern County Water Agency v. Calif. Dept. of Fish & Wildlife, et al. (CESA/CEQA)  Tehama-Colusa Canal Auth., et al. v. Calif. Dept. of Water Resources (CEQA)  San Bernardino Valley Municipal Water Dist. v. Calif. Dept. of Water Resources, et al. (CEQA/CESA/ Breach of Contract/Takings) | <ul> <li>Administrative records certified in October 2023</li> <li>Order entered to delay setting a merits briefing schedule by 90 days and extending the time to bring the action to trial by six months</li> <li>Deadline to bring all the coordinated cases to trial is now December 5, 2025</li> </ul>   |

| Subject   | Status  |
|---|---|
| Sierra Club, et al. v. Calif. Dept. of Water Resources (CEQA/Delta Reform Act/Public Trust)  North Coast Rivers Alliance, et al. v. Calif. Dept. of Water Resources (CEQA/Delta Reform Act/Public Trust)  Central Delta Water Agency, et. al. v. Calif. Dept. of Water Resources (CEQA/Delta Reform Act/Public Trust/ Delta Protection Acts/Area of Origin)  San Francisco Baykeeper, et al. v. Calif. Dept. of Water Resources, et al. (CEQA/CESA)  CDWR Environmental Impact Cases Sacramento Superior Ct. Case No. JCCP 4942, 3d DCA Case No. C100302 (20 Coordinated Cases)  Validation Action DWR v. All Persons Interested  CEQA  17 cases  CESA/Incidental Take Permit 2 cases (Judge Arguelles) | <ul> <li>Cases dismissed after DWR rescinded project approval, bond resolutions, decertified the EIR, and CDFW rescinded the CESA incidental take permit</li> <li>January 10, 2020 – Nine motions for attorneys' fees and costs denied in their entirety</li> <li>May 11, 2022, court of appeal reversed the trial court's denial of attorney fees and costs</li> <li>Coordinated cases remitted to trial court for re-hearing of fee motions consistent with the court of appeal's opinion</li> <li>Dec. 26, 2023 order denying fee motions</li> <li>Six notices of appeal filed</li> <li>Oct. 9, 2024 deadline for appellants' opening briefs and appendices</li> </ul> |
| COA Addendum/ No-Harm Agreement  North Coast Rivers Alliance v. DWR Sacramento County Superior Ct. (Judge Rockwell)   | <ul> <li>Plaintiffs allege violations of CEQA, Delta<br/>Reform Act &amp; public trust doctrine</li> <li>Westlands Water District and North Delta<br/>Water Agency granted leave to intervene</li> <li>Metropolitan &amp; SWC monitoring</li> <li>Deadline to prepare administrative record last<br/>extended to Nov. 18, 2022</li> </ul>   |
| Water Management Tools Contract Amendment California Water Impact Network et al. v. DWR Sacramento County Superior Ct. (Judge Acquisto)  North Coast Rivers Alliance, et al. v. DWR Sacramento County Super. Ct. (Judge Acquisto)   | <ul> <li>Filed September 28, 2020</li> <li>CWIN and Aqualliance allege one cause of action for violation of CEQA</li> <li>NCRA et al. allege four causes of action for violations of CEQA, the Delta Reform Act, Public Trust Doctrine and seeking declaratory relief</li> </ul>  |

| Subject | Status  |
|---------|---|
|         | <ul> <li>SWC motion to intervene in both cases granted</li> <li>Dec. 20, 2022 DWR filed notice of certification of the administrative record and filed answers in both cases</li> </ul> |

|                     | San Diego County Water Authority v. Metropolitan, et al. |  |  |  |
|---------------------|--|--|--|--|
| Cases               | Date   | Status   |  |  |
| 2014, 2016          | Sept. 30   | Based on the Court of Appeal's Sept. 21 opinion (described above), and the Board's Sept. 28 authorization, Metropolitan paid \$35,871,153.70 to SDCWA for 2015-2017 Water Stewardship Rate charges under the Exchange Agreement and statutory interest.  |  |  |
| 2017                | July 23, 2020  | Dismissal without prejudice entered.   |  |  |
| 2018                | April 11, 2022   | Court entered order of voluntary dismissal of parties' WaterFix claims and cross-claims.   |  |  |
| 2014, 2016,<br>2018 | June 11, 2021  | Deposition of non-party witness.   |  |  |
|                     | Aug. 25  | Hearing on Metropolitan's motion for further protective order regarding deposition of non-party witness.   |  |  |
|                     | Aug. 25  | Court issued order consolidating the 2014, 2016, and 2018 cases for all purposes, including trial.   |  |  |
|                     | Aug. 30  | Court issued order granting Metropolitan's motion for a further protective order regarding deposition of non-party witness.  |  |  |
|                     | Aug. 31  | SDCWA filed consolidated answer to Metropolitan's cross-complaints in the 2014, 2016, and 2018 cases.  |  |  |
|                     | Feb. 22  | Metropolitan and SDCWA each filed motions for summary adjudication.  |  |  |
|                     | April 13   | Hearing on Metropolitan's and SDCWA's motions for summary adjudication.  |  |  |
|                     | May 4  | Court issued order granting Metropolitan's motion for summary adjudication on cross-claim for declaratory relief that the conveyance facility owner, Metropolitan, determines fair compensation, including any offsetting benefits; and denying its motion on certain other cross-claims and an affirmative defense.   |  |  |
|                     | May 11   | Court issued order granting SDCWA's motion for summary adjudication on cross-claim for declaratory relief in the 2018 case regarding lawfulness of the Water Stewardship Rate's inclusion in the wheeling rate and transportation rates in 2019-2020; certain cross-claims and affirmative defenses on the ground that Metropolitan has a duty to charge no more than fair compensation, which includes reasonable credit for any offsetting benefits, with the court also stating that whether that duty arose and whether Metropolitan breached that duty are issues to be resolved at trial; affirmative defenses that SDCWA's claims are untimely and SDCWA has not satisfied claims presentation requirements; affirmative defense in the 2018 case that SDCWA has not satisfied contract dispute resolution requirements; claim, cross-claims, and affirmative defenses regarding applicability of |  |  |

| Cases                       | Date                       | Status  |
|-----------------------------|----------------------------|---|
| 2014, 2016,<br>2018 (cont.) |                            | Proposition 26, finding that Proposition 26 applies to Metropolitan's rates and charges, with the court also stating that whether Metropolitan violated Proposition 26 is a separate issue; and cross-claims and affirmative defenses regarding applicability of Government Code section 54999.7, finding that section 54999.7 applies to Metropolitan's rates. Court denied SDCWA's motion on certain other cross-claims and affirmative defenses. |
|                             | May 16-27                  | Trial occurred but did not conclude.  |
|                             | June 3, June<br>24, July 1 | Trial continued, concluding on July 1.  |
|                             | June 24                    | SDCWA filed motion for partial judgment.  |
|                             | July 15                    | Metropolitan filed opposition to motion for partial judgment.   |
|                             | Aug. 19                    | Post-trial briefs filed.  |
|                             | Sept. 14                   | Court issued order granting in part and denying in part SDCWA's motion for partial judgment (granting motion as to Metropolitan's dispute resolution, waiver, and consent defenses; denying motion as to Metropolitan's reformation cross-claims and mistake of fact and law defenses; and deferring ruling on Metropolitan's cost causation cross-claim).  |
|                             | Sept. 21                   | Metropolitan filed response to order granting in part and denying in part SDCWA's motion for partial judgment (requesting deletion of Background section portion relying on pleading allegations).  |
|                             | Sept. 22                   | SDCWA filed objection to Metropolitan's response to order granting in part and denying in part SDCWA's motion for partial judgment.   |
|                             | Sept. 27                   | Post-trial closing arguments.   |
|                             | Oct. 20                    | Court issued order that it will rule on SDCWA's motion for partial judgment as to Metropolitan's cost causation cross-claim simultaneously with the trial statement of decision.  |
|                             | Dec. 16                    | Parties filed proposed trial statements of decision.  |
|                             | Dec. 21                    | SDCWA filed the parties' stipulation and proposed order for judgment on Water Stewardship Rate claims for 2015-2020.  |
|                             | Dec. 27                    | Court entered order for judgment on Water Stewardship Rate claims for 2015-2020 as proposed by the parties.   |
|                             | March 14,<br>2023          | Court issued tentative statement of decision (tentatively ruling in Metropolitan's favor on all claims litigated at trial, except for those ruled to be moot based on the rulings in Metropolitan's favor)  |

| Cases                       | Date           | Status   |
|-----------------------------|----------------|--|
| 2014, 2016,<br>2018 (cont.) | March 14       | Court issued amended order granting in part and denying in part SDCWA's motion for partial judgment (ruling that Metropolitan's claims for declaratory relief regarding cost causation are not subject to court review). |
|                             | March 29       | SDCWA filed objections to tentative statement of decision  |
|                             | April 3        | Metropolitan filed response to amended order granting in part and denying in part SDCWA's motion for partial judgment (requesting deletion of Background section portion relying on pleading allegations).               |
|                             | April 25       | Court issued statement of decision (ruling in Metropolitan's favor on all claims litigated at trial, except for those ruled to be moot based on the rulings in Metropolitan's favor)                                     |
|                             | Jan. 10, 2024  | Parties filed joint status report and stipulated proposal on form of judgment  |
|                             | Jan. 17        | Court issued order approving stipulated proposal on form of judgment (setting briefing and hearing)  |
|                             | April 3        | Court entered final judgment   |
|                             | April 3        | Court issued writ of mandate regarding demand management costs   |
|                             | April 3        | SDCWA filed notice of appeal   |
|                             | April 17       | Metropolitan filed notice of cross-appeal  |
|                             | May 3          | Participating member agencies filed notice of appeal   |
|                             | May 31         | Parties filed opening briefs on prevailing party   |
|                             | June 28        | Parties filed response briefs on prevailing party  |
|                             | July 17        | Court issued tentative ruling that there is no prevailing party due to mixed results   |
|                             | July 18        | Hearing on prevailing party; court took matter under submission, stating it expects to rule in mid-Aug.  |
| All Cases                   | April 15, 2021 | Case Management Conference on 2010-2018 cases. Court set trial in 2014, 2016, and 2018 cases on May 16-27, 2022.   |
|                             | April 27       | SDCWA served notice of deposition of non-party witness.  |
|                             | May 13-14      | Metropolitan filed motions to quash and for protective order regarding deposition of non-party witness.  |
|                             | June 4         | Ruling on motions to quash and for protective order.   |

| Outside Counsel Agreements                                    |  |                  |                   |                        |
|---|--|------------------|-------------------|------------------------|
| Firm Name   | Matter Name  | Agreement<br>No. | Effective<br>Date | Contract<br>Maximum    |
| Albright, Yee & Schmit,                                       | Employment Matter  | 211923           | 05/23             | <del>\$60,000</del>    |
| APC   | Employment Matter  | 216064           | 06/24             | \$100,000              |
| Andrade Gonzalez<br>LLP                                       | MWD v. DWR, CDFW and CDNR Incidental Take Permit (ITP) CESA/CEQA/Contract Litigation | 185894           | 07/20             | \$250,000              |
| Aleshire & Wynder   | Oil, Mineral and Gas Leasing   | 174613           | 08/18             | \$50,000               |
| Anzel Galvan LLP  | Bond Issues  | 220411           | 07/24             | <u>N/A</u>             |
| Atkinson Andelson<br>Loya Ruud & Romo                         | Employee Relations   | 59302            | 04/04             | \$1,316,937            |
| Loya Kudu & Kollio  | Delta Conveyance Project Bond<br>Validation-CEQA Litigation                          | 185899           | 09/21             | \$250,000              |
|   | MWD Drone and Airspace Issues  | 193452           | 08/20             | \$50,000               |
|   | AFSCME Local 1902 in Grievance<br>No. 1906G020 (CSU Meal Period)                     | 201883           | 07/12/21          | \$30,000               |
|   | AFSCME Local 1902 v. MWD,<br>PERB Case No. LA-CE-1438-M                              | 201889           | 09/15/21          | \$20,000               |
|   | MWD MOU Negotiations**   | 201893           | 10/05/21          | \$100,000              |
| BDG Law Group,<br>APLC  | Gutierrez v. MWD   | 216054           | 03/24             | \$250,000<br>\$100,000 |
| Best, Best & Krieger  | Bay-Delta Conservation Plan/Delta Conveyance Project (with SWCs)                     | 170697           | 08/17             | \$500,000              |
|   | Environmental Compliance Issues  | 185888           | 05/20             | \$100,000              |
|   | Grant Compliance Issues  | 211921           | 05/23             | \$150,000              |
|   | Pure Water Southern California   | 207966           | 11/22             | \$100,000              |
|   | Progressive Design Build   | 216053           | 04/24             | \$250,000              |
| Blooston, Mordkofsky,<br>Dickens, Duffy &<br>Prendergast, LLP | FCC and Communications Matters   | 110227           | 11/10             | \$100,000              |
| Buchalter, a<br>Professional Corp.                            | Union Pacific Industry Track<br>Agreement  | 193464           | 12/07/20          | \$50,000               |

| Firm Name                                      | Matter Name   | Agreement<br>No. | Effective<br>Date | Contract<br>Maximum |
|--|---|------------------|-------------------|---------------------|
| Burke, Williams &                              | Real Property – General   | 180192           | 01/19             | \$100,000           |
| Sorensen, LLP                                  | Labor and Employment Matters  | 180207           | 04/19             | \$75,000            |
|  | General Real Estate Matters   | 180209           | 08/19             | \$200,000           |
|  | Rancho Cucamonga Condemnation<br>Actions (Grade Separation Project) | 207970           | 05/22             | \$100,000           |
| Law Office of Alexis<br>S.M. Chiu*             | Bond Counsel  | 200468           | 07/21             | N/A                 |
| G.IVI. Office                                  | Bond Counsel  | 220409           | 07/24             | N/A                 |
| Castañeda +<br>Heidelman LLP                   | Employment Matter   | 216055           | 04/24             | \$100,000           |
| Cislo & Thomas LLP                             | Intellectual Property   | 170703           | 08/17             | \$100,000           |
| Curls Bartling P.C.*                           | Bond Counsel  | 200470           | 07/21             | N/A                 |
| Drooz Legal, LLP                               | Employment Matter   | <u>220402</u>    | 08/24             | <u>\$100,000</u>    |
| Duane Morris LLP                               | SWRCB Curtailment Process   | 138005           | 09/14             | \$615,422           |
| Duncan, Weinberg,<br>Genzer & Pembroke         | Power Issues  | 6255             | 09/95             | \$3,175,000         |
| Ellison, Schneider,<br>Harris & Donlan         | Colorado River Issues   | 69374            | 09/05             | \$175,000           |
| Tiams & Doman                                  | Issues re SWRCB   | 84457            | 06/07             | \$200,000           |
| Erin Joyce Law, PC                             | Employment Matter   | 216039           | 11/23             | \$100,000           |
| Glaser Weil Fink<br>Howard Jordan &<br>Shapiro | Employment Matter   | 220395           | 7/24              | \$150,000           |
| Greines, Martin, Stein<br>& Richland LLP       | SDCWA v. MWD  | 207958           | 10/22             | \$100,000           |
| α Kichiang LLP                                 | Colorado River Matters  | 207965           | 11/22             | \$100,000           |
| Hackler Flynn &<br>Associates                  | Government Code Claim Advice  | 216059           | 5/24              | \$150,000           |
| Haden Law Office                               | Real Property Matters re<br>Agricultural Land                       | 180194           | 01/19             | \$50,000            |

| Hanna, Brophy,<br>MacLean, McAleer &<br>Jensen, LLP | Workers' Compensation                               | 211926 | 06/23    | \$200,000              |
|---|---|--------|----------|------------------------|
| Hanson Bridgett LLP                                 | SDCWA v. MWD  | 124103 | 03/12    | \$1,100,000            |
|   | Finance Advice                                      | 158024 | 12/16    | \$100,000              |
|   | Deferred Compensation/HR                            | 170706 | 10/17    | \$500,000              |
|   | Tax Issues  | 180200 | 04/19    | \$50,000               |
|   | Alternative Project Delivery (ADP)                  | 207961 | 10/22    | \$250,000              |
|   | Ad Valorem Property Taxes                           | 216042 | 11/23    | \$100,000              |
| Harris & Associates                                 | Employment Matter                                   | 220397 | 7/24     | \$100,000              |
| Hausman & Sosa, LLP                                 | Jones v. MWD  | 216056 | 05/24    | \$100,000              |
| Hawkins Delafield &<br>Wood LLP*                    | Bond Counsel  | 193469 | 07/21    | N/A                    |
| Hemming Morse, LLP                                  | Baker Electric v. MWD                               | 211933 | 08/23    | \$175,000<br>\$100,000 |
| Hogan Lovells US LLP                                | Employment Matter                                   | 220400 | 07/24    | \$100,000              |
| Horvitz & Levy                                      | SDCWA v. MWD  | 124100 | 02/12    | \$1,250,000            |
|   | General Appellate Advice                            | 146616 | 12/15    | \$200,000              |
|   | Colorado River                                      | 203464 | 04/22    | \$100,000              |
|   | Delta Conveyance Bond Validation<br>Appeal          | 216047 | 03/24    | \$25,000               |
|   | PFAS Multi-District Litigation –<br>Appeal          | 216050 | 03/24    | \$200,000              |
| Innovative Legal<br>Services, P.C.                  | Employment Matter                                   | 211915 | 01/19/23 | \$125,000              |
| Internet Law Center                                 | Cybersecurity and Privacy Advice and Representation | 200478 | 04/13/21 | \$100,000              |
|   | Systems Integrated, LLC v. MWD                      | 201875 | 05/17/21 | \$100,000              |
| Amira Jackmon,<br>Attorney at Law*                  | Bond Counsel  | 200464 | 07/21    | N/A                    |

| Jackson Lewis P.C.                            | Employment: Department of Labor<br>Office of Contract Compliance  | 137992               | 02/14 | \$45,000  |
|---|---|----------------------|-------|---|
| Jones Hall, A<br>Professional Law<br>Corp*    | Bond Counsel  | 200465               | 07/21 | N/A   |
| Kronenberger<br>Rosenfeld, LLP                | Systems Integrated, LLC v. MWD  | 211920               | 04/23 | \$250,000   |
| Kutak Rock LLP                                | Delta Islands Land Management   | 207959               | 10/22 | \$10,000  |
| Liebert Cassidy<br>Whitmore                   | Labor and Employment  | 158032               | 02/17 | \$240,821   |
| vviiumore                                     | FLSA Audit  | 180199               | 02/19 | \$50,000  |
|   | EEO Advice  | 216041               | 12/23 | \$100,000   |
| Lieff Cabraser<br>Heimann & Bernstein,<br>LLP | PFAS Multi-District Litigation  | 216048               | 03/24 | \$200,000   |
| Manatt, Phelps &                              | SDCWA v. MWD rate litigation  | 146627               | 06/16 | \$4,400,000   |
| Phillips                                      | Raftelis-Subcontractor of Manatt,<br>Agr. #146627: Per 5/2/22<br>Engagement Letter between Manatt<br>and Raftelis, MWD paid Raftelis<br>Financial Consultants, Inc. | Invoice No.<br>23949 |       | \$56,376.64<br>for expert<br>services &<br>reimbursable<br>expenses in<br>SDCWA v.<br>MWD |
| Marten Law LLP                                | PFAS Multi-District Litigation  | 216034               | 09/23 | \$550,000   |
| Meyers Nave Riback<br>Silver & Wilson         | Pure Water Southern California  | 207967               | 11/22 | \$100,000   |
| Miller Barondess, LLP                         | SDCWA v. MWD  | 138006               | 12/14 | \$600,000   |
| Morgan, Lewis &                               | SDCWA v. MWD  | 110226               | 07/10 | \$8,750,000   |
| Bockius                                       | Project Labor Agreements  | 200476               | 04/21 | \$100,000   |
| Musick, Peeler &<br>Garrett LLP               | Colorado River Aqueduct Electric<br>Cables Repair/Contractor Claims   | 193461               | 11/20 | \$3,250,000   |
|   | Arvin-Edison v. Dow Chemical  | 203452               | 01/22 | \$150,000<br>\$100,000  |
|   | Semitropic TCP Litigation   | 207954               | 09/22 | \$75,000  |
|   | Employment Matter   | 216063               | 06/24 | \$100,000   |
|   | Zimproyment matter  |                      |       |   |

| Nixon Peabody LLP*                              | Bond Counsel [re-opened]                               | 193473            | 07/21    | N/A                 |
|---|--|-------------------|----------|---------------------|
|   | Special Finance Project                                | 207960            | 10/22    | \$50,000            |
|   | Bond Counsel   | <u>220404</u>     | 07/24    | <u>N/A</u>          |
| Norton Rose Fulbright US LLP*                   | Bond Counsel   | 200466            | 07/21    | N/A                 |
| OG ELI  | Bond Counsel   | 220407            | 7/24     | N/A                 |
| Olson Remcho LLP                                | Government Law   | 131968            | 07/14    | \$400,000           |
|   | Executive Committee/Ad Hoc<br>Committees Advice        | 207947            | 08/22    | \$60,000            |
|   | Advice/Assistance re Proposition 26/Election Issues    | 211922            | 05/23    | \$100,000           |
| Pearlman, Brown &<br>Wax, L.L.P.                | Workers' Compensation                                  | 216037            | 10/23    | \$100,000           |
| Procopio, Cory,<br>Hargreaves & Savitch,<br>LLP | CityWatch Los Angeles Public<br>Records Act Request    | 216046            | 02/24    | \$75,000            |
| LLF   | Public Records Act Requests                            | 220399            | 7/24     | \$75,000            |
| Rains Lucia Stern St.<br>Phalle & Silver, PC    | Employment Matter                                      | <del>211919</del> | 4/23     | <del>\$60,000</del> |
| Renne Public Law<br>Group, LLP                  | ACE v. MWD (PERB Case No. LA-CE-1574-M)                | 203466            | 05/22    | \$100,000           |
|   | ACE v. MWD (PERB Case No. LA-CE-1611-M)                | 207962            | 10/22    | \$50,000            |
|   | Employee Relations and Personnel Matters               | 216045            | 01/24    | \$50,000            |
| Ryan & Associates                               | Leasing Issues   | 43714             | 06/01    | \$200,000           |
|   | Oswalt v. MWD  | 211925            | 05/23    | \$100,000           |
|   | Unlawful Encroachment on<br>Metropolitan Rights-of-Way | <u>216065</u>     | 06/24    | <u>\$100,000</u>    |
| Sanders Roberts LLP                             | Employment Matter                                      | 220401            | 7/24     | \$100,000           |
| Seyfarth Shaw LLP                               | Claim (Contract #201897)                               | 201897            | 11/04/21 | \$350,000           |
|   | Claim (Contract #203436)                               | 203436            | 11/15/21 | \$350,000           |
|   | Claim (Contract #203454)                               | 203454            | 01/22    | \$210,000           |

|                                     | Reese v. MWD  | 207952 | 11/22    | \$750,000 |
|-------------------------------------|---|--------|----------|-----------|
|                                     | General Labor/Employment Advice                               | 211917 | 3/23     | \$100,000 |
|                                     | Civil Rights Department Complaint                             | 211931 | 07/23    | \$100,000 |
|                                     | Crawford v. MWD   | 216035 | 09/23    | \$100,000 |
|                                     | Tiegs v. MWD  | 216043 | 12/23    | \$250,000 |
|                                     | Zarate v. MWD   | 216044 | 01/24    | \$250,000 |
|                                     | Lorentzen v. MWD  | 216036 | 09/23    | \$100,000 |
| Stradling Yocca<br>Carlson & Rauth* | Bond Counsel  | 200471 | 07/21    | N/A       |
| Canson & Rauth                      | Bond Counsel  | 220408 | 7/24     | N/A       |
| Theodora Oringher PC                | Construction Contracts - General Conditions Update            | 185896 | 07/20    | \$100,000 |
| Thompson Coburn<br>LLP              | NERC Energy Reliability Standards                             | 193451 | 08/20    | \$300,000 |
| Van Ness Feldman,                   | General Litigation  | 170704 | 07/18    | \$50,000  |
| LLP                                 | Colorado River MSHCP  | 180191 | 01/19    | \$50,000  |
|                                     | Bay-Delta and State Water Project<br>Environmental Compliance | 193457 | 10/15/20 | \$50,000  |
|                                     | Colorado River Issues   | 211924 | 05/23    | \$100,000 |

<sup>\*</sup>Expenditures paid by Bond Proceeds/Finance \*\*Expenditures paid by another group

# **Board Report**

# Office of the General Auditor

# General Auditor's Report for August 2024

# **Summary**

This report highlights significant activities of the Office of the General Auditor for the month ended August 31, 2024.

# **Purpose**

Informational

### **Attachments**

1. Final Report on Contract Audit: IBI Group, Agreement No. 178689

# **Detailed Report**

### **Audit & Advisory Projects**

Twenty-seven projects are in progress:

- Ten audit projects are in the report preparation phase, including:
  - One draft report pending management response (Surplus Personal Property, originally due 8/19/2024)
  - One preliminary draft report issued (Employee Tuition Reimbursement)
- Seventeen projects are in the execution phase, including nine audits and eight advisories; entrance letters were issued this period for:
  - Oracle Services Procurement Advisory
  - Grants Management Advisory

Work priority is being given to the ten (down one from last month) carryforward audits.

### **Follow-Up Reviews**

Nine audits from prior fiscal years are in the follow-up phase:

- Six follow-up reviews are in progress
- One final report is in progress (Stores Inventory), expected release September 2024
- Two follow-up reviews are pending return of the follow-up review form from management:
  - o Fleet Management & Maintenance (10 recommendations, originally due 3/27/2024)
  - o Fuel Management (32 recommendations, originally due 4/19/2024)

### **Final Report**

- 1. Contract Audit: IBI Group, Agreement No. 178689 (project number 22-2102-01) issued August 20, 2024
  - Audit scope included reviewing internal controls over the administration and accounting of the contract from February 13, 2018 to October 31, 2021.
  - One recommendation with the following rating: Priority 2.

# Board Report (General Auditor's Report for August 2024)

# **Other General Auditor Activities**

## 1. Continuing Professional Education

Department attended Auditing for Fraud in Government Procurement & Contracting training seminar.

# 2. Weymouth Site Visit

Department personnel met with Fleet management to gain an understanding of their role in the zero emissions initiative.

# 3. Civil & Inclusive Workplace Training

Department head attended executive session.

## 4. Internal Quality Assessment

Preparation for the annual internal quality assessment required by professional internal auditing standards is in progress; surveys were distributed to department staff, the Board, and management.

# 5. Senior Audit Manager Recruitment

Collaboration with Human Resources to fill this position is in progress.

# 6. External Auditor Support

Assistance to external auditor Macias Gini & O'Connell LLP continues in accordance with their work plan.



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  Recommendation 1
- 5 Evaluation of Management's Response & Audit Team
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# **Executive Summary**

#### **BACKGROUND**

Metropolitan safeguards personnel at the Headquarters Building through a multi-layered approach. Based on a comprehensive assessment and in line with the Department of Homeland Security and the General Services Administration guidelines for public buildings, several enhancements and physical security features were sought.

In February 2018, Metropolitan's Board authorized the final design of the physical security improvements to the headquarters building and for management to enter into an agreement with IBI Group (IBI), a California Partnership, to provide specialized security design and architectural services. Due to their extensive experience in security design and retrofit of high-rise buildings, IBI was selected from a pool of prequalified consultants (Request for Qualifications No. 1040) for on-call and project-specific architectural services.

In April 2018, Metropolitan signed a three-year, \$890,000 agreement with IBI, effective April 2018 through March 2021, for the final design of the physical security improvements. The scope of the IBI agreement included field investigations, detailed architectural and engineering design, preparation of drawings and specifications, and technical assistance during the bidding process. Metropolitan staff provided technical oversight and overall project management and obtained required permits.

In January 2019 and November 2019, the agreement was amended to increase the scope of work and extend the agreement until March 2023, with a maximum amount payable of \$2,445,000. Additional work included the design of upgrades of the audio-visual systems in the Board and committee rooms at headquarters and the Building Automation System (BAS), and technical support during the construction phase of each element. As of the report date, the contract not-to-exceed amount is \$3,350,000, with total payments to IBI under this agreement totaling \$2,522,237. The increase is for design activities for additional scope and technical support during construction.

### WHAT WE DID

Our audit scope included reviewing the internal controls over the administration and accounting of the IBI agreement (No. 178689) from the Board approval date of February 13, 2018 to October 31, 2021.

Our audit objectives were to:

- (1) Determine if the procurement of the consultant contract was properly authorized, processed, and managed.
- (2) Determine if the contract administration (including task orders and deliverables) and reporting processes adhered to Metropolitan's policies and procedures.
- (3) Determine if charges paid to the consultant were submitted timely, and were authorized, complete, and accurate.
- (4) Determine if tasks were delivered by the consultant in a timely manner.
- (5) Determine if consultant expenditures were correctly recorded, posted, and reported in Metropolitan's accounting system.

#### WHAT WE CONCLUDED

- (1) The procurement of the consultant contract was properly authorized, processed, and managed.
- (2) Contract administration and reporting processes generally adhered to Metropolitan policies and procedures.
- (3) Charges paid to the consultant were authorized and accurate; however, contractual compliance monitoring should be enhanced.
- (4) Tasks were delivered by the consultant in a timely manner.
- (5) Consultant expenditures were correctly recorded, posted, and reported in Metropolitan's accounting system.

### WHAT WE RECOMMEND

We recommend management ensure that contract terms and conditions for invoicing are complied with.

Management agreed with our observation and recommendation.

### NUMBER OF RECOMMENDATIONS









**Date:** August 20, 2024

**To:** Executive Committee

From: Scott Suzuki, CPA, CIA, CISA, CFE, General Auditor

**Subject:** Contract Audit: IBI Group, Agreement No. 178689

(Project Number 22-2102-01)

This report presents the results of our contract audit of the IBI Group, Agreement No. 178689.

Results, including our observations and recommendations, follow this letter. Supplemental information, including our scope and objectives, is included in Appendix A. Appendix B includes a description of our new recommendation priority rating system. Finally, management's response to our audit is now included in Appendix C.

We appreciate the cooperation and courtesies provided by the Office of the General Manager and the Engineering Services Group.

The results in this report will be summarized for inclusion in a status report to the Board. If you have any questions regarding our audit, please do not hesitate to contact me directly at 213.217.6528 or Deputy General Auditor Kathryn Andrus at 213.217.7213.

### Attachments

cc: Board of Directors

General Manager General Counsel Ethics Officer

Office of the General Manager Distribution

**Assistant General Managers** 

**Engineering Services Group Distribution** 

**External Auditor** 

# RESULTS

# RECOGNITION

Positive aspects observed during our audit include:

- Procurement procedures, which include solicitation, selection, and awarding of the consultant contract (agreement), were properly followed.
- The contract was properly authorized.
- Insurance certificates for the consultant were kept current and in Oracle.
- Tasks were delivered timely.
- Payments were properly approved and within the approved funding limit.
- Consultant expenditures were charged to the appropriate project, subaccount, and appropriation.
- The small vendor/disabled veteran business enterprise participation level of 18% was on track to be met.

# **RESULTS OVERVIEW**

|   | OBSERVATION  | RISK   | RISK RECOMMENDATION  |       |  |  |  |  |  |
|---|--|--|--|-------|--|--|--|--|--|
|   | PRIORITY 1   |  |  |       |  |  |  |  |  |
|   | None   |  |  |       |  |  |  |  |  |
|   | PRIORITY 2   |  |  |       |  |  |  |  |  |
| 1 | Certain contractual terms for invoices were not complied with. | Over-payments Unauthorized charges Interest charges from late payments | Ensure contract terms and conditions for invoicing are complied with.  Conduct periodic reviews. | Agree |  |  |  |  |  |
|   | PRIORITY 3   |  |  |       |  |  |  |  |  |
|   | None   |  |  |       |  |  |  |  |  |

# **OBSERVATIONS & RECOMMENDATIONS**

# 1 Contractual Compliance

Certain contractual terms for invoices were not complied with.

Review and approval controls are designed to verify the accuracy of billings for services, provide assurance as to the propriety of transactions, confirm compliance with contractual terms and conditions, and ensure that follow-up procedures for exceptions exist. Further, compliance with contractual requirements is necessary to ensure accurate accounting records, proper supporting details, and adequate control over the administration of the agreement.

We selected 41 invoices (totaling \$778,906) submitted against the original agreement and subsequent amendments for detailed testing.

- (1) Sixteen of 41 (39%) invoices, totaling \$345,424, were submitted between 90 days and 303 days after the work invoiced had been completed. Metropolitan's agreement (section 9c) with the consultant states, "invoices submitted 90 days after completion of work, may be delayed or not paid."
- (2) One of 41 (2%) invoices included sub-consultant charges of \$637.50 incurred 18 months prior to the invoice date.
- (3) One of the 41 (2%) invoices tested did not itemize subconsultant labor charges of \$4,895 by date, rate, and title. Metropolitan's agreement (section 9(b)(ii)) with the consultant states, "those invoices with consultant and subconsultant labor charges shall be itemized by date of service, employee name, title/classification, corresponding labor rate."

### **Priority 2**

Failure to comply with agreement terms and conditions could result in overpayment, unauthorized charges, or interest charges for late payments.

### **Recommendation 1**

We recommend the Engineering Services Group Agreement Administrator and Project Manager:

- (1) Ensure the consultant complies with the terms and conditions of the agreement.
- (2) Conduct periodic reviews to ensure compliance.

### **Management Response**

The Engineering Services Group concurs that compliance with contractual requirements is necessary to ensure accurate accounting records, proper supporting details, and adequate control over the administration of the consultant agreements. Engineering Services Group has established procedures for review, control, and verification of compliance of the invoices submitted by consultants.

Agreement Administrators and Project Managers are aware of these procedures and the contractual requirements. They hold regular meetings with the consultants to discuss work progress and pending invoices for the work completed. As noted, the consultant did not submit several invoices to Metropolitan within the contractual timeframe.

We will remind Agreement Administrators of the importance of holding regular meetings and documenting communication with consultants to ensure compliance with the agreement, including submitting invoices and subconsultant charges within the required time frame and itemizing subconsultant charges in the required manner. We will reinforce this message during scheduled training and staff meetings as appropriate.

# **EVALUATION OF MANAGEMENT'S RESPONSE**

Internal Audit considers management's response appropriate to our recommendations, and their planned actions should resolve the condition identified in the report.

# **AUDIT TEAM**

Kathryn Andrus, CPA, Deputy General Auditor Chris Gutierrez, CPA, CIA, Audit Program Manager Neena Mehta, Senior Deputy Auditor

# APPENDIX A: SUPPLEMENTAL INFORMATION

## **SCOPE & OBJECTIVES**

Our audit scope included reviewing the internal controls over the administration and accounting of the IBI Group agreement (No. 178689) from the Board approval date of February 13, 2018 through October 31, 2021.

Our audit objectives were to:

- (1) Determine if the procurement of the consultant contract was properly authorized, processed, and managed.
- (2) Determine if the contract administration (including task orders and deliverables) and reporting processes adhered to Metropolitan's policies and procedures.
- (3) Determine if charges paid to the consultant were submitted timely, and were authorized, complete, and accurate.
- (4) Determine if tasks were delivered by the consultant in a timely manner.
- (5) Determine if consultant expenditures were correctly recorded, posted, and reported in Metropolitan's accounting system.

# **EXCLUSIONS**

Our audit scope did not include (1) project costs incurred under the Security System Enhancements appropriation (No. 15499), nor (2) other costs charged to the project, including internal costs incurred in the administration of the agreement.

# PRIOR AUDIT COVERAGE

We have completed three audit reports with a similar scope during the past five years:

- (1) Consulting Agreements IBI Group (139755), Cooper & Associates (161856), Atkins North America, Inc. (168020), Project Number 19-2100 issued on February 8, 2019.
- (2) Consulting Agreements Project Partners (177915), Carollo Engineers (180287), HDR Engineering (178378), Project Number 20-2102 issued on August 31, 2020.
- (3) Contract Audit: Kennedy/Jenks Consultants Inc. Agreement No. 184581, Project Number 22-2102-02 issued on May 31, 2024.

### **AUTHORITY**

We performed this audit in accordance with the FY 2021/22 Audit Plan presented to the former Audit & Ethics Committee and our FY 2023/24 Audit Plan approved by the Board.

# PROFESSIONAL INTERNAL AUDIT STANDARDS

Our audit was conducted in conformance with the International Standards for the Professional Practice of Internal Auditing issued by the International Internal Audit Standards Board.

### **FOLLOW-UP AUDITS**

The Office of the General Auditor has implemented a new follow-up process to ensure management has effectively implemented corrective action related to our recommendations. Management is required to report recommendation implementation status to our office within six months following the issuance of this report and a first follow-up audit will occur shortly thereafter. All audit recommendations are expected to be implemented within a year of this report and if necessary, a second follow-up audit will occur approximately six months after issuance of the first follow-up audit report. Any audit recommendations not implemented after the second follow-up audit will be shared with the Board/Audit Subcommittee of the Executive Committee at its next scheduled meeting.

# INTERNAL CONTROL SYSTEM

An internal control system is a continuously operating and integrated component of Metropolitan's operations. Internal controls are implemented by Metropolitan management and seek to provide reasonable (not absolute) assurance that the district's business objectives will be achieved. However, limitations are inherent in any internal control system no matter how well designed, implemented, or operated. Because of these limitations, errors or irregularities may occur and may not be detected. Specific examples of limitations include but are not limited to, poor judgment, carelessness, management override, or collusion. Accordingly, our audit would not necessarily identify all internal control weaknesses or resultant conditions affecting operations, reporting, or compliance. Additionally, our audit covers a point in time and may not be representative of a future period due to changes within Metropolitan and/or external changes impacting the district.

# METROPOLITAN'S RESPONSIBILITY FOR INTERNAL CONTROL

It is important to note that Metropolitan management is responsible for designing, implementing, and operating a system of internal control. The objectives of internal controls are to provide reasonable assurance as to the reliability and integrity of information; compliance with policies, plans, procedures, laws, and regulations; the safeguarding of assets; the economic and efficient use of resources; and the accomplishment of established goals and objectives. In fulfilling this responsibility, management judgment is required to assess the expected benefits and related costs of internal control policy and procedures and to assess whether those policies and procedures can be expected to achieve Metropolitan's operational, reporting, and compliance objectives.

# APPENDIX B: PRIORITY RATING DEFINITIONS

The Office of the General Auditor utilizes a priority rating system to provide management a measure of urgency in addressing the identified conditions and associated risks. We assess the significance of each observation identified during the audit using professional judgment and assign priority ratings to each recommendation using the criteria listed below. Factors taken into consideration in assessing the priority include the likelihood of a negative impact if not addressed, the significance of the potential impact, and how quickly a negative impact could occur.

|                  |   | PRIORITY   |   |
|------------------|---|--|---|
| Definition       | Observation is serious enough to warrant immediate corrective action. The condition may represent a serious financial, operational, or compliance risk. A priority 1 recommendation may result from a key control(s) being absent, not adequately designed, or not operating effectively. | Observation is of a significant nature and warrants prompt corrective action. It may represent a moderate financial, operational, or compliance risk. A priority 2 recommendation may result from a process or less critical control(s) not being adequate in design and/or not operating effectively on a consistent basis. | Observation involves an internal control issue or compliance lapse that can be corrected in the timely course of normal business. A priority 3 recommendation may result from a process or control that requires enhancement to better support Metropolitan's objectives and manage risk. |
| Response<br>Time | Immediate   | Within 90 Days of report issuance  | Within 180 Days of report issuance  |

# APPENDIX C: MANAGEMENT'S RESPONSE



Date: July 26, 2024

To: Scott Suzuki, General Auditor

From: Deven Upadhyay, Interim General Manager

cc: Mai Hattar, Interim Chief Engineer

John Bednarski, Interim Assistant General Manager of Water Resources and Technical

Services

Sub ject: Management Response to Audit Number 22-2102-01

Please find below the management response to Audit #22-2102-01, the Contract Audit of IBI Group Agreement #178689. This Management Response was prepared by the subject area lead(s) under the coordination of Interim Chief Engineer Mai Hattar, who also will be responsible for overseeing its implementation. I am confident that the recommendations will be effectively implemented and look forward to working with you to ensure they are.

Please do not hesitate to contact me or my chief of staff Mohsen Mortada if you would like to discuss our response or any other matters. Thank you for your continued partnership to strengthen Metropolitan's systems, controls, and capacity.

FORM MANAGEMENT RESPONSE FORM

PAGE

1 OF 2

NOVEMBER 2023 (Rv. N/A)

# Contract Audit: Contract Audit: IBI Group Agreement No. 178689 Project Number 22-2102-01 Management Response

| OBSERVATION 1 |                              |                           | Contractual Compliance   |  |  |  |  |
|---------------|------------------------------|---------------------------|--|--|--|--|--|
| OBSERVATION I |                              |                           | Certain contractual terms for invoices were not complied with.   |  |  |  |  |
|               | R                            | PRIORITY 2                | We recommend the Engineering Services Group Agreement Administrator and Project Manager:   |  |  |  |  |
|               |                              |                           | (1) Ensure the consultant complies with the terms and conditions of the agreement.   |  |  |  |  |
|               |                              |                           | (2) Conduct periodic reviews to ensure compliance.   |  |  |  |  |
|               |                              | MANAGEMENT<br>ACTION PLAN | The Engineering Services Group concurs that compliance with contractual requirements is necessary to ensure accurate accounting records, proper supporting details, and adequate control over the administration of the consultant agreements. Engineering Services Group has established procedures for review, control, and verification of compliance of the invoices submitted by consultants.                           |  |  |  |  |
| X             | AGREE                        |                           | Agreement Administrators and Project Managers are aware of these procedures and the contractual requirements. They hold regular meetings with the consultants to discuss work progress and pending invoices for the work completed. As noted, the consultant did not submit several invoices to Metropolitan within the contractual timeframe.   |  |  |  |  |
|               |                              |                           | We will remind Agreement Administrators of the importance of holding regular meetings and documenting communication with consultants to ensure compliance with the agreement, including submitting invoices and subconsultant charges within the required time frame and itemizing subconsultant charges in the required manner. We will reinforce this message during scheduled training and staff meetings as appropriate. |  |  |  |  |
|               |                              | ESTIMATED IMPLEMENTATION  | September 2024   |  |  |  |  |
|               | PARTIALLY AGREE DO NOT AGREE | EXPLANATION               |  |  |  |  |  |

| FURIVI | WANAGEWENT RESPONSE FORW | PAGE | Z OF Z                  |
|--------|--------------------------|------|-------------------------|
|        |                          |      | NOVEMBER 2023 (Rv. N/A) |



# **Ethics Office Monthly Report**

# **AUGUST 2024**

### **EDUCATION AND OUTREACH**

The Ethics Office hosted its first "Board Mondays with Ethics" on August 19<sup>th</sup>. Staff answered directors' ethics-related questions and received input on the upcoming AB 1234 state ethics training. The Ethics Office staff will continue its efforts to encourage director engagement. Directors can also contact the Ethics Office to schedule a meeting.

Staff presented an Ethics Office overview for new hires at new employee orientations hosted by Human Resources.

### **COMPLIANCE**

Assisted directors and employees with their Annual, Assuming Office, and Leaving Office Form 700 filings. Assistance included filing for multiple positions, troubleshooting the electronic filing system, and notifications of deadlines.

## **ADVICE**

Addressed 14 advice matters related to the following: conflicts of interest, financial disclosure, gifts, and other ethics-related topics.

### INVESTIGATIONS

Received 11 complaints involving the following allegations:

• Misuse of authority for personal gain by an official. (2 complaints)

- Misuse of authority for personal gain and retaliation by a manager.
- Conflict of interest and improper receipt of gifts by a manager.
- Conflict of interest by an official. (2 complaints)
- Inappropriate behavior in the workplace by officials.
- Discrimination by an official.
- Discrimination by a manager.
- Discrimination, retaliation, and unsafe work directives by a manager.
- Retaliation by a manager in response to a discrimination complaint.

Referred EEO-related matters, as applicable.

# **ETHICS OFFICER FINDINGS**

The Ethics Officer determined that a manager misused their authority by disadvantaging an employee during a termination process. The finding was referred for consideration of appropriate action.

The Ethics Officer determined that a manager did not misuse their authority in connection with a hiring process.

**COMPLAINTS MAY BE FILED AT:** 

# ADVICE AND INVESTIGATIVE DATA

| Advice Matters         | 14 |
|------------------------|----|
| Compliance Assistance  | 34 |
| Complaints Received    | 11 |
| Investigations Opened  | 0  |
| Pending Investigations | 1  |

### **MINUTES**

### REGULAR MEETING OF THE

### **BOARD OF DIRECTORS**

### THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

# August 20, 2024

**53726** The Board of Directors of The Metropolitan Water District of Southern California met in a regular session on Tuesday, August 20, 2024.

Chair Ortega called the meeting to order at 12:30 p.m.

**53727** The Meeting was opened with an invocation by Director Stephen J. Faessel, City of Anaheim.

**53728** The Pledge of Allegiance was given by Director Tracy M. Quinn, City of Los Angeles.

**53729** Board Secretary Fong-Sakai administered the roll call. Those responding present were: Directors Ackerman, Alvarez, Armstrong, Bryant, Camacho, Cordero (teleconference posted location available for the public), Crawford, De Jesus, Dennstedt, Dick, Douglas (teleconference posted location available for the public), Erdman, Faessel, Fellow, Fong-Sakai, Garza, Gold, Goldberg, Gray (teleconference posted location available for the public), Kassakhian, Kurtz, Lefevre (teleconference posted location available for the public), Lewitt, Luna, , McMillan, Miller, Morris, Ortega, Petersen, Pressman, Quinn, Ramos (teleconference posted location available for the public), Seckel, Smith, and Sutley.

Those not responding were: Directors McCoy and Phan.

Board Secretary Fong-Sakai declared a quorum present.

Director(s) entered the meeting after the roll call: Director Phan (teleconference posted location available for the public).

Chair Ortega called on Director Armstrong to introduce Member Agency Manager Guest President Philip Paule and General Manager Joe Mouawad, Eastern Municipal Water District. Chair Ortega, Director Armstrong, Mr. Paule, and Mr. Mouaward made remarks.

Chair Ortega welcomed and thanked Misters Paule and Mouaward for joining the board and encouraged them to comment on matters important to the Eastern Municipal Water District.

**53730** Chair Ortega invited members of the public to address the Board on matters within the Board's jurisdiction (in-person and via teleconference).

|     | Name             | Affiliation    | Comment                                 |
|-----|------------------|----------------|---|
| 1.  | Maura Monagan    | LA Waterkeeper | Items 5K, 8-3, and wastewater recycling |
| 2.  | Gonzalo Pantoja  | MWD Employee   | Employee misconduct                     |
| 3.  | Marc Miranda     | MWD Employee   | Employee misconduct                     |
| 4.  | Michael Diaz     | MWD Employee   | Employee misconduct                     |
| 5.  | Karla Mercado    | MWD Employee   | Employee misconduct                     |
| 6.  | Daniel Rodriquez | MWD Employee   | Employee misconduct                     |
| 7.  | Conrad Villa     | MWD Employee   | Employee misconduct                     |
| 8.  | Amparo Munoz     | MWD Employee   | Employee misconduct                     |
| 9.  | Melissa Thrane   | MWD Employee   | Employee misconduct                     |
| 10. | Javier Sanchez   | MWD Employee   | Employee misconduct                     |
| 11. | Christian Zuniga | MWD Employee   | Employee misconduct                     |
| 12. | Jolene Fuentes   | MWD Employee   | Employee misconduct                     |
| 13. | Zoltan Nagy      | MWD Employee   | Employee misconduct                     |
| 14. | Alan Shanahan    | MWD Employee   | Employee misconduct                     |

Director Phan entered the meeting.

The following Director(s) asked questions or made comments:

# Director(s)

- 1. Seckel
- 2. McMillan
- 3. Cordero

Staff responded to the Directors' comments and questions.

Chair Ortega addressed the following: Other Matters and Reports.

- **53731** Chair Ortega asked if there were any corrections to the report of events attended by Directors at Metropolitan's expense during the month of July, as previously posted and distributed to the Board. None were made.
- **53732** Chair Ortega referred to the Chair's monthly report, which was previously posted and distributed to the Board. In addition, Chair Ortega called on Howard Holcomb, Construction Services Eastern Team Manager, to say a few words regarding the late Daniel Conover, O&M Supervisor, who passed away. Chair Ortega called on Sue Sims, Assistant Group Manager of External Affairs, to say a few words regarding the late Nathan Purkiss, Community Relations Program Manager, who passed away.
- 53733 Interim General Manager Upadhyay reported on the visit from John Watts, Senior Advisor for the Commissioner of the Bureau of Reclamation. Update on the annual Metropolitan Blood Drive, Potable Reuse regulations, celebration of the fifty-year anniversary of the Metropolitan Water Quality Lab scheduled on Thursday, October 24, 2024, and acknowledge the public comment speakers and referenced the formal nonretaliation policy.
- **53734** General Counsel Scully reported on the upcoming outside counsel Brown Act webinar on September 16<sup>th</sup>, and Henry Torres will be handling the meetings on August 27<sup>th</sup>.
- **53735** General Auditor Suzuki, in addition to his written report announced a reminder of the quality improvement survey distributed to the board and management and to please respond before the deadline.
- **53736** Ethics Officer Salinas stated he had nothing to add to the written report.
- **53737** Report on list of certified assessed valuations for fiscal year 2024/25 and tabulation of assessed valuations, percentage participation, and vote entitlement of member agencies as of August 20, 2024 (Agenda Item 5H). There were no questions.
- **53738** Presentation of commendatory resolution honoring The Rancho California Water District for 2024 recipient of the Outstanding Public Service Announcement Emmy Awards "Be a Water Hero" Campaign (Agenda Item 5I).
- **53739** Presentation of commendatory resolution honoring Elsinore Valley Municipal Water District recipient of the American Water Works Association National 2024 Hydrant Hysteria Competition (Agenda Item 5J).
- **53740** Induction of new Director Mark Gold from City of Santa Monica (Agenda Item 5K). General Counsel Scully reported that the credentials have been reviewed and are in order.
- **53741** Chair Ortega asked the Directors if there were any comments or discussions on the Approval of the Minutes of the Board of Directors Meeting for July 9, 2024 (Copies have been submitted to each Director any additions, corrections, or omissions) (Agenda Item 6A). No amendments were made.

**53742** Approve Commendatory Resolution for Director Judy Abdo representing City of Santa Monica (Agenda Item 6B).

**53743** Approval of Committee Assignments (Agenda Item 6C).

Appoint Director Morris to the Legislation and Communications Committee.

Appoint Director Gold to the One Water and Stewardship Committee and the Finance and Asset Committee.

Appoint Director Crawford to the Engineering, Operations, and Technology Committee and the Ad Hoc Committee on Bay-Delta.

Director Smith appointed Director Gold to the Subcommittee on Long-Term Regional Planning Processes and Business Modeling.

Director Erdman appointed Director Crawford to the Subcommittee on Pure Water Southern California and Regional Conveyance.

Chair Ortega called on Directors who are requesting that any items be pulled from the Consent Calendar Action Items and to state any recusals, abstentions, and disclosures.

Director Fong-Sakai disclosed Item 7-1 involves authorizing an agreement with AECOM, she currently owns stock and will recuse herself from all participation.

**53744** a. Authorize on-call agreements with AECOM, RHA LLC, Strategic Value Solutions Inc., and Value Management Strategies Inc., in amounts not to exceed \$1.5 million each, for a maximum period of three years for value engineering and related technical service, as set forth in Agenda Item 7-1 board letter.

**53745** Authorize an agreement with Carollo Engineers Inc. for a not-to-exceed amount of \$1.3 million to perform owner's advisor services for progressive design-build delivery of the Lake Mathews Pressure Control Structure and Electrical System Upgrades, as set forth in Agenda Item 7-2 board letter.

**53746** Authorize an increase of \$840,000 in change order authority for a new maximum change order authority of \$1,581,025 to an existing contract with Steve P. Rados for the installation of an isolation valve at the Wadsworth Pumping Plant Bypass Pipeline, as set forth in Agenda Item 7-3 board letter.

**53747** a. Adopt the Mitigated Negative Declaration for the Inland Feeder-Foothill Pump Station Intertie Project and take related CEQA actions; b. Adopt a resolution to accept \$5 million in funding from the U.S. Bureau of Reclamation to support the Inland Feeder/San Bernardino Valley Municipal Water District Foothill Pump Station Intertie Project; c. Designate the Group Manager of Engineering Services to be the signatory to execute actions related to the funds; d. Appropriate \$5 million in funding from the U.S. Bureau of Reclamation for use on the Inland Feeder/San Bernardino Valley Municipal Water District Foothill Pump Station Intertie Project, as set forth in Agenda Item 7-4 board letter.

**53748** Amend an existing agreement with Procure America Inc. for a new annual maximum amount of \$340,000 per year for a new not-to-exceed amount of \$1.7 million over the term of the agreement for the audit of Metropolitan's telecommunications circuits, as set forth in Agenda Item 7-5 board letter.

**53749** Authorize a \$875,000 increase to an existing agreement with Computer Aid Incorporated to a new not-to-exceed amount of \$2,625,000 for staff augmentation support services for the operation and maintenance of the Metropolitan Cybersecurity Operations Center for an additional six months, as set forth in Agenda Item 7-6 board letter.

**53750** a. Approve the draft of Appendix A (Attachment 1) attached to this board letter; b. Authorize the General Manager or other designee of the Ad Hoc Committee to finalize, with changes approved by the General Manager and General Counsel, Appendix A; c. Authorize distribution of Appendix A, finalized by the General Manager or other designee of the Ad Hoc Committee, in connection with the sale and/or remarketing of bonds, as set forth in Agenda Item 7-7 board letter.

**53751** Review and consider the Lead Agency's adopted Mitigation Negative Declaration and take related CEQA actions; and adopt resolution for the 115th Fringe Area Annexation to Eastern Municipal Water District and Metropolitan, as set forth in Agenda Item 7-8 board letter.

Director Fellow moved, seconded by Director Morris that the Board approve the Consent Calendar Items 6A, 6B, 6C, and 7-1 through 7-8 as follows:

Chair Ortega called for a vote to approve the Consent Calendar Items 6A, 6B, 6C, and 7-1 through 7-8.

Director De Jesus left the meeting.

# The following is a record of the vote:

| Record of Vote on Consent Item(s):       | 6A, 6B, 6C     | and 7-1 thro | ugh 7-8   |     |             |     |            |         |                 |
|--|----------------|--------------|-----------|-----|-------------|-----|------------|---------|-----------------|
| Member Agency                            | Total<br>Votes | Director     | Present   | Yes | Yes<br>Vote | No  | No<br>Vote | Abstain | Abstain<br>Vote |
| Anaheim                                  |                | Faessel      | X         | X   | 6306        | 140 | Vote       | Abstain | VOLE            |
| Beverly Hills                            |                | Pressman     | X         | X   | 4677        |     |            |         |                 |
| Burbank                                  |                | Ramos        | X         | X   | 3330        |     |            |         |                 |
| Calleguas Municipal Water District       |                | McMillan     | X         | X   | 13627       |     |            |         |                 |
| Central Basin Municipal Water District   |                | Garza        | X         | X   | 10133       |     |            |         |                 |
| Contra Baon Manopa Water Blother         | 20200          | Crawford     | X         | X   | 10133       |     |            |         |                 |
|  |                | Olawiola     | Subtotal: |     | 20265       |     |            |         |                 |
| Compton                                  | 678            | McCoy        | Cubiciai. |     | 20200       |     |            |         |                 |
| Eastern Municipal Water District         |                | Armstrong    | х         | Х   | 12919       |     |            |         |                 |
| Foothill Municipal Water District        |                | Bryant       | X         | X   | 2543        |     |            |         |                 |
| Fullerton                                | 2766           |              | X         | X   | 2766        |     |            |         |                 |
| Glendale                                 |                | Kassakhian   | X         | X   | 4165        |     |            |         |                 |
| Inland Empire Utilities Agency           |                | Camacho      | X         | x   | 17103       |     |            |         |                 |
| Las Virgenes                             |                | Lewitt       | X         | X   | 3224        |     |            |         |                 |
| Long Beach                               |                | Cordero      | X         | X   | 6805        |     |            |         |                 |
| Los Angeles                              |                | Sutley       | X         | X   | 16767       |     |            |         |                 |
| 200 / II.goloc                           |                | Petersen     | X         | X   | 16767       |     |            |         |                 |
|  |                | Quinn        | X         | X   | 16767       |     |            |         |                 |
|  |                | Luna         | X         | X   | 16767       |     |            |         |                 |
|  |                | Douglas      | X         | X   | 16767       |     |            |         |                 |
|  |                |              | Subtotal: |     | 83835       |     |            |         |                 |
| Municipal Water Dist. of Orange County   | 68102          | Ackerman     | Х         | Х   | 17026       |     |            |         |                 |
| Manierpai Water Blot. of Grange Goarty   | 00102          | Seckel       | X         | X   | 17026       |     |            |         |                 |
|  |                | Dick         | X         | X   | 17026       |     |            |         |                 |
|  |                | Erdman       | X         | X   | 17026       |     |            |         |                 |
|  |                |              | Subtotal: |     | 68102       |     |            |         |                 |
| Pasadena                                 | 4042           | Kurtz        | X         | Х   | 4042        |     |            |         |                 |
| San Diego County Water Authority         |                | Fong-Sakai   | X         | X   | 17716       |     |            |         |                 |
| can proge dealing tracer realismy        |                | Goldberg     | X         | X   | 17716       |     |            |         |                 |
|  |                | Miller       | X         | X   | 17716       |     |            |         |                 |
|  |                | Smith        | X         | X   | 17716       |     |            |         |                 |
|  |                |              | Subtotal: |     | 70862       |     |            |         |                 |
| San Fernando                             | 274            | Ortega       | X         | Х   | 274         |     |            |         |                 |
| San Marino                               |                | Morris       | X         | X   | 836         |     |            |         |                 |
| Santa Ana                                |                | Phan         | X         | X   | 3569        |     |            |         |                 |
| Santa Monica                             |                | Gold         | X         | X   | 5055        |     |            |         |                 |
| Three Valleys Municipal Water District   |                | De Jesus     |           |     | 2230        |     |            |         |                 |
| Torrance                                 |                | Lefevre      | Х         | Х   | 3781        |     |            |         |                 |
| Upper San Gabriel Valley Mun. Wat. Dist. |                | Fellow       | X         | X   | 14079       |     |            |         |                 |
| West Basin Municipal Water District      |                | Alvarez      | X         | X   | 14382       |     |            |         |                 |
|  |                | Gray         | X         | X   | 14382       |     |            |         |                 |
|  |                | ,            | Subtotal: |     | 28764       |     |            |         |                 |
| Western Municipal Water District         | 15689          | Dennstedt    | X         | Х   | 15689       |     |            |         |                 |
| Total                                    | 406315         |              |           |     | 396618      |     |            |         |                 |
| Present and not voting                   |                |              |           |     | 2200.0      |     |            |         |                 |
| Absent                                   | 9697           |              |           |     |             |     |            |         |                 |

The motion to approve the Consent Calendar Items 6A, 6B, 6C, and 7-1 through 7-9 (**M.I. No. 53741 through 53751**)\* passed by a vote of 396,618 ayes; 0 noes; 0 abstain; 0 not voting; and 9,697 absent.

Individual vote tally\* for item 7-1: Fong-Sakai stated a recusal. The motion to approve the Consent Calendar Item 7-1 passed by a vote of 396,618 ayes; 0 noes; 0 abstain; 0 not voting; and 9,697 absent.

Directors Fong-Sakai, Smith, and Miller disclosed they receive per diem and reimbursement benefits from the San Diego County Water Authority for their service on the Board. Additionally, based on MWD Act Section 56, they will not vote, including abstaining, on Item 8-1, which is an agreement between Metropolitan and the Authority.

Director Goldberg disclosed Item 8-1 involves an agreement with San Diego County Water Authority, she is required to disclose for the record that she receive per diem and reimbursement benefits from the Authority for her service on the Board. However, she has been advised that she may participate in the item.

**53752** Authorize the General Manager to enter into: (1) a forbearance agreement with Coachella Valley Water District, Imperial Irrigation District, Palo Verde Irrigation District, and the City of Needles to allow water conserved under the U.S. Bureau of Reclamation's conservation program to be added to Lake Mead; and (2) agreements with Imperial Irrigation District and San Diego County Water Authority under Reclamation's conservation program to add water conserved by Imperial Irrigation District to Lake Mead that would otherwise accrue to San Diego County Water Authority (Agenda Item 8-1).

Director Quinn moved, seconded by Director Sutley, that the Board approve the Board Item 8-1 as follows:

Chair Ortega called for a vote on the motion for Agenda Item 8-1 Option 1.

Director Gray left the meeting.

### The following is a record of the vote:

| Record of Vote on Item:                  | 8-1         |  |           |     |             |    |            |         |                 |
|--|-------------|--|-----------|-----|-------------|----|------------|---------|-----------------|
| Member Agency                            | Total Votes | Director   | Present   | Yes | Yes<br>Vote | No | No<br>Vote | Abstain | Abstain<br>Vote |
| Anaheim                                  | 6306        | Faessel  | Х         | х   | 6306        |    |            |         |                 |
| Beverly Hills                            |             | Pressman   | Х         | Х   | 4677        |    |            |         |                 |
| Burbank                                  |             | Ramos  | Х         | х   | 3330        |    |            |         |                 |
| Calleguas Municipal Water District       |             | McMillan   | х         | х   | 13627       |    |            |         |                 |
| Central Basin Municipal Water District   |             | Garza  | Х         | Х   | 10133       |    |            |         |                 |
| ·  |             | Crawford   | Х         | Х   | 10133       |    |            |         |                 |
|  |             |  | Subtotal: |     | 20265       |    |            |         |                 |
| Compton                                  | 678         | МсСоу  |           |     |             |    |            |         |                 |
| Eastern Municipal Water District         |             | Armstrong  | Х         | Х   | 12919       |    |            |         |                 |
| Foothill Municipal Water District        |             | Bryant   | Х         | Х   | 2543        |    |            |         |                 |
| Fullerton                                |             | Jung   | Х         | Х   | 2766        |    |            |         |                 |
| Glendale                                 |             | Kassakhian   | Х         | Х   | 4165        |    |            |         |                 |
| Inland Empire Utilities Agency           |             | Camacho  | Х         | Х   | 17103       |    |            |         |                 |
| Las Virgenes                             |             | Lewitt   | Х         | Х   | 3224        |    |            |         |                 |
| Long Beach                               | 6805        | Cordero  | Х         | Х   | 6805        |    |            |         |                 |
| Los Angeles                              | 83835       | Sutley   | Х         | Х   | 16767       |    |            |         |                 |
|  |             | Petersen   | Х         | Х   | 16767       |    |            |         |                 |
|  |             | Quinn  | Х         | Х   | 16767       |    |            |         |                 |
|  |             | Luna   | Х         | Х   | 16767       |    |            |         |                 |
|  |             | Douglas  | Х         | Х   | 16767       |    |            |         |                 |
|  |             | , and the second | Subtotal: |     | 83835       |    |            |         |                 |
| Municipal Water Dist. of Orange County   | 68102       | Ackerman   | Х         | Х   | 17026       |    |            |         |                 |
|  |             | Seckel   | Х         | Х   | 17026       |    |            |         |                 |
|  |             | Dick   | Х         | Х   | 17026       |    |            |         |                 |
|  |             | Erdman   | х         | х   | 17026       |    |            |         |                 |
|  |             |  | Subtotal: |     | 68102       |    |            |         |                 |
| Pasadena                                 | 4042        | Kurtz  | Х         | х   | 4042        |    |            |         |                 |
| San Diego County Water Authority         | 70862       | Fong-Sakai   | Х         |     |             |    |            |         |                 |
|  |             | Goldberg   | Х         | Х   | 70862       |    |            |         |                 |
|  |             | Miller   | Х         |     |             |    |            |         |                 |
|  |             | Smith  | Х         |     |             |    |            |         |                 |
|  |             |  | Subtotal: |     | 70862       |    |            |         |                 |
| San Fernando                             | 274         | Ortega   | Х         | Х   | 274         |    |            |         |                 |
| San Marino                               | 836         | Morris   | Х         | Х   | 836         |    |            |         |                 |
| Santa Ana                                | 3569        | Phan   | Х         | Х   | 3569        |    |            |         |                 |
| Santa Monica                             | 5055        | Gold   | Х         | Х   | 5055        |    |            |         |                 |
| Three Valleys Municipal Water District   | 9019        | De Jesus   |           |     |             |    |            |         |                 |
| Torrance                                 |             | Lefevre  | Х         | Х   | 3781        |    |            |         |                 |
| Upper San Gabriel Valley Mun. Wat. Dist. |             | Fellow   | Х         | Х   | 14079       |    |            |         |                 |
| West Basin Municipal Water District      | 28764       | Alvarez  | Х         | Х   | 28764       |    |            |         |                 |
|  |             | Gray   |           |     |             |    |            |         |                 |
|  |             |  | Subtotal: |     | 28764       |    |            |         |                 |
| Western Municipal Water District         | 15689       | Dennstedt  | Х         | Х   | 15689       |    |            |         |                 |
| Total                                    | 406315      |  |           |     | 396618      |    |            |         |                 |
| Present and not voting                   |             |  |           |     |             |    |            |         |                 |
| Absent                                   | 9697        |  |           |     |             |    |            |         |                 |

The motion to approve the Board Item 8-1 (**M.I. No. 53752**) passed by a vote of 396,618 ayes; 0 noes; 0 abstain; 0 not voting; and 9,697 absent.

**53753** a. Adopt the Twenty-Sixth Supplemental Resolution to the Master Bond Resolution authorizing the issuance of up to \$425 million of Water Revenue and Refunding Bonds, 2024 Series, and providing the terms and conditions for the sale and issuance of the Bonds; and b. Approve approximately \$1.2 million for the payment of the costs of issuance of the Water Revenue Bonds to be paid from bond proceeds or Metropolitan funds (Agenda Item 8-2).

Director Smith moved, seconded by Director Morris, that the Board approve the Board Item 8-2 as follows:

Chair Ortega called for a vote on the motion for Agenda Item 8-2 Option 1.

Directors Pressman and Quinn left the meeting.

### The following is a record of the vote:

| Record of Vote on Item:                    | 8-2         |            |                  |     |             |    |            |         |                 |
|--|-------------|------------|------------------|-----|-------------|----|------------|---------|-----------------|
| Member Agency                              | Total Votes | Director   | Present          | Yes | Yes<br>Vote | No | No<br>Vote | Abstain | Abstain<br>Vote |
| Anaheim                                    | 6306        | Faessel    | Х                | Х   | 6306        |    |            |         |                 |
| Beverly Hills                              |             | Pressman   |                  |     |             |    |            |         |                 |
| Burbank                                    |             | Ramos      | х                | Х   | 3330        |    |            |         |                 |
| Calleguas Municipal Water District         |             | McMillan   | х                | Х   | 13627       |    |            |         |                 |
| Central Basin Municipal Water District     |             | Garza      | Х                | Х   | 10133       |    |            |         |                 |
| •  |             | Crawford   | Х                | Х   | 10133       |    |            |         |                 |
|  |             |            | Subtotal:        |     | 20265       |    |            |         |                 |
| Compton                                    | 678         | McCoy      |                  |     |             |    |            |         |                 |
| Eastern Municipal Water District           |             | Armstrong  | Х                | Х   | 12919       |    |            |         |                 |
| Foothill Municipal Water District          |             | Bryant     | Х                | Х   | 2543        |    |            |         |                 |
| Fullerton                                  |             | Jung       | Х                | Х   | 2766        |    |            |         |                 |
| Glendale                                   |             | Kassakhian | Х                | Х   | 4165        |    |            |         |                 |
| Inland Empire Utilities Agency             | 17103       | Camacho    | Х                | Х   | 17103       |    |            |         |                 |
| Las Virgenes                               | 3224        | Lewitt     | Х                | Х   | 3224        |    |            |         |                 |
| Long Beach                                 | 6805        | Cordero    | Х                | Х   | 6805        |    |            |         |                 |
| Los Angeles                                |             | Sutley     | Х                | Х   | 20959       |    |            |         |                 |
|  |             | Petersen   | х                | Х   | 20959       |    |            |         |                 |
|  |             | Quinn      |                  |     |             |    |            |         |                 |
|  |             | Luna       | х                | Х   | 20959       |    |            |         |                 |
|  |             | Douglas    | Х                | Х   | 20959       |    |            |         |                 |
|  |             | <u>  g</u> | Subtotal:        |     | 83835       |    |            |         |                 |
| Municipal Water Dist. of Orange County     | 68102       | Ackerman   | Х                | Х   | 17026       |    |            |         |                 |
| That he pair tracer Blet. or orange county | 00.02       | Seckel     | X                | X   | 17026       |    |            |         |                 |
|  |             | Dick       | X                | X   | 17026       |    |            |         |                 |
|  |             | Erdman     | X                | X   | 17026       |    |            |         |                 |
|  |             |            | Subtotal:        |     | 68102       |    |            |         |                 |
| Pasadena                                   | 4042        | Kurtz      | X                | Х   | 4042        |    |            |         |                 |
| San Diego County Water Authority           |             | Fong-Sakai | x                | X   | 17716       |    |            |         |                 |
| San Diege County 11 ator 7 tatalons        |             | Goldberg   | x                | X   | 17716       |    |            |         |                 |
|  |             | Miller     | X                | X   | 17716       |    |            |         |                 |
|  |             | Smith      | X                | X   | 17716       |    |            |         |                 |
|  |             |            | Subtotal:        |     | 70862       |    |            |         |                 |
| San Fernando                               | 274         | Ortega     | X                | Х   | 274         |    |            |         |                 |
| San Marino                                 |             | Morris     | X                | X   | 836         |    |            |         |                 |
| Santa Ana                                  |             | Phan       | X                | X   | 3569        |    |            |         |                 |
| Santa Monica                               |             | Gold       | X                | X   | 5055        |    |            |         |                 |
| Three Valleys Municipal Water District     |             | De Jesus   | <u> </u>         |     | 0000        |    |            |         | 1               |
| Torrance                                   |             | Lefevre    | х                | х   | 3781        |    |            |         | 1               |
| Upper San Gabriel Valley Mun. Wat. Dist.   |             | Fellow     | X                | X   | 14079       |    |            |         | 1               |
| West Basin Municipal Water District        |             | Alvarez    | X                | X   | 28764       |    | 1          |         | <u> </u>        |
|  | 20,04       | Gray       | ^                |     | 20,04       |    | 1          |         |                 |
|  |             | 1 3        | Subtotal:        |     | 28764       |    | 1          |         | <u> </u>        |
| Western Municipal Water District           | 15689       | Dennstedt  | X                | Х   | 15689       |    |            |         |                 |
| Total                                      | 406315      |            | <del>  ^  </del> |     | 391941      |    |            |         |                 |
| Present and not voting                     | 100010      |            | 1                |     | 00.10-1     |    |            |         |                 |
| Absent                                     | 14374       |            | + +              |     |             |    | 1          |         |                 |

The motion to approve the Board Item 8-2 (**M.I. No. 53753**) passed by a vote of 391,941 ayes; 0 noes; 0 abstain; 0 not voting; and 14,374 absent.

**53754** a. Adopt the resolution establishing the ad valorem property tax rate for fiscal year 2024/25 at 0.007 percent; and b. Direct staff to transmit that resolution to the county auditor-controllers, or equivalent, for the levy and collection of the ad valorem property tax. (Agenda Item 8-3).

Director Smith moved, seconded by Director Armstrong, that the Board approve the Board Item 8-3 as follows:

Chair Ortega called for a vote on the motion for Agenda Item 8-3 Option 1.

Director Pressman returned to the meeting.

### The following is a record of the vote:

| Record of Vote on Item:                  | 8-3   |                    |                |     |                |      |      |          |          |
|--|---|--------------------|----------------|-----|----------------|------|------|----------|----------|
| Manufacture Assessed                     | T - 4 - 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Discontinu         | D              | V   | Yes            | N1 - | No   | A11-1-   | Abstain  |
| Member Agency                            | Total Votes                                   | Director           | Present        | Yes | Vote           | No   | Vote | Abstain  | Vote     |
| Anaheim                                  |   | Faessel            | X              | X   | 6306           |      |      |          |          |
| Beverly Hills                            |   | Pressman           | Х              | Х   | 4677           |      |      | 1        |          |
| Burbank                                  |   | Ramos              | Х              | Х   | 3330           |      |      |          |          |
| Calleguas Municipal Water District       |   | McMillan           | X              | X   | 13627          |      |      |          |          |
| Central Basin Municipal Water District   | 20265   | Garza              | X              | X   | 10133          |      |      |          |          |
|  |   | Crawford           | X<br>Cubtotali | Х   | 10133<br>20265 |      |      |          |          |
| Compton                                  | 670   | McCoy              | Subtotal:      |     | 20205          |      |      |          |          |
| Compton Eastern Municipal Water District |   |                    | <b>+</b> ,,    |     | 12010          |      |      |          |          |
|  |   | Armstrong          | X              | X   | 12919          |      |      |          |          |
| Foothill Municipal Water District        |   | Bryant             | X              | X   | 2543<br>2766   |      |      |          |          |
| Fullerton                                |   | Jung<br>Kassakhian | X              | X   |                |      |      |          |          |
| Glendale                                 |   |                    | X              | X   | 4165           |      |      |          |          |
| Inland Empire Utilities Agency           |   | Camacho            | X              | X   | 17103<br>3224  |      |      | 1        |          |
| Las Virgenes                             |   | Lewitt             | X              | X   |                |      |      |          |          |
| Long Beach                               |   | Cordero            | X              | X   | 6805           |      |      |          |          |
| Los Angeles                              | 83835   | Sutley             | X              | X   | 20959          |      |      |          |          |
|  |   | Petersen           | Х              | Х   | 20959          |      |      |          |          |
|  |   | Quinn              |                |     | 00050          |      |      |          |          |
|  |   | Luna               | Х              | Х   | 20959          |      |      |          |          |
|  |   | Douglas            | X              | Х   | 20959          |      |      |          |          |
| N  | 00400   |                    | Subtotal:      |     | 83835          |      |      | -        |          |
| Municipal Water Dist. of Orange County   | 68102   | Ackerman           | Х              | Х   | 17026          |      |      |          |          |
|  |   | Seckel             | Х              | Х   | 17026          |      |      |          |          |
|  |   | Dick               | Х              | Х   | 17026          |      |      |          |          |
|  |   | Erdman             | X              | Х   | 17026          |      |      |          |          |
|  | 10.10   | 1.6                | Subtotal:      |     | 68102          |      | -    |          |          |
| Pasadena                                 |   | Kurtz              | Х              | Х   | 4042           |      |      |          |          |
| San Diego County Water Authority         | 70862   | Fong-Sakai         | Х              | Х   | 17716          |      |      |          |          |
|  |   | Goldberg           | Х              | Х   | 17716          |      |      |          |          |
|  |   | Miller             | Х              | Х   | 17716          |      |      |          |          |
|  |   | Smith              | X              | Х   | 17716          |      |      |          |          |
| 0  | 074   | 0.4                | Subtotal:      |     | 70862          |      |      |          |          |
| San Fernando                             |   | Ortega             | Х              | Х   | 274            |      |      | 1        |          |
| San Marino                               |   | Morris             | Х              | Х   | 836            |      |      |          |          |
| Santa Ana                                |   | Phan               | X              | X   | 3569           |      |      | 1        | <u> </u> |
| Santa Monica                             |   | Gold               | Х              | Х   | 5055           |      |      | 1        | <u> </u> |
| Three Valleys Municipal Water District   |   | De Jesus           | 1              |     | 0704           |      |      | 1        |          |
| Torrance                                 |   | Lefevre            | X              | X   | 3781           |      |      | 1        | <u> </u> |
| Upper San Gabriel Valley Mun. Wat. Dist. |   | Fellow             | X              | X   | 14079          |      |      | 1        | <u> </u> |
| West Basin Municipal Water District      | 28/64   | Alvarez            | Х              | Х   | 28764          |      |      | 1        |          |
|  |   | Gray               | Cb.t - t - !   |     | 20704          |      |      | 1        |          |
| N/4 N4i-i1.N/( Di(-) - (-)               | 45000   | D                  | Subtotal:      |     | 28764          |      |      | 1        | <u> </u> |
| Western Municipal Water District         |   | Dennstedt          | Х              | Х   | 15689          |      |      | 1        |          |
| Total                                    | 406315  |                    |                |     | 396618         |      |      | 1        | <u> </u> |
| Present and not voting                   | 200-  |                    | 1              |     |                |      |      | 1        | <u> </u> |
| Absent                                   | 9697  |                    |                |     |                |      |      | <u> </u> |          |

The motion to approve the Board Item 8-3 (**M.I. No. 53754**) passed by a vote of 396,618 ayes; 0 noes; 0 abstain; 0 not voting; and 9,697 absent.

**53755** Approval of a salary increase of 8.25 percent effective June 13, 2024, for Deven Upadhyay as Interim General Manager to reflect the added responsibilities and duties (Agenda Item 8-4).

Director Luna moved, seconded by Director Pressman, that the Board approve the Board Item 8-4 as follows:

Chair Ortega called for a vote on the motion for Agenda Item 8-4 Option 1.

Director Quinn returned to the meeting.

The following is a record of the vote:

| Record of Vote on Item:                  | 8-4         |            |           |     |        |    |          |          |         |
|--|-------------|------------|-----------|-----|--------|----|----------|----------|---------|
|  |             |            |           |     | Yes    |    | No       |          | Abstain |
| Member Agency                            | Total Votes | Director   | Present   | Yes | Vote   | No | Vote     | Abstain  | Vote    |
| Anaheim                                  | 6306        | Faessel    | Х         | Х   | 6306   |    |          |          |         |
| Beverly Hills                            |             | Pressman   | Х         | Х   | 4677   |    |          |          |         |
| Burbank                                  |             | Ramos      | Х         | Х   | 3330   |    |          |          |         |
| Calleguas Municipal Water District       |             | McMillan   | Х         | Х   | 13627  |    |          |          |         |
| Central Basin Municipal Water District   | 20265       | Garza      | Х         | Х   | 10133  |    |          |          |         |
|  |             | Crawford   | Х         | Х   | 10133  |    |          |          |         |
|  |             |            | Subtotal: |     | 20265  |    |          |          |         |
| Compton                                  |             | McCoy      |           |     |        |    |          |          |         |
| Eastern Municipal Water District         |             | Armstrong  | Х         | Х   | 12919  |    |          |          |         |
| Foothill Municipal Water District        |             | Bryant     | Х         | Х   | 2543   |    |          |          |         |
| Fullerton                                |             | Jung       | Х         | Х   | 2766   |    |          |          |         |
| Glendale                                 |             | Kassakhian | Х         | Х   | 4165   |    |          |          |         |
| Inland Empire Utilities Agency           |             | Camacho    | Х         | Х   | 17103  |    |          |          |         |
| Las Virgenes                             |             | Lewitt     | Х         | Х   | 3224   |    |          |          |         |
| Long Beach                               |             | Cordero    | Х         | Х   | 6805   |    |          |          |         |
| Los Angeles                              | 83835       | Sutley     | Х         | Х   | 16767  |    |          |          |         |
|  |             | Petersen   | Х         | Х   | 16767  |    |          |          |         |
|  |             | Quinn      | Х         | Х   | 16767  |    |          |          |         |
|  |             | Luna       | Х         | Х   | 16767  |    |          |          |         |
|  |             | Douglas    | Х         | Х   | 16767  |    |          |          |         |
|  |             |            | Subtotal: |     | 83835  |    |          |          |         |
| Municipal Water Dist. of Orange County   | 68102       | Ackerman   | Х         | Х   | 17026  |    |          |          |         |
|  |             | Seckel     | Х         | Х   | 17026  |    |          |          |         |
|  |             | Dick       | Х         | Х   | 17026  |    |          |          |         |
|  |             | Erdman     | Х         | Х   | 17026  |    |          |          |         |
|  |             |            | Subtotal: |     | 68102  |    |          |          |         |
| Pasadena                                 |             | Kurtz      | Х         | Х   | 4042   |    |          |          |         |
| San Diego County Water Authority         | 70862       | Fong-Sakai | Х         | Х   | 17716  |    |          |          |         |
|  |             | Goldberg   | Х         | Х   | 17716  |    |          |          |         |
|  |             | Miller     | Х         | Х   | 17716  |    |          |          |         |
|  |             | Smith      | X         | Х   | 17716  |    |          |          |         |
|  |             |            | Subtotal: |     | 70862  |    |          |          |         |
| San Fernando                             |             | Ortega     | Х         | Х   | 274    |    |          |          |         |
| San Marino                               |             | Morris     | Х         | Х   | 836    |    |          |          |         |
| Santa Ana                                | 1           | Phan       | Х         | Х   | 3569   |    | <b> </b> | <b>_</b> |         |
| Santa Monica                             |             | Gold       | Х         | Х   | 5055   |    |          |          |         |
| Three Valleys Municipal Water District   |             | De Jesus   |           |     | 0701   |    |          | 1        |         |
| Torrance                                 |             | Lefevre    | Х         | Х   | 3781   |    |          | 1        |         |
| Upper San Gabriel Valley Mun. Wat. Dist. |             | Fellow     | Х         | Х   | 14079  |    |          | 1        |         |
| West Basin Municipal Water District      | 28764       | Alvarez    | Х         | Х   | 28764  |    | ļ        | 1        |         |
|  | <u> </u>    | Gray       | 0.14.4.1  |     | 00701  |    |          | 1        |         |
| 100                                      | 1=0==       | <b>D</b>   | Subtotal: |     | 28764  |    | <b> </b> | <b>_</b> |         |
| Western Municipal Water District         |             | Dennstedt  | Х         | Х   | 15689  |    | 1        | 1        |         |
| Total                                    | 406315      |            |           |     | 396618 |    |          | 1        |         |
| Present and not voting                   |             |            |           |     |        |    |          | 1        |         |
| Absent                                   | 9697        |            |           |     |        |    |          |          |         |

The motion to approve the Board Item 8-4 (**M.I. No. 53755**) passed by a vote of 396,618 ayes; 0 noes; 0 abstain; 0 not voting; and 9,697 absent.

**53756** Discussion of Department Head Performance Evaluations [Public Employees' performance evaluations; General Counsel, General Auditor, and Ethics Officer; to be heard in closed session pursuant to Gov. Code 54957] (Agenda Item 10-2).

Chair Ortega called the meeting into closed session to discuss Agenda Item 10-2

The Board returned to open session; in closed session, the Board discussed Item 10-2. No action was taken in closed session.

Directors Camacho, Cordero, Faessel, Fong-Sakai, Gold, Goldberg, Kassakhian, McMillan, Petersen, Phan, Pressman, Quinn, Ramos left the meeting.

**53757** Defer discussion and approve compensation recommendations for General Counsel, General Auditor, and Ethics Officer for one month (Agenda Item 10-3).

The following Director(s) asked questions or made comments:

### Director(s)

- 1. Kurtz
- 2. Dick
- 3. Alvarez

Director Kurtz moved, seconded by Director Garza, that the Board approve the motion to defer Item 10-3 as follows:

Chair Ortega called for a vote on the motion for Agenda Item 10-3.

The following is a record of the vote:

| Record of Vote on Item:                  | 10-3 Motion | : Motion to d  | lefer Item | for one    | month       |    |            |         |                 |
|--|-------------|--|------------|------------|-------------|----|------------|---------|-----------------|
| Member Agency                            | Total Votes | Director   | Present    | Yes        | Yes<br>Vote | No | No<br>Vote | Abstain | Abstain<br>Vote |
| Anaheim                                  |             | Faessel  | 1 1000110  |            | 1010        |    | 1010       | 1       | 1010            |
| Beverly Hills                            |             | Pressman   |            |            |             |    |            |         |                 |
| Burbank                                  |             | Ramos  |            |            |             |    |            |         |                 |
| Calleguas Municipal Water District       |             | McMillan   |            |            |             |    |            |         |                 |
| Central Basin Municipal Water District   |             | Garza  | х          | х          | 10133       |    |            |         |                 |
| <u> </u>                                 |             | Crawford   | Х          | Х          | 10133       |    |            |         |                 |
|  |             |  | Subtotal:  |            | 20265       |    |            |         |                 |
| Compton                                  | 678         | McCoy  |            |            |             |    |            |         |                 |
| Eastern Municipal Water District         |             | Armstrong  | х          | Х          | 12919       |    |            |         |                 |
| Foothill Municipal Water District        |             | Bryant   | х          | Х          | 2543        |    |            |         |                 |
| Fullerton                                |             | Jung   | х          | Х          | 2766        |    |            |         |                 |
| Glendale                                 |             | Kassakhian   |            |            |             |    |            |         |                 |
| Inland Empire Utilities Agency           |             | Camacho  |            |            |             |    |            |         |                 |
| Las Virgenes                             |             | Lewitt   | Х          | Х          | 3224        |    |            |         |                 |
| Long Beach                               |             | Cordero  |            |            |             |    |            |         |                 |
| Los Angeles                              | 83835       | Sutley   | Х          | Х          | 27945       |    |            |         |                 |
|  |             | Petersen   |            |            |             |    |            |         |                 |
|  |             | Quinn  |            |            |             |    |            |         |                 |
|  |             | Luna   | Х          | Х          | 27945       |    |            |         |                 |
|  |             | Douglas  | Х          | Х          | 27945       |    |            |         |                 |
|  |             | , and the second | Subtotal:  |            | 83835       |    |            |         |                 |
| Municipal Water Dist. of Orange County   | 68102       | Ackerman   | Х          | Х          | 17026       |    |            |         |                 |
|  |             | Seckel   | Х          | Х          | 17026       |    |            |         |                 |
|  |             | Dick   | Х          | Х          | 17026       |    |            |         |                 |
|  |             | Erdman   | Х          | Х          | 17026       |    |            |         |                 |
|  |             |  | Subtotal:  |            | 68102       |    |            |         |                 |
| Pasadena                                 | 4042        | Kurtz  | Х          | Х          | 4042        |    |            |         |                 |
| San Diego County Water Authority         | 70862       | Fong-Sakai   |            |            |             |    |            |         |                 |
|  |             | Goldberg   |            |            |             |    |            |         |                 |
|  |             | Miller   | Х          | Х          | 35431       |    |            |         |                 |
|  |             | Smith  | Х          | Х          | 35431       |    |            |         |                 |
|  |             |  | Subtotal:  |            | 70862       |    |            |         |                 |
| San Fernando                             | 274         | Ortega   | Х          | Х          | 274         |    |            |         |                 |
| San Marino                               |             | Morris   | Х          | Х          | 836         |    |            |         |                 |
| Santa Ana                                |             | Phan   |            |            |             |    |            |         |                 |
| Santa Monica                             |             | Gold   |            |            |             |    |            |         |                 |
| Three Valleys Municipal Water District   |             | De Jesus   |            |            |             |    |            |         |                 |
| Torrance                                 |             | Lefevre  | Х          | Х          | 3781        |    |            |         |                 |
| Upper San Gabriel Valley Mun. Wat. Dist. |             | Fellow   | Х          | Х          | 14079       |    |            |         |                 |
| West Basin Municipal Water District      | 28764       | Alvarez  | Х          | Х          | 28764       |    |            |         |                 |
|  |             | Gray   |            |            |             |    |            |         |                 |
|  |             |  | Subtotal:  |            | 28764       |    |            |         |                 |
| Western Municipal Water District         | 15689       | Dennstedt  | Х          | Х          | 15689       |    |            |         |                 |
| Total                                    | 406315      |  |            |            | 331981      |    |            |         |                 |
| Present and not voting                   |             |  |            |            |             |    |            |         |                 |
| Absent                                   | 74334       | <u> </u>   | <b> </b>   | · <u> </u> |             |    |            |         |                 |

The motion to approve the Board Item 10-3 (**M.I. No. 53757**) passed by a vote of 331,981 ayes; 0 noes; 0 abstain; 0 not voting; and 74,334 absent.

**53758** Chair Ortega asked if there were questions or need for discussion on Board Information Items 9-1 or 9-2. No requests were made.

**53759** Chair Ortega asked if there were any Follow-Up Items. Director Fellow requested that meeting also be adjourned in honor of the State Assemblyman Richard Alatorre who recently passed away.

**53760** Chair Ortega asked if there were any Future Agenda Items. Directors Seckel, Smith, Sutley, and Douglas requested that a plan of action regarding public comment personnel and safety issues be brought to the appropriate Committee. Director Garza requested an update on the Desert Housing situation and a tour. Director Smith

**53761** There being no objection the meeting was adjourned in honor of the late Daniel Conover, O&M Supervisor, Nathan Purkiss, Community Relations Program Manager, and State Assemblyman Richard Alatorre at 3:40 p.m.

LOIS FONG-SAKAI BOARD SECRETARY

ADÁN ORTEGA, JR. CHAIR OF THE BOARD



### **Board Action**

### Board of Directors Engineering, Operations, and Technology Committee

9/10/2024 Board Meeting

7-1

### **Subject**

Authorize an agreement with IDS Group Inc. in an amount not to exceed \$400,000 for design services to rehabilitate the heating, ventilation, and air conditioning system at Metropolitan Headquarters Building; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

### **Executive Summary**

The heating, ventilating, and air conditioning (HVAC) system at Metropolitan Headquarters Building includes a centralized cooling system which provides cool air through a system that includes chillers, air-handling units, cooling towers, air disinfection system, and associated mechanical, electrical, and control systems. After 26 years of continuous operation, the three existing chillers and other HVAC system components throughout the building have reached the end of their useful life and require replacement.

This action authorizes an agreement with IDS Group Inc. in an amount not to exceed \$400,000 to provide design services for the rehabilitation of the HVAC system at Metropolitan Headquarters Building. See **Attachment 1** for the Allocation of Funds and **Attachment 2** for the Location Map.

### Proposed Action(s)/Recommendation(s) and Options

#### **Staff Recommendation: Option #1**

#### Option #1

Authorize an agreement with IDS Group Inc. in an amount not to exceed \$400,000 for preliminary design to rehabilitate the HVAC system at Metropolitan Headquarters Building.

**Fiscal Impact:** Expenditure of \$790,000 in capital funds will be incurred in the current biennium and have been previously authorized.

**Business Analysis:** This option will enhance reliability and efficiency of the HVAC system at the Headquarters Building and will provide greater system flexibility, resiliency, energy, and water savings.

#### Option #2

Do not proceed with the project at this time.

Fiscal Impact: None

**Business Analysis:** Under this option, staff would continue to operate the Headquarters Building's HVAC system in its current condition and inspect and perform localized equipment repairs as required. This approach would lead to further deterioration of critical components of the system and potentially building-wide outages of the cooling system.

#### **Alternatives Considered**

Alternatives considered to complete the preliminary design of the HVAC system rehabilitation at the Metropolitan Headquarters Building included assessing the availability and capability of in-house Metropolitan staff to complete this work. Metropolitan's staffing strategy for utilizing consultants and in-house Metropolitan

staff has been: (1) to assess current work assignments for in-house staff to determine the potential availability of staff to conduct this work; and (2) utilize consultants for long-term rehabilitation projects when resource needs exceed available in-house staffing or require specialized technical expertise.

Staff has determined that specialized technical expertise is required to complete the preliminary design for the rehabilitation of the Headquarters HVAC system at Metropolitan Headquarters. Metropolitan staff does not routinely perform detailed design of this equipment. After assessing the current workload for in-house staff, the relative priority of this project, and the specialized technical expertise required, staff recommends the use of a professional services agreement to complete the subject project. This approach will allow for the completion of not only this project, but also other budgeted capital projects within their current schedules and ensure that the work is conducted in the most efficient manner possible.

### **Applicable Policy**

Metropolitan Water District Administrative Code Section 8121: General Authority of the General Manager to Enter Contracts

Metropolitan Water District Administrative Code Section 11104: Delegation of Responsibilities

### Related Board Action(s)/Future Action(s)

By Minute Item 53318, dated July 11, 2023, the Board awarded a contract for the repair of the HVAC Chiller #2 at Metropolitan Headquarters Building.

By Minute Item 53598, dated April 9, 2024, the Board appropriated a total of \$636.5 million for projects identified in the CIP for Fiscal Years 2024/2025 and 2025/2026.

### California Environmental Quality Act (CEQA)

#### **CEQA determination for Option #1:**

The proposed action is exempt from CEQA because it involves only feasibility or planning studies for possible future actions which the Board has not approved, adopted, or funded. (Public Resources Code Section 21080.21; State CEQA Guidelines Section 15262.)

#### **CEQA** determination for Option #2:

None required

#### **Details and Background**

#### **Background**

Metropolitan Headquarters Building is a 522,682 square-foot, concrete-frame structure with a 12-story high-rise tower attached to a five-story wing. The building houses up to 850 Metropolitan staff and provides meeting space for the Board of Directors and members of the public. The business functions located in this building are critical for maintaining the continuity of Metropolitan's day-to-day operations.

The building has an HVAC system that uses a chiller plant to circulate chilled water to cool the building. The HVAC equipment and the chiller plant were installed during the original building construction and have been in operation for over 26 years. The central chiller plant is in a dedicated chiller room on the building's top floor. Three 450-ton water-cooled, centrifugal chillers with variable frequency drives provide cooling for the building.

Cool air is distributed through 29 custom air-handling units distributed within the 12 stories of the building. Air-handling units feature return and supply air connections, a single supply air fan, chilled water-cooling coil, and chilled water control valves. The units are also equipped with a UV-C light filtration system downstream of the cooling coils, which was installed in 2022.

After 26 years of continuous operation, the system has become increasingly difficult to maintain due to obsolete equipment components which require frequent repairs. Chillers and associated equipment typically have a lifespan of approximately 25 years. The central plant's efficiency and reliability decrease yearly due to equipment

age and proprietary electronic components, which are no longer supported or available. An assessment of the condition of the HVAC system performed by staff in early 2023 concluded that the chillers and critical support equipment associated with the HVAC system have reached the end of their useful life and require replacement. In addition, the refrigerant used by the building's existing cooling equipment is being phased out by the U. S. Environmental Protection Agency and will soon become cost-prohibitive and impractical to obtain.

In recent years, Metropolitan staff conducted a comprehensive study evaluation of the Headquarters HVAC system based on the current building layout, intended usage, review of original historical contract documents, and cooling load analyses while also considering energy efficiency, maintenance requirements, reliability, and integration with existing infrastructure. The study determined that upgrading the chiller plant and total refurbishment of the air-handling units, fluid coolers, and associated mechanical, electrical, and control systems will provide a reliable and energy-efficient HVAC system for the next 25 years. Staff also investigated the availability of rebates from the energy provider and found that there are currently no rebates available; however, as part of preliminary design, staff will investigate whether rebates are available for selected equipment. Staff recommends proceeding with preliminary design to rehabilitate the Headquarters HVAC system, including upgrades to the chiller plant and total refurbishment of the air-handling units, fluid coolers, and associated mechanical, electrical, and control systems. Staff recommends that the preliminary design be conducted by a specialized consultant under a new professional services agreement, which is the subject of this action.

### Headquarters HVAC System Rehabilitation - Preliminary Design

Planned improvements to the HVAC system include replacing the three chillers and air-handling units. Field investigations will also be conducted to confirm whether other HVAC components, including the control system, need to be replaced.

Planned activities to complete preliminary design include: (1) detailed field inspections of existing equipment; (2) evaluation of industry standards and characteristics of recommended assemblies and replacement equipment; (3) preparation of an installation sequencing plan to maintain the headquarters in operation during replacement of the equipment; (4) preparation of preliminary design drawings and three-dimensional models; (5) initiation of permitting activities; (6) development of construction cost estimates and schedules; and (7) preparation of a preliminary design report. These activities will be performed by IDS Group Inc. as discussed below. Metropolitan staff will perform overall project management, conduct surveys, provide technical oversight, and review the consultant's work.

A total of \$790,000 is required for this work. Allocated funds include \$400,000 for preliminary design activities by IDS Group Inc. under a new agreement as described below. Other allocated funds for professional services include \$60,000 for value engineering and environmental services, which specialty firms will perform under contracts planned to be executed under the General Manager's Administrative Code authority. Allocated funds for Metropolitan staff activities include \$147,000 for design services described above; \$113,000 for project management, environmental support, and project controls; and \$70,000 for remaining budget. **Attachment 1** provides the allocation of the required funds. The total estimated cost to complete this project, including the amount appropriated to date, funds allocated for the work described in this action, and future construction costs, is anticipated to range from \$17 million to \$19 million.

### Engineering Services (IDS Group Inc.) - New Agreement

IDS Group Inc. is recommended to complete preliminary design for the rehabilitation of the HVAC system equipment at Metropolitan Headquarters, as described above. IDS Group Inc. was selected through a competitive process under Request for Proposals No. 1361. IDS Group Inc. was selected for this project based on its staff qualifications, experience in the design of similar projects, and technical approach and methodology.

This action authorizes an agreement with IDS Group Inc for a not-to-exceed amount of \$400,000 to provide engineering services to complete preliminary design for the rehabilitation of the Headquarters HVAC system, including upgrades to the chiller plant and total refurbishment of the air-handling units, fluid coolers, and associated mechanical, electrical and control systems. For this agreement, Metropolitan has established a

Small Business Enterprise (SBE) participation level of 25 percent. IDS Group is a certified SBE firm and thus achieves 100 percent SBE participation.

### **Project Milestone**

August 2025 - Completion of preliminary design for the HVAC system rehabilitation

Mai M. Hattar

8/19/2024 Date

Interim Manager/Chief Engineer

Engineering Services

Deven Upadhyay Interim General Manage 8/27/20224

Date

Attachment 1 - Allocation of Funds

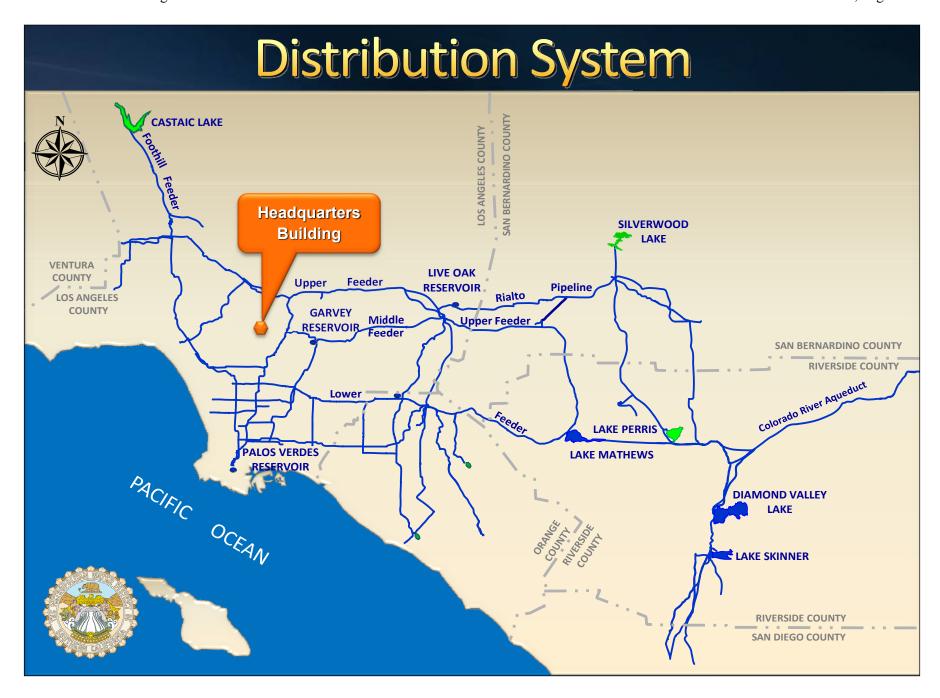
**Attachment 2 - Location Map** 

Ref# es12695931

### Allocation of Funds for Headquarters HVAC System Rehabilitation

|                                    | A  | ent Board<br>Action<br>p. 2024) |
|------------------------------------|----|---------------------------------|
| Labor                              |    |                                 |
| Studies & Investigations           | \$ | 147,000                         |
| Final Design                       |    | -                               |
| Owner Costs (Program mgmt., envir. |    | 113,000                         |
| support)                           |    |                                 |
| Submittals Review & Record Drwgs.  |    | -                               |
| Construction Inspection & Support  |    | -                               |
| Metropolitan Force Construction    |    | -                               |
| Materials & Supplies               |    | -                               |
| Incidental Expenses                |    | -                               |
| Professional/Technical Services    |    | -                               |
| IDS Group Inc.                     |    | 400,000                         |
| Value Engineering                  |    | 40,000                          |
| Environmental Services             |    | 20,000                          |
| Right-of-Way                       |    | -                               |
| Equipment Use                      |    | -                               |
| Contracts                          |    | -                               |
| Remaining Budget                   |    | 70,000                          |
| Total                              | \$ | 790,000                         |

The total amount expended to date to rehabilitate the Headquarters HVAC system is approximately \$286,000. The total estimated cost to complete this project, including the amount appropriated to date, funds allocated for the work described in this action, and future construction costs, is anticipated to range from \$17 million to \$19 million.





Engineering, Operations, & Technology Committee

# Metropolitan Headquarters HVAC System Upgrades

Item 7-1 September 9, 2024

# Item 7-1

Metropolitan Headquarters HVAC System Upgrades

### Subject

Authorize an agreement with IDS Group Inc. in an amount not to exceed \$400,000, for design services to rehabilitate the heating, ventilation, and air conditioning system at Metropolitan Headquarters Building

### Purpose

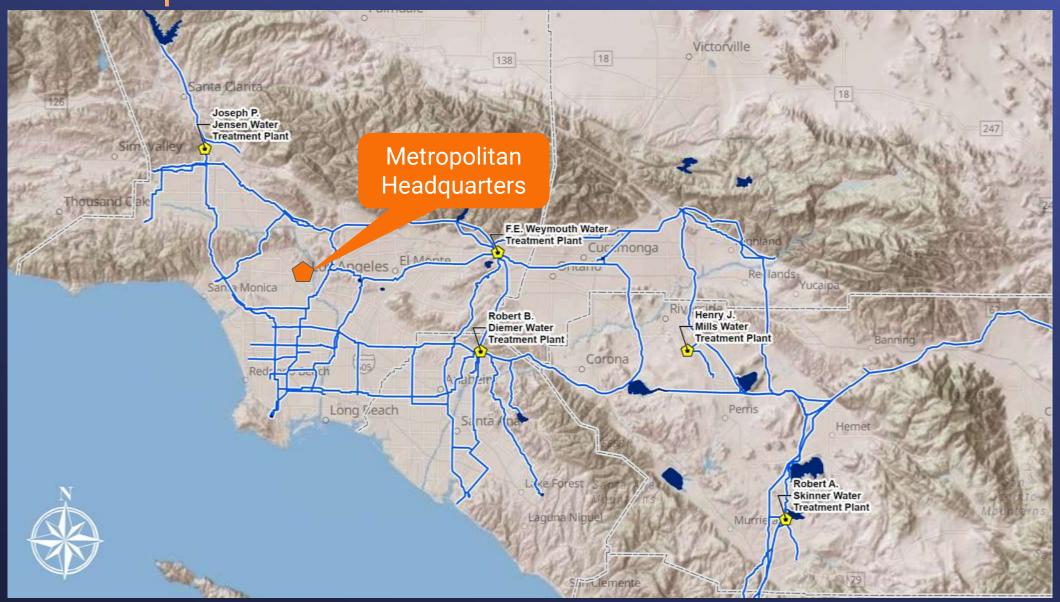
Rehabilitation of the heating, ventilation, and air conditioning system to improve operational functionality and reliability

### Recommendation and Fiscal Impact

Authorize an agreement for design services Fiscal Impact of \$790,000

### Budgeted

**Location Map** 



# Background – Metropolitan Headquarters HVAC System

- Building HVAC System
  - Original building infrastructure
  - Provides cooling for critical systems & climate safety standards
  - Uses three 450-ton chillers to cool building
  - 29 custom air handling units distribute cool air



Chillers



Air Handler

# Background

- Building HVAC System deteriorating after 26 years of service
  - Efficiency & reliability of HVAC system decreasing
  - Frequent repairs are now needed
    - July 23 board action to repair a chiller
- Refrigerant is being phased out by the U. S. Environmental Protection Agency
- Staff recommends preliminary design to rehabilitate the HVAC system

### **Alternatives Considered**

- Metropolitan staff to complete all preliminary design activities
  - Resource needs exceed staff availability
  - Specialized technical expertise required
- Selected Alternative Use consultant services with specialized expertise

# **Project Scope**

- Replace key equipment
  - Fluid coolers & associated mechanical, electrical & control system
  - Upgrade existing chillers
  - Refurbish existing air handling units
- Provide a more energy-efficient system

# Metropolitan Scope of Work

- Perform surveys
- Provide technical oversight & review consultant's work
- Provide project management, project controls,
   & environmental documentation
- Oversee field inspections
- Obtain permits

### New Agreement – IDS Group Inc.

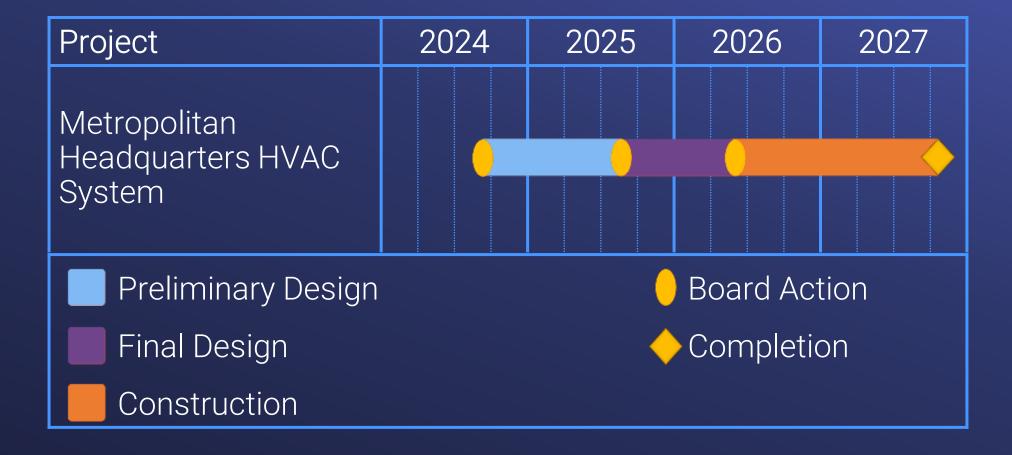
- Selected through RFP No. 1361
- Scope of Work
  - Preliminary design services for HVAC system rehabilitation
    - Evaluation of industry standards for replacement equipment
    - Design criteria & cost estimates
    - Preliminary design
- NTE amount: \$400,000
- SBE participation level: 100%

### Allocation of Funds

### **HVAC System Rehabilitation**

| Metropolitan Labor                        |       |               |
|---|-------|---------------|
| Studies & Investigations                  |       | \$<br>147,000 |
| Owner Costs (Proj. Mgmt., Envir. Support) |       | 113,000       |
| Professional/Technical Services           |       |               |
| IDS Group Inc.                            |       | 400,000       |
| Value Engineering                         |       | 40,000        |
| Environmental Services                    |       | 20,000        |
| Remaining Budget                          |       | 70,000        |
|   | Total | \$<br>790,000 |

# Project Schedule



### **Board Options**

- Option #1
   Authorize an agreement with IDS Group Inc. in an amount not to exceed \$400,000 for preliminary design to rehabilitate the HVAC system at Metropolitan Headquarters Building.
- Option #2
   Do not proceed with the project at this time.

### Staff Recommendation

Option #1





### **Board Action**

### Board of Directors Engineering, Operations, and Technology Committee

9/10/2024 Board Meeting

7-2

### **Subject**

Adopt the Mitigated Negative Declaration for the West Valley Feeder No. 1 Stage 3 Improvements Project and take related CEQA actions

### **Executive Summary**

The West Valley Feeder No. 1 Stage 3 Improvements Project involves replacing deteriorated valves, adding valve structures, and improving access for maintenance and repairs. The existing valves were installed when the line was constructed in 1962 and no longer seal properly. Further, many valves were directly buried and cannot be accessed without excavating the pipeline. Work was implemented in three stages. Stages 1 and 2 have been completed, while final design for Stage 3 is ongoing. Stage 3 work includes: (1) the addition of new vaults to house valves that at present are directly buried at three locations: near a streambed, adjacent to a patrol road, and at the top of the hill; (2) replacement of existing deteriorated valves; (3) installation of enclosures for air release/vacuum valves; and (4) grading of an all-weather access road to support patrol and maintenance activities at the structures.

This action proposes the adoption of a Mitigated Negative Declaration (MND) for Stage 3 of the West Valley Feeder No. 1 Improvements Project in accordance with the California Environmental Quality Act (CEQA). See **Attachment 1** for the Location Map, **Attachment 2** for the Initial Study (IS) and MND, **Attachment 3** for the comment letters received during the public review period and Metropolitan's responses to those comments, and **Attachment 4** for the Mitigation Monitoring and Reporting Program (MMRP).

### Proposed Action(s)/Recommendation(s) and Options

#### Staff Recommendation: Option #1

#### Option #1

Adopt the Mitigated Negative Declaration for the West Valley Feeder No. 1 Stage 3 Improvements Project and take related CEQA actions.

Fiscal Impact: None

**Business Analysis:** Adoption of the Mitigated Negative Declaration allows Metropolitan to proceed with obtaining additional project clearances and approvals.

#### Option #2

Do not adopt the Mitigated Negative Declaration at this time.

Fiscal Impact: None

**Business Analysis:** This option would forego the opportunity to obtain additional project clearances and approvals.

#### **Alternatives Considered**

Not applicable

### **Applicable Policy**

Metropolitan Water District Administrative Code Section 11100: Environmental Matters

### Related Board Action(s)/Future Action(s)

By Minute Item 50987, dated October 10, 2017, the Board authorized preliminary design of Stage 3 improvements for West Valley Feeder No. 1.

By Minute Item 51283, dated August 21, 2018, the Board authorized final design of Stage 3 improvements for West Valley Feeder No. 1.

### California Environmental Quality Act (CEQA)

#### **CEQA determination for Option #1:**

Acting as the Lead Agency, Metropolitan conducted an IS for the proposed action. The IS indicated that, with the incorporation of appropriate mitigation measures, the proposed action would not have a significant impact on the environment. Accordingly, Metropolitan prepared an MND, which together with the IS was circulated for public review beginning on June 13, 2024. Metropolitan also prepared a program for reporting on and monitoring the changes that are required to mitigate or avoid significant environmental effects (MMRP).

**Attachment 2** includes the IS and MND. **Attachment 3** includes comment letters received during the public review period and Metropolitan's responses to those comments, and **Attachment 4** includes the MMRP. These documents, as well as any other materials that constitute the record of proceedings upon which the Lead Agency decision is based, are on file at Metropolitan's headquarters located at 700 North Alameda Street, Los Angeles, CA 90012.

The Board has reviewed and considered all the materials described above. Based on the whole record before it, the Board finds that there is no substantial evidence that the proposed action will have a significant impact on the environment and that the MND reflects the Lead Agency's independent judgment and analysis. Therefore, the Board adopts the MND and MMRP for the proposed action. (State CEQA Guidelines Sections 15070-15075.)

#### **CEQA determination for Option #2:**

None required

### **Details and Background**

The West Valley Feeder No. 1 delivers treated water from the Joseph Jensen Water Treatment Plant in Granada Hills to Calleguas Municipal Water District (Calleguas), Las Virgenes Municipal Water District, and the Los Angeles Department of Water and Power. This 8.3-mile-long feeder was constructed in 1962 by Calleguas and was acquired by Metropolitan in 1970. The line is comprised of prestressed concrete cylinder pipe with a diameter varying from 48 inches to 57 inches. The feeder has a capacity of 100 cubic feet per second and serves five-member agency service connections.

In 2001, a condition assessment of West Valley Feeder No. 1 identified that most of the blowoff valves, air release/vacuum valves, and sectionalizing valves were deteriorating and needed to be replaced. Work was prioritized and divided into three stages over multiple shutdown seasons to minimize the duration of pipeline outages. The first stage, which addressed the valves within 42 structures over four shutdown seasons, was completed in 2006. The second stage, which addressed 14 structures over two shutdown seasons, was completed in 2012.

The Stage 3 portion of the work is located within Chatsworth Park South. In 2008, the park was closed to the public for remediation of hazardous materials that were discovered within the park boundaries. Due to the resulting restrictions that impeded access and pipeline construction activities by a contractor, the final stage of improvements to West Valley Feeder No. 1 was deferred. In August 2017, the remediation work within the park was completed, allowing Metropolitan to proceed with the final improvements to the feeder.

Stage 3 work includes: (1) the addition of new vaults to house valves that at present are directly buried at three locations: near a streambed, adjacent to a patrol road, and at the top of the hill; (2) replacement of existing deteriorated valves; (3) installation of enclosures for air release/vacuum valves; and (4) grading of an all-weather access road to support patrol and maintenance activities at the structures.

Adoption of the MND and MMRP will allow Metropolitan to proceed with obtaining necessary easements, project clearances, and other approvals.

#### Project Milestone

June 2025 – Completion of design and right-of-way acquisition

Elizabeth Crosson

Chief Sustainability, Resilience &

Innovation Officer

Deven Upadhyay

Interim General Manage

8/21/2024

8/20/2024 Date

Date

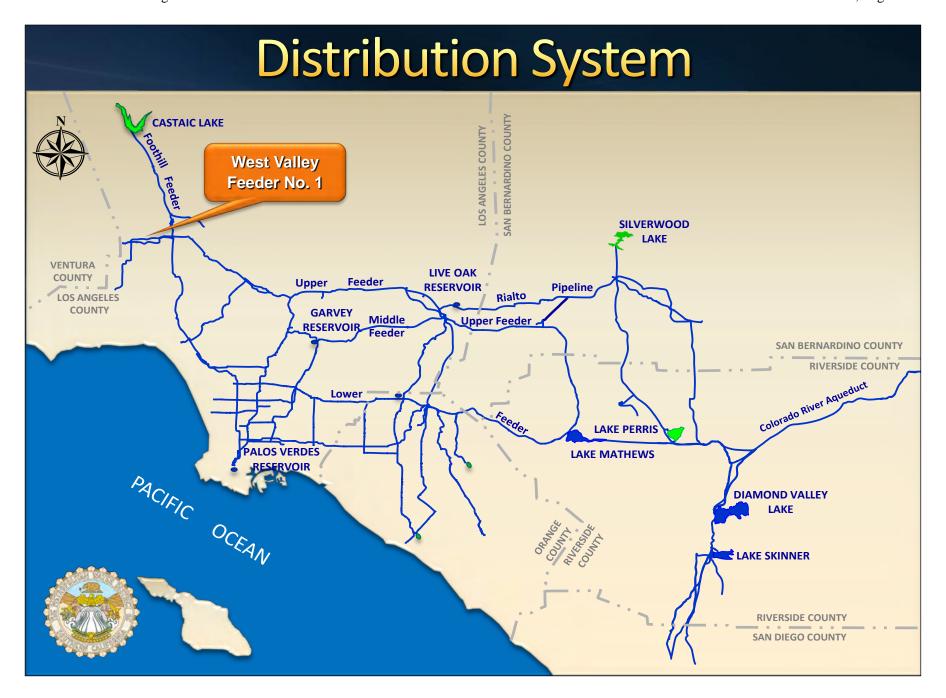
Attachment 1 - Location Map

Attachment 2 – Initial Study and Mitigated Negative Declaration

**Attachment 3 – Comment Letters and Responses to Comments** 

Attachment 4 – Mitigation Monitoring and Reporting Program

Ref# sri12700637



### West Valley Feeder No. 1 Stage 3 Improvements Project

# **Proposed Initial Study-Mitigated Negative Declaration**





Metropolitan Report No. 1582

June 2024

### West Valley Feeder No. 1 Stage 3 Improvements Project

# Proposed Initial Study-Mitigated Negative Declaration

The Metropolitan Water District of Southern California

700 North Alameda Street Los Angeles, California 90012

Report No. 1582

June 2024

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J

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Report of Geotechnical Study
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#### LIST OF ACRONYMS

| AAM Annual Arithmetic Mean AAQS Ambient Air Quality Standards AB Assembly Bill ALUC Airport Land Use Commission APEFZ Alquist-Priolo Earthquake Fault Zone APN Assessor Parcel Number AQMP Air Quality Management Plan BMPs Best Management Practices CallEMOd California Emissions Estimator Model Caltrans California Department of Transportation CAP Climate Action Plan CAPCOA California Air Pollution Control Officers Association CARB California Air Resources Board CDFW California Energy Commission CEQA California Energy Commission CEQA California Endangered Species Act CGS California Endangered Species Act CGS California Natural Diversity Database CNEL Community noise equivalent level CNDB California Native Plant Society CO Carbon Monoxide CQPe Carbon dioxide equivalents CRHR California Rare Plant Rank Cy Cubic yards CYA C. Young Associates  B Decibel B Decibel CMA Ambient Arithmetic Mean CAPCOA California Rare Plant Rank Cy Cubic yards CYA C. Young Associates CAPA California Rare Plant Rank Cy Cubic yards CYA C. Foung Associates CMB Decibel CMB Emergency Management Department CMFA C. Emissions FACtor model CMFA C. Emissions FACtor model CMFA Emissions FACtor model C | μg/m3             | Micrograms per cubic meter                            |  |  |  |
|--|-------------------|---|--|--|--|
| AB Assembly Bill ALUC Airport Land Use Commission APEFZ Alquist-Priolo Earthquake Fault Zone APN Assessor Parcel Number AQMP Air Quality Management Plan BMPs Best Management Practices CalEEMod California Emissions Estimator Model Caltrans California Department of Transportation CAP Climate Action Plan CAPCOA California Air Pollution Control Officers Association CARB California Air Resources Board CDFW California Department of Fish and Wildlife CEC California Energy Commission CEQA California Energy Commission CEGA California Energy Commission CEGA California Endangered Species Act CGS California Geological Survey CMWD Calleguas Municipal Water District CNDDB California Natural Diversity Database CNEL Community noise equivalent level CNPS California Nature Plant Society CO Carbon Monoxide CO2e Carbon dioxide equivalents CRPR California Register of Historical Resources CRPR California Rare Plant Rank cy Cubic yards CYA C. Young Associates dB Decibel dBA A-weighted decibel DTSC Department of Toxic Substances Control EMD Emergency Management Department EMFAC EMissions FACtor model ESA Endangered Species Act GHG Greenhouse gas HCP Habitat Conservation Plan  |                   |   |  |  |  |
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| ALUC Airport Land Use Commission APEFZ Alquist-Priolo Earthquake Fault Zone APN Assessor Parcel Number AQMP Air Quality Management Plan BMPs Best Management Practices CalEEMod California Emissions Estimator Model Caltrans California Department of Transportation CAP Climate Action Plan CAPCOA California Air Pollution Control Officers Association CARB California Air Resources Board CDFW California Department of Fish and Wildlife CEC California Department of Fish and Wildlife CEC California Energy Commission CEQA California Energy Commission CEQA California Endangered Species Act CGS California Geological Survey CMWD Calleguas Municipal Water District CNDDB California Natural Diversity Database CNEL Community noise equivalent level CNPS California Native Plant Society CO Carbon Monoxide CO2e Carbon dioxide equivalents CRHR California Register of Historical Resources CRPR California Rare Plant Rank Cy Cubic yards CYA C. Young Associates dB Decibel BMB Decibel DTSC Department of Toxic Substances Control EMD Emergency Management Department EMFAC EMissions FACtor model ESA Endangered Species Act GHG Greenhouse gas HCP Habitat Conservation Plan   | AB                | •   |  |  |  |
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| CEC California Energy Commission  CEQA California Environmental Quality Act  CESA California Endangered Species Act  CGS California Geological Survey  CMWD Calleguas Municipal Water District  CNDDB California Natural Diversity Database  CNEL Community noise equivalent level  CNPS California Native Plant Society  CO Carbon Monoxide  CO2e Carbon dioxide equivalents  CRHR California Register of Historical Resources  CRPR California Rare Plant Rank  cy Cubic yards  CYA C. Young Associates  dB Decibel  dBA A-weighted decibel  DTSC Department of Toxic Substances Control  EMD Emergency Management Department  EMFAC EMissions FACtor model  ESA Endangered Species Act  Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan   | CARB              | California Air Resources Board                        |  |  |  |
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| CGS California Geological Survey  CMWD Calleguas Municipal Water District  CNDDB California Natural Diversity Database  CNEL Community noise equivalent level  CNPS California Native Plant Society  CO Carbon Monoxide  CO2e Carbon dioxide equivalents  CRHR California Register of Historical Resources  CRPR California Rare Plant Rank  cy Cubic yards  CYA C. Young Associates  dB Decibel  dBA A-weighted decibel  DTSC Department of Toxic Substances Control  EMD Emergency Management Department  EMFAC EMissions FACtor model  ESA Endangered Species Act  Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan  | CEQA              | California Environmental Quality Act                  |  |  |  |
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| CNEL Community noise equivalent level  CNPS California Native Plant Society  CO Carbon Monoxide  CO <sub>2</sub> e Carbon dioxide equivalents  CRHR California Register of Historical Resources  CRPR California Rare Plant Rank  cy Cubic yards  CYA C. Young Associates  dB Decibel  dBA A-weighted decibel  DTSC Department of Toxic Substances Control  EMD Emergency Management Department  EMFAC EMissions FACtor model  ESA Endangered Species Act  Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan   | CMWD              | Calleguas Municipal Water District                    |  |  |  |
| CNEL Community noise equivalent level  CNPS California Native Plant Society  CO Carbon Monoxide  CO <sub>2</sub> e Carbon dioxide equivalents  CRHR California Register of Historical Resources  CRPR California Rare Plant Rank  cy Cubic yards  CYA C. Young Associates  dB Decibel  dBA A-weighted decibel  DTSC Department of Toxic Substances Control  EMD Emergency Management Department  EMFAC EMissions FACtor model  ESA Endangered Species Act  Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan   | CNDDB             | California Natural Diversity Database                 |  |  |  |
| CO Carbon Monoxide  CO2e Carbon dioxide equivalents  CRHR California Register of Historical Resources  CRPR California Rare Plant Rank  cy Cubic yards  CYA C. Young Associates  dB Decibel  dBA A-weighted decibel  DTSC Department of Toxic Substances Control  EMD Emergency Management Department  EMFAC EMissions FACtor model  ESA Endangered Species Act  Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan   | CNEL              |   |  |  |  |
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| CRHR California Register of Historical Resources CRPR California Rare Plant Rank cy Cubic yards CYA C. Young Associates dB Decibel dBA A-weighted decibel DTSC Department of Toxic Substances Control EMD Emergency Management Department EMFAC EMissions FACtor model ESA Endangered Species Act Farmland Farmland of Statewide Importance FESA Federal Endangered Species Act GHG Greenhouse gas HCP Habitat Conservation Plan   | CO                | Carbon Monoxide                                       |  |  |  |
| CRPR California Rare Plant Rank cy Cubic yards CYA C. Young Associates  dB Decibel  dBA A-weighted decibel  DTSC Department of Toxic Substances Control  EMD Emergency Management Department  EMFAC EMissions FACtor model  ESA Endangered Species Act Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan   | CO <sub>2</sub> e | Carbon dioxide equivalents                            |  |  |  |
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| CYA  C. Young Associates  dB  Decibel  dBA  A-weighted decibel  DTSC  Department of Toxic Substances Control  EMD  Emergency Management Department  EMFAC  EMissions FACtor model  ESA  Endangered Species Act  Farmland  Farmland of Statewide Importance  FESA  Federal Endangered Species Act  GHG  Greenhouse gas  HCP  Habitat Conservation Plan  | CRPR              | California Rare Plant Rank                            |  |  |  |
| dB A A-weighted decibel  DTSC Department of Toxic Substances Control  EMD Emergency Management Department  EMFAC EMissions FACtor model  ESA Endangered Species Act  Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan   | су                | Cubic yards   |  |  |  |
| DTSC Department of Toxic Substances Control  EMD Emergency Management Department  EMFAC EMissions FACtor model  ESA Endangered Species Act  Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan  | CYA               | C. Young Associates                                   |  |  |  |
| DTSC Department of Toxic Substances Control  EMD Emergency Management Department  EMFAC EMissions FACtor model  ESA Endangered Species Act  Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan  | dB                | Decibel   |  |  |  |
| EMD Emergency Management Department  EMFAC EMissions FACtor model  ESA Endangered Species Act  Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan   | dBA               | A-weighted decibel                                    |  |  |  |
| EMFAC EMissions FACtor model  ESA Endangered Species Act  Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan  | DTSC              | Department of Toxic Substances Control                |  |  |  |
| ESA Endangered Species Act  Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan  | EMD               | Emergency Management Department                       |  |  |  |
| Farmland Farmland of Statewide Importance  FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan  | EMFAC             | EMissions FACtor model                                |  |  |  |
| FESA Federal Endangered Species Act  GHG Greenhouse gas  HCP Habitat Conservation Plan   | ESA               | Endangered Species Act                                |  |  |  |
| GHG Greenhouse gas HCP Habitat Conservation Plan   | Farmland          | Farmland of Statewide Importance                      |  |  |  |
| HCP Habitat Conservation Plan  | FESA              | Federal Endangered Species Act                        |  |  |  |
|  | GHG               | Greenhouse gas  |  |  |  |
| ID Inside diameter   | HCP               | Habitat Conservation Plan                             |  |  |  |
|  | ID                | Inside diameter                                       |  |  |  |

7-2

| Km                | Kilometer  |  |  |  |
|-------------------|--|--|--|--|
| LA100             | Los Angeles 100% Renewable Energy Study                  |  |  |  |
| LACDPW            | Los Angeles County Department of Public Works            |  |  |  |
| LACM              | Natural History Museum of Los Angeles County             |  |  |  |
| LADRAP            | Los Angeles Department of Recreation and Parks           |  |  |  |
| LAFD              | Los Angeles Fire Department                              |  |  |  |
| LAPD              | Los Angeles Police Department                            |  |  |  |
| LAUSD             | Los Angeles Unified School District                      |  |  |  |
| Lbs/day           | Pounds per day   |  |  |  |
| LCA               | Land Conservation Act                                    |  |  |  |
| Leq               | Equivalent sound level                                   |  |  |  |
| LST               | Localized significance threshold                         |  |  |  |
| MEI               | Maximally exposed individual                             |  |  |  |
| Metropolitan      | The Metropolitan Water District of Southern California   |  |  |  |
| Mg/m <sup>3</sup> | Milligrams per cubic meter                               |  |  |  |
| MM                | Mitigation Measure                                       |  |  |  |
| MND               | Mitigated Negative Declaration                           |  |  |  |
| MS4               | Municipal separate storm sewer system                    |  |  |  |
| MT                | Metric tons  |  |  |  |
| MT/yr             | Metric tons per year                                     |  |  |  |
| NAHC              | Native American Heritage Commission                      |  |  |  |
| NCCP              | Natural Community Conservation Plan                      |  |  |  |
| NO <sub>2</sub>   | Nitrogen Dioxide   |  |  |  |
| NO <sub>x</sub>   | Nitrogen oxides  |  |  |  |
| NRCS              | Natural Resources Conservation Service                   |  |  |  |
| NRHP              | National Register of Historic Places                     |  |  |  |
| NWI               | National Wetlands Inventory                              |  |  |  |
| O <sub>3</sub>    | Ozone  |  |  |  |
| OHWM              | Ordinary High Water Mark                                 |  |  |  |
| OPR               | Office of Planning and Research                          |  |  |  |
| OS                | Open Space   |  |  |  |
| PCCP              | Prestressed concrete cylinder pipe                       |  |  |  |
| PEIR              | Program Environmental Impact Report                      |  |  |  |
| PI                | Plasticity index   |  |  |  |
| PM10              | Particulate Matter with a diameter of 10 microns or less |  |  |  |
| PM2.5             | Particulate Matter with a diameter of 2.5 micros or less |  |  |  |
| Ppm               | Parts per million  |  |  |  |
| ppv               | Peak particle velocity                                   |  |  |  |
| PRC               | Public Resources Code                                    |  |  |  |
| RAP               | Remedial Action Plan                                     |  |  |  |
| ROG               | Reactive organic gas                                     |  |  |  |

| ROW             | Right-of-way  |
|-----------------|---|
| RTP/SCS         | Regional Transportation Plan/Sustainable Communities Strategy |
| RWQCB           | Regional Water Quality Control Board                          |
| SB              | Senate Bill   |
| SCAB            | South Coast Air Basin   |
| SCAG            | Southern California Association of Governments                |
| SCAQMD          | South Coast Air Quality Management District                   |
| SCCIC           | South Central Coastal Information Center                      |
| SMARA           | Surface Mining and Reclamation Act                            |
| SO <sub>2</sub> | Sulfur Dioxide  |
| SO <sub>x</sub> | Sulfur oxides   |
| SR              | State Route   |
| STA             | Station   |
| SWPPP           | Storm Water Pollution Prevention Plan                         |
| TAC             | Toxic air contaminants  |
| TNW             | Traditional Navigable Water                                   |
| USACE           | United States Army Corps of Engineers                         |
| USDA            | United States Department of Agriculture                       |
| USEPA           | United States Environmental Protection Agency                 |
| USFS            | United States Forest Service                                  |
| USFWS           | United States Fish and Wildlife Service                       |
| USGS            | United States Geological Survey                               |
| VCP             | Voluntary Cleanup Program                                     |
| VDB             | Velocity decibels   |
| VMT             | Vehicle miles travelled                                       |
| VOC             | Volatile organic compound                                     |
| WPCP            | Water Pollution Control Plan                                  |
| WVF1            | West Valley Feeder No. 1                                      |

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#### SECTION 1.0 PROJECT DESCRIPTION

#### 1.1 PROJECT BACKGROUND AND PURPOSE

The Metropolitan Water District of Southern California (Metropolitan) is a regional wholesaler that provides water for 26 public member agencies that, in turn, provide drinking water to approximately 19 million people in Southern California in parts of Los Angeles, Orange, Riverside, San Bernardino, San Diego, and Ventura counties. The mission of Metropolitan is to provide its service area with an adequate and reliable supply of high-quality water to meet present and future needs in an environmentally and economically responsible way.

The West Valley Feeder No. 1 (WVF1) was constructed in 1962 by Calleguas Municipal Water District (CMWD) and acquired by Metropolitan in 1970. WVF1 is a 54-inch inside diameter (ID) prestressed concrete cylinder pipe (PCCP) that conveys treated water to two member agencies, the Las Virgenes Municipal Water District and the CMWD.

Improvements to the WVF1 have been divided into three stages. Stages 1 and 2 were completed outside of Chatsworth Park South as part of pipeline maintenance work; however, access to Chatsworth Park South was restricted for many years due to lead remediation conducted by the City of Los Angeles. The lead remediation efforts were completed in 2017. The purpose of the proposed Project is to complete Stage 3 of the pipeline maintenance work within Chatsworth Park South by completing pipeline valve modifications, including replacing valves, relocating valves, and modifying structures at four locations along the WVF1, making improvements to the existing access road, and constructing a new access road where no vehicular access currently exists.

#### 1.2 PROJECT LOCATION

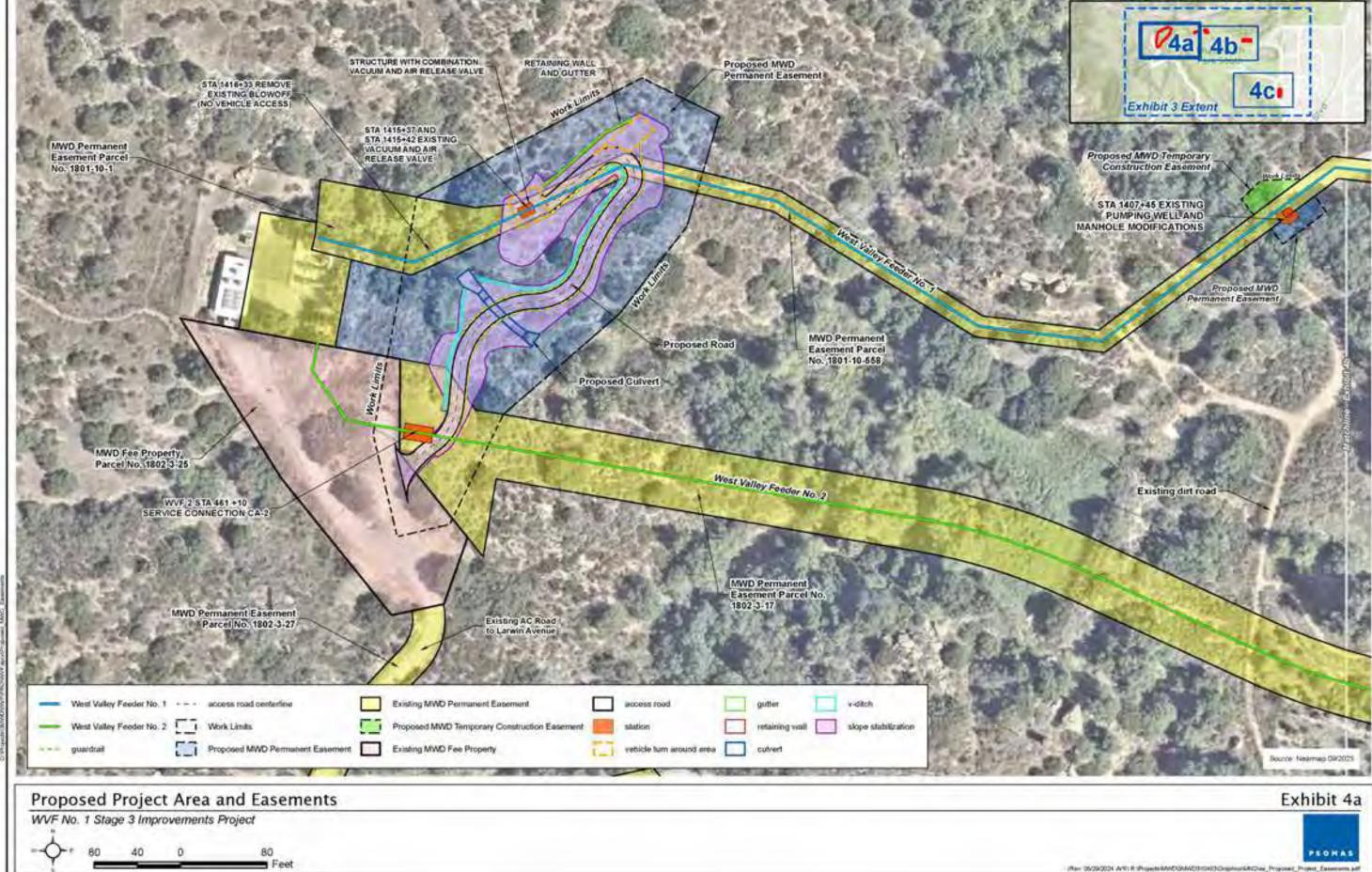
The WVF1 begins at the intersection of Hayvenhurst Avenue and Rinaldi Street in Granada Hills and travels westerly, terminating at the CMWD's Santa Susana Tunnel – East Portal in Chatsworth Park South. Exhibit 1 depicts the Regional Location and Exhibit 2 depicts the Local Vicinity. The Project Area includes four locations along the WVF1, improvements to the existing WVF1 access road, and construction of a new access road where no vehicular access currently exists. Exhibit 3 depicts existing Metropolitan facilities in the Project Area. The combined Project Area totals approximately 1.98 acre within the north/northwestern portion of Chatsworth Park South in the community of Chatsworth, in the city of Los Angeles, county of Los Angeles, California (refer to Exhibit 3, Existing Metropolitan Facilities). The Project is located on Assessor Parcel Numbers (APNs) 2723010904, 2723010270, and 2723010902. Exhibits 4a through 4c provide a visual overview of the Project Area, including temporary and permanent easements.

#### 1.3 SURROUNDING LAND USE

The Project Area is surrounded by Chatsworth Park South to the south and southeast, single-family residences to the east, and undeveloped hillside terrain within the Santa Susana Pass State Historic Park to the north and west (refer to Exhibit 2, Local Vicinity). Railroad right-of-way (ROW) is located north of the Project Area, and informal multi-use trails are located throughout the Project Area that serve pedestrian, bicycling, and equestrian uses.







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#### 1.4 PROJECT DESCRIPTION

The Project proposes modifications to WVF1 structures at four locations along the pipeline alignment, improvements to the existing access road, and construction of a new access road and vehicle turn around areas within Chatsworth Park South. A detailed project description is below in Sections 1.4.1 and 1.4.2. Photographs of existing facilities are included in Exhibits 5a-5d.

#### 1.4.1 STRUCTURE MODIFICATIONS

(1) **WVF1 Station 1405+23.** WVF1 Station 1405+23 is an existing valve enclosure surrounded by four concrete posts. This structure is located on a paved roadway area and includes an air valve, isolation valve, and buried gate valve with a valve stem protruding at ground surface as shown in Exhibit 5a.

The Project proposes to relocate and replace the valve enclosure and associated piping, located within the paved roadway, approximately seven feet south of its current location, also within the paved roadway. The new air valve would be installed within a cabinet on a concrete pad with protective guard posts (bollards) placed around it. Additionally, a new manhole structure with seven-foot interior diameter and a street type lid/cover would be constructed directly over the top of the WVF1 to house a new isolation valve plug valve, check valve, and associated piping. All construction activities would occur within the existing paved roadway. Bollards would be placed around the new manhole structure to protect it from vehicular traffic.

(2) **WVF1 Station 1407+45.** WVF1 Station 1407+45 is an existing manhole structure and below ground vault which houses a blow-off valve and pump well structure. The manhole interior is visible in Exhibit 5b. The manhole is located on the edge of an eroded asphalt pad and access road, adjacent to an ephemeral drainage with a loose riprap bank.

The Project proposes to replace the existing manhole structure by raising the access point of the structure and expanding the interior diameter of the manhole from six to seven feet. The Project would also replace the existing pump well valve and valve stem within the structure in kind and replace associated piping and fittings. The drainage side slope would be cleared of any vegetation within the riprap, and regraded and re-armored with riprap to protect the structure from direct water flow. Bollards would be placed around the existing manhole structure along the asphalt side of the structure, as needed, to protect the structure from vehicular traffic.

(3) WVF1 Station 1415+37 and Station 1415+42. WVF1 Station 1415+37 is an existing, enclosed air release and vacuum valve located next to a buried gate valve with a valve stem protruding at the surface. The valve enclosure is weathered and made of thin, metal sheeting as shown in Exhibit 5c. This structure is located on an unpaved, undeveloped hillside, and is only accessible by foot with no formal trails or access paths. The site is immediately adjacent to a chain-link fence and surrounded by ruderal shrubs and grasses.

The Project proposes to construct a new manhole and underground concrete vault structure to provide access to a buried 20-inch flanged outlet at Station 1415+37 and a buried 10-inch air release and vacuum valve at Station 1415+42. The flanged outlet and air release and vacuum valve are located approximately five feet apart, and the new vault structure would house both. The inside dimensions of the underground concrete vault structure would be approximately 13-feet-long by 9-feet-wide by 7-feet-high with the manhole structure extending at least 2 feet above the finish grade. An existing retaining wall would be protected in place. The flanged outlet would be converted to a pump well.





WVF1 Station 1405+23, facing south.



WVF1 Station 1405+23, Air Release and Vacuum Valve enclosure, facing north.

### Existing Facilities - WVF1 Station 1405+23

Exhibit 5a

WVF No.1 Stage 3 Improvements Project



(04/17/2023 JVR) R:Projects/MAERSMA/D010403/Graphics/MM/Dev\_Existing\_Facilities.pdf





WVF1 Station 1407+45, facing south/west.



WVF1 Station 1407+45, manhole interior.

### Existing Facilities - WVF1 Station 1407+45

Exhibit 5b

WVF No.1 Stage 3 Improvements Project



(SW17/2022 JVR) R:Project/MWDISMWD010N031GraphicsMMERox\_Existing\_Facilities.pd



WVF1 Station 1415+37 and 1415+42, exposed valve, facing north/west.



WVF1 Station 1415+37 and 1415+42, Air Release and Vacuum Valve enclosure, facing south.

Existing Facilities - WVF1 Station 1415+37 and Station 1415+42 Exhibit 5c

WVF No.1 Stage 3 Improvements Project







WVF1 Station 1416+33, exposed valve, facing west.



WVF1 Station 1416+33, exposed valve, facing north.

### Existing Facilities - WVF1 Station 1416+33

WVF No.1 Stage 3 Improvements Project



Exhibit 5d

THE TOTAL INDIVIDUAL PROPERTY AND PROPERTY OF THE PARTY O

(4) WVF1 Station 1416+33. WVF1 Station 1416+33 is an existing blow-off valve structure located on a concrete pedestal at ground level within a streambed, as shown in Exhibit 5d. The site is located at the base of a ravine and is accessible only by foot via a series of wooden stairs that descend along the southwestern wall of the ravine. The site is densely vegetated and surrounded by leaf litter and debris; the blow-off valve structure is exposed and periodically covered by debris.

The Project proposes to abandon the existing blow-off valve structure by removing or permanently capping the various valve components and converting the piping to a flange. Once the flange in installed, the area would be backfilled, and the finish grade restored to its present elevation. Conversion of the blow-off structure to a blind flange would require an approximate 10-foot by 10-foot construction work area. An existing 40-foot by 5-foot stairway would be used as a temporary route to access this site.

### 1.4.2 ACCESS ROAD IMPROVEMENTS, NEW ACCESS ROAD AND VEHICLE TURNAROUND

The proposed Project would repave portions of the existing access road and construct a new paved access road including two vehicle turnaround areas and access gates to accommodate a full-size maintenance truck (for continued operations, maintenance, and security). The new paved access road would be approximately 14 feet wide, 600 feet in length, and provide for one-way vehicle traffic. The new paved access road would start at a turn off from the existing paved access road (located along the west side of Chatsworth Park South), cross a stream, and end at the WVF1 proposed vault structure at Station 1415+37 and Station 1415+42 (see description in Section 1.4.1 and Exhibit 4a). The two vehicle turnaround areas would be located immediately adjacent to the Station 1415+37 and Station 1415+42 vault structure.

Construction of the new access road would require clearing and grubbing of the access road path, removal of rocks and debris, and grading the access road alignment. The new road would be constructed from a combination of asphalt and concrete with a cement treated base. Concrete-lined v-ditches would be installed along the shoulder of the road, as required, to direct runoff away from the access road. The construction would also include a 100-foot long by 6-foot-high retaining wall along the northwest section of the road and guard rails along the eastern portion of the road.

To construct the stream crossing, the drainage area would be cleared and grubbed of vegetation, and existing rocks or boulders would be removed. A 72-inch concrete pipe culvert with headwall would be installed within the streambed, and the drainage side slopes stabilized with compacted soil placed within a geogrid system. The areas adjacent to the culvert inlet and outlet would contain armored riprap to protect the pipe and roadway from erosion. As shown on Exhibit 4a, the constructed culvert would replace a 90-foot long section of the natural drainage, while vegetation removal and slope stabilization to support the new road would result in an additional disturbance of approximately 90 feet in length of the drainage. The total length of stream disturbance at the crossing would be approximately 229 feet.

Two vehicle turnaround areas are proposed. One turnaround area is an existing 15-foot by 15-foot dirt pad that would be expanded to approximately 30-foot by 30-foot and located directly adjacent to the new vault structure proposed for Station 1415+37 and 1415+42. A second, new vehicle turnaround area would be located approximately 60 feet directly east of the vault structure at Station 1415+37 and 1415+42 and would be approximately 20-foot by 30-foot with a concrete down drain and riprap apron along the eastern edge.

#### 1.5 **PROJECT CONSTRUCTION**

#### 1.5.1 TIMING AND DURATION

Construction of the proposed Project is anticipated to start in 2027 and would last approximately 9 months. During construction, a portion of the informal, multi-use trails within Chatsworth Park South may be closed to pedestrians and bicyclists to allow for construction activities within the Project Area. The closure would be temporary and coordinated with the City of Los Angeles and the park manager. Signage would be posted prior to start of construction to alert park users of impending closure of the area and include a detour map.

#### **1.5.2 STAGING**

Construction staging areas are shown on Exhibits 4b and 4c and would be used for storage of construction equipment and vehicles. Construction worker parking would be on Germaine Street northeast of the Chatsworth Park South entrance.

#### 1.5.3 EQUIPMENT

Project construction would require a variety of equipment types typical for a construction project. The following is a list of equipment assumed as part of this analysis:

- Tractors
- Loaders
- Backhoes
- Excavators
- Crane

- Motor Grader
- Paver
- Paving equipment
- Rubber Tire Dozer

#### 1.5.4 OPERATIONS

Operations and maintenance activities, including the frequency of staff visits, maintenance, and shutdowns, would be similar to existing conditions once construction activities are completed. The WVF1 and all pipelines and structures within the proposed Project Area are unmanned. Any operations and maintenance activities to the WVF1 or associated infrastructure would be performed by existing Metropolitan employees.

#### 1.6 METROPOLITAN STANDARD PRACTICES

Metropolitan implements standard practices, in addition to stormwater Best Management Practices (BMPs), as part of its standard design and contractor specifications. Standard practices are implemented where applicable, regardless of project size. Metropolitan standard practices are described for each environmental impact category in Section 3, when applicable. Appendix A contains the complete list and description of Metropolitan standard practices.

#### **SECTION 2.0 INITIAL STUDY**

#### 2.1 LEGAL AUTHORITY AND FINDINGS

Pursuant to Section 15367 of the State California Environmental Quality Act (CEQA) Guidelines, Metropolitan is the lead agency for the Project. The lead agency is the public agency that has the principal responsibility for carrying out or approving a project that may have a significant effect on the environment. Metropolitan, as the lead agency, has the authority for Project approval and adoption of the accompanying environmental documentation.

This proposed Mitigated Negative Declaration (MND) complies with Section 15071 of the *CEQA Guidelines*. The Initial Study, Environmental Checklist, and evaluation of the potential environmental effects were completed in accordance with Section 15063(d)(3) of the *CEQA Guidelines* to determine if the project would have a significant effect on the physical environment.

An MND may be used to satisfy the requirements of CEQA when a proposed project would have no significant, unmitigable effects on the environment. As discussed further in subsequent sections of this document, implementation of the proposed Project would not result in any significant effects on the environment that cannot be reduced to below a level of significance with the mitigation measures (MMs) included herein.

#### 2.2 IMPACT ANALYSIS AND SIGNIFICANT CLASSIFICATION

The following sections of this document provide discussions of the possible environmental effects of the proposed Project for specific environmental factors as identified on the CEQA Environmental Checklist Form in Appendix G of the CEQA Guidelines. For each environmental factor, potential effects are discussed and evaluated.

A "significant effect on the environment" is defined by Section 15382 of the *CEQA Guidelines* as "a substantial, or potentially substantial, adverse change in any of the physical conditions within the area affected by a project, including land, air, water, minerals, flora, fauna, ambient noise, and objects of historic or aesthetic significance." According to the *CEQA Guidelines*, "an economic or social change by itself shall not be considered a significant effect on the environment but may be considered in determining whether the physical change is significant."

Following the evaluation of each environmental effect determined to be potentially significant is a discussion of mitigation measures and the residual effects or level of significance remaining after the implementation of the measures.

#### 2.3 INITIAL STUDY AND ENVIRONMENTAL CHECKLIST FORM

1. Project Title: West Valley Feeder No. 1 Stage 3 Project

2. Lead Agency Name and The Metropolitan Water District of Southern California Address: 700 North Alameda Street, Los Angeles, California 90012

3. Contact Person and Phone Michelle Morrison. Environmental Planning Section Number: Metropolitan Water District of Southern California

213.217.7906

4. Project Location: The proposed Project Area is 1.98-acres, non-contiguous,

and located in the community of Chatsworth, in the city of Los Angeles, within APNs 2723010904, 2723010270, and

2723010902.

5. Project Proponent's Name The Metropolitan Water District of Southern California and Address: 700 North Alameda Street, Los Angeles, California 90012

6. General Plan Designation: The General Plan and Community Plan land use designation

is Open Space.

7. Zoning: The Project Area is currently zoned Open Space (OS-1XL).

8. Description of Project: Modifications to the existing infrastructure and new access

road. Refer to Section 1.4 (Project Description).

9. Surrounding Land Uses and

Setting:

Section 1.2 (Project Location) and Section 1.3 (Surrounding Land Use) describe the surrounding land uses and setting of

the proposed Project.

10. Other Public Agencies Whose

Approval May Be Required:

California Department of Fish and Wildlife (CDFW) Section 1602 Streambed Alteration Agreement

California Regional Water Quality Control Board (RWQCB)

Clean Water Act Section 401 Certification

City of Los Angeles Temporary and Permanent Easements

Unites States Army Corps of Engineers (USACE) Clean

Water Act Section 404 Permit

11. Have California Native American Tribes traditionally and culturally affiliated with the project area requested consultation pursuant to Public Resources Code section 21080.3.1? If so, has consultation begun?

Yes, Metropolitan has conducted consultation pursuant to California Public Resources Code (PRC) section 21080.3.1 and has made an impact determination. See Section 3.18 (Tribal Cultural Resources).

The environmental factors checked below would be potentially affected by the proposed Project,

#### 2.4 ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED

|             | uiring implementation of<br>ss Than Significant With                           |                          | pation as indicated by the cheo<br>pation Incorporated."                    | cklist                    | on the following pages that is  |  |
|-------------|--|--------------------------|---|---------------------------|---|--|
|             | Aesthetics   |                          | Agriculture and Forestry Resources  | s 🔲                       | Air Quality   |  |
| $\boxtimes$ | Biological Resources   |                          | Cultural Resources  |                           | Energy  |  |
| $\boxtimes$ | Geology /Soils   |                          | Greenhouse Gas Emissions  |                           | Hazards & Hazardous Materials   |  |
|             | Hydrology / Water Quality  |                          | Land Use / Planning   |                           | Mineral Resources   |  |
|             | Noise  |                          | Population / Housing  |                           | Public Services   |  |
|             | Recreation   |                          | Transportation  |                           | Tribal Cultural Resources   |  |
|             | Utilities / Service Systems  |                          | Wildfire  |                           | Mandatory Findings of<br>Significance   |  |
| 2.5         | <b>DETERMINATION:</b>  |                          |   |                           |   |  |
| On t        | the basis of this initial ev   | ⁄alua                    | tion:   |                           |   |  |
|             | I find that the proposed NEGATIVE DECLARAT                                     |                          |   | cant e                    | effect on the environment, and a  |  |
|             | not be a significant effect  | t in tl                  |   | Proje                     | ect on the environment, there wil<br>ect have been made by or agreed<br>ION will be prepared.   |  |
|             | I find that the propos ENVIRONMENTAL IMP                                       |                          |   | effec                     | ct on the environment, and ar   |  |
|             | unless mitigated" impact<br>in an earlier document pu<br>measures based on the | on thursua<br>e earl     | ne environment, but at least one ont<br>nt to applicable legal standards, a | effect<br>and 2)<br>tache | impact" or "potentially significant<br>1) has been adequately analyzed<br>has been addressed by mitigation<br>d sheets. An ENVIRONMENTAL<br>hat remain to be addressed. |  |
|             | al potentially significant<br>DECLARATION pursual<br>to that earlier EIR or NE | effec<br>nt to a<br>GATI | ts (a) have been analyzed adec<br>applicable standards, and (b) ha          | uately<br>ve be<br>vision | fect on the environment, because<br>in an earlier EIR or NEGATIVE<br>en avoided or mitigated pursuan<br>s or mitigation measures that are                               |  |
| 9           | ennifer Harriger   | _                        | 06-05-202   | 24                        |   |  |
|             | nifer Harriger   | nina S                   | Section Date  |                           |   |  |
| ıvıall      | anager, Environmental Planning Section Date                                    |                          |   |                           |   |  |

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#### SECTION 3.0 EVALUATION OF ENVIRONMENTAL IMPACTS

This section includes the completed Environmental Checklist Form. The checklist form is used to assist in evaluating the potential environmental impacts of the proposed Project. The Environmental Checklist Form identifies potential Project effects as follows: (1) Potentially Significant Impact, (2) Less Than Significant With Mitigation Incorporated, (3) Less Than Significant Impact, and (4) No Impact. Substantiation and clarification for each checklist response is provided immediately following the checklist questions. Included in each discussion are mitigation measures, as appropriate, that are recommended for implementation as part of the proposed Project.

|    | ENVIRONMENTAL ISSUES  | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|----|---|--------------------------------------|--|------------------------------------|--------------|
| I. | <b>AESTHETICS.</b> Except as provided in Public Resources Code Section 21099, would the project:  |                                      |  |                                    |              |
|    | a) Have a substantial adverse effect on a scenic vista?   |                                      |  | $\boxtimes$                        |              |
|    | b) Substantially damage scenic resources, including, but not limited to, trees, rock outcroppings, and historic buildings within a state scenic highway?  |                                      |  |                                    |              |
|    | c) In non-urbanized areas, substantially degrade the existing visual character or quality of public view of the site and its surroundings? (Public views are those that are experienced from publicly accessible vantage point.) If the project is in an urbanized area, would the project conflict with applicable zoning or other regulations governing scenic quality? |                                      |  |                                    |              |
|    | d) Create a new source of substantial light or glare<br>which would adversely affect day or nighttime views<br>in the area?   |                                      |  |                                    |              |

#### **IMPACT ANALYSIS**

#### **Would the Project:**

#### a) Have a substantial adverse effect on a scenic vista?

Less Than Significant Impact. No, the proposed Project would not have a substantial adverse effect on a scenic vista. A scenic vista is defined as a viewpoint that provides panoramic or focused views of a highly valued landscape or scenic resource for the benefit of the general public. The Project is located within Chatsworth Park South and near the foothills of the Santa Susana Mountains. The Chatsworth-Porter Ranch Community Plan includes objectives directed at the preservation of views, natural character, and topography of mountainous parts of the Chatsworth-Porter Ranch Plan area (City of Los Angeles 1993), including the views of Chatsworth Peak ridgeline which are visible from the Project Area and surrounding vicinity. The proposed Project includes modification to existing valve structures, replacement of valves, access road improvements, and construction of a new access road and vehicle turnaround areas. There is existing Metropolitan aboveground infrastructure in the vicinity and improvements made as part of the proposed Project would look similar to what is currently existing. No new buildings would be constructed as part of the proposed Project. Although Project construction activities would be

temporarily visible in foreground views of the ridgeline, views of the ridgeline would not be obstructed. Therefore, impacts to scenic vistas would be less than significant.

b) Substantially damage scenic resources, including, but not limited to, trees, rock outcroppings, and historic buildings within a State scenic highway?

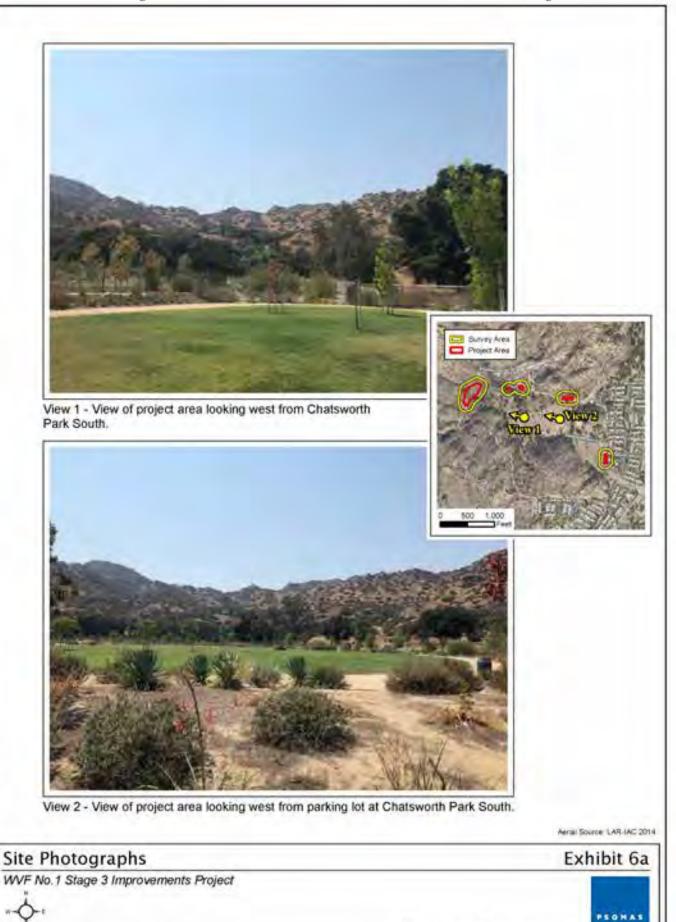
**No Impact.** No, the proposed Project would not substantially damage scenic resources within a State scenic highway. According to the California Department of Transportation (Caltrans), there are no officially designated or eligible State scenic highways within or in proximity to the Project (Caltrans 2024). The nearest Caltrans designated State Scenic Highway is State Route (SR) 27 Topanga Canyon Boulevard, located approximately 7.5 miles southwest of the Project Area. Therefore, there would be no impact to scenic resources within a State scenic highway.

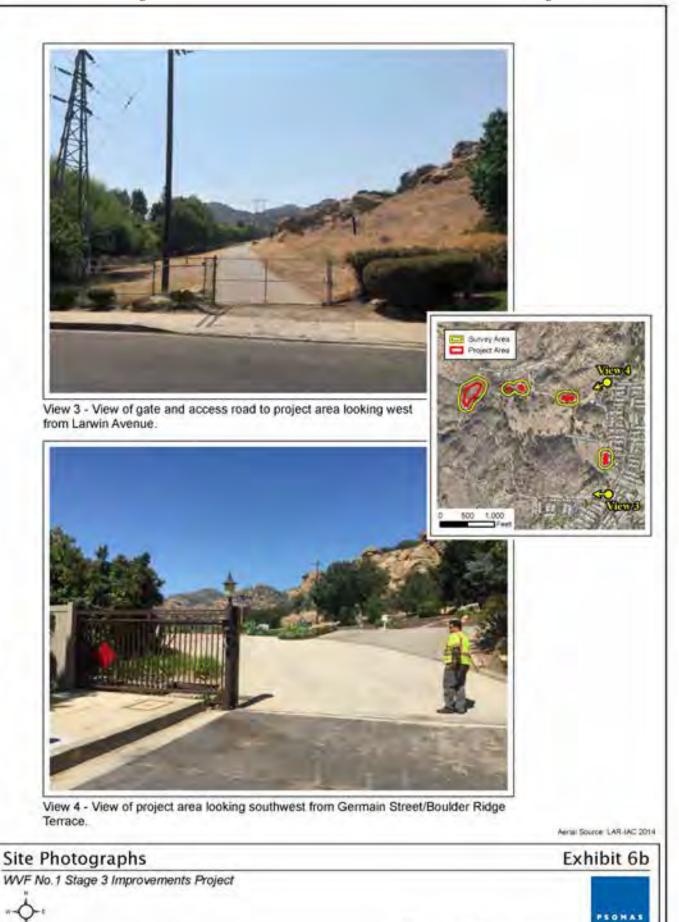
c) In non-urbanized areas, substantially degrade the existing visual character or quality of public view of the site and its surroundings? (Public views are those that are experienced from publicly accessible vantage point.) If the project is in an urbanized area, would the project conflict with applicable zoning or other regulations governing scenic quality?

Less Than Significant Impact. No, the proposed Project would not conflict with applicable zoning or other regulations governing scenic quality. The proposed Project is located in an urbanized area. Exhibits 6a and 6b include photographs that show the existing site conditions at the proposed Project Area. The proposed project includes modification to existing valve structures, replacement of valves, access road improvements, and construction of a new access road and vehicle turnaround areas. No new buildings would be constructed as part of the proposed Project. The proposed access road would be constructed at grade or with a minor change in grade at the proposed 30-foot-wide turnaround area, and only be used when pipeline maintenance is required. As noted in I(a), the Project is located within Chatsworth Park South and near the foothills of the Santa Susana Mountains. The Chatsworth-Porter Ranch Community Plan includes objectives directed at the preservation of views, natural character, and topography of mountainous parts of the Chatsworth-Porter Ranch Plan area (City of Los Angeles 1993), including the views of Chatsworth Peak ridgeline which is visible from the Project Area and surrounding vicinity. However, no zoning changes are proposed as part of the Project, and the scenic quality will remain largely similar to existing conditions following Project construction because there is already pipeline infrastructure present and visible. Therefore, the Project would not substantially degrade the visual character of the site and its surroundings, and impacts would be less than significant.

d) Create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?

**No Impact.** No, the proposed Project would not create new sources of substantial light or glare which would adversely affect day or nighttime views in the area. The Project would only involve periodic daytime work. Additionally, the Project does not propose to add any new lighting sources within the Project Area. No impacts related to new sources of lighting or glare would occur.





|     | ENVIRONMENTAL ISSUES  | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|-----|---|--------------------------------------|--|------------------------------------|--------------|
| II. | AGRICULTURE AND FOREST RESOURCES. In determining whether impacts to agricultural resources are significant environmental effects, lead agencies may refer to the California Agricultural Land Evaluation and Site Assessment Model (1997) prepared by the California Dept. of Conservation as an optional model to use in assessing impacts on agriculture and farmland. In determining whether impacts to forest resources, including timberland, are significant environmental effects, lead agencies may refer to information compiled by the California Department of Forestry and Fire Protection regarding the State's inventory of forest land, including the Forest and Range Assessment Project and the Forest Legacy Assessment project; and forest carbon measurement methodology provided in Forest Protocols adopted by the California Air Resources Board. Would the project: |                                      |  |                                    |              |
|     | a) Convert Prime Farmland, Unique Farmland, or<br>Farmland of Statewide Importance (Farmland), as<br>shown on the maps prepared pursuant to the<br>Farmland Mapping and Monitoring Program of the<br>California Resources Agency, to non-agricultural<br>use?   |                                      |  |                                    |              |
|     | b) Conflict with existing zoning for agricultural use, or a<br>Williamson Act contract?   |                                      |  |                                    | $\boxtimes$  |
|     | c) Conflict with existing zoning for, or cause rezoning<br>of, forest land (as defined in Public Resources Code<br>section 12220[g]), timberland (as defined by Public<br>Resources Code section 4526), or timberland zoned<br>Timberland Production (as defined by Government<br>Code section 51104[g])?   |                                      |  |                                    |              |
|     | d) Result in the loss of forest land or conversion of forest land to non-forest use?  |                                      |  |                                    |              |
|     | e) Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to nonagricultural use or conversion of forest land to non-forest use?   |                                      |  |                                    |              |

#### **IMPACT ANALYSIS**

#### **Would the Project:**

a) Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?

**No Impact.** No, the proposed Project would not convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance to non-agricultural use. The Project Area is located within Chatsworth Park South in Los Angeles County. No Prime Farmland, Unique Farmland, or Farmland of Statewide Importance are mapped within the Project Area (California Department of

Conservation 2018). As such, no impact to Prime Farmland, Unique Farmland, or Farmland of Statewide Importance would occur as a result of the proposed Project.

#### b) Conflict with existing zoning for agricultural use, or a Williamson Act contract?

**No Impact.** No, the proposed Project would not conflict with existing zoning for agricultural use, or a Williamson Act contract. The Project Area is located in Chatsworth Park South in Los Angeles County. According to the City of Los Angeles General Plan and Chatsworth-Porter Ranch Community Plan, the Project Area is zoned OS (Open Space) and the areas immediately surrounding the Project Area are zoned Open Space and low density residential (City of Los Angeles 1993). Additionally, based on a review of the Department of Conservation Land Conservation Act (LCA) maps for Los Angeles County, the Project Area is designated as non-enrolled land and is not covered under a Williamson Act Contract (California Department of Conservation 2022). The Project Area is neither zoned for agricultural use nor under a Williamson Act contract, and no zoning changes are proposed. No impact would occur.

- c) Conflict with existing zoning for, or cause rezoning of, forest land (as defined in Public Resources Code section 12220(g)), timberland (as defined by Public Resources Code section 4526), or timberland zoned Timberland Production (as defined by Government Code section 51104(g))? and
- d) Result in the loss of forest land or conversion of forest land to non-forest use?

**No Impact.** No, the proposed Project would not conflict with existing zoning for, or cause rezoning of, forest land, timberland, or timberland zoned as Timberland Production. The Project Area is located within Chatsworth Park South in Los Angeles County and is zoned as Open Space. The Project Area is not located within a designated National Forest under the U.S. Forest Service (USFS 2024) nor is it zoned as forest land as defined by Section 1220(g) of the *California Public Resources Code* (PRC), as timberland as defined by Section 4526 of the PRC, or as timberland zoned for timberland production as defined by Section 51104(g) of the PRC. The Project Area is not zoned for forest land or timberland, and no zoning changes are proposed. Therefore, no impact pertaining to zoning for forest land or timberland would occur.

e) Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use or conversion of forest land to non-forest use?

**No Impact.** No, the proposed Project does not involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use or conversion of forest land to non-forest use. The Project Area is located in Chatsworth Park South. The Project Area and its surroundings do not contain farmland or forest land (California Department of Conservation 2018); therefore, the proposed Project would not result in the conversion or loss of agriculture or forest land, and no impact would occur.

|      | ENVIRONMENTAL ISSUES  | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No Impact   |
|------|---|--------------------------------------|--|------------------------------------|-------------|
| III. | <b>AIR QUALITY.</b> Where available, the significance criteria established by the applicable air quality management or air pollution control district may be relied upon to make the following determinations. Would the project: |                                      |  |                                    |             |
|      | a) Conflict with or obstruct implementation of the applicable air quality plan?   |                                      |  |                                    |             |
|      | b) Result in a cumulatively considerable net increase of<br>any criteria pollutant for which the project region is<br>non-attainment under an applicable federal or state<br>ambient air quality standard?                        |                                      |  |                                    |             |
|      | c) Expose sensitive receptors to substantial pollutant concentrations?  |                                      |  |                                    |             |
|      | d) Result in other emissions (such as those leading<br>odors) adversely affecting a substantial number of<br>people?  |                                      |  |                                    | $\boxtimes$ |

### <u>OVERVIEW OF AIR POLLUTION, AIR QUALITY STANDARDS, ATTAINMENT STATUS, AND AIR QUALITY MANAGEMENT</u>

The following discussion is based on CalEEMod calculations prepared for the Project and included in Appendix B.

The proposed Project is located within the South Coast Air Basin (SCAB) and is under the jurisdiction of the South Coast Air Quality Management District (SCAQMD). Regional air quality is defined by whether the area has attained or not attained State and federal air quality standards, as determined by air quality data from various monitoring stations. Areas that are considered in "nonattainment" are required to prepare plans and implement measures that will bring the region into "attainment." When an area has been reclassified from nonattainment to attainment for a federal standard, the status is identified as "maintenance," and a plan and measures must be established that will keep the region in attainment for the following ten years.

The effects from air pollution can be significant, both in the short-term during smog alerts, but also from long-term exposure to pollutants. Both the State of California and the United States Environmental Protection Agency (USEPA) have established health-based Ambient Air Quality Standards (AAQS) for air pollutants, which are known as "criteria pollutants" emitted directly from a source (e.g., vehicle tailpipe, an exhaust stack of a factory, etc.) into the atmosphere, including carbon monoxide (CO), volatile organic compounds (VOC)/reactive organic gases (ROG), nitrogen oxides, particulate matter with diameters of 10 microns or less (PM10) and 2.5 microns or less (PM2.5), sulfur dioxide, and lead. Other pollutants are created indirectly through chemical reactions in the atmosphere, such as ozone, which is created by atmospheric chemical and photochemical reactions primarily between VOC and nitrogen oxides. Secondary pollutants include oxidants, ozone, and sulfate and nitrate particulates (smog). The local air quality management agency, SCAQMD, is required to monitor air pollutant levels to ensure that the National AAQS and California AAQS are met and, if they are not met, to develop strategies to meet the standards. Depending on whether the standards are met or exceeded, the SCAB is classified as being in "attainment" or "nonattainment." The AAQS are designed to protect the health and welfare of the populace within a reasonable margin of safety. The State and federal ambient air quality standards for various pollutants are shown in Table 1.

Table 2 summarizes the attainment status of the SCAB for the criteria pollutants.

**TABLE 1** CALIFORNIA AND FEDERAL AMBIENT AIR QUALITY STANDARDS

7-2

| Pollutant                           | Averaging Time         | California<br>Standards  | Federal Standards<br>Primary <sup>a</sup> | Federal Standards<br>Secondary <sup>b</sup> |
|-------------------------------------|------------------------|--|---|---|
| О3                                  | 1 Hour                 | 0.09 ppm (180<br>μg/m³)  | -   | -   |
| O <sub>3</sub>                      | 8 Hour                 | 0.070 ppm (137<br>µg/m³)   | 0.070 ppm (137<br>µg/m³)                  | Same as Primary                             |
| PM10                                | 24 Hour                | 50 μg/m³   | 150 μg/m³                                 | Same as Primary                             |
| PM10                                | AAM                    | 20 μg/m³   | -   | Same as Primary                             |
| PM2.5                               | 24 Hour                | _  | 35 μg/m <sup>3</sup>                      | Same as Primary                             |
| PM2.5                               | AAM                    | 12 μg/m³   | 12.0 μg/m <sup>3</sup>                    | 15.0 μg/m³                                  |
| СО                                  | 1 Hour                 | 20 ppm (23 mg/m <sup>3</sup> )   | 35 ppm (40 mg/m <sup>3</sup> )            | -   |
| CO                                  | 8 Hour                 | 9.0 ppm (10 mg/m <sup>3</sup> )  | 9 ppm (10 mg/m <sup>3</sup> )             | -   |
| СО                                  | 8 Hour<br>(Lake Tahoe) | 6 ppm (7 mg/m³)  | ı   | 1   |
| NO <sub>2</sub>                     | AAM                    | 0.030 ppm (57<br>μg/m³)  | 0.053 ppm (100<br>µg/m³)                  | Same as Primary                             |
| NO <sub>2</sub>                     | 1 Hour                 | 0.18 ppm (339<br>μg/m³)  | 0.100 ppm (188<br>µg/m³)                  | 1   |
| SO <sub>2</sub>                     | 24 Hour                | 0.04 ppm (105<br>μg/m³)  | 0.14 ppm (for certain areas)              | -   |
| SO <sub>2</sub>                     | 3 Hour                 | -  | ı   | 0.5 ppm<br>(1,300 μg/m³)                    |
| SO <sub>2</sub>                     | 1 Hour                 | 0.25 ppm (655<br>μg/m³)  | 0.075 ppm (196<br>µg/m³)                  | ı   |
| Lead                                | 30-day Avg.            | 1.5 μg/m <sup>3</sup>  | I   | ı   |
| Lead                                | Calendar Quarter       | -  | 1.5 μg/m <sup>3</sup>                     | Same as Primary                             |
| Lead                                | Rolling 3-month Avg.   | _  | 0.15 μg/m³                                | Same as Primary                             |
| Visibility<br>Reducing<br>Particles | 8 Hour                 | Extinction coefficient of 0.23 per km − visibility ≥ 10 miles (0.07 per km − ≥30 miles for Lake Tahoe) | No<br>Federal<br>Standards                | No<br>Federal<br>Standards                  |
| Sulfates                            | 24 Hour                | 25 μg/m³   | No<br>Federal<br>Standards                | No<br>Federal<br>Standards                  |
| Hydrogen<br>Sulfide                 | 1 Hour                 | 0.03 ppm (42 μg/m³)  | No<br>Federal<br>Standards                | No<br>Federal<br>Standards                  |
| Vinyl<br>Chloride                   | 24 Hour                | 0.01 ppm (26 μg/m³)  | No<br>Federal<br>Standards                | No<br>Federal<br>Standards                  |

O<sub>3</sub>: ozone; ppm: parts per million; μg/m³: micrograms per cubic meter; PM10: respirable particulate matter; AAM: Annual Arithmetic Mean; –: No Standard; PM2.5: fine particulate matter; CO: carbon monoxide; mg/m³: milligrams per cubic meter; NO<sub>2</sub>: nitrogen dioxide; SO<sub>2</sub>: sulfur dioxide; km: kilometer.

a *National Primary Standards:* The levels of air quality necessary, within an adequate margin of safety, to protect the public health.

Note: More detailed information in the data presented in this table can be found at the CARB website (www.arb.ca.gov).

Source: CARB 2024a.

<sup>&</sup>lt;sup>b</sup> National Secondary Standards: The levels of air quality necessary to protect the public welfare from any known or anticipated adverse effects of a pollutant.

## TABLE 2 CRITERIA POLLUTANT DESIGNATIONS IN THE SOUTH COAST AIR BASIN

| Pollutant               | State                                | Federal                               |
|-------------------------|--------------------------------------|---------------------------------------|
| O <sub>3</sub> (1-hour) | Nonattainment                        | Nonattainment                         |
| O <sub>3</sub> (8-hour) | Nonattainment                        | Nonattainment                         |
| PM10                    | Nonattainment                        | Attainment/Maintenance                |
| PM2.5                   | Nonattainment                        | Nonattainment                         |
| CO                      | Attainment                           | Attainment/Maintenance                |
| NO <sub>2</sub>         | Attainment                           | Attainment/Maintenance                |
| SO <sub>2</sub>         | Attainment                           | Attainment                            |
| Lead                    | Attainment                           | Nonattainment/Attainment <sup>a</sup> |
| All others              | Attainment/Unclassified <sup>b</sup> | No Standards                          |

O<sub>3</sub>: ozone; PM10: respirable particulate matter with a diameter of 10 microns or less; PM2.5: fine particulate matter with a diameter of 2.5 microns or less; CO: carbon monoxide; NO<sub>2</sub>: nitrogen dioxide; SO<sub>2</sub>: sulfur dioxide.

- <sup>a</sup> Los Angeles County is classified as nonattainment for lead; the remainder of the SCAB is in attainment of State and federal standards.
- <sup>b</sup> "Unclassified" designation indicates that the air quality data for the area are incomplete and do not support a designation of attainment or nonattainment.

Source: SCAQMD 2016.

On March 3, 2017, the SCAQMD adopted the 2016 Air Quality Management Plan (AQMP), which is a regional and multi-agency effort (SCAQMD, California Air Resources Board [CARB], Southern California Association of Governments [SCAG], and the USEPA). The 2016 AQMP incorporates the latest scientific and technical information and planning assumptions, including the 2016–2040 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS), updated emission inventory methodologies for various source categories, and SCAG's latest growth forecasts. The main purpose of an AQMP is to bring an area into compliance with the requirements of federal and State air quality standards.

#### AIR POLLUTANT EMISSION THRESHOLDS

The proposed Project has been evaluated under the current air quality standards and air pollutant emission thresholds. As noted above, air quality in Los Angeles County is regulated by the SCAQMD, which is the agency principally responsible for comprehensive air pollution control in the SCAB. The SCAQMD has recommended quantitative regional significance thresholds for temporary Project construction activities and long-term Project operation within its jurisdictional boundaries. The SCAQMD develops rules and regulations; establishes permitting requirements for stationary sources; inspects emissions sources; and enforces such measures through educational programs or fines, when necessary. The SCAQMD is directly responsible for reducing emissions from stationary (area and point), mobile, and indirect sources. It has responded to this requirement by preparing a chronological sequence of AQMPs; the latest being the 2016 AQMP, as noted above. Table 3 presents the current SCAQMD air quality significance thresholds.

TABLE 3
SCAQMD AIR QUALITY SIGNIFICANCE THRESHOLDS

| Mass Daily Thresholds <sup>a</sup>                                    | -  | -  |
|---|--|--|
| Pollutant   | Construction   | Operation  |
| NOx   | 100 lbs/day  | 55 lbs/day   |
| VOC   | 75 lbs/day   | 55 lbs/day   |
| PM10  | 150 lbs/day  | 150 lbs/day  |
| PM2.5   | 55 lbs/day   | 55 lbs/day   |
| SOx   | 150 lbs/day  | 150 lbs/day  |
| СО  | 550 lbs/day  | 550 lbs/day  |
| Lead  | 3 lbs/day  | 3 lbs/day  |
| TACs, Odor, and GHG Thresholds  | -  | -  |
| TACs<br>(including carcinogens and<br>non-carcinogens)                | Maximum Incremental Cancer Risk ≥ 10 in 1 million Cancer Burden > 0.5 excess cancer cases (in areas ≥ 1 in 1 million) Chronic & Acute Hazard Index ≥ 1.0 (project increment)                           | Maximum Incremental Cancer Risk ≥ 10 in 1 million Cancer Burden > 0.5 excess cancer cases (in areas ≥ 1 in 1 million) Chronic & Acute Hazard Index ≥ 1.0 (project increment)                           |
| Odor  | Project creates an odor nuisance pursuant to SCAQMD Rule 402   | Project creates an odor nuisance pursuant to SCAQMD Rule 402   |
| GHG   | 10,000 MT/yr CO <sub>2</sub> e for industrial facilities   | 10,000 MT/yr CO <sub>2</sub> e for industrial facilities   |
| Ambient Air Quality Standards for Criteria Pollutants <sup>b, c</sup> | -  | -  |
| NO <sub>2</sub> 1-hour average annual arithmetic mean                 | The SCAQMD is in attainment; the Project is significant if it causes or contributes to an exceedance of the following attainment standards: 0.18 ppm (State) 0.03 ppm (State) and 0.0534 ppm (federal) | The SCAQMD is in attainment; the Project is significant if it causes or contributes to an exceedance of the following attainment standards: 0.18 ppm (State) 0.03 ppm (State) and 0.0534 ppm (federal) |
| PM10<br>24-hour average<br>annual average                             | 10.4 μg/m³ (construction) <sup>c</sup> & 2.5 μg/m³ (operation)<br>1.0 μg/m³  | 10.4 μg/m³ (construction) <sup>c</sup> & 2.5 μg/m³ (operation)<br>1.0 μg/m³  |
| PM2.5<br>24-hour average  | 10.4 µg/m³ (construction) <sup>c</sup> & 2.5 µg/m³ (operation)   | 10.4 $\mu$ g/m³ (construction) <sup>c</sup> & 2.5 $\mu$ g/m³ (operation)   |
| SO <sub>2</sub><br>1-hour average<br>24-hour average                  | 0.25 ppm (State) & 0.075 ppm (federal – 99 <sup>th</sup> percentile) 0.04 ppm (State)  | 0.25 ppm (State) & 0.075 ppm (federal – 99 <sup>th</sup> percentile) 0.04 ppm (State)  |
| Sulfate<br>24-hour average  | 25 μg/m³ (State)   | 25 μg/m³ (State)   |
| CO<br>1-hour average<br>8-hour average                                | SCAQMD is in attainment; project is significant if it causes or contributes to an exceedance of the following attainment standards: 20.0 ppm (State) and 35 ppm (federal) 9.0 ppm (State/federal)      | SCAQMD is in attainment; project is significant if it causes or contributes to an exceedance of the following attainment standards: 20.0 ppm (State) and 35 ppm (federal) 9.0 ppm (State/federal)      |
| Lead<br>30-day average<br>Rolling 3-month average                     | 1.5 μg/m³ (State)<br>0.15 μg/m³ (federal)  | 1.5 μg/m³ (State)<br>0.15 μg/m³ (federal)  |

NOx: nitrogen oxides; lbs/day: pounds per day; VOC: volatile organic compound; PM10: respirable particulate matter with a diameter of 10 microns or less; PM2.5: fine particulate matter with a diameter of 2.5 microns or less; SOx: sulfur oxides; CO: carbon monoxide; TACs: toxic air contaminants; SCAQMD: South Coast Air Quality Management District; GHG: greenhouse gases; MT/yr CO₂e: metric tons per year of carbon dioxide equivalents; NO₂: nitrogen dioxide; ppm: parts per million; μg/m³: micrograms per cubic meter; SO₂: sulfur dioxide.

- a Source: SCAQMD CEQA Handbook (SCAQMD 1993)
- b Ambient air quality thresholds for criteria pollutants based on SCAQMD Rule 1303, Table A-2 unless otherwise stated
- Ambient air quality threshold is based on SCAQMD Rule 403

Source: SCAQMD 2023

### **METHODOLOGY**

Air pollutant emissions associated with the proposed Project were estimated using the California Emissions Estimator Model (CalEEMod) version 2016.3.2 computer program (CAPCOA 2016). CalEEMod uses Project-specific information, including the Project's land uses and location, to estimate a Project's emissions. CalEEMod is designed to model construction and operational emissions for land development projects and allows for the input of project- and County-specific information. CalEEMod has separate databases for specific counties and air districts. The Los Angeles County database was used for the proposed Project.

For the purposes of estimating emissions associated with construction activities, a nine-month time frame was used for the analysis. Dust control by watering was assumed, consistent with the requirements of SCAQMD Rule 403, which requires that fugitive dust be controlled with the best available control measures so that the presence of such dust does not remain visible in the atmosphere beyond the property line of the emission source. Project-specific inputs can be found in the CalEEMod output data, located in Appendix B.

The quantity, duration, and the intensity of construction activity influence the amount of construction emissions and their related pollutant concentrations that occur at any one time. As such, the emission forecasts provided herein reflect a specific set of conservative assumptions based on the expected construction scenario wherein a large amount of construction is occurring in an intensive manner. Because of this conservative assumption, actual emissions could be less than those forecasted. If construction is delayed or occurs over a longer period, emissions could be reduced because of (1) a more modern and cleaner-burning construction equipment fleet mix than incorporated in the CalEEMod, and/or (2) a less intensive buildout schedule (i.e., fewer daily emissions occurring over a longer time interval).

Air quality data for the Project Area is represented by the Reseda Monitoring Station located at 18330 Gault Street, Reseda. The monitoring station is located approximately 7 miles southeast of the proposed Project Area. Pollutants measured at the Reseda Monitoring Station include ozone (O<sub>3</sub>), PM2.5, and nitrogen dioxide (NO<sub>2</sub>). The monitoring data presented in Table 4, Air Quality Levels Measured at the Reseda Monitoring Station, were obtained from CARB (CARB 2024b). The Reseda monitoring data shows that O<sub>3</sub> is the air pollutant of primary concern in the Project Area. Federal and State air quality standards are presented with the frequency that may be exceeded.

# TABLE 4 AIR QUALITY LEVELS MEASURED AT THE RESEDA MONITORING STATION

| Pollutant                   | California<br>Standard | National<br>Standard | Year | Max. Level <sup>a</sup> | Days State<br>Standard<br>Exceeded | Days National<br>Standard<br>Exceeded |
|-----------------------------|------------------------|----------------------|------|-------------------------|------------------------------------|---------------------------------------|
| O <sub>3</sub><br>(1 hour)  | 0.09 ppm               | None                 | 2015 | 0.119                   | 11                                 | 0                                     |
| O₃<br>(1 hour)              | 0.09 ppm               | None                 | 2016 | 0.122                   | 9                                  | 0                                     |
| O <sub>3</sub><br>(1 hour)  | 0.09 ppm               | None                 | 2017 | 0.140                   | 26                                 | 4                                     |
| O <sub>3</sub><br>(8 hour)  | 0.070 ppm              | 0.070 ppm            | 2015 | 0.095                   | 34                                 | 32                                    |
| O <sub>3</sub><br>(8 hour)  | 0.070 ppm              | 0.070 ppm            | 2016 | 0.099                   | 23                                 | 23                                    |
| O <sub>3</sub><br>(8 hour)  | 0.070 ppm              | 0.070 ppm            | 2017 | 0.115                   | 67                                 | 64                                    |
| PM2.5<br>(24 Hour)          | None                   | 35 μg/m <sup>3</sup> | 2015 | 65.1                    | N/A                                | 1                                     |
| PM2.5<br>(24 Hour)          | None                   | 35 μg/m <sup>3</sup> | 2016 | 41.5                    | N/A                                | 0                                     |
| PM2.5<br>(24 Hour)          | None                   | 35 μg/m³             | 2017 | 61.3                    | N/A                                | 0                                     |
| NO <sub>2</sub><br>(1 hour) | 0.18 ppm               | 0.10 ppm             | 2015 | 0.072                   | 0                                  | 0                                     |
| NO <sub>2</sub><br>(1 hour) | 0.18 ppm               | 0.10 ppm             | 2016 | 0.055                   | 0                                  | 0                                     |
| NO <sub>2</sub><br>(1 hour) | 0.18 ppm               | 0.10 ppm             | 2017 | 0.062                   | 0                                  | 0                                     |

O<sub>3</sub>: ozone; ppm: parts per million; PM2.5: fine particulate matter with a diameter of 2.5 microns or less; μg/m³: micrograms per cubic meter; N/A: no applicable standard; NO<sub>2</sub>: nitrogen dioxide.

Source: CARB 2024b.

### **IMPACT ANALYSIS**

### Would the Project:

### a) Conflict with or obstruct implementation of the applicable air quality plan?

**No Impact.** No, the proposed Project would not conflict with or obstruct implementation of the applicable air quality plan. The Project is subject to the SCAQMD AQMP and would be consistent with the AQMP if it complies with all applicable air district rules and regulations, complies with all proposed control measures not yet adopted from the AQMP, and is consistent with the growth forecasts used in development of the AQMP.

The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a new access road and vehicle turnaround. The proposed Project does not include permanent stationary emissions sources and would not generate long-term emissions of VOCs, oxides of nitrogen (NOx), or fine particulate matter that could potentially cause an increase in the frequency or severity of existing air quality violations. Therefore, no SCAQMD regulations pertaining to permanent emission sources apply to the Project. With respect to regulations that

<sup>&</sup>lt;sup>a</sup> California maximum levels were used.

apply to temporary emission sources, such as SCAQMD Rule 403 (Fugitive Dust), the proposed Project would comply with those applicable rules and regulations. During construction, short-term emissions would occur from operation of construction equipment; grading and earth-moving activities, which would generate fugitive dust; export of excavated soil; import of construction materials; and operation of vehicles driven to and from the site by construction workers. As indicated below in Table 5, Estimated Maximum Daily Construction Emissions, short term emissions resulting from Project construction would be below their respective thresholds. No new facilities are proposed, and the proposed Project would not increase water supply to the area or otherwise directly or indirectly induce population growth. Therefore, the proposed Project would not conflict with or obstruct the applicable air quality plan, and no impact would occur.

TABLE 5
ESTIMATED MAXIMUM DAILY CONSTRUCTION EMISSIONS (LBS/DAY)

|                                   | VoC | NOx | СО  | SOx | PM10 | PM2.5 |
|-----------------------------------|-----|-----|-----|-----|------|-------|
| Maximum daily emissions in 2019   | 2   | 20  | 11  | <1  | 1    | 1     |
| Maximum daily emissions in 2020   | 2   | 21  | 14  | <1  | 1    | 1     |
| Maximum of All Construction Years | 2   | 21  | 14  | <1  | 1    | 1     |
| SCAQMD Daily Thresholds (Table 3) | 75  | 100 | 550 | 150 | 150  | 55    |
| Exceeds SCAQMD Thresholds?        | No  | No  | No  | No  | No   | No    |

lbs/day: pounds per day; VOC: volatile organic compound(s); NOx: nitrogen oxides; CO: carbon monoxide; SOx: sulfur oxides; PM10: inhalable particulate matter with a diameter of 10 microns or less; PM2.5: fine particulate matter with a diameter of 2.5 microns or less; SCAQMD: South Coast Air Quality Management District.

Source: CalEEMod data in Appendix B.

b) Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable Federal or State ambient air quality standard?

**Less than Significant Impact.** No, the proposed Project would not result in a cumulatively considerable net increase of any criteria pollutant for which the Project region is non-attainment under an applicable federal or State ambient air quality standard.

The SCAQMD has developed significance thresholds to determine whether State and federal air quality standards would be violated or whether a substantial contribution to a violation would occur. These significance thresholds have been developed for the construction and operation phases of the Project and examine the potential impacts of the Project's emissions on both a regional and local context. Cumulative air quality impacts are assessed based on the use of the SCAQMD's project-level thresholds. Consequently, if a project's emissions are below the project-level thresholds, it would likewise be considered not to result in a cumulative air quality impact. This approach is based on the SCAQMD's 2003 White Paper "Potential Control Strategies to Address Cumulative Impacts from Air Pollution" which states, "Projects that exceed the project-specific significance thresholds are considered by the SCAQMD to be cumulatively considerable. This is the reason project-specific and cumulative significance thresholds are the same. Conversely, projects that do not exceed the project-specific thresholds are generally not considered to be cumulatively significant."

### **Construction Emissions – Regional**

The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a new access road and vehicle turnaround. No new facilities are proposed,

and the proposed Project would not increase water supply to the area or otherwise directly or indirectly induce population growth. Criteria pollutant emissions would occur during construction from operation of construction equipment; grading, and earth-moving activities, which would generate fugitive dust; export of excavated soil; import of construction materials; and operation of vehicles driven to and from the site by construction workers. Emissions would vary from day to day, depending on the level of activity; the specific type of construction activity occurring; and prevailing weather conditions for fugitive dust.

A construction-period emissions inventory was compiled based on an estimate of construction equipment as well as scheduling and Project phasing assumptions. More specifically, the emissions analysis considers the following:

- Combustion emissions from operating mobile construction equipment
- Fugitive dust emissions from demolition, site preparation, and grading phases
- Mobile-source combustion emissions and fugitive dust from worker commute and truck travel

The emissions thresholds (see Table 3) are based on the rate of emissions (i.e., pounds of pollutants emitted per day). Therefore, the quantity, duration, and intensity of construction activity are important in ensuring the analysis of worst case (i.e., maximum daily emissions) scenarios. The Project activities (e.g., grading, construction) are identified by start date and duration. Each activity has associated off-road equipment (e.g., dozers, backhoes, cranes) and on-road vehicles (e.g., haul trucks, concrete trucks, worker commute vehicles). Maximum daily emissions for the peak workday are shown above in Table 5, Estimated Maximum Daily Construction Emissions. The Project construction has been delayed due to changes in Project staging locations and easement acquisition, thus the construction emissions modeling is for 2019 and 2020. If construction is delayed or occurs over a longer period, emissions could be reduced because of (1) a more modern and cleaner-burning construction equipment fleet mix and/or (2) a less intensive buildout schedule (i.e., fewer daily emissions occurring over a longer time interval). As shown, all criteria pollutant emissions during construction would be less than their respective SCAQMD daily thresholds. Thus, regional construction impacts would be less than significant.

### **Construction Emissions – Local/Ambient Air Quality**

The localized effects from the on-site portion of daily emissions (emissions generated on-site through the operation of construction equipment as opposed to emissions related to off-site delivery/haul truck activity and employee trips, which are not considered in the evaluation of localized impacts consistent with the SCAQMD's localized significance threshold (LST) method guidelines) were evaluated at receptor locations potentially impacted by the proposed Project according to the SCAQMD's LST method, which utilizes LST mass emissions rate look up tables for on-site emissions and project-specific modeling, where appropriate. LSTs are applicable to the following criteria pollutants: NO2, CO, PM10, and PM2.5. LSTs represent the maximum emissions from a project that are not expected to cause or contribute to an exceedance of the most stringent applicable federal or State ambient air quality standard and are developed based on the ambient concentrations of that pollutant for each source receptor area and distance to the nearest receptor. For the LST CO and NO<sub>2</sub> exposure analysis, receptors that could be exposed for one hour or more are considered, including park and trail users. For PM10 and PM2.5 exposure analysis, receptors who could be exposed for 24 hours or more are considered. The SCAQMD mass rate look-up tables were developed for each source receptor area and can be used to determine whether a project may generate significant adverse localized air quality impacts. The SCAQMD provides LST mass rate look-up tables for projects that are less than or

equal to 5 acres, which is applicable for the proposed Project. When quantifying mass emissions for localized analysis, only emissions that occur on site are considered.

As shown in Table 6, localized emissions for all criteria pollutants would be less than their respective SCAQMD LSTs for all pollutants. Thus, local construction emissions impacts would be less than significant.

TABLE 6
LOCALIZED CONSTRUCTION POLLUTANT EMISSIONS
(LBS/DAY)

|                            | NOx | СО    | PM10 | PM2.5 |
|----------------------------|-----|-------|------|-------|
| Maximum Daily Emissions    | 20  | 11    | 1    | 1     |
| SCAQMD LSTs*               | 153 | 1,897 | 38   | 13    |
| Exceeds SCAQMD Thresholds? | No  | No    | No   | No    |

lbs/day: pounds per day; NOx: nitrogen oxides; CO: carbon monoxide; PM10: respirable particulate matter with a diameter of 10 microns or less; PM2.5: fine particulate matter with a diameter of 2.5 microns or less; SCAQMD: South Coast Air Quality Management District; LST: Localized Significance Threshold.

Source: SCAQMD 2008b.

### **Operational Emissions**

For analysis purposes, and as a conservative estimate, it is anticipated that Metropolitan staff would visit the WVF1 facilities for routine inspection and maintenance activities daily. This routine inspection would occur concurrent with the existing inspection schedule, and no additional trips would occur. Therefore, new pollutant emissions would be negligible, and impacts would be less than significant.

### c) Expose sensitive receptors to substantial pollutant concentrations?

Less Than Significant Impact. No, the proposed Project would not expose sensitive receptors to substantial pollutant concentrations. Sensitive receptors include schools, playgrounds, childcare centers, long-term health care facilities, rehabilitation centers, convalescent homes, hospitals, retirement homes, and residences. The Project Area is located Chatsworth Park South in Los Angeles County, and the closest residences are approximately 0.43-mile from the Project Area. Exposure of sensitive receptors is addressed for the following situations: CO hotspots; criteria pollutants from on-site construction; and Toxic Air Contaminants (TACs) from on-site construction.

### **Carbon Monoxide Hotspot**

A CO hotspot is an area of localized CO pollution caused by severe vehicle congestion on major roadways, typically near intersections. The proposed Project would result in minor increases in vehicle traffic during construction, but largely be relegated to within Chatsworth Park South, not public roads. Project operations would be consistent with existing conditions and not generate any new vehicle trips; therefore, traffic and traffic congestion from the proposed Project would be negligible. Thus, it may be inferred that the Project would neither cause new severe congestion nor significantly worsen existing congestion. There would be no potential for a CO hotspot or exposure of sensitive receptors to substantial, Project-generated local CO emissions, and impacts would be less than significant.

<sup>\*</sup>Thresholds for Source Receptor Area 13, Santa Clarita Valley, 1-acre site, 150-meter receptor distance

### **Criteria Pollutants from On-Site Construction**

Exposure of persons to  $NO_2$ , CO, PM10, and PM2.5 emissions is discussed in the construction LST analysis under Response III.b above. As discussed, there would be a less than significant impact.

### Toxic Air Contaminant (Diesel PM) Emissions from On-Site Construction

TACs are a diverse group of air pollutants that may cause or contribute to an increase in deaths or serious illness, or that may pose a present or potential hazard to human health. TACs generally consist of four types: organic chemicals, such as benzene, dioxins, toluene, and perchloroethylene; inorganic chemicals such as chlorine and arsenic; fibers such as asbestos; and metals such as mercury, cadmium, chromium, and nickel. Construction activities would result in short-term, Project-generated emissions of diesel PM from the exhaust of off-road, heavy-duty diesel equipment used for site preparation (e.g., demolition, excavation, and grading); paving; and construction. The dose to which receptors are exposed is the primary factor used to determine health risk. Dose is a function of the concentration of a substance or substances in the environment and the duration of exposure to the substance. Thus, the risks estimated for a maximally exposed individual (MEI) are higher if a fixed exposure occurs over a longer period. According to the Office of Environmental Health Hazard Assessment, health risk assessments—which determine the exposure of sensitive receptors to TAC emissions—should be based on a 30- to 70-year exposure period; however, such assessments should be limited to the period/duration of activities associated with a project.

For the Project, off-road, heavy-duty diesel equipment would be operated during Project construction, and the construction period would be short (approximately nine months) when compared to a 30- to 70-year exposure period. When considering these facts combined with the highly dispersive properties of diesel PM and additional reductions in particulate emissions from newer construction equipment, as required by USEPA and CARB regulations, it can be concluded that TAC emissions during construction of the Project would not expose sensitive receptors to substantial emissions of TACs. Therefore, impacts would be less than significant.

# d) Result in other emissions (such as those leading to odors) adversely affecting a substantial number of people?

**No Impact.** No, the proposed Project would not result in other emissions adversely affecting a substantial number of people. The Project Area is located within Chatsworth Park South in Los Angeles County. Objectionable odors are generally associated with agricultural activities, landfills, and transfer stations; the generation or treatment of sewage; the use or generation of chemicals; food processing; or other activities that generate unpleasant odors (SCAQMD 1993). The proposed Project would involve modifications and upgrades to existing infrastructure and construction of a new access road. None of the proposed Project elements would generate objectionable odors, and no impact would occur.

|     | ENVIRONMENTAL ISSUES  | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|-----|---|--------------------------------------|--|------------------------------------|--------------|
| IV. | BIOLOGICAL RESOURCES. Would the project:  |                                      |  |                                    |              |
|     | a) Have a substantial adverse effect, either directly or<br>through habitat modifications, on any species<br>identified as a candidate, sensitive, or special status<br>species in local or regional plans, policies, or<br>regulations, or by the California Department of Fish<br>and Wildlife or U.S. Fish and Wildlife Service? |                                      |  |                                    |              |
|     | b) Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by the California Department of Fish and Wildlife or U.S. Fish and Wildlife Service?  |                                      |  |                                    |              |
|     | c) Have a substantial adverse effect on state or<br>federally protected wetlands as defined by Section<br>404 of the Clean Water Act (including, but not limited<br>to, marsh, vernal pool, coastal, etc.) through direct<br>removal, filling, hydrological interruption, or other<br>means?  |                                      |  |                                    |              |
|     | d) Interfere substantially with the movement of any<br>native resident or migratory fish or wildlife species or<br>with established native resident or migratory wildlife<br>corridors, or impede the use of native wildlife nursery<br>sites?  |                                      |  |                                    |              |
|     | e) Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinances?  |                                      |  |                                    |              |
|     | f) Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or state habitat conservation plan?  |                                      |  |                                    |              |

### OVERVIEW OF BIOLOGICAL RESOURCES

Regulated or sensitive biological resources studied and analyzed herein include special status plant and wildlife species, nesting birds and raptors, sensitive plant communities, jurisdictional waters and wetlands, wildlife movement, and locally protected resources, such as protected trees. The Project analysis is based on the Updated Biological and Jurisdictional Waters Resources Assessment for the Metropolitan Water District West Valley Feeder No. 1 Stage 3 Improvements Project in the City of Los Angeles, California, prepared in May 2024 (included in Appendix C). The following Focused Protocol Survey Reports are included as appendices to the Updated Biological and Jurisdictional Water Resources Assessment:

- Results of Least Bell's Vireo Focused Protocol Surveys for the Metropolitan Water District West Valley Feeder No. 1 Stage 3 Improvements Project in the City of Los Angeles, California, prepared in October 2022;
- Results of 2022 Focused Protocol Surveys for the California red-legged frog (Rana draytonii) for the Metropolitan Water District West Valley Feeder No. 1 Project, Los Angeles, California, prepared in October 2022; and

 Results of Focused Protocol Presence/Absence Surveys for the Coastal California Gnatcatcher for the Metropolitan Water District West Valley Feeder No. 1 Stage 3 Improvements Project in the City of Los Angeles, California, prepared in August 2022.

### REGULATORY FRAMEWORK

The following is a summary of the regulatory context under which biological resources are managed at the federal, State, and local levels. Many federal and state statutes provide a regulatory structure that guides the protection of biological resources. Agencies with the responsibility for protection of biological resources within the Project Area include:

- USACE (wetlands and other waters of the United States);
- RWQCB (waters of the State);
- United States Fish and Wildlife Service (USFWS) (federally listed species and migratory birds); and
- CDFW (Trustee Agency over the State's fish, wildlife, and plant resources; riparian areas and other waters of the State; State listed species).

California Species of Special Concern is an informal designation used by the CDFW for some declining wildlife species that are not State Candidates for listing. This designation does not provide legal protection but signifies that these species are recognized as special status by the CDFW. Special status habitats are vegetation types, associations, or sub-associations that support concentrations of special status plant or wildlife species, are of relatively limited distribution, or are of particular value to wildlife and are similarly recognized by the CDFW.

Listed species are those taxa that are formally listed as endangered or threatened by the federal government, pursuant to the Federal Endangered Species Act (FESA) or as endangered, threatened, or rare (for plants only) by the State of California pursuant to the California Endangered Species Act (CESA) or the California Native Plant Protection Act. Species are also considered rare under CEQA if they are not formally listed but exist in such small numbers throughout a significant portion of their range that they may become endangered if their environment worsens or is likely to become endangered throughout all or a significant portion of their range.

### **METHODOLOGY**

Biological resource conditions were evaluated by confirming applicable regulations, policies, and standards; reviewing biological literature and databases pertinent to the Project Area; and conducting a vegetation mapping survey, a general biological survey, focused protocol surveys for special status species, and a jurisdictional delineation of the Project Area. The survey area consisted of the work limits of the construction areas, staging areas, and a 100-foot survey buffer.

### Literature Review

A literature review was conducted to identify special status plants, wildlife, and habitats that have been reported to occur in the vicinity of the survey area. The Project vicinity for evaluating impacts to biological resources is comprised of the Project Area centered within nine surrounding United States Geological Survey (USGS) 7-minute topographic quadrangles including: Simi Valley West, Simi Valley East, Oat Mountain, Thousand Oaks, Calabasas, Canoga Park, Van Nuys, San Fernando, and Val Verde. The California Native Plant Society (CNPS) Inventory of Rare and Endangered Plants (CNPS 2023) and the CDFW California Natural Diversity Database (CDFW

2023a) were reviewed within these nine quadrangles. Resources reviewed to assist in the delineation of jurisdictional features included the U.S. Department of Agriculture, Natural Resources Conservation Service's (USDA NRCS) Web Soil Survey, the USDA NRCS Hydric Soils List (USDA NRCS 2024), and the USFWS National Wetlands Inventory (NWI) Wetland Mapper (USFWS 2024).

### Vegetation Mapping and Biological Survey

Psomas Biologist Allison Rudalevige conducted an initial general plant and wildlife survey, mapped vegetation, and performed a jurisdictional delineation for the project on June 4, 2018. The general survey was repeated in 2022 and a number of focused protocol surveys were conducted in 2022 including a rare plant focused protocol survey, least Bell's vireo focused protocol survey, California gnatcatcher focused protocol survey, and a California red-legged frog focused protocol survey. A general survey and updated vegetation mapping survey were conducted in October 2023 due to the addition of previously unsurveyed project staging areas. The survey area included a 100-foot buffer around all project impact areas.

All wildlife species detected during the course of the surveys were documented in field notes. Active searches for reptiles and amphibians included lifting, overturning, and carefully replacing rocks and debris. Birds were identified by visual and auditory recognition. Surveys for mammals were conducted during the day and included searching for and identifying diagnostic signs, including scat, footprints, scratch-outs, dust bowls, burrows, and trails. Taxonomy and nomenclature for wildlife generally follows the Special Animals List (CDFW 2023b) for special status species and, for other species, Center for North American Herpetology (2015) for amphibians and reptiles, the American Ornithological Society (2023) for birds, and the Smithsonian National Museum of Natural History (2011) for mammals.

### Jurisdictional Delineation

Resources reviewed to assist in the delineation of jurisdictional features included the U.S. Department of Agriculture, USDA NRCS Web Soil Survey, the USDA NRCS Hydric Soils List (USDA NRCS 2024), and the USFWS NWI Wetland Mapper (USFWS 2024).

A delineation of jurisdictional water resource boundaries was conducted concurrently with vegetation mapping and general biological surveys in order to describe the type and extent of waters regulated by the USACE, the RWQCB, and CDFW. Jurisdictional features were mapped on an aerial map. Non-wetland waters of the United States under the jurisdiction of the USACE were assessed based on the presence of an Ordinary High Water Mark (OHWM). The presence of wetland waters of the United States was assessed using the relatively permanent standard rule and the three-parameter approach for wetland hydrology, hydrophytic vegetation, and hydric soils, as described in the Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Arid West Region (USACE 2008).

### **EXISTING CONDITIONS**

This assessment provides the existing biological conditions of the Project Area and survey area at the time of the literature reviews and surveys.

### Vegetation Types and Other Areas

Thirteen vegetation types and other areas (non-natural modified areas) occur within the survey area. Naturally occurring vegetation types include California sagebrush-deerweed scrub, California sagebrush-bush mallow scrub, semi-natural herbaceous stand, wild oats grassland,

bush mallow scrub, laurel sumac scrub, red willow/arroyo willow thicket, coast live oak woodland, coast live oak—California sycamore woodland, and eucalyptus grove. Other areas identified included disturbed, developed, and ornamental non-natural modified land cover. Red willow/arroyo willow thicket, is classified as a sensitive natural community by CDFW. A vegetation map is included as Exhibit 7, Vegetation Map.

### Jurisdictional Resources

Jurisdictional resources in the survey area include two main drainage channels (Drainage 1 and 2) with one tributary channel (Drainage 1A). The NWI maps Drainage 1 as a Riverine, intermittent streambed that is temporarily flooded and Drainage 2 as a Palustrine, forested wetland that is temporarily flooded. Soils in the survey area are not listed as hydric (USDA NRCS 2024). A map depicting jurisdictional drainages on the site is included as Exhibit 8. The presence of surface water observed during the dry season indicates that Drainage 1 may be considered to be relatively permanent, non-navigable tributaries to a Traditional Navigable Water (TNW). Therefore, Drainage 1 would be considered waters of the United States. Drainage 1A exhibits the features of an ephemeral body. Ephemeral waters are no longer jurisdictional under Section 404 of the Clean Water Act. However, Drainage 1A remains under the jurisdiction of the RWQCB, an isolated water of the State, and CDFW. Drainage 2 similarly carries flow to the Los Angeles River and is considered jurisdictional waters of the United States because the Los Angeles River discharges into the Pacific Ocean, a TNW.

### Special Status Plant Species and Sensitive Natural Communities

Suitable habitat for special status plant species has been reported in the vicinity (nine USGS quadrangle area) of the survey area based on the CNPS Inventory (CNPS 2023). Of the 25 species reported, potentially suitable or marginally suitable habitat for 17 species occur within the survey area based on review of vegetation types and habitat conditions observed during biological surveys of the site, as described above, and documented species requirements. Species name and California Rare Plant Rank (CRPR) are listed below:

- Braunton's milk-vetch (Astragalus brauntonii; CRPR 1B.1)
- Brewer's clandrinia (*Calandrinia* breweri; CRPR 4.2)
- Catalina mariposa lily (Calochortus catalinae; CRPR 4.2)
- slender mariposa lily (Calochortus clavatus var. gracilis; CRPR 1B.2)
- late-flowered mariposa lily (Calochortus fimbriatus; CRPR 1B.2)
- Plummer's mariposa lily (Calochortus plummerae; CRPR 4.2)
- San Fernando Valley spineflower (Chorizanthe parryi var. Fernandina; CRPR 1B.1)
- Small-flowered morning-glory (Convolvulus simulans; CRPR 4.2)

- Santa Susana tarplant (Deinandra minthornii; CRPR 1B.2)
- slender-horned spineflower (Dodecahema leptoceras; CRPR 1B.1)
- many-stemmed dudleya (Dudleya multicaulis; CRPR 1B.2)
- Palmer's grappling hook
   (Harpagonella palmeri; CRPR 4.2)
- mesa horkelia (Horkelia cuneata var.puberula; CRPR 1B.1)
- ocellated Humboldt lily (*Lilium* humboldtii ssp. Ocellatum; CRPR 4.2),
- Payne's bush lupine (Lupinus paynei; CRPR 1B.1)

 California Orcutt grass (Orcuttia californica var. californica; CRPR 1B.1) • chaparral nolina (*Nolina cismontane*; CRPR 1B.2)

Four of these species are federally- and/or State-listed Endangered or Threatened:

- Braunton's milk-vetch (Federally Endangered)
- San Fernando Valley spineflower (Federal Candidate and State Endangered)
- slender-horned spineflower (Federally and State Endangered)
- California Orcutt grass (Federally and State Endangered)

None of the species were observed during the rare plant field surveys conducted in 2022. Additionally, one vegetation type within the survey area, red willow/arroyo willow thicket, is classified as a sensitive natural community by CDFW.

### Special Status Wildlife Species

Twenty-five special status wildlife species have been reported within the California Natural Diversity Data Base (CNDDB) (CDFW 2023a) as occurring in the vicinity of the survey area and an additional four species may occur in the region based on the biologist's knowledge of the species distributions and preferred habitat resulting from observations made during numerous field surveys conducted throughout the Project region. Of these species, nine are federally- and/or State-listed Endangered or Threatened or are candidates for listing:

- Crotch bumble bee (Bombus crotchii; State Candidate Endangered)
- monarch (California overwintering population) (*Danaus plexippus* pop. 1; Federal Candidate Endangered)
- arroyo toad (Anaxyrus californicus; Federally Endangered and State Species of Special Concern)
- California red-legged frog (Rana draytonii; Federally Threatened and State Species of Special Concern)

- tricolored blackbird (Agelaius tricolor; State Threatened and Species of Special Concern)
- Swainson's hawk (Buteo swainsoni; State Threatened)
- coastal California gnatcatcher (Polioptila californica californica; Federally Threatened and State Species of Special Concern)
- bank swallow (*Riparia riparia; State Threatened*)
- least Bell's vireo (Vireo bellii pusillus; Federally and State Endangered)

The golden eagle (*Aquila chrysaetos*), a State Fully Protected species, has been reported from the vicinity of the survey area and has potential to forage in the survey area (CDFW 2023a).

In addition to species listed under the State and federal Endangered Species Acts (ESAs), 13 species of special concern (designated by CDFW) have been reported in the vicinity (nine USGS quadrangle area) (CDFW 2023a) and have potential to occur due to potentially suitable or marginally suitable habitat presence as determined through review of vegetation types and habitat conditions observed during biological surveys, as described above, and documented species requirements.

- coast range newt (*Taricha torosa*)
- western spadefoot (Spea hammondii)
- California legless lizard (*Anniella* sp.)
- coast horned lizard (*Phrynosoma blainvillii*)
- coastal whiptail (Aspidoscelis tigris steinegeri)
- two-striped garter snake (*Thamnophis hammondii*)
- spotted bat (Euderma maculatum)

- pallid bat (*Antrozous pallidus*)
- Townsend's big-eared bat (Corynorhinus townsendii)
- western mastiff bat (Eumops perotis californicus)
- western red bat (Lasiurus blossevillii)
- western yellow bat (Lasiurus xanthinus)
- San Diego desert woodrat (*Neotoma lepida intermedia*)

### **IMPACT ANALYSIS**

### **Would the Project:**

a) Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Wildlife or U.S. Fish and Wildlife Service?

Less Than Significant with Mitigation Incorporated. The proposed Project may have a substantial adverse effect, either directly or through habitat modifications, on a species identified as a candidate, sensitive, or special-status species in local or regional plans, policies, or regulations, or by the CDFW or USFWS. Results of rare plant focused protocol surveys conducted simultaneously with least Bell's vireo protocol surveys, were negative for all special status plant species including federally and State listed species—Braunton's milk-vetch, San Fernando Valley spineflower, California Orcutt grass, and slender-horned spineflower. Due to their absence from the Project Area, these plant species are not expected to be impacted. Results of focused protocol surveys were negative for all special status wildlife species including federally and State listed species—California red-legged frog, least Bell's vireo, and coastal California gnatcatcher (see Appendix C). Due to their absence from the Project Area, these wildlife species are not expected to be impacted by the proposed Project.

The Project may impact the following other non-listed special status species or their habitat: coast range newt, western spadefoot, California legless lizard, coast horned lizard, coastal whiptail, two-striped garter snake, and San Diego desert woodrat. Impacts would be permanent within portions of the work limits being converted from vegetated, undeveloped areas to new access road, culvert, and other structures (approximately 0.55 acres). Additional impacts would be temporary in nature such as in work areas surrounding the proposed permanent features as well as the construction staging areas (approximately 0.43 acres). As shown on Exhibit 9, the combined permanent and temporary loss of habitat for these non-listed special status species, encompasses 1.98 acres. Due to the designation of these species as special status, project impacts would be considered significant, and mitigation would be required. Mitigation measures

**BIO-1** through **BIO-4**, which require additional surveys and avoidance measures, would be incorporated into the project to reduce impacts on non-listed special status species to less than significant levels.

Although no candidate or listed species were observed within the survey area during focused surveys, project construction is not anticipated to begin until 2027 due to the acquisition of permanent and temporary easements from the City of Los Angeles. Should candidate or listed species, including the least Bell's vireo or the California gnatcatcher, be present at the time of construction, impacts would be significant. Mitigation measures **BIO-1 through BIO-5** would be incorporated into the project to reduce impacts to less than significant levels.

b) Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by the California Department of Fish and Wildlife or U.S. Fish and Wildlife Services?

Less Than Significant with Mitigation Incorporated. The proposed Project may have a substantial adverse effect on riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by CDFW or USFWS. Approximately 11 acres of vegetation and other land cover types, including riparian habitat, occur in the survey area. The Project would result in a permanent impact of 0.17 acre (7,405 square feet; associated with the access road and culvert construction) to red willow/arroyo willow thicket. This vegetation type constitutes riparian habitat and is considered a sensitive natural community by CDFW and is also within limits of CDFW jurisdictional waters. Mitigation Measure BIO-6, requiring purchase of credits through an agency-approved mitigation bank, in-lieu fee program, or other agreement, would be incorporated into the Project to reduce impacts to less than significant levels.

c) Have a substantial adverse effect on state or federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means?

Less Than Significant with Mitigation Incorporated. The proposed Project may have a substantial adverse effect on State or federally protected wetlands as defined by Section 404 of the Clean Water Act through direct removal, filling, hydrological interruption, or other means. Jurisdictional waters regulated by State and federal agencies occur in the survey area including one main drainage channel (Drainage 1) with one tributary channel (Drainage 1A), as shown in Exhibit 8, Jurisdictional Resources. The National Wetlands Inventory identifies Drainage 1 as Riverine, an intermittent streambed that is temporarily flooded. Soils in the survey area are not listed as hydric (USDA NRCS 2024). As shown on Exhibit 10 and Table 7, approximately 0.09 acre of waters of the United States (0.02-acre wetland and 0.07-acre non-wetland) occur in the survey area, and approximately 0.02 acre wetland of the United States and State, and 0.01 acre of non-wetland waters of the United States and State would be impacted by the proposed Project. Additionally, 0.41-acre of waters considered jurisdictional by CDFW would be impacted by the proposed Project. Both permanent and temporary impacts are predominantly associated with construction of the access road and culvert.

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| Jurisdiction                            | Drainage 1<br>Permanent<br>(acres) | Drainage 1<br>Temporary<br>(acres) | Drainage 2<br>Permanent<br>(acres) | Drainage 2<br>Temporary<br>(acres) | Total |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-------|
| USACE                                   | -                                  | -                                  | -                                  | -                                  | -     |
| wetland waters of the United States     | 0.02                               | 0.00                               | 0.00                               | 0.00                               | 0.02  |
| non-wetland waters of the United States | 0.01                               | 0.00                               | 0.00                               | 0.00                               | 0.01  |
| RWQCB                                   | 0.03                               | 0.00                               | 0.00                               | 0.00                               | 0.03  |
| CDFW                                    | 0.40                               | 0.00                               | 0.00                               | 0.01                               | 0.41  |

TABLE 7
JURISDICTIONAL WATER RESOURCES IMPACTS IN THE SURVEY AREA

USACE: U.S. Army Corps of Engineers; RWQCB: Regional Water Quality Control Board; CDFW: California Department of Fish and Wildlife.

The proposed Project would include consultation with the applicable resource agencies for impacts to jurisdictional resources (CDFW, USACE, and RWQCB), subsequent issuance of the appropriate regulatory permits, and adherence with associated permit conditions. Additionally, to reduce impacts to jurisdictional resources from the Project, Mitigation Measure **BIO-6** would be incorporated into the Project to reduce impacts to less than significant levels.

d) Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?

Less Than Significant Impact. The proposed Project would not interfere substantially with the movement of any native resident or migratory fish or wildlife species or disrupt native nursery sites. With regards to wildlife movement, the proposed Project is located at an urban-wildland interface, with urban development to the east, large tracts of undeveloped open space to the west, and the developed portion of Chatsworth Park South as a buffer between the two. Due to its limited size and relatively short construction duration of nine months, wildlife is expected to move freely throughout the Project Area and surroundings. Additionally, the Project does not propose new buildings or surface structures that would prevent or deter wildlife from the area or disrupt native wildlife nursery sites.

In-stream structures and Project construction activities have very low potential to disrupt fish passage permanently or temporarily in areas containing fish habitat. Fish habitat in the Project Area was determined to be relatively poor due to the limited amount of surface water present and the isolated nature of the identified natural drainages. Although surface water is present, depths were observed during surveys to be less than one half inch consistently and water movement was negligible. Natural aboveground flow is present in the drainages but is limited to a distance of less than 1,000 contiguous feet. The drainages are also isolated from downstream fish populations because they connect with the City of Los Angeles' subsurface municipal separate storm sewer system (MS4). In addition, no special status fish species have been reported from the drainages on the Project Area or in the region, and no fish species were observed in the drainages during the plant and wildlife surveys in 2022 and 2023. Therefore, implementation of the Project would not interfere substantially with the movement of any native resident, migratory fish, or wildlife species, and impacts would be less than significant.

<sup>\*</sup> The riparian canopy extends over both Drainages 1 and 1A; acreage for both channels is included under Drainage 1.

e) Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?

Less Than Significant Impact. No, the Project will not conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance. The City of Los Angeles Municipal Code (Article 6 Preservation of Protected Trees Sections 46.00 to 46.06) provides for the protection of certain "protected trees," defined as certain Southern California native tree species (i.e., all indigenous oak trees except scrub oak [*Quercus dumosa*], Southern California black walnut [*Juglans californica var. californica*], Western sycamore [*Platanus racemosa*], and California bay [*Umbellularia californica*]) which measure four inches or more in cumulative diameter at 4.5 feet above the ground level from the base of the tree. Protected trees are known to occur within the Project Area. If removal of a protected species was required as a result of the proposed Project, Metropolitan would comply with the existing City of Los Angeles Municipal Code ordinance regarding procedures and permits for removal. Thus, impacts would be less than significant.

f) Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or State habitat conservation plan?

**No Impact.** No, the proposed Project would not conflict with the provisions of an adopted Habitat Conservation Plan (HCP), Natural Community Conservation Plan (NCCP), or other approved local, regional, or State HCP. The Project is not located within or near the boundaries of any designated HCP or NCCP and would not conflict with the provisions of any adopted HCP or NCCP. Therefore, no impact would occur.

### MITIGATION MEASURES

- BIO-1 If more than three years have elapsed since the Project rare plant survey was conducted, Metropolitan shall conduct a rare plant survey to confirm presence or absence of rare plant species. Surveys would be conducted to confirm presence or absence within the proposed Project's disturbance areas previously determined to have the potential to support special status plant species. Surveys will be conducted in accordance with Protocols for Surveying and Evaluating Impacts to Special Status Native Plant Populations and Sensitive Natural Communities (CDFW 2018) and will occur during the appropriate time of year.
- BIO-2 If more than three years have elapsed since the Project focused protocol wildlife surveys for potentially occurring listed species, the least Bell's vireo and California gnatcatcher, Metropolitan shall conduct focused protocol surveys to ensure that the Project avoids impacts to these species. All surveys would be conducted to confirm absence within proposed Project disturbance areas that may support these species. Surveys would be conducted in accordance with the approved CDFW or USFWS protocol guidelines for each species. Additional surveys for the California red-legged frog would be unwarranted based on the determination of lack of potentially suitable habitat within the Project Area following initial focused protocol surveys.
- BIO-3 Should special-status plants or wildlife be identified during BIO-1 or BIO-2, Metropolitan shall develop and implement appropriate monitoring and avoidance measures. Measures may include but are not limited to:
  - Installation of Environmentally Sensitive Area/avoidance fencing.

- Flagging or fencing of any special-status species burrows or nests by a monitoring biologist to ensure avoidance.
- Monitoring by a biologist during all initial ground disturbing activities and vegetation removal. Once initial ground disturbing activities and vegetation removal activities have been completed, the biologist shall conduct daily pre-activity clearance surveys, as necessary.
- If at any time during Project activities a special-status species enters the
  Project Area or otherwise may be impacted by the Project, all activities at
  the site where the find occurred shall cease. At that point, a monitoring
  biologist shall recommend an appropriate course of action to avoid,
  relocate or otherwise protect the species such that construction may
  proceed without harming the species.
- BIO-4 To avoid impacts on biological resources adjacent to the Project Area, the designated Project disturbance limits shall be visibly marked in the field to ensure that no inadvertent impacts occur outside the approved disturbance limits.
- BIO-5 Compensation for Impacts to Special-Status Species. If the Project Area is determined to be occupied by a special-status species prior to start of construction, and cannot be avoided, direct temporary and/or permanent impacts to suitable habitat for federally or State-listed species within the proposed Project Area shall be mitigated through on-site or off-site measures. Mitigation for temporary and permanent impacts to listed species habitat shall consider, and may overlap with, mitigation for impacts to jurisdictional waters and wetlands (BIO-6).

**Temporary Impacts**. Mitigation for direct temporary impacts to suitable habitat for federally or State-listed species shall be implemented through on-site rehabilitation at a 1:1 mitigation ratio. Areas temporarily impacted shall be returned to similar conditions to those that existed prior to grading and/or ground-disturbing activities. Proposed rehabilitation of impact areas may include, at a minimum, a feasible implementation structure, salvage/seeding details, invasive species eradication methods, a monitoring schedule, performance standards of success, estimated costs, and identification of responsible entities.

**Permanent Impacts**. Metropolitan shall fund a mitigation bank or in-lieu fee program to compensate for all permanent loss of suitable habitat for federally or State-listed species, if available, at a 1:1 ratio. Direct impacts to federally listed species' occupied habitat shall be addressed through either the Section 7 or Section 10(a)(1)(B) process under the federal Endangered Species Act (ESA) of 1973, as amended. Direct impacts to state-listed species shall be addressed through the California Fish and Game Code Section 2081(b) incidental take permit process. Metropolitan would comply with any additional measures (e.g. avoidance, conservation, etc.) incorporated into any permits or authorizations issued by the regulatory agencies with jurisdiction over these resources beyond what is being proposed under this CEQA analysis to reduce the impact to less than significant.

BIO-6 Compensation for Impacts to Jurisdictional Wetlands and Waters, inclusive of jurisdictional riparian habitat. Mitigation for temporary and permanent impacts to jurisdictional wetlands and waters shall consider and overlap with mitigation for impacts to special-status species habitat (BIO-5) where feasible. Metropolitan would comply with any additional measures (e.g. avoidance, conservation, etc.)

incorporated into any permits or authorizations issued by the regulatory agencies with jurisdiction over these resources.

**Temporary Impacts**. Mitigation for direct temporary impacts to jurisdictional wetlands and waters resulting from the Project shall be implemented through on-site restoration. Areas temporarily impacted shall be returned to conditions similar to those that existed prior to grading and/or ground-disturbing activities. For impacted vegetated jurisdictional wetlands and waters, the proposed rehabilitation of impact areas may include, at a minimum, a feasible implementation structure, salvage/seeding details, invasive species eradication methods, a monitoring schedule, performance standards of success, estimated costs, and identification of responsible entities.

**Permanent Impacts**. Mitigation for permanent impacts to jurisdictional wetlands and waters resulting from the Project shall be implemented at a minimum 1:1 mitigation ratio through purchase of credits through an agency-approved mitigation bank, in-lieu fee program, or other agreement.

|    | ENVIRONMENTAL ISSUES   | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|----|--|--------------------------------------|--|------------------------------------|--------------|
| ٧. | CULTURAL RESOURCES. Would the project:   |                                      |  |                                    |              |
|    | <ul> <li>a) Cause a substantial adverse change in the<br/>significance of a historical resource as defined in<br/>§15064.5?</li> </ul> |                                      |  |                                    |              |
|    | b) Cause a substantial adverse change in the<br>significance of an archaeological resource pursuant<br>to §15064.5?                    |                                      |  |                                    |              |
|    | c) Disturb any human remains, including those interred<br>outside of formal cemeteries?  |                                      |  |                                    |              |

### **CULTURAL RESOURCES OVERVIEW**

This section provides an analysis of proposed Project impacts on cultural resources, including historical and archaeological resources as well as human remains, and is based on the Archaeological Inventory for the Metropolitan Water District West Valley Feeder No. 1 Stage 3 Improvements Project (Archaeological Inventory Report) prepared by Greenwood and Associates dated July 31, 2018, attached as Appendix D.

### **REGULATORY FRAMEWORK**

CEQA requires a Lead Agency to determine whether a project may have a significant effect on historical resources (PRC Section 21084.1), archaeological resources, or human remains. A historical resource is a resource listed in, or determined to be eligible for listing, in the California Register of Historical Resources (CRHR); a resource included in a local register of historical resources; or any object, building, structure, site, area, place, record, or manuscript that a Lead Agency determines to be historically significant (*CEQA Guidelines* Section 15064.5[a][1-3]). Resources listed on the National Register of Historic Places (NRHP) are automatically listed on the CRHR, along with State Landmarks and Points of Interest. The CRHR can also include properties designated under local ordinances or identified through local historical resource surveys. In addition, pursuant to PRC Section 5024.I), a resource shall be considered historically significant if it:

- 1. Is associated with events that have made a significant contribution to the broad patterns of California's history and cultural heritage;
- 2. Is associated with the lives of persons important in our past;
- Embodies the distinctive characteristics of a type, period, region, or method of construction, or represents the work of an important creative individual, or possesses high artistic values; or
- 4. Has yielded, or may be likely to yield, information important in prehistory or history.

If it can be demonstrated that a project would cause damage to a unique archaeological resource, the CEQA Lead Agency may require reasonable efforts be made to permit any or all of these resources to be preserved in place or left in an undisturbed state. To the extent that resources cannot be left undisturbed, mitigation measures are required (PRC Section 21083.2[a-b]). PRC Section 21083.2(g) defines a unique archaeological resource as an archaeological artifact, object, or site about which it can be clearly demonstrated that, without merely adding to the current body of knowledge, there is a high probability that it:

- 1. Contains information needed to answer important scientific research questions and that there is a demonstrable public interest in that information;
- 2. Has a special and particular quality such as being the oldest of its type or the best available example of its type; or
- 3. Is directly associated with a scientifically recognized important prehistoric or historic event or person.

### **METHODOLOGY**

Preparation of the Archaeological Inventory Report included a review of available archaeological site records, archaeological survey reports and historical maps available at the South Central Coastal Information Center (SCCIC), and review of the Project description. The results of the SCCIC record search identified three archaeological sites in the vicinity of the Project Area.

A pedestrian survey of the Project Area was conducted by a qualified archaeologist on June 5 and 6, 2018. The pedestrian survey did not identify archaeological resources within the Project Area.

Additionally, a Sacred Lands File search was conducted by the Native American Heritage Commission (NAHC), and information gathering and coordination with members of the Native American community through the NAHC's List of Contacts was conducted.

### **IMPACT ANALYSIS**

### Would the Project:

a) Cause a substantial adverse change in the significance of a historical resource as defined in §15064.5?

**No Impact.** No, the proposed Project would not cause a substantial adverse change in the significance of a historical resource. No historical resources were identified by the cultural resources record searches conducted at the SCCIC. In addition, the intensive pedestrian surveys of the Project Area were negative for historical resources. Therefore, the Project Area does not contain any historical resources, as defined in Section 15064.5 of the State *CEQA Guidelines*, and no impact would occur.

b) Cause a substantial adverse change in the significance of an archaeological resource pursuant to §15064.5?

Less Than Significant With Mitigation Incorporated. The proposed Project may cause a substantial adverse change in the significance of an archaeological resource. Though the pedestrian field survey results did not find evidence of archaeological resources, the SCCIC record search did identify three archaeological sites in the vicinity of the Project Area. Additionally, coordination with the Gabrieleño Band of Mission Indians-Kizh Nation has indicated that there is a potential for buried archaeological resources in the area. However, implementation of MMs CULT-1, CULT-2, CULT-3, and CULT-4 would reduce potential impacts to less than significant levels.

c) Disturb any human remains, including those interred outside of formal cemeteries?

**Less Than Significant Impact.** No, the proposed Project would not disturb any human remains, including those interred outside of dedicated cemeteries. Background archival research and the

intensive pedestrian field survey failed to find any potential for human remains (e.g., the existence of formal cemeteries), and no known formal cemeteries are present in the Project Area. Although it is highly unlikely, there is the possibility that previously undiscovered remains could be uncovered during ground-disturbing activities. Should human remains be encountered, it is a Metropolitan Standard Practice to comply with the State of California's Health and Safety Code Section 7050.5, which states that no further disturbance would occur until the appropriate county coroner has made a determination of origin and disposition of the remains pursuant to PRC Section 5097.98. Adherence to State of California's Health and Safety Code Section 7050.5 would result in the proper handling and treatment of unexpected human remains Therefore, impacts on human remains from the proposed Project would be less than significant.

### **MITIGATION PROGRAM**

- CULT-1 Prior to the initiation of construction, a qualified archaeologist who meets the Secretary of the Interior's Professional Qualifications Standards for Archaeology (National Park Service 1983) shall be retained.
- CULT- 2 Metropolitan will coordinate with the Gabrieleño Band of Mission Indians-Kizh Nation to retain a Native American monitor with ancestral ties to the Project Area (Native American Tribal Monitor), as needed to protect cultural resources.
- CULT- 3 The archaeologist and Native American Tribal Monitor shall monitor construction-related ground-disturbing activities associated with valve relocation areas and new access road construction. Monitoring for excavation work associated with valve relocations will be on a spot-check basis (as these areas have been previously disturbed), and full-time for excavation activities associated with the proposed new access road construction. The archaeological monitor and Native American Tribal Monitor shall complete monitoring logs that describe the work and details regarding resources encountered during the ground-disturbing activities.
- If archaeological resources are identified during Project-related activities, Metropolitan and/or its contractors shall cease all activity within 50 feet of the find until the archaeologist and Native American Tribal Monitor can evaluate the find. If necessary, the evaluation may require preparation of a treatment plan and determination of California Register of Historical Resources eligibility. If the discovery proves to be significant under CEQA and cannot be avoided by the Project, additional work, such as data recovery excavation, reporting, curation, or reburial, may be warranted, thereby reducing the impact to a less than significant level. Any data recovery plans will be developed in consultation with the Gabrieleño Band of Mission Indians-Kizh Nation.

|     | ENVIRONMENTAL ISSUES   | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|-----|--|--------------------------------------|--|------------------------------------|--------------|
| VI. | ENERGY. Would the project:   |                                      |  |                                    |              |
|     | a) Result in potentially significant environmental impact<br>due to wasteful, inefficient, or unnecessary<br>consumption of energy resources, during project<br>construction or operation? |                                      |  |                                    | $\boxtimes$  |
|     | b) Conflict with or obstruct a state or local plan for renewable energy or energy efficiency?  |                                      |  |                                    |              |

### **IMPACT ANALYSIS**

### **Would the Project:**

a) Result in potentially significant environmental impact due to wasteful, inefficient, or unnecessary consumption of energy resources, during project construction or operation?

**No Impact.** No, the proposed Project would not result in a potentially significant environmental impact due to wasteful, inefficient, or unnecessary consumption of energy resources during Project construction activities. Project construction would require the use of construction equipment for excavation, building, and paving activities. Construction would also include the use of vehicles by construction workers and delivery or haul trucks traveling to and from the proposed Project Area. The proposed Project's construction air pollutant emissions were estimated using the CalEEMod 2016.3.2. CalEEMod uses Project-specific information, including the Project's land uses and location, to estimate a Project's emissions. Off-road construction equipment use was calculated from the equipment data (i.e., vehicle types, hours per day, horsepower, load factor) provided in the CalEEMod 2016.3.2 construction output files included in Appendix B. The total horsepower hours for the proposed Project was then multiplied by fuel usage estimates for construction activities included in the OFFROAD Model. The OFFROAD Model provides equipment-specific emission factors. Energy data can be found in Appendix E.

Fuel consumption from construction worker and delivery or haul trucks was calculated using the trip rates and distances provided in the CalEEMod construction output files. Total vehicle miles traveled (VMT) was then calculated for each type of construction-related trip and divided by the miles per gallon factor using CARB's EMissions FACtor 2021 (EMFAC 2021) model. EMFAC provides the total annual VMT and fuel consumed for each vehicle type. Construction delivery and haul trucks were assumed to be heavy-duty diesel trucks. As shown in Table 8, Energy Use During Construction, a total of 666 gallons of gasoline and 5,225 gallons of diesel fuel is estimated to be consumed during construction.

## TABLE 8 ENERGY USE DURING CONSTRUCTION

| Source                          | Gasoline Fuel<br>(gallons) | Diesel Fuel<br>(gallons) |
|---------------------------------|----------------------------|--------------------------|
| Off-road Construction Equipment | 0                          | 5,148                    |
| Worker commute trips            | 611                        | 2                        |
| Vendor trips                    | 55                         | 1                        |
| On-road haul trips              | 0                          | 74                       |
| Total                           | 666                        | 5,225                    |

See Appendix F for Energy data. Data based on CalEEMod 2016.3.2, OFFROAD, and EMFAC 2021 programs.

Fuel energy consumed during construction would be temporary in nature and would not occur after completion of construction activities. Furthermore, only construction equipment necessary to complete the construction activities would be used, and future inspection and maintenance activities would involve vehicle trips similar to current operations. Therefore, the proposed construction activities would not result in inefficient, wasteful, or unnecessary fuel consumption. There would be no impact.

# b) Conflict with or obstruct a state or local plan for renewable energy or energy efficiency?

**No Impact.** No, the proposed Project would not conflict with or obstruct a state or local plan for renewable energy or energy efficiency. Although there is no specific state or local plan for renewable energy that is applicable to the proposed Project, the California Energy Commission (CEC) is the State's primary energy policy and planning agency. The CEC has adopted Building Energy Efficiency Standards and Appliance Energy Efficiency Standards, and developed energy efficiency goals for existing buildings, and developed zero-emission vehicle policies. The City of Los Angeles City Council adopted a renewable energy study, the Los Angeles 100% Renewable Energy Study (LA100; 2021), with a goal to achieve 100% renewable electricity by 2045. The LA100 addresses pathways and costs to achieve 100% renewable electricity supply while maintaining Los Angeles Department of Water and Power's reliability, analyzes greenhouse gas reductions and public health, examines economic changes with renewable electric power, and environmental justice.

The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a new access road and vehicle turnaround. No buildings or transportation facilities with zero-emission vehicles are proposed. Additionally, Metropolitan is not a signatory of the LA100 study, and the Project's nine-month construction timeframe would occur before the LA100 goal of 100% renewable energy by 2045. Therefore, the proposed Project would not conflict with or obstruct a State or local plan for renewable energy or energy efficiency, and no impact would occur.

|      |    | ENVIRONMENTAL ISSUES   | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|------|----|--|--------------------------------------|--|------------------------------------|--------------|
| VII. | GE | OLOGY AND SOILS. Would the project:  |                                      |  |                                    |              |
|      | ,  | Directly or indirectly cause potential substantial adverse effects, including the risk of loss, injury, or death involving:  |                                      | _  | _                                  |              |
|      |    | i) Rupture of a known earthquake fault, as<br>delineated on the most recent Alquist-Priolo<br>Earthquake Fault Zoning Map issued by the<br>State Geologist for the area or based on other<br>substantial evidence of a known fault? Refer to<br>Division of Mines and Geology Special<br>Publication 42. |                                      |  |                                    |              |
|      |    | ii) Strong seismic ground shaking?   |                                      |  |                                    | $\boxtimes$  |
|      |    | iii) Seismic-related ground failure, including liquefaction?   |                                      |  |                                    |              |
|      |    | iv) Landslides?  |                                      |  | $\boxtimes$                        |              |
|      |    | Result in substantial soil erosion or the loss of topsoil?   |                                      |  |                                    |              |
|      |    | Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?  |                                      |  |                                    |              |
|      | ,  | Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?  |                                      |  |                                    |              |
|      | ·  | Have soils incapable of adequately supporting the use of septic tanks or alternative waste water disposal systems where sewers are not available for the disposal of waste water?  |                                      |  |                                    |              |
|      | ,  | Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?   |                                      |  |                                    |              |

### **IMPACT ANALYSIS**

The following analysis is based on Geotechnical Study West Valley Feeder 1 Access Roads and Valve Improvements Widening Project Chatsworth, California (Geotechnical Study) prepared by Kleinfelder and dated May 15, 2018 (Kleinfelder 2018) (included as Appendix F) and the paleontological resources records search and literature review conducted by Psomas from the Vertebrate Paleontology Department at the Natural History Museum of Los Angeles County (LACM) on July 16, 2018 (included as Appendix G).

### **Would the Project**

- a) Directly or indirectly cause potential substantial adverse effects, including the risk of loss, injury, or death involving:
  - i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area

or based on other substantial evidence of a known fault? Refer to Division of Mines and Geology Special Publication 42.

### ii) Strong seismic ground shaking?

No Impact. No, the proposed Project would not significantly cause a substantial adverse impact, either directly or indirectly, involving the rupture of an earthquake fault mapped as part of an Alquist-Priolo Earthquake Fault Zone (APEFZ) or cause a substantial adverse impact either directly or indirectly, from strong seismic ground shaking. According to the Geotechnical Study, the Project Area is not located within a State of California Earthquake Fault Rupture Hazard Zone, and no mapped active or potentially active fault traces are known to transect the Project Area. The closest active faults to the site are in the Sierra Madre fault zone, with the Santa Susana and San Fernando sections faults located approximately 7.0 miles and 7.5 miles, respectively, from the site. The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a new access road and vehicle turnaround. No new buildings would be constructed as part of the proposed Project. Additionally, the proposed Project is located in a park, which is not occupied by people, and no permanent or temporary structures that would be occupied by people would be constructed and/or operated as part of the proposed Project. Therefore, the Project would not directly or indirectly cause adverse effects, including the risk of loss, injury or death, as a result of fault rupture or strong seismic ground shaking, and no impact would occur.

### iii) Seismic-related ground failure, including liquefaction?

Less Than Significant Impact. No, the proposed Project would not cause a substantial adverse impact, directly or indirectly, from seismic-related ground failure, including liquefaction. Soil liquefaction occurs when saturated, cohesionless soils lose their strength due to the buildup of excess pore water pressure during cycling loading, such as that induced by earthquakes, causing it to behave as a liquid. The types of soils that are most susceptible to liquefaction are loose, saturated sands and some silt. Based on the Geotechnical Study, the characteristics of the soil, bedrock, and depth to groundwater at the Project Area indicate that the site soils have a remote potential for liquefaction during a design-level earthquake. Moreover, the Project Area is not currently occupied by people, and no permanent or temporary structures that would be occupied by people would be constructed and/or operated are proposed. Accordingly, there would be no significant risk of loss, injury of death from ground failure, and impacts would be less than significant.

### iv) Landslides?

Less Than Significant Impact. No, the proposed Project would not directly or indirectly cause a potential substantial adverse impact involving landslides. Landslides are ground failures in which large sections of slope consisting of earth material, including debris, detach, and slide downhill. The Project Area is located within Chatsworth Park South, in the Santa Susana Mountains and is located within a designated Landslide Area, characterized by soils which can be prone to clusters of small, shallow, surficial landslides. The Project Area is not identified as a landslide hazard zone; however, some risk factors associated with landslides do exist at the Project Area and include sloping terrain, the presence of nearby active faults, and historic seismic shaking (Kleinfelder 2018). The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a new access road and vehicle turnaround. No new buildings would be constructed as part of the proposed Project. Additionally, the Project Area is not currently occupied by people, and no permanent or temporary structures that would be occupied by people would be constructed and/or operated are proposed. Therefore, impacts related to exposure of people or structures to landslides would be less than significant.

### b) Result in substantial soil erosion or the loss of topsoil?

Less Than Significant Impact. No, the proposed Project would not result in substantial soil erosion or the loss of topsoil due to the relatively small disturbance acreage. The proposed Project would involve construction activities within areas in both paved and unpaved areas, and within areas of sloped terrain covered with vegetation. All hauling of equipment would be conducted within the footprint of previously disturbed, existing roads and trail segments leading to the Project Area. During construction, soils could be exposed to potential short-term wind and water erosion. The Project would include implementation of standard BMPs and the Project's Storm Water Pollution Prevention Plan (SWPPP) to reduce potential erosion and loss of topsoil due to surface water runoff during construction. BMPs for fugitive dust control would also be implemented in order to control wind-related erosion and loss of topsoil. The construction of the access road, turn around areas, and access road retaining wall would create more stable slopes and surface areas and reduce potential for substantial soil erosion or loss of topsoil to occur. Additionally, temporary disturbances to soil would be restored. Therefore, the proposed Project would not result in substantial soil erosion, or the loss of topsoil and impacts would be less than significant.

c) Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?

Less Than Significant Impact. No, the proposed Project would not be located on or result in unstable geologic deposits or soils such that on- or off-site landslide, lateral spreading, subsidence, liquefaction, or collapse would potentially occur. According to the Geotechnical Study, there is low potential for liquefaction at the Project Area and thus a low potential for lateral spreading. Additionally, as discussed above, the Project Area is not identified as a landslide hazard zone. The proposed Project includes replacement of equipment and modifications to existing facilities, as well as the construction of a new access road for maintenance and operation vehicles. Therefore, impacts would be less than significant.

d) Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?

**Less Than Significant Impact**. No, the proposed Project would not be located on expansive soil as defined in Section 1803.5.3 of the California Building Code (2022), creating substantial direct or indirect risks to life or property. According to Section 1803.5.3 of the California Building Code, soils are considered expansive if exhibiting the following characteristics:

- 1. Plasticity index (PI) of 15 or greater;
- 2. More than 10 percent of the soil particles pass a No. 200 sieve (75 micrometers);
- 3. More than 10 percent of the soil particles are less than 5 micrometers in size; and
- 4. Expansion index greater than 20.

Expansive soils are characterized by their ability to undergo significant volume change due to variations in moisture content. According to the Geotechnical Study, the soils encountered at the Project Area are granular and have a low to medium expansion potential. Therefore, the Project would have a less than significant impact related to expansive soils.

e) Have soils incapable of adequately supporting the use of septic tanks or alternative wastewater disposal systems where sewers are not available for the disposal of wastewater?

**No Impact.** No, the proposed Project does not require the use or installation of septic tanks or alternative wastewater disposal systems. The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a new access road and vehicle turnaround. No new buildings would be constructed as part of the proposed Project. Therefore, no impacts related to septic tanks or alternative wastewater disposal systems would occur.

f) Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?

Less Than Significant With Mitigation Incorporated. The proposed Project could directly or indirectly destroy a unique paleontological resource or site or unique geologic feature. According to the Paleontological Record Search, the underlying geology of the Project Area consists of a thick-bedded, late Cretaceous sandstone known as the Chatsworth Formation. This formation has produced numerous localities of vertebrate and invertebrate fossils, including sharks and a wide range of molluscan fauna. Microfossils, such as foraminifera, indicate an oceanic environment. Turbidity flow sedimentary deposits, such as the Chatsworth Formation, are likely to preserve fossils that have been reworked from nearby shallow environments and are usually concentrated in lenses of fossil-rich sediments. According to the records search, nearby localities of shark taxa including *Cretolamna appendiculata*, *Squalicorax kaupi*, *Squalus* sp., and *Squatina hassei* have been reported from Dayton Canyon, approximately three miles south of the Project area; and an online records search using the Paleobiology Database (paleobiodb.org) of the invertebrate fossils of the Chatsworth Formation indicated the presence of shallow water echinoderm and molluscan taxa, including the paratype of the gastropod, *Anchura phaba* (Elder and Saul 1996).

Excavation into the Chatsworth Formation in the Project Area may expose unique vertebrate and invertebrate fossils. In addition, the potential for recovery of small fossils, such as teeth, from bulk sediment samples is possible. Metropolitan considers identifiable vertebrate, invertebrate, and plant fossils to be unique under the CEQA. Therefore, implementation of MMs **GEO-1**, **GEO-2**, **GEO-3**, **and GEO-4**, which includes monitoring related to exposures of the Chatsworth Formation, would be required to reduce potential direct or indirect impacts to unique paleontological resources or unique geologic features to less than significant levels.

### MITIGATION PROGRAM

- **GEO-1** Prior to the initiation of construction-related ground disturbing activities, Metropolitan shall retain the services of a qualified paleontologist to monitor excavation activities within the Chatsworth Formation.
- The qualified paleontologist shall prepare a Paleontological Resources Mitigation Plan. The mitigation plan will specify the level of monitoring to be implemented, if any, when earthmoving activities are occurring in the Chatsworth Formation. The mitigation plan will also provide criteria for determining when and to what extent monitoring will be reduced if too few or no fossil remains are recovered as a result of monitoring. The mitigation plan will also include procedures for fossil recovery and curation, and identify potential museum repositories.
- GEO-3 As soon as practicable and if necessary, the paleontological monitor will recover all larger vertebrate fossil specimens, a representative sample of any invertebrate

or plant specimens, and any fine-grained rock or sediment sample that can be recovered easily. If unique paleontological resources are recovered as a result of monitoring, the paleontologist will assist Metropolitan in developing a formal curation agreement with a recognized museum repository. Paleontological monitoring and fossil/sample recovery shall follow the procedures outlined in the Paleontological Resources Mitigation Plan.

GEO-4 All unique fossil remains recovered from the Project Area as a result of the mitigation program will be treated (prepared, identified, curated, cataloged) in accordance with designated museum repository requirements.

|       | ENVIRONMENTAL ISSUES   | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|-------|--|--------------------------------------|--|------------------------------------|--------------|
| VIII. | GREENHOUSE GAS EMISSIONS. Would the project:   |                                      |  |                                    |              |
|       | a) Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?            |                                      |  |                                    |              |
|       | b) Conflict with an applicable plan, policy or regulation<br>adopted for the purpose of reducing the emissions<br>of greenhouse gases? |                                      |  |                                    |              |

### **OVERVIEW OF GREENHOUSE GAS EMISSIONS**

Climate change refers to any significant change in climate, such as the average temperature, precipitation, or wind patterns over a period of time. Climate change may result from natural factors, natural processes, and human activities that change the composition of the atmosphere and alter the surface and features of the land. Significant changes in global climate patterns have been associated with global warming, which is a gradual increase in the overall temperature of the earth's atmosphere generally attributed to an accumulation of greenhouse gas (GHG) emissions in the atmosphere. GHGs trap heat in the atmosphere, which in turn increases the Earth's surface temperature. Some GHGs occur naturally and are emitted into the atmosphere through natural processes, while others are created and emitted solely through human activities. The emission of GHGs through fossil fuel combustion, in conjunction with human activities, appears to be closely associated with global warming (OPR 2008).

### **REGULATORY FRAMEWORK**

In response to climate change, California implemented Assembly Bill (AB) 32, the "California Global Warming Solutions Act of 2006." AB 32 required the reduction of statewide GHG emissions to 1990 emissions levels (essentially a 15 percent reduction below 2005 emission levels) by 2020 and the adoption of rules and regulations to achieve the maximum technologically feasible and cost-effective GHG emissions reductions. On September 8, 2016, the Governor signed Senate Bill (SB) 32 into law, extending AB 32 by requiring the State to further reduce GHG emissions to 40 percent below 1990 levels by 2030 (the other provisions of AB 32 remain unchanged).

On December 14, 2017, CARB adopted the 2017 Scoping Plan, which provides a framework for achieving the 2030 target. The 2017 Scoping Plan relies on the continuation and expansion of existing policies and regulations, such as the Cap-and-Trade Program and the Low Carbon Fuel Standard, and implementation of recently adopted policies and legislation, such as SB 1383 (aimed at reducing short-lived climate pollutants including methane, hydrofluorocarbon gases,

and anthropogenic black carbon) and SB 100 (accelerated the Renewables Portfolio Standard to increase procurement from eligible renewable energy resources to 33 percent of total retail sales by 2020, 60 percent by 2030, and 100 percent by 2045). The 2017 Scoping Plan recommends local governments adopt policies and locally-appropriate quantitative thresholds consistent with a statewide per capita goal of six metric tons (MT) of metric tons per year of carbon dioxide equivalents (CO<sub>2</sub>e) by 2030 and two MT of CO<sub>2</sub>e by 2050 (CARB 2017).

In May 2022, Metropolitan adopted a Climate Action Plan (CAP) and certified the associated Program Environmental Impact Report (PEIR). Metropolitan's CAP complies with the requirements of *CEQA Guidelines* Section 15183.5(b)(1) for a qualified GHG reduction plan, and as such, can be used to streamline and tier CEQA GHG analysis and mitigate for GHG impacts associated with construction and operational activities (Metropolitan 2022). The CAP includes a baseline GHG emissions inventory of Metropolitan's operations from 1990 through 2020 and a GHG emissions forecast through 2045. The CAP established Metropolitan's GHG emissions reduction targets to be consistent with SB 32 (40 percent reduction below 1990 levels by 2030) and the recently signed AB 1279, which codifies the State's goal of achieving carbon neutrality by 2045. The CAP includes a suite of GHG emissions reduction measures to be implemented that would reduce Metropolitan's GHG emissions to achieve the adopted emissions reduction targets established in the CAP. By following these emissions reduction measures, Metropolitan would exceed the State's target of 40 percent below 1990 levels by 2030 and make significant progress toward ultimately achieving carbon neutrality by 2045 (Metropolitan 2022).

### **METHODOLOGY**

Construction GHG emissions are generated by vehicle engine exhaust from construction equipment, on-road hauling trucks, vendor trips, and worker commuting trips. Construction GHG emissions were calculated concurrently with air quality criteria pollutant emissions by using CalEEMod Version 2016.3.2 and the Project information as described in Section III, Air Quality.

The results are output in metric tons of carbon dioxide equivalent (MTCO<sub>2</sub>e) for each year of construction. The estimated construction GHG emissions for the Project are shown in Table 9.

TABLE 9
ESTIMATED ANNUAL GREENHOUSE GAS EMISSIONS FROM CONSTRUCTION

| Year                                  | Emissions<br>(MTCO₂e) |
|---------------------------------------|-----------------------|
| 2019                                  | 71                    |
| 2020                                  | 83                    |
| Total                                 | 154                   |
| Annual Emissions*                     | 5                     |
| SCAQMD Interim Significance Threshold | 3,000                 |
| Exceeds Threshold                     | No                    |

MTCO₂e: metric tons of carbon dioxide equivalent; SCAQMD: South Coast Air Quality Management District.

Source: CalEEMod data in Appendix B.

GHG emissions generated from construction activities are finite and occur for a relatively short period of time. Unlike the numerous opportunities available to reduce a project's long-term GHG emissions through design features, operational restrictions, and other methods, GHG emissions -reduction measures for construction equipment are relatively limited. Therefore,

<sup>\*</sup> Total amortized over 30 years

SCAQMD staff recommends that construction emissions be amortized over a 30-year project lifetime so that GHG reduction measures address construction GHG emissions as part of the operational GHG reduction strategies (SCAQMD 2008a). As shown in Table 9, Estimated Annual Greenhouse Gas Emissions from Construction, the 30-year amortized construction emissions would be 5 MTCO<sub>2</sub>e/yr.

### **GHG EMISSION THRESHOLDS**

Individual projects do not generate sufficient GHG emissions to influence climate change directly. However, physical changes caused by a project can contribute incrementally to significant cumulative effects, even if individual changes resulting from a project are limited. The issue of climate change typically involves an analysis of whether a project's contribution towards an impact would be cumulatively considerable. "Cumulatively considerable" means the incremental effects of an individual project are significant when viewed in connection with the effects of past projects, other current projects, and probable future projects (*CEQA Guidelines* Section 15064[h][1]).

To evaluate whether a project may generate a quantity of GHG emissions with the potential to have a significant impact on the environment, local air districts developed a number of bright-line significance thresholds. Bright-line significance thresholds are numeric mass emissions thresholds that identify the level at which additional analysis of project GHG emissions is necessary. If project emissions are equal to or below the significance threshold, with or without mitigation, the project's GHG emissions would be less than significant.

As mentioned in the Regulatory Framework section above, in May 2022, Metropolitan adopted a CAP and certified an associated Program EIR to analyze and mitigate GHG emissions associated with its activities. However, the CAP was not yet completed at the time this Project's GHG emissions analysis was conducted in 2018. Therefore, this Project continues the practice of referring to guidance from other agencies, in this case, the SCAQMD, when evaluating the significance of GHG emissions.

SCAQMD considered a tiered approach to determine the significance of projects based on guidance provided by the SCAQMD's GHG CEQA Significance Threshold Working Group in September 2010. The draft tiered approach is outlined in meeting minutes dated September 29, 2010 (SCAQMD 2010):

- **Tier 1.** If the project is exempt from further environmental analysis under existing statutory or categorical exemptions, there is a presumption of less than significant impacts with respect to climate change. If not, then the Tier 2 threshold should be considered.
- Tier 2. Consists of determining whether or not the project is consistent with a GHG reduction plan that may be part of a local general plan, for example. The concept embodied in this tier is equivalent to the existing concept of consistency in CEQA Guidelines Section 15064(h)(3), 15125(d) or 15152(a). Under this tier, if the project is consistent with the qualifying local GHG reduction plan, it is not significant for GHG emissions. If there is not an adopted plan, then a Tier 3 approach would be appropriate.
- Tier 3. Establishes a screening significance threshold level to determine significance. The
  Working Group has provided a recommendation of 10,000 MT of CO₂e per year for
  industrial projects where SCAQMD is the CEQA Lead Agency and 3,000 MT of CO₂e per
  year for non-industrial projects.
- **Tier 4.** Establishes a service population threshold to determine significance. The Working Group has provided a recommendation of 4.8 MT of CO<sub>2</sub>e per person per year for land use projects.

The Project would not be statutory or categorically exempt; therefore, Tier 1 would not apply. Metropolitan has adopted a local, qualified GHG reduction plan; however, the GHG reduction plan was not adopted at the time of this Project analysis; thus, Tier 2 would not apply. Tier 4 would also not apply because the Project would not generate a service population (defined as residents or employees). Accordingly, the Tier 3 threshold is considered by Metropolitan to be the most appropriate threshold to determine the significance of GHG emission impacts for the Project pursuant to *CEQA Guidelines* Section 15064.

### **IMPACT ANALYSIS**

### Would the Project:

a) Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?

Less Than Significant Impact. No, the proposed Project would not directly or indirectly generate GHG emissions that may have a significant impact on the environment. The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a new access road and vehicle turnaround. No new buildings would be constructed as part of the proposed Project. The Project would not require additional employees for operations and maintenance or generate regular vehicle trips, nor would it use natural gas. Water consumption and solid waste generation would not change from existing conditions and would be negligible with respect to the generation of GHGs. Therefore, Project operation would not increase GHG emissions, and the estimated amortized annual GHG emissions would be 5 MTCO<sub>2</sub>e/yr, which is substantially below the SCAQMD's threshold of 3,000 MTCO<sub>2</sub>e/yr; and, consequently, there would be a less than significant impact.

b) Conflict with an applicable plan, policy, or regulation adopted for the purpose of reducing the emissions of greenhouse gases?

**No Impact.** No, the proposed Project would not conflict with an applicable plan, policy, or regulation of an agency adopted for the purposes of reducing GHG emissions. The principal State plans and policies adopted for the purpose of reducing GHG emissions are AB 32 and SB 32. The quantitative goal of AB 32 and SB 32 is to reduce GHG emissions throughout the State to 40 percent below 1990 levels by 2030 and 80 percent below 1990 emissions levels by 2050. As shown in Table 9, the Project would result in an increase of 5 MTCO<sub>2</sub>e of emissions on a yearly basis (when amortized over 30 years). This is substantially below the SCAQMD's annual threshold of 3,000 MT CO<sub>2</sub>e. Additionally, the Project would not conflict with the recommendations outlined in Metropolitan's CAP. The Project would not substantially increase GHG emissions. Thus, the Project does not conflict with applicable plans, policies, or regulations adopted for the purpose of reducing the emissions of greenhouse gases, and no impact would occur.

|     | ENVIRONMENTAL ISSUES   | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|-----|--|--------------------------------------|--|------------------------------------|--------------|
| IX. | <b>HAZARDS AND HAZARDOUS MATERIALS.</b> Would the project:   |                                      |  |                                    |              |
|     | a) Create a significant hazard to the public or the<br>environment through the routine transport, use, or<br>disposal of hazardous materials?  |                                      |  |                                    |              |
|     | b) Create a significant hazard to the public or the<br>environment through reasonably foreseeable upset<br>and accident conditions involving the release of<br>hazardous materials into the environment?   |                                      |  |                                    |              |
|     | c) Emit hazardous emissions or handle hazardous or<br>acutely hazardous materials, substances, or waste<br>within one-quarter mile of an existing or proposed<br>school?   |                                      |  |                                    |              |
|     | d) Be located on a site which is included on a list of<br>hazardous materials sites compiled pursuant to<br>Government Code Section 65962.5 and, as a result,<br>would it create a significant hazard to the public or<br>the environment?                       |                                      |  |                                    |              |
|     | e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area? |                                      |  |                                    |              |
|     | f) Impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan?  |                                      |  |                                    | $\boxtimes$  |
|     | g) Expose people or structures, either directly or<br>indirectly, to a significant risk of loss, injury or death<br>involving wildland fires?  |                                      |  |                                    |              |

### **OVERVIEW OF HAZARDS AND HAZARDOUS MATERIALS**

The following analysis is based on the Phase I Environmental Site Assessment Metropolitan Water District of Southern California West Valley Feeder No. 1 Stage 3 Improvements Project (Phase I ESA) prepared by C. Young Associates and dated July 26, 2018 (CYA 2018) (included as Appendix H).

### **IMPACT ANALYSIS**

### Would the Project:

a) Create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?

**Less than Significant Impact.** No, the proposed Project would not create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials. The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a new access road and vehicle turnaround. No new buildings would be constructed as part of the proposed Project and the public would not have access to the valve

structures or WVF1 pipeline in the Project Area. Project construction activities would require the transport and use of standard construction equipment and materials, some of which may include a hazardous component such as transport and storage of fuels. These activities would be conducted in compliance with existing federal, State, and local regulations. Project operations would be the same as existing operations, which do not involve the routine transport or disposal of hazardous materials. Therefore, the Project would not create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials and impacts would be less than significant.

b) Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?

Less than Significant Impact. No, the proposed Project would not create a significant hazard to the public through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment. The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a new access road and vehicle turnaround. No new buildings would be constructed as part of the proposed Project and the public would not have access to the valve structures or WVF1 pipeline in the Project Area. Project construction activities would require the transport and use of standard construction equipment and materials, some of which may include a hazardous component such as transport and storage of fuels. These activities would be conducted in compliance with existing federal, State, and local regulations. Project operations would be the same as existing operations, which do not involve the routine transport or disposal of hazardous materials. Thus, only minimal amounts of hazardous materials, primarily in the form of fuels, would be used and the potential for an accidental release of significant quantities of hazardous materials that could affect the surrounding environment is low. Therefore, impacts would be less than significant.

c) Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?

**No Impact.** No, the proposed Project would not emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within 0.25 mile of an existing or proposed school such that a significant environmental impact would occur. No existing or proposed schools are within 0.25 mile of the Project Area. The closest school to the Project is Chatsworth Park Elementary School, located approximately 0.47 mile to the east of the site. Therefore, no impact would occur.

d) Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result, would it create a significant hazard to the public or the environment?

**No Impact.** No, the proposed Project would not be located on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5. The Department of Toxic Substances Control (DTSC) (2024) EnviroStor database was reviewed, and it was determined that the Project Area is not located on or near sites identified on a list compiled pursuant to Government Code Section 65962.5.

Results from the Phase I ESA found that Chatsworth Park South property (which includes the WVF1 Project Area) is listed on the Envirostor and Voluntary Cleanup Program (VCP) regulatory databases and is referenced as an active voluntary cleanup facility with a past use of a small arms firing range. The Chatsworth South Park property is under regulatory oversight of the DTSC. A Remedial Action Plan (RAP) for the park property was approved by DTSC and implemented from

the period of April 5, 2016, through December 30, 2016. The WVF1 Project Area is not mapped within any of the Remedial Areas of the RAP, meaning that significant environmental impacts did not extend from the former firing range activities at Chatsworth Park South to the WVF1 Project Area. Therefore, the Project would not be located on a site included on a list of hazardous material sites, and no impact would occur.

e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the Project area?

**No Impact.** No, the proposed Project would not result in a safety hazard or excessive noise for people residing or working in the Project Area due to proximity to a public airport or public use airport. The Project Area is not located within an adopted Airport Land Use Plan or in the vicinity of a private airstrip, heliport, or helistop. The nearest airport is the Van Nuys Airport, located approximately 7.5 miles southeast of the Project. The Project would be located outside the Van Nuys Airport influence area and would not expose additional people to safety hazards related to airport operations (LA County ALUC 2003). Therefore, no impact would occ

f) Impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan?

**No Impact.** No, the proposed Project would not impair implementation of or physically interfere with an adopted emergency plan or evacuation plan. The Emergency Management Department (EMD) heads the efforts within the City of Los Angeles in the development of Citywide emergency plans, revises—at regular intervals—and then distributes the Emergency Operations Master Plan and Master Procedures and Annexes. The EMD also updates the City's guidelines for the emergency response and recovery plans (City of Los Angeles 2018). State Route 118 and Topanga Canyon Boulevard are identified by the City of Los Angeles as Primary Disaster Routes, defined as freeway, highway, or arterial routes pre-identified for use during a disaster event and are utilized to bring in emergency personnel, equipment, and supplies to impacted areas in order to save lives, protect property and minimize impact to the environment. Valley Circle Boulevard and Devonshire Street are identified as Secondary Disaster Routes (LACDPW 2018).

The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a new access road and vehicle turnaround. Vehicular access along any and all transport haul routes would be maintained during construction via a Traffic Control Plan which will maintain full function of roadways and allow unimpeded two-way traffic flow. The Project would not alter traffic conditions or modify any street within the local or regional circulation system or remove or add any emergency access points to or from the Project Area. No impacts related to adopted emergency response or evacuation plans would occur, and no mitigation is require

g) Expose people or structures, either directly or indirectly, to a significant risk of loss, injury or death involving wildland fires?

Less Than Significant Impact. No, the proposed Project would not expose people or structures, either directly or indirectly, to a significant risk of loss, injury or death involving wildland fires. The Project Area is classified as a Very High Fire Hazard Severity Zone by the City of Los Angeles Fire Department (LAFD), based on criteria including fuel loading, slope, fire weather, and other related factors (LAFD 2024a). The Project Area is located within a wildland area which is adjacent to urbanized development. The boundaries of the Project Area are adjacent to undeveloped areas with brush, and the eastern boundary borders the Chatsworth Park South, while access from Larwin Avenue and Germain Street border an urbanized residential area. The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a

new access road and vehicle turnaround. No new buildings or structures occupied by people would be constructed as part of the proposed Project, all construction vehicles would contain fire extinguishers, and staff are trained in fire suppression Therefore, impacts related to exposure of people or structures to a significant risk of loss, injury, or death involving wildland fires would be less than significant.

7-2

|    | ENVIRONMENTAL ISSUES   | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|----|--|--------------------------------------|--|------------------------------------|--------------|
| X. | <b>HYDROLOGY AND WATER QUALITY.</b> Would the project:   |                                      |  |                                    |              |
|    | a) Violate any water quality standards or waste<br>discharge requirements or otherwise substantially<br>degrade surface or groundwater quality?  |                                      |  |                                    |              |
|    | b) Substantially decrease groundwater supplies or<br>interfere substantially with groundwater recharge<br>such that the project may impede sustainable<br>groundwater management of the basin?                                 |                                      |  |                                    |              |
|    | c) Substantially alter the existing drainage pattern of<br>the site or area, including through the alteration of<br>the course of a stream or river, in a manner which<br>would:   |                                      |  |                                    |              |
|    | <ul> <li>i) result in substantial erosion or siltation on- or off-<br/>site;</li> </ul>  |                                      |  |                                    |              |
|    | <ul> <li>ii) substantially increase the rate or amount of<br/>surface runoff in a manner in which would result<br/>in flooding on- or off-site;</li> </ul>   |                                      |  |                                    |              |
|    | <ul> <li>iii) create or contribute runoff water which would<br/>exceed the capacity of existing or planned<br/>stormwater drainage systems or provide<br/>substantial additional sources of polluted runoff;<br/>or</li> </ul> |                                      |  |                                    |              |
|    | iv) impede or redirect flood flows?  |                                      |  |                                    | $\boxtimes$  |
|    | d) In flood hazards, tsunami, or seiche zones, risk release of pollutants due to project inundation?   |                                      |  |                                    | $\boxtimes$  |
|    | e) Conflict with or obstruct implementation of a water quality control plan or sustainable groundwater management plan?  |                                      |  |                                    |              |

#### **OVERVIEW OF HYDROLOGY AND WATER QUALITY**

The analysis in this section is based on the Hydrology and Hydraulic Analyses for West Valley Feeder No 1 Valve Structures Improvements (Stage 3) (Metropolitan 2018) (included as Appendix I).

#### Would the Project:

a) Violate any water quality standards or waste discharge requirements or otherwise substantially degrade surface or groundwater quality?

Less Than Significant Impact. No, the proposed Project would not violate any water quality standards or waste discharge requirements or otherwise substantially degrade surface or groundwater quality. The Project would construct approximately 8,000 square feet of impervious surface through construction of the access road and runoff from this area would be directed to the existing drainage via a series of v-ditches along the roadway perimeter. Although runoff volumes would increase slightly, the Project would not introduce substantial amounts of urban pollutants to the storm water runoff due to the infrequent use of the access road. The quality of water runoff from the Project Area would be similar to the existing conditions. Therefore, the Project would not introduce substantial amounts of urban pollutants to the storm water runoff beyond existing conditions, and the slight increase in runoff would be accommodated by the existing drainage.

Potential construction-related impacts on water quality focus on sediments, turbidity, and pollutants associated with sediments. Construction-related activities that are primarily responsible for sediment releases are related to exposing soils to potential mobilization by rainfall, runoff, and wind. These activities include grading and other earth disturbance activities. Non-sediment-related pollutants that are also of concern during construction include waste construction materials, liquid products, and petroleum products used in construction or the maintenance of heavy equipment. The Project would incorporate various BMPs to control storm flow during construction activities, including use of sandbags, straw wattles, and silt fencing to control erosion. Further, Metropolitan would implement a Water Pollution Control Plan (WPCP) or SWPPP as is standard practice, to ensure the Project maintain water quality standards. Due to the Project's limited size of less than two acres, and because the Project would incorporate BMPs and WPCP or SWPPP to minimize the potential for erosion, potential construction-related water quality impacts would be less than significant.

b) Substantially decrease groundwater supplies or interfere substantially with groundwater recharge such that the project may impede sustainable groundwater management of the basin?

**No Impact.** No, the proposed Project would not substantially decrease groundwater supplies or interfere substantially with groundwater recharge such that the Project may impede sustainable groundwater management of the basin. Project construction activities include valve modifications, construction of an access road, and vehicle turnaround areas. Construction activities would generally consist of surface grading and would not impact or affect the groundwater table. Thus, impacts related to substantial depletion of groundwater supplies would not occur. As groundwater will not be used and excavation will primarily be on surface levels where groundwater would not occur, no impact would occur.

- c) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would:
  - i) result in substantial erosion or siltation on- or off-site;
  - ii) substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or off-site;

# iii) create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff; or

Less Than Significant Impact. No, the proposed Project would not substantially alter the existing drainage pattern of the area, including through alteration of the course of a stream or river which would result in substantial erosion or siltation on- or off-site; substantially increase the rate or amount of surface runoff in a matter which would result in flooding; nor create or contribute to runoff water which would exceed the capacity of an existing or planned stormwater drainage; or impede or redirect flood flows. Based on the Hydrology and Hydraulic Analyses for West Valley Feeder No 1 Valve Structures Improvements (Stage 3) (Metropolitan 2018), the existing drainage pattern mimics the historic predevelopment drainage conditions. The main drainage is along the alluvial canyon bottom with surface flow generally to the east and south toward park detention basins. The drainage path is shown as a blueline stream on the USGS topographic quadrangle (Metropolitan 2018). Several drainage culverts, pipes, and detention basins were installed within the park to facilitate storm water runoff. Development of the proposed Project would involve modifications to WVF1 valve structures, construction of a new (paved) access road for maintenance vehicles, including construction of small retaining walls which would increase the impervious surface area on the proposed Project Area by approximately 8,000 square feet. Because the proposed Project would introduce impervious surfaces to a previously natural area, the post-development runoff that would be generated on site would be slightly higher than the pre-development runoff.

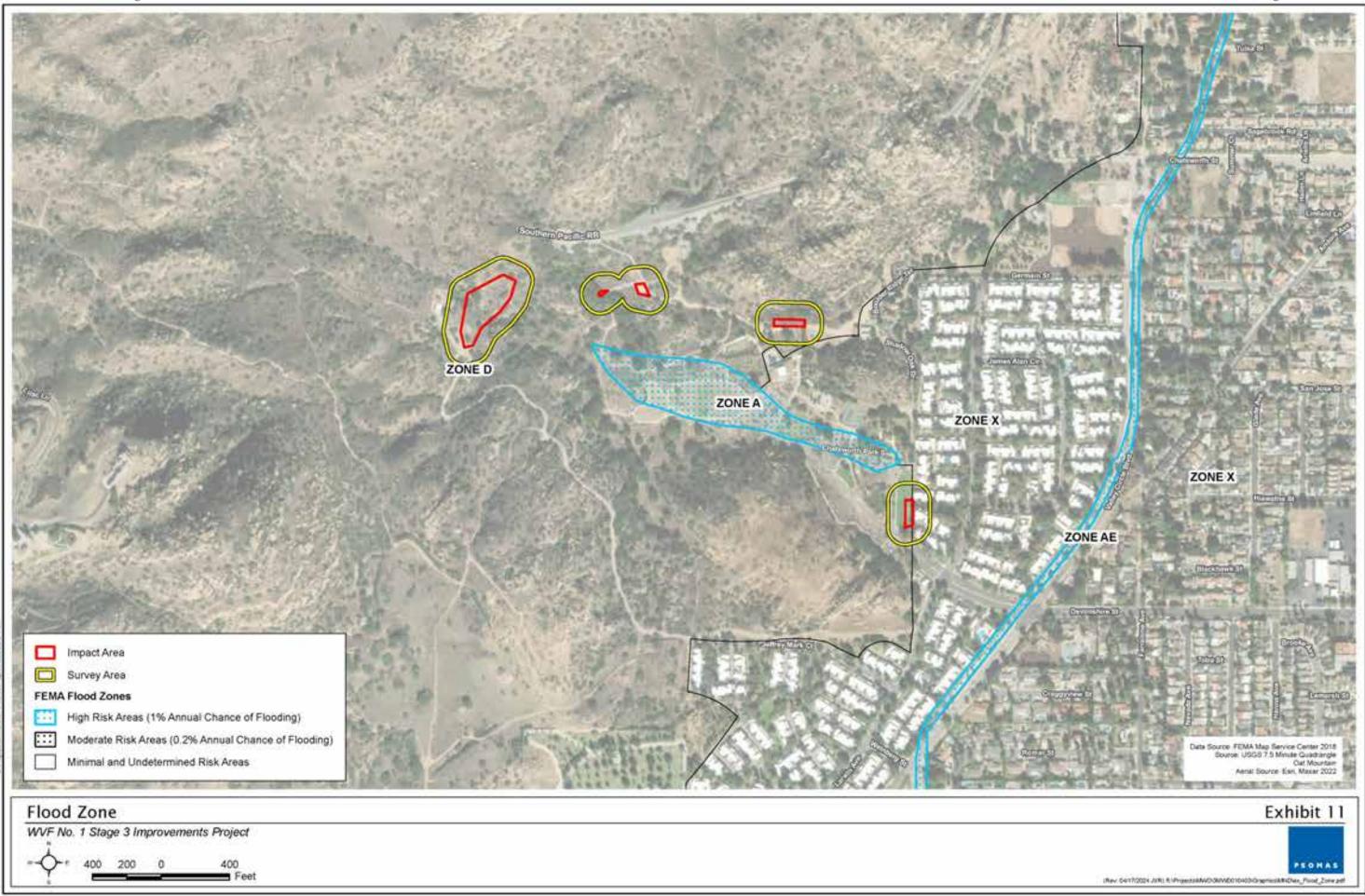
According to the Hydrology and Hydraulic Analyses, the drainage boundaries within the proposed Project would, for the most part, remain similar to existing conditions. The proposed access road alignment would consist of concrete pavement at steep slopes with v-ditches to convey runoff away from the road. A culvert crossing would be constructed where the access road crosses a stream. Runoff flow velocities and subsequent erosion would be minimized through the placement of riprap/grouted stone where pipeline structures are exposed to stream erosion. Additionally, the existing drainage patterns would be retained (Metropolitan 2018). Runoff volumes and velocities would be similar to existing conditions and would follow the same general drainage pattern; therefore, a less than significant impact would occur related to changes in the drainage pattern.

#### iv) impede or redirect flood flows?

**No Impact.** No, the proposed Project would not substantially alter the existing drainage pattern of the area or impede or redirect flood flows within Chatsworth Park South. The Project Area is located within a 100-year flood boundary (See Exhibit 11, Flood Zone); however, the Project would not construct any habitable structures or structures that would impede or redirect flood flows. As discussed previously, the existing drainage pattern of the Project Area would be largely maintained following Project implementation, such that storm water runoff would enter the same drainage system as under existing conditions. No impact would occur.

## d) In flood hazards, tsunami, or seiche zones, risk release of pollutants due to project inundation?

**No Impact.** No, the proposed Project would not be located in a designated flood hazard, tsunami, or seiche zones, and would not result in the potential for pollutants to be released to the environment by inundation. The Project Area is located approximately 15 miles east of the Pacific Ocean, the nearest potential source of a tsunami. The Project is not susceptible to tsunami-related damage; and, therefore, impacts related to inundation by a tsunami would not occur. The body of water nearest the Project Area is the Van Norman Lake Reservoir in Sylmar, which is located approximately 8 miles northeast of the site. Based on the review of the inundation area for the



Van Norman Lake Reservoir, the Project Area is located approximately 7 miles west of the nearest inundation area and is not located within the inundation zone of any other body of water (City of Los Angeles 2021). Therefore, no impacts related to inundation due to a seiche would occur.

e) Conflict with or obstruct implementation of a water quality control plan or sustainable groundwater management plan?

**No Impact.** No, the proposed Project would not conflict with or obstruct implementation of a water quality control plan or sustainable groundwater management plan. There is no applicable water quality control plan or sustainable ground water management plan for the Project Area. Refer to responses to Questions X(a) and X(b). As discussed above, the Project would not result in any significant impacts related to implementation of a water quality control plan sustainable groundwater management plan, and no impact would occur.

|     | ENVIRONMENTAL ISSUES   | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|-----|--|--------------------------------------|--|------------------------------------|--------------|
| XI. | LAND USE AND PLANNING. Would the project:  |                                      |  |                                    |              |
|     | a) Physically divide an established community?   |                                      |  |                                    | $\boxtimes$  |
|     | b) Cause a significant environmental impact due to a<br>conflict with any applicable land use plan, policy, or<br>regulation adopted for the purpose of avoiding or<br>mitigating an environmental effect? |                                      |  |                                    |              |

#### **IMPACT ANALYSIS**

#### **Would the Project:**

a) Physically divide an established community?

**No Impact.** No, the proposed Project would not physically divide an established community. The Project Area is located within Chatsworth Park South, on the edge of the community of Chatsworth and is bounded by the Santa Susana Mountains. The Project Area does not serve as a means of moving through or connecting a community or neighborhood. Furthermore, construction of the Project would not extend into the adjacent residential areas and would not impede pedestrian or vehicular routes of travel within the community. Thus, the proposed Project would not divide an established community, and no impact would occur.

b) Cause a significant environmental impact due to a conflict with any applicable land use plan, policy, or regulation adopted for the purpose of avoiding or mitigating an environmental effect?

**No Impact**. No, the proposed Project would not conflict with any land use plan, policy, or regulation adopted for the purpose of avoiding or mitigating an environmental effect. The proposed Project is located within Chatsworth Park South, which is currently zoned Open Space (OS-1XL); the General Plan and Community Plan land use designation is Open Space (City of Los Angeles 2014). The proposed Project would not change the existing land use of the Project Area or its designated land use or zoning. Therefore, the proposed Project would not conflict with applicable plans, policies, and regulations adopted for the purpose of avoiding or mitigating an environmental effect, and no impacts would occur.

|      | ENVIRONMENTAL ISSUES  | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|------|---|--------------------------------------|--|------------------------------------|--------------|
| XII. | MINERAL RESOURCES. Would the project:   |                                      |  |                                    |              |
|      | a) Result in the loss of availability of a known mineral<br>resource that would be of value to the region and the<br>residents of the state?                                |                                      |  |                                    |              |
|      | b) Result in the loss of availability of a locally-important<br>mineral resource recovery site delineated on a local<br>general plan, specific plan or other land use plan? |                                      |  |                                    |              |

#### **Would the Project:**

- a) Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state? and
- b) Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan?

No Impact. No, the proposed Project would not result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the State or result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan, or other land use plan. The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a new access road and vehicle turnaround within Chatsworth Park South. Based on the California Department of Conservation (CGS) Mineral Land Classification, the proposed Project Area is located within Mineral Resource Zone-3 (MRZ-3), which is an area of undetermined mineral resource significance (CGS 2022). The Project Area is located within the Simi Production-Consumption Region Study Area as classified under the Surface Mining and Reclamation Act (SMARA) (CGS 2022). However, based on a review of CGS, no mineral resources of statewide importance are designated in the Project Area. and no designated active or abandoned mine sites are within the Project Area (CGS 2022). No active or abandoned oil fields or extraction facilities are located on the Project Area (DOGGR 2024). No areas in the vicinity of the Project Area are designated as MRZ-2, which indicates the presence of significant mineral resources; the nearest MRZ-2 designation is approximately 12 miles southeast of the Project Area and located in the San Fernando Valley Production-Consumption Region (CGS 2022). Therefore, no impact to known mineral resources of statewide or regional importance or the availability of a locally important mineral resource recovery site would occur.

|       | ENVIRONMENTAL ISSUES   | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|-------|--|--------------------------------------|--|------------------------------------|--------------|
| XIII. | NOISE. Would the project result in:  |                                      |  |                                    |              |
|       | a) Generation of a substantial temporary or permanent<br>increase in ambient noise levels in the vicinity of the<br>project in excess of standards established in the<br>local general plan or noise ordinance, or applicable<br>standards of other agencies?  |                                      |  |                                    |              |
|       | b) Generation of excessive groundborne vibration or groundborne noise levels?  |                                      |  |                                    |              |
|       | c) For a project located within the vicinity of a private<br>airstrip or an airport land use plan or, where such a<br>plan has not been adopted, within two miles of a<br>public airport or public use airport, would the project<br>expose people residing or working in the project<br>area to excessive noise levels? |                                      |  |                                    |              |

The following analysis is based on, Project Noise Calculations, prepared for the proposed Project by Psomas (2018) (included as Appendix J).

#### **OVERVIEW OF NOISE AND VIBRATION**

#### **Noise**

Noise is typically defined as unwanted sound and is described in terms of a sound's intensity or loudness, pitch, and duration. The ambient noise environment is composed of stationary and mobile noise sources. Stationary noise sources occur in a single location and may be constant or short-term in nature; mobile noise sources are typically transportation-related and are generally not considered a constant noise source.

The physical measure of sound, or sound level, is measured in decibels (dB), which are based on a logarithmic scale. Therefore, a doubling of the energy of a noise source, such as doubling of traffic volume, would increase the noise level by 3 dB; a halving of the energy would result in a 3-dB decrease. Everyday sounds normally range from 30 dB (very quiet) to 100 dB (very loud). The A-weighted decibel scale relates noise to human sensitivity. Common noise levels are measured in terms of the "A-weighted decibel", abbreviated dBA. Table 10, Typical Noise Levels, provides examples of various noises and their typical A-weighted noise level.

### TABLE 10 TYPICAL NOISE LEVELS

| Common Outdoor Activities                                    | Noise Level<br>(dBA) | Common Indoor Activities                       |
|--|----------------------|--|
|  | 110                  | Rock Band                                      |
| Jet fly-over at 300 m (1,000 ft)                             | 100                  | -  |
| Gas Lawn Mower at 1 m (3 ft)                                 | 90                   | -  |
| Diesel Truck at 15 m (50 ft), at 80 km/hr (50 mph)           | 80                   | Food Blender at 1 m (3 ft)                     |
| Noisy Urban Area, Daytime Gas Lawn<br>Mower at 30 m (100 ft) | 70                   | Vacuum Cleaner at 3 m (10 ft)                  |
| Commercial Area Heavy Traffic at 90 m (300 ft)               | 60                   | Normal speech at 1 m (3 ft)                    |
| Quiet Urban Daytime  | 50                   | Large Business Office, Dishwasher in Next Room |
| Quiet Urban Nighttime  | 40                   | Theater, Large Conference Room                 |
| Quiet Suburban Nighttime                                     | 30                   | Library  |
| Quiet Rural Nighttime  | 20                   | Bedroom at Night                               |
|  | 10                   | Broadcast/Recording Studio                     |
| Lowest Threshold of Human Hearing                            | 0                    | Lowest Threshold of Human Hearing              |

dBA: A-weighted decibels; m: meter; ft: feet; km/hr: kilometers per hour; mph: miles per hour.

Source: Caltrans 2013.

Although human perception of sound is somewhat subjective, it is widely accepted that the average healthy ear (1) can perceive an increase or decrease of 1 dBA in controlled laboratory environments, (2) can perceive a change of 3 dBA in outdoor environments with background noise, and (3) can notice that an increase of 10 dBA sounds twice as loud.

Noise, or sound over a period of time, can be measured using a number of methods. The two most common methods are the community noise equivalent (CNEL) and the equivalent sound level ( $L_{eq}$ ). The equivalent sound level was used for this analysis. The average noise levels over a period of minutes or hours is expressed as dBA  $L_{eq}$ .  $L_{eq}$  can be measured for any time period. The CNEL scale represents the average of 24 hourly noise measurements and adjusts or penalizes the dBA during certain sensitive time periods to account for increased noise sensitivity during the evening and nighttime periods. The evening time period (7:00 PM to 10:00 PM) penalizes noises by 5 dBA, while nighttime (10:00 PM to 7:00 AM) noises are penalized by 10 dBA.

#### Vibration

Groundborne vibration, expressed as peak particle velocity (ppv), consists of oscillatory waves that propagate from the source through the ground to adjacent structures. Vibration of building components can also take the form of an audible, low-frequency rumbling noise, which is referred to as groundborne noise. Vibration energy spreads out as it travels through the ground, causing the vibration level to decrease with the distance from the source.

#### REGULATORY FRAMEWORK

Noise generated by the Project is regulated by limits established by the City of Los Angeles General Plan Noise Element and municipal code. The City's Noise Element applies to the City as a whole, and it addresses noise mitigation regulations, strategies, and programs that delineate

federal, State, and local jurisdiction relative to rail, automotive, aircraft, and nuisance noise. The following objectives from the Noise Element of the General Plan are applicable to the Project:

**Objective 2 (Nonairport)** – Reduce or eliminate nonairport-related intrusive noise, especially relative to noise-sensitive uses.

**Objective 3 (Land Use Development) –** Reduce or eliminate noise impacts associated with proposed development of land and changes in land use.

The City's Noise Regulations are provided in Chapter XI of the Los Angeles Municipal Code (LAMC). For cases where ambient noise levels are not known, Section 111.03 of the LAMC provides minimum ambient noise levels for the City's presumed daytime (7:00 AM to 10:00 PM) and nighttime (10:00 PM to 7:00 AM) hours. The LAMC presumed ambient noise levels are shown in Table 11, below.

TABLE 11
CITY OF LOS ANGELES PRESUMED AMBIENT NOISE LEVELS

| Zone                             | Daytime Hours<br>(7:00 AM to 10:00 PM<br>dBA L <sub>eq</sub> | Nighttime Hours<br>(10:00 PM to 7:00<br>AM)<br>dBA Leq |
|----------------------------------|--|--|
| Residential                      | 50   | 40   |
| Commercial                       | 60   | 55   |
| Manufacturing (M1, MR1, and MR2) | 60   | 55   |
| Manufacturing (M2 and M3)        | 65   | 65   |

dBA L<sub>eq</sub>: Average noise energy level.

Source: LAMC Section 111.03.

For construction, the LAMC indicates that no construction or repair work shall be performed between the hours of 9:00 PM and 7:00 AM since such activities would generate loud noises and disturb persons occupying sleeping quarters in any adjacent dwelling, hotel, apartment, or other place of residence.

The LAMC also specifies that any powered equipment that produces a maximum noise level exceeding 75 dBA at a distance of 50 feet is prohibited. However, this noise limitation does not apply where compliance is technically infeasible or cannot be met despite the use of mufflers, shields, sound barriers, and/or any other noise reduction device or techniques during the operation of equipment.

Groundborne vibration and noise can be generated during construction activities. The City of Los Angeles does not have regulatory standards for construction or operational vibration sources. Therefore, thresholds for potential structural damage and human annoyance associated with vibration are based on the Caltrans' vibration limits. For purposes of this analysis, a threshold of 78 velocity decibels (VdB) is used as the threshold of significance related to human perception because this level of vibration represents a level that is distinctly perceptible.

Table 12, Anticipated Vibration Levels Per Construction Equipment Types, presents anticipated vibration levels according to the expected construction equipment types at a distance of 25 feet as presented by the Federal Transit Administration and also used by Caltrans. A vibration level of 0.2 ppv is used as the threshold of significance for structural damage, as this is the point at which continuous or frequent vibrations would begin to damage non-engineered timber and masonry buildings (Caltrans 2020).

# TABLE 12 ANTICIPATED VIBRATION LEVELS PER CONSTRUCTION EQUIPMENT TYPES

| Equipment       | Velocity at 25 ft<br>(VdB) |
|-----------------|----------------------------|
| Large bulldozer | 87                         |
| Small bulldozer | 58                         |
| Jackhammer      | 79                         |
| Loaded trucks   | 86                         |

ft: feet; VdB: velocity decibels velocity decibels.

Source: FTA 2006.

#### **IMPACT ANALYSIS**

#### Would the Project result in:

a) Generation of a substantial temporary or permanent increase in ambient noise levels in the vicinity of the project in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?

**Less Than Significant Impact.** No, the proposed Project would not generate a substantial temporary or permanent increase in ambient noise levels in excess of applicable standards.

#### **Construction Impacts**

Construction noise would be generated on site by construction equipment during demolition, excavation, site preparation, and construction activities. Estimated noise levels attributable to the proposed Project are shown in Table 13, Construction Noise Levels at Noise-Sensitive Uses, and calculations are included in Appendix J, Project Noise Calculations.

| TABLE 13   |
|--|
| <b>CONSTRUCTION NOISE LEVELS AT NOISE-SENSITIVE USES</b> |

| Construction Phase and<br>Equipment  | Noise Levels (L <sub>eq</sub> dBA) Religious Uses <sup>a</sup> to the North (3,580 feet away) | Noise Levels (Leq dBA) Residential Uses to the West (1,982 feet away) | Noise Levels<br>(L <sub>eq</sub> dBA)<br>Park Uses to<br>the South<br>(502 feet away) | Noise Levels (Leq dBA) Residences to the East (1,415 feet away) |
|--|---|---|---|---|
| Ground Clearing/Demolition<br>(Tractor/Loader/Backhoe,<br>Excavator)                           | 47  | 52  | 64  | 55  |
| Excavation (Crane, Excavator,<br>Grader,<br>Tractor/Loader/Backhoe)                            | 41  | 46  | 58  | 49  |
| Foundation Construction<br>(Crane, Excavator,<br>Tractor/Loader/Backhoe)                       | 51  | 56  | 68  | 59  |
| Structure Construction (Crane,<br>Excavator,<br>Tractor/Loader/Backhoe,<br>Rubber Tired Dozer) | 41  | 46  | 58  | 49  |
| Paving and Site Cleanup<br>(Paver)   | 47  | 52  | 64  | 55  |

L<sub>eq</sub> dBA: Average noise energy level.

Note: Noise levels from construction activities do not take into account attenuation provided by intervening structures.

Source: FTA 2018.

The nearest noise-sensitive receptors would be visitors to Chatsworth Park South, as well as residences to the east and south. Table 13 shows that the noise levels from on-site construction activities from the proposed Project would range from 41 to 64 dBA  $L_{\rm eq}$  for construction activities located at the closest point to nearby receptors and that construction activities would not exceed the maximum noise level of 75 dBA at a distance of 50 feet in compliance with the LAMC. Because construction would be within the time periods allowed by the City, would occur only during the daytime hours, and would be temporary, the impact would be less than significant.

#### **Operational Impacts**

Operation of the proposed Project would not involve any increase in ambient noise levels in the vicinity of the Project Area in excess of standards established in the local general plan or noise ordinance. Upon completion of the proposed Project, the WVF1 will be subject to routine maintenance, patrols, and inspection, in the same manner it is currently operated. The proposed Project would not cause an increase the number of vehicle trips or inspections. Because the proposed Project would not involve any increase in ambient noise levels due to operation of the pipeline, impacts would be less than significant.

#### b) Generation of excessive ground borne vibration or ground borne noise levels?

**No Impact.** No, the proposed Project would not generate excessive groundborne vibration or noise levels. Table 14 depicts the vibration annoyance criteria for sensitive receptors. As shown, the closest sensitive receptors to the proposed Project are visitors to Chatsworth Park South, approximately 500 away. At a distance of 500 feet, vibration decibel levels would not exceed the criteria threshold of 78 VdB. As such, vibration generated by the proposed Project's construction

The Church at Rock Peak, 22601 Santa Susana Pass Road, Chatsworth

equipment would generally not be perceived and would result in no impact related to vibration induced annoyance.

TABLE 14
VIBRATION ANNOYANCE CRITERIA AT SENSITIVE USES

| Equipment         | Vibration Levels<br>(VdB)<br>Residential Uses to<br>the West<br>(1,982 feet away) | Vibration Levels<br>(VdB)<br>Park Uses to the<br>South<br>(502 feet away) | Vibration Levels<br>(VdB)<br>Residences to the<br>East<br>(1,415 feet away) |
|-------------------|---|---|---|
| Large bulldozer   | 49  | 61  | 52  |
| Small bulldozer   | 20  | 32  | 23  |
| Jackhammer        | 41  | 53  | 44  |
| Loaded trucks     | 48  | 60  | 51  |
| Criteria          | 78  | 78  | 78  |
| Exceeds Criteria? | No  | No  | No  |

 $L_{\text{eq}}$  dBA: Average noise energy level. Source: FTA 2018.

Table 15, Vibration Levels at Sensitive Uses, shows the ppv levels relative to structural damage to sensitive uses from vibration activities. Vibration induced annoyance may occur for people, especially people in buildings or structures. Examples of sensitive land uses include residences, hospitals, schools, retirement facilities, older or fragile buildings that are susceptible to cosmetic damage, and those industries that require precision during manufacturing processes. As shown in Table 15, the closest sensitive receptors to the proposed Project are visitors to Chatsworth Park South, located approximately 500 feet away. At a distance of 500 feet, all ppv levels during construction activities would be below the threshold of 0.2 ppv, and park users would generally be outside of structures. As such, generation of excessive ground borne vibration or ground borne is not anticipated during construction activities. Daily operational activities would remain similar to current operations of the pipeline, and therefore would not create excessive ground borne vibration or ground borne noise.

TABLE 15
VIBRATION LEVELS AT SENSITIVE USES

| Equipment         | Vibration<br>Levels (ppv)<br>Religious Uses<br>to the North<br>(3,580 feet<br>away) | Vibration<br>Levels (ppv)<br>Residential<br>Uses to the<br>West<br>(1,982 feet<br>away) | Vibration Levels<br>(ppv)<br>Park Uses to<br>the South<br>(502 feet away) | Vibration Levels<br>(ppv)<br>Residences to<br>the East<br>(1,415 feet<br>away) |
|-------------------|---|---|---|--|
| Large bulldozer   | 0.000   | 0.000   | 0.001   | 0.000  |
| Small bulldozer   | 0.000   | 0.000   | 0.000   | 0.000  |
| Jackhammer        | 0.000   | 0.000   | 0.000   | 0.000  |
| Loaded trucks     | 0.000   | 0.000   | 0.001   | 0.000  |
| Criteria          | 0.200   | 0.200   | 0.200   | 0.200  |
| Exceeds Criteria? | No  | No  | No  | No   |

ppv: peak particle velocity.

Source: FTA 2018.

Both Project construction and operation activities to the closest sensitive receptors would be under the thresholds for ground borne vibrations and ground borne noise, therefore no impact would occur.

c) For a project located within the vicinity of a private airstrip or an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels?

**No Impact.** No, the proposed Project is not within the vicinity of an airport land use plan. The nearest public use airport to the Project Area is the Van Nuys Airport, located over 7.5 miles from the proposed Project. The Project Area is not located within an adopted Airport Land Use Plan or in the vicinity of a private airstrip, heliport, or helistop, and would not expose people to excessive noise levels. Therefore, no impact would occur.

| ENVIRONMENTAL ISSUES   | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|--|--------------------------------------|--|------------------------------------|--------------|
| XIV. POPULATION AND HOUSING. Would the project:  |                                      |  |                                    |              |
| a) Induce substantial population growth in an area,<br>either directly (for example, by proposing new<br>homes and businesses) or indirectly (for example,<br>through extension of roads or other infrastructure)? |                                      |  |                                    | $\boxtimes$  |
| b) Displace substantial numbers of existing people or<br>housing, necessitating the construction of<br>replacement housing elsewhere?  |                                      |  |                                    |              |

#### **IMPACT ANALYSIS**

#### **Would the Project:**

- a) Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)? and
- b) Displace substantial numbers of existing people or housing, necessitating the construction of replacement housing elsewhere?

**No Impact.** No, the proposed Project would not induce substantial unplanned growth in an area or displace substantial numbers of existing people or housing, necessitating the construction of replacement housing elsewhere. The Project is located within an undeveloped portion of Chatsworth Park South, and no residential uses occur within the Project Area, nor are there existing plans that would redevelop the Project Area for residential uses. The Project would not expand Metropolitan's service capacity, nor would it extend service into an area that is not currently developed or approved for future development. As such, the proposed Project would not displace a substantial number of existing people or housing, and no impact would occur. The proposed Project would not induce substantial unplanned population growth in an area, either directly or indirectly, nor result in either direct or indirect population growth, and no impact would occur.

|     | ENVIRONMENTAL ISSUES  | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|-----|---|--------------------------------------|--|------------------------------------|--------------|
| XV. | PUBLIC SERVICES.  |                                      |  |                                    |              |
|     | a) Would the project result in substantial adverse<br>physical impacts associated with the provision of<br>new or physically altered governmental facilities,<br>need for new or physically altered governmental<br>facilities, the construction of which could cause<br>significant environmental impacts, in order to<br>maintain acceptable service ratios, response times<br>or other performance objectives for any of the public<br>services: |                                      |  |                                    |              |
|     | Fire Protection?  |                                      |  |                                    | $\boxtimes$  |
|     | Police Protection?  |                                      |  |                                    | $\boxtimes$  |
|     | Schools?  |                                      |  |                                    | $\boxtimes$  |
|     | Parks?  |                                      |  |                                    | $\boxtimes$  |
|     | Other Public Facilities?  |                                      |  |                                    |              |

a) Would the Project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services: fire protection, police protection, schools, parks, and other public facilities?

#### 1. Fire Protection

**No Impact.** No, the proposed Project would not result in substantial adverse physical impacts to any fire protection services. The LAFD provides fire protection and emergency medical services to the City of Los Angeles, including fire suppression, paramedic/emergency medical, fire prevention, emergency, and hazardous materials management/environmental safety services. The Project Area is served by LAFD Division 3, Battalion 15, Station 96, located at 21800 Marilla Street, Chatsworth, California 91311-4127, approximately 1.3 miles southeast of the Project Area (LAFD 2024c). The proposed Project does not include new housing and would not require employees beyond those already employed by Metropolitan. In addition, the Project would not increase water supply to the area or otherwise directly or indirectly induce population growth in the area that would increase demand for fire protection services. Therefore, the proposed Project would not have an effect upon or result in a need for new or physically altered fire protection services to maintain acceptable service ratios, response times, or other performance objectives, and no impact would occur.

#### 2. Police Protection

**No Impact.** No, the proposed Project would not result in substantial adverse physical impacts to any police protection services. The Los Angeles Police Department (LAPD) provides police protection services to the Project Area. The Devonshire Community Police Station of the Valley Bureau serves Chatsworth, including the Project Area, which is in Reporting District 1721 (LAPD 2024). The proposed Project does not include new housing and would not require employees beyond those already employed by Metropolitan. In addition, the Project would not increase water

supply to the area or otherwise directly or indirectly induce population growth in the area that would increase demand for police protection services. Therefore, the proposed Project would not have an effect upon or result in a need for new or physically altered police protection services to maintain acceptable service ratios, response times, or other performance objectives, and no impact would occur.

#### 3. Schools

**No Impact**. No, the proposed Project would not result in substantial adverse physical impacts to any schools. The Project Area is located within an area served by the Los Angeles Unified School District (LAUSD) (City of Los Angeles 1993). Impacts on schools are generally associated with increased population in an area and the need for additional schools to serve that population. The Project would not increase water supply to the area or otherwise directly or indirectly induce population growth in the area that would increase demand for schools. Therefore, the proposed Project would not have an effect upon or result in a need for new or physically altered schools to maintain acceptable service ratios or other performance objectives, and no impact would occur.

#### 4. Parks

**No Impact.** No, the proposed Project would not result in substantial adverse physical impacts to any parks. The Project Area is located within an area designated as open space and located within Chatsworth Park South, which is operated by the Los Angeles Department of Recreation and Parks (LADRAP) (City of Los Angeles 1993). The proposed Project would not change the use of the use of Chatsworth Park South and thus would not change the amount of open space or parkland designated within the surrounding community. In addition, the Project would not increase water supply to the area or otherwise directly or indirectly induce population growth in the area that would increase demand for parks. Therefore, the proposed Project would not have an effect upon or result in a need for new or physically altered parks to maintain acceptable service ratios or other performance objectives, and no impact would occur.

#### 5. Other Public Facilities

**No Impact.** No, the proposed Project would not result in substantial adverse physical impacts to any other public facilities. The Project Area is located within an area designated as open space (City of Los Angeles 1993). Furthermore, the Project would not include a residential element such as housing that would directly induce growth and potentially increase demand on other public facilities such as libraries, childcare centers, senior centers, hospitals, or other related facilities. Therefore, the proposed Project would not have an effect upon or result in a need for other new or physically altered public facilities, and no impact would occur.

|      | ENVIRONMENTAL ISSUES   | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|------|--|--------------------------------------|--|------------------------------------|--------------|
| XVI. | RECREATION.  |                                      |  |                                    |              |
|      | a) Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated? |                                      |  |                                    | $\boxtimes$  |
|      | b) Does the project include recreational facilities or<br>require the construction or expansion of recreational<br>facilities which might have an adverse physical<br>effect on the environment?               |                                      |  |                                    |              |

#### Would the Project:

a) Increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?

**No Impact.** No, the proposed Project would not increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated. Increases in demand for recreational facilities are typically associated with substantial increases in population. The proposed Project includes modification to existing valve structures, replacement of valves, and construction of a new access road and vehicle turnaround within Chatsworth Park South. The proposed Project would not create new or expanded facilities or services that would induce development and increase population within the Project vicinity. Therefore, there would be no impact related to demand or use of recreational facilities.

b) Include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?

**No Impact.** No, the proposed Project does not include recreational facilities or require the construction or expansion of recreational facilities. As discussed above, the proposed Project does not include a residential element such as housing, nor does it include an increase in water supply or capacity that would induce growth and potentially increase demand on or the expansion of recreational facilities. Therefore, no impact would occur.

| ENVIRONMENTAL ISSUES  | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|---|--------------------------------------|--|------------------------------------|--------------|
| XVII. TRANSPORTATION/TRAFFIC. Would the project:  |                                      |  |                                    |              |
| <ul> <li>a) Conflict with program, plan, ordinance or policy<br/>addressing the circulation system, including transit,<br/>roadway, bicycle and pedestrian facilities?</li> </ul> |                                      |  |                                    |              |
| b) Would the project conflict or be inconsistent with<br>CEQA Guidelines section 15064.3, subdivision (b)?  |                                      |  |                                    | $\boxtimes$  |
| c) Substantially increase hazards due to a geometric<br>design feature (e.g., sharp curves or dangerous<br>intersections) or incompatible uses (e.g. farm<br>equipment)?          |                                      |  |                                    |              |
| d) Result in inadequate emergency access?   |                                      |  |                                    | $\boxtimes$  |

#### **Would the Project:**

a) Conflict with program, plan, ordinance or policy addressing the circulation system, including transit, roadway, bicycle and pedestrian facilities?

Less Than Significant Impact. No, the proposed Project would not conflict with a program, plan, ordinance, or policy addressing the circulation system, including transit, roadway, bicycle, and pedestrian facilities. The Chatsworth-Porter Ranch Community Plan incorporates the Mobility Plan, an element of the General Plan. The proposed Project would not conflict with the public improvement programs related to circulation established for guiding development of the Chatsworth-Power Ranch Community Plan. Implementation of the proposed Project is expected to generate short-term traffic impacts during the construction period. Vehicle trips would include trucks hauling materials and supplies to the Project Area and workers commuting to and from the Project Area. It is anticipated that these trips would occur throughout the day and would not be concentrated during traffic peak hours. Therefore, short-term construction-related impacts would be less than significant. Following completion of construction activities, operation of the WVF1 would continue, including vehicle trips occur for routine inspection and maintenance, consistent with current operation of the pipeline. Therefore, the proposed Project would not conflict with a program, plan, ordinance or policy addressing the circulation system, and no impact would occur.

b) Would the project conflict or be inconsistent with CEQA Guidelines section 15064.3, subdivision (b)?

**No Impact.** No, the proposed Project would not conflict with or be inconsistent with *CEQA Guidelines* Section 15064.3(b). *CEQA Guidelines* Section 15064.3(b) pertains to the use of VMT as a method of determining the significance of transportation impacts. Project operation is not expected to change either the number or length of operational trips to the Project Area, and thus would have no impact on VMT. Additionally, VMT analysis is inapplicable to construction traffic because trip generation to and from each construction Project Area is temporary. Therefore, the Project would not conflict with *CEQA Guidelines* Section 15064.3(b), and no impact would occur.

# c) Substantially increase hazards due to a geometric design feature (e.g., sharp curves or dangerous intersections) or incompatible uses?

**No Impact.** No, the proposed Project would not substantially increase hazards due to a geometric design feature or incompatible uses. During Project construction activities, vehicles and equipment would use the existing access roads, including the road accessing the Calleguas Hydropower Generating Facility. The construction of the vehicle access road and turn around areas will not have geometric design features such as sharp curves or intersection and are intended for improved ingress and egress to the Project Area by Metropolitan utility vehicles. Therefore, no impacts related to a design feature or incompatible uses would occur.

#### d) Result in inadequate emergency access?

**No Impact.** No, the proposed Project would not result in inadequate emergency access. The Project Area, including all surrounding arterials and public rights-of-way, and access off Larwin Avenue and Germaine Street, would remain unchanged. Traffic patterns as well as types of vehicles traveling along the roads in proximity to the Project Area would not be affected during construction. Further, construction of the proposed Project would be in accordance with applicable emergency access requirements set forth in the 2020 Los Angeles Fire Code and California Fire Code (LAFD 2020) and would not increase hazards on site. Implementation of the proposed Project would not alter existing emergency access routes in place at Chatsworth Park South. Therefore, no impacts related to emergency access would occur.

| ENVIRONMENTAL ISSUES  | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|---|--------------------------------------|--|------------------------------------|--------------|
| XVIII.TRIBAL CULTURAL RESOURCES. Would the project cause a substantial adverse change in the significance of a tribal cultural resource, defined in Public Resources Code section 21074 as either a site, feature, place, cultural landscape that is geographically defined in terms of the size and scope of the landscape, sacred place, or object with cultural value to a California Native American tribe, and that is:                    |                                      |  |                                    |              |
| <ul> <li>a) Listed or eligible for listing in the California Register<br/>of Historical Resources, or in a local register of<br/>historical resources as defined in Public Resources<br/>Code section 5020.1(k), or</li> </ul>  |                                      |  |                                    | $\boxtimes$  |
| b) A resource determined by the lead agency, in its<br>discretion and supported by substantial evidence, to<br>be significant pursuant to criteria set forth in<br>subdivision (c) of Public Resources Code Section<br>5024.1. In applying the criteria set forth in<br>subdivision (c) of Public Resource Code Section<br>5024.1, the lead agency shall consider the<br>significance of the resource to a California Native<br>American tribe. |                                      |  |                                    |              |

#### Would the project:

a) Listed or eligible for listing in the California Register of Historical Resources, or in a local register of historical resources as defined in Public Resources Code section 5020.1(k), or

**No Impact.** No, the proposed Project would not cause a substantial adverse change in the significance of a tribal cultural resource. Metropolitan sent letters via certified mail to four Native American tribes that had previously requested to be informed through formal notification of proposed projects in the geographic area that is traditionally and culturally affiliated with the tribe, pursuant to PRC Section 21080.3.1. One tribe, the Gabrieleño Band of Mission Indians-Kizh Nation (Gabrieleño-Kizh Nation) responded and requested consultation. A consultation meeting took place on September 13, 2018. Tribal Chairperson, Mr. Anthony Salas and Tribal Biologist, Mr. Matthew Teutimez, described the history of the Project Area and features of the Project that may be sensitive for unidentified tribal cultural resources, but no tribal cultural resources were identified. Metropolitan's cultural resource and archaeological resource identification efforts did not identify the presence of a resource eligible for or listed on the CRHR or local register within the Project Area. As no tribal cultural resource was identified and no resource eligible for the CRHR or local register was identified, no impact would occur.

b) A resource determined by the lead agency, in its discretion and supported by substantial evidence, to be significant pursuant to criteria set forth in subdivision (c) of Public Resources Code Section 5024.1. In applying the criteria set forth in subdivision (c) of Public Resource Code Section 5024.1, the lead agency shall consider the significance of the resource to a California Native American tribe. Less Than Significant. As described under XVII. (a)(i), Metropolitan conducted tribal cultural resource consultation with the Gabrieleño-Kizh Nation. No CRHR or local register of historic resources are known within the Project Area. The Gabrieleño-Kizh Nation noted during the consultation process that they have not previously been granted access to the Project Area in order to adequately identify the presence of tribal cultural resources and that features of the Project Area are considered sensitive by the tribe. Additionally, general vicinity of the Project Area, particularly the Santa Susana mountains are known to be sensitive for prehistoric archaeological resources. Metropolitan, as lead agency, has not identified any specific tribal or prehistoric resources in the Project Area. The Gabrieleño-Kizh Nation recommend the use of a Native American monitor to assist in the identification of any previously undiscovered archaeological resources for excavation work associated with valve relocations on a spot-check basis (as these areas have been previously disturbed), and full-time for excavation activities associated with the proposed new access road construction (refer to MM CULT-3, as stated in Section V).

|      | ENVIRONMENTAL ISSUES  | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|------|---|--------------------------------------|--|------------------------------------|--------------|
| XIX. | <b>UTILITIES AND SERVICE SYSTEMS.</b> Would the project:  |                                      |  |                                    |              |
|      | a) Require or result in the relocation or construction of<br>new or expanded water, wastewater treatment or<br>storm drainage, electric power, natural gas, or<br>telecommunications facilities, the construction or<br>relocation of which could cause significant<br>environmental effects? |                                      |  |                                    | $\boxtimes$  |
|      | b) Have sufficient water supplies available to serve the project and reasonably foreseeable future development during normal, dry and multiple dry years?   |                                      |  |                                    |              |
|      | c) Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments?   |                                      |  |                                    |              |
|      | d) Generate solid waste in excess of State or local standards, or in excess of the capacity of local infrastructure, or otherwise impair the attainment of solid waste reduction goals?   |                                      |  |                                    |              |
|      | e) Comply with federal, state, and local statutes and regulations related to solid waste?   |                                      |  |                                    |              |

#### Would the Project:

a) Require or result in the relocation or construction of new or expanded water, wastewater treatment or storm water drainage, electric power, natural gas, or telecommunications facilities, the construction of which could cause significant environmental effects?

**No Impact.** No, the proposed Project would not require or result in the relocation or construction of new or expanded water, wastewater treatment or stormwater drainage, electric power, natural gas, or telecommunication facilities. The proposed Project includes valve modifications, construction of an access road, and vehicle turnaround area. The Project does not include existing or proposed structures which generate wastewater, water treatment, electrical power, natural gas, or telecommunications facilities, and no storm water drainage systems would be affected. Therefore, no impact would occur.

b) Have sufficient water supplies available to serve the project and reasonably foreseeable future development during normal, dry and multiple dry years?

**No Impact**. Yes, there would be sufficient water supplies available to serve the proposed Project. Water used during Project construction would primarily be utilized for controlling dust and would not include expansion of use requiring additional water supply over what is currently serving the Project Area. Additionally, the Project construction activities are expected to be completed in nine months and are not anticipated to occur over multiple years. The WVF1 is currently in operation

and no additional water supply will be required following the proposed improvements. Therefore, the proposed Project would have sufficient water supplies, and no impact could occur.

c) Result in a determination by the wastewater treatment provider which serves or may serve the Project that it has adequate capacity to serve the Project's projected demand in addition to the provider's existing commitments?

**No Impact.** No, the proposed Project would not require a determination by a wastewater treatment provider which serves or may serve the Project that it has inadequate capacity to serve the Project. The proposed Project will not result in any additional demands for wastewater treatment. No new buildings or structures occupied by people would be constructed as part of the proposed Project. The proposed Project includes valve modifications, construction of an access road, and vehicle turnaround area. During construction activities, portable toilets would be placed at the Project Area, and no wastewater would be generated by the proposed Project or for operations. Therefore, no impacts related to exceeding wastewater treatment requirements would occur.

d) Generate solid waste in excess of State or local standards, or in excess of the capacity of local infrastructure, or otherwise impair the attainment of solid waste reduction goals?

Less Than Significant Impact. No, the proposed Project would not generate solid waste in excess of State or local standards, or in excess of the capacity of local infrastructure, or otherwise impair the attainment of solid waste reduction goals. The proposed Project entails valve modifications to the existing WVF1 pipeline, construction of an access road, and vehicle turnaround area. During construction, the Project is expected to generate solid waste associated with grading and valve replacement, and general construction activities. Non-hazardous solid waste generated by construction of the proposed Project is anticipated to be transported to a Class III waste facility serving the Project Area. Waste Management – Simi Valley Landfill & Recycling Center in Simi Valley, California, is located approximately 10.2 miles west of the Project Area and has a remaining capacity of 88,300,000 cy; Sunshine Canyon Landfill in Sylmar, California, is located 7.9 miles northeast of the Project Area and has a remaining capacity of 98,800,000 cubic yards (cy); and Chiquita Canyon Landfill in Castaic, California, is located 11.35 miles northwest of the Project Area with a remaining capacity of 8,617,126 cy.

Additionally, contractor specifications for the proposed Project would include requirements for construction and demolition waste management to divert the minimum requirement of 65 percent of debris from landfill disposal and redirect reusable materials to appropriate sites, and consideration for the utilization of recycled materials in the new construction portion of this Project. Operation following construction would not generate solid waste. Therefore, impacts related to service by a landfill with sufficient permitted capacity to accommodate the Project's solid waste disposal needs would be less than significant.

e) Comply with Federal, State, and local statutes and regulations related to solid waste?

**No Impact.** Yes, the proposed Project would comply with federal, State, and local management and reduction statutes and regulations related to solid waste. Project construction would be approximately nine months and is not expected to produce waste uncommon to standard demolition and construction activities. As previously discussed in Threshold XIX.d, all solid waste produced by the Project during construction and maintenance would be disposed of at the appropriate land disposal facility and landfill in accordance with the applicable regulations and

guidelines. Solid waste would not be generated by Project operation. Therefore, no impacts related to compliance with federal, State, or local statutes and regulations would occur.

|     |     | ENVIRONMENTAL ISSUES  | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|-----|-----|---|--------------------------------------|--|------------------------------------|--------------|
| XX. | are | <b>DFIRE.</b> If located in or near state responsibility as or lands classified as very high fire hazard erity zones, would the project:  |                                      |  |                                    |              |
|     | a)  | Substantially impair an adopted emergency response plan or emergency evacuation plan?   |                                      |  |                                    | $\boxtimes$  |
|     | b)  | Due to slope, prevailing winds, and other factors, exacerbate wildfire risks, and thereby expose project occupants to, pollutant concentrations from a wildfire or the uncontrolled spread of a wildfire?   |                                      |  |                                    |              |
|     | c)  | Require the installation or maintenance of associated infrastructure (such as roads, fuel breaks, emergency water sources, power lines or other utilities) that may exacerbate fire risk or that may result in temporary or ongoing impacts to the environment? |                                      |  |                                    |              |
|     | d)  | Expose people or structures to significant risks, including downslope or downstream flooding or landslides, as a result of runoff, post-fire slope instability, or drainage changes?  |                                      |  |                                    |              |

# a) Substantially impair an adopted emergency response plan or emergency evacuation plan?

No Impact. No, the proposed Project would not substantially impair an adopted emergency response plan or emergency evacuation plan. The Project is not located in or near a State Responsibility Area (BOF 2024); however, Chatsworth Park South, including the Project Area, is classified as a Very High Fire Hazard Severity Zone by the LAFD. As previously discussed, the EMD heads the efforts within the City of Los Angeles in the development of citywide emergency plans and annexes and updates the City's guidelines for the emergency response and recovery plans (City of Los Angeles 2024). The Project would not alter traffic conditions or modify any street within the local or regional circulation system. The proposed Project would not remove or add any emergency access points to or from the Project Area. Existing access for emergency vehicles is considered adequate and available through two access entrances off public rights of way at Larwin Avenue and Germain Street and from Chatsworth Park South. These emergency access points will remain in place during Project construction. Therefore, the Project would not interfere with the implementation of the Los Angeles Hazards Mitigation Plan, other adopted emergency response plan, and no impact would occur.

b) Due to slope, prevailing winds, and other factors, exacerbate wildfire risks, and thereby expose project occupants to, pollutant concentrations from a wildfire or the uncontrolled spread of a wildfire?

**Less Than Significant Impact.** No, the proposed Project would not expose project occupants to pollutant concentrations from a wildfire or the uncontrolled spread of wildfire due to slope, prevailing winds, or other factors. The Project is not located in or near a State Responsibility Area; however, Chatsworth Park South, including the Project Area, is classified as a Very High Fire

Hazard Severity Zone by the LAFD (LAFD 2024a). The Project includes valve modifications, construction of an access road, and vehicle turnaround areas to the WVF1. No new buildings or structures occupied by people would be constructed as part of the proposed Project. Thus, the Project would not permanently expose people to the potential for wildfires, and impacts would be less than significant.

c) Require the installation or maintenance of associated infrastructure (such as roads, fuel breaks, emergency water sources, power lines or other utilities) that may exacerbate fire risk or that may result in temporary or ongoing impacts to the environment?

Less Than Significant Impact. No, the proposed Project would not require the installation of or maintenance of infrastructure that may exacerbate fire risk or that may result in impacts to the environment. The proposed Project does not include the installation or maintenance of emergency water sources, power lines, or other utilities. The proposed Project would construct an asphalt and concrete access road and vehicle turnaround to replace a current dirt access road and construct new road where no access currently exists. Construction of the permanent access road would help limit maintenance vehicle exposure to dry vegetation that currently grows in and along the edges of the dirt access road. During Project construction, a water truck would be operating on site for dust suppression. Additionally, the Project must comply with the Brush Clearance Requirements of the LAFD Fire Code (LAFD 2024b). Therefore, impacts would be less than significant.

d) Expose people or structures to significant risks, including downslope or downstream flooding or landslides, as a result of runoff, post-fire slope instability, or drainage changes?

Less Than Significant Impact. No, the proposed Project would not expose people or structures to significant risks, including downslope or downstream flooding or landslides. The proposed Project is not located in or near a State Responsibility Area; however, Chatsworth Park South, including the Project Area, is classified as a Very High Fire Hazard Severity Zone by the LAFD. The proposed Project includes valve modifications, construction of an access road, and vehicle turnaround areas to the WVF1 and will require workers only during the construction period. No new buildings or structures occupied by people would be constructed as part of the proposed Project. Once the proposed Project is completed, periodic maintenance and inspections by staff will continue. Thus, the proposed Project would not permanently expose people or structures to downstream flooding or landslides as a result of runoff, post-fire slope instability, or drainage changes, impacts would be less than significant.

|      |    | ENVIRONMENTAL ISSUES   | Potentially<br>Significant<br>Impact | Less Than<br>Significant<br>With<br>Mitigation<br>Incorporated | Less Than<br>Significant<br>Impact | No<br>Impact |
|------|----|--|--------------------------------------|--|------------------------------------|--------------|
| XXI. | MA | NDATORY FINDINGS OF SIGNIFICANCE.  |                                      |  |                                    |              |
|      | a) | Does the project have the potential to substantially degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of rare or endangered plants or animals, or eliminate important examples of the major periods of California history or prehistory? |                                      |  |                                    |              |
|      | b) | Does the project have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects)?  |                                      |  |                                    |              |
|      | c) | Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?   |                                      |  |                                    |              |

#### **Does the Project:**

a) Have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?

Less Than Significant with Mitigation Incorporated. The proposed Project entails the continued maintenance of existing water pipeline infrastructure including valve modifications, construction of an access road, and vehicle turnaround areas to the WVF1. No new buildings or structures occupied by people would be constructed as part of the proposed Project. As described throughout the analysis in Section 3.0, with the incorporation of the identified MMs, implementation of the proposed Project would not degrade the quality of the environment, would not substantially reduce the habitats of fish or wildlife species, would not cause a fish or wildlife population to drop below self-sustaining levels, would not threaten to eliminate a plant or animal, and would not eliminate important examples of major periods of California history or prehistory.

b) Have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental efforts of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probably future projects)?

**Less Than Significant Impact.** The proposed Project entails the continued maintenance of existing water pipeline infrastructure including valve modifications, construction of an access road,

and vehicle turnaround areas to the WVF1. Based on the analysis contained in this Initial Study, the proposed Project would not result in any significant and unmitigable impacts in any environmental categories. No Metropolitan additional current or future projects are planned by Metropolitan within the Project Area. Past Metropolitan projects within the Project Area have been routine operation, inspection, and patrolling of the WVF pipeline. For these reasons, the incremental effects of the proposed Project would not be considerable when viewed in connection with the effects of past projects, current projects, or probable future projects, and the proposed Project's cumulative impacts would not be significant.

# c) Have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?

Less Than Significant Impact. The proposed Project entails the continued maintenance of existing water pipeline infrastructure including valve modifications, construction of an access road, and vehicle turnaround areas to the WVF1. Based on the analysis contained in this Initial Study, with the implementation of Metropolitan's standard construction practices as described in Section 1.6, Metropolitan Standard Practices, the proposed Project does not exceed any significance thresholds or result in significant impacts in the environmental categories typically associated with indirect or direct effects to human beings, such as aesthetics, air quality, hazards and hazardous materials, noise, public services, or transportation. As discussed in this document, the proposed Project would not expose persons to the hazards of toxic air emissions, chemical or explosive materials, ground-shaking, flooding, noise, or transportation hazards. For these reasons, the proposed Project would not have substantial adverse effects on human beings, either directly or indirectly and therefore, impacts would not be significant.

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|-------------------|--|
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### **Psomas**

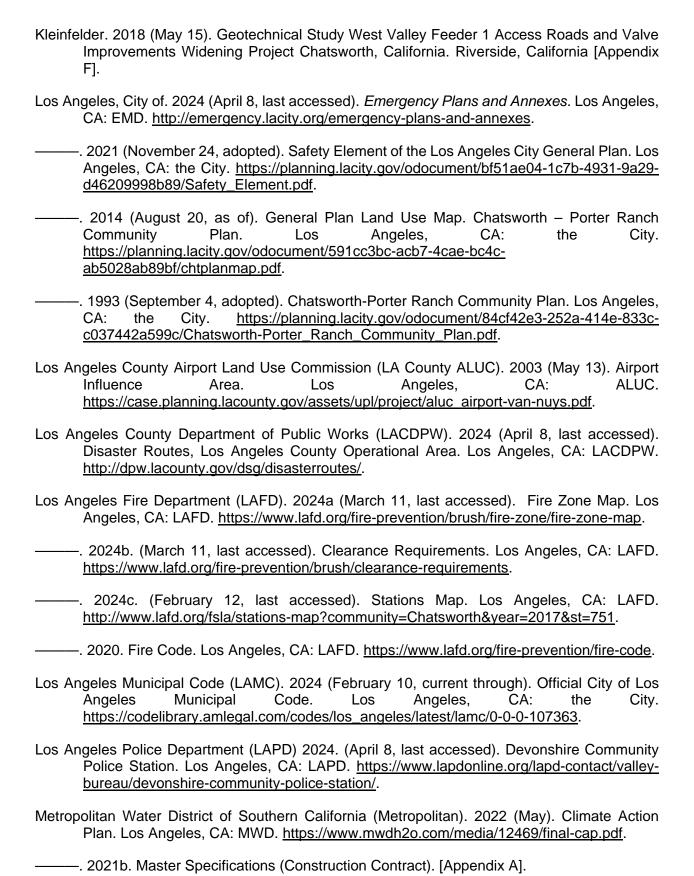
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| Tin Cheung         | Director of Air Quality/Greenhouse Gas/Noise |
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# West Valley Feeder No. 1 Stage 3 Improvements Project

# **Proposed Initial Study-Mitigated Negative Declaration**





Appendices A through J

Metropolitan Report No. 1582

June 2024

# West Valley Feeder No. 1 Stage 3 Improvements Project

# Proposed Initial Study-Mitigated Negative Declaration

**Appendices A through J** 

The Metropolitan Water District of Southern California
700 North Alameda Street
Los Angeles, California 90012

Report No. 1582

June 2024

## **APPENDICES**

i

# **Appendix**

| Α | Metropolitan | Standard | <b>Practices</b> |
|---|--------------|----------|------------------|
|---|--------------|----------|------------------|

- B CalEEMod Calculations
- C Updated Biological and Jurisdictional Waters Resources Assessment
- D Archaeological Inventory
- E Energy Analysis
- F Report of Geotechnical Study
- G Paleontological Records Search
- H Phase I Environmental Site Assessment
- I Hydrology and Hydraulic Analyses
- J Project Noise Calculations

# APPENDIX A METROPOLITAN STANDARD PRACTICES

#### METROPOLITAN STANDARD PRACTICES

The following are Metropolitan standard practices that are carried out by Metropolitan Environmental Planning or as part of Section 01065 (Environmental Requirements) and Section 01565 (Noise Control) of the construction contractor specifications for all projects (Metropolitan 2021).

## General

- The Contractor shall obtain necessary local, state and federal environmental permits and shall comply with the requirements of all such permits and laws, regulations, acts, codes and ordinances.
- The Contractor shall perform all construction activities only within the construction boundaries shown on the drawings. The construction boundaries shall be fenced, unless otherwise directed by the Engineer. Any request to use any area outside the construction boundaries for any activity will require review and approval by the Engineer.
- Worker Environmental Awareness Protections Training. Metropolitan routinely conducts pre-construction Worker Environmental Awareness Protections Training (WEAP) for both capital projects and operations and maintenance activities. WEAP trainings are project-specific and cover potential environmental concerns or considerations including, but not limited to, awareness of biological resources, special status species near project sites, jurisdictional waters, cultural resources, paleontological resources, environmentally sensitive areas, and/or avoidance areas.
- Environmental Assessment. As an internal practice, Metropolitan conducts Environmental Assessments or similar studies prior to project commencement to determine if any sensitive resources have the potential to be present at a project site. Resources assessed typically include biological, cultural paleontological resources, noise sensitivity, and sensitive receptors in the vicinity of the project area.

## Air Quality

- The Contractor shall not discharge smoke, dust, or other air contaminants into the atmosphere in a quantity that exceeds the legal limit.
- The Contractor shall use low sulfur fuels (0.5 percent by weight) for all construction vehicles and equipment.
- The Contractor shall shut-off all idling vehicles when not in use.

- Construction equipment shall be maintained, and properly tuned and operated in a manner so as to reduce peak emission levels.
- Construction methods shall include dust reduction activities, including the use of water
  trucks in construction areas. The Contractor shall spray water on all unpaved roads as often
  as required to minimize dust and particulates, and as determined by Engineer. Paved streets
  shall be swept if silt is carried over to these roads from construction activities.
- The Contractor shall use low emission mobile construction equipment during site preparation, grading, excavation, and construction of the project.
- The Contractor shall use existing on-site power sources (e.g., power poles) rather than portable generators when feasible and as directed by the Engineer; or clean fuel generators shall be used rather than temporary power generators when feasible.
- All off-road diesel-fueled construction equipment greater than 25 horsepower (hp) shall be compliant with federally mandated clean diesel engines (USEPA Tier 4), where available, in accordance with the California Air Resources Board's (CARB) In-use Off-road Diesel-fueled Fleet Regulation (Title 13 California Code of Regulations, Division 3, Chapter 9, Article 4.8). The Contractor shall provide a current copy of each unit's certified tier specifications, best available control technology documentation, and CARB Registrations or SCAQMD operating permit, or the CARB Certificate of Reported Compliance Validation, at the time of mobilization of each unit of equipment.
- The Contractor shall cover all trucks transporting earthen material or maintain at least two feet of freeboard.
- The Contractor shall implement the Best Available Control Measures listed in Table 1 of the SCAQMD Rule 403 (Fugitive Dust).
- When wind speeds, including instantaneous gusts, exceed 25 miles per hour, the Contractor shall implement and record Contingency Control Measures listed in Table 3 in SCAQMD Rule 403.

# **Biological Resources**

- Trees. As part of the project, the following procedures will be implemented to avoid adverse impacts to trees located within the project work limits:
  - o Impacts to any trees located within the project work limits shall be avoided, when possible.
  - O No trees within project work limits shall be removed, cut, or trimmed unless identified for removal on project drawings.

- If trees must be removed, cut or trimmed, this activity shall be conducted per any applicable local tree ordinances and any required permits must be obtained prior to any tree removal, cutting or trimming.
- The Contractor shall avoid stockpiling of materials, and driving or parking vehicles and equipment under the canopy of existing trees to protect tree root systems and avoid damage to the trees.
- Nesting Bird Surveys. No physical disturbance of vegetation, operational structures, buildings, or other potential habitat (e.g., open ground, gravel, construction equipment or vehicles, etc.) that may support nesting birds protected by the federal Migratory Bird Treaty Act and California Fish and Game Code shall occur in the breeding season, except as necessary to respond to public health and safety concerns, or otherwise authorized by the Engineer. The breeding season extends from February 15 through August 31 (edit as required) for passerines and general nesting and from January 1 through August 31 for raptors.
  - o If nesting habitat must be cleared or project activities must occur in the vicinity of nesting habitat within the breeding season as defined above, a qualified biologist shall perform a nesting bird survey no more than three days prior to clearing or removal of nesting habitat or start of project activities.
  - o If active nests for sensitive species, raptors and/or migratory birds are observed, an adequate buffer zone or other avoidance and minimization measures, as appropriate, shall be established, as identified by a qualified biologist and approved by the Engineer. The buffer shall be clearly marked in the field by the Contractor, as directed by the Engineer, and construction or clearing shall not be conducted within this zone until the young have fledged and are no longer reliant on the nest.
  - A qualified biologist shall monitor active nests or nesting bird habitat within or immediately adjacent to project construction areas, and the Engineer shall provide necessary recommendations to the Contractor to minimize or avoid impacts to protected nesting birds.
- **Desert Tortoise Awareness Training.** Metropolitan conducts Desert Tortoise Awareness Training for all Metropolitan staff and contractors working at Metropolitan's desert facilities or on the CRA. Desert Tortoise Awareness Training consists of a presentation and handout discussing the protected status of the desert tortoise and its habitat, predators, and avoidance measures. Avoidance measures include, but are not limited to the following:
  - Work areas shall be delineated with flagging if determined necessary by the qualified staff person.
  - Access to project sites shall be restricted to designated existing routes of travel.

■ Workers shall inspect for tortoises under vehicles and equipment prior to use. If a tortoise is present, workers would only move the vehicle when the tortoise would not be injured by the vehicle or would wait for the tortoise to move out from under the vehicle.

## Cultural Resources, Paleontological Resources, and Human Remains

- If archaeological or paleontological resources are encountered at the project site, the Contractor shall not disturb the resources and shall immediately cease all work within 50 feet of the discovery, notify the Engineer, and protect the discovery area, as directed by the Engineer. The Engineer, with the qualified architectural historian, archaeologist and/or paleontologist, shall make a decision of validity of the discovery and designate an area surrounding the discovery as a restricted area. The Contractor shall not enter or work in the restricted area until the Engineer provides written authorization.
- In the event that human remains are discovered during excavation/construction activity, Health and Safety Code Section 7050.5, CEQA Guidelines Section 15064.5(e), and Public Resources Code (PRC) Section 5097.98 will apply. The Contractor shall notify the Engineer at once and not enter or work in the restricted area until the Engineer provides written authorization.

## **Hazardous Materials**

- The Contractor shall clean up all spills in accordance with all applicable environmental laws and regulations and notify the Engineer immediately in the event of a spill.
- Stationary equipment such as motors, pumps, and generators, shall be equipped with drip pans.
- The Contractor shall handle, store, apply, and dispose of chemicals and/or herbicides consistent with all applicable federal, state and local regulations.
- The Contractor shall dispose of all contaminated materials in a manner consistent with all applicable local, state and federal environmental laws and regulations.
- Hazardous materials shall be stored in covered, leak-proof containers when not in use, away from storm drains and heavy traffic areas, and shall be protected from rainfall infiltration. Hazardous materials shall be stored separately from non-hazardous materials on a surface that prevents spills from permeating the ground surface, and in an area secure from unauthorized entry at all times. Incompatible materials shall be stored separately from each other.

## **Hydrology and Water Quality**

- The Contractor shall not allow any equipment or vehicle storage within any drainage course or channels.
- Any material placed in areas where it could be washed into a drainage course or channel shall be removed prior to the rainy season.
- The Contractor shall not create a nuisance or pollution as defined in the California Water Code. The Contractor shall not cause a violation of any applicable water quality standards for receiving waters adopted by the Regional Water Quality Control Board or the SWRCB, as required by the Clean Water Act (CWA).
- Dewatering activities shall not affect any vegetation outside of the construction limits. The Contractor shall submit proposed dewatering plans to the Engineer for approval prior to any dewatering activities.

## Lighting

• The Contractor shall exercise special care to direct floodlights to shine downward. These floodlights shall also be shielded to avoid a nuisance to the surrounding areas. No lighting shall include a residence or native area in its direct beam. The Contractor shall correct lighting nuisance whenever it occurs.

## Noise

- The Contractor shall locate all noise-generating and stationary construction equipment as far as feasible from near-site residential and sensitive receivers and situated so that emitted noise is directed away from the sensitive receivers.
- To the extent feasible, noise-generating equipment shall be oriented such that the source of noise is facing away from the nearest sensitive receivers.
- Equipment idling time shall be reduced to five minutes on cranes and construction equipment.
- Areas where workers gather (e.g., break areas, shift-change areas, meeting areas, and sanitary stations) will be located a minimum of 100 feet away from any residence, if feasible.
- Parking areas shall be located a minimum of 150 feet from sensitive receivers. Parking areas within 500 feet of sensitive receivers will be posted with signs to prohibit workers from gathering during nighttime hours and to prohibit radios and music at any time.

- Fuel deliveries shall be a minimum of 500 feet from residences or to the greatest extent feasible.
- The Contractor shall perform all work without undue noise and shall make every effort to alleviate or prevent noise nuisances.
- The Contractor's construction vehicles and equipment shall have mufflers. The Contractor shall equip all construction equipment, fixed and mobile, with properly operating and maintained noise mufflers and intake silencers, consistent with the manufacturer standards. Equipment shall be maintained to a minimum standard that includes engine noise baffles and mufflers that meet or exceed the original manufacturer requirements.
- The Contractor shall utilize the following types of equipment whenever possible: electrical instead of diesel-powered equipment, hydraulic tools instead of pneumatic tools, and use of electric welders powered by remote generators.

## **Traffic**

- The Contractor shall prepare a traffic control plan. This plan shall address temporary traffic control for each construction site in public roadways. The requirements and procedures described in the California Department of Transportation (Caltrans) "Manual of Traffic Controls for Construction and Maintenance Work Zones" or local requirements and procedures that meet or exceed the Caltrans' Manual shall be used in the plan. If required, the Contractor shall submit the plan for review and approval by local and State traffic authorities, as appropriate.
- As appropriate, the Contractor shall provide flagmen at intersections to assist trucks entering/exiting the work limits.
- The Contractor shall provide appropriate advance warning signage to alert motorists or pedestrians to the potential for cross construction vehicle traffic from work limits in accordance with Caltrans standards.

#### Wildfire

- Gasoline-powered or diesel-powered machinery used during construction shall be equipped with standard exhaust controls and muffling devices that shall also act as spark arrestors.
- Fire containment and extinguishing equipment shall be located on site and shall be accessible during construction activities. Construction workers shall be trained in use of the fire suppression equipment.

# APPENDIX B CALEEMOD CALCULATIONS

Attachment 2, Page 122 of 672

Page 1 of 1

Date: 7/13/2018 10:49 AM

## MWD West Valley Feeder - Los Angeles-South Coast County, Winter

# MWD West Valley Feeder

Los Angeles-South Coast County, Winter

## 1.0 Project Characteristics

## 1.1 Land Usage

| Land Uses              | Size | Metric   | Lot Acreage | Floor Surface Area | Population |
|------------------------|------|----------|-------------|--------------------|------------|
| Other Asphalt Surfaces | 7.00 | 1000sqft | 0.16        | 7,000.00           | 0          |

## 1.2 Other Project Characteristics

| Urbanization | Urban | Wind Speed (m/s) | 2.2 | Precipitation Freq (Days) | 33   |
|--------------|-------|------------------|-----|---------------------------|------|
| Climate Zone | 8     |                  |     | Operational Year          | 2020 |

Utility Company Los Angeles Department of Water & Power

 CO2 Intensity
 1227.89
 CH4 Intensity
 0.029
 N2O Intensity
 0.006

 (Ib/MWhr)
 (Ib/MWhr)
 (Ib/MWhr)

## 1.3 User Entered Comments & Non-Default Data

Project Characteristics -

Land Use - Asphalt Access Roads,

Construction Phase - .

Off-road Equipment - 1 excavator, 1 tractor, 1 crane

Off-road Equipment - 1 loader

Off-road Equipment - 1 tractor, 1 excavator, 1 grader, 1 crane

Off-road Equipment - 1 paver

Off-road Equipment - 1 excavator

Trips and VMT - .

Demolition - Tons based on truckload (1 truckload), 20 ton truck Grading - Cubic yards based on truckloads, assuming 16 cy truck Construction Off-road Equipment Mitigation - Rule 403

| Table Name           | Column Name                | Default Value | New Value           |
|----------------------|----------------------------|---------------|---------------------|
| tblConstructionPhase | NumDays                    | 10.00         | 22.00               |
| tblConstructionPhase | NumDays                    | 1.00          | 21.00               |
| tblConstructionPhase | NumDays                    | 2.00          | 44.00               |
| tblConstructionPhase | NumDays                    | 100.00        | 109.00              |
| tblConstructionPhase | NumDays                    | 5.00          | 22.00               |
| tblGrading           | MaterialExported           | 0.00          | 32.00               |
| tblGrading           | MaterialExported           | 0.00          | 144.00              |
| tblOffRoadEquipment  | LoadFactor                 | 0.40          | 0.40                |
| tblOffRoadEquipment  | OffRoadEquipmentType       |               | Rubber Tired Dozers |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 4.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 2.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 2.00          | 1.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 2.00          | 1.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 2.00          | 1.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblTripsAndVMT       | VendorTripNumber           | 0.00          | 2.00                |

# 2.0 Emissions Summary

# 2.1 Overall Construction (Maximum Daily Emission)

## **Unmitigated Construction**

|         | ROG    | NOx     | СО      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O    | CO2e           |
|---------|--------|---------|---------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|--------|----------------|
| Year    |        |         |         |        | lb/c             | lay             |               |                   |                  |                |          |                | lb/c       | lay    |        |                |
| 2019    | 1.8878 | 20.0834 | 11.1128 | 0.0211 | 0.6437           | 0.9956          | 1.3569        | 0.0874            | 0.9159           | 0.9267         | 0.0000   | 2,092.558<br>7 | 2,092.5587 | 0.6280 | 0.0000 | 2,108.258      |
| 2020    | 2.0387 | 21.2124 | 13.5571 | 0.0251 | 0.0863           | 1.0312          | 1.1175        | 0.0233            | 0.9488           | 0.9721         | 0.0000   | 2,443.546<br>0 | 2,443.5460 | 0.7502 | 0.0000 | 2,462.300<br>0 |
| Maximum | 2.0387 | 21.2124 | 13.5571 | 0.0251 | 0.6437           | 1.0312          | 1.3569        | 0.0874            | 0.9488           | 0.9721         | 0.0000   | 2,443.546<br>0 | 2,443.5460 | 0.7502 | 0.0000 | 2,462.300<br>0 |

## **Mitigated Construction**

|                      | ROG    | NOx     | CO      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O    | CO2e           |
|----------------------|--------|---------|---------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|--------|----------------|
| Year                 |        |         |         |        | lb/d             | day             |               |                   |                  |                |          |                | lb/d       | day    |        |                |
| 2019                 | 1.8878 | 20.0834 | 11.1128 | 0.0211 | 0.3520           | 0.9956          | 1.0652        | 0.0559            | 0.9159           | 0.9267         | 0.0000   | 2,092.558<br>7 | 2,092.5587 | 0.6280 | 0.0000 | 2,108.258<br>0 |
| 2020                 | 2.0387 | 21.2124 | 13.5571 | 0.0251 | 0.0863           | 1.0312          | 1.1175        | 0.0233            | 0.9488           | 0.9721         | 0.0000   | 2,443.546<br>0 | 2,443.5460 | 0.7502 | 0.0000 | 2,462.300<br>0 |
| Maximum              | 2.0387 | 21.2124 | 13.5571 | 0.0251 | 0.3520           | 1.0312          | 1.1175        | 0.0559            | 0.9488           | 0.9721         | 0.0000   | 2,443.546<br>0 | 2,443.5460 | 0.7502 | 0.0000 | 2,462.300<br>0 |
|                      | ROG    | NOx     | со      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio-CO2       | Total CO2  | CH4    | N20    | CO2e           |
| Percent<br>Reduction | 0.00   | 0.00    | 0.00    | 0.00   | 39.96            | 0.00            | 11.79         | 28.47             | 0.00             | 0.00           | 0.00     | 0.00           | 0.00       | 0.00   | 0.00   | 0.00           |

# 2.2 Overall Operational

# **Unmitigated Operational**

|          | ROG             | NOx             | СО              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2       | Total CO2       | CH4    | N2O    | CO2e            |
|----------|-----------------|-----------------|-----------------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------------|-----------------|--------|--------|-----------------|
| Category |                 |                 |                 |        | lb/d             | lay             |               |                   |                  |                |          |                 | lb/d            | lay    |        |                 |
| Area     | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |        | 1.6300e-<br>003 |
| Energy   | 0.0000          | 0.0000          | 0.0000          | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000          |
| Mobile   | 0.0000          | 0.0000          | 0.0000          | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         |          | 0.0000          | 0.0000          | 0.0000 |        | 0.0000          |
| Total    | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         |          | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 | 0.0000 | 1.6300e-<br>003 |

## **Mitigated Operational**

| Energy<br>Mobile | 0.0000          | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000  | 0.0000 | 0.0000   | 0.0000   | 0.0000   | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000          |
|------------------|-----------------|-----------------|-----------------|--------|--------|---------|--------|----------|----------|----------|-----------------|-----------------|--------|--------|-----------------|
| Mobile           | 0.0000          | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000  | 0.0000 | 0.0000   | 0.0000   | 0.0000   | 0.0000          | 0.0000          | 0.0000 |        | 0.0000          |
| Mobile           | 0.0000          | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000  | 0.0000 | 0.0000   | 0.0000   | 0.0000   | 0.0000          | 0.0000          | 0.0000 |        | 0.0000          |
|                  |                 |                 |                 |        | 0.0000 |         |        | 0.0000   |          |          |                 |                 |        |        |                 |
| Energy           | 0.0000          | 0.0000          | 0.0000          | 0.0000 |        | 0.0000  | 0.0000 | <u> </u> | 0.0000   | 0.0000   | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000          |
| Area             | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |        | 0.0000  | 0.0000 |          | 0.0000   | 0.0000   | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |        | 1.6300e-<br>003 |
| Δτρο             | ii 3 0800e-     | 1 0000e-        | 7 2000e-        | 0.0000 |        | . 0.000 | 0.0000 | 1        | 1 0 0000 | 1 0 0000 | 1 5300e-        | 1 5300e-        | 0.0000 |        | 1 630           |

# 3.0 Construction Detail

## **Construction Phase**

22

|       | 9/10/2024 Board Meeting | 5                     |            | 7-2        |                  |          | Attachment 2      |
|-------|-------------------------|-----------------------|------------|------------|------------------|----------|-------------------|
|       | Phase Name              | Phase Type            | Start Date | End Date   | Num Days<br>Week | Num Days | Phase Description |
|       | Demolition              | Demolition            | 8/1/2019   | 8/30/2019  | 5                | 22       |                   |
|       | Site Preparation        | Site Preparation      | 9/1/2019   | 9/30/2019  | 5                | 21       |                   |
|       | Grading                 | Grading               | 10/1/2019  | 11/30/2019 | 5                | 44       |                   |
| ••••• | Building Construction   | Building Construction | 12/1/2019  | 4/30/2020  | 5                | 109      |                   |

4/30/2020

Acres of Grading (Site Preparation Phase): 0

Paving

Acres of Grading (Grading Phase): 22

Acres of Paving: 0.16

Paving

Phase Number

Residential Indoor: 0; Residential Outdoor: 0; Non-Residential Indoor: 0; Non-Residential Outdoor: 0; Striped Parking Area: 0

4/1/2020

## OffRoad Equipment

| Phase Name            | Offroad Equipment Type    | Amount | Usage Hours | Horse Power | Load Factor |
|-----------------------|---------------------------|--------|-------------|-------------|-------------|
| Demolition            | Concrete/Industrial Saws  | 0      | 8.00        | 81          | 0.73        |
| Demolition            | Rubber Tired Dozers       | 0      | 1.00        | 247         | 0.40        |
| Demolition            | Tractors/Loaders/Backhoes | 1      | 6.00        | 97          | 0.37        |
| Site Preparation      | Excavators                | 1      | 8.00        | 158         | 0.38        |
| Site Preparation      | Graders                   | 0      | 8.00        | 187         | 0.41        |
| Site Preparation      | Tractors/Loaders/Backhoes | 0      | 8.00        | 97          | 0.37        |
| Grading               | Concrete/Industrial Saws  | 0      | 8.00        | 81          | 0.73        |
| Grading               | Cranes                    | 1      | 8.00        | 231         | 0.29        |
| Grading               | Excavators                | 1      | 8.00        | 158         | 0.38        |
| Grading               | Graders                   | 1      | 8.00        | 187         | 0.41        |
| Grading               | Rubber Tired Dozers       | 0      | 1.00        | 247         | 0.40        |
| Grading               | Tractors/Loaders/Backhoes | 1      | 6.00        | 97          | 0.37        |
| Building Construction | Cranes                    | 1      | 4.00        | 231         | 0.29        |
| Building Construction | Excavators                | 1      | 8.00        | 158         | 0.38        |
| Building Construction | Forklifts                 | 0      | 6.00        | 89          | 0.20        |
| Building Construction | Tractors/Loaders/Backhoes | 1      | 8.00        | 97          | 0.37        |

| Paving                | Cement and Mortar Mixers  | 0 | 6.00 | 9   | 0.56 |
|-----------------------|---------------------------|---|------|-----|------|
| Paving                | Pavers                    | 1 | 7.00 | 130 | 0.42 |
| Paving                | Rollers                   | 0 | 7.00 | 80  | 0.38 |
| Paving                | Tractors/Loaders/Backhoes | 0 | 7.00 | 97  | 0.37 |
| Building Construction | Rubber Tired Dozers       | 1 | 8.00 | 247 | 0.40 |

# **Trips and VMT**

| Phase Name            | Offroad Equipment<br>Count | Worker Trip<br>Number | Vendor Trip<br>Number | Hauling Trip<br>Number | Worker Trip<br>Length | Vendor Trip<br>Length | Hauling Trip<br>Length | Worker Vehicle<br>Class | Vendor<br>Vehicle<br>Class | Hauling<br>Vehicle<br>Class |
|-----------------------|----------------------------|-----------------------|-----------------------|------------------------|-----------------------|-----------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| Demolition            | 1                          | 3.00                  | 0.00                  | 2.00                   | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |
| Site Preparation      | 1                          | 3.00                  | 0.00                  | 18.00                  | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |
| Grading               | 4                          | 10.00                 | 0.00                  | 4.00                   | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |
| Building Construction | 4                          | 3.00                  | 1.00                  | 0.00                   | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |
| Paving                | 1                          | 3.00                  | 2.00                  | 0.00                   | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |

# **3.1 Mitigation Measures Construction**

Water Exposed Area

## 3.2 Demolition - 2019

## **Unmitigated Construction On-Site**

|               | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O | CO2e     |
|---------------|--------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|-----------------|----------|-----------|-----------|--------|-----|----------|
| Category      |        |        |        |                 | lb/c             |                 |               |                   | lb/c             | lay             |          |           |           |        |     |          |
| Fugitive Dust |        |        |        |                 | 0.0195           | 0.0000          | 0.0195        | 2.9500e-<br>003   | 0.0000           | 2.9500e-<br>003 |          |           | 0.0000    |        |     | 0.0000   |
| Off-Road      | 0.1746 | 1.7530 | 1.7270 | 2.3300e-<br>003 |                  | 0.1170          | 0.1170        |                   | 0.1077           | 0.1077          |          | 230.6564  | 230.6564  | 0.0730 |     | 232.4808 |
| Total         | 0.1746 | 1.7530 | 1.7270 | 2.3300e-<br>003 | 0.0195           | 0.1170          | 0.1365        | 2.9500e-<br>003   | 0.1077           | 0.1106          |          | 230.6564  | 230.6564  | 0.0730 |     | 232.4808 |

## **Unmitigated Construction Off-Site**

|          | ROG             | NOx    | CO              | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|--------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |        |                 |                 | lb/c             | lay             |                 |                   |                  |                 |          |           | lb/d      | lay             |     |         |
| Hauling  | 8.8000e-<br>004 | 0.0282 | 6.3400e-<br>003 | 7.0000e-<br>005 | 1.5900e-<br>003  | 1.0000e-<br>004 | 1.6900e-<br>003 | 4.4000e-<br>004   | 1.0000e-<br>004  | 5.4000e-<br>004 |          | 7.7259    | 7.7259    | 5.6000e-<br>004 |     | 7.7400  |
| Vendor   | 0.0000          | 0.0000 | 0.0000          | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Worker   | 0.0166          | 0.0122 | 0.1327          | 3.4000e-<br>004 | 0.0335           | 2.9000e-<br>004 | 0.0338          | 8.8900e-<br>003   | 2.7000e-<br>004  | 9.1600e-<br>003 |          | 34.2639   | 34.2639   | 1.1800e-<br>003 |     | 34.2934 |
| Total    | 0.0175          | 0.0404 | 0.1391          | 4.1000e-<br>004 | 0.0351           | 3.9000e-<br>004 | 0.0355          | 9.3300e-<br>003   | 3.7000e-<br>004  | 9.7000e-<br>003 |          | 41.9898   | 41.9898   | 1.7400e-<br>003 |     | 42.0333 |

## **Mitigated Construction On-Site**

|               | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O | CO2e     |
|---------------|--------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|--------|-----|----------|
| Category      |        |        |        |                 | lb/d             | ay              |                 |                   |                  |                 |          |           | lb/c      | lay    |     |          |
| Fugitive Dust |        |        |        |                 | 8.7500e-<br>003  | 0.0000          | 8.7500e-<br>003 | 1.3300e-<br>003   | 0.0000           | 1.3300e-<br>003 |          |           | 0.0000    |        |     | 0.0000   |
| Off-Road      | 0.1746 | 1.7530 | 1.7270 | 2.3300e-<br>003 |                  | 0.1170          | 0.1170          |                   | 0.1077           | 0.1077          | 0.0000   | 230.6564  | 230.6564  | 0.0730 |     | 232.4808 |
| Total         | 0.1746 | 1.7530 | 1.7270 | 2.3300e-<br>003 | 8.7500e-<br>003  | 0.1170          | 0.1258          | 1.3300e-<br>003   | 0.1077           | 0.1090          | 0.0000   | 230.6564  | 230.6564  | 0.0730 |     | 232.4808 |

## **Mitigated Construction Off-Site**

| ROG | NOx | CO | SO2 | Fugitive | Exhaust | PM10  | Fugitive | Exhaust | PM2.5 | Bio- CO2 | NBio- CO2 | Total CO2 | CH4 | N2O | CO2e |
|-----|-----|----|-----|----------|---------|-------|----------|---------|-------|----------|-----------|-----------|-----|-----|------|
|     |     |    |     | PM10     | PM10    | Total | PM2.5    | PM2.5   | Total |          |           |           |     |     |      |
|     |     |    |     |          |         |       |          |         |       |          |           |           |     |     |      |

|          | 710/20211       | D 0 001 00 111 | 2000            |                 |                 |                 |                 |                 |                 |                 |         |         | 1 100000        | mmeme 2, 1 ag |
|----------|-----------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------|---------|-----------------|---------------|
| Category |                 |                |                 |                 | lb/c            | lay             |                 |                 |                 |                 |         | lb/e    | day             |               |
| Hauling  | 8.8000e-<br>004 | 0.0282         | 6.3400e-<br>003 | 7.0000e-<br>005 | 1.5900e-<br>003 | 1.0000e-<br>004 | 1.6900e-<br>003 | 4.4000e-<br>004 | 1.0000e-<br>004 | 5.4000e-<br>004 | 7.7259  | 7.7259  | 5.6000e-<br>004 | 7.7400        |
| Vendor   | 0.0000          | 0.0000         | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000  | 0.0000  | 0.0000          | 0.0000        |
| Worker   | 0.0166          | 0.0122         | 0.1327          | 3.4000e-<br>004 | 0.0335          | 2.9000e-<br>004 | 0.0338          | 8.8900e-<br>003 | 2.7000e-<br>004 | 9.1600e-<br>003 | 34.2639 | 34.2639 | 1.1800e-<br>003 | 34.2934       |
| Total    | 0.0175          | 0.0404         | 0.1391          | 4.1000e-<br>004 | 0.0351          | 3.9000e-<br>004 | 0.0355          | 9.3300e-<br>003 | 3.7000e-<br>004 | 9.7000e-<br>003 | 41.9898 | 41.9898 | 1.7400e-<br>003 | 42.033        |

# 3.3 Site Preparation - 2019

## **Unmitigated Construction On-Site**

|               | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O | CO2e     |
|---------------|--------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|--------|-----|----------|
| Category      |        |        |        |                 | lb/d             | lay             |                 |                   |                  |                 |          |           | lb/d      | ay     |     |          |
| Fugitive Dust |        |        |        |                 | 7.8000e-<br>004  | 0.0000          | 7.8000e-<br>004 | 1.2000e-<br>004   | 0.0000           | 1.2000e-<br>004 |          |           | 0.0000    |        |     | 0.0000   |
| Off-Road      | 0.2607 | 2.6819 | 3.2632 | 5.1600e-<br>003 |                  | 0.1293          | 0.1293          |                   | 0.1190           | 0.1190          |          | 511.1256  | 511.1256  | 0.1617 |     | 515.1684 |
| Total         | 0.2607 | 2.6819 | 3.2632 | 5.1600e-<br>003 | 7.8000e-<br>004  | 0.1293          | 0.1301          | 1.2000e-<br>004   | 0.1190           | 0.1191          |          | 511.1256  | 511.1256  | 0.1617 |     | 515.1684 |

## **Unmitigated Construction Off-Site**

|          | ROG             | NOx    | СО     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |        |        |                 | lb/c             | lay             |               |                   |                  |                 |          |           | lb/c      | lay             |     |         |
| Hauling  | 8.2600e-<br>003 | 0.2660 | 0.0598 | 6.7000e-<br>004 | 0.0150           | 9.8000e-<br>004 | 0.0160        | 4.1100e-<br>003   | 9.4000e-<br>004  | 5.0500e-<br>003 |          | 72.8443   | 72.8443   | 5.3000e-<br>003 |     | 72.9767 |
| Vendor   | 0.0000          | 0.0000 | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Worker   | 0.0166          | 0.0122 | 0.1327 | 3.4000e-<br>004 | 0.0335           | 2.9000e-<br>004 | 0.0338        | 8.8900e-<br>003   | 2.7000e-<br>004  | 9.1600e-<br>003 |          | 34.2639   | 34.2639   | 1.1800e-<br>003 |     | 34.2934 |

## **Mitigated Construction On-Site**

|               | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O | CO2e     |
|---------------|--------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|--------|-----|----------|
| Category      |        |        |        |                 | lb/d             | lay             |                 |                   |                  |                 |          |           | lb/c      | lay    |     |          |
| Fugitive Dust |        |        |        |                 | 3.5000e-<br>004  | 0.0000          | 3.5000e-<br>004 | 5.0000e-<br>005   | 0.0000           | 5.0000e-<br>005 |          |           | 0.0000    |        |     | 0.0000   |
| Off-Road      | 0.2607 | 2.6819 | 3.2632 | 5.1600e-<br>003 |                  | 0.1293          | 0.1293          |                   | 0.1190           | 0.1190          | 0.0000   | 511.1256  | 511.1256  | 0.1617 |     | 515.1684 |
| Total         | 0.2607 | 2.6819 | 3.2632 | 5.1600e-<br>003 | 3.5000e-<br>004  | 0.1293          | 0.1297          | 5.0000e-<br>005   | 0.1190           | 0.1190          | 0.0000   | 511.1256  | 511.1256  | 0.1617 |     | 515.1684 |

## **Mitigated Construction Off-Site**

|          | ROG             | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e     |
|----------|-----------------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|----------|
| Category |                 |        |        |                 | lb/c             | lay             |               |                   |                  |                 |          |           | lb/c      | lay             |     |          |
| Hauling  | 8.2600e-<br>003 | 0.2660 | 0.0598 | 6.7000e-<br>004 | 0.0150           | 9.8000e-<br>004 | 0.0160        | 4.1100e-<br>003   | 9.4000e-<br>004  | 5.0500e-<br>003 |          | 72.8443   | 72.8443   | 5.3000e-<br>003 |     | 72.9767  |
| Vendor   | 0.0000          | 0.0000 | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000   |
| Worker   | 0.0166          | 0.0122 | 0.1327 | 3.4000e-<br>004 | 0.0335           | 2.9000e-<br>004 | 0.0338        | 8.8900e-<br>003   | 2.7000e-<br>004  | 9.1600e-<br>003 |          | 34.2639   | 34.2639   | 1.1800e-<br>003 |     | 34.2934  |
| Total    | 0.0249          | 0.2782 | 0.1925 | 1.0100e-<br>003 | 0.0485           | 1.2700e-<br>003 | 0.0498        | 0.0130            | 1.2100e-<br>003  | 0.0142          |          | 107.1082  | 107.1082  | 6.4800e-<br>003 |     | 107.2701 |

## 3.4 Grading - 2019

**Unmitigated Construction On-Site** 

|               | ROG    | NOx     | СО     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O | CO2e           |
|---------------|--------|---------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|-----|----------------|
| Category      |        |         |        |        | lb/c             |                 |               |                   | lb/d             | lay            |          |                |            |        |     |                |
| Fugitive Dust |        |         |        |        | 0.5303           | 0.0000          | 0.5303        | 0.0573            | 0.0000           | 0.0573         |          |                | 0.0000     |        |     | 0.0000         |
| Off-Road      | 1.4261 | 17.0215 | 9.1213 | 0.0199 |                  | 0.7122          | 0.7122        |                   | 0.6552           | 0.6552         |          | 1,970.619<br>7 | 1,970.6197 | 0.6235 |     | 1,986.206<br>8 |
| Total         | 1.4261 | 17.0215 | 9.1213 | 0.0199 | 0.5303           | 0.7122          | 1.2425        | 0.0573            | 0.6552           | 0.7125         |          | 1,970.619<br>7 | 1,970.6197 | 0.6235 |     | 1,986.206<br>8 |

## **Unmitigated Construction Off-Site**

|          | ROG             | NOx    | CO              | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e     |
|----------|-----------------|--------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|----------|
| Category |                 |        |                 |                 | lb/c             | lay             |                 |                   |                  |                 |          |           | lb/d      | day             |     |          |
| Hauling  | 8.8000e-<br>004 | 0.0282 | 6.3400e-<br>003 | 7.0000e-<br>005 | 1.5900e-<br>003  | 1.0000e-<br>004 | 1.6900e-<br>003 | 4.4000e-<br>004   | 1.0000e-<br>004  | 5.4000e-<br>004 |          | 7.7259    | 7.7259    | 5.6000e-<br>004 |     | 7.7400   |
| Vendor   | 0.0000          | 0.0000 | 0.0000          | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000   |
| Worker   | 0.0554          | 0.0407 | 0.4425          | 1.1500e-<br>003 | 0.1118           | 9.6000e-<br>004 | 0.1127          | 0.0296            | 8.9000e-<br>004  | 0.0305          |          | 114.2131  | 114.2131  | 3.9300e-<br>003 |     | 114.3113 |
| Total    | 0.0563          | 0.0689 | 0.4488          | 1.2200e-<br>003 | 0.1134           | 1.0600e-<br>003 | 0.1144          | 0.0301            | 9.9000e-<br>004  | 0.0311          |          | 121.9390  | 121.9390  | 4.4900e-<br>003 |     | 122.0513 |

# **Mitigated Construction On-Site**

|          | ROG | NOx | CO | SO2 | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4 | N2O | CO2e |
|----------|-----|-----|----|-----|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|-----|-----|------|
| Category |     |     |    |     | lb/d             | lay             |               |                   |                  |                |          |           | lb/c      | lay |     |      |

| 9/            | 10/2024 . | Board M | eeting   |          |          |          |          |          | 7-2      |          |        |           |            | Atta   | achment 2, | Page I  |
|---------------|-----------|---------|----------|----------|----------|----------|----------|----------|----------|----------|--------|-----------|------------|--------|------------|---------|
| Fugitive Dust |           |         |          |          | 0.2387   | 0.0000   | 0.2387   | 0.0258   | 0.0000   | 0.0258   |        |           | 0.0000     |        |            | 0.0000  |
|               |           |         |          |          |          |          |          |          |          |          |        |           |            |        |            |         |
|               |           | <u></u> | <u> </u> |        | <u> </u>  |            |        | <u> </u>   |         |
| Off-Road      | 1.4261    | 17.0215 | 9.1213   | 0.0199   |          | 0.7122   | 0.7122   |          | 0.6552   | 0.6552   | 0.0000 | 1,970.619 | 1,970.6197 | 0.6235 | 1,         | 986.206 |
|               |           |         |          |          |          |          |          |          |          |          |        | 7         |            |        |            | 8       |
|               |           |         |          |          |          |          |          |          |          |          |        |           |            |        | <u> </u>   |         |
| Total         | 1.4261    | 17.0215 | 9.1213   | 0.0199   | 0.2387   | 0.7122   | 0.9508   | 0.0258   | 0.6552   | 0.6810   | 0.0000 | 1,970.619 | 1,970.6197 | 0.6235 | 1,         | 986.206 |
|               |           |         |          |          |          |          |          |          |          |          |        | 7         |            |        |            | g.      |

## **Mitigated Construction Off-Site**

|          | ROG             | NOx    | CO              | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e     |
|----------|-----------------|--------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|----------|
| Category |                 |        |                 |                 | lb/d             | lay             |                 |                   |                  |                 |          |           | lb/c      | lay             |     |          |
| Hauling  | 8.8000e-<br>004 | 0.0282 | 6.3400e-<br>003 | 7.0000e-<br>005 | 1.5900e-<br>003  | 1.0000e-<br>004 | 1.6900e-<br>003 | 4.4000e-<br>004   | 1.0000e-<br>004  | 5.4000e-<br>004 |          | 7.7259    | 7.7259    | 5.6000e-<br>004 |     | 7.7400   |
| Vendor   | 0.0000          | 0.0000 | 0.0000          | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000   |
| Worker   | 0.0554          | 0.0407 | 0.4425          | 1.1500e-<br>003 | 0.1118           | 9.6000e-<br>004 | 0.1127          | 0.0296            | 8.9000e-<br>004  | 0.0305          |          | 114.2131  | 114.2131  | 3.9300e-<br>003 |     | 114.3113 |
| Total    | 0.0563          | 0.0689 | 0.4488          | 1.2200e-<br>003 | 0.1134           | 1.0600e-<br>003 | 0.1144          | 0.0301            | 9.9000e-<br>004  | 0.0311          |          | 121.9390  | 121.9390  | 4.4900e-<br>003 |     | 122.0513 |

# 3.5 Building Construction - 2019

# **Unmitigated Construction On-Site**

|          | ROG    | NOx     | CO      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O | CO2e           |
|----------|--------|---------|---------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|-----|----------------|
| Category |        |         |         |        | lb/d             | ay              |               |                   |                  |                |          |                | lb/d       | ay     |     |                |
| Off-Road | 1.8668 | 19.9553 | 10.9462 | 0.0196 |                  | 0.9945          | 0.9945        |                   | 0.9150           | 0.9150         |          | 1,939.767<br>4 | 1,939.7674 | 0.6137 |     | 1,955.110<br>5 |
| Total    | 1.8668 | 19.9553 | 10.9462 | 0.0196 |                  | 0.9945          | 0.9945        |                   | 0.9150           | 0.9150         |          | 1,939.767<br>4 | 1,939.7674 | 0.6137 |     | 1,955.110<br>5 |

## **Unmitigated Construction Off-Site**

|          | ROG             | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |        |        |                 | lb/c             | lay             |                 |                   |                  |                 |          |           | lb/c      | lay             |     |         |
| Hauling  | 0.0000          | 0.0000 | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Vendor   | 4.3300e-<br>003 | 0.1159 | 0.0339 | 2.5000e-<br>004 | 6.4000e-<br>003  | 7.5000e-<br>004 | 7.1500e-<br>003 | 1.8400e-<br>003   | 7.2000e-<br>004  | 2.5600e-<br>003 |          | 27.1277   | 27.1277   | 1.9100e-<br>003 |     | 27.1754 |
| Worker   | 0.0166          | 0.0122 | 0.1327 | 3.4000e-<br>004 | 0.0335           | 2.9000e-<br>004 | 0.0338          | 8.8900e-<br>003   | 2.7000e-<br>004  | 9.1600e-<br>003 |          | 34.2639   | 34.2639   | 1.1800e-<br>003 |     | 34.2934 |
| Total    | 0.0209          | 0.1281 | 0.1666 | 5.9000e-<br>004 | 0.0399           | 1.0400e-<br>003 | 0.0410          | 0.0107            | 9.9000e-<br>004  | 0.0117          |          | 61.3916   | 61.3916   | 3.0900e-<br>003 |     | 61.4687 |

## **Mitigated Construction On-Site**

|          | ROG    | NOx     | CO      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O | CO2e           |
|----------|--------|---------|---------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|-----|----------------|
| Category |        |         |         |        | lb/d             | ay              |               |                   |                  |                |          |                | lb/d       | ay     |     |                |
| Off-Road | 1.8668 | 19.9553 | 10.9462 | 0.0196 |                  | 0.9945          | 0.9945        |                   | 0.9150           | 0.9150         | 0.0000   | 1,939.767<br>4 | 1,939.7674 | 0.6137 |     | 1,955.110<br>5 |
| Total    | 1.8668 | 19.9553 | 10.9462 | 0.0196 |                  | 0.9945          | 0.9945        |                   | 0.9150           | 0.9150         | 0.0000   | 1,939.767<br>4 | 1,939.7674 | 0.6137 |     | 1,955.110<br>5 |

## **Mitigated Construction Off-Site**

| ı | ROG | NOx | CO | SO2 | Fugitive | Exhaust | PM10  | Fugitive | Exhaust | PM2.5 | Bio- CO2 | NBio- CO2 | Total CO2 | CH4 | N2O | CO2e |
|---|-----|-----|----|-----|----------|---------|-------|----------|---------|-------|----------|-----------|-----------|-----|-----|------|
|   |     |     |    |     | PM10     | PM10    | Total | PM2.5    | PM2.5   | Total |          |           |           |     |     |      |
| ı |     |     |    |     |          |         |       |          |         |       |          |           |           |     |     |      |

|          | 10/20211        |        |        |                 |                 |                 |                 |                 |                 |                 |         |         |                 | mmeme 2, r ag |
|----------|-----------------|--------|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------|---------|-----------------|---------------|
| Category |                 |        |        |                 | lb/d            | day             |                 |                 |                 |                 |         | lb/c    | day             |               |
| Hauling  | 0.0000          | 0.0000 | 0.0000 | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000  | 0.0000  | 0.0000          | 0.0000        |
| Vendor   | 4.3300e-<br>003 | 0.1159 | 0.0339 | 2.5000e-<br>004 | 6.4000e-<br>003 | 7.5000e-<br>004 | 7.1500e-<br>003 | 1.8400e-<br>003 | 7.2000e-<br>004 | 2.5600e-<br>003 | 27.1277 | 27.1277 | 1.9100e-<br>003 | 27.1754       |
| Worker   | 0.0166          | 0.0122 | 0.1327 | 3.4000e-<br>004 | 0.0335          | 2.9000e-<br>004 | 0.0338          | 8.8900e-<br>003 | 2.7000e-<br>004 | 9.1600e-<br>003 | 34.2639 | 34.2639 | 1.1800e-<br>003 | 34.2934       |
| Total    | 0.0209          | 0.1281 | 0.1666 | 5.9000e-<br>004 | 0.0399          | 1.0400e-<br>003 | 0.0410          | 0.0107          | 9.9000e-<br>004 | 0.0117          | 61.3916 | 61.3916 | 3.0900e-<br>003 | 61.4687       |

# 3.5 Building Construction - 2020

## **Unmitigated Construction On-Site**

|          | ROG    | NOx     | СО      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O | CO2e           |
|----------|--------|---------|---------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|-----|----------------|
| Category |        |         |         |        | lb/d             | ay              |               |                   |                  |                |          |                | lb/d       | ay     |     |                |
| Off-Road | 1.7480 | 18.4126 | 10.6883 | 0.0196 |                  | 0.9096          | 0.9096        |                   | 0.8368           | 0.8368         |          | 1,897.903<br>0 | 1,897.9030 | 0.6138 |     | 1,913.248<br>5 |
| Total    | 1.7480 | 18.4126 | 10.6883 | 0.0196 |                  | 0.9096          | 0.9096        |                   | 0.8368           | 0.8368         |          | 1,897.903<br>0 | 1,897.9030 | 0.6138 |     | 1,913.248<br>5 |

## **Unmitigated Construction Off-Site**

|          | ROG             | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |        |        |                 | lb/d             | lay             |                 |                   |                  |                 |          |           | lb/c      | lay             |     |         |
| Hauling  | 0.0000          | 0.0000 | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Vendor   | 3.7200e-<br>003 | 0.1064 | 0.0307 | 2.5000e-<br>004 | 6.4000e-<br>003  | 5.1000e-<br>004 | 6.9100e-<br>003 | 1.8400e-<br>003   | 4.9000e-<br>004  | 2.3300e-<br>003 |          | 26.9449   | 26.9449   | 1.8000e-<br>003 |     | 26.9900 |
| Worker   | 0.0153          | 0.0109 | 0.1203 | 3.3000e-<br>004 | 0.0335           | 2.8000e-<br>004 | 0.0338          | 8.8900e-<br>003   | 2.6000e-<br>004  | 9.1500e-<br>003 |          | 33.2226   | 33.2226   | 1.0500e-<br>003 |     | 33.2488 |

## **Mitigated Construction On-Site**

|          | ROG    | NOx     | CO      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O | CO2e           |
|----------|--------|---------|---------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|-----|----------------|
| Category |        |         |         |        | lb/d             | ay              |               |                   |                  |                |          |                | lb/d       | ay     |     |                |
| Off-Road | 1.7480 | 18.4126 | 10.6883 | 0.0196 |                  | 0.9096          | 0.9096        |                   | 0.8368           | 0.8368         | 0.0000   | 1,897.903<br>0 | 1,897.9030 | 0.6138 |     | 1,913.248<br>5 |
| Total    | 1.7480 | 18.4126 | 10.6883 | 0.0196 |                  | 0.9096          | 0.9096        |                   | 0.8368           | 0.8368         | 0.0000   | 1,897.903<br>0 | 1,897.9030 | 0.6138 |     | 1,913.248<br>5 |

## **Mitigated Construction Off-Site**

|          | ROG             | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |        |        |                 | lb/c             | lay             |                 |                   |                  |                 |          |           | lb/c      | lay             |     |         |
| Hauling  | 0.0000          | 0.0000 | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Vendor   | 3.7200e-<br>003 | 0.1064 | 0.0307 | 2.5000e-<br>004 | 6.4000e-<br>003  | 5.1000e-<br>004 | 6.9100e-<br>003 | 1.8400e-<br>003   | 4.9000e-<br>004  | 2.3300e-<br>003 |          | 26.9449   | 26.9449   | 1.8000e-<br>003 |     | 26.9900 |
| Worker   | 0.0153          | 0.0109 | 0.1203 | 3.3000e-<br>004 | 0.0335           | 2.8000e-<br>004 | 0.0338          | 8.8900e-<br>003   | 2.6000e-<br>004  | 9.1500e-<br>003 |          | 33.2226   | 33.2226   | 1.0500e-<br>003 |     | 33.2488 |
| Total    | 0.0191          | 0.1172 | 0.1510 | 5.8000e-<br>004 | 0.0399           | 7.9000e-<br>004 | 0.0407          | 0.0107            | 7.5000e-<br>004  | 0.0115          |          | 60.1675   | 60.1675   | 2.8500e-<br>003 |     | 60.2387 |

# 3.6 Paving - 2020

**Unmitigated Construction On-Site** 

|          | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O | CO2e     |
|----------|--------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|-----|----------|
| Category |        |        |        |                 | lb/d             | lay             |               |                   |                  |                |          |           | lb/d      | ay     |     |          |
| Off-Road | 0.2298 | 2.4590 | 2.5360 | 4.1100e-<br>003 |                  | 0.1195          | 0.1195        |                   | 0.1100           | 0.1100         |          | 398.3631  | 398.3631  | 0.1288 |     | 401.5841 |
| Paving   | 0.0191 |        |        |                 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          |           | 0.0000    |        |     | 0.0000   |
| Total    | 0.2489 | 2.4590 | 2.5360 | 4.1100e-<br>003 |                  | 0.1195          | 0.1195        |                   | 0.1100           | 0.1100         |          | 398.3631  | 398.3631  | 0.1288 |     | 401.5841 |

## **Unmitigated Construction Off-Site**

|          | ROG             | NOx    | СО     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |        |        |                 | lb/c             | lay             |               |                   |                  |                 |          |           | lb/d      | day             |     |         |
| Hauling  | 0.0000          | 0.0000 | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Vendor   | 7.4400e-<br>003 | 0.2127 | 0.0615 | 5.0000e-<br>004 | 0.0128           | 1.0200e-<br>003 | 0.0138        | 3.6900e-<br>003   | 9.7000e-<br>004  | 4.6600e-<br>003 |          | 53.8898   | 53.8898   | 3.6000e-<br>003 |     | 53.9799 |
| Worker   | 0.0153          | 0.0109 | 0.1203 | 3.3000e-<br>004 | 0.0335           | 2.8000e-<br>004 | 0.0338        | 8.8900e-<br>003   | 2.6000e-<br>004  | 9.1500e-<br>003 |          | 33.2226   | 33.2226   | 1.0500e-<br>003 |     | 33.2488 |
| Total    | 0.0228          | 0.2236 | 0.1818 | 8.3000e-<br>004 | 0.0463           | 1.3000e-<br>003 | 0.0476        | 0.0126            | 1.2300e-<br>003  | 0.0138          |          | 87.1124   | 87.1124   | 4.6500e-<br>003 |     | 87.2287 |

# **Mitigated Construction On-Site**

|          | ROG | NOx | CO | SO2 | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4 | N2O | CO2e |
|----------|-----|-----|----|-----|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|-----|-----|------|
| Category |     |     |    |     | lb/d             | lay             |               |                   |                  |                |          |           | lb/d      | lay |     |      |

|    |          | 100    |        |        |                 |        |        | , –    |        |        |          |          |        | <br>-,   |
|----|----------|--------|--------|--------|-----------------|--------|--------|--------|--------|--------|----------|----------|--------|----------|
| ľ  | Off-Road | 0.2298 | 2.4590 | 2.5360 | 4.1100e-        | 0.1195 | 0.1195 | 0.1100 | 0.1100 | 0.0000 | 398.3631 | 398.3631 | 0.1288 | 401.5841 |
| ı  |          |        |        |        | 003             |        |        |        |        |        |          |          |        |          |
| ľ  | Paving   | 0.0191 |        |        |                 | 0.0000 | 0.0000 | 0.0000 | 0.0000 |        |          | 0.0000   |        | 0.0000   |
| Į, |          |        |        |        |                 |        |        |        |        |        |          |          |        | 404 -044 |
| ı  | Total    | 0.2489 | 2.4590 | 2.5360 | 4.1100e-<br>003 | 0.1195 | 0.1195 | 0.1100 | 0.1100 | 0.0000 | 398.3631 | 398.3631 | 0.1288 | 401.5841 |
| L  |          |        |        |        |                 |        |        |        |        |        |          |          |        |          |

## **Mitigated Construction Off-Site**

|          | ROG             | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |        |        |                 | lb/c             | lay             |               |                   |                  |                 |          |           | lb/d      | lay             |     |         |
| Hauling  | 0.0000          | 0.0000 | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Vendor   | 7.4400e-<br>003 | 0.2127 | 0.0615 | 5.0000e-<br>004 | 0.0128           | 1.0200e-<br>003 | 0.0138        | 3.6900e-<br>003   | 9.7000e-<br>004  | 4.6600e-<br>003 |          | 53.8898   | 53.8898   | 3.6000e-<br>003 |     | 53.9799 |
| Worker   | 0.0153          | 0.0109 | 0.1203 | 3.3000e-<br>004 | 0.0335           | 2.8000e-<br>004 | 0.0338        | 8.8900e-<br>003   | 2.6000e-<br>004  | 9.1500e-<br>003 |          | 33.2226   | 33.2226   | 1.0500e-<br>003 |     | 33.2488 |
| Total    | 0.0228          | 0.2236 | 0.1818 | 8.3000e-<br>004 | 0.0463           | 1.3000e-<br>003 | 0.0476        | 0.0126            | 1.2300e-<br>003  | 0.0138          |          | 87.1124   | 87.1124   | 4.6500e-<br>003 |     | 87.2287 |

# 4.0 Operational Detail - Mobile

# **4.1 Mitigation Measures Mobile**

|           | ROG    | NOx    | СО     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O | CO2e   |
|-----------|--------|--------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|-----|--------|
| Category  |        |        |        |        | lb/d             | lay             |               |                   |                  |                |          |           | lb/d      | ay     |     |        |
| Mitigated | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         |          | 0.0000    | 0.0000    | 0.0000 |     | 0.0000 |

 Unmitigated
 0.0000
 0.0000
 0.0000
 0.0000
 0.0000
 0.0000
 0.0000
 0.0000
 0.0000

## **4.2 Trip Summary Information**

|                        | Avera   | age Daily Trip F | Rate   | Unmitigated | Mitigated  |
|------------------------|---------|------------------|--------|-------------|------------|
| Land Use               | Weekday | Saturday         | Sunday | Annual VMT  | Annual VMT |
| Other Asphalt Surfaces | 0.00    | 0.00             | 0.00   |             |            |
| Total                  | 0.00    | 0.00             | 0.00   |             |            |

## **4.3 Trip Type Information**

|                        |            | Miles      |             |           | Trip %     |             |         | Trip Purpos | e %     |
|------------------------|------------|------------|-------------|-----------|------------|-------------|---------|-------------|---------|
| Land Use               | H-W or C-W | H-S or C-C | H-O or C-NW | H-W or C- | H-S or C-C | H-O or C-NW | Primary | Diverted    | Pass-by |
| Other Asphalt Surfaces | 16.60      | 8.40       | 6.90        | 0.00      | 0.00       | 0.00        | 0       | 0           | 0       |

## 4.4 Fleet Mix

| ı | Land Use               | LDA      | LDT1     | LDT2     | MDV      | LHD1     | LHD2     | MHD      | HHD      | OBUS     | UBUS     | MCY      | SBUS     | MH       |
|---|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| ı | Other Asphalt Surfaces | 0.547726 | 0.045437 | 0.201480 | 0.122768 | 0.016614 | 0.006090 | 0.019326 | 0.029174 | 0.002438 | 0.002359 | 0.005005 | 0.000677 | 0.000907 |

# 5.0 Energy Detail

Historical Energy Use: N

## **5.1 Mitigation Measures Energy**

|                         | ROG    | NOx    | CO     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e   |
|-------------------------|--------|--------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|--------|
| Category                |        |        |        |        | lb/d             | lay             |               |                   |                  |                |          |           | lb/d      | ay     |        |        |
| NaturalGas<br>Mitigated | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

| _ | -           |        |        | 9      |        |        |        | -      |        |        |        |        |        | ) —    |   |
|---|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---|
|   | NaturalGas  | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 1 |
|   | Unmitigated |        |        |        |        |        |        |        |        |        |        |        |        |        | ı |

# **5.2 Energy by Land Use - NaturalGas Unmitigated**

|                           | NaturalGa<br>s Use | ROG    | NOx    | CO     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e   |
|---------------------------|--------------------|--------|--------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|--------|
| Land Use                  | kBTU/yr            |        |        |        |        | lb/d             | day             |               |                   |                  |                |          |           | lb/d      | day    |        |        |
| Other Asphalt<br>Surfaces | 0                  | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Total                     |                    | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

## **Mitigated**

|                           | NaturalGa<br>s Use | ROG    | NOx    | CO     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e   |
|---------------------------|--------------------|--------|--------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|--------|
| Land Use                  | kBTU/yr            |        |        |        |        | lb/d             | day             |               |                   |                  |                |          |           | lb/d      | day    |        |        |
| Other Asphalt<br>Surfaces | 0                  | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Total                     |                    | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

# 6.0 Area Detail

# **6.1 Mitigation Measures Area**

|             | ROG             | NOx             | СО              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2       | Total CO2       | CH4    | N2O | CO2e            |
|-------------|-----------------|-----------------|-----------------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------------|-----------------|--------|-----|-----------------|
| Category    |                 |                 |                 |        | lb/d             | ay              |               |                   |                  |                |          |                 | lb/d            | lay    |     |                 |
| Mitigated   | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |     | 1.6300e-<br>003 |
| Unmitigated | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |     | 1.6300e-<br>003 |

# 6.2 Area by SubCategory

# <u>Unmitigated</u>

|                          | ROG             | NOx             | СО              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2       | Total CO2       | CH4    | N2O | CO2e            |
|--------------------------|-----------------|-----------------|-----------------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------------|-----------------|--------|-----|-----------------|
| SubCategory              |                 | lb/day          |                 |        |                  |                 |               |                   |                  |                |          |                 | lb/c            | lay    |     |                 |
| Architectural<br>Coating | 5.3000e-<br>004 |                 |                 |        |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          |                 | 0.0000          |        |     | 0.0000          |
| Consumer<br>Products     | 2.4800e-<br>003 |                 |                 |        |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          |                 | 0.0000          |        |     | 0.0000          |
| Landscaping              | 7.0000e-<br>005 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |     | 1.6300e-<br>003 |
| Total                    | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |     | 1.6300e-<br>003 |

# <u>Mitigated</u>

| ROG NOX CO SO. | Fugitive Exhaust PM10 PM10 PM10 Total | Fugitive Exhaust PM2.5<br>PM2.5 PM2.5 Total | Bio- CO2 NBio- CO2 Total CO2 CH4 N2O CO2e |
|----------------|---------------------------------------|---|---|
|----------------|---------------------------------------|---|---|

| 21                       | 10/2027 1       |                 |                 | 7-2    |      |        |        |  |        | Attachment 2, 1 age 1 |  |                 |                 |        |  |                 |  |
|--------------------------|-----------------|-----------------|-----------------|--------|------|--------|--------|--|--------|-----------------------|--|-----------------|-----------------|--------|--|-----------------|--|
| SubCategory              |                 |                 |                 |        | lb/d | ay     |        |  |        |                       |  | lb/day          |                 |        |  |                 |  |
| Architectural<br>Coating | 5.3000e-<br>004 |                 |                 |        |      | 0.0000 | 0.0000 |  | 0.0000 | 0.0000                |  |                 | 0.0000          |        |  | 0.0000          |  |
| Consumer<br>Products     | 2.4800e-<br>003 |                 |                 |        |      | 0.0000 | 0.0000 |  | 0.0000 | 0.0000                |  |                 | 0.0000          |        |  | 0.0000          |  |
| Landscaping              | 7.0000e-<br>005 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |      | 0.0000 | 0.0000 |  | 0.0000 | 0.0000                |  | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |  | 1.6300e-<br>003 |  |
| Total                    | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |      | 0.0000 | 0.0000 |  | 0.0000 | 0.0000                |  | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |  | 1.6300e-<br>003 |  |

## 7.0 Water Detail

## 7.1 Mitigation Measures Water

## 8.0 Waste Detail

## 8.1 Mitigation Measures Waste

# 9.0 Operational Offroad

| Equipment Type | Number | Hours/Day | Days/Year | Horse Power | Load Factor | Fuel Type |
|----------------|--------|-----------|-----------|-------------|-------------|-----------|
|                |        |           |           |             |             |           |

# 10.0 Stationary Equipment

# **Fire Pumps and Emergency Generators**

| Equipment Type | Number | Hours/Day | Hours/Year | Horse Power | Load Factor | Fuel Type |
|----------------|--------|-----------|------------|-------------|-------------|-----------|

## **Boilers**

|  | Equipment Type | Number | Heat Input/Day | Heat Input/Year | Boiler Rating | Fuel Type |
|--|----------------|--------|----------------|-----------------|---------------|-----------|
|--|----------------|--------|----------------|-----------------|---------------|-----------|

## **User Defined Equipment**

| Equipment Type | Number |
|----------------|--------|

# 11.0 Vegetation

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Page 1 of 1

Date: 7/13/2018 10:48 AM

MWD West Valley Feeder - Los Angeles-South Coast County, Summer

## **MWD West Valley Feeder**

Los Angeles-South Coast County, Summer

## 1.0 Project Characteristics

## 1.1 Land Usage

| Land Uses              | Size | Metric   | Lot Acreage | Floor Surface Area | Population |
|------------------------|------|----------|-------------|--------------------|------------|
| Other Asphalt Surfaces | 7.00 | 1000sqft | 0.16        | 7,000.00           | 0          |

## 1.2 Other Project Characteristics

UrbanizationUrbanWind Speed (m/s)2.2Precipitation Freq (Days)33Climate Zone8Operational Year2020

Utility Company Los Angeles Department of Water & Power

 CO2 Intensity
 1227.89
 CH4 Intensity
 0.029
 N2O Intensity
 0.006

 (lb/MWhr)
 (lb/MWhr)
 (lb/MWhr)
 (lb/MWhr)

#### 1.3 User Entered Comments & Non-Default Data

Project Characteristics -

Land Use - Asphalt Access Roads,

Construction Phase - .

Off-road Equipment - 1 excavator, 1 tractor, 1 crane

Off-road Equipment - 1 loader

Off-road Equipment - 1 tractor, 1 excavator, 1 grader, 1 crane

Off-road Equipment - 1 paver

Off-road Equipment - 1 excavator

Trips and VMT - .

Demolition - Tons based on truckload (1 truckload), 20 ton truck Grading - Cubic yards based on truckloads, assuming 16 cy truck Construction Off-road Equipment Mitigation - Rule 403

| Table Name           | Column Name                | Default Value | New Value           |
|----------------------|----------------------------|---------------|---------------------|
| tblConstructionPhase | NumDays                    | 10.00         | 22.00               |
| tblConstructionPhase | NumDays                    | 1.00          | 21.00               |
| tblConstructionPhase | NumDays                    | 2.00          | 44.00               |
| tblConstructionPhase | NumDays                    | 100.00        | 109.00              |
| tblConstructionPhase | NumDays                    | 5.00          | 22.00               |
| tblGrading           | MaterialExported           | 0.00          | 32.00               |
| tblGrading           | MaterialExported           | 0.00          | 144.00              |
| tblOffRoadEquipment  | LoadFactor                 | 0.40          | 0.40                |
| tblOffRoadEquipment  | OffRoadEquipmentType       |               | Rubber Tired Dozers |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 4.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 2.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 2.00          | 1.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 2.00          | 1.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 2.00          | 1.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblTripsAndVMT       | VendorTripNumber           | 0.00          | 2.00                |

# 2.0 Emissions Summary

# 2.1 Overall Construction (Maximum Daily Emission)

## **Unmitigated Construction**

|         | ROG    | NOx     | CO      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O    | CO2e           |
|---------|--------|---------|---------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|--------|----------------|
| Year    |        |         |         |        | lb/c             | lay             |               |                   |                  |                |          |                | lb/d       | ay     |        |                |
| 2019    | 1.8860 | 20.0820 | 11.1215 | 0.0212 | 0.6437           | 0.9955          | 1.3569        | 0.0874            | 0.9159           | 0.9267         | 0.0000   | 2,099.774<br>2 | 2,099.7742 | 0.6282 | 0.0000 | 2,115.479      |
| 2020    | 2.0352 | 21.2104 | 13.5706 | 0.0252 | 0.0863           | 1.0312          | 1.1175        | 0.0233            | 0.9487           | 0.9720         | 0.0000   | 2,449.940<br>3 | 2,449.9403 | 0.7500 | 0.0000 | 2,468.689<br>1 |
| Maximum | 2.0352 | 21.2104 | 13.5706 | 0.0252 | 0.6437           | 1.0312          | 1.3569        | 0.0874            | 0.9487           | 0.9720         | 0.0000   | 2,449.940<br>3 | 2,449.9403 | 0.7500 | 0.0000 | 2,468.689<br>1 |

## **Mitigated Construction**

|                      | ROG    | NOx     | СО      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O    | CO2e           |
|----------------------|--------|---------|---------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|--------|----------------|
| Year                 |        |         |         |        | lb/d             | day             |               |                   |                  |                |          |                | lb/        | day    |        |                |
| 2019                 | 1.8860 | 20.0820 | 11.1215 | 0.0212 | 0.3520           | 0.9955          | 1.0652        | 0.0559            | 0.9159           | 0.9267         | 0.0000   | 2,099.774<br>2 | 2,099.7742 | 0.6282 | 0.0000 | 2,115.479<br>0 |
| 2020                 | 2.0352 | 21.2104 | 13.5706 | 0.0252 | 0.0863           | 1.0312          | 1.1175        | 0.0233            | 0.9487           | 0.9720         | 0.0000   | 2,449.940<br>3 | 2,449.9403 | 0.7500 | 0.0000 | 2,468.689<br>1 |
| Maximum              | 2.0352 | 21.2104 | 13.5706 | 0.0252 | 0.3520           | 1.0312          | 1.1175        | 0.0559            | 0.9487           | 0.9720         | 0.0000   | 2,449.940<br>3 | 2,449.9403 | 0.7500 | 0.0000 | 2,468.689<br>1 |
|                      | ROG    | NOx     | СО      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio-CO2       | Total CO2  | CH4    | N20    | CO2e           |
| Percent<br>Reduction | 0.00   | 0.00    | 0.00    | 0.00   | 39.96            | 0.00            | 11.79         | 28.47             | 0.00             | 0.00           | 0.00     | 0.00           | 0.00       | 0.00   | 0.00   | 0.00           |

# 2.2 Overall Operational

# **Unmitigated Operational**

|          | ROG             | NOx             | СО              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2       | Total CO2       | CH4    | N2O    | CO2e            |  |
|----------|-----------------|-----------------|-----------------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------------|-----------------|--------|--------|-----------------|--|
| Category | lb/day          |                 |                 |        |                  |                 |               |                   |                  |                | lb/day   |                 |                 |        |        |                 |  |
| Area     | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |        | 1.6300e-<br>003 |  |
| Energy   | 0.0000          | 0.0000          | 0.0000          | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000          |  |
| Mobile   | 0.0000          | 0.0000          | 0.0000          | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         |          | 0.0000          | 0.0000          | 0.0000 |        | 0.0000          |  |
| Total    | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         |          | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 | 0.0000 | 1.6300e<br>003  |  |

## **Mitigated Operational**

|                      | ROG             | NOx             | СО              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2          | 2 NBio- CO2     | . Total CO2     | CH4      | N2O    | CO2e            |
|----------------------|-----------------|-----------------|-----------------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|-------------------|-----------------|-----------------|----------|--------|-----------------|
| Category             |                 |                 |                 |        | lb/c             | ′day            | lb/day        |                   |                  |                |                   |                 |                 |          |        |                 |
| Area                 | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |                   | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000   |        | 1.6300e-<br>003 |
| Energy               | 0.0000          | 0.0000          | 0.0000          | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |                   | 0.0000          | 0.0000          | 0.0000   | 0.0000 | 0.0000          |
| Mobile               | 0.0000          | 0.0000          | 0.0000          | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         |                   | 0.0000          | 0.0000          | 0.0000   |        | 0.0000          |
| Total                | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         |                   | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000   | 0.0000 | 1.6300e-<br>003 |
|                      | ROG             | N               | NOx C           | co s   |                  | _               |               | _                 | ·                |                | M2.5 Bio-<br>otal | CO2 NBio        | o-CO2 Total     | I CO2 CH | H4 N2  | 20 CO26         |
| Percent<br>Reduction | 0.00            | 0               | 0.00 0.         | 0.00   | 0.00 0.          | 0.00 0.         | 0.00 0.       | 0.00              | 0.00 0.          | 0.00           | .00 0.            | 0.00 0.0        | 0.00            | .00 0.0  | 0.0    | 0.00            |

# 3.0 Construction Detail

## **Construction Phase**

|                 | 9/10/2024 Board Meeting | 7                     |            | 7-2        |                  |          | Attachmen         |
|-----------------|-------------------------|-----------------------|------------|------------|------------------|----------|-------------------|
| Phase<br>Number | Phase Name              | Phase Type            | Start Date | End Date   | Num Days<br>Week | Num Days | Phase Description |
| 1               | Demolition              | Demolition            | 8/1/2019   | 8/30/2019  | 5                | 22       |                   |
| 2               | Site Preparation        | Site Preparation      | 9/1/2019   | 9/30/2019  | 5                | 21       |                   |
| 3               | Grading                 | Grading               | 10/1/2019  | 11/30/2019 | 5                | 44       |                   |
| 4               | Building Construction   | Building Construction | 12/1/2019  | 4/30/2020  | 5                | 109      |                   |
| 5               | Paving                  | Paving                | 4/1/2020   | 4/30/2020  | 5                | 22       |                   |

Acres of Grading (Site Preparation Phase): 0

Acres of Grading (Grading Phase): 22

Acres of Paving: 0.16

Residential Indoor: 0; Residential Outdoor: 0; Non-Residential Indoor: 0; Non-Residential Outdoor: 0; Striped Parking Area: 0

#### OffRoad Equipment

| Phase Name            | Offroad Equipment Type    | Amount | Usage Hours | Horse Power | Load Factor |
|-----------------------|---------------------------|--------|-------------|-------------|-------------|
| Demolition            | Concrete/Industrial Saws  | 0      | 8.00        | 81          | 0.73        |
| Demolition            | Rubber Tired Dozers       | 0      | 1.00        | 247         | 0.40        |
| Demolition            | Tractors/Loaders/Backhoes | 1      | 6.00        | 97          | 0.37        |
| Site Preparation      | Excavators                | 1      | 8.00        | 158         | 0.38        |
| Site Preparation      | Graders                   | 0      | 8.00        | 187         | 0.41        |
| Site Preparation      | Tractors/Loaders/Backhoes | 0      | 8.00        | 97          | 0.37        |
| Grading               | Concrete/Industrial Saws  | 0      | 8.00        | 81          | 0.73        |
| Grading               | Cranes                    | 1      | 8.00        | 231         | 0.29        |
| Grading               | Excavators                | 1      | 8.00        | 158         | 0.38        |
| Grading               | Graders                   | 1      | 8.00        | 187         | 0.41        |
| Grading               | Rubber Tired Dozers       | 0      | 1.00        | 247         | 0.40        |
| Grading               | Tractors/Loaders/Backhoes | 1      | 6.00        | 97          | 0.37        |
| Building Construction | Cranes                    | 1      | 4.00        | 231         | 0.29        |
| Building Construction | Excavators                | 1      | 8.00        | 158         | 0.38        |
| Building Construction | Forklifts                 | 0      | 6.00        | 89          | 0.20        |
| Building Construction | Tractors/Loaders/Backhoes | 1      | 8.00        | 97          | 0.37        |

| Paving                | Cement and Mortar Mixers  | 0 | 6.00 | 9   | 0.56 |
|-----------------------|---------------------------|---|------|-----|------|
| Paving                | Pavers                    | 1 | 7.00 | 130 | 0.42 |
| Paving                | Rollers                   | 0 | 7.00 | 80  | 0.38 |
| Paving                | Tractors/Loaders/Backhoes | 0 | 7.00 | 97  | 0.37 |
| Building Construction | Rubber Tired Dozers       | 1 | 8.00 | 247 | 0.40 |

# **Trips and VMT**

| Phase Name            | Offroad Equipment<br>Count | Worker Trip<br>Number | Vendor Trip<br>Number | Hauling Trip<br>Number | Worker Trip<br>Length | Vendor Trip<br>Length | Hauling Trip<br>Length | Worker Vehicle<br>Class | Vendor<br>Vehicle<br>Class | Hauling<br>Vehicle<br>Class |
|-----------------------|----------------------------|-----------------------|-----------------------|------------------------|-----------------------|-----------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| Demolition            | 1                          | 3.00                  | 0.00                  | 2.00                   | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |
| Site Preparation      | 1                          | 3.00                  | 0.00                  | 18.00                  | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |
| Grading               | 4                          | 10.00                 | 0.00                  | 4.00                   | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |
| Building Construction | 4                          | 3.00                  | 1.00                  | 0.00                   | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |
| Paving                | 1                          | 3.00                  | 2.00                  | 0.00                   | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |

# **3.1 Mitigation Measures Construction**

Water Exposed Area

#### 3.2 **Demolition - 2019**

## **Unmitigated Construction On-Site**

|               | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O | CO2e     |
|---------------|--------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|-----------------|----------|-----------|-----------|--------|-----|----------|
| Category      |        |        |        |                 | lb/c             | lay             |               |                   |                  |                 |          |           | lb/c      | ay     |     |          |
| Fugitive Dust |        |        |        |                 | 0.0195           | 0.0000          | 0.0195        | 2.9500e-<br>003   | 0.0000           | 2.9500e-<br>003 |          |           | 0.0000    |        |     | 0.0000   |
| Off-Road      | 0.1746 | 1.7530 | 1.7270 | 2.3300e-<br>003 |                  | 0.1170          | 0.1170        |                   | 0.1077           | 0.1077          |          | 230.6564  | 230.6564  | 0.0730 |     | 232.4808 |
| Total         | 0.1746 | 1.7530 | 1.7270 | 2.3300e-<br>003 | 0.0195           | 0.1170          | 0.1365        | 2.9500e-<br>003   | 0.1077           | 0.1106          |          | 230.6564  | 230.6564  | 0.0730 |     | 232.4808 |

#### **Unmitigated Construction Off-Site**

9/10/2024 Board Meeting

|          | ROG             | NOx    | СО              | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|--------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |        |                 |                 | lb/c             | lay             |                 |                   |                  |                 |          |           | lb/d      | lay             |     |         |
| Hauling  | 8.5000e-<br>004 | 0.0278 | 5.9400e-<br>003 | 7.0000e-<br>005 | 1.5900e-<br>003  | 1.0000e-<br>004 | 1.6900e-<br>003 | 4.4000e-<br>004   | 1.0000e-<br>004  | 5.3000e-<br>004 |          | 7.8592    | 7.8592    | 5.4000e-<br>004 |     | 7.8727  |
| Vendor   | 0.0000          | 0.0000 | 0.0000          | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Worker   | 0.0150          | 0.0110 | 0.1447          | 3.7000e-<br>004 | 0.0335           | 2.9000e-<br>004 | 0.0338          | 8.8900e-<br>003   | 2.7000e-<br>004  | 9.1600e-<br>003 |          | 36.3886   | 36.3886   | 1.2500e-<br>003 |     | 36.4198 |
| Total    | 0.0158          | 0.0389 | 0.1506          | 4.4000e-<br>004 | 0.0351           | 3.9000e-<br>004 | 0.0355          | 9.3300e-<br>003   | 3.7000e-<br>004  | 9.6900e-<br>003 |          | 44.2478   | 44.2478   | 1.7900e-<br>003 |     | 44.2926 |

#### **Mitigated Construction On-Site**

|               | ROG    | NOx    | СО     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O | CO2e     |
|---------------|--------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|--------|-----|----------|
| Category      |        |        |        |                 | lb/d             | lay             |                 |                   |                  |                 |          |           | lb/d      | lay    |     |          |
| Fugitive Dust |        |        |        |                 | 8.7500e-<br>003  | 0.0000          | 8.7500e-<br>003 | 1.3300e-<br>003   | 0.0000           | 1.3300e-<br>003 |          |           | 0.0000    |        |     | 0.0000   |
| Off-Road      | 0.1746 | 1.7530 | 1.7270 | 2.3300e-<br>003 |                  | 0.1170          | 0.1170          |                   | 0.1077           | 0.1077          | 0.0000   | 230.6564  | 230.6564  | 0.0730 |     | 232.4808 |
| Total         | 0.1746 | 1.7530 | 1.7270 | 2.3300e-<br>003 | 8.7500e-<br>003  | 0.1170          | 0.1258          | 1.3300e-<br>003   | 0.1077           | 0.1090          | 0.0000   | 230.6564  | 230.6564  | 0.0730 |     | 232.4808 |

### **Mitigated Construction Off-Site**

| ı | ROG | NOx | CO | SO2 | Fugitive | Exhaust | PM10  | Fugitive | Exhaust | PM2.5 | Bio- CO2 | NBio- CO2 | Total CO2 | CH4 | N2O | CO2e |
|---|-----|-----|----|-----|----------|---------|-------|----------|---------|-------|----------|-----------|-----------|-----|-----|------|
|   |     |     |    |     | PM10     | PM10    | Total | PM2.5    | PM2.5   | Total |          |           |           |     |     |      |
| ı |     |     |    |     |          |         |       |          |         |       |          |           |           |     |     |      |

|          | 10/2021    | +      |          |                 |          |                 |          |                 |                 |                 |         |         |                 | COMMITTEE . | _,      |
|----------|------------|--------|----------|-----------------|----------|-----------------|----------|-----------------|-----------------|-----------------|---------|---------|-----------------|-------------|---------|
| Category |            |        |          |                 | lb/c     | lay             |          |                 |                 |                 |         | lb/d    | lay             |             |         |
| Hauling  | Ⅱ 8.5000e- | 0.0278 | 5.9400e- | 7.0000e-        | 1.5900e- | 1.0000e-        | 1.6900e- | 4.4000e-        | 1.0000e-        | 5.3000e-        | 7.8592  | 7.8592  | 5.4000e-        |             | 7.8727  |
| J        | 004        |        | 003      | 005             | 003      | 004             | 003      | 004             | 004             | 004             |         |         | 004             |             |         |
| Vendor   | 0.0000     | 0.0000 | 0.0000   | 0.0000          | 0.0000   | 0.0000          | 0.0000   | 0.0000          | 0.0000          | 0.0000          | 0.0000  | 0.0000  | 0.0000          |             | 0.0000  |
| Worker   | 0.0150     | 0.0110 | 0.1447   | 3.7000e-<br>004 | 0.0335   | 2.9000e-<br>004 | 0.0338   | 8.8900e-<br>003 | 2.7000e-<br>004 | 9.1600e-<br>003 | 36.3886 | 36.3886 | 1.2500e-<br>003 |             | 36.4198 |
| Total    | 0.0158     | 0.0389 | 0.1506   | 4.4000e-<br>004 | 0.0351   | 3.9000e-<br>004 | 0.0355   | 9.3300e-<br>003 | 3.7000e-<br>004 | 9.6900e-<br>003 | 44.2478 | 44.2478 | 1.7900e-<br>003 |             | 44.2926 |

# 3.3 Site Preparation - 2019

#### **Unmitigated Construction On-Site**

|               | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O | CO2e     |
|---------------|--------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|--------|-----|----------|
| Category      |        |        |        |                 | lb/d             | lay             |                 |                   |                  |                 |          |           | lb/d      | ay     |     |          |
| Fugitive Dust |        |        |        |                 | 7.8000e-<br>004  | 0.0000          | 7.8000e-<br>004 | 1.2000e-<br>004   | 0.0000           | 1.2000e-<br>004 |          |           | 0.0000    |        |     | 0.0000   |
| Off-Road      | 0.2607 | 2.6819 | 3.2632 | 5.1600e-<br>003 |                  | 0.1293          | 0.1293          |                   | 0.1190           | 0.1190          |          | 511.1256  | 511.1256  | 0.1617 |     | 515.1684 |
| Total         | 0.2607 | 2.6819 | 3.2632 | 5.1600e-<br>003 | 7.8000e-<br>004  | 0.1293          | 0.1301          | 1.2000e-<br>004   | 0.1190           | 0.1191          |          | 511.1256  | 511.1256  | 0.1617 |     | 515.1684 |

#### **Unmitigated Construction Off-Site**

|          | ROG             | NOx    | СО     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |        |        |                 | lb/c             | lay             |               |                   |                  | lb/c            | lay      |           |           |                 |     |         |
| Hauling  | 8.0500e-<br>003 | 0.2625 | 0.0560 | 6.8000e-<br>004 | 0.0150           | 9.6000e-<br>004 | 0.0160        | 4.1100e-<br>003   | 9.2000e-<br>004  | 5.0300e-<br>003 |          | 74.1010   | 74.1010   | 5.1000e-<br>003 |     | 74.2286 |
| Vendor   | 0.0000          | 0.0000 | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Worker   | 0.0150          | 0.0110 | 0.1447 | 3.7000e-<br>004 | 0.0335           | 2.9000e-<br>004 | 0.0338        | 8.8900e-<br>003   | 2.7000e-<br>004  | 9.1600e-<br>003 |          | 36.3886   | 36.3886   | 1.2500e-<br>003 |     | 36.4198 |

#### **Mitigated Construction On-Site**

|               | ROG    | NOx    | СО     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O | CO2e     |
|---------------|--------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|--------|-----|----------|
| Category      |        |        |        |                 | lb/d             | ay              |                 |                   |                  |                 |          |           | lb/d      | lay    |     |          |
| Fugitive Dust |        |        |        |                 | 3.5000e-<br>004  | 0.0000          | 3.5000e-<br>004 | 5.0000e-<br>005   | 0.0000           | 5.0000e-<br>005 |          |           | 0.0000    |        |     | 0.0000   |
| Off-Road      | 0.2607 | 2.6819 | 3.2632 | 5.1600e-<br>003 |                  | 0.1293          | 0.1293          |                   | 0.1190           | 0.1190          | 0.0000   | 511.1256  | 511.1256  | 0.1617 |     | 515.1684 |
| Total         | 0.2607 | 2.6819 | 3.2632 | 5.1600e-<br>003 | 3.5000e-<br>004  | 0.1293          | 0.1297          | 5.0000e-<br>005   | 0.1190           | 0.1190          | 0.0000   | 511.1256  | 511.1256  | 0.1617 |     | 515.1684 |

#### **Mitigated Construction Off-Site**

|          | ROG             | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e     |
|----------|-----------------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|----------|
| Category |                 |        |        |                 | lb/c             | lay             |               |                   |                  |                 |          |           | lb/c      | lay             |     |          |
| Hauling  | 8.0500e-<br>003 | 0.2625 | 0.0560 | 6.8000e-<br>004 | 0.0150           | 9.6000e-<br>004 | 0.0160        | 4.1100e-<br>003   | 9.2000e-<br>004  | 5.0300e-<br>003 |          | 74.1010   | 74.1010   | 5.1000e-<br>003 |     | 74.2286  |
| Vendor   | 0.0000          | 0.0000 | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000   |
| Worker   | 0.0150          | 0.0110 | 0.1447 | 3.7000e-<br>004 | 0.0335           | 2.9000e-<br>004 | 0.0338        | 8.8900e-<br>003   | 2.7000e-<br>004  | 9.1600e-<br>003 |          | 36.3886   | 36.3886   | 1.2500e-<br>003 |     | 36.4198  |
| Total    | 0.0230          | 0.2735 | 0.2006 | 1.0500e-<br>003 | 0.0485           | 1.2500e-<br>003 | 0.0498        | 0.0130            | 1.1900e-<br>003  | 0.0142          |          | 110.4896  | 110.4896  | 6.3500e-<br>003 |     | 110.6484 |

#### 3.4 Grading - 2019

**Unmitigated Construction On-Site** 

|               | ROG    | NOx     | СО     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O | CO2e           |
|---------------|--------|---------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|-----|----------------|
| Category      |        |         |        |        | lb/d             | lay             |               |                   |                  |                |          |                | lb/d       | lay    |     |                |
| Fugitive Dust |        |         |        |        | 0.5303           | 0.0000          | 0.5303        | 0.0573            | 0.0000           | 0.0573         |          |                | 0.0000     |        |     | 0.0000         |
| Off-Road      | 1.4261 | 17.0215 | 9.1213 | 0.0199 |                  | 0.7122          | 0.7122        |                   | 0.6552           | 0.6552         |          | 1,970.619<br>7 | 1,970.6197 | 0.6235 |     | 1,986.206<br>8 |
| Total         | 1.4261 | 17.0215 | 9.1213 | 0.0199 | 0.5303           | 0.7122          | 1.2425        | 0.0573            | 0.6552           | 0.7125         |          | 1,970.619<br>7 | 1,970.6197 | 0.6235 |     | 1,986.206<br>8 |

## **Unmitigated Construction Off-Site**

|          | ROG             | NOx    | CO              | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e     |
|----------|-----------------|--------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|----------|
| Category |                 |        |                 |                 | lb/c             | lay             |                 |                   |                  |                 |          |           | lb/d      | day             |     |          |
| Hauling  | 8.5000e-<br>004 | 0.0278 | 5.9400e-<br>003 | 7.0000e-<br>005 | 1.5900e-<br>003  | 1.0000e-<br>004 | 1.6900e-<br>003 | 4.4000e-<br>004   | 1.0000e-<br>004  | 5.3000e-<br>004 |          | 7.8592    | 7.8592    | 5.4000e-<br>004 |     | 7.8727   |
| Vendor   | 0.0000          | 0.0000 | 0.0000          | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000   |
| Worker   | 0.0500          | 0.0367 | 0.4822          | 1.2200e-<br>003 | 0.1118           | 9.6000e-<br>004 | 0.1127          | 0.0296            | 8.9000e-<br>004  | 0.0305          |          | 121.2953  | 121.2953  | 4.1700e-<br>003 |     | 121.3995 |
| Total    | 0.0508          | 0.0646 | 0.4881          | 1.2900e-<br>003 | 0.1134           | 1.0600e-<br>003 | 0.1144          | 0.0301            | 9.9000e-<br>004  | 0.0311          |          | 129.1545  | 129.1545  | 4.7100e-<br>003 |     | 129.2722 |

#### **Mitigated Construction On-Site**

|          | ROG | NOx | СО | SO2 | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4 | N2O | CO2e |
|----------|-----|-----|----|-----|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|-----|-----|------|
| Category |     |     |    |     | lb/c             | lay             |               |                   |                  |                |          |           | lb/d      | lay |     |      |

#### **Mitigated Construction Off-Site**

|          | ROG             | NOx    | CO              | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e     |
|----------|-----------------|--------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|----------|
| Category |                 |        |                 |                 | lb/d             | lay             |                 |                   |                  |                 |          |           | lb/c      | lay             |     |          |
| Hauling  | 8.5000e-<br>004 | 0.0278 | 5.9400e-<br>003 | 7.0000e-<br>005 | 1.5900e-<br>003  | 1.0000e-<br>004 | 1.6900e-<br>003 | 4.4000e-<br>004   | 1.0000e-<br>004  | 5.3000e-<br>004 |          | 7.8592    | 7.8592    | 5.4000e-<br>004 |     | 7.8727   |
| Vendor   | 0.0000          | 0.0000 | 0.0000          | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000   |
| Worker   | 0.0500          | 0.0367 | 0.4822          | 1.2200e-<br>003 | 0.1118           | 9.6000e-<br>004 | 0.1127          | 0.0296            | 8.9000e-<br>004  | 0.0305          |          | 121.2953  | 121.2953  | 4.1700e-<br>003 |     | 121.3995 |
| Total    | 0.0508          | 0.0646 | 0.4881          | 1.2900e-<br>003 | 0.1134           | 1.0600e-<br>003 | 0.1144          | 0.0301            | 9.9000e-<br>004  | 0.0311          |          | 129.1545  | 129.1545  | 4.7100e-<br>003 |     | 129.2722 |

# 3.5 Building Construction - 2019

#### **Unmitigated Construction On-Site**

|          | ROG    | NOx     | CO      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O | CO2e           |
|----------|--------|---------|---------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|-----|----------------|
| Category |        |         |         |        | lb/d             | ay              |               |                   |                  |                |          |                | lb/d       | ay     |     |                |
| Off-Road | 1.8668 | 19.9553 | 10.9462 | 0.0196 |                  | 0.9945          | 0.9945        |                   | 0.9150           | 0.9150         |          | 1,939.767<br>4 | 1,939.7674 | 0.6137 |     | 1,955.110<br>5 |
| Total    | 1.8668 | 19.9553 | 10.9462 | 0.0196 |                  | 0.9945          | 0.9945        |                   | 0.9150           | 0.9150         |          | 1,939.767<br>4 | 1,939.7674 | 0.6137 |     | 1,955.110<br>5 |

#### **Unmitigated Construction Off-Site**

|          | ROG             | NOx    | СО     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |        |        |                 | lb/c             | lay             |                 |                   |                  |                 |          |           | lb/d      | lay             |     |         |
| Hauling  | 0.0000          | 0.0000 | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Vendor   | 4.1600e-<br>003 | 0.1157 | 0.0307 | 2.6000e-<br>004 | 6.4000e-<br>003  | 7.4000e-<br>004 | 7.1400e-<br>003 | 1.8400e-<br>003   | 7.1000e-<br>004  | 2.5500e-<br>003 |          | 27.8815   | 27.8815   | 1.7900e-<br>003 |     | 27.9261 |
| Worker   | 0.0150          | 0.0110 | 0.1447 | 3.7000e-<br>004 | 0.0335           | 2.9000e-<br>004 | 0.0338          | 8.8900e-<br>003   | 2.7000e-<br>004  | 9.1600e-<br>003 |          | 36.3886   | 36.3886   | 1.2500e-<br>003 |     | 36.4198 |
| Total    | 0.0192          | 0.1267 | 0.1754 | 6.3000e-<br>004 | 0.0399           | 1.0300e-<br>003 | 0.0410          | 0.0107            | 9.8000e-<br>004  | 0.0117          |          | 64.2701   | 64.2701   | 3.0400e-<br>003 |     | 64.3460 |

#### **Mitigated Construction On-Site**

|          | ROG    | NOx     | CO      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O | CO2e           |
|----------|--------|---------|---------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|-----|----------------|
| Category |        |         |         |        | lb/d             | ay              |               |                   |                  |                |          |                | lb/d       | ay     |     |                |
| Off-Road | 1.8668 | 19.9553 | 10.9462 | 0.0196 |                  | 0.9945          | 0.9945        |                   | 0.9150           | 0.9150         | 0.0000   | 1,939.767<br>4 | 1,939.7674 | 0.6137 |     | 1,955.110<br>5 |
| Total    | 1.8668 | 19.9553 | 10.9462 | 0.0196 |                  | 0.9945          | 0.9945        |                   | 0.9150           | 0.9150         | 0.0000   | 1,939.767<br>4 | 1,939.7674 | 0.6137 |     | 1,955.110<br>5 |

### **Mitigated Construction Off-Site**

| ı | ROG | NOx | CO | SO2 | Fugitive | Exhaust | PM10  | Fugitive | Exhaust | PM2.5 | Bio- CO2 | NBio- CO2 | Total CO2 | CH4 | N2O | CO2e |
|---|-----|-----|----|-----|----------|---------|-------|----------|---------|-------|----------|-----------|-----------|-----|-----|------|
|   |     |     |    |     | PM10     | PM10    | Total | PM2.5    | PM2.5   | Total |          |           |           |     |     |      |
| ı |     |     |    |     |          |         |       |          |         |       |          |           |           |     |     |      |

| Category |                 |        |        |                 | lb/c            | day             |                 |                 |                 |                 |         | lb/d    | lay             |         |
|----------|-----------------|--------|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------|---------|-----------------|---------|
| Hauling  | 0.0000          | 0.0000 | 0.0000 | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000  | 0.0000  | 0.0000          | 0.0000  |
| Vendor   | 4.1600e-<br>003 | 0.1157 | 0.0307 | 2.6000e-<br>004 | 6.4000e-<br>003 | 7.4000e-<br>004 | 7.1400e-<br>003 | 1.8400e-<br>003 | 7.1000e-<br>004 | 2.5500e-<br>003 | 27.8815 | 27.8815 | 1.7900e-<br>003 | 27.9261 |
| Worker   | 0.0150          | 0.0110 | 0.1447 | 3.7000e-<br>004 | 0.0335          | 2.9000e-<br>004 | 0.0338          | 8.8900e-<br>003 | 2.7000e-<br>004 | 9.1600e-<br>003 | 36.3886 | 36.3886 | 1.2500e-<br>003 | 36.4198 |
| Total    | 0.0192          | 0.1267 | 0.1754 | 6.3000e-<br>004 | 0.0399          | 1.0300e-<br>003 | 0.0410          | 0.0107          | 9.8000e-<br>004 | 0.0117          | 64.2701 | 64.2701 | 3.0400e-<br>003 | 64.3460 |

# 3.5 Building Construction - 2020

#### **Unmitigated Construction On-Site**

|          | ROG    | NOx     | CO      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O | CO2e           |
|----------|--------|---------|---------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|-----|----------------|
| Category |        |         |         |        | lb/d             | ay              |               |                   |                  |                |          |                | lb/d       | ay     |     |                |
| Off-Road | 1.7480 | 18.4126 | 10.6883 | 0.0196 |                  | 0.9096          | 0.9096        |                   | 0.8368           | 0.8368         |          | 1,897.903<br>0 | 1,897.9030 | 0.6138 |     | 1,913.248<br>5 |
| Total    | 1.7480 | 18.4126 | 10.6883 | 0.0196 |                  | 0.9096          | 0.9096        |                   | 0.8368           | 0.8368         |          | 1,897.903<br>0 | 1,897.9030 | 0.6138 |     | 1,913.248<br>5 |

#### **Unmitigated Construction Off-Site**

|          | ROG             | NOx             | СО     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|-----------------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |                 |        |                 | lb/c             | lay             |                 |                   |                  |                 |          |           | lb/d      | ay              |     |         |
| Hauling  | 0.0000          | 0.0000          | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Vendor   | 3.5600e-<br>003 | 0.1064          | 0.0279 | 2.6000e-<br>004 | 6.4000e-<br>003  | 5.0000e-<br>004 | 6.9000e-<br>003 | 1.8400e-<br>003   | 4.8000e-<br>004  | 2.3200e-<br>003 |          | 27.7025   | 27.7025   | 1.6900e-<br>003 |     | 27.7447 |
| Worker   | 0.0138          | 9.8200e-<br>003 | 0.1314 | 3.5000e-<br>004 | 0.0335           | 2.8000e-<br>004 | 0.0338          | 8.8900e-<br>003   | 2.6000e-<br>004  | 9.1500e-<br>003 |          | 35.2834   | 35.2834   | 1.1100e-<br>003 |     | 35.3112 |

#### **Mitigated Construction On-Site**

|          | ROG    | NOx     | CO      | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2      | Total CO2  | CH4    | N2O | CO2e           |
|----------|--------|---------|---------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|----------------|------------|--------|-----|----------------|
| Category |        |         |         |        | lb/d             | ay              |               |                   |                  |                |          |                | lb/d       | ay     |     |                |
| Off-Road | 1.7480 | 18.4126 | 10.6883 | 0.0196 |                  | 0.9096          | 0.9096        |                   | 0.8368           | 0.8368         | 0.0000   | 1,897.903<br>0 | 1,897.9030 | 0.6138 |     | 1,913.248<br>5 |
| Total    | 1.7480 | 18.4126 | 10.6883 | 0.0196 |                  | 0.9096          | 0.9096        |                   | 0.8368           | 0.8368         | 0.0000   | 1,897.903<br>0 | 1,897.9030 | 0.6138 |     | 1,913.248<br>5 |

#### **Mitigated Construction Off-Site**

|          | ROG             | NOx             | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|-----------------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |                 |        |                 | lb/c             | lay             |                 |                   |                  |                 |          |           | lb/d      | day             |     |         |
| Hauling  | 0.0000          | 0.0000          | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Vendor   | 3.5600e-<br>003 | 0.1064          | 0.0279 | 2.6000e-<br>004 | 6.4000e-<br>003  | 5.0000e-<br>004 | 6.9000e-<br>003 | 1.8400e-<br>003   | 4.8000e-<br>004  | 2.3200e-<br>003 |          | 27.7025   | 27.7025   | 1.6900e-<br>003 |     | 27.7447 |
| Worker   | 0.0138          | 9.8200e-<br>003 | 0.1314 | 3.5000e-<br>004 | 0.0335           | 2.8000e-<br>004 | 0.0338          | 8.8900e-<br>003   | 2.6000e-<br>004  | 9.1500e-<br>003 |          | 35.2834   | 35.2834   | 1.1100e-<br>003 |     | 35.3112 |
| Total    | 0.0174          | 0.1162          | 0.1592 | 6.1000e-<br>004 | 0.0399           | 7.8000e-<br>004 | 0.0407          | 0.0107            | 7.4000e-<br>004  | 0.0115          |          | 62.9859   | 62.9859   | 2.8000e-<br>003 |     | 63.0559 |

# 3.6 Paving - 2020

**Unmitigated Construction On-Site** 

|          | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O | CO2e     |
|----------|--------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|-----|----------|
| Category |        |        |        |                 | lb/d             | lay             |               |                   |                  |                |          |           | lb/d      | ay     |     |          |
| Off-Road | 0.2298 | 2.4590 | 2.5360 | 4.1100e-<br>003 |                  | 0.1195          | 0.1195        |                   | 0.1100           | 0.1100         |          | 398.3631  | 398.3631  | 0.1288 |     | 401.5841 |
| Paving   | 0.0191 |        |        |                 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          |           | 0.0000    |        |     | 0.0000   |
| Total    | 0.2489 | 2.4590 | 2.5360 | 4.1100e-<br>003 |                  | 0.1195          | 0.1195        |                   | 0.1100           | 0.1100         |          | 398.3631  | 398.3631  | 0.1288 |     | 401.5841 |

#### **Unmitigated Construction Off-Site**

|          | ROG             | NOx             | СО     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|-----------------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |                 |        |                 | lb/c             | lay             |               |                   |                  |                 |          |           | lb/d      | day             |     |         |
| Hauling  | 0.0000          | 0.0000          | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Vendor   | 7.1100e-<br>003 | 0.2127          | 0.0557 | 5.2000e-<br>004 | 0.0128           | 1.0000e-<br>003 | 0.0138        | 3.6900e-<br>003   | 9.6000e-<br>004  | 4.6400e-<br>003 |          | 55.4049   | 55.4049   | 3.3800e-<br>003 |     | 55.4895 |
| Worker   | 0.0138          | 9.8200e-<br>003 | 0.1314 | 3.5000e-<br>004 | 0.0335           | 2.8000e-<br>004 | 0.0338        | 8.8900e-<br>003   | 2.6000e-<br>004  | 9.1500e-<br>003 |          | 35.2834   | 35.2834   | 1.1100e-<br>003 |     | 35.3112 |
| Total    | 0.0209          | 0.2226          | 0.1871 | 8.7000e-<br>004 | 0.0463           | 1.2800e-<br>003 | 0.0476        | 0.0126            | 1.2200e-<br>003  | 0.0138          |          | 90.6883   | 90.6883   | 4.4900e-<br>003 |     | 90.8007 |

# **Mitigated Construction On-Site**

|          | ROG | NOx | CO | SO2 | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4 | N2O | CO2e |
|----------|-----|-----|----|-----|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|-----|-----|------|
| Category |     |     |    |     | lb/d             | lay             |               |                   |                  |                |          |           | lb/c      | lay |     |      |

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|---|----------|--------|----------------|--------|----------|--------|--------|--------|--------|--------|----------|----------|--------|----------|
| ſ | Off-Road | 0.2298 | 2.4590         | 2.5360 | 4.1100e- | 0.1195 | 0.1195 | 0.1100 | 0.1100 | 0.0000 | 398.3631 | 398.3631 | 0.1288 | 401.5841 |
| I |          |        |                |        | 003      |        |        |        |        |        |          |          |        |          |
| ľ | Paving   | 0.0191 |                |        |          | 0.0000 | 0.0000 | 0.0000 | 0.0000 |        |          | 0.0000   |        | 0.0000   |
| L |          |        |                |        |          |        |        |        |        |        |          |          |        |          |
| ľ | Total    | 0.2489 | 2.4590         | 2.5360 | 4.1100e- | 0.1195 | 0.1195 | 0.1100 | 0.1100 | 0.0000 | 398.3631 | 398.3631 | 0.1288 | 401.5841 |
| ı |          |        |                |        | 003      |        |        |        |        |        |          |          |        |          |
| L |          |        |                |        |          |        |        |        |        |        |          |          |        |          |

#### **Mitigated Construction Off-Site**

|          | ROG             | NOx             | СО     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O | CO2e    |
|----------|-----------------|-----------------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|-----|---------|
| Category |                 |                 |        |                 | lb/c             | lay             |               |                   |                  |                 |          |           | lb/d      | lay             |     |         |
| Hauling  | 0.0000          | 0.0000          | 0.0000 | 0.0000          | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000          |          | 0.0000    | 0.0000    | 0.0000          |     | 0.0000  |
| Vendor   | 7.1100e-<br>003 | 0.2127          | 0.0557 | 5.2000e-<br>004 | 0.0128           | 1.0000e-<br>003 | 0.0138        | 3.6900e-<br>003   | 9.6000e-<br>004  | 4.6400e-<br>003 |          | 55.4049   | 55.4049   | 3.3800e-<br>003 |     | 55.4895 |
| Worker   | 0.0138          | 9.8200e-<br>003 | 0.1314 | 3.5000e-<br>004 | 0.0335           | 2.8000e-<br>004 | 0.0338        | 8.8900e-<br>003   | 2.6000e-<br>004  | 9.1500e-<br>003 |          | 35.2834   | 35.2834   | 1.1100e-<br>003 |     | 35.3112 |
| Total    | 0.0209          | 0.2226          | 0.1871 | 8.7000e-<br>004 | 0.0463           | 1.2800e-<br>003 | 0.0476        | 0.0126            | 1.2200e-<br>003  | 0.0138          |          | 90.6883   | 90.6883   | 4.4900e-<br>003 |     | 90.8007 |

# 4.0 Operational Detail - Mobile

# **4.1 Mitigation Measures Mobile**

|           | ROG    | NOx    | CO     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O | CO2e   |
|-----------|--------|--------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|-----|--------|
| Category  |        |        |        |        | lb/c             | lay             |               |                   |                  |                |          |           | lb/d      | ay     |     |        |
| Mitigated | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         |          | 0.0000    | 0.0000    | 0.0000 |     | 0.0000 |

| _ |             |        |        |        |        |        |        |        |        |        |        |        |        |        | <br>_, 6 - |   |
|---|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|---|
|   | Unmitigated | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000     | Ï |
|   |             |        |        |        |        |        |        |        |        |        |        |        |        |        |            |   |

#### **4.2 Trip Summary Information**

|                        | Avera   | age Daily Trip I | Rate   | Unmitigated | Mitigated  |
|------------------------|---------|------------------|--------|-------------|------------|
| Land Use               | Weekday | Saturday         | Sunday | Annual VMT  | Annual VMT |
| Other Asphalt Surfaces | 0.00    | 0.00             | 0.00   |             |            |
| Total                  | 0.00    | 0.00             | 0.00   |             |            |

#### **4.3 Trip Type Information**

|                        |                                   | Miles |      |           | Trip %     |             |         | Trip Purpos | e %     |
|------------------------|-----------------------------------|-------|------|-----------|------------|-------------|---------|-------------|---------|
| Land Use               | H-W or C-W H-S or C-C H-O or C-NW |       |      | H-W or C- | H-S or C-C | H-O or C-NW | Primary | Diverted    | Pass-by |
| Other Asphalt Surfaces | 16.60                             | 8.40  | 6.90 | 0.00      | 0.00       | 0.00        | 0       | 0           | 0       |

#### 4.4 Fleet Mix

| Land Use              | LDA        | LDT1     | LDT2     | MDV      | LHD1     | LHD2     | MHD      | HHD      | OBUS     | UBUS     | MCY      | SBUS     | MH       |
|-----------------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Other Asphalt Surface | s 0.547726 | 0.045437 | 0.201480 | 0.122768 | 0.016614 | 0.006090 | 0.019326 | 0.029174 | 0.002438 | 0.002359 | 0.005005 | 0.000677 | 0.000907 |

# 5.0 Energy Detail

Historical Energy Use: N

#### **5.1 Mitigation Measures Energy**

|                         | ROG    | NOx    | CO     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e   |
|-------------------------|--------|--------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|--------|
| Category                |        |        |        |        | lb/d             | lay             |               |                   |                  |                |          |           | lb/d      | ay     |        |        |
| NaturalGas<br>Mitigated | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

| _ |             |        |        |        |        |        |        |        |        |        |        |        |        |        |   |
|---|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---|
|   | NaturalGas  | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 1 |
|   | Unmitigated |        |        |        |        |        |        |        |        |        |        |        |        |        | ı |

# **5.2 Energy by Land Use - NaturalGas Unmitigated**

|                           | NaturalGa<br>s Use | ROG    | NOx    | CO     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e   |
|---------------------------|--------------------|--------|--------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|--------|
| Land Use                  | kBTU/yr            |        |        |        |        | lb/d             | day             |               |                   |                  |                |          |           | lb/d      | day    |        |        |
| Other Asphalt<br>Surfaces | 0                  | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Total                     |                    | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

#### **Mitigated**

|                           | NaturalGa<br>s Use | ROG    | NOx    | CO     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e   |
|---------------------------|--------------------|--------|--------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|--------|
| Land Use                  | kBTU/yr            |        |        |        |        | lb/d             | day             |               |                   |                  |                |          |           | lb/d      | day    |        |        |
| Other Asphalt<br>Surfaces | 0                  | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Total                     |                    | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

# 6.0 Area Detail

# **6.1 Mitigation Measures Area**

|             | ROG             | NOx             | CO              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2       | Total CO2       | CH4    | N2O | CO2e            |
|-------------|-----------------|-----------------|-----------------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------------|-----------------|--------|-----|-----------------|
| Category    |                 |                 |                 |        | lb/d             | lay             |               |                   |                  |                |          |                 | lb/c            | lay    |     |                 |
| Mitigated   | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |     | 1.6300e-<br>003 |
| Unmitigated | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |     | 1.6300e-<br>003 |

# 6.2 Area by SubCategory Unmitigated

|                          | ROG             | NOx             | CO              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2       | Total CO2       | CH4    | N2O | CO2e            |
|--------------------------|-----------------|-----------------|-----------------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------------|-----------------|--------|-----|-----------------|
| SubCategory              |                 |                 |                 |        | lb/d             | lay             |               |                   |                  |                |          |                 | lb/d            | lay    |     |                 |
| Architectural<br>Coating | 5.3000e-<br>004 |                 |                 |        |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          |                 | 0.0000          |        |     | 0.0000          |
| Consumer<br>Products     | 2.4800e-<br>003 |                 |                 |        |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          |                 | 0.0000          |        |     | 0.0000          |
| Landscaping              | 7.0000e-<br>005 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |     | 1.6300e-<br>003 |
| Total                    | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         |          | 1.5300e-<br>003 | 1.5300e-<br>003 | 0.0000 |     | 1.6300e-<br>003 |

#### **Mitigated**

| 21                       | 10/20211        | Joura IVI       | count           |        |        |        | 1 4    |        | 1 tttaeilliteilt 2, 1 age |                 |        |                 |  |
|--------------------------|-----------------|-----------------|-----------------|--------|--------|--------|--------|--------|---------------------------|-----------------|--------|-----------------|--|
| SubCategory              |                 |                 |                 |        | lb/day |        |        |        | lb/day                    |                 |        |                 |  |
| Architectural<br>Coating | 5.3000e-<br>004 |                 |                 |        | 0.000  | 0.0000 | 0.0000 | 0.0000 |                           | 0.0000          |        | 0.0000          |  |
| Consumer<br>Products     | 2.4800e-<br>003 |                 |                 |        | 0.000  | 0.0000 | 0.0000 | 0.0000 |                           | 0.0000          |        | 0.0000          |  |
| Landscaping              | 7.0000e-<br>005 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 | 0.000  | 0.0000 | 0.0000 | 0.0000 | 1.5300e-<br>003           | 1.5300e-<br>003 | 0.0000 | 1.6300e-<br>003 |  |
| Total                    | 3.0800e-<br>003 | 1.0000e-<br>005 | 7.2000e-<br>004 | 0.0000 | 0.000  | 0.0000 | 0.0000 | 0.0000 | 1.5300e-<br>003           | 1.5300e-<br>003 | 0.0000 | 1.6300e-<br>003 |  |

#### 7.0 Water Detail

#### 7.1 Mitigation Measures Water

#### 8.0 Waste Detail

#### 8.1 Mitigation Measures Waste

# 9.0 Operational Offroad

| Equip | oment Type | Number | Hours/Day | Days/Year | Horse Power | Load Factor | Fuel Type |
|-------|------------|--------|-----------|-----------|-------------|-------------|-----------|
|-------|------------|--------|-----------|-----------|-------------|-------------|-----------|

# 10.0 Stationary Equipment

# **Fire Pumps and Emergency Generators**

| Equipment Type | Number | Hours/Day | Hours/Year | Horse Power | Load Factor | Fuel Type |
|----------------|--------|-----------|------------|-------------|-------------|-----------|

#### **Boilers**

|  | Equipment Type | Number | Heat Input/Day | Heat Input/Year | Boiler Rating | Fuel Type |
|--|----------------|--------|----------------|-----------------|---------------|-----------|
|--|----------------|--------|----------------|-----------------|---------------|-----------|

#### **User Defined Equipment**

| Equipment Type | Number |
|----------------|--------|

# 11.0 Vegetation

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Date: 7/13/2018 2:44 PM

## MWD West Valley Feeder - Los Angeles-South Coast County, Annual

# MWD West Valley Feeder Los Angeles-South Coast County, Annual

#### 1.0 Project Characteristics

#### 1.1 Land Usage

| Land Uses              | Size | Metric   | Lot Acreage | Floor Surface Area | Population |
|------------------------|------|----------|-------------|--------------------|------------|
| Other Asphalt Surfaces | 7.00 | 1000sqft | 0.16        | 7,000.00           | 0          |

#### 1.2 Other Project Characteristics

UrbanizationUrbanWind Speed (m/s)2.2Precipitation Freq (Days)33Climate Zone8Operational Year2020

Utility Company Los Angeles Department of Water & Power

 CO2 Intensity
 1227.89
 CH4 Intensity
 0.029
 N2O Intensity
 0.006

 (lb/MWhr)
 (lb/MWhr)
 (lb/MWhr)
 (lb/MWhr)

#### 1.3 User Entered Comments & Non-Default Data

Project Characteristics -

Land Use - Asphalt Access Roads,

Construction Phase - .

Off-road Equipment - 1 excavator, 1 tractor, 1 crane

Off-road Equipment - 1 loader

Off-road Equipment - 1 tractor, 1 excavator, 1 grader, 1 crane

Off-road Equipment - 1 paver

Off-road Equipment - 1 excavator

Trips and VMT - .

Demolition - Tons based on truckload (1 truckload), 20 ton truck Grading - Cubic yards based on truckloads, assuming 16 cy truck Construction Off-road Equipment Mitigation - Rule 403

| Table Name           | Column Name                | Default Value | New Value           |
|----------------------|----------------------------|---------------|---------------------|
| tblConstructionPhase | NumDays                    | 10.00         | 22.00               |
| tblConstructionPhase | NumDays                    | 1.00          | 21.00               |
| tblConstructionPhase | NumDays                    | 2.00          | 44.00               |
| tblConstructionPhase | NumDays                    | 100.00        | 109.00              |
| tblConstructionPhase | NumDays                    | 5.00          | 22.00               |
| tblGrading           | MaterialExported           | 0.00          | 32.00               |
| tblGrading           | MaterialExported           | 0.00          | 144.00              |
| tblOffRoadEquipment  | LoadFactor                 | 0.40          | 0.40                |
| tblOffRoadEquipment  | OffRoadEquipmentType       |               | Rubber Tired Dozers |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 4.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 2.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 2.00          | 1.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 2.00          | 1.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 2.00          | 1.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblOffRoadEquipment  | OffRoadEquipmentUnitAmount | 1.00          | 0.00                |
| tblTripsAndVMT       | VendorTripNumber           | 0.00          | 2.00                |

# 2.0 Emissions Summary

#### Attachment 2, Page 164 of 672

#### 2.1 Overall Construction

#### **Unmitigated Construction**

|         | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e    |
|---------|--------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|---------|
| Year    |        |        |        |                 | tons             | s/yr            |               |                   |                  |                |          |           | MT        | /yr    |        |         |
| 2019    | 0.0583 | 0.6479 | 0.3899 | 7.8000e-<br>004 | 0.0156           | 0.0293          | 0.0450        | 2.2900e-<br>003   | 0.0270           | 0.0293         | 0.0000   | 70.4111   | 70.4111   | 0.0210 | 0.0000 | 70.9370 |
| 2020    | 0.0798 | 0.8357 | 0.5015 | 9.3000e-<br>004 | 2.2000e-<br>003  | 0.0409          | 0.0431        | 5.9000e-<br>004   | 0.0377           | 0.0383         | 0.0000   | 82.1684   | 82.1684   | 0.0257 | 0.0000 | 82.8101 |
| Maximum | 0.0798 | 0.8357 | 0.5015 | 9.3000e-<br>004 | 0.0156           | 0.0409          | 0.0450        | 2.2900e-<br>003   | 0.0377           | 0.0383         | 0.0000   | 82.1684   | 82.1684   | 0.0257 | 0.0000 | 82.8101 |

# **Mitigated Construction**

|                      | ROG    | NOx      | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2    | NBio- CO2  | Total CO2   | CH4     | N2O    | CO2e    |
|----------------------|--------|----------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|----------------|-------------|------------|-------------|---------|--------|---------|
| Year                 |        |          |        |                 | tons             | s/yr            |               |                   |                  |                |             |            | MT          | √yr     |        |         |
| 2019                 | 0.0583 | 0.6479   | 0.3899 | 7.8000e-<br>004 | 9.1000e-<br>003  | 0.0293          | 0.0384        | 1.5800e-<br>003   | 0.0270           | 0.0285         | 0.0000      | 70.4110    | 70.4110     | 0.0210  | 0.0000 | 70.9369 |
| 2020                 | 0.0798 | 0.8357   | 0.5015 | 9.3000e-<br>004 | 2.2000e-<br>003  | 0.0409          | 0.0431        | 5.9000e-<br>004   | 0.0377           | 0.0383         | 0.0000      | 82.1684    | 82.1684     | 0.0257  | 0.0000 | 82.8100 |
| Maximum              | 0.0798 | 0.8357   | 0.5015 | 9.3000e-<br>004 | 9.1000e-<br>003  | 0.0409          | 0.0431        | 1.5800e-<br>003   | 0.0377           | 0.0383         | 0.0000      | 82.1684    | 82.1684     | 0.0257  | 0.0000 | 82.8100 |
|                      | ROG    | NOx      | со     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2    | NBio-CO2   | Total CO2   | CH4     | N20    | CO2e    |
| Percent<br>Reduction | 0.00   | 0.00     | 0.00   | 0.00            | 36.66            | 0.00            | 7.43          | 24.65             | 0.00             | 1.07           | 0.00        | 0.00       | 0.00        | 0.00    | 0.00   | 0.00    |
| Quarter              | St     | art Date | End    | d Date          | Maximu           | m Unmitiga      | ated ROG -    | NOX (tons         | (quarter)        | Maxim          | num Mitigat | ed ROG + N | IOX (tons/q | uarter) |        |         |
| 1                    | 8-     | -1-2019  | 10-3   | 1-2019          |                  |                 | 0.2616        |                   |                  |                |             | 0.2616     |             |         |        |         |
| 2                    | 11     | -1-2019  | 1-3    | 1-2020          |                  |                 | 0.6670        |                   |                  |                |             | 0.6670     |             |         |        |         |

| 9/10 | 0/2024 Board M | eeting    | 7-2    | Attac  |
|------|----------------|-----------|--------|--------|
| 3    | 2-1-2020       | 4-30-2020 | 0.6840 | 0.6840 |
|      |                | Highest   | 0.6840 | 0.6840 |

# 2.2 Overall Operational

# **Unmitigated Operational**

|          | ROG             | NOx    | CO              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2       | Total CO2       | CH4    | N2O    | CO2e            |
|----------|-----------------|--------|-----------------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------------|-----------------|--------|--------|-----------------|
| Category |                 |        |                 |        | tons             | s/yr            |               |                   |                  |                |          |                 | MT              | /yr    |        |                 |
| Area     | 5.6000e-<br>004 | 0.0000 | 9.0000e-<br>005 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 1.7000e-<br>004 | 1.7000e-<br>004 | 0.0000 | 0.0000 | 1.9000e-<br>004 |
| Energy   | 0.0000          | 0.0000 | 0.0000          | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000          |
| Mobile   | 0.0000          | 0.0000 | 0.0000          | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         | 0.0000   | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000          |
| Waste    |                 |        |                 |        |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000          |
| Water    | 00              |        |                 |        |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000          |
| Total    | 5.6000e-<br>004 | 0.0000 | 9.0000e-<br>005 | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         | 0.0000   | 1.7000e-<br>004 | 1.7000e-<br>004 | 0.0000 | 0.0000 | 1.9000e-<br>004 |

## **Mitigated Operational**

|          | ROG             | NOx    | CO              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2       | Total CO2       | CH4    | N2O    | CO2e            |
|----------|-----------------|--------|-----------------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------------|-----------------|--------|--------|-----------------|
| Category |                 |        |                 |        | tons             | s/yr            |               |                   |                  |                |          |                 | MT              | /yr    |        |                 |
| Area     | 5.6000e-<br>004 | 0.0000 | 9.0000e-<br>005 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 1.7000e-<br>004 | 1.7000e-<br>004 | 0.0000 | 0.0000 | 1.9000e-<br>004 |
| Energy   | 0.0000          | 0.0000 | 0.0000          | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000          |
| Mobile   | 0.0000          | 0.0000 | 0.0000          | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         | 0.0000   | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000          |

#### 3.0 Construction Detail

#### **Construction Phase**

| Phase<br>Number | Phase Name            | Phase Type            | Start Date | End Date   | Num Days<br>Week | Num Days | Phase Description |
|-----------------|-----------------------|-----------------------|------------|------------|------------------|----------|-------------------|
| 1               | Demolition            | Demolition            | 8/1/2019   | 8/30/2019  | 5                | 22       |                   |
| 2               | Site Preparation      | Site Preparation      | 9/1/2019   | 9/30/2019  | 5                | 21       |                   |
| 3               | Grading               | Grading               | 10/1/2019  | 11/30/2019 | 5                | 44       |                   |
| 4               | Building Construction | Building Construction | 12/1/2019  | 4/30/2020  | 5                | 109      |                   |
| 5               | Paving                | Paving                | 4/1/2020   | 4/30/2020  | 5                | 22       |                   |

Acres of Grading (Site Preparation Phase): 0

Acres of Grading (Grading Phase): 22

Acres of Paving: 0.16

Residential Indoor: 0; Residential Outdoor: 0; Non-Residential Indoor: 0; Non-Residential Outdoor: 0; Striped Parking Area: 0

#### OffRoad Equipment

| Phase Name       | Offroad Equipment Type    | Amount | Usage Hours | Horse Power | Load Factor |
|------------------|---------------------------|--------|-------------|-------------|-------------|
| Demolition       | Concrete/Industrial Saws  | 0      | 8.00        | 81          | 0.73        |
| Demolition       | Rubber Tired Dozers       | 0      | 1.00        | 247         | 0.40        |
| Demolition       | Tractors/Loaders/Backhoes | 1      | 6.00        | 97          | 0.3         |
| Site Preparation | Excavators                | 1      | 8.00        | 158         | 0.38        |
| Site Preparation | Graders                   | 0      | 8.00        | 187         | 0.4         |

| aru iviccuiig             |  | 7-2  |   |  |
|---------------------------|--|--|---|--|
| Tractors/Loaders/Backhoes | 0  | 8.00   | 97  | 0.37   |
| Concrete/Industrial Saws  | 0  | 8.00   | 81  | 0.73   |
| Cranes                    | 1  | 8.00   | 231   | 0.29   |
| Excavators                | 1  | 8.00   | 158   | 0.38   |
| Graders                   | 1  | 8.00   | 187   | 0.41   |
| Rubber Tired Dozers       | 0  | 1.00   | 247   | 0.40   |
| Tractors/Loaders/Backhoes | 1  | 6.00   | 97  | 0.37   |
| Cranes                    | 1  | 4.00   | 231   | 0.29   |
| Excavators                | 1  | 8.00   | 158   | 0.38   |
| Forklifts                 | 0  | 6.00   | 89  | 0.20   |
| Tractors/Loaders/Backhoes | 1  | 8.00   | 97  | 0.37   |
| Cement and Mortar Mixers  | 0  | 6.00   | 9   | 0.56   |
| Pavers                    | 1  | 7.00   | 130   | 0.42   |
| Rollers                   | 0  | 7.00   | 80  | 0.38   |
| Tractors/Loaders/Backhoes | 0  | 7.00   | 97  | 0.37   |
| Rubber Tired Dozers       | 1  | 8.00   | 247   | 0.40   |
|                           | Tractors/Loaders/Backhoes  Concrete/Industrial Saws  Cranes  Excavators  Graders  Rubber Tired Dozers  Tractors/Loaders/Backhoes  Cranes  Excavators  Forklifts  Tractors/Loaders/Backhoes  Cement and Mortar Mixers  Pavers  Rollers  Tractors/Loaders/Backhoes | Tractors/Loaders/Backhoes         0           Concrete/Industrial Saws         0           Cranes         1           Excavators         1           Graders         1           Rubber Tired Dozers         0           Tractors/Loaders/Backhoes         1           Cranes         1           Excavators         1           Forklifts         0           Tractors/Loaders/Backhoes         1           Cement and Mortar Mixers         0           Pavers         1           Rollers         0           Tractors/Loaders/Backhoes         0           Tractors/Loaders/Backhoes         0 | Tractors/Loaders/Backhoes         0         8.00           Concrete/Industrial Saws         0         8.00           Cranes         1         8.00           Excavators         1         8.00           Graders         1         8.00           Rubber Tired Dozers         0         1.00           Tractors/Loaders/Backhoes         1         6.00           Cranes         1         4.00           Excavators         1         8.00           Forklifts         0         6.00           Tractors/Loaders/Backhoes         1         8.00           Cement and Mortar Mixers         0         6.00           Pavers         1         7.00           Rollers         0         7.00           Tractors/Loaders/Backhoes         0         7.00 | Tractors/Loaders/Backhoes         0         8.00         97           Concrete/Industrial Saws         0         8.00         81           Cranes         1         8.00         231           Excavators         1         8.00         158           Graders         1         8.00         187           Rubber Tired Dozers         0         1.00         247           Tractors/Loaders/Backhoes         1         6.00         97           Cranes         1         4.00         231           Excavators         1         8.00         158           Forklifts         0         6.00         89           Tractors/Loaders/Backhoes         1         8.00         97           Cement and Mortar Mixers         0         6.00         9           Pavers         1         7.00         130           Rollers         0         7.00         80           Tractors/Loaders/Backhoes         0         7.00         97 |

# **Trips and VMT**

| Phase Name            | Offroad Equipment<br>Count | Worker Trip<br>Number | Vendor Trip<br>Number | Hauling Trip<br>Number | Worker Trip<br>Length | Vendor Trip<br>Length | Hauling Trip<br>Length | Worker Vehicle<br>Class | Vendor<br>Vehicle<br>Class | Hauling<br>Vehicle<br>Class |
|-----------------------|----------------------------|-----------------------|-----------------------|------------------------|-----------------------|-----------------------|------------------------|-------------------------|----------------------------|-----------------------------|
| Demolition            | 1                          | 3.00                  | 0.00                  | 2.00                   | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |
| Site Preparation      | 1                          | 3.00                  | 0.00                  | 18.00                  | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |
| Grading               | 4                          | 10.00                 | 0.00                  | 4.00                   | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |
| Building Construction | 4                          | 3.00                  | 1.00                  | 0.00                   | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |
| Paving                | 1                          | 3.00                  | 2.00                  | 0.00                   | 14.70                 | 6.90                  | 20.00                  | LD_Mix                  | HDT_Mix                    | HHDT                        |

# 3.1 Mitigation Measures Construction

Water Exposed Area

#### 3.2 Demolition - 2019

#### **Unmitigated Construction On-Site**

|               | ROG             | NOx    | СО     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|---------------|-----------------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category      |                 |        |        |                 | tons             | s/yr            |                 |                   |                  |                 |          |           | МТ        | /yr             |        |        |
| Fugitive Dust |                 |        |        |                 | 2.1000e-<br>004  | 0.0000          | 2.1000e-<br>004 | 3.0000e-<br>005   | 0.0000           | 3.0000e-<br>005 | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Off-Road      | 1.9200e-<br>003 | 0.0193 | 0.0190 | 3.0000e-<br>005 |                  | 1.2900e-<br>003 | 1.2900e-<br>003 |                   | 1.1800e-<br>003  | 1.1800e-<br>003 | 0.0000   | 2.3017    | 2.3017    | 7.3000e-<br>004 | 0.0000 | 2.3199 |
| Total         | 1.9200e-<br>003 | 0.0193 | 0.0190 | 3.0000e-<br>005 | 2.1000e-<br>004  | 1.2900e-<br>003 | 1.5000e-<br>003 | 3.0000e-<br>005   | 1.1800e-<br>003  | 1.2100e-<br>003 | 0.0000   | 2.3017    | 2.3017    | 7.3000e-<br>004 | 0.0000 | 2.3199 |

# **Unmitigated Construction Off-Site**

|          | ROG             | NOx             | СО              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|----------|-----------------|-----------------|-----------------|--------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category |                 |                 |                 |        | tons             | s/yr            |                 |                   |                  |                 |          |           | MT        | /yr             |        |        |
| Hauling  | 1.0000e-<br>005 | 3.2000e-<br>004 | 7.0000e-<br>005 | 0.0000 | 2.0000e-<br>005  | 0.0000          | 2.0000e-<br>005 | 0.0000            | 0.0000           | 1.0000e-<br>005 | 0.0000   | 0.0779    | 0.0779    | 1.0000e-<br>005 | 0.0000 | 0.0780 |
| Vendor   | 0.0000          | 0.0000          | 0.0000          | 0.0000 | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Worker   | 1.7000e-<br>004 | 1.4000e-<br>004 | 1.5000e-<br>003 | 0.0000 | 3.6000e-<br>004  | 0.0000          | 3.6000e-<br>004 | 1.0000e-<br>004   | 0.0000           | 1.0000e-<br>004 | 0.0000   | 0.3476    | 0.3476    | 1.0000e-<br>005 | 0.0000 | 0.3479 |
| Total    | 1.8000e-<br>004 | 4.6000e-<br>004 | 1.5700e-<br>003 | 0.0000 | 3.8000e-<br>004  | 0.0000          | 3.8000e-<br>004 | 1.0000e-<br>004   | 0.0000           | 1.1000e-<br>004 | 0.0000   | 0.4255    | 0.4255    | 2.0000e-<br>005 | 0.0000 | 0.4259 |

## **Mitigated Construction On-Site**

|  | ROG | NOx | CO | SO2 | Fugitive | Exhaust | PM10  | Fugitive | Exhaust | PM2.5 | Bio- CO2 | NBio- CO2 | Total CO2 | CH4 | N2O | CO2e |
|--|-----|-----|----|-----|----------|---------|-------|----------|---------|-------|----------|-----------|-----------|-----|-----|------|
|  |     |     |    |     | PM10     | PM10    | Total | PM2.5    | PM2.5   | Total |          |           |           |     |     |      |
|  |     |     |    |     |          |         |       |          |         |       |          |           |           |     |     |      |

| Category      |                 |        |        |                 | tons            | s/yr            |                 |                 |                 |                 |        |        | MT     | /yr             |        |        |
|---------------|-----------------|--------|--------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|--------|--------|-----------------|--------|--------|
| Fugitive Dust |                 |        |        |                 | 1.0000e-<br>004 | 0.0000          | 1.0000e-<br>004 | 1.0000e-<br>005 | 0.0000          | 1.0000e-<br>005 | 0.0000 | 0.0000 | 0.0000 | 0.0000          | 0.0000 | 0.0000 |
| Off-Road      | 1.9200e-<br>003 | 0.0193 | 0.0190 | 3.0000e-<br>005 |                 | 1.2900e-<br>003 | 1.2900e-<br>003 |                 | 1.1800e-<br>003 | 1.1800e-<br>003 | 0.0000 | 2.3017 | 2.3017 | 7.3000e-<br>004 | 0.0000 | 2.3199 |
| Total         | 1.9200e-<br>003 | 0.0193 | 0.0190 | 3.0000e-<br>005 | 1.0000e-<br>004 | 1.2900e-<br>003 | 1.3900e-<br>003 | 1.0000e-<br>005 | 1.1800e-<br>003 | 1.1900e-<br>003 | 0.0000 | 2.3017 | 2.3017 | 7.3000e-<br>004 | 0.0000 | 2.3199 |

#### **Mitigated Construction Off-Site**

|          | ROG             | NOx             | CO              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|----------|-----------------|-----------------|-----------------|--------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category |                 |                 |                 |        | tons             | s/yr            |                 |                   |                  |                 |          |           | MT        | /yr             |        |        |
| Hauling  | 1.0000e-<br>005 | 3.2000e-<br>004 | 7.0000e-<br>005 | 0.0000 | 2.0000e-<br>005  | 0.0000          | 2.0000e-<br>005 | 0.0000            | 0.0000           | 1.0000e-<br>005 | 0.0000   | 0.0779    | 0.0779    | 1.0000e-<br>005 | 0.0000 | 0.0780 |
| Vendor   | 0.0000          | 0.0000          | 0.0000          | 0.0000 | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Worker   | 1.7000e-<br>004 | 1.4000e-<br>004 | 1.5000e-<br>003 | 0.0000 | 3.6000e-<br>004  | 0.0000          | 3.6000e-<br>004 | 1.0000e-<br>004   | 0.0000           | 1.0000e-<br>004 | 0.0000   | 0.3476    | 0.3476    | 1.0000e-<br>005 | 0.0000 | 0.3479 |
| Total    | 1.8000e-<br>004 | 4.6000e-<br>004 | 1.5700e-<br>003 | 0.0000 | 3.8000e-<br>004  | 0.0000          | 3.8000e-<br>004 | 1.0000e-<br>004   | 0.0000           | 1.1000e-<br>004 | 0.0000   | 0.4255    | 0.4255    | 2.0000e-<br>005 | 0.0000 | 0.4259 |

# 3.3 Site Preparation - 2019

**Unmitigated Construction On-Site** 

|               | ROG             | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|---------------|-----------------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category      |                 |        |        |                 | tons             | /yr             |                 |                   |                  |                 |          |           | MT        | /yr             |        |        |
| Fugitive Dust |                 |        |        |                 | 1.0000e-<br>005  | 0.0000          | 1.0000e-<br>005 | 0.0000            | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Off-Road      | 2.7400e-<br>003 | 0.0282 | 0.0343 | 5.0000e-<br>005 |                  | 1.3600e-<br>003 | 1.3600e-<br>003 |                   | 1.2500e-<br>003  | 1.2500e-<br>003 | 0.0000   | 4.8687    | 4.8687    | 1.5400e-<br>003 | 0.0000 | 4.9072 |

9/10/2024 Board Meeting Attachment 2, Page 170 of 672 1.2500e-4.8687 4.8687 1.5400e-0.0000 Total 2.7400e-0.0282 5.0000e-1.0000e-1.3600e-1.3700e-0.0000 1.2500e-0.0000 003 005 005 003 003 003 003 003

#### **Unmitigated Construction Off-Site**

|          | ROG             | NOx             | СО              | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|----------|-----------------|-----------------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category |                 |                 |                 |                 | tons             | s/yr            |                 |                   |                  |                 |          |           | MT        | /yr             |        |        |
| Hauling  | 9.0000e-<br>005 | 2.8500e-<br>003 | 6.1000e-<br>004 | 1.0000e-<br>005 | 1.5000e-<br>004  | 1.0000e-<br>005 | 1.6000e-<br>004 | 4.0000e-<br>005   | 1.0000e-<br>005  | 5.0000e-<br>005 | 0.0000   | 0.7008    | 0.7008    | 5.0000e-<br>005 | 0.0000 | 0.7021 |
| Vendor   | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Worker   | 1.6000e-<br>004 | 1.3000e-<br>004 | 1.4300e-<br>003 | 0.0000          | 3.5000e-<br>004  | 0.0000          | 3.5000e-<br>004 | 9.0000e-<br>005   | 0.0000           | 9.0000e-<br>005 | 0.0000   | 0.3318    | 0.3318    | 1.0000e-<br>005 | 0.0000 | 0.3321 |
| Total    | 2.5000e-<br>004 | 2.9800e-<br>003 | 2.0400e-<br>003 | 1.0000e-<br>005 | 5.0000e-<br>004  | 1.0000e-<br>005 | 5.1000e-<br>004 | 1.3000e-<br>004   | 1.0000e-<br>005  | 1.4000e-<br>004 | 0.0000   | 1.0326    | 1.0326    | 6.0000e-<br>005 | 0.0000 | 1.0341 |

#### **Mitigated Construction On-Site**

|               | ROG             | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|---------------|-----------------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category      |                 |        |        |                 | tons             | s/yr            |                 |                   |                  |                 |          |           | MT        | /yr             |        |        |
| Fugitive Dust |                 |        |        |                 | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Off-Road      | 2.7400e-<br>003 | 0.0282 | 0.0343 | 5.0000e-<br>005 |                  | 1.3600e-<br>003 | 1.3600e-<br>003 |                   | 1.2500e-<br>003  | 1.2500e-<br>003 | 0.0000   | 4.8687    | 4.8687    | 1.5400e-<br>003 | 0.0000 | 4.9072 |
| Total         | 2.7400e-<br>003 | 0.0282 | 0.0343 | 5.0000e-<br>005 | 0.0000           | 1.3600e-<br>003 | 1.3600e-<br>003 | 0.0000            | 1.2500e-<br>003  | 1.2500e-<br>003 | 0.0000   | 4.8687    | 4.8687    | 1.5400e-<br>003 | 0.0000 | 4.9072 |

#### **Mitigated Construction Off-Site**

|          | ROG             | NOx             | СО              | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|----------|-----------------|-----------------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category |                 |                 |                 |                 | tons             | s/yr            |                 |                   |                  |                 |          |           | MT        | /yr             |        |        |
| Hauling  | 9.0000e-<br>005 | 2.8500e-<br>003 | 6.1000e-<br>004 | 1.0000e-<br>005 | 1.5000e-<br>004  | 1.0000e-<br>005 | 1.6000e-<br>004 | 4.0000e-<br>005   | 1.0000e-<br>005  | 5.0000e-<br>005 | 0.0000   | 0.7008    | 0.7008    | 5.0000e-<br>005 | 0.0000 | 0.7021 |
| Vendor   | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Worker   | 1.6000e-<br>004 | 1.3000e-<br>004 | 1.4300e-<br>003 | 0.0000          | 3.5000e-<br>004  | 0.0000          | 3.5000e-<br>004 | 9.0000e-<br>005   | 0.0000           | 9.0000e-<br>005 | 0.0000   | 0.3318    | 0.3318    | 1.0000e-<br>005 | 0.0000 | 0.3321 |
| Total    | 2.5000e-<br>004 | 2.9800e-<br>003 | 2.0400e-<br>003 | 1.0000e-<br>005 | 5.0000e-<br>004  | 1.0000e-<br>005 | 5.1000e-<br>004 | 1.3000e-<br>004   | 1.0000e-<br>005  | 1.4000e-<br>004 | 0.0000   | 1.0326    | 1.0326    | 6.0000e-<br>005 | 0.0000 | 1.0341 |

# 3.4 Grading - 2019

#### **Unmitigated Construction On-Site**

|               | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e    |
|---------------|--------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|-----------------|----------|-----------|-----------|--------|--------|---------|
| Category      |        |        |        |                 | tons             | s/yr            |               |                   |                  |                 |          |           | MT        | /yr    |        |         |
| Fugitive Dust |        |        |        |                 | 0.0117           | 0.0000          | 0.0117        | 1.2600e-<br>003   | 0.0000           | 1.2600e-<br>003 | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000  |
| Off-Road      | 0.0314 | 0.3745 | 0.2007 | 4.4000e-<br>004 |                  | 0.0157          | 0.0157        |                   | 0.0144           | 0.0144          | 0.0000   | 39.3298   | 39.3298   | 0.0124 | 0.0000 | 39.6408 |
| Total         | 0.0314 | 0.3745 | 0.2007 | 4.4000e-<br>004 | 0.0117           | 0.0157          | 0.0273        | 1.2600e-<br>003   | 0.0144           | 0.0157          | 0.0000   | 39.3298   | 39.3298   | 0.0124 | 0.0000 | 39.6408 |

## **Unmitigated Construction Off-Site**

|          | ROG | NOx | CO | SO2 | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4 | N2O | CO2e |
|----------|-----|-----|----|-----|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|-----|-----|------|
| Category |     |     |    |     | tons             | s/yr            |               |                   |                  |                |          |           | MT        | /yr |     |      |

|         |                 | D 0 001 00 1 1 1 |                 |                 |                 |                 |                 |                 | , –             |                 |        |        |        |                 |        | 2,1050 |
|---------|-----------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|--------|--------|-----------------|--------|--------|
| Hauling | 2.0000e-        | 6.3000e-         | 1.3000e-        | 0.0000          | 3.0000e-        | 0.0000          | 4.0000e-        | 1.0000e-        | 0.0000          | 1.0000e-        | 0.0000 | 0.1557 | 0.1557 | 1.0000e-        | 0.0000 | 0.1560 |
|         | 005             | 004              | 004             |                 | 005             |                 | 005             | 005             |                 | 005             |        |        |        | 005             |        |        |
| Vendor  | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000 | 0.0000          | 0.0000 | 0.0000 |
| Worker  | 1.1000e-<br>003 | 9.2000e-<br>004  | 9.9900e-<br>003 | 3.0000e-<br>005 | 2.4100e-<br>003 | 2.0000e-<br>005 | 2.4300e-<br>003 | 6.4000e-<br>004 | 2.0000e-<br>005 | 6.6000e-<br>004 | 0.0000 | 2.3174 | 2.3174 | 8.0000e-<br>005 | 0.0000 | 2.3194 |
| Total   | 1.1200e-<br>003 | 1.5500e-<br>003  | 0.0101          | 3.0000e-<br>005 | 2.4400e-<br>003 | 2.0000e-<br>005 | 2.4700e-<br>003 | 6.5000e-<br>004 | 2.0000e-<br>005 | 6.7000e-<br>004 | 0.0000 | 2.4731 | 2.4731 | 9.0000e-<br>005 | 0.0000 | 2.4754 |

#### **Mitigated Construction On-Site**

|               | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e    |
|---------------|--------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|--------|--------|---------|
| Category      |        |        |        |                 | tons             | s/yr            |                 |                   |                  |                 |          |           | MT        | /yr    |        |         |
| Fugitive Dust |        |        |        |                 | 5.2500e-<br>003  | 0.0000          | 5.2500e-<br>003 | 5.7000e-<br>004   | 0.0000           | 5.7000e-<br>004 | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000  |
| Off-Road      | 0.0314 | 0.3745 | 0.2007 | 4.4000e-<br>004 |                  | 0.0157          | 0.0157          |                   | 0.0144           | 0.0144          | 0.0000   | 39.3297   | 39.3297   | 0.0124 | 0.0000 | 39.6408 |
| Total         | 0.0314 | 0.3745 | 0.2007 | 4.4000e-<br>004 | 5.2500e-<br>003  | 0.0157          | 0.0209          | 5.7000e-<br>004   | 0.0144           | 0.0150          | 0.0000   | 39.3297   | 39.3297   | 0.0124 | 0.0000 | 39.6408 |

# **Mitigated Construction Off-Site**

|          | ROG             | NOx             | СО              | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|----------|-----------------|-----------------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category |                 |                 |                 |                 | tons             | s/yr            |                 |                   |                  |                 |          |           | MT        | /yr             |        |        |
| Hauling  | 2.0000e-<br>005 | 6.3000e-<br>004 | 1.3000e-<br>004 | 0.0000          | 3.0000e-<br>005  | 0.0000          | 4.0000e-<br>005 | 1.0000e-<br>005   | 0.0000           | 1.0000e-<br>005 | 0.0000   | 0.1557    | 0.1557    | 1.0000e-<br>005 | 0.0000 | 0.1560 |
| Vendor   | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Worker   | 1.1000e-<br>003 | 9.2000e-<br>004 | 9.9900e-<br>003 | 3.0000e-<br>005 | 2.4100e-<br>003  | 2.0000e-<br>005 | 2.4300e-<br>003 | 6.4000e-<br>004   | 2.0000e-<br>005  | 6.6000e-<br>004 | 0.0000   | 2.3174    | 2.3174    | 8.0000e-<br>005 | 0.0000 | 2.3194 |
| Total    | 1.1200e-<br>003 | 1.5500e-<br>003 | 0.0101          | 3.0000e-<br>005 | 2.4400e-<br>003  | 2.0000e-<br>005 | 2.4700e-<br>003 | 6.5000e-<br>004   | 2.0000e-<br>005  | 6.7000e-<br>004 | 0.0000   | 2.4731    | 2.4731    | 9.0000e-<br>005 | 0.0000 | 2.4754 |

# 3.5 Building Construction - 2019

#### **Unmitigated Construction On-Site**

|          | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e    |
|----------|--------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|-----------------|--------|---------|
| Category |        |        |        |                 | tons             | s/yr            |               |                   |                  |                |          |           | MT        | /yr             |        |         |
| Off-Road | 0.0205 | 0.2195 | 0.1204 | 2.2000e-<br>004 |                  | 0.0109          | 0.0109        |                   | 0.0101           | 0.0101         | 0.0000   | 19.3570   | 19.3570   | 6.1200e-<br>003 | 0.0000 | 19.5101 |
| Total    | 0.0205 | 0.2195 | 0.1204 | 2.2000e-<br>004 | ·                | 0.0109          | 0.0109        |                   | 0.0101           | 0.0101         | 0.0000   | 19.3570   | 19.3570   | 6.1200e-<br>003 | 0.0000 | 19.5101 |

#### **Unmitigated Construction Off-Site**

|          | ROG             | NOx             | CO              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|----------|-----------------|-----------------|-----------------|--------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category |                 |                 |                 |        | tons             | s/yr            |                 |                   |                  |                 |          |           | MT        | /yr             |        |        |
| Hauling  | 0.0000          | 0.0000          | 0.0000          | 0.0000 | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Vendor   | 5.0000e-<br>005 | 1.3000e-<br>003 | 3.6000e-<br>004 | 0.0000 | 7.0000e-<br>005  | 1.0000e-<br>005 | 8.0000e-<br>005 | 2.0000e-<br>005   | 1.0000e-<br>005  | 3.0000e-<br>005 | 0.0000   | 0.2751    | 0.2751    | 2.0000e-<br>005 | 0.0000 | 0.2755 |
| Worker   | 1.7000e-<br>004 | 1.4000e-<br>004 | 1.5000e-<br>003 | 0.0000 | 3.6000e-<br>004  | 0.0000          | 3.6000e-<br>004 | 1.0000e-<br>004   | 0.0000           | 1.0000e-<br>004 | 0.0000   | 0.3476    | 0.3476    | 1.0000e-<br>005 | 0.0000 | 0.3479 |
| Total    | 2.2000e-<br>004 | 1.4400e-<br>003 | 1.8600e-<br>003 | 0.0000 | 4.3000e-<br>004  | 1.0000e-<br>005 | 4.4000e-<br>004 | 1.2000e-<br>004   | 1.0000e-<br>005  | 1.3000e-<br>004 | 0.0000   | 0.6227    | 0.6227    | 3.0000e-<br>005 | 0.0000 | 0.6234 |

#### **Mitigated Construction On-Site**

|          | 10/2021 | Dom a m | 0001115 |          |          |         |        |          | , =     |        |          |           |           | 1 1000   |        | 2, 1 450 |
|----------|---------|---------|---------|----------|----------|---------|--------|----------|---------|--------|----------|-----------|-----------|----------|--------|----------|
|          | ROG     | NOx     | CO      | SO2      | Fugitive | Exhaust | PM10   | Fugitive | Exhaust | PM2.5  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4      | N2O    | CO2e     |
|          |         |         |         |          | PM10     | PM10    | Total  | PM2.5    | PM2.5   | Total  |          |           |           |          |        |          |
|          |         |         |         |          |          |         |        |          |         |        |          |           |           |          |        |          |
| Category |         |         |         |          | tons     | s/yr    |        |          |         |        |          |           | MT        | /yr      |        |          |
|          |         |         |         |          |          |         |        |          |         |        |          |           |           |          |        |          |
|          |         |         |         |          |          |         |        |          |         |        |          |           |           |          |        |          |
| Off-Road | 0.0205  | 0.2195  | 0.1204  | 2.2000e- |          | 0.0109  | 0.0109 |          | 0.0101  | 0.0101 | 0.0000   | 19.3570   | 19.3570   | 6.1200e- | 0.0000 | 19.5101  |
|          |         |         |         | 004      |          |         |        |          |         |        |          |           |           | 003      |        |          |
| Total    | 0.0205  | 0.2195  | 0.1204  | 2.2000e- |          | 0.0109  | 0.0109 |          | 0.0101  | 0.0101 | 0.0000   | 19.3570   | 19.3570   | 6.1200e- | 0.0000 | 19.5101  |
|          | 0.0200  | 0.2.00  | ****    | 004      |          | 0.0.00  | 0.0.00 |          | 0.0101  | 0.0.0  | 0.000    | 10.00.0   |           | 003      | 0.000  | 10.0.0   |
|          |         |         | 1       |          |          |         |        |          |         |        |          |           |           | - 30     |        |          |
|          |         |         |         |          |          |         |        |          |         |        |          |           |           |          |        |          |

#### **Mitigated Construction Off-Site**

|          | ROG             | NOx             | CO              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|----------|-----------------|-----------------|-----------------|--------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category |                 | tons/yr MT/yr   |                 |        |                  |                 |                 |                   |                  |                 |          |           |           |                 |        |        |
| Hauling  | 0.0000          | 0.0000          | 0.0000          | 0.0000 | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Vendor   | 5.0000e-<br>005 | 1.3000e-<br>003 | 3.6000e-<br>004 | 0.0000 | 7.0000e-<br>005  | 1.0000e-<br>005 | 8.0000e-<br>005 | 2.0000e-<br>005   | 1.0000e-<br>005  | 3.0000e-<br>005 | 0.0000   | 0.2751    | 0.2751    | 2.0000e-<br>005 | 0.0000 | 0.2755 |
| Worker   | 1.7000e-<br>004 | 1.4000e-<br>004 | 1.5000e-<br>003 | 0.0000 | 3.6000e-<br>004  | 0.0000          | 3.6000e-<br>004 | 1.0000e-<br>004   | 0.0000           | 1.0000e-<br>004 | 0.0000   | 0.3476    | 0.3476    | 1.0000e-<br>005 | 0.0000 | 0.3479 |
| Total    | 2.2000e-<br>004 | 1.4400e-<br>003 | 1.8600e-<br>003 | 0.0000 | 4.3000e-<br>004  | 1.0000e-<br>005 | 4.4000e-<br>004 | 1.2000e-<br>004   | 1.0000e-<br>005  | 1.3000e-<br>004 | 0.0000   | 0.6227    | 0.6227    | 3.0000e-<br>005 | 0.0000 | 0.6234 |

# 3.5 Building Construction - 2020 <u>Unmitigated Construction On-Site</u>

|          | ROG    | NOx     | СО     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e    |
|----------|--------|---------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|---------|
| Category |        | tons/yr |        |                 |                  |                 |               |                   |                  |                |          |           | MT        | /yr    |        |         |
| Off-Road | 0.0760 | 0.8010  | 0.4649 | 8.5000e-<br>004 |                  | 0.0396          | 0.0396        |                   | 0.0364           | 0.0364         | 0.0000   | 74.8961   | 74.8961   | 0.0242 | 0.0000 | 75.5016 |

#### **Unmitigated Construction Off-Site**

|          | ROG             | NOx             | CO              | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|----------|-----------------|-----------------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category |                 |                 |                 |                 | tons             | s/yr            |                 |                   |                  |                 |          |           | MT        | /yr             |        |        |
| Hauling  | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Vendor   | 1.6000e-<br>004 | 4.7100e-<br>003 | 1.2800e-<br>003 | 1.0000e-<br>005 | 2.7000e-<br>004  | 2.0000e-<br>005 | 3.0000e-<br>004 | 8.0000e-<br>005   | 2.0000e-<br>005  | 1.0000e-<br>004 | 0.0000   | 1.0807    | 1.0807    | 7.0000e-<br>005 | 0.0000 | 1.0824 |
| Worker   | 6.0000e-<br>004 | 4.9000e-<br>004 | 5.3700e-<br>003 | 1.0000e-<br>005 | 1.4300e-<br>003  | 1.0000e-<br>005 | 1.4400e-<br>003 | 3.8000e-<br>004   | 1.0000e-<br>005  | 3.9000e-<br>004 | 0.0000   | 1.3329    | 1.3329    | 4.0000e-<br>005 | 0.0000 | 1.3339 |
| Total    | 7.6000e-<br>004 | 5.2000e-<br>003 | 6.6500e-<br>003 | 2.0000e-<br>005 | 1.7000e-<br>003  | 3.0000e-<br>005 | 1.7400e-<br>003 | 4.6000e-<br>004   | 3.0000e-<br>005  | 4.9000e-<br>004 | 0.0000   | 2.4135    | 2.4135    | 1.1000e-<br>004 | 0.0000 | 2.4163 |

#### **Mitigated Construction On-Site**

|          | ROG    | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e    |
|----------|--------|--------|--------|-----------------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|---------|
| Category |        |        |        |                 | tons             | s/yr            |               |                   |                  |                |          |           | MT        | /yr    |        |         |
| Off-Road | 0.0760 | 0.8010 | 0.4649 | 8.5000e-<br>004 |                  | 0.0396          | 0.0396        |                   | 0.0364           | 0.0364         | 0.0000   | 74.8960   | 74.8960   | 0.0242 | 0.0000 | 75.5016 |
| Total    | 0.0760 | 0.8010 | 0.4649 | 8.5000e-<br>004 |                  | 0.0396          | 0.0396        |                   | 0.0364           | 0.0364         | 0.0000   | 74.8960   | 74.8960   | 0.0242 | 0.0000 | 75.5016 |

|          | ROG             | NOx             | CO              | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|----------|-----------------|-----------------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category |                 |                 |                 |                 | tons             | s/yr            |                 |                   |                  |                 |          |           | MT        | /yr             |        |        |
| Hauling  | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Vendor   | 1.6000e-<br>004 | 4.7100e-<br>003 | 1.2800e-<br>003 | 1.0000e-<br>005 | 2.7000e-<br>004  | 2.0000e-<br>005 | 3.0000e-<br>004 | 8.0000e-<br>005   | 2.0000e-<br>005  | 1.0000e-<br>004 | 0.0000   | 1.0807    | 1.0807    | 7.0000e-<br>005 | 0.0000 | 1.0824 |
| Worker   | 6.0000e-<br>004 | 4.9000e-<br>004 | 5.3700e-<br>003 | 1.0000e-<br>005 | 1.4300e-<br>003  | 1.0000e-<br>005 | 1.4400e-<br>003 | 3.8000e-<br>004   | 1.0000e-<br>005  | 3.9000e-<br>004 | 0.0000   | 1.3329    | 1.3329    | 4.0000e-<br>005 | 0.0000 | 1.3339 |
| Total    | 7.6000e-<br>004 | 5.2000e-<br>003 | 6.6500e-<br>003 | 2.0000e-<br>005 | 1.7000e-<br>003  | 3.0000e-<br>005 | 1.7400e-<br>003 | 4.6000e-<br>004   | 3.0000e-<br>005  | 4.9000e-<br>004 | 0.0000   | 2.4135    | 2.4135    | 1.1000e-<br>004 | 0.0000 | 2.4163 |

# 3.6 Paving - 2020

# **Unmitigated Construction On-Site**

|          | ROG             | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|----------|-----------------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category |                 |        |        |                 | tons             | s/yr            |                 |                   |                  |                 |          |           | МТ        | /yr             |        |        |
| Off-Road | 2.5300e-<br>003 | 0.0271 | 0.0279 | 5.0000e-<br>005 |                  | 1.3100e-<br>003 | 1.3100e-<br>003 |                   | 1.2100e-<br>003  | 1.2100e-<br>003 | 0.0000   | 3.9753    | 3.9753    | 1.2900e-<br>003 | 0.0000 | 4.0074 |
| Paving   | 2.1000e-<br>004 |        |        |                 |                  | 0.0000          | 0.0000          |                   | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Total    | 2.7400e-<br>003 | 0.0271 | 0.0279 | 5.0000e-<br>005 |                  | 1.3100e-<br>003 | 1.3100e-<br>003 |                   | 1.2100e-<br>003  | 1.2100e-<br>003 | 0.0000   | 3.9753    | 3.9753    | 1.2900e-<br>003 | 0.0000 | 4.0074 |

## **Unmitigated Construction Off-Site**

|          | ROG | NOx | СО | SO2 | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4 | N2O | CO2e |
|----------|-----|-----|----|-----|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|-----|-----|------|
| Category |     |     |    |     | tons             | s/yr            |               |                   |                  |                |          |           | MT        | /yr |     |      |

| Total   | 2.3000e-<br>004 | 2.5000e-<br>003 | 2.0100e-<br>003 | 1.0000e-<br>005 | 5.0000e-<br>004 | 1.0000e-<br>005 | 5.1000e-<br>004 | 1.4000e-<br>004 | 1.0000e-<br>005 | 1.5000e-<br>004 | 0.0000 | 0.8836 | 0.8836 | 4.0000e-<br>005 | 0.0000 | 0.8847 |
|---------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|--------|--------|-----------------|--------|--------|
| Worker  | 1.5000e-<br>004 | 1.2000e-<br>004 | 1.3600e-<br>003 | 0.0000          | 3.6000e-<br>004 | 0.0000          | 3.6000e-<br>004 | 1.0000e-<br>004 | 0.0000          | 1.0000e-<br>004 | 0.0000 | 0.3371 | 0.3371 | 1.0000e-<br>005 | 0.0000 | 0.3373 |
| Vendor  | 8.0000e-<br>005 | 2.3800e-<br>003 | 6.5000e-<br>004 | 1.0000e-<br>005 | 1.4000e-<br>004 | 1.0000e-<br>005 | 1.5000e-<br>004 | 4.0000e-<br>005 | 1.0000e-<br>005 | 5.0000e-<br>005 | 0.0000 | 0.5465 | 0.5465 | 3.0000e-<br>005 | 0.0000 | 0.5474 |
| Hauling | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000 | 0.0000          | 0.0000 | 0.0000 |

#### **Mitigated Construction On-Site**

|          | ROG             | NOx    | CO     | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|----------|-----------------|--------|--------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category |                 |        |        |                 | tons             | /yr             |                 |                   |                  |                 |          |           | MT        | /yr             |        |        |
| Off-Road | 2.5300e-<br>003 | 0.0271 | 0.0279 | 5.0000e-<br>005 |                  | 1.3100e-<br>003 | 1.3100e-<br>003 |                   | 1.2100e-<br>003  | 1.2100e-<br>003 | 0.0000   | 3.9753    | 3.9753    | 1.2900e-<br>003 | 0.0000 | 4.0074 |
| Paving   | 2.1000e-<br>004 |        |        |                 |                  | 0.0000          | 0.0000          |                   | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Total    | 2.7400e-<br>003 | 0.0271 | 0.0279 | 5.0000e-<br>005 |                  | 1.3100e-<br>003 | 1.3100e-<br>003 |                   | 1.2100e-<br>003  | 1.2100e-<br>003 | 0.0000   | 3.9753    | 3.9753    | 1.2900e-<br>003 | 0.0000 | 4.0074 |

### **Mitigated Construction Off-Site**

|          | ROG             | NOx             | CO              | SO2             | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total   | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total  | Bio- CO2 | NBio- CO2 | Total CO2 | CH4             | N2O    | CO2e   |
|----------|-----------------|-----------------|-----------------|-----------------|------------------|-----------------|-----------------|-------------------|------------------|-----------------|----------|-----------|-----------|-----------------|--------|--------|
| Category | tons/yr         |                 |                 |                 |                  |                 |                 |                   |                  |                 |          |           | MT        | /yr             |        |        |
| Hauling  | 0.0000          | 0.0000          | 0.0000          | 0.0000          | 0.0000           | 0.0000          | 0.0000          | 0.0000            | 0.0000           | 0.0000          | 0.0000   | 0.0000    | 0.0000    | 0.0000          | 0.0000 | 0.0000 |
| Vendor   | 8.0000e-<br>005 | 2.3800e-<br>003 | 6.5000e-<br>004 | 1.0000e-<br>005 | 1.4000e-<br>004  | 1.0000e-<br>005 | 1.5000e-<br>004 | 4.0000e-<br>005   | 1.0000e-<br>005  | 5.0000e-<br>005 | 0.0000   | 0.5465    | 0.5465    | 3.0000e-<br>005 | 0.0000 | 0.5474 |
| Worker   | 1.5000e-<br>004 | 1.2000e-<br>004 | 1.3600e-<br>003 | 0.0000          | 3.6000e-<br>004  | 0.0000          | 3.6000e-<br>004 | 1.0000e-<br>004   | 0.0000           | 1.0000e-<br>004 | 0.0000   | 0.3371    | 0.3371    | 1.0000e-<br>005 | 0.0000 | 0.3373 |
| Total    | 2.3000e-<br>004 | 2.5000e-<br>003 | 2.0100e-<br>003 | 1.0000e-<br>005 | 5.0000e-<br>004  | 1.0000e-<br>005 | 5.1000e-<br>004 | 1.4000e-<br>004   | 1.0000e-<br>005  | 1.5000e-<br>004 | 0.0000   | 0.8836    | 0.8836    | 4.0000e-<br>005 | 0.0000 | 0.8847 |

# 4.0 Operational Detail - Mobile

# **4.1 Mitigation Measures Mobile**

|             | ROG    | NOx    | CO     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e   |
|-------------|--------|--------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|--------|
| Category    |        |        |        |        | tons             | s/yr            |               |                   |                  |                |          |           | MT        | /yr    |        |        |
| Mitigated   | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Unmitigated | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000           | 0.0000          | 0.0000        | 0.0000            | 0.0000           | 0.0000         | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

# **4.2 Trip Summary Information**

|                        | Avera   | age Daily Trip I | Rate   | Unmitigated | Mitigated  |
|------------------------|---------|------------------|--------|-------------|------------|
| Land Use               | Weekday | Saturday         | Sunday | Annual VMT  | Annual VMT |
| Other Asphalt Surfaces | 0.00    | 0.00             | 0.00   |             |            |
| Total                  | 0.00    | 0.00             | 0.00   |             |            |

# **4.3 Trip Type Information**

|                        |            | Miles      |             |           | Trip %     |             |         | Trip Purpos | e %     |
|------------------------|------------|------------|-------------|-----------|------------|-------------|---------|-------------|---------|
| Land Use               | H-W or C-W | H-S or C-C | H-O or C-NW | H-W or C- | H-S or C-C | H-O or C-NW | Primary | Diverted    | Pass-by |
| Other Asphalt Surfaces | 16.60      | 8.40       | 6.90        | 0.00      | 0.00       | 0.00        | 0       | 0           | 0       |

#### 4.4 Fleet Mix

| Land Use               | LDA      | LDT1     | LDT2     | MDV      | LHD1     | LHD2     | MHD      | HHD      | OBUS     | UBUS     | MCY      | SBUS     | MH       |
|------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Other Asphalt Surfaces | 0.547726 | 0.045437 | 0.201480 | 0.122768 | 0.016614 | 0.006090 | 0.019326 | 0.029174 | 0.002438 | 0.002359 | 0.005005 | 0.000677 | 0.000907 |

Historical Energy Use: N

## **5.1 Mitigation Measures Energy**

|                            | ROG    | NOx    | CO     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e   |
|----------------------------|--------|--------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|--------|
| Category                   |        |        |        |        | tons             | s/yr            |               |                   |                  |                |          |           | MT        | /yr    |        |        |
| Electricity<br>Mitigated   |        |        |        |        |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Electricity<br>Unmitigated |        |        |        |        |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| NaturalGas<br>Mitigated    | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| NaturalGas<br>Unmitigated  | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

# 5.2 Energy by Land Use - NaturalGas

#### **Unmitigated**

|                           | NaturalGa<br>s Use | ROG    | NOx    | CO     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e   |
|---------------------------|--------------------|--------|--------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|--------|
| Land Use                  | kBTU/yr            |        |        |        |        | ton              | s/yr            |               |                   |                  |                |          |           | МТ        | -/yr   |        |        |
| Other Asphalt<br>Surfaces | 0                  | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Total                     |                    | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

|                           | NaturalGa<br>s Use | ROG    | NOx    | CO     | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e   |
|---------------------------|--------------------|--------|--------|--------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|--------|
| Land Use                  | kBTU/yr            |        |        |        |        | ton              | s/yr            |               |                   |                  |                |          |           | MT        | /yr    |        |        |
| Other Asphalt<br>Surfaces | 0                  | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Total                     |                    | 0.0000 | 0.0000 | 0.0000 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

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# 5.3 Energy by Land Use - Electricity Unmitigated

|                           | Electricity<br>Use | Total CO2 | CH4    | N2O    | CO2e   |
|---------------------------|--------------------|-----------|--------|--------|--------|
| Land Use                  | kWh/yr             |           | M      | Г/уг   |        |
| Other Asphalt<br>Surfaces | 0                  | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Total                     |                    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

#### **Mitigated**

| Electricity | Total CO2 | CH4 | N2O | CO2e |
|-------------|-----------|-----|-----|------|
| Use         |           |     |     |      |
|             |           |     |     |      |

| Land Use                  | kWh/yr | MT/yr  |        |        |        |  |  |  |  |  |
|---------------------------|--------|--------|--------|--------|--------|--|--|--|--|--|
| Other Asphalt<br>Surfaces | 0      | 0.0000 | 0.0000 | 0.0000 | 0.0000 |  |  |  |  |  |
| Total                     |        | 0.0000 | 0.0000 | 0.0000 | 0.0000 |  |  |  |  |  |

#### 6.0 Area Detail

#### **6.1 Mitigation Measures Area**

|             | ROG             | NOx    | CO              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2       | Total CO2       | CH4    | N2O    | CO2e            |
|-------------|-----------------|--------|-----------------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------------|-----------------|--------|--------|-----------------|
| Category    | tons/yr         |        |                 |        |                  |                 |               |                   |                  | MT/yr          |          |                 |                 |        |        |                 |
| Mitigated   | 5.6000e-<br>004 | 0.0000 | 9.0000e-<br>005 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 1.7000e-<br>004 | 1.7000e-<br>004 | 0.0000 | 0.0000 | 1.9000e-<br>004 |
| Unmitigated | 5.6000e-<br>004 | 0.0000 | 9.0000e-<br>005 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 1.7000e-<br>004 | 1.7000e-<br>004 | 0.0000 | 0.0000 | 1.9000e-<br>004 |

# 6.2 Area by SubCategory

## **Unmitigated**

|                          | ROG             | NOx | CO | SO2 | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2 | Total CO2 | CH4    | N2O    | CO2e   |
|--------------------------|-----------------|-----|----|-----|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------|-----------|--------|--------|--------|
| SubCategory              | tons/yr         |     |    |     |                  |                 |               |                   |                  | MT/yr          |          |           |           |        |        |        |
| Architectural<br>Coating | 1.0000e-<br>004 |     |    |     |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

| 21.         | 10/20211 | Dould Ivi | ceting   |        |        |        | /      |        |        |          |          | 1 1000 | 20111110111 | 2, 1 450 |
|-------------|----------|-----------|----------|--------|--------|--------|--------|--------|--------|----------|----------|--------|-------------|----------|
| Consumer    | 4.5000e- |           |          |        | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000   | 0.0000   | 0.0000 | 0.0000      | 0.0000   |
| Products    | 004      |           |          |        |        |        |        |        |        |          |          |        |             |          |
| Landscaping | 1.0000e- | 0.0000    | 9.0000e- | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 1.7000e- | 1.7000e- | 0.0000 | 0.0000      | 1.9000e- |
|             | 005      |           | 005      |        |        |        |        |        |        | 004      | 004      |        |             | 004      |
| Total       | 5.6000e- | 0.0000    | 9.0000e- | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 0.0000 | 1.7000e- | 1.7000e- | 0.0000 | 0.0000      | 1.9000e- |
|             | 004      |           | 005      |        |        |        |        |        |        | 004      | 004      |        |             | 004      |
|             |          |           |          |        |        |        |        |        |        |          |          |        |             |          |

# **Mitigated**

|                          | ROG             | NOx    | CO              | SO2    | Fugitive<br>PM10 | Exhaust<br>PM10 | PM10<br>Total | Fugitive<br>PM2.5 | Exhaust<br>PM2.5 | PM2.5<br>Total | Bio- CO2 | NBio- CO2       | Total CO2       | CH4    | N2O    | CO2e            |
|--------------------------|-----------------|--------|-----------------|--------|------------------|-----------------|---------------|-------------------|------------------|----------------|----------|-----------------|-----------------|--------|--------|-----------------|
| SubCategory              | tons/yr         |        |                 |        |                  |                 | MT/yr         |                   |                  |                |          |                 |                 |        |        |                 |
| Architectural<br>Coating | 1.0000e-<br>004 |        |                 |        |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000          |
| Consumer<br>Products     | 4.5000e-<br>004 |        |                 |        |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 0.0000          | 0.0000          | 0.0000 | 0.0000 | 0.0000          |
| Landscaping              | 1.0000e-<br>005 | 0.0000 | 9.0000e-<br>005 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 1.7000e-<br>004 | 1.7000e-<br>004 | 0.0000 | 0.0000 | 1.9000e-<br>004 |
| Total                    | 5.6000e-<br>004 | 0.0000 | 9.0000e-<br>005 | 0.0000 |                  | 0.0000          | 0.0000        |                   | 0.0000           | 0.0000         | 0.0000   | 1.7000e-<br>004 | 1.7000e-<br>004 | 0.0000 | 0.0000 | 1.9000e-<br>004 |

# 7.0 Water Detail

# 7.1 Mitigation Measures Water

|             | Total CO2 | CH4    | N2O    | CO2e   |
|-------------|-----------|--------|--------|--------|
| Category    |           | MT     | /yr    |        |
| Mitigated   | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Unmitigated | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

# 7.2 Water by Land Use <u>Unmitigated</u>

|                           | Indoor/Out<br>door Use | Total CO2 | CH4    | N2O    | CO2e   |
|---------------------------|------------------------|-----------|--------|--------|--------|
| Land Use                  | Mgal                   |           | M      | Γ/yr   |        |
| Other Asphalt<br>Surfaces | 0/0                    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Total                     |                        | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

# **Mitigated**

|                           | Indoor/Out<br>door Use | Total CO2 | CH4    | N2O    | CO2e   |
|---------------------------|------------------------|-----------|--------|--------|--------|
| Land Use                  | Mgal                   |           | M      | Γ/yr   |        |
| Other Asphalt<br>Surfaces | 0/0                    | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Total                     |                        | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

# 8.0 Waste Detail

# **8.1 Mitigation Measures Waste**

# Category/Year

|           | Total CO2 | CH4    | N2O    | CO2e   |
|-----------|-----------|--------|--------|--------|
|           |           | MT     | /yr    |        |
| Mitigated | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
|           | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

# 8.2 Waste by Land Use

# **Unmitigated**

|                           | Waste<br>Disposed | Total CO2 | CH4    | N2O    | CO2e   |
|---------------------------|-------------------|-----------|--------|--------|--------|
| Land Use                  | tons              |           | M      | Γ/yr   |        |
| Other Asphalt<br>Surfaces | 0                 | 0.0000    | 0.0000 | 0.0000 | 0.0000 |
| Total                     |                   | 0.0000    | 0.0000 | 0.0000 | 0.0000 |

# **Mitigated**

|          | Waste<br>Disposed | Total CO2 | CH4 | N2O  | CO2e |
|----------|-------------------|-----------|-----|------|------|
| Land Use | tons              |           | M   | Γ/yr |      |

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# 9.0 Operational Offroad

| Equipment Type | Number | Hours/Day | Days/Year | Horse Power | Load Factor | Fuel Type |
|----------------|--------|-----------|-----------|-------------|-------------|-----------|

# 10.0 Stationary Equipment

# **Fire Pumps and Emergency Generators**

| Equipment Type | Number | Hours/Day | Hours/Year | Horse Power | Load Factor | Fuel Type |
|----------------|--------|-----------|------------|-------------|-------------|-----------|
|----------------|--------|-----------|------------|-------------|-------------|-----------|

# **Boilers**

| Equipment Type | Number | Heat Input/Day | Heat Input/Year | Boiler Rating | Fuel Type |
|----------------|--------|----------------|-----------------|---------------|-----------|
|----------------|--------|----------------|-----------------|---------------|-----------|

# **User Defined Equipment**

| Equipment Type | Number |
|----------------|--------|
|----------------|--------|

# 11.0 Vegetation

# APPENDIX C UPDATED BIOLOGICAL AND JURISDICTIONAL WATERS RESOURCES

May 13, 2024

Michelle Morrison Senior Environmental Specialist, Environmental Planning Section The Metropolitan Water District of Southern California 700 North Alameda Street Los Angeles, California 90012 VIA EMAIL MMorrison@mwdh2o.com

Subject:

Updated Biological and Jurisdictional Waters Resources Assessment for the Metropolitan Water District West Valley Feeder No. 1 Stage 3 Improvements Project in the City of Los Angeles, California

Dear Michelle Morrison:

This Letter Report presents the updated conclusions of a biological and jurisdictional waters resources assessment for The Metropolitan Water District of Southern California (MWD) West Valley Feeder No. 1 (WVF1) Stage 3 Improvements project (hereinafter referred to as the "project") located in the City of Los Angeles, Los Angeles County, California (Exhibit 1). The purpose of the field surveys was to evaluate the potential biological and jurisdictional constraints on the project; determine the presence or absence of special status species, identify potential impacts to biological and jurisdictional water resources that could result from implementation of the project; and provide recommendations to avoid, minimize, and/or mitigate significant impacts.

## PROJECT DESCRIPTION AND LOCATION

The project involves modification of the MWD WVF1 located northwest of Chatsworth Park South. Proposed project actions include construction of an approximately 500-foot access road including a vehicle turnaround area and various modifications to existing facilities including valve relocation, equipment replacement, and reconstruction of valve structures. Additionally, the project proposes the installation of new manholes, concrete vaults, and retaining walls along the WVF1. Project impacts would include both temporary impacts in areas associated with construction access, staging, and laydown areas as well as permanent impacts associated with the proposed access road. Except for those areas where impacts would be confined to existing structures and the surrounding paved areas, all other impact areas occurring would be subject to some degree of earth disturbance.

The project site is in the western portion of the San Fernando Valley in the City of Los Angeles (Exhibit 1). Surrounding land uses include undeveloped open space in the Santa Susana Pass State Historic Park to the west and Chatsworth Park South to the east, with urban development farther to the east. A Metrolink railroad alignment is located immediately north of the site. The project site occurs on the U.S. Geological Survey's (USGS') Oat Mountain 7.5-minute quadrangle at Township 2 North, Range 17 West, Sections 13 and 14 (Exhibit 2). Topography in the survey area includes slopes and eastward-draining canyons; elevations range from approximately 1,010 feet above mean sea level (msl) in the east to 1,160 feet above msl in the

west. Soils in the survey area are mapped as rock outcrop—Gaviota complex, 30 to 75 percent slopes (Exhibit 3).

Thirteen vegetation types and other areas occur on the project site (Exhibit 4). Vegetation categories include California sagebrush—deerweed scrub, California sagebrush—bush mallow scrub, semi-natural herbaceous stand, wild oats grassland, bush mallow scrub, laurel sumac scrub, red willow/arroyo willow thicket, coast live oak woodland, coast live oak—California sycamore woodland, eucalyptus grove, disturbed, developed and ornamental.

# **Significant Ecological Areas**

The *County of Los Angeles General Plan* originally characterized Significant Ecological Areas (SEAs) as areas that contain unique, dwindling, or other rare plant and animal resources that need to be more specifically studied for the purpose of public education, research, and other non-disruptive outdoor uses (England and Nelson 1976). Thus, the SEA designation does not prohibit development of land but signals that further study is required.

The project is located partially within the Santa Susana Mountains/Simi Hills SEA, which was adopted pursuant to the Santa Clarita Valley Area Plan Update of 2011 and the Los Angeles County General Plan Update of 2015. As noted in the 2015 Los Angeles General Plan, the main purposes for establishing the Santa Susana Mountains/Simi Hills SEA was: (a) to protect core habitats of listed species including Braunton's milk vetch (*Astragalus brauntonii*), coastal California gnatcatcher (*Polioptila californica californica*), and least Bell's vireo (*Vireo bellii pusillus*); (b) for protection of biotic communities, vegetative associates, and habitat of plant and animal species that are restricted in distribution in the County and regionally; and (c) to act as an essential habitat linkage between the Santa Monica Mountains to the south, San Gabriel Mountains to the east, and the Los Padres National Forest to the north.

#### **SURVEY METHODS**

Psomas Biologist Allison Rudalevige conducted an initial general plant and wildlife survey, mapped vegetation, and performed a jurisdictional delineation for the project on June 4, 2018. The general survey was repeated in 2022 and a number of focused protocol surveys were conducted including a rare plant focused protocol survey, least Bell's vireo focused protocol survey, California gnatcatcher focused protocol survey, and a California red-legged frog focused protocol survey. A general survey and updated vegetation mapping survey were conducted in October 2023 due to the addition of previously unsurveyed project work areas. The survey area included a 100-foot buffer around all project impact areas. Representative photographs are provided in Appendix A.

#### **Literature Review**

Prior to the survey, a literature review was conducted to identify special status plants, wildlife, and habitats that have been reported to occur in the vicinity of the survey area. The California Native Plant Society's (CNPS') <a href="Inventory of Rare and Endangered Plants">Inventory of Rare and Endangered Plants</a> (CNPS 2023) and the California Department of Fish and Wildlife's (CDFW's) <a href="California Natural Diversity Database">CCNPS 2023</a>) were reviewed. Database searches included the USGS' Simi Valley East (also called Santa Susana), Oat Mountain, Canoga Park, and Calabasas 7.5-minute quadrangles. Resources reviewed to assist in the delineation of jurisdictional features included the U.S. Department of Agriculture, Natural Resources Conservation Service's (USDA NRCS') <a href="Web Soil Survey">Web Soil Survey</a>, the USDA NRCS' <a href="Hydric Soils List">Hydric Soils List</a> (USDA NRCS 2023), and the U.S. Fish and Wildlife Service's (USFWS') <a href="Mational Wetlands Inventory">National Wetlands Inventory</a> (NWI) Wetland Mapper (USFWS 2023).

# **Vegetation Mapping and General Survey**

Vegetation was mapped on a 1-inch equals 100-foot (1"=100') scale color aerial. Nomenclature for vegetation types generally follows that of *A Manual of California Vegetation* (Sawyer et al. 2009). All plant species observed were recorded in field notes. Plant species were identified in the field or collected for subsequent identification using keys in Baldwin et al. (2012). Nomenclature of plant taxa conforms to the *Special Vascular Plants, Bryophytes, and Lichens List* (CDFW 2023e) for special status species and the Jepson eFlora (Jepson Flora Project 2023) for all other taxa.

All wildlife species detected during the course of the surveys were documented in field notes. Active searches for reptiles and amphibians included lifting, overturning, and carefully replacing rocks and debris. Birds were identified by visual and auditory recognition. Surveys for mammals were conducted during the day and included searching for and identifying diagnostic signs, including scat, footprints, scratch-outs, dust bowls, burrows, and trails. Taxonomy and nomenclature for wildlife generally follows the *Special Animals List* (CDFW 2023d) for special status species and, for other species, Center for North American Herpetology (2015) for amphibians and reptiles, the American Ornithological Society (2023) for birds, and the Smithsonian National Museum of Natural History (2011) for mammals.

## **Jurisdictional Delineation**

Section 404 of the federal Clean Water Act (CWA) and Section 1602 of the *California Fish and Game Code* regulate activities affecting resources under the jurisdiction of the U.S. Army Corps of Engineers (USACE) and the CDFW, respectively. Waters of the United States under the jurisdiction of the USACE include navigable coastal and inland waters, lakes, rivers, streams, and their tributaries; interstate waters and their tributaries; wetlands adjacent to such waters; intermittent streams; and other waters that could affect interstate commerce. The CDFW has jurisdictional authority over resources associated with rivers, streams, and lakes. Section 401 of the CWA provides the Regional Water Quality Control Board (RWQCB) with the authority to regulate, through a Water Quality Certification, any proposed federally permitted activity that may affect water quality. The RWQCB also has jurisdiction over isolated wetlands and waters of the State under the Porter-Cologne Water Quality Control Act.

A delineation of jurisdictional water resource boundaries was conducted concurrently with vegetation mapping and general biological surveys in order to describe the type and extent of waters regulated by the USACE, the RWQCB, and/or the CDFW. Jurisdictional features were mapped on the aerial. Non-wetland waters of the United States under the jurisdiction of the USACE were assessed based on the presence of an Ordinary High Water Mark (OHWM). The presence of wetland waters of the United States was assessed using a three-parameter approach for wetland hydrology, hydrophytic vegetation, and hydric soils, as described in the *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Arid West Region* (USACE 2008). It should be noted that the RWQCB shares USACE jurisdiction unless isolated conditions are present. If conditions indicating isolated waters are present, the RWQCB takes jurisdiction using the USACE's OHWM. CDFW generally asserts jurisdiction over the top of the bank of a river, stream, or lake or to the outer limit of riparian vegetation located within or immediately adjacent to the river, stream, or lake.

#### **SURVEY RESULTS**

#### **Vegetation Types and Other Landcovers**

Approximately 10.98 acres of vegetation and other landcovers occur in the survey area (Exhibit 4; Table 1). This consists of California sagebrush–deerweed scrub, California sagebrush–bush mallow scrub, semi-natural herbaceous stand, wild oats grassland, bush mallow scrub, bush mallow–laurel sumac scrub,

laurel sumac scrub, red willow/arroyo willow thicket, coast live oak woodland, coast live oak—California sycamore woodland, eucalyptus grove, disturbed, developed, and ornamental. These areas are described below.

TABLE 1
VEGETATION TYPES AND OTHER LANDCOVER IN THE SURVEY AREA

| Vegetation Type or Other Landcover          | Area (acres) | Special<br>Status* |
|---|--------------|--------------------|
| California sagebrush-deerweed scrub         | 4.01         | no                 |
| California sagebrush-bush mallow scrub      | 0.21         | no                 |
| semi-natural herbaceous stand               | 0.31         | no                 |
| wild oats grassland                         | 0.35         | no                 |
| bush mallow scrub                           | 0.02         | no                 |
| laurel sumac scrub                          | 1.72         | no                 |
| red willow/arroyo willow thicket            | 0.21         | yes                |
| coast live oak woodland                     | 0.82         | no                 |
| coast live oak-California sycamore woodland | 0.65         | no                 |
| eucalyptus grove                            | 0.07         | no                 |
| disturbed                                   | 0.67         | no                 |
| developed                                   | 1.12         | no                 |
| ornamental                                  | 0.82         | no                 |
| Total                                       | 10.98        |                    |

<sup>\*</sup> Sensitivity is based on the California Department of Fish and Wildlife's California Natural Community List (CDFW 2022a).

# California Sagebrush-Deerweed Scrub

California sagebrush—deerweed scrub occurs on slopes throughout the survey area. This vegetation type is dominated by deerweed (*Acmispon glaber*; formerly *Lotus scoparius*) and California sagebrush (*Artemisia californica*), with the relative cover of each varying across the site. Other drought-deciduous sage scrub species such as California buckwheat (*Eriogonum fasciculatum*) and saw-toothed goldenbush (*Hazardia squarrosa*) occur at lower cover. The area between shrubs is dominated by red brome (*Bromus madritensis* ssp. *rubens*), with scattered tocalote (*Centaurea melitensis*), crimson fountain grass (*Pennisetum setaceum*), and large-bracted morning-glory (*Calystegia macrostegia*). Deerweed often occurs in areas with recent disturbance, such as through clearing, fire, or intermittent flooding (Sawyer et al. 2009). The eastern portion of the site burned most recently during the 2008 Sesnon Fire, while the western portion of the site burned in the 2005 Topanga Fire (Los Angeles County 2017). Deerweed stands represent an early successional community that is replaced by longer-lived shrubs typically between five and ten years after a fire (Sawyer et al. 2009). The vegetation in the survey area may represent a transition between a post-fire community and a more "typical" coastal sage scrub community.

This vegetation type corresponds to the *Artemisia californica–Lotus scoparius* Association in Sawyer et al. (2009), which consists of mixed stands of California sagebrush with other shrubs sub-dominant. It is not considered a sensitive natural community by the CDFW.

#### California Sagebrush-Bush Mallow Scrub

California sagebrush—bush mallow scrub occurs in the eastern portion of the survey area. This vegetation type is similar to the California sagebrush—deerweed scrub but is dominated by a mix of chaparral mallow (*Malacothamnus fasciculatus*) and California sagebrush. Bush mallow associations represent post-fire conditions, and individual shrubs are suppressed by longer-lived shrubs within a decade after a fire (Sawyer et al. 2009). Therefore, this area may also represent a transition between a post-fire community and a more "typical" coastal sage scrub or chaparral community.

This vegetation type does not correspond to a named alliance or association in Sawyer et al. (2009). Its composition is similar to the *Malacothamnus fasciculatus* Shrubland Alliance, though the cover of bush mallow is less than the required cover (i.e., 50 percent) for that alliance. Since neither the *Artemisia californica* Shrubland Alliance nor the *Malacothamnus fasciculatus* Shrubland Alliance are considered sensitive natural communities by the CDFW, the California sagebrush—bush mallow scrub in the survey area is not considered sensitive.

#### Semi-natural Herbaceous Stand

Semi-natural herbaceous stands occur adjacent to the access roads throughout the survey area. This vegetation consists of non-native, weedy species such as grayish shortpod mustard (*Hirschfeldia incana*), tocalote, red brome, and round-leaved filaree (*Erodium cicutarium*), with no single species dominant. These species are typical of disturbed areas. Scattered natives, such as deerweed, saw-toothed goldenbush, large-bracted morning-glory, fascicled tarplant (*Deinandra fasciculata*), and sapphire eriastrum (*Eriastrum sapphirinum*) are also present.

This vegetation type corresponds to various semi-natural herbaceous stands in Sawyer et al. (2009). Being dominated by non-native species, it is not considered a sensitive natural community by the CDFW.

#### Wild Oats Grassland

Wild oats grassland occurs in a patch in the western portion of the survey area. This vegetation type is dominated by wild oat (*Avena* sp.). Scattered coastal sage scrub species, such as wishbone bush (*Mirabilis laevis* var. *crassifolia*) also occur.

This vegetation type corresponds to the *Avena* (*barbata*, *fatua*) semi-natural herbaceous stand in Sawyer et al. (2009). Being dominated by a non-native species, it is not considered a sensitive natural community by the CDFW.

## **Bush Mallow Scrub**

Bush mallow scrub occurs in a few discrete patches in the survey area. This vegetation type is dominated by chaparral mallow at a cover greater than 50 percent. As discussed above, these areas may represent a transition between a post-fire community and a more "typical" coastal sage scrub or chaparral community.

This vegetation type corresponds to the *Malacothamnus fasciculatus* Shrubland Alliance in Sawyer et al. (2009). It is not considered a sensitive natural community by the CDFW.

#### Laurel Sumac Scrub

Laurel sumac scrub occurs on slopes throughout the survey area. This vegetation type consists of large individuals or stands of laurel sumac (*Malosma laurina*).

This vegetation type corresponds to the *Malosma laurina* Shrubland Alliance in Sawyer et al. (2009). It is not considered a sensitive natural community by the CDFW.

#### Red Willow/Arroyo Willow Thicket

Red willow/arroyo willow thicket occurs along a portion of Drainage 1 in the western portion of the survey area. This vegetation type is dominated by a canopy of red willow (*Salix laevigata*) and arroyo willow (*Salix lasiolepis*). The understory is partly open with some areas containing western poison oak (*Toxicodendron diversilobum*) or cattail (*Typha* sp.).

This vegetation type corresponds to the *Salix laevigata–Salix lasiolepis* Association in Sawyer et al. (2009). It is considered a sensitive natural community by the CDFW. It is also associated with water resources under the jurisdiction of the USACE, the RWQCB, and/or the CDFW, as discussed below.

#### Coast Live Oak Woodland

Coast live oak woodland occurs on upland slopes of the survey area. This vegetation type consists of individual coast live oak (*Quercus agrifolia*) that are not associated with the on-site drainages.

This vegetation type corresponds to the *Quercus agrifolia* Woodland Alliance in Sawyer et al. (2009). It is not considered a sensitive natural community by the CDFW.

#### Coast Live Oak-California Sycamore Woodland

Coast live oak—California sycamore woodland occurs along the drainages in the survey area. This vegetation type consists of a closed canopy of coast live oaks with some western sycamore (*Platanus racemosa*). The lower canopy and understory contain blue elderberry (*Sambucus nigra* ssp. *caerulea*), laurel sumac, mugwort (*Artemisia douglasiana*), and western poison oak.

This vegetation type corresponds to the *Quercus agrifolia–Platanus racemosa/Toxicodendron diversilobum* Association in Sawyer et al. (2009). It is not considered a sensitive natural community by the CDFW. However, it is associated with water resources under the jurisdiction of the USACE, the RWQCB, and/or the CDFW, as discussed below.

#### Eucalyptus Grove

Eucalyptus grove occurs adjacent to the existing Calleguas Municipal Water District facility at the western end of the survey area. This vegetation type is dominated by non-native silver dollar gum (*Eucalyptus polyanthemos*) with pepper tree (*Schinus molle*).

This vegetation type corresponds to the *Eucalyptus* (*globulus*, *camaldulensis*) semi-natural woodland stand in Sawyer et al. (2009). Being dominated by non-native species, it is not considered a sensitive natural community by the CDFW.

#### Disturbed

Disturbed landcover consists of graded, dirt access roads throughout the survey area. These areas are unvegetated or contain sparse weedy vegetation.

# Developed

Developed landcover consists of paved roads in the survey area and the existing Calleguas Municipal Water District facility.

#### **Ornamental**

Ornamental landcover consists of landscaped areas containing non-native ornamental vegetation. On the project site, these areas consisted predominantly of turf grass as part of a park field near the entrance to Chatsworth Park South.

#### **Jurisdictional Resources**

Jurisdictional resources in the survey area includes one main drainage channel to the west (Drainage 1) with one tributary channel (Drainage 1A) and a second large drainage (Drainage 2) towards the center of the site (Exhibit 5; Table 2). The NWI maps Drainage 1 as a Riverine, intermittent streambed that is temporarily flooded. Soils in the survey area are not listed as hydric (USDA NRCS 2023).

TABLE 2
JURISDICTIONAL WATER RESOURCES IN THE SURVEY AREA

| Jurisdiction                            | Drainage 1<br>(acres) | Drainage 2<br>(acres) | Total |
|---|-----------------------|-----------------------|-------|
| USACE                                   | -                     | -                     | -     |
| wetland waters of the United States     | 0.02                  | 0.00                  | 0.02  |
| non-wetland waters of the United States | 0.04                  | 0.03                  | 0.07  |
| RWQCB                                   | 0.06                  | 0.03                  | 0.09  |
| CDFW                                    | 0.74                  | 0.50                  | 1.24  |

USACE: U.S. Army Corps of Engineers; RWQCB: Regional Water Quality Control Board; CDFW: California Department of Fish and Wildlife

## U.S. Army Corps of Engineers

The on-site drainage channels connect with the City of Los Angeles' subsurface municipal separate storm sewer system (MS4), which carries flow to the Los Angeles River. The Los Angeles River discharges into the Pacific Ocean, a Traditional Navigable Water (TNW). Drainage 1 had flowing water during the summer 2018 site visit and the spring and summer 2022 site visits. The presence of surface water during the dry season indicates that these drainages may be considered to be relatively permanent, non-navigable tributaries to a TNW. Therefore, Drainage 1 would be considered waters of the United States. It exhibited evidence of bed, bank, and OHWM. Indicators of an OHWM include a change in vegetation cover and composition, break in bank slope, and drift deposits.

Drainage 1A did not have flowing water at the time of the surveys or exhibit indicators of wetland hydrology. It had a bed and near vertical banks with an accumulation of leaf litter consistent with the surrounding hillsides. Drainage 1A exhibits the features of an ephemeral body. Ephemeral waters are no

<sup>\*</sup> The riparian canopy extends over both Drainages 1 and 1A; acreage for both channels is included under Drainage 1.

longer jurisdictional under Section 404 of the Clean Water Act due to the recent Sacket decision [Sackett v. Environmental Protection Agency, 598 U.S. \_\_\_\_ (2023)]. However, Drainage 1A remains under the jurisdiction of the RWQCB, an isolated water of the State, and CDFW.

Drainage 1 exhibited evidence of wetland hydrology (e.g., surface water, drift deposits, drainage patterns). The majority of the drainage was under a coast live oak canopy (an upland species) either lacking understory vegetation or with western poison oak (a facultative upland species) (Lichvar et al. 2016) and would not meet the hydrophytic vegetation criterion for wetlands. Therefore, the portion of Drainage 1 with an oak canopy would be considered non-wetland waters of the United States. A portion of Drainage 1 had a canopy of red willow and arroyo willow, with an understory containing western poison oak or cattail in small patches. Both willow species observed on-site are considered facultative wetland species and cattail is considered an obligate wetland species. A soil test pit was not dug due to inaccessibility of the channel in this area (i.e., the presence of poison oak and dense riparian vegetation as well as the steepness of the surrounding slopes prevented safe access); therefore, the presence of hydric soils could not be confirmed. However, given the presence of flowing water during the dry season and the dominance of facultative wetland species with a small amount of obligate wetland species present in the channel, the portion of the drainage containing willows can be inferred to be wetland waters of the United States. Drainage 2 similarly carries flow to the Los Angeles River and is considered jurisdictional waters of the United States because the Los Angeles River discharges into the Pacific Ocean, a TNW.

Approximately 0.09 acre of waters of the United States (0.02-acre wetland and 0.07-acre non-wetland) occur in the survey area (Exhibit 5; Table 2).

## Regional Water Quality Control Board

Regional Water Quality Control Board extends to all waters of the U.S. on-site and one isolated drainage (Drainage 1A). Approximately 0.09 acre of waters of the State, including drainage 1A, occur in the survey area (Exhibit 5; Table 2).

## California Department of Fish and Wildlife

CDFW jurisdiction in the survey area extends to the outer dripline of riparian vegetation (i.e., coast live oak—California sycamore woodland and red willow/arroyo willow thicket). Approximately 1.24 acres of jurisdictional resources under the regulatory authority of the CDFW occur in the survey area (Exhibit 5; Table 2). This includes 0.21 acre of red willow/arroyo willow thicket.

#### **Wildlife Habitat**

The survey area provides moderate to high quality habitat for wildlife. The presence of human intrusion into the area on dirt access roads and trails and surrounding urban development decrease the wildlife value relative to undisturbed areas.

No fish species were observed during the 2022 focused surveys and the drainages in the survey area provide minimal habitat for fish due to the limited amount of surface water present and the isolated nature of the drainages in the survey area. Western mosquitofish (*Gambusia affinis*), a non-native species used for vector control, could potentially be present in the area if released.

During the 2022 focused surveys, the only amphibian species that was observed was the Northern Pacific treefrog (*Pseudacris regilla*). Common species that may also occur include black-bellied slender salamander (*Batrachoseps nigriventris*), western toad (*Anaxyrus boreas*), and Baja California treefrog (*Pseudacris hypochondriaca*).

Reptile species observed during the 2022 focused surveys include: western fence lizard (*Sceloporus occidentalis*) and the common side-blotched lizard (*Uta stansburiana*). Other common species that may also occur include western skink (*Plestiodon skiltonianus*), southern alligator lizard (*Elgaria multicarinata*), ring-necked snake (*Diadophis punctatus*), California kingsnake (*Lampropeltis californiae*), gopher snake (*Pituophis catenifer*), and southern Pacific rattlesnake (*Crotalus oreganus helleri*).

Bird species observed on or adjacent to the survey area during the 2022 focused surveys include: mallard (Anas platyrhynchos), California quail (Callipepla californica), rock pigeon (Columba livia), Eurasian collared-dove (Streptopelia decaocto), mourning dove (Zenaida macroura), common poorwill (Phalaenoptilus nuttallii), white-throated swift (Aeronautes saxatalis), Anna's hummingbird (Calypte anna), Allen's hummingbird (Selasphorus sasin), turkey vulture (Cathartes aura), Cooper's hawk (Accipiter cooperii), red-shouldered hawk (Buteo lineatus), red-tailed hawk (Buteo jamaicensis), great horned owl (Bubo virginianus), acorn woodpecker (Melanerpes formicivorus), Nuttall's woodpecker (Picoides nuttalli), northern flicker (Colaptes auratus), Pacific-slope flycatcher (Empidonax difficilis), black phoebe (Sayornis nigricans), ash-throated flycatcher (Myiarchus cinerascens), Cassin's kingbird (Tyrannus vociferans), California scrub-jay (Aphelocoma californica), American crow (Corvus brachyrhynchos), common raven (Corvus corax), northern rough-winged swallow (Stelgidopteryx serripennis), barn swallow (Hirundo rustica), cliff swallow (Petrochelidon pyrrhonota), oak titmouse (Baeolophus inornatus), bushtit (Psaltriparus minimus), white-breasted nuthatch (Sitta carolinensis), canyon wren (Catherpes mexicanus), Bewick's wren (Thyromanes bewickii), blue-gray gnatcatcher (Polioptila caerulea), wrentit (Chamaea fasciata), American robin (Turdus migratorius), western bluebird (Sialia mexicana), California thrasher (Toxostoma redivivum), northern mockingbird (Mimus polyglottos), European starling (Sturnus vulgaris), phainopepla (Phainopepla nitens), house finch (Haemorhous mexicanus), lesser goldfinch (Spinus psaltria), dark-eyed junco (Junco hyemalis), song sparrow (Melospiza melodia), spotted towhee (Pipilo maculatus), California towhee (Melozone crissalis), hooded oriole (Icteris cucullatus), brown-headed cowbird (Molothrus ater), red-winged blackbird (Agelaius phoeniceus), and yellow-rumped warbler (Setophaga coronata).

Mammal species observed during the 2022 focused surveys include: California ground squirrel (*Otospermophilus beecheyi*), desert cottontail (*Sylvilagus audubonii*) and coyote (*Canis latrans*). Other common species that may occur include Botta's pocket gopher (*Thomomys bottae*), common raccoon (*Procyon lotor*), striped skunk (*Mephitis mephitis*), and bobcat (*Lynx rufus*). Common bat species with potential to forage in the survey area include canyon bat (*Parastrellus hesperus*).

#### Wildlife Movement

Within large open space areas where few or no man-made or naturally occurring physical constraints to wildlife movement are present, wildlife corridors may not yet exist. However, once open space areas become constrained and/or fragmented as a result of urban development or the construction of physical obstacles (e.g., roads and highways), the remaining landscape features or travel routes that connect the larger open space areas become corridors as long as they provide adequate space, cover, food, and water and do not contain obstacles or distractions (e.g., man-made noise, lighting) that would generally hinder wildlife movement.

The survey area is located at the urban-wildland interface, with urban development to the east, large tracts of undeveloped open space to the west, and Chatsworth Park South as a buffer between the two. The existing dirt roads in the survey area have extremely minimal vehicular traffic and represent a minor barrier to wildlife movement with most species minimally deterred from efficiently crossing. Generally, wildlife are expected to move freely throughout the survey area and surroundings under existing conditions.

#### **Special Status Vegetation Types**

The CDFW Vegetation Classification and Mapping Program provides a list of vegetation Alliances, Associations, and Special Stands that are considered to be "Sensitive Natural Communities" based on their rarity and threat (CDFW 2023c). Information on rarity is based on the range and distribution of a given type of vegetation, and the proportion of occurrences that are of good ecological integrity. Threats and trends are considered in categories like residential and commercial development, agriculture, energy production and mining, and invasive and other problematic species. One vegetation type in the survey area, red willow/arroyo willow thicket, is considered special status by the CDFW.

## **Special Status Plant and Wildlife Species**

Plants or wildlife may be considered "special status" due to declining populations, vulnerability to habitat change, or restricted distributions. Certain special status species have been listed as Threatened or Endangered under the State and/or Federal Endangered Species Acts.

# Special Status Plants

Twenty-five special status plant species have been reported in the vicinity of the survey area (CNPS 2023; CDFW 2023b). Table 3 summarizes their status and potential to occur in the survey area inclusive of 2022 rare plant survey results.

# TABLE 3 SPECIAL STATUS PLANT SPECIES REPORTED FROM THE VICINITY OF THE SURVEY AREA

| Species                                  | Common Name                      | Federal<br>Status | State<br>Status | CRPR<br>Status | Potential to Occur in the<br>Survey Area  |
|--|----------------------------------|-------------------|-----------------|----------------|---|
| Astragalus brauntonii                    | Braunton's milk-vetch            | FE                | -               | 1B.1           | Potentially suitable habitat present. Not observed during focused surveys.  |
| Calandrinia breweri                      | Brewer's clandrinia              | _                 | _               | 4.2            | Potentially suitable habitat present. Not observed during focused surveys.  |
| Calochortus catalinae                    | Catalina mariposa lily           | _                 | -               | 4.2            | Potentially suitable habitat present. Not observed during focused surveys.  |
| Calochortus clavatus var. gracilis       | slender mariposa lily            | _                 | _               | 1B.2           | Potentially suitable habitat present. Not observed during focused surveys.  |
| Calochortus fimbriatus                   | late-flowered mariposa lily      | _                 | -               | 1B.2           | Potentially suitable habitat present. Not observed during focused surveys.  |
| Calochortus plummerae                    | Plummer's mariposa lily          | _                 | _               | 4.2            | Potentially suitable habitat present. Not observed during focused surveys.  |
| Calystegia peirsonii                     | Peirson's morning-glory          | _                 | _               | 4.2            | Not expected to occur; outside current known range. Not observed during focused surveys.  |
| Cercocarpus betuloides<br>var. blancheae | island mountain-mahogany         | -                 | -               | 4.3            | Not expected to occur; outside current known range. Not observed during focused surveys.  |
| Chorizanthe parryi var.<br>fernandina    | San Fernando Valley spineflower  | FC                | SE              | 1B.1           | Potentially suitable habitat present and historic occurrence from Chatsworth Park (CCH 2022; 1901 record). Not observed during focused surveys. |
| Convolvulus simulans                     | small-flowered morning-<br>glory | -                 | -               | 4.2            | Limited potential to occur; marginally suitable habitat. Not observed during focused surveys.   |
| Deinandra minthornii                     | Santa Susana tarplant            | _                 | SR              | 1B.2           | Potentially suitable habitat present and reported just southwest of survey area (CCH 2022). Not observed during focused surveys.                |
| Dodecahema leptoceras                    | slender-horned<br>spineflower    | FE                | SE              | 1B.1           | Limited potential to occur; marginally suitable habitat and at edge of current known range. Not observed during focused surveys.                |
| Dudleya blochmaniae<br>ssp. blochmaniae  | Blochman's dudleya               | -                 | _               | 1B.1           | Not expected to occur; outside current known range. Not observed during focused surveys.  |
| Dudleya multicaulis                      | many-stemmed dudleya             | -                 | -               | 1B.2           | Limited potential to occur; marginally suitable habitat and at edge of current known range. Not observed during focused surveys.                |
| Harpagonella palmeri                     | Palmer's grapplinghook           | -                 | -               | 4.2            | Limited potential to occur; suitable habitat but at edge of current known range. Not observed during focused surveys.                           |
| Horkelia cuneata var.<br>puberula        | mesa horkelia                    | _                 | _               | 1B.1           | Potentially suitable habitat present.<br>Not observed during focused surveys.   |

| Species                                | Common Name                      | Federal<br>Status | State<br>Status | CRPR<br>Status | Potential to Occur in the<br>Survey Area  |
|--|----------------------------------|-------------------|-----------------|----------------|---|
| Juglans californica                    | Southern California black walnut | _                 | _               | 4.2            | Not expected to occur; this species is visible year-round and would have been observed if present. Not observed during focused surveys. |
| Lasthenia glabrata ssp.<br>coulteri    | Coulter's goldfields             | -                 | -               | 1B.1           | Not expected to occur; no suitable habitat. Not observed during focused surveys.  |
| Lilium humboldtii ssp.<br>ocellatum    | ocellated Humboldt lily          | -                 | -               | 4.2            | Potentially suitable habitat present.<br>Not observed during focused surveys.   |
| Lupinus paynei                         | Payne's bush lupine              | _                 | _               | 1B.1           | Potentially suitable habitat present.<br>Not observed during focused surveys.   |
| Monardella hypoleuca<br>ssp. hypoleuca | white-veined monardella          | -                 | _               | 1B.3           | Not expected to occur; outside current known range. Not observed during focused.  |
| Navarretia ojaiensis                   | Ojai navarretia                  | _                 | _               | 1B.1           | Not expected to occur; no suitable habitat. Not observed during focused.  |
| Nolina cismontana                      | chaparral nolina                 | _                 | -               | 1B.2           | Potentially suitable habitat present.<br>Not observed during focused surveys.   |
| Orcuttia californica                   | California Orcutt grass          | FE                | SE              | 1B.1           | Not expected to occur; no suitable habitat. Not observed during focused.  |

CRPR: California Rare Plant Rank

#### LEGEND:

Federal (USFWS)State (CDFW)FEEndangeredSEEndangered

FT Threatened SR Rare

FC Candidate

## CRPR

1B Plants Rare, Threatened, or Endangered in California and elsewhere

3 Plants about which we need more information – a review list

4 Plants of limited distribution – a watch list

#### **CRPR Threat Code Extensions**

- .1 Seriously threatened in California (over 80% of occurrences threatened; high degree and immediacy of threat)
- 2 Fairly threatened in California (20–80% of occurrences threatened; moderate degree and immediacy of threat)
- .3 Not very threatened in California (<20% of occurrences threatened; low degree and immediacy of threat or no current threats known)

Of the species reported from the literature review, five species are federally and/or State-listed Endangered, Threatened, or Rare or are candidates for listing: Braunton's milk-vetch, San Fernando Valley spineflower (*Chorizanthe parryi* var. *fernandina*), Santa Susana tarplant (*Deinandra minthornii*), slender-horned spineflower (*Dodecahema leptoceras*), and California Orcutt grass (*Orcuttia californica*). Suitable or marginally suitable habitat for Braunton's milk-vetch, San Fernando Valley spineflower, Santa Susana tarplant, and slender-horned spineflower occur in the survey area. Results of rare plants surveys conducted in 2022 by Psomas Biologist Sarah Thomas were negative for all five of these species. The remaining species are not expected to occur in the survey area because the survey area does not support suitable habitat or soils for these species or the survey area is outside the known range of the species.

In addition to species formally listed by the resource agencies, ten species reported in the vicinity of the survey area have a California Rare Plant Rank (CRPR) of 1B. Six of these species—slender mariposa lily (Calochortus clavatus var. gracilis), late-flowered mariposa lily (Calochortus fimbriatus), many-stemmed dudleya (Dudleya multicaulis), mesa horkelia (Horkelia cuneata var. puberula), Payne's bush lupine

(*Lupinus paynei*), and chaparral nolina (*Nolina cismontana*)—have potential to occur in the survey area due to suitable or marginally suitable habitat present. Results of rare plants surveys conducted were negative for all six of these species. The remaining four species are not expected to occur in the survey area because the survey area does not support suitable habitat or soils for these species or the survey area is outside the known range of the species.

Several plant species with a CRPR of 3 or 4 are also known from the vicinity, however, none were detected during rare plant surveys.

# Special Status Wildlife

Twenty-five special status wildlife species have been reported in the vicinity of the survey area (CDFW 2023b) and an additional four species may occur in the vicinity based on the biologist's knowledge of the species. Table 4 summarizes their status and potential to occur in the survey area inclusive of 2022 focused survey results (see Appendix B).

TABLE 4
SPECIAL STATUS WILDLIFE SPECIES REPORTED FROM
THE VICINITY OF THE SURVEY AREA

| Species                 | Common Name  | Federal<br>Status | State<br>Status | Potential to Occur in the Survey Area  |
|-------------------------|--|-------------------|-----------------|--|
| Invertebrates           | -  | -                 | -               | -  |
| Bombus crotchii         | Crotch bumble bee                                    | _                 | CE              | May occur;<br>potentially suitable<br>habitat.   |
| Danaus plexippus pop. 1 | pop. 1 monarch (California overwintering population) |                   | I               | Not expected to occur as an overwintering population; no suitable roosting habitat.                |
| Gonidea angulata        | western ridged mussel                                | -                 | S2              | Not expected to occur; no suitable habitat or host species present.                                |
| Socalchemmis gertschi   | Gertsch's socalchemmis spider                        | _                 | S1              | May occur;<br>potentially suitable<br>habitat.   |
| Amphibians              | -  | -                 | -               | -  |
| Anaxyrus californicus   | yrus californicus arroyo toad                        |                   | SSC             | Not expected to occur; no suitable habitat.  |
| Rana draytonii          | na draytonii California red-legged frog              |                   | SSC             | Not expected to occur; marginal potentially suitable habitat; not detected during focused surveys. |
| Spea hammondii          | western spadefoot                                    | _                 | SSC             | May occur in uplands and limited potential to breed; marginally suitable habitat.                  |

| Species                            | es Common Name                                 |    | State<br>Status | Potential to Occur in the Survey Area   |
|------------------------------------|--|----|-----------------|---|
| Taricha torosa                     | Coast Range newt                               | -  | SSC             | Not likely to occur<br>due to lack of<br>observation during<br>surveys; marginally<br>suitable habitat.                             |
| Reptiles                           | -  | -  | -               | -   |
| Anniella sp.                       | California legless lizard                      | _  | SSC             | May occur;<br>potentially suitable<br>habitat.  |
| Aspidoscelis tigris stejnegeri     | coastal whiptail                               | _  | SSC             | May occur;<br>potentially suitable<br>habitat.  |
| Emys marmorata                     | western pond turtle                            | CF | SSC             | Not expected to occur; no suitable habitat.   |
| Phrynosoma blainvillii             | coast horned lizard                            | _  | SSC             | May occur;<br>potentially suitable<br>habitat.  |
| Thamnophis hammondii               | i two-striped garter snake                     |    | SSC             | May occur;<br>potentially suitable<br>habitat.  |
| Birds                              |  |    |                 |   |
| Agelaius tricolor                  | tricolored blackbird                           | _  | ST, SSC         | Not expected to occur; no suitable habitat.   |
| Aimophila ruficeps canescens       | southern California rufous-<br>crowned sparrow | _  | WL              | May occur;<br>potentially suitable<br>habitat.  |
| Aquila chrysaetos golden eagle     |  | -  | FP              | May occur for foraging; potentially suitable foraging habitat. Not expected to occur for nesting; no suitable nesting habitat.      |
| Athene cunicularia                 | nene cunicularia burrowing owl                 |    | SSC             | Not expected to occur; no suitable habitat.   |
| Buteo swainsoni                    | Swainson's hawk                                |    | ST              | May occur for foraging; potentially suitable foraging habitat. Not expected to occur for nesting; outside the known breeding range. |
| Polioptila californica californica | coastal California gnatcatcher                 | FT | SSC             | Not expected to occur; potentially suitable habitat; not detected during focused surveys.   |

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| Species                     | Common Name               | Federal<br>Status | State<br>Status | Potential to Occur in the Survey Area  |
|-----------------------------|---------------------------|-------------------|-----------------|--|
| Riparia riparia             | bank swallow              | -                 | ST              | May occur for foraging during migration; potentially suitable foraging habitat. Not expected to occur for nesting; outside the known breeding range. |
| Vireo bellii pusillus       | least Bell's vireo        | FE                | SE              | Not expected to occur; marginal potentially suitable habitat; not detected during focused surveys.   |
| Mammals                     |                           |                   |                 |  |
| Antrozous pallidus          | pallid bat                | _                 | SSC             | May occur for foraging and roosting; potentially suitable foraging and roosting habitat.   |
| Corynorhinus townsendii     | Townsend's big-eared bat  | -                 | SSC             | Limited potential to occur for foraging; marginally suitable foraging habitat. Not expected to occur for roosting; no suitable roosting habitat.     |
| Euderma maculatum           | spotted bat               | -                 | SSC             | Limited potential to occur for foraging; marginally suitable foraging habitat. Not expected to occur for roosting; no suitable roosting habitat.     |
| Eumops perotis californicus | western mastiff bat       | -                 | SSC             | May occur for foraging; suitable foraging habitat. Not expected to occur for roosting; no suitable roosting habitat.                                 |
| Lasiurus blossevillii       | western red bat           | _                 | SSC             | May occur for foraging and roosting; suitable foraging and roosting habitat.   |
| Lasiurus xanthinus          | western yellow bat        | -                 | SSC             | Limited potential to occur for foraging and roosting; marginally suitable foraging and roosting habitat.   |
| Macrotus californicus       | California leaf-nosed bat | _                 | SSC             | Not expected to occur; outside of current known range.   |

| Species                   | Common Name              | Federal<br>Status | State<br>Status | Potential to Occur in the Survey Area          |
|---------------------------|--------------------------|-------------------|-----------------|--|
| Neotoma lepida intermedia | San Diego desert woodrat | I                 | SSC             | May occur;<br>potentially suitable<br>habitat. |

USFWS: U.S. Fish and Wildlife Service; CDFW: California Department of Fish and Wildlife

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|----|------------------------|----|-------|--|
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Federal (USFWS) State (CDFW) FE Endangered SE Endangered FTThreatened STThreatened CF Federal Candidate CE Candidate Endangered FP Fully Protected Species of Special Concern SSC WL Watch List Critically Imperiled S1S2. Imperiled

Of the species reported from the literature review, nine species are federally and/or State-listed Endangered or Threatened or are candidates for listing: Crotch bumble bee (*Bombus crotchii*), monarch (California overwintering population) (*Danaus plexippus* pop. 1), arroyo toad (*Anaxyrus californicus*), California red-legged frog (*Rana draytonii*), tricolored blackbird (*Agelaius tricolor*), Swainson's hawk (*Buteo swainsoni*), coastal California gnatcatcher, bank swallow (*Riparia riparia*), and least Bell's vireo. While marginal potentially suitable habitat for California red-legged frog, least Bell's vireo, and coastal California gnatcatcher is present, focused protocol surveys conducted in 2022 were negative for all three species. Swainson's hawk and bank swallow may forage in the survey area but are not expected to nest since their breeding range is outside the project region. Arroyo toad and tricolored blackbird are not expected to occur in the survey area due to lack of suitable habitat. Crotch bumble bee is not expected to occur due to lack of observation during repeated site surveys in 2022 and 2023 by qualified biologists throughout all habitat areas on site.

Golden eagle (*Aquila chrysaetos*), a State Fully Protected species, has been reported from the vicinity of the survey area and has potential to forage in the survey area.

In addition to species listed under the state and federal Endangered Species Acts, 16 Species of Special Concern (designated by CDFW) have been reported near the survey area. This number includes four bat species that may occur in the vicinity based on the Psomas biologist's knowledge of the species. Thirteen of these species—coast range newt (*Taricha torosa*), western spadefoot (*Spea hammondii*), California legless lizard (*Anniella sp.*), coast horned lizard (*Phrynosoma blainvillii*), coastal whiptail (*Aspidoscelis tigris stejnegeri*), two-striped garter snake (*Thamnophis hammondii*), spotted bat (*Euderma maculatum*), pallid bat (*Antrozous pallidus*), Townsend's big-eared bat (*Corynorhinus townsendii*), western mastiff bat (*Eumops perotis californicus*), western red bat (*Lasiurus blossevillii*), western yellow bat (*Lasiurus xanthinus*), and San Diego desert woodrat (*Neotoma lepida intermedia*)—have potential to occur in the survey area due to potentially suitable or marginally suitable habitat present. The remaining species are not expected to occur in the survey area because the survey area does not support suitable habitat for the species.

#### Critical Habitat

Critical Habitat is designated by the USFWS for the survival and recovery of species listed as Threatened or Endangered under the Federal Endangered Species Act (FESA). Areas designated as Critical Habitat include the physical or biological features that are essential to the survival and eventual recovery of that species. The survey area is not located in areas designated or proposed as Critical Habitat for any species.

#### PROJECT IMPACTS

In order to evaluate the entire extent of potential impacts on biological and jurisdictional water resources, it is necessary to understand the various project components and whether they are direct or indirect. All reported impact areas below represent direct impact resulting from temporary disturbance (such as construction yards) or permanent disturbance including replacement of the existing resource with engineered and developed features such as roadways, infrastructure, and adjacent cut slopes.

# **Vegetation Types and Other Areas**

Based on the construction design plans, the project would impact a total of 1.98-acres of vegetation and other landcover in the project area (Table 5; Exhibit 6). This includes a permanent impact of 0.17 acre on special status vegetation (i.e., red willow/arroyo willow thicket). In addition to being a special status vegetation type, the red willow/arroyo willow thicket in the survey area is also within the boundaries of CDFW jurisdiction and has the potential to support federally and State listed wildlife species. However, results of focused surveys for least Bell's vireo and California red-legged frog conducted in 2022 indicate these species are absent from the project site. Impacts on red willow/arroyo willow thicket remain a potential constraint on development due to the status of the vegetation type as special status.

Impacts on vegetation within the boundaries of Chatsworth Park South are limited to the center two disturbance areas, one of which is a temporary construction yard. The impacted vegetation represents a minor percentage of the vegetation occurring within the approximately 50-acre park which encompasses nearly nine acres of oak woodland, eight acres of coastal sage scrub, six acres of chaparral, and 24 acres of landscaped/developed park areas.

TABLE 5
VEGETATION TYPES AND OTHER LANDCOVER
IMPACTED BY THE PROJECT

| Vegetation Type or Other Landcover          | Temporary<br>impact area<br>(Acres) <sup>a</sup> | Permanent<br>impact area<br>(Acres) <sup>a</sup> | Total<br>impact area<br>(Acres) <sup>a</sup> |
|---|--|--|--|
| California sagebrush–deerweed scrub         | 0.02   | 0.83   | 0.85   |
| California sagebrush-bush mallow scrub      | 0.00   | 0.00   | 0.00   |
| semi-natural herbaceous stand               | 0.01   | 0.07   | 0.08   |
| wild oats grassland                         | 0.00   | 0.05   | 0.05   |
| bush mallow scrub                           | 0.00   | 0.02   | 0.02   |
| laurel sumac scrub                          | 0.15   | 0.15   | 0.29   |
| red willow/arroyo willow thicket            | 0.00   | 0.17   | 0.17   |
| coast live oak woodland                     | 0.01   | 0.00   | 0.01   |
| coast live oak-California sycamore woodland | 0.00   | 0.22   | 0.22   |
| eucalyptus grove                            | 0.00   | 0.00   | 0.00   |
| disturbed                                   | 0.03   | 0.00   | 0.03   |
| developed                                   | 0.06   | 0.04   | 0.10   |
| ornamental                                  | 0.14   | 0.00   | 0.14   |
| Total                                       | 0.43   | 1.55   | 1.98   |

a Values based on total work limit footprints.

Note: Totals may not appear to add correctly due to rounding error.

#### **Jurisdictional Areas**

Based on project design plans, approximately 0.02 acre of 'wetland' waters of the United States and waters of the State, 0.01 acre of 'non-wetland' waters of the United States and waters of the State, and 0.41 acre of CDFW jurisdictional waters will be impacted by the project (Table 6; Exhibit 7). Of these impacts, all 0.03 acres of State and federal waters and 0.39 acres of CDFW jurisdictional waters ae considered permanent impacts. Permanent impacts are associated with the project's conversion of natural drainage to culverted roadway. All other jurisdictional impacts are considered temporary as they would revert to pre-project conditions following short term project disturbance.

# TABLE 6 JURISDICTIONAL WATER RESOURCES IMPACTED BY THE PROJECT

| Jurisdiction                            | Drainage 1<br>Permanent<br>(acres) | Drainage 1<br>Temporary<br>(acres) | Drainage 2<br>Permanent<br>(acres) | Drainage 2<br>Temporary<br>(acres) | Total |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-------|
| USACE                                   | -                                  | -                                  | -                                  | -                                  | -     |
| wetland waters of the United States     | 0.02                               | 0.00                               | 0.00                               | 0.00                               | 0.02  |
| non-wetland waters of the United States | 0.01                               | 0.00                               | 0.00                               | 0.00                               | 0.01  |
| RWQCB                                   | 0.03                               | 0.00                               | 0.00                               | 0.00                               | 0.03  |
| CDFW                                    | 0.40                               | 0.00                               | 0.00                               | 0.01                               | 0.41  |

USACE: U.S. Army Corps of Engineers; RWQCB: Regional Water Quality Control Board; CDFW: California Department of Fish and Wildlife

## **Special Status Plant Species**

Results of rare plant focused surveys were negative for all special status species including federally and State listed species—Braunton's milk-vetch, San Fernando Valley spineflower, Santa Susana tarplant, and slender-horned spineflower. Due to their absence from the project site, these species would not be a constraint to the project and would not require permitting with resource agencies.

#### **Special Status Wildlife Species**

Results of special status species focused protocol surveys were negative for all special status species including federally and State listed species—California red-legged frog, least Bell's vireo, and coastal California gnatcatcher (see Appendix B). Due to their absence from the project site, these species would not be a constraint to the project and would not require permitting with resource agencies.

The project may impact the following species or their habitat: coast range newt, western spadefoot, California legless lizard, coast horned lizard, coastal whiptail, two-striped garter snake, spotted bat, pallid bat, Townsend's big-eared bat, western mastiff bat, western red bat, western yellow bat, and San Diego desert woodrat. Impacts on a small amount of habitat for these species, relative to the availability of habitat in the region, are not expected to reduce the regional population below a self-sustaining level. Therefore, impacts would be considered adverse but would not represent a constraint to the project.

<sup>\*</sup> The riparian canopy extends over both Drainages 1 and 1A; acreage for both channels is included under Drainage 1.

#### OTHER CONSIDERATIONS

## **Protected Trees**

The City of Los Angeles Municipal Code (LAMC, Article 6 Protected Tree and Shrub Regulations, Sections 46.00 to 46.06) provides for the protection of certain "protected" tree and shrubs, which include several Southern California indigenous species that measure at least four inches of cumulative trunk diameter, four and one-half feet above ground level. Species that are defined as protected species include all indigenous oak trees (*Quercus* spp., excluding scrub oak [*Quercus berberidifolia*]); southern California black walnut (*Juglans californica* var. *californica*); western sycamore (*Platanus racemosa*); California bay (*Umbellularia californica*); Mexican elderberry (*Sambucus mexicana*); and toyon (*Heteromeles arbutifolia*). No protected tree may be relocated or removed except as provided by the LAMC (Section 46.02), without a permit issued by the Board of Public Works. The term "removed" includes any act that will cause a protected tree or shrub to die, including but not limited to acts that inflict damage upon the root system or other parts of the tree by fire, application of toxic substances, operation of equipment or machinery, or by changing the natural grade of land by excavation or filling the drip line area around the trunk.

While there are trees within the project work limits that may be protected under this ordinance, they may not be impacted because work would only occur on paved areas under the canopy. Protected shrubs are also present within the work limits and may require removal if avoidance is infeasible, If the protected trees or shrubs would be impacted by project activities, a removal permit from the City would be required.

#### Fish Passage

In-stream structures and construction activities have the very low potential to disrupt fish passage permanently or temporarily in areas containing fish habitat. Neither special status species nor native fish species were observed in the on-site drainages during the plant and wildlife surveys in 2022. Fish habitat in the project area was seen to be relatively poor due to the limited amount of surface water present and the isolated nature of the drainages. Natural aboveground flow is limited to a distance of less than 1,000 feet. The drainages are isolated from downstream fish populations because they connect with the City of Los Angeles' subsurface municipal separate storm sewer system (MS4). In addition, no special status fish species have been reported from the drainages in the survey area or in the project region (CDFW 2023b). Therefore, the project as designed is not expected to impact fish passage and would noy likely effect fish passage even if fish were present.

# **Nesting Raptors**

Raptor species (i.e., birds of prey) have the potential to nest within mature trees in and adjacent to the survey area and their nests may be impacted by the project. If construction activities would occur during the raptor nesting season (i.e., generally February 1 to June 30), the loss of an active nest of any raptor species, including common raptor species, would be considered a violation of Sections 3503, 3503.5, and 3513 of the *California Fish and Game Code*.

# **Nesting Birds**

The Migratory Bird Treaty Act (MBTA) protects migratory birds and their nests and eggs, both common and special status. Bird species protected under the provisions of the MBTA are identified by the List of Migratory Birds (50 *Code of Federal Regulations* [CFR] §10.13, as amended). In addition, Section 3503 of the California Fish and Game Code makes it unlawful to take, possess, or destroy any bird's nest or

any bird's eggs. Further, any birds in the orders Falconiformes or Strigiformes (birds of prey, such as hawks, eagles, and owls) and their nests and eggs are protected under Section 3503.5 of the California Fish and Game Code. Section 3513 of the California Fish and Game Code prohibits the take and possession of any migratory nongame bird, as designated in the MBTA. Birds have the potential to nest in the project survey area, and their nests may be impacted by the project. The loss of an active bird nest, including common species, would be considered a violation of the MBTA and Fish and Game Code.

# **Roosting Bats**

Pallid bat, western red bat, and western yellow bat may forage and roost in mature trees or rocky outcrops in the survey area. Impacts on roosting individuals can be a potential constraint on development, depending on the size of the impacted population.

#### Noise

During active construction, temporary noise impacts have the potential to disrupt foraging, nesting, roosting, and/or denning activities for a variety of wildlife species. Construction noise could deter wildlife from using habitat adjacent to construction. This impact would be considered adverse but would not represent a constraint on the project because a substantial amount of similar habitat is present in the vicinity where the animals may disperse. Following construction, noise levels would be the same as current conditions.

#### RECOMMENDATIONS

This section includes a list of recommendations designed to reduce potential Project impacts on biological resources. These recommendations are not based on a California Environmental Quality Act (CEQA) significance determination and may or may not be reflected within CEQA Mitigation Measures. Impacts on biological resources found to be potentially significant under the CEQA will require implementation of Mitigation Measures designed to avoid, minimize, restore, and or recreate impacted resources in order to offset loss in biological resource values.

# Recommendations

Based on the proposed Project's biological resource impact analysis outlined above, recommendations designed to avoid or minimize these impacts are listed below. In general, reduction of the Project's disturbance area and/reduction of impacts on special status or otherwise protected biological resources to the maximum extent feasible is recommended.

#### Recommendation No. 1

If more than two years have elapsed since the previous rare plant survey was conducted, it is recommended that focused surveys be reconducted to ensure that the Project avoids impacts to rare plant species. Surveys should be conducted to confirm absence within the proposed Project's disturbance areas previously determined to have the potential to support special status plant species. Surveys should be conducted in accordance with current California Native Plant Society (CNPS) protocol and will occur during the appropriate time of year.

If survey results are positive, it is recommended that efforts are made to redesign the Project to avoid indirect impacts on rare plants. If not feasible, it is recommended that

efforts are made to redesign the Project to avoid direct impacts on rare plants. If not feasible, it is recommended that efforts are made to redesign the Project to minimize the number of individuals or acreage of population(s) directly impacted. If impacts on rare plants are unavoidable, it is recommended to prepare and implement a Special Status Plant Species Restoration Plan to reduce impacts on the impacted plant species. If the impacted rare plant is a State or federally listed species, consultation with applicable resources agencies (CDFW and/or USFWS) is recommended to determine if permitting will be required. Permit conditions, if applicable, would provide additional measures to avoid and and/or minimize impacts on State and federally threatened and endangered wildlife species.

#### Recommendation No. 2

If more than two years have elapsed since the previously conducted focused wildlife surveys for least Bell's vireo or California gnatcatcher, it is recommended that focused protocol surveys be repeated to ensure that the Project avoids impacts to these species. All surveys should be conducted to confirm absence within proposed Project disturbance areas that may support these species. Surveys should be conducted in accordance with the approved CDFW or U.S. Fish and Wildlife Species (USFWS) protocol guidelines for each species.

If survey results are positive, it is recommended that efforts are made to redesign the Project to avoid indirect impacts on the impacted species. If not feasible, it is recommended that efforts are made to redesign the Project to avoid direct impacts on the impacted species. If not feasible, it is recommended that efforts are made to redesign the Project to minimize the number of individuals or acreage of occupied habitat directly impacted. If impacts are unavoidable, consultation with applicable resources agencies (CDFW and/or USFWS) is recommended to determine if permitting will be required. Permit conditions, if applicable, would provide additional measures to avoid and and/or minimize impacts on State and federally threatened and endangered wildlife species.

#### Recommendation No. 3

In an effort to reduce potential impacts on non-listed special status wildlife species, it is recommended that a qualified biologist monitor all vegetation removal and grading to ensure that incidental construction impacts on non-listed special status and common wildlife species are avoided or minimized. Where feasible, the biological monitor will attempt to ensure wildlife are not directly impacted. It is recommended that the Biologist employ salvage methods and relocate wildlife species that can be moved that would otherwise be destroyed or adversely affected by construction and/or site-preparation activities. If wildlife is in harm's way and has not moved on its own, the Biologist will attempt to scatter them away from the area.

#### Recommendation No. 4

To avoid unanticipated impacts on biological resources in the immediate area, it is recommended that the designated disturbance limits are visibly marked in the field to ensure that no inadvertent impacts occur outside the approved disturbance limits.

#### Recommendation No. 5

To avoid take of nesting birds or their eggs, in compliance with applicable State and federal laws pertaining to the protection of nesting birds, it is recommended that construction activities (including, but not limited to, staging and disturbances to native and nonnative vegetation, structures, and substrates) should occur outside of the avian breeding season, if feasible, which generally runs from February 1–August 31 (as early as January 1 for some raptors. "Take" means to hunt, pursue, catch, capture, or kill, or attempt to hunt, pursue, catch, capture or kill (*California Fish and Game Code*, Section 86), and includes take of eggs or young resulting from disturbances that cause abandonment of active nests. Depending on the avian species present, a qualified Biologist may determine that a change in the breeding season dates is warranted.

If avoidance of the avian breeding season is not feasible, it is recommended that a qualified Biologist with experience in conducting breeding bird surveys should conduct weekly bird surveys beginning 30 days prior to the initiation of Project activities, to detect protected native birds occurring in suitable nesting habitat that is to be disturbed and (as access to adjacent areas allows) any other such habitat within 500 feet of the disturbance area. The surveys should continue on a weekly basis with the last survey being conducted no more than three days prior to the initiation of Project activities. If a protected native bird is found, it is recommended that the Project activities are delayed within 300 feet of on- and off-site suitable nesting habitat (within 500 feet for suitable raptor nesting habitat) until August 31. Alternatively, a qualified Biologist could continue the surveys in order to locate any nests. If an active nest is located, Project activities within 300 feet of the nest (within 500 feet for raptor nests) or as determined by a qualified biologist, should be postponed until the nest is vacated; the juveniles have fledged; and there is no evidence of a second attempt at nesting. Flagging, stakes, or construction fencing should be used to demarcate the inside boundary of the buffer of 300 feet (or 500 feet) between the Project activities and the nest. Project personnel, including all contractors working on site, should be instructed on the sensitivity of the area.

If the qualified biologist determines that a narrower buffer between the Project activities and observed active nests is warranted (based on species-specific information; ambient conditions and birds' habituation to them; and the terrain, vegetation, and birds' lines of sight between the Project activities and the nest and foraging areas), the modified buffer may be used.

It is recommended that the qualified biologist be present on site during all grubbing and clearing of vegetation to ensure that these activities remain within the Project footprint to minimize the likelihood that active nests are abandoned or fail due to Project activities.

#### Recommendation No. 6

To avoid and or minimize impacts on bats, it is recommended that a qualified biologist conduct a field survey no earlier than 20 days prior to any grading activity that would occur during the breeding season (i.e., April 1 through August 31) of native bat species that potentially utilize the site. This should be done to determine if active maternity roosts of special status bats (such as pallid bat) are present in the applicable habitats on the site (e.g., woodlands). If active roosts are found, construction within 200 feet should be postponed or halted until the roost is vacated and juveniles are self-sufficient, as determined by the biologist.

#### Recommendation No. 7

In an effort to avoid or reduce impacts special status vegetation types, it is recommended that attempts are made to avoid direct impacts. If not feasible, it is recommended that efforts are made to redesign the Project to minimize the acreage of special status vegetation types directly impacted. If impacts on special status vegetation types are unavoidable, it is recommended to prepare and implement a Habitat Restoration Plan to restore impacted habitat areas or increase acreage elsewhere in the vicinity to reduce impacts on the special status vegetation types of the region. If the impacted special status vegetation types are considered jurisdictional under the Clean Water Act and/or Fish and Game Code, consultation with applicable resources agencies is recommended to determine if permitting will be required. Permit conditions, if applicable, would provide additional measures to avoid and and/or minimize impacts on impacted vegetation types within these jurisdictions.

#### Recommendation No. 8

To avoid or reduce impacts to protected trees (as defined by City of Los Angeles Municipal Code), it is recommended that all protected trees in the Project area are identified and direct impacts are avoided. If not feasible, it is recommended that efforts are made to redesign the Project to minimize the number of protected trees impacted. If impacts on protected trees are unavoidable, compliance with the City of Los Angeles Municipal Code requirements is recommended.

## Recommendation No. 9

Prior to any fill of or alteration to jurisdictional drainages, wetlands, and/or associated riparian vegetation on the Project site, it is recommended that attempts are made to redesign the Project to avoid all direct impacts. If not feasible, it is recommended that efforts are made to minimize the acreage of impacted jurisdictional area. If impacts on jurisdictional areas are unavoidable, it is recommended to prepare and implement a Habitat Restoration Plan to create, enhance, and/or restore acreage to ensure that net habitat values are at least equal to those lost from Project implementation to reduce impacts on the jurisdictional features of the region. Consultation with applicable resources agencies is recommended to determine if permitting will be required. If required, it is recommended that the appropriate regulatory agency permits and/or agreements from the USACE, the CDFW, and the applicable RWQCB are obtained. Permit conditions, if applicable, would provide additional measures to avoid and and/or minimize impacts on impacted jurisdictional resources within these jurisdictions.

If you have any questions or comments, please contact Marc Blain at (626) 351-2000.

Sincerely,

**PSOMAS** 

Jennifer Y. Marks

Senior Project Manager

Marc T. Blain Senior Biologist Enclosures: Exhibits 1–7

Appendix A – Representative Photographs Appendix B – Focused Survey Reports

- California Gnatcatcher Protocol Survey Report Least Bell's Vireo Protocol Survey Report California Red-legged Frog Protocol Survey Report

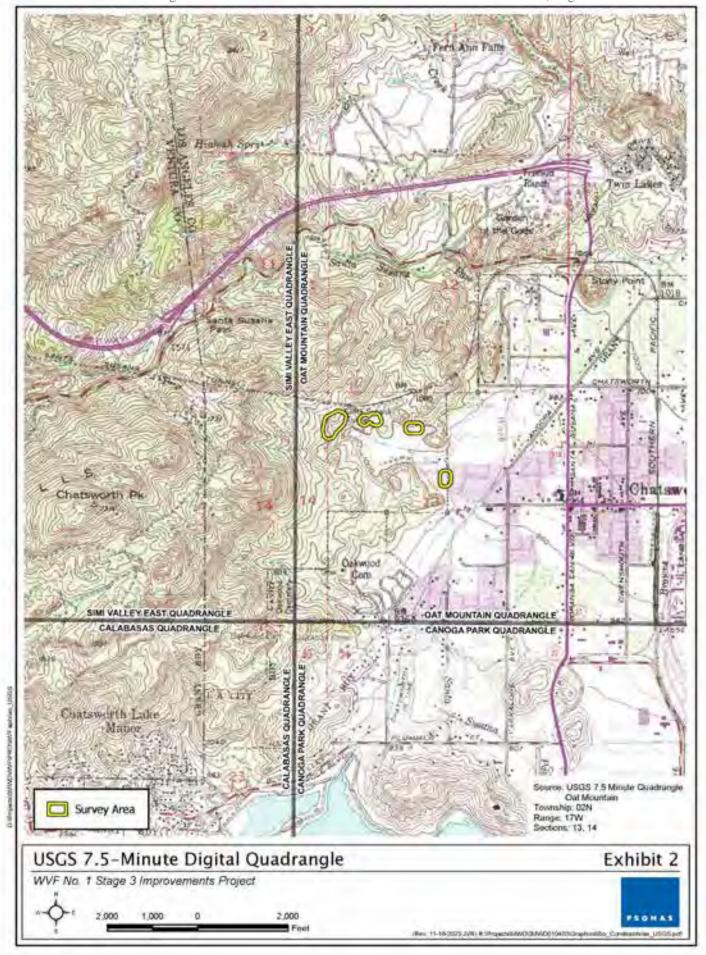
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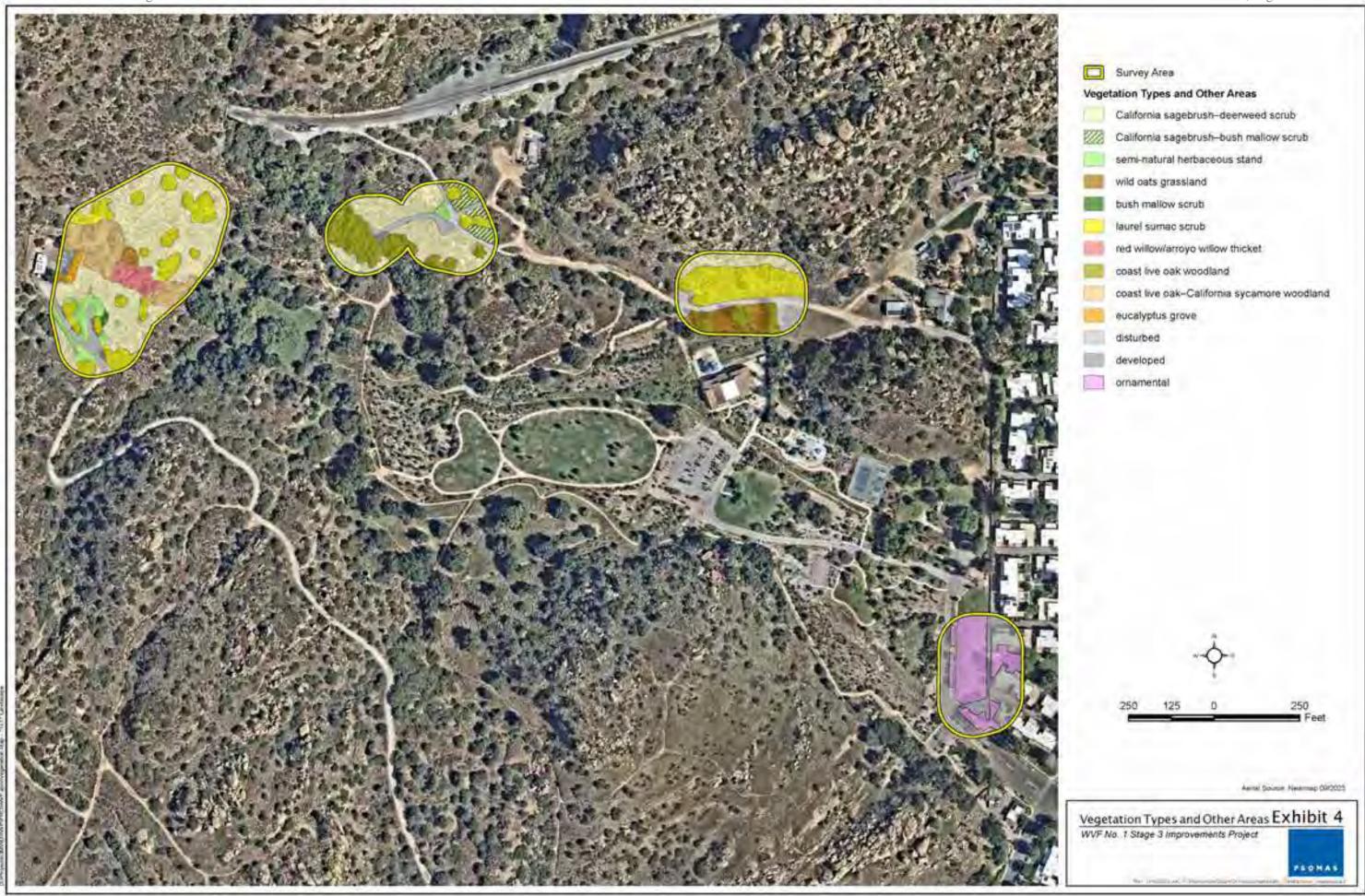
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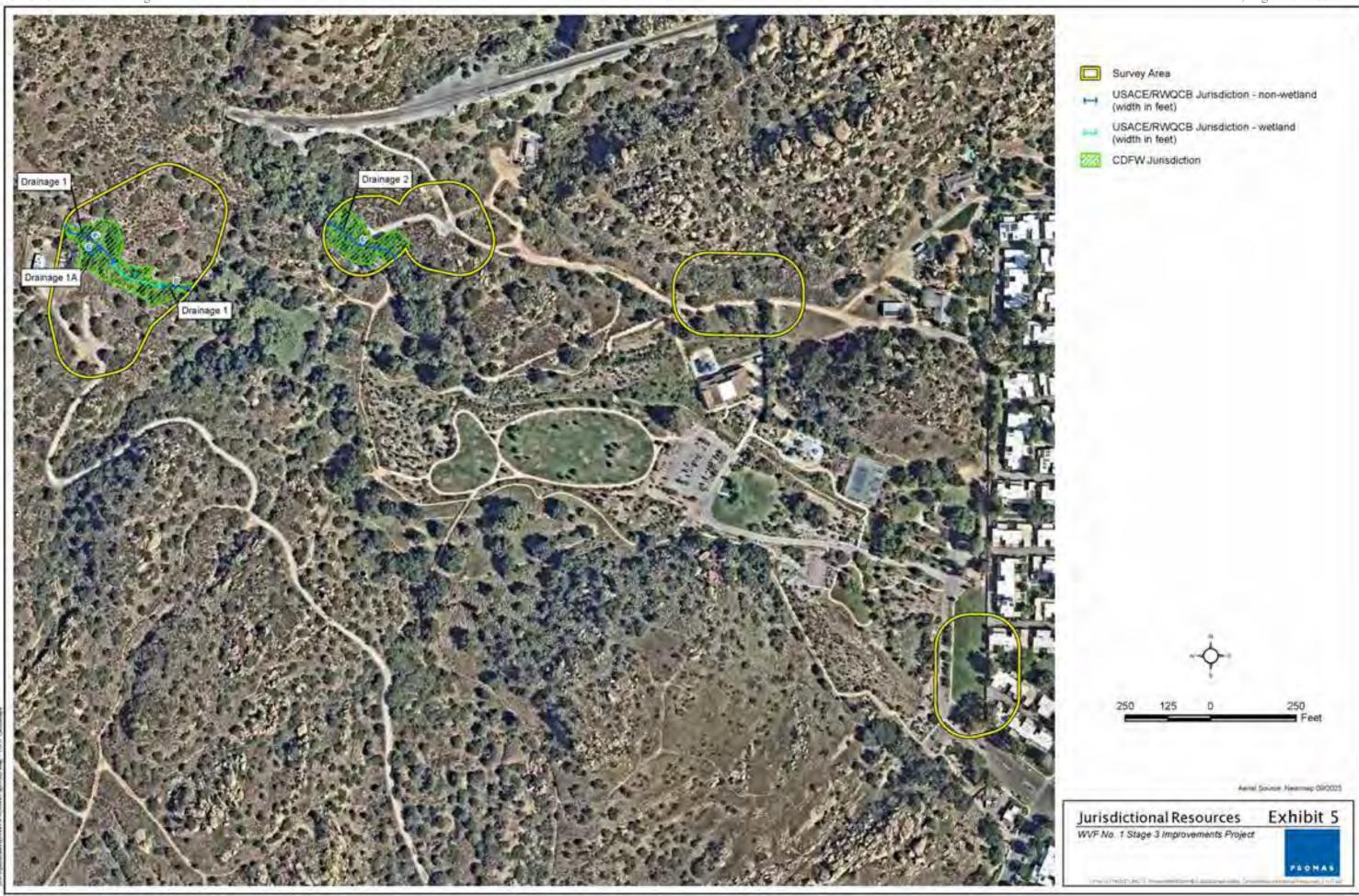
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## APPENDIX A REPRESENTATIVE PHOTOGRAPHS



California sagebrush-deerweed scrub in the western portion of the survey area.



California sagebrush-bush mallow scrub in the eastern portion of the survey area.

WVF No. 1 Stage 3 Improvements Project

Attachment A-1



Rev. 6-26-2218 WMDs R WingersonsWOVSWW00102541Greghtinklinies\_EP pr



Semi-natural herbaceous stand in the western portion of the survey area.



Laurel sumac scrub in the western portion of the survey area.

WVF No. 1 Stage 3 Improvements Project

Attachment A-2





Red willow/arroyo willow thicket in the western portion of the survey area.



Coast live oak-California sycamore woodland in the western portion of the survey area.

WVF No. 1 Stage 3 Improvements Project

Attachment A-3



Rev. 6-26-2118 MMD: R WropersoneWOV3MWD01025HGraphinelboles\_SP pd



Eucalyptus grove in the western portion of the survey area.



Disturbed area in eastern portion of the survey area.

WVF No. 1 Stage 3 Improvements Project

Attachment A-4



Rev. 6-28-2518 WMD) R WyspedcraffWO/3MWD01025HGraphiselbioles\_SP ad



WVF1 STA 1416+33 existing blowoff (to be abandoned).



WVF1 STA 1407+45 existing blowoff.

WVF No. 1 Stage 3 Improvements Project

Attachment A-5



Rev. 6-26-2118 WMD: R Wingsom/WWW.NEWOOLD254/Crephinslinies\_EP pd



Along existing access trail to WVF1 STA 1415+42 proposed vault and pump well.



Contractor's laydown area in the western portion of the survey area.

WVF No. 1 Stage 3 Improvements Project

Attachment A-6



Rev. 6-28-2018 MMD: R: WropestoNEWOV3MWD01025HIGraphiselboles\_SP pd

# APPENDIX B FOCUSED SURVEY REPORTS

August 17, 2022

Mr. Chris Kofron Recovery Permit Coordinator U.S. Fish and Wildlife Service 2493 Portola Road, Suite B Ventura, California 93003 VIA EMAIL chris kofron@fws.gov

Subject: Results of

Results of Focused Presence/Absence Surveys for the Coastal California Gnatcatcher for the Metropolitan Water District West Valley Feeder No. 1 Stage 3 Improvements Project in the City of Los Angeles, California

Dear Mr. Kofron:

This Letter Report presents the results of focused surveys for the coastal California gnatcatcher (*Polioptila californica californica*) for the Metropolitan Water District West Valley Feeder No. 1 Stage 3 Improvements Project (hereinafter referred to as the "project site") located in the City of Los Angeles in Los Angeles County, California. The purpose of the surveys was to determine the presence or absence of the coastal California gnatcatcher on or immediately adjacent to the project site. Surveys were conducted by Psomas Biologists who hold the necessary Federal Endangered Species Act (FESA) survey permit and were completed according to the guidelines established by the U.S. Fish and Wildlife Service (USFWS). Notification of the intent to conduct protocol-level surveys was submitted to the USFWS on May 11, 2022.

### PROJECT DESCRIPTION AND LOCATION

The project involves modification of the MWD WVF1 located northwest of Chatsworth Park South, in the City of Los Angeles. Proposed project actions include construction of an approximately 500-foot access road including a vehicle turnaround area and various modifications to existing facilities including valve relocation, equipment replacement, and reconstruction of valve structures. Additionally, the project proposes the installation of new manholes, concrete vaults, and retaining walls along the WVF1. Project impacts would include both temporary impacts in areas associated with construction access, staging, and laydown areas as well as permanent impacts associated with the proposed access road. Except for those areas where impacts would be confined to existing structures and the surrounding paved areas, all other impact areas occurring would be subject to some degree of earth disturbance.

The project site is in the western portion of the San Fernando Valley in the City of Los Angeles (Exhibit 1). Surrounding land uses include undeveloped open space in the Santa Susana Pass State Historic Park to the west and Chatsworth Park South to the east, with urban development farther to the east. The project site occurs on the U.S. Geological Survey's (USGS') Oat Mountain 7.5-minute quadrangle at Township 2 North, Range 17 West, Sections 13 and 14 (Exhibit 2). Topography in the survey area includes slopes and eastward-draining canyons; elevations range from approximately 1,010 feet above mean sea level (msl) in the east to 1,160 feet above msl in the west.

Thirteen vegetation types and other areas occur on the project site (Exhibit 3). Vegetation categories include California sagebrush—deerweed scrub, California sagebrush—bush mallow scrub, semi-natural herbaceous stand, wild oats grassland, bush mallow scrub, bush mallow—laurel sumac scrub, laurel sumac scrub, red willow/arroyo willow thicket, coast live oak woodland, coast live oak—California sycamore woodland, eucalyptus grove, disturbed, and developed.

### **SURVEY AREA**

The coastal California gnatcatcher survey was conducted in all areas containing potentially suitable habitat (i.e., California sagebrush–deerweed scrub, and California sagebrush–bush mallow scrub) within the project site and within 500 feet of the project site. Photographs of representative habitat on the project site are provided in Attachment A.

#### **BACKGROUND**

Recent taxonomic studies indicate that the California gnatcatcher consists of four subspecies that extend from southwestern California to southern Baja California, Mexico. The coastal California gnatcatcher, the northernmost gnatcatcher subspecies, is restricted to lowland areas from central Ventura County through Los Angeles, San Bernardino, Riverside, Orange, and San Diego Counties to the Baja California, Mexico border (Atwood and Lerman 2006; Mellink and Rea 1994). Previously, the coastal California gnatcatcher was common from the San Fernando Valley east along the base of the San Gabriel Mountains to Claremont (Atwood 1990). It is now rare in the northern part of its range, with a handful of sightings from Santa Clarita to Tujunga Wash, though a small population persists near Moorpark in Ventura County. The coastal California gnatcatcher has been recorded from sea level to approximately 3,000 feet above msl (USFWS 2003); however, more than 90 percent of gnatcatcher records are from elevations from sea level to 820 feet above msl along the coast (Atwood and Bolsinger 1992; MBA 1991) and between sea level and 1,800 feet above msl inland. USFWS estimates regarding the population size of the coastal California gnatcatcher in Southern California have been about 3,000 pairs (Atwood and Bontrager 2001).

The coastal California gnatcatcher typically occurs within coastal and inland sage scrub vegetation types. Sage scrub often occurs in a patchy distribution pattern throughout the gnatcatcher's range. Coastal California gnatcatchers also use chaparral, grassland, and riparian habitats that are near sage scrub. These non-sage scrub habitats are used for dispersal and foraging (Atwood et al. 1998; Campbell et al. 1998; USFWS 2003). Availability of these non-sage scrub areas is essential during certain times of the year, particularly during drought conditions or during dispersal, foraging, or nesting (USFWS 2003).

The coastal California gnatcatcher was designated as a Threatened species by the USFWS on March 25, 1993. A Special Rule was issued that would allow incidental take of coastal California gnatcatcher under Section 9 of the FESA if the take results from activities conducted in accordance with California's Natural Community Conservation Plan (NCCP) Act (USFWS 1993). For those not participating in the State's NCCP, any activity that may result in the take of coastal California gnatcatcher requires formal consultation with the USFWS under Sections 7 or 10 of the FESA.

On December 19, 2007, the USFWS published a Final Rule revising critical habitat for the coastal California gnatcatcher. The revised critical habitat designates 197,303 acres of land in San Diego, Orange, Riverside, San Bernardino, Los Angeles, and Ventura Counties as critical habitat for the coastal California gnatcatcher (USFWS 2007). The survey area is not located within the designated critical habitat for the coastal California gnatcatcher.

### **SURVEY METHODS**

The USFWS coastal California gnatcatcher survey protocol recommends six visits to all potentially occupied habitat areas for surveys conducted entirely within the breeding season, which extends from March 15 to June 30 (USFWS 1997a, 1997b). A total of six focused gnatcatcher surveys were conducted in the survey area with a team of two Biologists. The surveys followed USFWS guidelines for breeding season surveys and were conducted at least one week apart. All surveys were conducted during the morning hours, and no more than 80 acres of suitable habitat were surveyed per visit. Psomas Senior Biologist Lindsay Messett (USFWS Permit No. TE067064-5) and Psomas Senior Biologist Jonathan Aguayo (USFWS Permit No. TE96514A-3) conducted the focused survey visits. Surveys were conducted on May 25; and June 1, 9, 16, 23 and 30, 2022.

Weather conditions met the USFWS survey protocol requirements for optimal gnatcatcher detection. Weather conditions that were too cold (below 55 degrees Fahrenheit [°F]), too hot (above 95°F), or too windy (wind speed greater than 15 miles per hour) were avoided. Surveys were conducted by slowly walking through all appropriate habitats (i.e., coastal sage scrub) while listening and watching for gnatcatcher activity. A combination of taped recordings of gnatcatcher vocalizations and "pishing" sounds were used in an attempt to elicit responses from any gnatcatchers that might be present. The frequency of vocalization playback and "pishing" varied depending on conditions, such as habitat patch size and topography in each area. All bird species detected during the survey were recorded, including notable observations of special status birds or other wildlife species. All wildlife species detected during the surveys were recorded (Attachment B).

TABLE 1 SUMMARY OF COASTAL CALIFORNIA GNATCATCHER SURVEY CONDITIONS

| Survey<br>Number | Date          | Time<br>(Start/End) | Surveyor | Temperature<br>(°F) (Start/End) | Wind (mph)<br>(Start/End) | Cloud Cover (%)<br>(Start/End) |
|------------------|---------------|---------------------|----------|---------------------------------|---------------------------|--------------------------------|
| 1                | May 26, 2022  | 8:30 AM-10:15 AM    | Messett  | 73/80                           | 0/1                       | Clear                          |
| 2                | June 2, 2022  | 9:25 AM-10:28 AM    | Messett  | 72/78                           | 3/5                       | 25/Clear                       |
| 3                | June 9, 2022  | 6:48 AM-9:14 AM     | Aguayo   | 64/72                           | 2/3                       | Clear                          |
| 4                | June 16, 2022 | 7:28 AM-10:07 AM    | Aguayo   | 69/77                           | 1/2                       | Clear                          |
| 5                | June 23, 2022 | 6:13 AM-8:22 AM     | Aguayo   | 71/77                           | 4/2                       | 40/10                          |
| 6                | June 30, 2022 | 8:08 AM-10:26 AM    | Aguayo   | 72/81                           | 4                         | Clear                          |

<sup>°</sup>F: degrees Fahrenheit; mph: miles per hour: %: percent

### **SURVEY RESULTS**

No coastal California gnatcatchers were observed or detected in the survey area during focused surveys. Photographs of representative habitat conditions on the project site are provided in Attachment A. All wildlife species detected during the surveys were recorded in field notes and are summarized in Attachment B.

Psomas appreciates the opportunity to assist on this Project. If you have any comments or questions, please contact Marc Blain at (626) 351-2000 or Marc.Blain@psomas.com.

Sincerely,

**PSOMAS** 

Ann M. Johnston Vice President

Resource Management

Marc T. Blain

Senior Project Manager/Vice President

Resource Management

I certify that the information in this survey report and enclosed exhibits fully and accurately present my work.

Lindsay A. Messett, CWB®

Senior Biologist (TE067064-5)

Jonathan Aguayo

Senior Biologist (TE96514A-3)

Attachments: Exhibits 1, 2, and 3

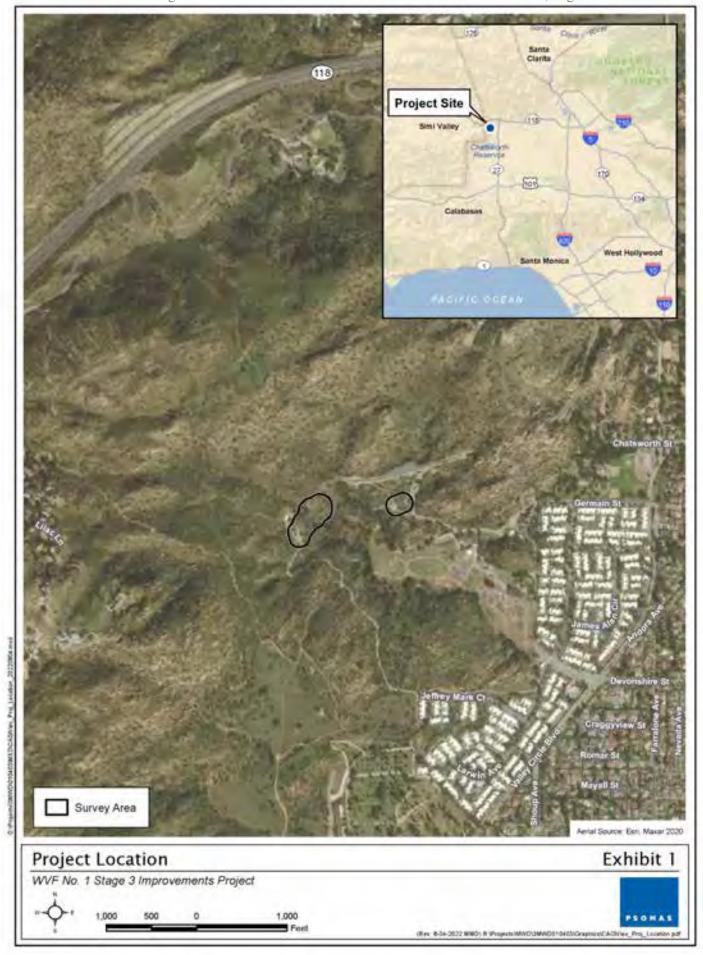
A – Site Photographs B – Wildlife Compendium

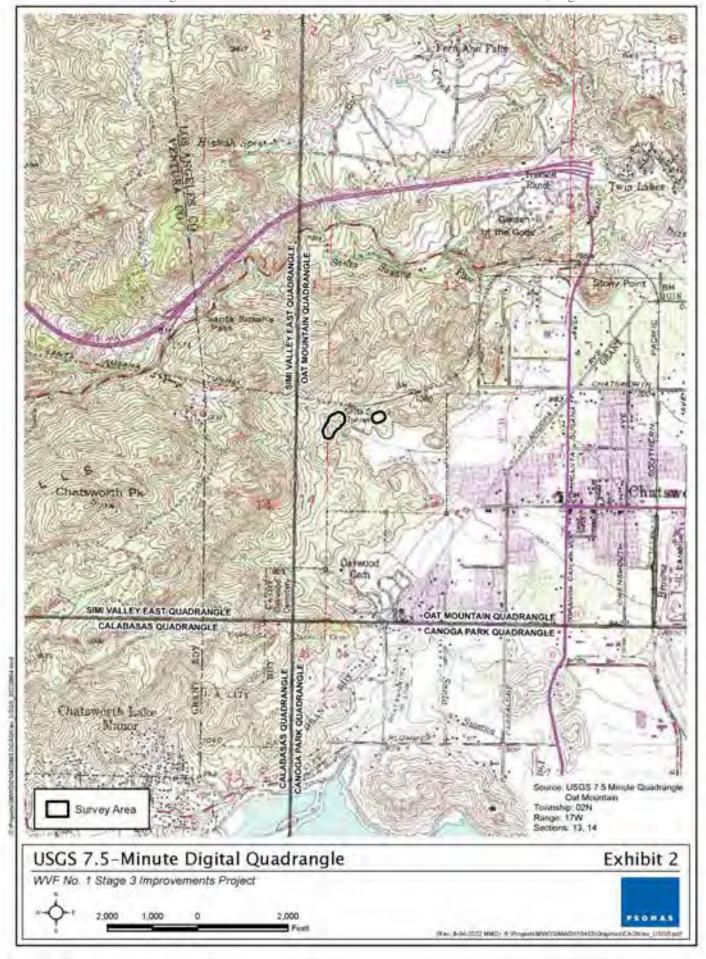
cc: Lilia Martinez, LiMartinez@mwdh2o.com

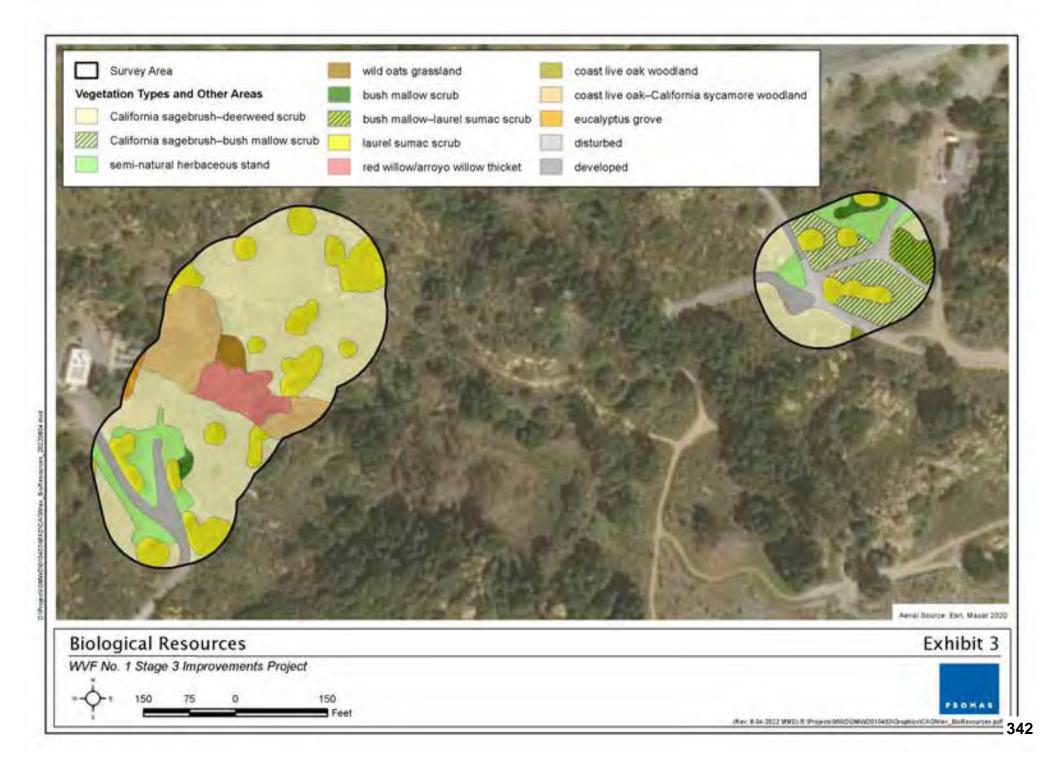
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## ATTACHMENT A SITE PHOTOGRAPHS

Photo 1 - June 9, 2022: View of potentially suitable habitat in the western portion of the project site, facing northeast. This area consists of California sagebrush-deerweed scrub and laurel sumac scrub dominated by laurel sumac, deerweed and California sagebrush.



Photo 2 - June 9, 2022: View of potentially suitable habitat in the middle portion of the project site, facing northwest. This area consists of California sagebrush-deerweed scrub dominated by deerweed and California sagebrush.

### Site Photographs

WVF No. 1 Stage 3 Improvements Project

Attachment A-1



DB/12/2023 JVR) R: Projects/MND/SMND010403/Graphics/CAG/VAs\_SPast



Photo 3 - June 30, 2022. View of potentially suitable habitat in the southwestern portion of the project site, facing east. This area consists of California sagebrush-deerweed scrub dominated by deerweed, California buckwheat, and California sagebrush.



Photo 4 - June 30, 2022: View of potentially suitable habitat in the southeastern portion of the project site, facing west. This area consists of California sagebrush-deerweed scrub dominated by California sagebrush

## Site Photographs

WVF No. 1 Stage 3 Improvements Project

Attachment A-2



## ATTACHMENT B WILDLIFE COMPENDIUM

## WILDLIFE COMPENDIUM

| Scientific Name                           | Common Name              |  |  |  |
|---|--------------------------|--|--|--|
| LIZARDS                                   | -                        |  |  |  |
| PHRYNOSOMATIDAE – SPINY LIZARD FAMILY     | -                        |  |  |  |
| Sceloporus occidentalis                   | western fence lizard     |  |  |  |
| BIRDS                                     | -                        |  |  |  |
| ODONTOPHORIDAE – NEW WORLD QUAIL FAMILY   | -                        |  |  |  |
| Callipepla californica                    | California quail         |  |  |  |
| COLUMBIDAE – PIGEON AND DOVE FAMILY       | -                        |  |  |  |
| Streptopelia decaocto*                    | Eurasian collared-dove   |  |  |  |
| Zenaida macroura                          | mourning dove            |  |  |  |
| APODIDAE – SWIFT FAMILY                   | -                        |  |  |  |
| Aeronautes saxatalis                      | white-throated swift     |  |  |  |
| TROCHILIDAE – HUMMINGBIRD FAMILY          | -                        |  |  |  |
| Calypte anna                              | Anna's hummingbird       |  |  |  |
| Selasphorus sasin                         | Allen's hummingbird      |  |  |  |
| ACCIPITRIDAE – HAWK FAMILY                | -                        |  |  |  |
| Buteo lineatus                            | red-shouldered hawk      |  |  |  |
| Buteo jamaicensis                         | red-tailed hawk          |  |  |  |
| PICIDAE – WOODPECKER FAMILY               | -                        |  |  |  |
| Melanerpes formicivorus                   | acorn woodpecker         |  |  |  |
| TYRANNIDAE – TYRANT FLYCATCHER FAMILY     | -                        |  |  |  |
| Empidonax difficilis                      | Pacific-slope flycatcher |  |  |  |
| Myiarchus cinerascens                     | ash-throated flycatcher  |  |  |  |
| CORVIDAE – JAY AND CROW FAMILY            | -                        |  |  |  |
| Aphelocoma californica                    | California scrub-jay     |  |  |  |
| Corvus brachyrhynchos                     | American crow            |  |  |  |
| Corvus corax                              | common raven             |  |  |  |
| PARIDAE – TITMOUSE FAMILY                 | -                        |  |  |  |
| Baeolophus inornatus                      | oak titmouse             |  |  |  |
| AEGITHALIDAE – BUSHTIT FAMILY             | -                        |  |  |  |
| Psaltriparus minimus                      | bushtit                  |  |  |  |
| SITTIDAE – NUTHATCH FAMILY                | -                        |  |  |  |
| Sitta carolinensis                        | white-breasted nuthatch  |  |  |  |
| TROGLODYTIDAE – WREN FAMILY               | -                        |  |  |  |
| Thryomanes bewickii                       | Bewick's wren            |  |  |  |
| POLIOPTILIDAE – GNATCATCHER FAMILY        | -                        |  |  |  |
| Polioptila caerulea                       | blue-gray gnatcatcher    |  |  |  |
| SYLVIIDAE – SILVIID WARBLERS FAMILY       | -                        |  |  |  |
| Chamaea fasciata                          | wrentit                  |  |  |  |
| TURDIDAE – THRUSH FAMILY                  | -                        |  |  |  |
| Turdus migratorius                        | American robin           |  |  |  |
| MIMIDAE – MOCKINGBIRD AND THRASHER FAMILY | -                        |  |  |  |
| Toxostoma redivivum                       | California thrasher      |  |  |  |
| Mimus polyglottos                         | northern mockingbird     |  |  |  |

| Scientific Name                          | Common Name                |
|--|----------------------------|
| FRINGILLIDAE – FINCH FAMILY              | -                          |
| Haemorhous mexicanus                     | house finch                |
| Spinus psaltria                          | lesser goldfinch           |
| PASSERELLIDAE – NEW WORLD SPARROW FAMILY | -                          |
| Melozone crissalis                       | California towhee          |
| Pipilo maculatus                         | spotted towhee             |
| ICTERIDAE – BLACKBIRDS AND ORIOLES       | -                          |
| Icterus cucullatus                       | hooded oriole              |
| Molothrus ater                           | brown-headed cowbird       |
| MAMMALS                                  | -                          |
| SCIURIDAE – SQUIRREL FAMILY              | -                          |
| Otospermophilus beecheyi                 | California ground squirrel |
| LEPORIDAE – HARE AND RABBIT FAMILY       | -                          |
| Sylvilagus audubonii                     | desert cottontail          |

<sup>\*</sup> Non-native species

October 4, 2022

Mr. Chris Kofron Recovery Permit Coordinator U.S. Fish and Wildlife Service 2493 Portola Road, Suite B Ventura, California 93003 VIA EMAIL chris kofron@fws.gov

Subject: Results of Least Bell's Vireo Focus Surveys for the Metropolitan Water District West Valley

Feeder No. 1 Stage 3 Improvements Project, Los Angeles County, California

Dear Mr. Kofron:

This Letter Report presents the results of focused surveys to determine the presence or absence of the least Bell's vireo (*Vireo bellii pusillus*) for the Metropolitan Water District West Valley Feeder No. 1 Stage 3 Improvements Project (hereinafter referred to as the "proposed Project") located in Los Angeles County, California (Exhibit 1).

#### PROJECT DESCRIPTION AND LOCATION

The Project involves modification of the MWD WVF1 located northwest of Chatsworth Park South, in the City of Los Angeles. Proposed Project actions include construction of an approximately 500-foot access road including a vehicle turnaround area and various modifications to existing facilities including valve relocation, equipment replacement, and reconstruction of valve structures. Additionally, the project proposes the installation of new manholes, concrete vaults, and retaining walls along the WVF1. Project impacts would include both temporary impacts in areas associated with construction access, staging, and laydown areas as well as permanent impacts associated with the proposed access road. Except for those areas where impacts would be confined to existing structures and the surrounding paved areas, all other impact areas occurring would be subject to some degree of earth disturbance.

The Project site is in the western portion of the San Fernando Valley in the City of Los Angeles (Exhibit 1). Surrounding land uses include undeveloped open space in the Santa Susana Pass State Historic Park to the west and Chatsworth Park South to the east, with urban development farther to the east. The Project site occurs on the U.S. Geological Survey's (USGS') Oat Mountain 7.5-minute quadrangle at Township 2 North, Range 17 West, Sections 13 and 14 (Exhibit 2). Topography in the survey area includes slopes and eastward-draining canyons; elevations range from approximately 1,010 feet above mean sea level (msl) in the east to 1,160 feet above msl in the west.

Thirteen vegetation types and other areas occur on the project site (Exhibit 3). Vegetation categories include California sagebrush–deerweed scrub, California sagebrush–bush mallow scrub, semi-natural herbaceous stand, wild oats grassland, bush mallow scrub, bush mallow–laurel sumac scrub, laurel sumac scrub, red willow/arroyo willow thicket, coast live oak woodland, coast live oak—California sycamore woodland, eucalyptus grove, disturbed, and developed.

### SPECIES BACKGROUND

The least Bell's vireo was formerly more common and widespread but became rare and local summer resident of Southern California's lowland riparian woodlands (Grinnell and Miller 1944; Garrett and Dunn 1981). The substantial population decline over the latter half of the twentieth century is attributable to the loss and degradation of riparian habitats and brood parasitism by the brown headed cowbird (*Molothrus ater*). As a result, the least Bell's vireo was listed by the California Department of Fish and Game (CDFG) as Endangered on October 2, 1980, and by the USFWS as Endangered on May 2, 1986 (CDFG 2011)

Bell's vireo is a Neotropical migrant that breeds in central and southwestern North America from northern Mexico to Southern California, Nevada, and Utah; east to Louisiana; and north to North Dakota, Wisconsin, and Indiana in the central United States (AOU 1998). Although not well known, the winter range of the Bell's vireo is believed to be the western coast of Central America from southern Sonora south to northwestern Nicaragua, including the cape region of Baja California, Mexico (Brown 1993). Of the four Bell's vireo subspecies, only two breed in California: the least Bell's vireo and the Arizona Bell's vireo (*V. b. arizonae*), which breeds in the Colorado River Valley (Garrett and Dunn 1981; Rosenberg et al. 1991). Though the least Bell's vireo was formerly considered a common breeder in riparian habitats throughout the Central Valley and other low-elevation riverine systems in California and Baja California, Mexico (Franzreb 1989), presently, the least Bell's vireo has been eliminated from much of its historical range (Franzreb 1989; Brown 1993).

The breeding habitat of the least Bell's vireo is primarily riparian dominated by willows with dense understory vegetation; shrubs such as mule fat (*Baccharis salicifolia*) and California rose (*Rosa californica*) are often a component of the understory (Goldwasser 1981). The least Bell's vireo is often found in areas that include trees such as willow (*Salix* sp.), western sycamore (*Platanus racemosa*) or cottonwood (*Populus* sp.), particularly where the canopy is within or immediately adjacent to an understory layer of vegetation (Salata 1983). The least Bell's vireo generally nests in early successional stages of riparian habitats, with nest sites frequently located in willows that are between four and ten feet high (Franzreb 1989). The most critical factor in habitat structure is the presence of a dense understory shrub layer from approximately two to ten feet above ground (Goldwasser 1981; Salata 1983; Franzreb 1989).

The least Bell's vireo population has increased tenfold from 291 territories in the early 1980s to an estimated 2,968 territories 20 years later (USFWS 2006). After a decade or more of absence in Los Angeles County, the least Bell's vireo returned by the mid-1980s with a pair reported from Whittier Narrows in 1985 and 1986 (Long 1993). Numbers of least Bell's vireo have continued to increase since that time, and it is now known to occur at several other locations in Los Angeles County such as the San Fernando (Van Norman) Dam; the San Gabriel River at Fish Canyon and Van Tassel Canyon; the Sepulveda Basin Wildlife Area; and the Castaic Lagoon Recreation Area (CDFW 2022). The two largest populations in the county are at Hansen Dam in the northeastern corner of the San Fernando Valley where 44 least Bell's vireo territories were present in 2009 (Griffith Wildlife Biology 2009) and on the Santa Clara River from I-5 downstream to the Las Brisas Bridge where 56 least Bell's vireo territories were present in 2007 (Bloom Biological, Inc. 2007).

On February 2, 1994, the USFWS issued their final designation of Critical Habitat for the least Bell's vireo (USFWS 1994), identifying approximately 37,560 acres as Critical Habitat in Santa Barbara, Ventura, Los Angeles, San Bernardino, Riverside, and San Diego counties. The survey area is not located in the designated Critical Habitat area for this species.

### **SURVEY METHODS**

A total of eight surveys for the least Bell's vireo were conducted on April 22; May 4, 16; June 6, 17, 28; and July 8, 18, 2022. Updated guidelines for least Bell's vireo surveys were issued on April 8, 1999, and require that at least eight surveys be conducted from April 10 to July 31 with a ten-day interval between each site visit. All surveys followed the recommended USFWS guidelines and were conducted by Psomas Biologist Sarah Thomas. The riparian habitat (approximately 0.21-acre) was systematically surveyed by walking slowly and methodically wherever feasible depending on streambed bank slope (Exhibits 3 and 4). Any observations of least Bell's vireo, including any pertinent behavior, would have been recorded and their locations mapped in the field. Surveys were conducted during the early morning hours and under optimal weather conditions for detection of birds. Survey dates, times, and weather data are shown in Table 1. Survey conditions and results were documented in field notes. An avian compendium recorded during these surveys is included in Attachment A.

TABLE 1 SUMMARY OF SURVEY DATA AND CONDITIONS FOR LEAST BELL'S VIREO SURVEYS

| Survey | Survey<br>Date | Surveying<br>Biologists | Start/End<br>Time | Wind<br>(miles/<br>hour)<br>Start | Wind<br>(miles/<br>hour)<br>End | Tempe<br>(°F)<br>Start | Tempe<br>(°F)<br>End | Cloud<br>Cover |
|--------|----------------|-------------------------|-------------------|-----------------------------------|---------------------------------|------------------------|----------------------|----------------|
| 1      | 4/22/2022      | Thomas                  | 0805/1015         | 1                                 | 1                               | 62                     | 69                   | 95/75          |
| 2      | 5/4/2022       | Thomas                  | 0830/1000         | 1-2                               | 1-2                             | 68                     | 73                   | 50/Clear       |
| 3      | 5/16/2022      | Thomas                  | 0830/1030         | 2-3                               | 1-2                             | 67                     | 75                   | Clear/Clear    |
| 4      | 6/6/2022       | Thomas                  | 0915/1100         | 1-2                               | 1-2                             | 70                     | 76                   | 25/10          |
| 5      | 6/17/2022      | Thomas                  | 0750/0930         | 0                                 | 0                               | 63                     | 63                   | 100/100        |
| 6      | 6/28/2022      | Thomas                  | 0835/1040         | 1-2                               | 1-2                             | 79                     | 90                   | 25/Clear       |
| 7      | 7/8/2022       | Thomas                  | 0725/0910         | 0                                 | 1-2                             | 66                     | 71                   | Clear/Clear    |
| 8      | 7/18/2022      | Thomas                  | 0810/1000         | 1-2                               | 1-2                             | 76                     | 82                   | 50/25          |

### **SURVEY RESULTS**

No least Bell's vireo were detected during the surveys. Brown headed cowbirds (three males, two females) were observed approximately 200 feet southwest of the survey area on April 22; May 4, 16; and June 17 and 28, 2022.

<sup>&</sup>lt;sup>1</sup> UTM 11S 350757.44 mE, 3792409.75 mN.

Psomas appreciates the opportunity to assist on this project. If you have any comments or questions, please call Marc Blain at (626) 351-2000.

Sincerely,

**PSOMAS** 

Marc T. Blain

Senior Project Manager

Sarah Thomas

Biologist

Enclosures: Exhibit 1 – Regional Location and Local Vicinity

Exhibit 2 – USGS 7.5-Minute Digital Quadrangle Exhibit 3 – Vegetation Types and Other Areas

Exhibit 4 – Survey Area

Attachment A – Avian Compendium

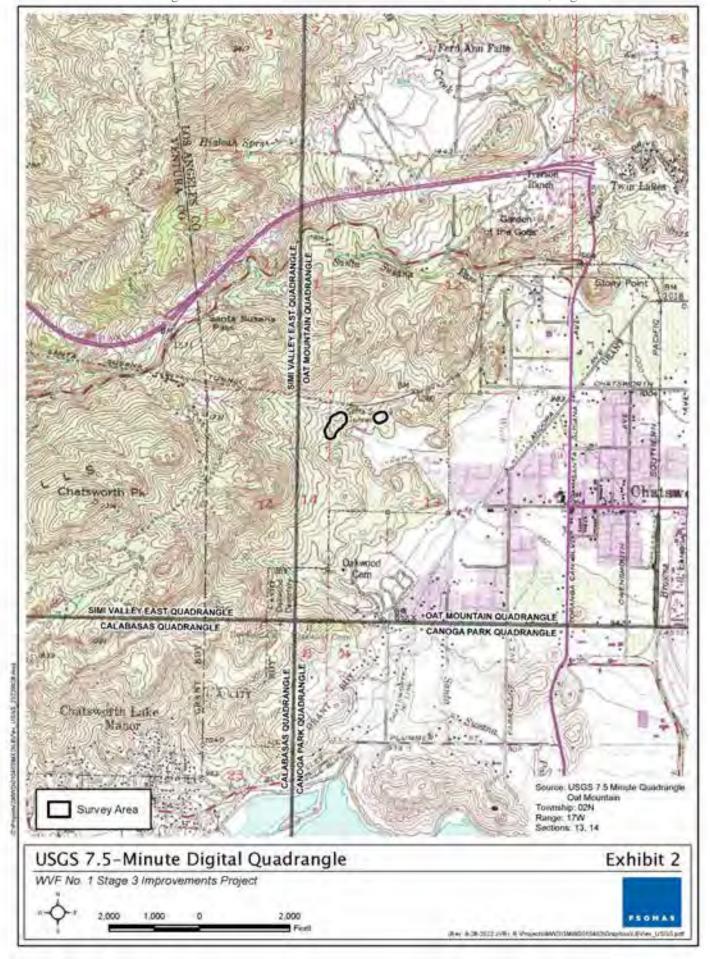
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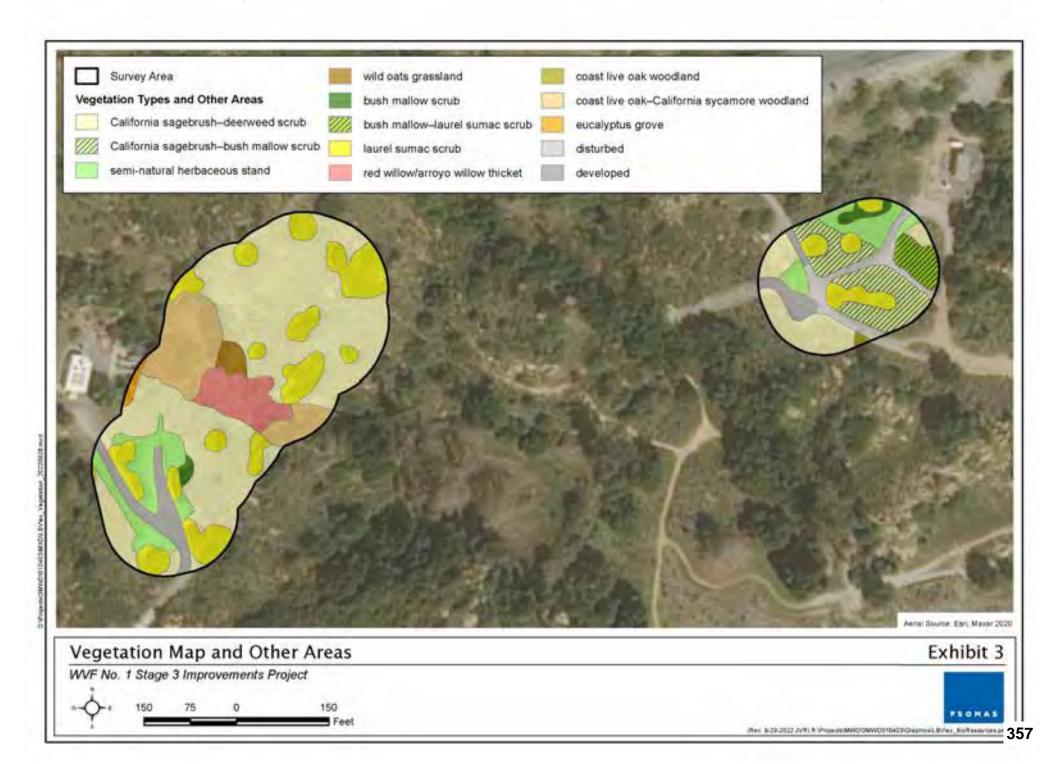
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150 Feet

# ATTACHMENT A AVIAN COMPENDIUM

### AVIAN COMPENDIUM RECORDED DURING THESE SURVEYS

| Scientific Name                         | Common Name                   |
|---|-------------------------------|
| BIRDS                                   | -                             |
| ODONTOPHORIDAE – NEW WORLD QUAIL FAMILY | -                             |
| Callipepla californica                  | California quail              |
| COLUMBIDAE – PIGEON AND DOVE FAMILY     | -                             |
| Streptopelia decaocto*                  | Eurasian collared-dove        |
| Zenaida macroura                        | mourning dove                 |
| APODIDAE – SWIFT FAMILY                 | -                             |
| Aeronautes saxatalis                    | white-throated swift          |
| TROCHILIDAE – HUMMINGBIRD FAMILY        | -                             |
| Calypte anna                            | Anna's hummingbird            |
| Selasphorus sasin                       | Allen's hummingbird           |
| CATHARTIDAE – NEW WORLD VULTURE FAMILY  | -                             |
| Cathartes aura                          | turkey vulture                |
| ACCIPITRIDAE – HAWK FAMILY              | -                             |
| Buteo jamaicensis                       | red-tailed hawk               |
| PICIDAE – WOODPECKER FAMILY             | -                             |
| Melanerpes formicivorus                 | acorn woodpecker              |
| Picoides nuttallii                      | Nuttall's woodpecker          |
| Colaptes auratus                        | northern flicker              |
| TYRANNIDAE – TYRANT FLYCATCHER FAMILY   | -                             |
| Empidonax difficilis                    | Pacific-slope flycatcher      |
| Sayornis nigricans                      | black phoebe                  |
| Myiarchus cinerascens                   | ash-throated flycatcher       |
| Tyrannus vociferans                     | Cassin's kingbird             |
| CORVIDAE – JAY AND CROW FAMILY          | -                             |
| Aphelocoma californica                  | California scrub-jay          |
| Corvus corax                            | common raven                  |
| HIRUNDINIDAE – SWALLOW FAMILY           | -                             |
| Stelgidopteryx serripennis              | northern rough-winged swallow |
| Hirundo rustica                         | barn swallow                  |
| Petrochelidon pyrrhonota                | cliff swallow                 |
| PARIDAE – TITMOUSE FAMILY               | -                             |
| Baeolophus inornatus                    | oak titmouse                  |
| AEGITHALIDAE – BUSHTIT FAMILY           | -                             |
| Psaltriparus minimus                    | Bushtit                       |
| TROGLODYTIDAE – WREN FAMILY             | -                             |
| Troglodytes aedon                       | house wren                    |
| Thryomanes bewickii                     | Bewick's wren                 |
| POLIOPTILIDAE – GNATCATCHER FAMILY      | -                             |
| Polioptila caerulea                     | blue-gray gnatcatcher         |
| SYLVIIDAE – SILVIID WARBLERS FAMILY     | -                             |
| Chamaea fasciata                        | Wrentit                       |

| Scientific Name                           | Common Name          |
|---|----------------------|
| MIMIDAE – MOCKINGBIRD AND THRASHER FAMILY | -                    |
| Toxostoma redivivum                       | California thrasher  |
| Mimus polyglottos                         | northern mockingbird |
| STURNIDAE – STARLING FAMILY               | -                    |
| Sturnus vulgaris*                         | European starling*   |
| PTILOGONATIDAE – SILKY-FLYCATCHER FAMILY  | -                    |
| Phainopepla nitens                        | Phainopepla          |
| FRINGILLIDAE – FINCH FAMILY               | -                    |
| Haemorhous mexicanus                      | house finch          |
| Spinus psaltria                           | lesser goldfinch     |
| PASSERELLIDAE – NEW WORLD SPARROW FAMILY  | -                    |
| Junco hyemalis                            | dark-eyed junco      |
| Melospiza melodia                         | song sparrow         |
| Melozone crissalis                        | California towhee    |
| Pipilo maculatus                          | spotted towhee       |
| ICTERIDAE – BLACKBIRDS AND ORIOLES        | -                    |
| Icterus cucullatus                        | hooded oriole        |
| Molothrus ater                            | brown-headed cowbird |

<sup>\*</sup> Non-native species

October 25, 2022

Lilia Martinez
Environmental Specialist, Environmental Planning Section
The Metropolitan Water District of Southern California
700 North Alameda Street
Los Angeles, California 90012

VIA EMAIL LiMartinez@mwdh2o.com

Subject:

Results of 2022 Focused Surveys for the California red-legged frog (*Rana draytonii*) for the Metropolitan Water District of Southern California, West Valley Feeder No 1 Project, Los Angeles, California.

Dear Ms. Martinez:

This Letter Report presents the results of focused diurnal and nocturnal surveys to determine the presence or absence of the California red-legged frog (*Rana draytonii*), for the Metropolitan Water District (MWD) of Southern California, West Valley Feeder No 1 (WVF1) Project (hereinafter referred to as the "proposed project") located in Los Angeles County, California (Exhibit 1). A qualified Biologist with the necessary experience and a California Department of Fish and Wildlife (CDFW) scientific collection permit conducted the surveys.

#### PROJECT DESCRIPTION AND LOCATION

The project involves modification of the MWD WVF1 located approximately 1,500 feet northwest of Chatsworth Park South, in the City of Los Angeles. Proposed project actions include construction of an approximately 500-foot access road including a vehicle turnaround area and various modifications to existing facilities including valve relocation, equipment replacement, and reconstruction of valve structures. Additionally, the project proposes the installation of new manholes, concrete vaults, and retaining walls along the WVF1. Project impacts would include both temporary impacts in areas associated with construction access, staging, and laydown areas as well as permanent impacts associated with the proposed access road. Except for those areas where impacts would be confined to existing structures and the surrounding paved areas, all other impact areas occurring would be subject to some degree of earth disturbance.

The project site is in the western portion of the San Fernando Valley in the City of Los Angeles (Exhibit 1). Surrounding land uses include undeveloped open space in the Santa Susana Pass State Historic Park to the west and Chatsworth Park South to the east, with urban development farther to the east. A Metrolink railroad alignment is located immediately north of the site. The project site occurs on the U.S. Geological Survey's (USGS') Oat Mountain 7.5-minute quadrangle at Township 2 North, Range 17 West, Sections 13 and 14 (Exhibit 2). Topography in the survey area includes slopes and eastward-draining canyons; elevations range from approximately 1,010 feet above mean sea level (msl) in the east to 1,160 feet above msl in the west.

Representative site photos are included in Attachment A.

#### SPECIES BACKGROUND

#### California Red-legged Frog

The California red-legged is federally Endangered species and a California Species of Special Concern. This frog has been extirpated from approximately 70 percent of its historic range (USFWS 2006a). At the time of listing, the red-legged frog (*Rana aurora*) comprised two subspecies, the California red-legged frog (*R. aurora draytonii*) and the northern red-legged frog (*R. aurora aurora*) until genetic studies (Shaffer et al. 2004) determined that *R. aurora* is actually two separate species, northern red-legged frog (*R. aurora*) and California red-legged frog (*R. draytonii*). The ranges of these two species overlap in Mendocino County. Only the California red-legged frog (*R. draytonii*) occurs within the project region.

The California red-legged frog ranges in size from 1.5 to 5.5 inches in length, making it the largest native frog in the western United States (Wright and Wright 1949). Adult females are significantly longer than males, with an average snout to vent length of 5.4 inches versus 4.5 inches for adult males (Hayes and Miyamoto 1984). The hind legs and lower abdomen of adult frogs are often characterized by a reddish or salmon pink color; and the back is brown, gray, olive, or reddish brown, marked with small black flecks and larger irregular dark blotches (USFWS 2002a; Stebbins 2018). Dorsal spots often have light centers and, in some individuals, form a network of black lines (Stebbins 2018). Dorsolateral folds are prominent. Tadpoles range in length from 0.6 to 3.2 inches, and are a dark brown or olive, marked with darker spots (Storer 1925).

This species is found in humid forests, woodlands, grasslands, streams, wetlands, ponds, and lakes from sea level to 8,000 feet msl (Stebbins 2018). Preferred breeding habitat includes deep ponds and slow-moving streams where emergent vegetation is found on the bank edges (Jennings and Hayes 1994a, Thomson et al. 2016). Although primarily aquatic, it has been recorded in damp terrestrial places up to 302 feet from water for up to 50 consecutive days (Tatarian 2008) using small mammal burrows and moist leaf litter as refugia during dry periods (Jennings and Hayes 1994b).

California red-legged frog adults tend to be primarily nocturnal, while juveniles can be active at any time of day (Hayes and Tennant 1985). Adults feed on a wide range of prey, having been recorded feeding on at least 42 different taxa in a single study (Hayes and Tennant 1985), the majority of which were terrestrial invertebrates but also included fish, other amphibians, and small rodents. The diet of red-legged frog tadpoles has not been studied but is expected to be similar to other ranid frogs that feed on algae, diatoms, and detritus by grazing the surface of rocks and vegetation (Kupferberg 1997).

During the breeding season, typically from November through April, males call to females from the margins of ponds and slow streams (Jennings and Hayes 1994a). Unlike northern red-legged frogs, which lack vocal sacs and call underwater, California red-legged frogs have paired vocal sacs and call above the water surface (Hayes and Krempels 1986), though vocalizations are relatively weak and difficult to detect. Actual mating most commonly occurs in March but can vary depending on seasonal climatic patterns. The female lays a jellylike mass of 2,000 to 5,000 reddish brown eggs attached to emergent vegetation, twigs, or other structures in still or slow-moving water. The resulting tadpoles typically require about 3 weeks to hatch and another 11 to 20 weeks to metamorphose into juvenile frogs. Metamorphosis typically occurs from July to September, although some tadpoles have been observed to delay metamorphosis until the following March or April (Bobzien et al. 2000; Fellers et al. 2001). Redlegged frogs typically reach sexual maturity approximately two years (for males) and three years (for females) from metamorphosis (Jennings and Hayes 1985).

On March 17, 2010, the USFWS published the Revised Critical Habitat for the California red-legged frog. The Revised Critical Habitat designated 1,636,609 acres of critical habitat for the arroyo toad in

27 counties in California; Southern California counties include Santa Barbara, Ventura, Los Angeles, and Riverside. The survey area is not located within designated or proposed Critical Habitat for this species.

The California red-legged frog occurred historically in The Santa Monica Mountains and the greater Los Angeles area in general. But since the early 1970s, this species had not been seen and in fact, this species was considered largely extirpated from these areas. In the early 2000's a population of California red-legged frog was found in Simi Hills and gave hope to a potential recovery effort. In 2014 that recovery effort was put into motion. The Santa Monica Mountains Conservancy, partnered with the National Parks Service, transferred approximately 950 eggs from the Simi Hills population to two undisclosed streams in the Santa Monica Mountains (Kuykendall 2014). In 2017 during a stream survey, researchers found 9 egg masses in the streams where the transplanted eggs were introduced in 2014 (Behrens 2017). More recently, night surveys of these reintroduction sites conducted post Woolsey fire resulted in a total of 28 adult California red-legged frog detections (Kuykendall 2014, Cholo 2019). These findings show evidence of a potentially successful reestablishment of California red-legged frogs in the Santa Monica Mountains.

#### **SURVEY METHODS**

Surveys were completed in accordance with the Revised Guidance on Site Assessments and Field Surveys for the California Red-legged Frog released in august 2005 (CDFW 2005). The protocol for California red-legged frog recommends a total of up to eight surveys conducted between January and September, with two daytime surveys and four nighttime surveys conducted during the breeding season, and one daytime and one nighttime survey conducted during the non-breeding season. Each survey must be conducted at least seven days apart, and the entire survey must be at least six weeks long. One survey should be conducted between February 25 and April 30, and at least one survey must be conducted between July 1 and September 30.

Psomas Senior Biologists Marc Blain, with the aid of Psomas Biologist Jack Underwood conducted the focused surveys in all potentially suitable habitat for California red-legged frog in the survey area. Consecutive diurnal and nocturnal surveys were conducted on April 28, June 17, and August 30, 2022, with two standalone nocturnal surveys being conducted on May 19, and June 24, 2022. Regarding the California red-legged frog protocol, the two day and four-night surveys conducted from April through June constituted the breeding season surveys; while the day and night survey on August 30, 2022, constituted the California red-legged frog non-breeding season survey.

The surveys included diurnal and nocturnal searches to determine the presence of eggs, tadpoles, and adults. Diurnal surveys were conducted from approximately 4:30 PM until dusk, and nocturnal surveys were conducted from one hour after dusk until approximately 10:00 PM. Surveys focused on detecting frogs by visual identification, listening for the advertising call of adult males, and checking potentially suitable breeding habitat for tadpoles and/or eggs. Biologists scanned pools for eggs, larvae, metamorphs, juveniles, and breeding and/or calling adults in potentially suitable breeding locations along the creek and for foraging individuals in the adjacent riparian and upland areas. Headlamps, flashlights, and binoculars were used to visually identify toads, frogs, and their larvae detected at night. Nocturnal surveys were conducted during appropriate environmental conditions conducive to the activity patterns of the California red-legged frog. Generally, these conditions are nighttime temperatures greater than 50 degrees Fahrenheit (°F) at dusk, with low winds (less than 10 miles per hour); nights with a full or nearly full moon were avoided. If any special status amphibians were found, the individual or population was documented, recorded with a Global Positioning System (GPS) unit, and mapped on an aerial photograph. Surveyor qualifications are presented in Attachment B of this Letter Report. California red-legged frog survey data sheets are provided in Attachment C. Survey dates, times, and weather data are shown in Table 1.

#### TABLE 1 SUMMARY OF SURVEY DATA AND CONDITIONS FOR CRLF SURVEYS

| Survey | Survey<br>Date | Survey<br>Type | Surveying<br>Biologists | Start/End<br>Time | Wind<br>(mph)<br>Start | Wind<br>(mph)<br>End | Temp<br>Start<br>(°F) | Temp<br>End<br>(°F) | Cloud<br>Cover<br>(%) |
|--------|----------------|----------------|-------------------------|-------------------|------------------------|----------------------|-----------------------|---------------------|-----------------------|
| 1      | 4/28/2022      | Diurnal        | Blain; Underwood        | 6:20 PM-7:30 PM   | 3-4                    | 1-2                  | 63                    | 60                  | 0                     |
| 2      | 4/28/2022      | Nocturnal      | Blain; Underwood        | 7:45 PM-9:04 PM   | 1-2                    | 0-1                  | 60                    | 57                  | 0                     |
| 3      | 5/19/2022      | Nocturnal      | Blain                   | 7:30 PM-9:45 PM   | 1-2                    | 0–1                  | 61                    | 57                  | 25                    |
| 4      | 6/17/2022      | Diurnal        | Blain                   | 4:25 PM-6:15 PM   | 5-6                    | 5-6                  | 75                    | 73                  | 50                    |
| 5      | 6/17/2022      | Nocturnal      | Blain                   | 7:25 PM-10:15 PM  | 4                      | 3                    | 66                    | 63                  | 0                     |
| 6      | 6/24/2022      | Nocturnal      | Blain                   | 8:00 PM-10:20 PM  | 2–3                    | 1–2                  | 83                    | 74                  | 0                     |
| 7      | 8/30/2022      | Diurnal        | Blain                   | 5:20 PM-6:40 PM   | 4-5                    | 3–4                  | 95                    | 90                  | 0                     |
| 8      | 8/30/2022      | Nocturnal      | Blain                   | 8:10 PM-9:40 PM   | 3                      | 2                    | 85                    | 81                  | 0                     |

<sup>°</sup>F: degrees Fahrenheit; mph: miles per hour: %: percent

#### **SURVEY RESULTS**

No California red-legged frogs were detected during the surveys. No special status species were observed during any of the surveys.

One amphibian species was detected during surveys, the northern pacific tree frog (*Pseudacris regilla*). A complete list of all wildlife species detected during the surveys is provided in Attachment D.

Psomas appreciates the opportunity to assist on this project. If you have any comments or questions, please call Marc Blain at (626) 351-2000.

Sincerely,

**PSOMAS** 

Senior Project Manager

Marc T. Blain Senior Biologist

Enclosures: Exhibits 1–2

Attachment A – Site Photographs

Attachment B – Surveyor Qualifications

Attachment C - California Red-Legged Frog Survey Data Sheets

Attachment D – Wildlife Compendium

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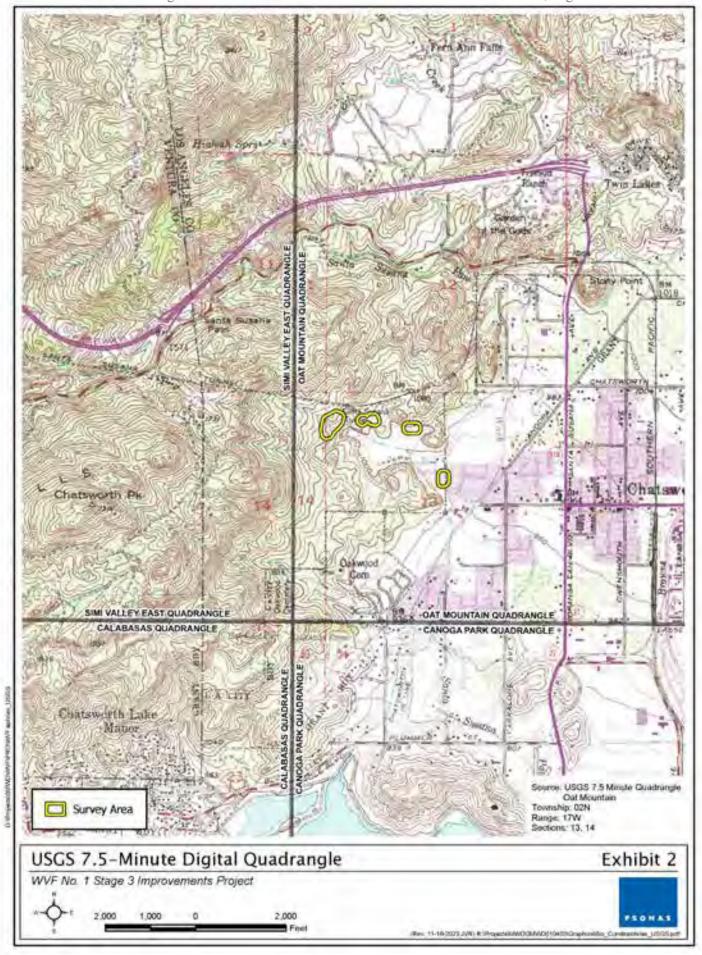
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# ATTACHMENT A SITE PHOTOGRAPHS



California sagebrush-deerweed scrub in the western portion of the survey area.



California sagebrush-bush mallow scrub in the eastern portion of the survey area.

WVF No. 1 Stage 3 Improvements Project

Attachment A-1



Rev. 6-26-2218 WMD: R WropersonsWOV3MWD01025HiGrephinslike/ex\_EP pd



Semi-natural herbaceous stand in the western portion of the survey area.



Laurel sumac scrub in the western portion of the survey area.

WVF No. 1 Stage 3 Improvements Project

Attachment A-2



Rev. 5-29-2018 MMD: R WropestoNEWO/SMW001025HGraphiosibules\_SP pd



Red willow/arroyo willow thicket in the western portion of the survey area.



Coast live oak-California sycamore woodland in the western portion of the survey area.

WVF No. 1 Stage 3 Improvements Project

Attachment A-3



West 6-26-2218 WMD: R Wyspect/MWD0102541Graphinshives SP pr



Eucalyptus grove in the western portion of the survey area.



Disturbed area in eastern portion of the survey area.

WVF No. 1 Stage 3 Improvements Project

Attachment A-4



Rev. 5-29-2018 WMD: R: WropedcoRWO/SMWD0102541Graphiosidis/ex\_5P pd



WVF1 STA 1416+33 existing blowoff (to be abandoned).



WVF1 STA 1407+45 existing blowoff.

WVF No. 1 Stage 3 Improvements Project

Attachment A-5



Rev. 6-26-2318 WMD) R Proprogram/CV3M/GD1025/FG-sphile/doing SP pd



Along existing access trail to WVF1 STA 1415+42 proposed vault and pump well.



Contractor's laydown area in the western portion of the survey area.

WVF No. 1 Stage 3 Improvements Project

Attachment A-6



Rev. 5-29-2018 MMD: R WropestoNEWO/SMW001025HGraphinelibries\_SP pd

# ATTACHMENT B SURVEYOR QUALICATIONS

# ATTACHMENT C CALIFORNIA RED-LEGGED FROG SURVEY DATA SHEETS

| Survey results reviewed by (FWS Field Office)  | (date) (biologist)   |
|--|--|
| Date of Survey: 04/28/2027 Survey Biolo Survey Biolo   | ogist: Sain Marc (Last name) (first name)  (Last name) (first name)  |
| Site Location: LA County Chatswov<br>(County, General ocation name, UTM  | H : 34°15'42.3" N 1/8" 37'21.2" V I Coordinates or Lat./Long. or T-R-S).   |
| **ATTACH A MAP (include habitat type   |  |
| Proposed project name: MWD West Val<br>Brief description of proposed action:<br>Roadway access improve<br>WVF stub out Point.              | ley Feeder (WVF)<br>emits de additions for   |
|  |  |
| Type of Survey (circle one): (DAY) NIGHT  Survey number (circle one): (1) 2  | (BREEDING) NON-BREEDING 3 4 5 6 7 8  |
| Begin Time: 6,20 PM  | End Time: 7:30 PM  |
| Cloud cover: 0 //  | Precipitation: 0/  |
| Air Temperature: 63° K   | Water Temperature: 66° \$  |
| Wind Speed: 2-3 MPh  | Visibility Conditions: <u>Clear</u>  |
| Moon phase: Waning CIESCENT  | Humidity: 66%  |
| Description of weather conditions: Weather over head.  |  |
|  | surveys: Bercol - Rechargable, Zonna   |
| Brand name and model of light used to conduct  Were binoculars used for the surveys (circle one Brand, model, and power of binoculars://jk | Tractical Flowbright, Adjustable of NO 100,000 Canada and 100,000 Cana |

#### AMPHIBIAN OBSERVATIONS

| Species   | # of indiv.  | Observed (O)<br>Heard (H)  | Life Stages                                  | Size Class                | Certainty of Identification |
|---|--------------|--|--|---------------------------|-----------------------------|
|   |              |  |  |                           |                             |
|   |              | THE STATE OF THE S |  |                           |                             |
|   |              |  |  |                           |                             |
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|   |              |  | ,,,,,  |                           |                             |
|   |              |  |  |                           |                             |
|   |              |  |  |                           |                             |
|   |              | MARCA SEALON LANDA   |  |                           |                             |
| Market  |              |  |  |                           |                             |
| escribe potential threa<br>ative predators such as  | ats to Calif | fornia red-legge<br>frogs, and racco   | ed frogs observed, i<br>cons: <u>NONC Ob</u> | ncluding non-<br>Served . | native and                  |
| Describe potential threa<br>ative predators such as | ats to Calif | fornia red-legge<br>frogs, and racco   | ed frogs observed, i<br>cons: <u>NONE</u> Ob | ncluding non-<br>Served . | native and                  |
| ative predators such as                             | s fish, bull | frogs, and racco   | ed frogs observed, i<br>cons: <u>NONC</u> Ob | ncluding non-<br>Served . | native and                  |
| ative predators such as                             | s fish, bull | frogs, and racco   | ed frogs observed, i                         | ncluding non-<br>Served . | native and                  |
| ative predators such as                             | s fish, bull | frogs, and racco   | ed frogs observed, i                         | ncluding non-<br>Served . | native and                  |
| ative predators such as                             | s fish, bull | frogs, and racco   | ed frogs observed, i                         | ncluding non-<br>Served . | native and                  |
| ative predators such as                             | s fish, bull | frogs, and racco   | ed frogs observed, i                         | ncluding non-<br>Served.  | native and                  |
| Describe potential threa ative predators such as    | s fish, bull | frogs, and racco   | ed frogs observed, i                         | ncluding non-<br>Served . | native and                  |
| ative predators such as                             | s fish, bull | frogs, and racco   | ed frogs observed, i                         | ncluding non-<br>Served . | native and                  |
| ative predators such as                             | s fish, bull | frogs, and racco   | ed frogs observed, i                         | ncluding non-<br>Served . | native and                  |

- 4. All field notes and other supporting documents
- 5. Site photographs
- 6. Maps with important habitat features and species locations

| urvey results reviewed by  |
|--|
| Oate of Survey: 4/28/2022 Survey Biologist: Blain Marc Survey Biologist: Underwood Jack (Last name) (first name)   |
| ite Location: A County: Chataurth; 34° 15' 42.3" N 118° 37" 21:2 W  (County, General location name, UTM Coordinates or Lat./Long. or T-R-S).                       |
| **ATTACH A MAP (include habitat types, important features, and species locations)**  |
| Proposed project name: <u>MWD WEST Valley Feeder (WVF)</u> Brief description of proposed action: Road way oucess in Provenents & additions for WVF STUB OUT Point. |
| Sype of Survey (circle one): DAY NIGHT BREEDING NON-BREEDING   |
| survey number (circle one): 1 (2) 3 4 5 6 7 8  |
| Segin Time: 7:45 PM End Time: 4/04 PM  |
| Cloud cover: O/ Precipitation: O/  |
| sir Temperature: 60° F Water Temperature: 60° F  |
| Vind Speed: 1-2 MPh Visibility Conditions: Clear   |
| Aoon phase: Waning Clescent Humidity: 70%  |
| Description of weather conditions: Weather was clear with no Precipitation.  |
|  |
| Hercol —Acchargable, 200md ble, tout<br>Brand name and model of light used to conduct surveys: <u>Flachlight. Adjustable rounder 160,</u> 000                      |

#### AMPHIBIAN OBSERVATIONS

| Species                  | # of<br>indiv. | Observed (O)<br>Heard (H) | Life Stages | Size Class | Certainty of<br>Identification |
|--------------------------|----------------|---------------------------|-------------|------------|--------------------------------|
| Northern Pacific Treeley | N/A-           | H                         | adult       | NIA        | 100%                           |
| <u> </u>                 |                |                           |             |            |                                |
|                          |                |                           |             |            |                                |
|                          |                |                           |             |            |                                |
|                          |                |                           |             |            |                                |
|                          |                |                           |             |            |                                |
|                          |                |                           |             |            |                                |

|                                | California red-legged frogs observed, including non-native a bullfrogs, and raccoons: <u>A/OAC () b6C(Vcd</u> | nd |
|--------------------------------|---|----|
|                                |   |    |
| Other notes, observations, cor | nments, etc.  |    |
|                                |   |    |
|                                |   |    |
|                                |   |    |
|                                |   |    |

- 4. All field notes and other supporting documents
- 5. Site photographs
- 6. Maps with important habitat features and species locations

Survey results reviewed by\_

(biologist)

## Appendix E. <u>California Red-legged Frog Survey Data Sheet</u>

(FWS Field Office)

(date)

| Date of Survey: (5/19/2022) (mm/dd/yyyy)  | Survey Biologist: Survey Biologist:          | Blain (Last name) (Last name)            | (first name)  |
|---|--|--|---|
| Site Location: LA County, Cho (County, General loc  | ttSworth, 34° 15'c<br>ation name, UTM Coordi | 123" // 118" :<br>nates or Lat./Long. or | 37'2112 W   |
| **ATTACH A MAP (ir  | nclude habitat types, import                 | ant features, and specie                 | es locations)**   |
| Proposed project name: MWD<br>Brief description of proposed action<br>Road way access improve<br>TUB out Point, |  | V  |   |
| Type of Survey (circle one): DAYo<br>Survey number (circle one):<br>Begin Time: 7,30 PM                         | 1 2 3  | BREEDING N  4 5 6  Time: 9',45           | 7 8   |
| Cloud cover: 25 /   |  | pitation:                                |   |
| Air Temperature: 61° F  | Wate   | r Temperature: <u>6</u>                  | 6° F  |
| Wind Speed: 1-2 MPh   | Visib  | ility Conditions:_                       | Relatively clear  |
| Moon phase: Waning Gibboo   | <u>Ly</u> Hum                                | idity: <u>8//.</u>                       |   |
| Description of weather conditions   | s: <u>weather</u> w                          |  |   |
| Brand name and model of light u   | sed to conduct survey                        | Bercol-Recharge<br>s: Flashlight, Advist | nbic, 200 mabie, tectical<br>value to under 100,000 candic watts. |
| Were binoculars used for the sur-<br>Brand, model, and power of binoc   | veys (circle one)?<br>culars: <u>NiKOA_M</u> | YES NO<br>Daidh M7 8X                    | 42 8.30   |

#### AMPHIBIAN OBSERVATIONS

| Species                | # of<br>indiv. | Observed (O)<br>Heard (H) | Life Stages | Size Class | Certainty of Identification |
|------------------------|----------------|---------------------------|-------------|------------|-----------------------------|
| Northern Pacific Tiect | 109            | 034                       | adult       | NIA        | 100%                        |
|                        |                |                           |             |            | MANAGEMENT (1944)           |
|                        |                |                           |             |            |                             |
|                        |                |                           |             |            |                             |
|                        |                |                           |             |            |                             |
|                        |                |                           |             |            |                             |

| Describe potential threats to California red-legge<br>native predators such as fish, bullfrogs, and race | ed frogs observed, including | ; non-native and |
|--|------------------------------|------------------|
| manyo producors such as fish, builtings, and face  | oons. Will Ovoch             | K!               |
|  |                              |                  |
|  |                              |                  |
| Other notes, observations, comments, etc.  |                              |                  |
|  |                              |                  |
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|  |                              | ,                |
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|  |                              |                  |
|  |                              |                  |
|  |                              |                  |

- 4. All field notes and other supporting documents
- 5. Site photographs
- 6. Maps with important habitat features and species locations

| Date of Survey: 06/17/2022   | Survey Biologist:                 | Blain  | Marc<br>(first name)                    |
|--|-----------------------------------|--|---|
| (mm/dd/yyyy)   | Conver Dialogists                 | (Last name)  | (first name)                            |
|  | Survey Biologist:                 | (Last name)  | (first name)                            |
| Site Location: LA COUNTY : C   | hddsworth 34° 1                   | 61 42.3"N 11   | 8° 37' 71.2"W                           |
| Site Location: <u>LA COUNTY; C</u><br>(County, General lo  | cation name, UTM Coord            | linates or Lat./Long.  | or T-R-S).                              |
| **ATTACH A MAP (i  | nclude habitat types, impo        | rtant features, and spe  | cies locations)**                       |
| (1   | morate types, impo                | tutti rettures, una spe  | oron robuitossa)                        |
| Proposed project name: MWD   | WEST VALLEY FE                    | edfe (MVF)   |   |
| Brief description of proposed action   | n:                                |  |   |
| Road way access improve  | ments addition                    | 15 for WUF   |   |
| STUD OUT POINT.  |                                   |  |   |
|  |                                   |  |   |
|  |                                   |  |   |
|  |                                   |  |   |
|  |                                   |  |   |
| Type of Survey (circle one): DAY   | <b>∑NIGHT</b>                     | BREEDING   | NON-BREEDING                            |
| ,  | <b>NIGHT</b> 1 2 3                | The second secon | NON-BREEDING<br>6 7 8                   |
| Survey number (circle one):  | 1 2 3                             | 4) 5   | 6 7 8                                   |
| Survey number (circle one):  Begin Time: 1:25 Pm   | 1 2 3                             | 4) 5<br>Time: 6!15 P   | 6 7 8<br>M                              |
| Type of Survey (circle one): DAY  Survey number (circle one):  Begin Time: 1:25 PM  Cloud cover: 50 /  | 1 2 3                             | 4) 5   | 6 7 8<br>M                              |
| Survey number (circle one):  Begin Time: 1:25 Pm   | 1 2 3 End Prec                    | 4) 5<br>Time: 6!15 P   | 6 7 8<br>M                              |
| Survey number (circle one):  Begin Time: 1.25 PM  Cloud cover: 50 /.  Air Temperature: 75° F   | 1 2 3 End Prec Wat                | 4) 5 Time: 6!15 P  | 6 7 8<br>M<br>66°F                      |
| Survey number (circle one):  Begin Time: 1,25 PM  Cloud cover: 50/1  | 1 2 3 End Prec Wat Visi           | 4 5 Time: 6!15 p cipitation: 0 // er Temperature:  | 6 7 8<br>M<br>66°F                      |
| Survey number (circle one):  Begin Time: 1.25 PM  Cloud cover: 50/,  Air Temperature: 75 F  Wind Speed: 5-6 MPh  Moon phase: Maning 9:56                                   | 1 2 3 End Prec Wat Visi           | Time: 6!15 periperature: bility Conditions: aidity: 5 7 %  | 6 7 8<br>M<br>66°F<br>: Clear           |
| Survey number (circle one):  Begin Time: 1.25 PM  Cloud cover: 50/,  Air Temperature: 75 F  Wind Speed: 5-6 MPh  Moon phase: Maning 9:56  Description of weather condition | 1 2 3 End Prec Wat Visi           | Time: 6:15 p cipitation: 0 // er Temperature: bility Conditions: aidity: 5 7 // ditions were   | 6 7 8  M  66°F  Clear  relatively clear |
| Survey number (circle one):  Begin Time: 1.25 PM  Cloud cover: 50/1  Air Temperature: 75° F  Wind Speed: 5-6 MPh  Moon phase: Maning 9166                                  | 1 2 3  End Prec Wat  Visi  WS Hun | Time: 6:15 p cipitation: 0 // er Temperature: bility Conditions: aidity: 5 7 // ditions Well   | 6 7 8<br>M<br>66°F<br>: Clear           |

#### AMPHIBIAN OBSERVATIONS

| Species  | # of indiv.                 | Observed (O)<br>Heard (H) | Life Stages | Size Class   | Certainty of Identification |
|--|-----------------------------|---------------------------|-------------|--|-----------------------------|
|  |                             |                           |             |  |                             |
|  |                             |                           |             |  |                             |
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|  |                             | малериализира             |             |  |                             |
|  |                             |                           |             |  |                             |
|  |                             |                           |             |  |                             |
| escribe potential threa                          | its to Cam<br>is fish, bull | frogs, and racco          | oons: NONE  | netuding non-  | nauve and                   |
| ative predators such as                          | is to Cam                   | frogs, and racco          | oons: NONE  | netuding non-  | nauve and                   |
| ative predators such as                          | s fish, bull                | frogs, and racco          | oons: NOAE  | netuding non-  | pauve and                   |
| ative predators such as                          | s fish, bull                | frogs, and racco          | oons: NOAC  | one and the second   | pauve and                   |
| ative predators such as                          | s fish, bull                | frogs, and racco          | oons: NOAE  | oncluding non-   | panve and                   |
| ative predators such as                          | s fish, bull                | frogs, and racco          | oons: NOAE  | bser Vea   | pauve and                   |
| ative predators such as                          | s fish, bull                | frogs, and racco          | oons: NOAE  | oncluding non-   | panve and                   |
| ative predators such as                          | s fish, bull                | frogs, and racco          | oons: NOAE  | oncluding non-   | pauve and                   |
| Describe potential threa ative predators such as | s fish, bull                | frogs, and racco          | oons: NOAE  | one and the second of the seco | panve and                   |
| ative predators such as                          | s fish, bull                | frogs, and racco          | oons: NOAE  | oncluding non-   | panve and                   |
| ative predators such as                          | s fish, bull                | frogs, and racco          | oons: NOAE  | one adding non-  | panve and                   |

- 4. All field notes and other supporting documents
- 5. Site photographs
- 6. Maps with important habitat features and species locations

| Survey results reviewed by GWS F   | ield Office) (date)  | (biologist)  |
|--|--|--|
| Date of Survey: 06/17/2022   | •  | Marc (first name)  |
| Site Location: LA (Ounty ) (h  |  |  |
| **ATTACH A MAP (in   | nclude habitat types, important features   | s, and species locations)**  |
| Proposed project name: <u>MWD</u> Brief description of proposed action Rocal way access improv STUB OUT POINT. | <u>west valley Feeder</u><br>::<br>vements & additions (   | COVE)  Cor WVF   |
| Type of Survey (circle one): DAY Survey number (circle one):   | Marine and production of the contract of the c | DING NON-BREEDING  5 6 7 8   |
| Begin Time: 7,25 PM  |  | 0:15 PM  |
| Cloud cover: O i.  | Precipitation:   | 0%   |
| Air Temperature: 66°F  | Water Tempe  | rature: 66°F   |
| Wind Speed: 3-4 MPh  |  | ditions: <u>Clear</u>  |
| Moon phase: Waning Gibbo   |  |  |
| Description of weather conditions  with Mo Precipital  Brand name and model of light u                         | <u> </u>   | K WELC CLEAR  ROUNARGEABLE, ROOMABLE, THETICAL  ASTRONOMORE TO UNDER 100,000 Landle WO |
| Were binoculars used for the sur-<br>Brand, model, and power of binoc  |  | - 1 S S  |

#### AMPHIBIAN OBSERVATIONS

| Species                  | # of<br>indiv. | Observed (O)<br>Heard (H) | Life Stages                              | Size Class | Certainty of Identification |
|--------------------------|----------------|---------------------------|--|------------|-----------------------------|
| Northern Pacific treesen | NIA            | f-d-                      | adult                                    | NIA        | 100%                        |
|                          |                |                           |  |            |                             |
|                          |                |                           |  |            |                             |
|                          |                |                           | 4 11 11 11 11 11 11 11 11 11 11 11 11 11 |            |                             |
|                          |                |                           |  |            |                             |
|                          |                |                           |  |            |                             |

| Describe potential threats to California red-legged frogs observed, including non-native and native predators such as fish, bullfrogs, and raccoons: North absence |                   |                  |         |  |  |
|--|-------------------|------------------|---------|--|--|
|  |                   | anobo, and racco | 1/01/1/ |  |  |
|  |                   |                  |         |  |  |
|  |                   |                  |         |  |  |
| Other notes, ob  | servations, comme | ents, etc.       |         |  |  |
|  |                   |                  |         |  |  |
|  |                   |                  |         |  |  |
|  |                   |                  |         |  |  |
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|  |                   |                  |         |  |  |
|  |                   |                  |         |  |  |

- 4. All field notes and other supporting documents
- 5. Site photographs
- 6. Maps with important habitat features and species locations

|  | ce) (date)   | (biologist)                  |
|--|--|------------------------------|
| Date of Survey: 66/24/2022. Surv   | vey Biologist: Blain (Last name)   | Marc<br>(first name)         |
| Surv   | vey Biologist: (Last name) (Last name)   | (first name)                 |
| Site Location: La COUATY : Chats   |  | or T-R-S).                   |
| **ATTACH A MAP (include h  | nabitat types, important features, and spe   | cies locations)**            |
| Proposed project name: MWD west  | Valley Feeder (WVF)  |                              |
|  |  |                              |
| Roadway access improvement   | ns additions For w   | VP                           |
| Brief description of proposed action:  Roadway access improvement  STUDOUT PAINT,  |  |                              |
|  |  |                              |
|  |  |                              |
|  | and the second s |                              |
| Type of Survey (circle one): DAY (NIG  | HT' BREEDING   | NON-BREEDING                 |
| Type of But tey (energe only): Dill enter  | Annual State of the State of th | ^                            |
|  | And the state of t | 6 7 8                        |
| Survey number (circle one): 1  | 2 3 4 5 (  | 6 7 8                        |
|  | And the second s | 6) 7 8<br>PM                 |
| Survey number (circle one): 1  Begin Time: 8:00 PM   | 2 3 4 5 (<br>End Time: \( \bigcirc \), 20  | 6) 7 8<br>PM                 |
| Survey number (circle one): 1  Begin Time: 2 PM  Cloud cover: 0/4  | 2 3 4 5 (<br>End Time: <u> ∅', 20</u><br>Precipitation: <u>0'/.</u>  | 60 7 8<br>PM<br>66°F         |
| Survey number (circle one): 1  Begin Time: 8:00 PM  Cloud cover: 0/.  Air Temperature: 83° F  Wind Speed: 2 -3 MPh   | 2 3 4 5 (  End Time: \( \bigcup_{\hat{\chi}} \) 20  Precipitation: \( \bigcup_{\hat{\chi}} \)  Water Temperature:  Visibility Conditions   | 60 7 8<br>PM<br>66° F        |
| Survey number (circle one): 1  Begin Time: 8 PM  Cloud cover: 0/.  Air Temperature: 83° F  Wind Speed: 2 -3 MPh  Moon phase: Waning Crescent  Description of weather conditions: W | 2 3 4 5 (  End Time: \( \bar{\O} \), 20  Precipitation: \( \O \)/.  Water Temperature:  Visibility Conditions  Humidity: \( \S \frac{\gamma}{2} \), 100  Weather Was \( \C \)   \( \arra \)   100  | PM  66° F  Clear  Clear with |
| Survey number (circle one):  Begin Time: 2 PM  Cloud cover: 0/.  Air Temperature: 83° F  | 2 3 4 5 (  End Time: 0,20  Precipitation: 0/.  Water Temperature:  Visibility Conditions  Humidity: 84/.  Plother Was refaring   | 66° f<br>Clear               |

**Species** 

Certainty of

### Appendix E. California Red-legged Frog Survey Data Sheet

#### AMPHIBIAN OBSERVATIONS

Life Stages

Size Class

Observed (O)

# of

|                            | indiv. | Heard (H)  |       |    | Identification                          |
|----------------------------|--------|------------|-------|----|---|
| worthern Pacific tree Flog | 1-4    | 03H        | adult | NA | 100%                                    |
|                            |        |            |       | •  |   |
|                            |        |            |       |    |   |
|                            |        |            |       |    |   |
|                            |        |            |       |    |   |
|                            |        |            |       |    |   |
|                            |        |            |       |    |   |
|                            |        |            |       |    | *************************************** |
| Other notes, observations  | , comm | ents, etc. |       |    |   |
|                            |        |            |       |    |   |
|                            |        |            |       |    |   |
|                            |        |            |       |    |   |
|                            |        |            |       |    |   |
|                            |        |            |       |    |   |
|                            |        |            |       |    |   |

- 4. All field notes and other supporting documents
- 5. Site photographs
- 6. Maps with important habitat features and species locations

Survey results reviewed by\_\_\_\_\_

| (FWS Field Office) (da  | ite) (biologist)   |
|---|--|
| Date of Survey: 29/30/2022 Survey Biologist Survey Biologist  | t: Blgin Marc  (Last name) (first name)  t:  |
| Site Location: LA COUNTY, Charswith, 34° (County, General location name, UTM Coo  | 15' 423'N 1(8' 37'21.2 W<br>ordinates or Lat./Long. or T-R-S).                                       |
| **ATTACH A MAP (include habitat types, im   | portant features, and species locations)**   |
| Proposed project name: MWD West Valley Brief description of proposed action: Roadway access improvements & addition Stubout Points. | seeder (MVF) ONS FOR WVF   |
| Type of Survey (circle one) DAY NIGHT   | BREEDING (NON-BREEDING)  |
| Survey number (circle one): 1 2 3   | 4 5 6 (7) 8  |
| Begin Time: 5!20 PM E   | nd Time: 6:40 PM   |
| Cloud cover: O'/ Pr   | recipitation:  |
| Air Temperature: 95°F W   | ater Temperature: 66° F  |
| Wind Speed: 3-4 Vi  | isibility Conditions: Clear  |
|   | umidity: <u>8の</u> ん   |
| Description of weather conditions: Wedther a  | rondipions were clear  |
| Brand name and model of light used to conduct sur   | Bercal - Rechargeable, Zoomable, tactical<br>veys: Flashlight, Adjustable to under 100,000 Candle un |
| Were binoculars used for the surveys (circle one)? Brand, model, and power of binoculars: Mikon M                                   | YES NO<br>NOMERICH M7 8X42 8.3°  |

### AMPHIBIAN OBSERVATIONS

| Species  | # of indiv.               | Observed (O)<br>Heard (H)            | Life Stages          | Size Class    | Certainty of<br>Identification |
|--|---------------------------|--------------------------------------|----------------------|---------------|--------------------------------|
|  |                           |                                      |                      |               |                                |
|  |                           |                                      |                      |               |                                |
|  |                           |                                      |                      |               |                                |
|  |                           |                                      |                      |               |                                |
|  |                           |                                      |                      |               |                                |
|  |                           |                                      |                      |               |                                |
|  |                           |                                      |                      |               |                                |
|  |                           |                                      |                      |               |                                |
| escribe potential threat<br>tive predators such as   | ts to Calif<br>fish, bull | Fornia red-legge<br>frogs, and racco | ed frogs observed, i | ncluding non- | native and                     |
| ative predators such as                              | fish, bull                | frogs, and racco                     | ed frogs observed, i | ncluding non- | native and                     |
| ative predators such as                              | fish, bull                | frogs, and racco                     | ed frogs observed, i | ncluding non- | native and                     |
| ative predators such as                              | fish, bull                | frogs, and racco                     | ed frogs observed, i | ncluding non- | native and                     |
| ative predators such as                              | fish, bull                | frogs, and racco                     | ed frogs observed, i | ncluding non- | native and                     |
| ative predators such as                              | fish, bull                | frogs, and racco                     | ed frogs observed, i | ncluding non- | native and                     |
| ative predators such as                              | fish, bull                | frogs, and racco                     | ed frogs observed, i | ncluding non- | native and                     |
| Describe potential threat<br>ative predators such as | fish, bull                | frogs, and racco                     | ed frogs observed, i | ncluding non- | native and                     |
| ative predators such as                              | fish, bull                | frogs, and racco                     | ed frogs observed, i | ncluding non- | native and                     |

- 4. All field notes and other supporting documents
- 5. Site photographs
- 6. Maps with important habitat features and species locations

| Data of Surviva (10/20/2022   | Survey Richarist Blain   | Marc                   |
|---|--|------------------------|
| Date of Survey: <u>08/30/2022</u> (mm/dd/yyyy)  | (Last name)  | (first name)           |
|   | Survey Biologist:   Blain (Last name)   Clast name)  | (first name)           |
| Site Location: A County Cha   | TSWORTH; 34° 15' 423"N 118" 3  |                        |
| (County, General le   | ocation name, UTM Coordinates or Lat./Long.  | or T-R-S).             |
| **ATTACH A MAP  | (include habitat types, important features, and spec   | cies locations)**      |
|   |  |                        |
| Proposed project name: MWD  | WEST VALLEY FOODER (WVF)   |                        |
| Brief description of proposed acti  | on: one NTS & additions For WVF  |                        |
| STUDOUT POINTS  | ments of economisms for war  |                        |
| 010001 101111   |  |                        |
|   |  |                        |
|   |  |                        |
|   |  |                        |
| Type of Survey (circle one): DA   | Y (NIGHT) BREEDING (   | NON-BREEDING)          |
| Type of Survey (circle one): DA' Survey number (circle one):  |  | NON-BREEDING > 6 7 (8) |
| Survey number (circle one):   | 1 2 3 4 5  | 7 (8)                  |
| Survey number (circle one):  Begin Time: Side Pro   | 1 2 3 4 5 6 End Time: 4',40  | 7 (8)                  |
| Survey number (circle one):  Begin Time: 8: 10 PM  Cloud cover: 0   | 1 2 3 4 5  End Time: 9',40  Precipitation: 0 k   | 7 (8)<br>PM            |
| Survey number (circle one):  Begin Time: Side PM  | 1 2 3 4 5 6 End Time: 4',40  | 7 (8)<br>PM            |
| Survey number (circle one):  Begin Time: 8:10 PM  Cloud cover: 0  | 1 2 3 4 5  End Time: 9',40  Precipitation: 0 k   | 5 7 (8)<br>PM<br>66°F  |
| Survey number (circle one):  Begin Time: 8:10 PM  Cloud cover: 0  Air Temperature: 85°F   | 1 2 3 4 5  End Time: 9', 40  Precipitation: 0 k  Water Temperature:  Visibility Conditions:  | 5 7 (8)<br>PM<br>66°F  |
| Survey number (circle one):  Begin Time: 8:10 PM  Cloud cover: 0  Air Temperature: 85° F  Wind Speed: 2 -3 MPM  Moon phase: Waxing Cresce  Description of weather condition | 1 2 3 4 5  End Time: 9',40  Precipitation: 0 k  Water Temperature:  Visibility Conditions:  Humidity: 85 k  ns: wearner loaditions we        | 66°F                   |
| Survey number (circle one):  Begin Time: 8:10 PM  Cloud cover: 0  Air Temperature: 85° F  Wind Speed: 2 ~3 MPM  Moon phase: Waxing Crosce                                   | Tend Time: 9',40  End Time: 9',40  Precipitation: 0 k  Water Temperature:  Visibility Conditions:  Humidity: 85 k  ns: weather loaditions we | 66°F                   |

7-2

#### AMPHIBIAN OBSERVATIONS

| # of indiv. | Observed (O)<br>Heard (H)               | Life Stages      | Size Class       | Certainty of Identification  |
|-------------|---|------------------|------------------|--|
| 3           | H                                       | adult            | NA               | 100%   |
|             |   |                  |                  |  |
|             | *************************************** |                  |                  |  |
|             |   |                  |                  |  |
|             |   |                  |                  |  |
|             |   |                  |                  | Company of the state of the sta |
|             | indiv.                                  | indiv. Heard (H) | indiv. Heard (H) | indiv. Heard (H)   |

|              |              | to California<br>ish, bullfrogs |  | red, including<br><i>Ibse i vio</i> li    | g non-native and   |
|--------------|--------------|---------------------------------|--|---|--|
|              |              |                                 |  | <br>· · · · · · · · · · · · · · · · · · · |  |
|              |              |                                 | CHANNES CONTROL OF THE CONTROL OF TH |   | All the second s |
|              |              |                                 |  | <br>                                      |  |
| Other notes, | observations | , comments, a                   | etc.   |   |  |
|              |              |                                 |  |   |  |
|              |              |                                 |  |   |  |
|              |              |                                 |  |   |  |
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|              |              |                                 |  |   |  |
|              |              |                                 |  |   |  |
|              |              |                                 |  |   |  |
|              |              |                                 |  |   |  |

- 4. All field notes and other supporting documents
- 5. Site photographs
- 6. Maps with important habitat features and species locations

### ATTACHMENT D

### WILDLIFE COMPENDIUM

#### WILDLIFE SPECIES DETECTED DURING SURVEYS

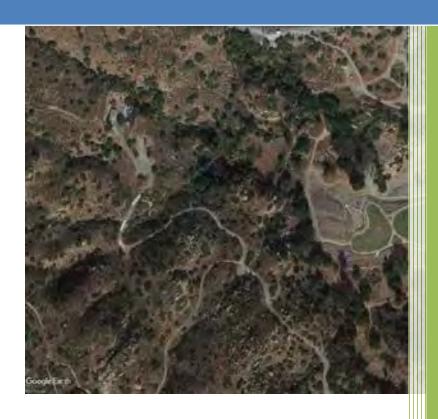
| Scientific Name                         | Common Name  |
|---|--|
| AMPHIBIANS                              |  |
| HYLIDAE – TREEFROG FAMILY               |  |
| Pseudacris regilla                      | Northern Pacific treefrog  |
| LIZARDS                                 | 3  |
| PHRYNOSOMATIDAE – SPINY LIZARD FAMILY   |  |
| Uta stansburiana                        | common side-blotched lizard  |
| BIRDS                                   |  |
| ANATIDAE – SWAN, GOOSE, AND DUCK FAMILY |  |
| Anas platyrhynchos                      | mallard  |
| COLUMBIDAE – PIGEON AND DOVE FAMILY     |  |
| Columba livia*                          | rock pigeon  |
| Zenaida macroura                        | mourning dove  |
| CAPRIMULGIDAE – NIGHTJAR FAMILY         | , and the second |
| Phalaenoptilus nuttallii                | common poorwill  |
| APODIDAE – SWIFT FAMILY                 | ·  |
| Aeronautes saxatalis                    | white-throated swift   |
| TROCHILIDAE – HUMMINGBIRD FAMILY        |  |
| Calypte anna                            | Anna's hummingbird   |
| ACCIPITRIDAE – HAWK FAMILY              | 3  |
| Accipiter cooperii                      | Cooper's hawk  |
| Buteo jamaicensis                       | red-tailed hawk  |
| STRIGIDAE – TYPICAL OWL FAMILY          |  |
| Bubo virginianus                        | great horned owl   |
| PICIDAE – WOODPECKER FAMILY             | -  |
| Melanerpes formicivorus                 | acorn woodpecker   |
| Picoides nuttallii                      | Nuttall's woodpecker   |
| Colaptes auratus                        | northern flicker   |
| CORVIDAE – JAY AND CROW FAMILY          |  |
| Aphelocoma californica                  | California scrub-jay   |
| Corvus brachyrhynchos                   | American crow  |
| Corvus corax                            | common raven   |
| HIRUNDINIDAE – SWALLOW FAMILY           |  |
| Stelgidopteryx serripennis              | northern rough-winged swallow  |
| PARIDAE – TITMOUSE FAMILY               |  |
| Baeolophus inornatus                    | oak titmouse   |
| AEGITHALIDAE – BUSHTIT FAMILY           |  |
| Psaltriparus minimus                    | bushtit  |
| TROGLODYTIDAE – WREN FAMILY             |  |
| Catherpes mexicanus                     | canyon wren  |
| Thryomanes bewickii                     | Bewick's wren  |
| SYLVIIDAE – SILVIID WARBLERS FAMILY     |  |
| Chamaea fasciata                        | wrentit  |
| TURDIDAE – THRUSH FAMILY                |  |
| Sialia mexicana                         | western bluebird   |
| L                                       |  |

| Scientific Name                           | Common Name           |
|---|-----------------------|
| MIMIDAE – MOCKINGBIRD AND THRASHER FAMILY |                       |
| Mimus polyglottos                         | northern mockingbird  |
| PTILOGONATIDAE – SILKY-FLYCATCHER FAMILY  |                       |
| Phainopepla nitens                        | phainopepla           |
| FRINGILLIDAE – FINCH FAMILY               |                       |
| Haemorhous mexicanus                      | house finch           |
| Spinus psaltria                           | lesser goldfinch      |
| PASSERELLIDAE – NEW WORLD SPARROW FAMILY  |                       |
| Junco hyemalis                            | dark-eyed junco       |
| Melozone crissalis                        | California towhee     |
| Pipilo maculatus                          | spotted towhee        |
| ICTERIDAE – BLACKBIRDS AND ORIOLES        |                       |
| Agelaius phoeniceus                       | red-winged blackbird  |
| PARULIDAE – WOOD-WARBLER FAMILY           |                       |
| Setophaga coronata                        | yellow-rumped warbler |
| MAMMALS                                   |                       |
| LEPORIDAE – HARE AND RABBIT FAMILY        |                       |
| Sylvilagus audubonii                      | desert cottontail     |
| CANIDAE – CANID FAMILY                    |                       |
| Canis latrans                             | Coyote                |

<sup>\*</sup> Non-native species

# APPENDIX D ARCHAEOLOGICAL INVENTORY REPORT

ARCHAEOLOGICAL INVENTORY
Metropolitan Water District (MWD)
West Valley Feeder No 1 (WVF1) Stage 3
Improvements Project



#### **Submitted to:**

# **Psomas**

Jennifer Marks, Senior Project Manager/Associate Environmental Planning 3 Hutton Centre Drive, Suite 200 Santa Ana, CA 92807 John M. Foster, RPA
Greenwood and Associates
725 Jacon Way
Pacific Palisades, California 90272
(310) 454-3091

August 28, 2018

#### Abstract

The Metropolitan Water District of Southern California (MWD) has requested an archaeological record search and inventory for the proposed construction of an approximately 500-foot access road including a vehicle turn-around area and various modifications to existing facilities including valve relocation, equipment replacement, and reconstruction of valve structures. The archival research indicated that the project area is sensitive for archaeological resources with multiple sites in the immediate area. The foot reconnaissance was conducted and found ground visibility to be poor and could not determine if archaeological resources were present in the access road alignment. No archaeological resources were observed in the other impact areas. The proximity of recorded archaeological resources coupled with poor ground visibility warrants a recommendation for monitoring by an archaeological and Native American monitor.

Should potentially important cultural deposits be encountered during ground disturbing activities, work should be temporarily diverted from the vicinity of the discovery until the archaeologist and Native American can identify and evaluate the importance of the find, conduct any appropriate assessment, and implement measures to mitigate impacts on significant resources.

**USGS Quadrangles:** Oat Mountain and Santa Susana

**Acreage:** Various acres

**Cultural Resources:** None observed

**Type of Investigation:** Archaeological Record Search and Inventory

Cover Picture: Aerial view of subject area.

# **CONTENTS**

| INTRODUCTION                   | 1    |
|--------------------------------|------|
| CURRENT SETTING                | 1    |
| BACKGROUND                     | 2    |
| LITERATURE AND ARCHIVAL REVIEW | 6    |
| SURVEY RESULTS                 | . 10 |
| IMPACTS                        | 10   |
| RECOMMENDATIONS                | . 11 |
| REFERENCES                     | . 12 |
| Figures                        |      |
| 1. Vicinity Map                | 3    |
| 2. Project Impact Areas        | 8    |

# This report is not for public distribution

#### INTRODUCTION

Greenwood and Associates has conducted an archaeological record search and field inventory for the proposed Project for Metropolitan Water District (MWD) West Valley Feeder No. 1 (WVF1) Stage 3 Improvements Project in the community of Chatsworth in Los Angeles (Figure 1).

The study was prepared in order to identify any archaeological resources within the proposed impact areas. The investigation provides the necessary documentation to satisfy its obligations relative to CEQA requirements. The effort included a review of available archaeological site archives, historical maps, documents describing the proposed project area, and a survey of previously identified archaeological sites. This report describes the results of the background research, methods and results of the field investigation, and conclusions regarding the probability of impact to cultural resources due to project-related activities.

The Project involves modification of the MWD WVF1 structures, which is-located northwest of Chatsworth Park South, in the City of Los Angeles. Proposed project actions include construction of an approximately 14-foot wide by 500-foot long access road including a vehicle turn-around area and various modifications to existing structures including valve relocation, equipment replacement, and reconstruction of valve structures. Additionally, the project proposes the installation of new manholes at existing structures, a concrete vault, and retaining walls along the WVF1. Project impacts would include both temporary impact areas associated with construction access, staging, and laydown areas as well as permanent impacts associated with the proposed access road. Except for those areas where impacts would be confined to existing structures and the surrounding, paved areas, all other impact areas occurring would be subject to some degree of earth disturbance (Figure 2).

# **CURRENT SETTING**

The project area is on and within the east facing hills of the community of Chatsworth within the city of Los Angeles. The hills are covered in chaparral, sandstone cliffs, boulders, paved roads, lightly graded roads, and trails. MWD facilities including structures, pipelines, and other facilities are dispersed throughout the area. Las Virgenes and Calleguas Water Districts have pump stations and pipelines in Chatsworth Park. Lower portions of the park recently underwent extensive lead soil remediation.

The West Valley Feeder No. 1 was constructed in 1962 and has an inside diameter of 54 inches. Specific installation methods and exact excavation depths vary from pipeline to pipeline; however, the excavation methods and typical disturbance areas can be described. Generally pipelines have 5 to 10 feet of cover to the top of the pipe, although in some areas it may be substantially more due to topography or to avoid existing facilities. In undeveloped areas, such as the project area, trenching was generally open cut excavation

with 1:1 side slopes. Shoring is used in developed areas and along public streets. In the areas where open cut excavation is employed, the trench depths are generally between 15 and 20 foot deep and 30 to 50 foot wide at the existing ground surface, depending on topography.

#### **BACKGROUND**

#### Ethnography

This section summarizes the regional and cultural history of the project area. The discussion has been limited to that Native American group described as occupying the project area at the time of European contact and the historically documented activities following that contact. Chatsworth was inhabited by the Tongva-Fernandeño, Chumash-Venturaño, and Tataviam-Fernandeño Native American tribes.

#### **Prehistory**

The archaeological record indicates that sedentary populations occupied the coastal and inland regions of California more than 13,000 years ago. Early periods were characterized by the processing of hard seeds with the mano and milling stone and the use of the atlatl (dart thrower) to bring down large game, e.g., deer. Villages in eastern Ventura area were typically around permanent water sources that allowed exploitation of a variety of different habitats for food. In the later periods, prior to the arrival of Europeans, the bow and arrow was in use, trade and social networks evolved, and the mortar and pestle were used to process acorns in areas where they were available.

At the time of European contact, Chumash speaking peoples occupied a large area that extended south along the California coast from San Luis Obispo County into Los Angeles County and east to Kern County, and included the Santa Barbara Channel Islands of San Miguel, Santa Rosa, Santa Cruz, and Anacapa (Glassow 1980; Grant 1978). The project area lies within the territory occupied at that time by a native group speaking Ventureño, one of the six major dialects of the Chumash language.

Known as the Ventureño Chumash, this group was distinguished from their culturally similar neighbors to the west and north, the Ynezeño and Barbareño Chumash, on the basis of linguistic deviations noted by the early Spanish missionaries of the area, rather than by any apparent difference in social or economic organization. The Ventureño (so named because of their association with Mission San Buenaventura) were the southernmost of all the Chumash peoples and spoke one of six Chumashan dialects considered as forming a core group of more closely related forms (Grant 1978).

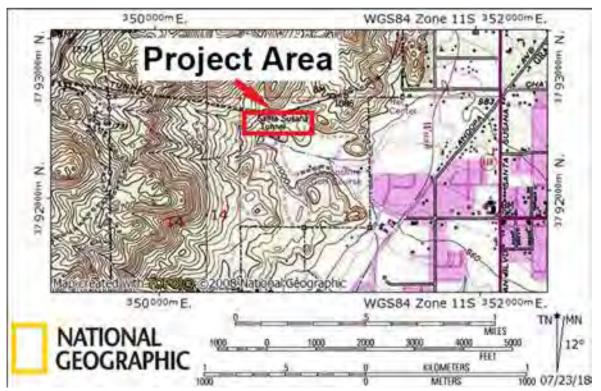


Figure 1. Vicinity Map, USGS Oat Mountain and Santa Susana, CA, 7.5 minute Quadrangles.

Native American culture in this region evolved over the course of at least 9,000 years and has been described as having achieved a level of social, political, and economic complexity not ordinarily associated with hunting and gathering groups (Greenwood and Browne 1969). Ethnographic information about the culture is most extensive for the coastal populations, and the culture and society have been well documented for groups such as the Barbareño and Ventureño Chumash. Much of what is known of the Ventureño has been provided by the journals of early Spanish explorers and by accounts of Chumash informants.

The Ventureño, like their neighbors, exploited a wide variety of marine and terrestrial resources within an ecosystem similar to that of their neighbors in Santa Barbara County. The limited area occupied by the Barbareño Chumash, a narrow coastal plain bounded on the north by the Santa Ynez Mountains, combined with a productive near shore fishery, resulted in the establishment of substantial permanent villages (Glassow and Wilcoxon 1979). These large villages provided centralized locations from which the inhabitants ventured to exploit available or seasonal resources and dispersed surplus resources and manufactured goods through intervillage exchange networks.

#### History

European incursions into the Ventureño area began with the arrival by sea of Juan Rodriguez Cabrillo on October 10, 1542, at the coastal Chumash village of *Shisholop*. Here, at the

present site of the City of Ventura, the Spaniards were met by "many very good canoes, each of which held 12 or 13 Indians." This prompted the visitors to name the settlement the Pueblo de las Canoas. Cabrillo and his men remained in the area until the 13<sup>th</sup> of the month, trading glass beads for items of local produce (Engelhardt 1930:4; Grant 1978:518). This first encounter was followed in December 1602 by a visitation of three ships under the command of Sebastian Vizcaino, and again in August 1769 by the land expedition by Gaspar de Portolá.

The Franciscan Padres Juan Crespi and Francisco Gomez accompanied the Portolá Expedition, and Crespi described the native "pueblo" as consisting of 30 large houses with no fewer than 400 inhabitants. The first Roman Catholic Mass was celebrated at this time, the location was renamed La Asuncion de Nuestra Senora, and the seeds of the coming Spanish mission system were planted in the local populace (Engelhardt 1930:6-10).

On Easter Sunday, March 31, 1782, Junipero Serra established the new "Mission of the Seraphic Doctor, San Buenaventura," and left as its first residents Fr. Pedro Cambon and a small company of guards (Engelhardt 1930:16). The project area was within Mission San Buenaventura had primary jurisdiction. The introduction of the Spanish mission system into Ventureño territory brought about dramatic changes in the aboriginal way of life. Between the time of the establishment of the Mission San Buenaventura and that of Mexican independence and the secularization of the mission lands in 1834, ancient lifeways gradually began to disappear. Villages were abandoned, traditional marriage patterns were inhibited, hunting and gathering activities were disrupted as newly introduced agricultural practices altered the landscape, and large portions of the native population died from European diseases to which they lacked immunities.

Mission San Buenaventura flourished for nearly 50 years until a combination of factors led to its decline. The toll which introduced European diseases took on the neophyte population of native Chumash peoples, the waning financial support from Spain, and the eventual takeover by the newly established Mexican government in 1822, all weakened the entire mission system. The final blow came in 1833, when the Mexican government secularized the mission system. This action removed most of the mission property from the hands of the church and made it part of the public domain, available for lease or sale (Drapeau 1965). Perhaps to maintain the self-sufficient lifestyle of the mission, the church was allowed to keep, in addition to the church building itself, "... an enclosed garden of an area of about five hundred varas square more or less" (Drapeau 1965). The remainder of the vast mission tract was granted to José de Arnaz in 1846 and became the Ex-Mission Rancho (Drapeau 1965; Thompson and West 1883). The City of San Buenaventura was officially organized in 1866 encompassing lots in the immediate vicinity of the mission and dominated by non-Anglo inhabitants.

After the Treaty of Guadalupe Hidalgo in 1846, the Euroamericans took over California and declared that Governor Pio Pico did not have the authority to lease and sell mission lands.

The United States Lands Commission heard petitions for claims to mission lands and voided many of the transactions concluded under Pico's hegemony.

The Rancho Period has been romanticized in literature and film as a time of easy wealth and leisure notable for dashing horsemanship and Hispanic hospitality on a grand scale. The reality was the more prosaic work of making a living in the cattle business (Greenwood 1989:451-466). The discovery of gold in northern California created a boom in the cattle industry which fed the hordes of miners searching for gold. During the 1860s, the Euroamerican population grew rapidly, partly because many of the old rancho families lost title to their land, leaving a vacuum which was promptly filled by settlers from central and eastern United States.

In the 1860s homesteaders moved into Chatsworth and one of the initial families was Nels and Ann Johnson who homesteaded 160 acres beneath the Santa Susanna Pass (Roderick 2001:32). Chatsworth Railroad History begins in 1893 when the Southern Pacific completed what is known as the Burbank branch all the way to Chatsworth with a depot near the intersection of Topanga and Marilla. In 1898 an additional mile of track was added up through what is now the Oakwood Cemetery into the Chatsworth quarry, now a part of the Santa Susana Pass State Historic Park. The quarry sent sandstone boulders to a stone mill in Los Angeles to further shape and form the stone. They also delivered sandstone to San Pedro Harbor where they were used for the breakwater. In 1898, railroad construction began on a short-cut to Burbank from Ventura in what was called the Montalvo Cutoff. The most difficult work was encountered in the pass, where three separate tunnels were blasted for the most part out of solid rock. During that time, Chatsworth became a boom town, with many of the workers living in a "tent" city near the heading of the main tunnel. Although the listed resident population in Chatsworth is 23 in 1900, the tunnel construction brought in so many workers that by 1904 the Santa Susana School (now Chatsworth Park Elementary) at Devonshire and Topanga had 120 students (Vincent 2014).

Chatsworth Park South was closed in 2008 due to lead contamination. Contamination from lead bullets used in the 1950s and 1960s at a former gun club owned by actor Roy Rogers prompted the closure. Investigators discovered toxic soil contamination left over from shotgun pellets and clay pigeons used on its 12-acre skeet-shooting range.

West Valley Feeder No 1 is a concrete cylinder that conveys water to two agencies (Las Virgenes Municipal Water District and Calleguas Municipal Water District). The pipeline was constructed in 1962. West Valley Feeder No 1 was originally constructed by Calleguas Municipal Water District and originally named Calleguas Conduit Unit 4.

#### LITERATURE AND ARCHIVAL REVIEW

Record Search Summary: West Valley Feeder No. 1, Stage 3, MWD (Chatsworth)

#### **RESULTS**

Resources within Project Area: One, 19-150434 (1900 structure)

Site 19-150434 is the reported location of a ca. 1900 structure. The location was identified on the basis of a 1903 15 minute USGS quadrangle (Scale = 1:62,500 feet) and was not field verified at the time of recording (Edberg 1978). A Universal Transverse Mercator grid point was provided and compared with potential impact areas. Two of the contractor laydown areas on the east side of the project area are within approximately 300 feet of the reported location of the ca. 1900 structure.

# Archaeological resources within search area (0.5 mi radius): 19

| CA-LAN-448  | CA-LAN-3498 | CA-LAN-3579   |
|-------------|-------------|---------------|
| CA-LAN-449  | CA-LAN-3500 | CA-LAN-120078 |
| CA- LAN-640 | CA-LAN-3505 | CA-LAN-120084 |
| CA-LAN-1028 | CA-LAN-3506 | CA-LAN-176735 |
| CA-LAN-1126 | CA-LAN-3507 |               |
| CA-LAN-2174 | CA-LAN-3509 |               |
| CA-LAN-3494 | CA-LAN-3512 |               |

Three archaeological sites, CA-LAN-3507 (Mealey and Buxton 2004), CA-LAN-3512 (Mealey, Farmer, and Brodie 2005), and CA-LAN-120084 (Mealey, Farmer, and Brodie 2005) were recorded outside of and west of the western terminus of proposed project area, i.e., laydown areas, access road, and trail. The three sites are recorded between 450 feet and 1000 feet from the nearest portion of the project area. Two of the archaeological sites, CA-LAN-3507 and CA-LAN-3512), were identified as small dispersed flake scatters. The third site, CA-LAN-120084, consists of three mortared red bricks and a scattering of white quartz rocks.

Surveys/Reports including Project Area: None

Surveys/Reports within search area: 31

| LA-81   | LA-2252 | LA-4123 |
|---------|---------|---------|
| LA-160  | LA-2623 | LA-4125 |
| LA-397  | LA-2645 | LA-6599 |
| LA-631  | LA-2874 | LA-7837 |
| LA-853  | LA-3009 | LA-8255 |
| LA-1015 | LA-3185 | LA-9070 |

| LA-1050 | LA-3340 | LA-10569 |
|---------|---------|----------|
| LA-1051 | LA-3452 | LA-10637 |
| LA-2002 | LA-3487 | LA-10651 |
| LA-2079 | LA-3499 | LA11164  |
|         |         | VN-572   |

# Historic Resources Inventory (HRI) results (0.5 mile search radius):

Evaluated Historical Resources: 1

Old Santa Susana Stage Road

Local Historical Resources: 1

• City of Los Angeles Historic Cultural Monument No. 92, Old Stage Coach Trail Property (Old Santa Susana Stage Road), South Chatsworth Park

County Historical Resources: 1

Ventura County Historical Landmark #104, Old Santa Susana Stage Road

California State Points of Historical Interest: None

California State Historical Landmarks: None

National Register of Historic Places Properties: 1

 Old Santa Susana Stage Road, Chatsworth, CA. NRHP Ref. No. 74000517, listed Oct. 1974.

#### Historic Maps:

1903 USGS Santa Susana, California, 15' quadrangle map.

This map depicts a segment of the Santa Susana Tunnel, which carried a Southern Pacific Railroad line through the Santa Susana Pass, along with an above-ground section of the rail line, running east-west across the northern boundary of the current subject property. Also, within the study area is the western end of an unimproved (dirt) road that appears to have been a northwesterly extension of Devonshire Street. Along this road, in the immediate vicinity of the project area, were at least two dwellings, with three additional dwellings in close proximity to the southeast. Also, within 0.25 mile of the subject property, directly to the south, was a mining property with one associated dwelling. An unimproved road that provided access to the mine extended to the southeast, and this route continued to the northwest where it is depicted as a 'trail.' There were two or three additional dwellings located within 0.5 mile of the subject property, located around the western terminus of



Devonshire Street. There were no additional historic features in the vicinity of the project area at this date.

#### 1927 USGS Chatsworth, California, 6' quadrangle map.

This 1927 map only depicts the area east of the Los Angeles County line in detail. The unimproved road and dwellings that had been illustrated within and near the subject property on the 1903 map are no longer indicated. The railroad alignment remained along the north edge of the project area, and in addition to the segment of the Somis Branch of the Southern pacific Railroad and Santa Susana Tunnel, the only historic feature depicted within 0.5 mile of the project area is a single dwelling located along the south side of the tracks immediately east of the project areas.

# 1933 USGS Chatsworth, California, 6' quadrangle map.

Like the 1925 map, this map illustrates only a few features west of the Ventura/Los Angeles County line. The only historic feature shown in proximity to the project area is the Somis Branch of the Southern Pacific Railroad, along its northern boundary.

## 1940 USGS Chatsworth, California, 6' quadrangle map.

The 1940 map depicts the Southern Pacific Railroad alignment and the Santa Susana Tunnel along the northern edge of the subject property. To the south, the Oakwood Cemetery had been established, and several new unimproved roads are indicated immediately north of the cemetery, approximately 0.5 mile from the subject property. No other historic features are represented within the search area.

# 1943 USGS Santa Susana, California, 15' quadrangle map.

In addition to the railroad alignment and tunnel, this map illustrates a new westward extension of Devonshire Street that had been established within 0.30 mile south of the project area by this date. There were approximately eight new residences along this unimproved roadway. Additionally, a trail is depicted to the southwest of the project areas that followed the base of the hills roughly 0.25 mile away. There was no additional historic development in the vicinity of the subject property at the time.

#### 1951 USGS Santa Susana, California, 7.5' quadrangle map.

This map illustrates the western quarter of the search area for the project. It shows no historic features within that section beyond the Southern Pacific Railroad alignment.

#### 1952 USGS Oat Mountain, California, 7.5' quadrangle map.

This map illustrates that by 1952, Devonshire Street had been extended to the base of the foothills south of the subject property, and this street was now paved. There was an unimproved road that continued northward from the west end of Devonshire, and along this road were two new residences within 1000 feet of the project areas. Beyond the Southern Pacific rail alignment and tunnel, there are no other buildings or historic features indicated in the vicinity of the subject property.

1969 USGS Oat Mountain, California, 7.5' quadrangle map.

The 1969 quadrangle map indicates that the unimproved roadway depicted on the 1952 map extending northward from the west end of Devonshire Street has been further extended to the north, to the southern boundary of the project areas. One new dwelling had been constructed at the north end of this road, and there was a second new dwelling near the east project area boundary. This was accessed by another new unimproved road that approached from the east. Also depicted is the Devonshire Golf Club, located within 0.25 mile southeast of the project areas. There were no additional historic features located in proximity to the project areas.

1969 USGS Santa Susana, California 7.5' quadrangle map.

This map is identical to the 1951 Santa Susana quadrangle map and depicts no historic features within this section of the search area beyond the Southern Pacific Railroad alignment.

Sanborn Map Co. Insurance Maps

There are no Sanborn insurance maps that include any portion of the record search area.

#### **SURVEY RESULTS**

The field survey was conducted on June 5 and 6, 2018 by John M. Foster, RPA. Visibility within the project area was generally poor with dense vegetation and steep slopes hindering observations of the ground surface. However, most of the impact areas (Figure 2) had excellent visibility, except for the proposed access road alignment, depicted in red on Figure 2. Transects with 10 meter spacing were conducted over each impact area.

Due to limited ground visibility in the western part of the project area, proposed alignment, it could not be determined if archaeological resources were present (Figure 2). The location of the ca. 1900 (19-150434) structure was carefully transected and no evidence of a structure was found. The scale of a 15 minute map makes precise locations difficult to determine and it likely that 19-150434 (1900 structure) is in the area but not in any of the proposed impact areas for this project.

It is evident from the closest recorded archaeological sites (dispersed flake scatters) that it is likely that additional flakes can be found under ideal conditions.

#### **IMPACTS**

Due to the limited ground visibility impacts to potential archaeological resources could not be determined for the proposed alignment. No archaeological resources were observed in the other impact areas.

#### RECOMMENDATIONS

The proximity of recorded archaeological resources coupled with poor ground visibility in some areas warrants a recommendation for monitoring by an archaeological and Native American monitor. Excavation strategies to determine if resources are present is not recommended since the closest archaeological sites consist of dispersed flake scatters and are not likely to be identified during the testing process. It is our opinion that monitoring would be the most effective means to identify cultural resources in the project areas.

In the event of an accidental discovery of any human remains in a location other than a dedicated cemetery, the steps and procedures specified in Health and Safety Code 7050.5, State CEQA Guidelines 15064.5(d), and Public Resources Code 5097.98 implemented. Specifically, in accordance with Public Resources Code (PRC) Section 5097.98, the Los Angeles County Coroner shall be notified within 24 hours of the discovery of potentially human remains. The Coroner typically would then determine within two working days of being notified if the remains are subject to his or her authority. If the Coroner recognizes the remains to be Native American, he or she would contact the Native American Heritage Commission (NAHC) by phone within 24 hours, in accordance with PRC Section 5097.98. The NAHC typically would then designate a Most Likely Descendant (MLD) with respect to the human remains within 48 hours of notification.

The MLD typically would then have the opportunity to recommend to the property owner or the project proponent means for treating or disposing of, with appropriate dignity, the human remains and associated grave goods within 24 hours of notification. Whenever the NAHC is unable to identify a MLD, or the MLD fails to make a recommendation, or the landowner or his or her authorized representative rejects the recommendation of the MLD and the mediation provided for in subdivision (k) of PRC Section 5097.94 fails to provide measures acceptable to the landowner, the landowner or his or her authorized representative would re-inter the human remains and items associated with Native American burials with appropriate dignity on the property in a location not subject to further subsurface disturbance.

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# APPENDIX E ENERGY ANALYSIS

# **Energy Use Summary**

| Construction Phase (gallons/construction period | Gasoline | Diesel |
|---|----------|--------|
| Construction Vehicles                           | 0        | 5,148  |
| Worker Trips                                    | 611      | 2      |
| Vendor Trips                                    | 55       | 1      |
| Haul Trucks                                     | 0        | 74     |
| Total   | 666      | 5,226  |
|   |          |        |
|   |          |        |

|                                 |   |          |        | Natural Gas |                      |
|---------------------------------|---|----------|--------|-------------|----------------------|
| Operations Phase (gallons/year) |   | Gasoline | Diesel | (kBTU/yr)   | Electricity (kWh/yr) |
| Hotel                           |   | 0        | 0      | 9,590,000   | 2,531,200            |
|                                 | 0 | 0        | 0      | 0           | 0                    |
|                                 | 0 | 0        | 0      | 0           | 0                    |
|                                 |   |          |        |             |                      |
|                                 |   |          |        |             |                      |
|                                 |   |          |        |             |                      |
| All Land Uses                   |   | 0        | 0      | 9,590,000   | 2,531,200            |

# **Construction Offroad Equipment Fuel Use**

| PhaseName             | OffRoadEquipmentType      | OffRoadEq UsageHours | Но | orsePower | Load Factor | Horsepower Category | Num Days | Year | Fuel Consumption Rate (gal/hour) | Fuel Type | Total Fuel Consumption (gal/construction period) |
|-----------------------|---------------------------|----------------------|----|-----------|-------------|---------------------|----------|------|----------------------------------|-----------|--|
| Demolition            | Concrete/Industrial Saws  | 0                    | 8  | 81        | 0.73        |                     | 22       | 2019 | 4.7                              | Gasoline  | 0  |
| Demolition            | Rubber Tired Dozers       | 0                    | 1  | 247       | 0.4         |                     | 22       | 2019 | 4.5                              | Diesel    | 0  |
| Demolition            | Tractors/Loaders/Backhoes | 1                    | 6  | 97        | 0.37        | 100                 | 22       | 2019 | 1.6                              | Diesel    | 78   |
| Site Preparation      | Excavators                | 1                    | 8  | 158       | 0.38        |                     | 21       | 2019 | 2.9                              | Diesel    | 184  |
| Site Preparation      | Graders                   | 0                    | 8  | 187       | 0.41        | 175                 | 21       | 2019 | 3.1                              | Diesel    | 0  |
| Site Preparation      | Tractors/Loaders/Backhoes | 0                    | 8  | 97        | 0.37        | 100                 | 21       | 2019 | 1.6                              | Diesel    | 0  |
| Grading               | Concrete/Industrial Saws  | 0                    | 8  | 81        | 0.73        | 100                 | 44       | 2019 | 4.7                              | Gasoline  | 0  |
| Grading               | Cranes                    | 1                    | 8  | 231       | 0.29        | 300                 | 44       | 2019 | 3.3                              | Diesel    | 337  |
| Grading               | Excavators                | 1                    | 8  | 158       | 0.38        | 175                 | 44       | 2019 | 2.9                              | Diesel    | 386  |
| Grading               | Graders                   | 1                    | 8  | 187       | 0.41        | 175                 | 44       | 2019 | 3.1                              | Diesel    | 454  |
| Grading               | Rubber Tired Dozers       | 0                    | 1  | 247       | 0.4         | 300                 | 44       | 2019 | 4.5                              | Diesel    | 0  |
| Grading               | Tractors/Loaders/Backhoes | 1                    | 6  | 97        | 0.37        | 100                 | 44       | 2019 | 1.6                              | Diesel    | 155  |
| Building Construction | Cranes                    | 1                    | 4  | 231       | 0.29        | 300                 | 109      | 2019 | 3.3                              | Diesel    | 417  |
| Building Construction | Excavators                | 1                    | 8  | 158       | 0.38        | 175                 | 109      | 2019 | 2.9                              | Diesel    | 956  |
| Building Construction | Forklifts                 | 0                    | 6  | 89        | 0.2         | 100                 | 109      | 2019 | 2.0                              | Diesel    | 0  |
| Building Construction | Rubber Tired Dozers       | 1                    | 8  | 247       | 0.4         | 300                 | 109      | 2019 | 4.5                              | Diesel    | 1,555  |
| Building Construction | Tractors/Loaders/Backhoes | 1                    | 8  | 97        | 0.37        | 100                 | 109      | 2019 | 1.6                              | Diesel    | 513  |
| Paving                | Cement and Mortar Mixers  | 0                    | 6  | 9         | 0.56        | 25                  | 22       | 2019 | 0.4                              | Gasoline  | 0  |
| Paving                | Pavers                    | 1                    | 7  | 130       | 0.42        | 100                 | 22       | 2019 | 1.7                              | Diesel    | 113  |
| Paving                | Rollers                   | 0                    | 7  | 80        | 0.38        | 100                 | 22       | 2019 | 1.7                              | Diesel    | 0  |
| Paving                | Tractors/Loaders/Backhoes | 0                    | 7  | 97        | 0.37        | 100                 | 22       | 2019 | 1.6                              | Diesel    | 0  |

| Total |       |          | 5,148 |
|-------|-------|----------|-------|
|       | Total | Gasoline | -     |
|       | Total | Diesel   | 5 148 |

# Construction Phase - Onroad Energy Use Year 2020

| Vehicle Types | MPG by Fuel Type |      |      | Population by Fuel Typ | e       |        |           |
|---------------|------------------|------|------|------------------------|---------|--------|-----------|
|               | GAS              | DSL  | ELEC | GAS                    | DSL     | ELEC   | Total     |
| LDA           | 29.3             | 46.3 |      | 6,343,244              | 51,116  | 90,986 | 6,394,359 |
| LDT1          | 25.2             | 22.1 |      | 692,885                | 447     | 2,466  | 693,332   |
| LDT2          | 23.0             | 33.7 |      | 2,169,628              | 11,368  | 12,535 | 2,180,995 |
| LHDT1         | 10.3             | 21.0 |      | 178,175                | 106,680 |        | 284,856   |
| LHDT2         | 9.0              | 19.0 |      | 29,750                 | 41,895  |        | 71,645    |
| MCY           | 36.5             |      |      | 276,048                |         |        | 276,048   |
| MDV           | 18.8             | 25.9 |      | 1,557,729              | 27,452  | 3,954  | 1,585,180 |
| MH            | 5.0              | 10.4 |      | 36,101                 | 12,007  |        | 48,108    |
| MHDT          | 5.0              | 10.1 |      | 25,210                 | 120,277 |        | 145,487   |
| HHDT          | 3.9              | 6.4  |      | 88                     | 103,820 |        | 103,908   |
| OBUS          | 4.9              | 8.1  |      | 5,971                  | 4,179   |        | 10,150    |
| SBUS          | 9.0              | 7.4  |      | 2,328                  | 6,543   |        | 8,871     |
| UBUS          | 4.8              | 6.3  |      | 938                    | 18      | 17     | 956       |

| Input                 |                    |                    |                     |                    |                    |                     | Gasoline Co |
|-----------------------|--------------------|--------------------|---------------------|--------------------|--------------------|---------------------|-------------|
| Phase Name            | Worker Trip Number | Vendor Trip Number | Hauling Trip Number | Worker Trip Length | Vendor Trip Length | Hauling Trip Length | Worker      |
| Demolition            | 3                  | 0                  | 2                   | 14.7               | 6.9                | 20                  |             |
| Site Preparation      | 3                  | 0                  | 18                  | 14.7               | 6.9                | 20                  |             |
| Grading               | 10                 | 0                  | 4                   | 14.7               | 6.9                | 20                  |             |
| Building Construction | 3                  | 1                  | 0                   | 14.7               | 6.9                | 20                  |             |
| Paving                | 3                  | 2                  | 0                   | 14.7               | 6.9                | 20                  |             |
| Adjusted              |                    |                    |                     |                    |                    |                     |             |
| Demolition            | 66                 | 0                  | 2                   | 14.7               | 6.9                | 20                  | 42          |
| Site Preparation      | 63                 | 0                  | 18                  | 14.7               | 6.9                | 20                  | 40          |
| Grading               | 440                | 0                  | 4                   | 14.7               | 6.9                | 20                  | 279         |
| Building Construction | 327                | 109                | 0                   | 14.7               | 6.9                | 20                  | 208         |
| Paving                | 66                 | 44                 | 0                   | 14.7               | 6.9                | 20                  | 42          |
| Total                 |                    |                    |                     |                    |                    |                     | 611         |

| Gasoline Con | sumption |      | Diesel Con | sumntion |      |
|--------------|----------|------|------------|----------|------|
| Worker       | Vendor   | Haul | Worker     | Vendor   | Haul |
|              |          |      |            |          |      |
|              |          |      |            |          |      |
|              |          |      |            |          |      |
|              |          |      |            |          |      |
| 42           | 0        | 0    | 0          | 0        | 6    |
| 40           | 0        | 0    | 0          | 0        | 56   |
| 279          | 0        | 0    | 1          | 0        | 12   |
| 208          | 39       | 0    | 1          | 1        | 0    |
| 42           | 16       | 0    | 0          | 0        | 0    |
| 611          | 55       | 0    | 2          | 1        | 74   |

# APPENDIX F REPORT OF GEOTECHNICAL STUDY



REPORT OF GEOTECHNICAL STUDY
WEST VALLEY FEEDER 1 ACCESS ROADS AND
VALVE IMPROVEMENTS
WIDENING PROJECT
CHATSWORTH, CALIFORNIA

**MAY 15, 2018** 

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ONLY THE CLIENT OR ITS DESIGNATED REPRESENTATIVES MAY USE THIS DOCUMENT AND ONLY FOR THE SPECIFIC PROJECT FOR WHICH THIS REPORT WAS PREPARED.



May 15, 2018 Kleinfelder Project No. 20180213.002A

Mr. Bei Su, PE **Metropolitan Water District of Southern California** 700 North Alameda Street Los Angeles, California 90012

SUBJECT: **Final Report of Geotechnical Study** 

West Valley Feeder 1 Access Roads and Valve Improvements

7-2

Chatsworth, California

Dear Mr. Su:

Kleinfelder is pleased to present this report summarizing our geotechnical investigation for the subject project. The purpose of our geotechnical investigation was to evaluate subsurface conditions and provide geotechnical recommendations for the design and construction of the proposed project. The conclusions and recommendations presented in this report are subject to the limitations presented in Section 6.

We appreciate the opportunity to provide geotechnical engineering services to you on this project. If you have any questions regarding this report or if we can be of further service, please do not hesitate to contact the undersigned at 951.801.3681.

Sincerely,

KLEINFELDER WEST, INC.

Jeffery D. Waller, PE, GE

Senior Geotechnical Engineer

Michael O. Cook, PG, CEG Senior Engineering Geologist





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#### 1 INTRODUCTION

Kleinfelder performed a geotechnical study for Metropolitan Water District of Southern California (MWD) for the proposed project in Chatsworth, California. This report summarizes the results of our field exploration, laboratory testing, and engineering analysis and provides recommendations for design and construction for the subject project. The approximate location of the project presented in this report is shown on Figure 1, Site Vicinity Map. The purpose of our geotechnical study was to evaluate subsurface soil conditions and provide geotechnical recommendations for the design and construction of the proposed project. The scope of our services was presented in our proposal dated December 1, 2017.

Our report includes a description of the work performed, a discussion of the geotechnical conditions observed at the site, and recommendations developed from our engineering analyses of field and laboratory data.

# 1.1 PROJECT DESCRIPTION

We understand the proposed project includes improvements to manholes and valve structures along the West Valley Feeder No. 1, and construction of two new access roads to provide maintenance access to the pipeline and valve structures. The roads are proposed to be constructed with Portland cement concrete (PCC) and may have sections where asphaltic concrete (AC) is used. On each alignment, a concrete Arizona crossing is also proposed at the location where the access roads cross the existing seasonal creeks.

Preliminary Plan and Profile documents for the project were reviewed in preparation of this report. The location of the proposed alignment selected by MWD are shown on Figure 2, Field Exploration Location Map. The proposed alignments may have small retaining walls. In steep sections of the roadway, concrete keys are proposed beneath the pavement to reduce the potential for sliding of the pavement.

#### 1.2 SCOPE OF SERVICES

The scope of our geotechnical study consisted of a literature review, site reconnaissance, subsurface explorations, geotechnical laboratory testing, engineering evaluation and analysis,

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and preparation of this report. A description of our scope of services performed for the geotechnical portion of the project follows.

**Task 1 – Background Data Review.** We reviewed readily-available published and unpublished geologic literature in our files and the files of public agencies, including selected publications prepared by the California Geological Survey, California Division of Mines and Geology, and the U.S. Geological Survey. We also reviewed readily available seismic and faulting information, including data for designated earthquake fault zones as well as our in-house database of faulting in the general site vicinity.

**Task 2 – Field Exploration.** On June 19, 2017, representatives of Kleinfelder and MWD met at the project site to perform reconnaissance of the proposed alignments and the current conditions. Each of the proposed alignments and many of the valve structures to be reconstructed were observed as well.

Kleinfelder supervised exploration of 5 hollow stem auger borings. The approximate locations of the borings are presented on Figure 2, Field Exploration Location Map. The borings were drilled to provide general information in order to characterize subsurface materials and perform our analyses.

Prior to beginning subsurface exploration, each of the 5 boring locations were marked and Kleinfelder notified Underground Service Alert (USA) of our intent to dig in accordance with California State law.

All exploratory borings were drilled and logged on January 30, 2018. The borings were advanced to depths ranging from approximately 11½ to 21½ feet below the existing ground surface (bgs) using a limited access track-mounted drill rig operated by 2R Drilling of Chino, California. Bulk and drive samples were retrieved from the borings, sealed and transported to our laboratory for further evaluation. A staff professional of Kleinfelder supervised the sampling, logged and visually classified the excavated soil cuttings and samples retrieved. Bulk soil samples were generally collected within the upper 5 feet of each boring and drive samples were collected at approximate 5-foot intervals using split-spoon samplers. With the exception of Boring B-3, the excavated soil cuttings were used to backfill the excavations. Boring B-3 was backfilled with a cement/bentonite grout due to concerns of potential load contamination due to

rs R-1 through R-5 are

being located near a previous shooting range. The Logs of Borings B-1 through B-5 are included in Appendix A, Field Explorations at the end of this report. The approximate locations of the borings are shown on Figure 2, Field Exploration Location Map.

On January 11, 2018, two Seismic Refraction Surveys were performed at the site by Advanced Geoscience Inc. (AGI) and their approximate locations are shown on Figure 2. AGI completed their field work and processed the data using the RAYFRACT program to prepare scaled, 2D elevation profiles of the seismic compressional-wave velocity layering. The Summary Report prepared by AGI is presented in Appendix C, Seismic Refraction Survey Report.

**Task 3 – Laboratory Testing.** Laboratory testing was performed on selected samples to provide parameters for engineering evaluation. Testing consisted of in-situ density and moisture content, sieve and hydrometer, direct shear, expansion index, maximum density and optimum moisture, R-value, and Preliminary Corrosion Potential. Descriptions of the laboratory tests performed and the results of the testing are presented in Appendix B, Laboratory Testing.

**Task 4 – Geotechnical Analyses.** Field and laboratory data were analyzed in conjunction with our understanding of the proposed project from the referenced MWD Civil Drawings to provide geotechnical recommendations for the design and construction of the proposed access roads and valve structure improvement. Seismic parameters presented are based on the 2016 California Building Code (CBC).

**Task 5 – Report Preparation.** This report summarizes the work performed, data acquired, and our findings, conclusions, and geotechnical recommendations for the design and construction of the proposed improvements. The report includes the following items:

- Site location map and site plan showing the approximate boring locations;
- Logs of borings (Appendix A);
- Results of laboratory tests (Appendix B);
- Seismic Refraction Survey Summary Report by AGI (Appendix C);
- Discussion of general site conditions;
- Discussion of general subsurface conditions as encountered during field exploration;
- Discussion of regional and local geology and site seismicity;



- Discussion of geologic and seismic hazards;
- Recommendations for site preparation, earthwork, temporary slope inclinations, fill
  placement, and compaction specifications, including excavation characteristics of
  subsurface soil deposits;
- Recommendations for retaining wall foundation design, allowable bearing pressures, and embedment depths;
- Recommendations for seismic design parameters in accordance with the 2016 CBC;
- Preliminary slope stability conclusions for Cross Section C, WVF1 Station 1415+42 access road section at Station 1+50 for Option 1, presented on the MWD Civil Drawings; and
- Preliminary slope stability conclusions for Cross Section F, WVF1 Station 1416+33 access road section at Station 2+20 for Option 2, presented on the MWD Civil Drawings.



# 2 SITE DESCRIPTON

# 2.1 SITE DESCRIPTION

The project site is located in the Chatsworth area of the City of Los Angeles, California. Chatsworth Park South bounds the site on the south and east sides. Hillside areas with local rugged rock outcrops, intervening drainage channels, and local dense vegetation bound the access road locations on the north and west sides. The southern and eastern portions of the access road locations are low-lying areas with sparse vegetation. Surface water was observed flowing within one of the drainage channels during the June 19, 2017, site visit. The channel is located at approximate Station 0+68 as shown on the referenced MWD Civil Drawings (MWD, 2018).



#### 3 GEOLOGY

#### 3.1 REGIONAL GEOLOGIC SETTING

The site is located within the western Transverse Ranges geomorphic province (Norris and Webb, 1990). The Transverse Ranges province is characterized by roughly east-west trending, convergent structural features in contrast to the predominant northwest-southeast structural trend of Coast Ranges and Peninsular geomorphic provinces in California (CGS, 2002). The Transverse Ranges province's east-west trending folds and faults are due to north-south tectonic compression from movement along the San Adreas fault system, resulting in one of the most seismically active regions in California. The western Transverse Ranges extends generally from the Los Angeles/San Bernardino County line on the east to Point Arguello west of Santa Barbara.

Structurally, the portion of the western Transverse Ranges where the project site is situated is bounded on the north by the Sierra Madre fault zone – San Fernando section and the Santa Monica Mountains to the south.

The primary geologic unit comprising the foothills of the project area is the Upper Cretaceous Chatsworth Formation. The Chatsworth Formation is a turbidite sequence of marine fan deposits composed primarily of arkosic sandstones (Link et al., 1984) with lesser siltstones and conglomerates interbedded with shales (Cilona et al., 2016). Young alluvial fan deposits underly the San Fernando Valley east of the project site. The geologic units are presented on Figure 3, Regional Geologic Map.

#### 3.2 SUBSURFACE CONDITIONS

Subsurface conditions at the project site consist of young alluvial deposits overlying bedrock of the Cretaceous-age Chatsworth Formation. On January 30, 2018, Kleinfelder drilled five borings to a maximum depth of 21.5 feet below ground surface.

The following is a general description of the subsurface conditions and the bedrock characteristics that can be applied to subsurface conditions at the locations explored. Subsurface materials encountered at the locations explored generally consisted of a thin veneer



of artificial fill or native young alluvium overlying bedrock of the Chatsworth Formation. Detailed descriptions of the deposits are provided in our logs of borings presented in Appendix A.

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#### 3.2.1 Fill and Native Soils

Fill and alluvial soils encountered generally consisted of medium dense to dense silty sand to sand with gravel and some sandy clay. These soils were generally present locally within the upper 3 to approximately 5 feet except in B-3, where it extended to 16.5 feet (maximum depth explored). Laboratory testing of two bulk samples of subgrade soils collected at borings B-3 and B-5 resulted in R-values of 19 and 29, respectively. Laboratory dry density in boring B-3 of the native soil was approximately 113 pounds per cubic-foot (pcf) with a moisture content of approximately 6.7 percent.

#### 3.2.2 Bedrock

Bedrock is predominantly comprised of a fine-grained yellow-brown sandstone of the Chatsworth Formation. The bedrock is thickly-bedded (3-10 feet thick) and uniformly dip to the northwest between approximately 10 and 15 degrees. Bedrock materials encountered below native and fill soils were consistent with Chatsworth Formation with blow counts greater than 50 for 6 inches. Laboratory dry densities of samples with bedrock materials ranged from approximately 98 to 118 pounds per cubic-foot (pcf). Laboratory moisture contents ranged from approximately 3.6 to 12.2 percent.

#### 3.3 GROUNDWATER

Groundwater was not encountered in any of the borings performed at the site on January 30, 2018. There are no known active groundwater wells or monitoring wells on or within near proximity to the project site. Since the sites elevation is approximately 50 to 110 feet higher than the general ground surface of the San Fernando Valley located to the east, we do not anticipate encountering groundwater in areas underlain by shallow bedrock. Although not encountered in the borings, shallow perched groundwater could occur in areas underlain by alluvium.

Fluctuations of the groundwater level, localized zones of perched water, and variations in soil moisture content should be anticipated during and following the rainy season (late fall to early spring). Irrigation of landscaped areas on and adjacent to the site can also cause a fluctuation of

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local groundwater levels.

#### 3.4 FAULTING

There is a high potential for moderate to strong seismic activity to occur during the design life of the project. The site is in the highly seismic Southern California region within the influence of several fault systems that are considered to be active or potentially active. An active fault is defined by the State of California as being a "sufficiently active and well defined fault" that has exhibited surface displacement within Holocene time (about the last 11,000 years). A potentially active fault is defined by the State as a fault with a history of movement within Pleistocene time (between 11,000 and 1.6 million years ago). These active and potentially active faults are capable of producing potentially damaging seismic shaking at the site. It is anticipated that the project site will periodically experience ground acceleration as the result of earthquakes. Active faults without surface expression (blind faults) and other potentially active seismic sources, which are capable of generating earthquakes, are not currently zoned and are known to be locally present under the region.

The site is not located within a State of California Earthquake Fault Rupture Hazard Zone (Bryant and Hart, 2007, CGS, 2017). Based on our geologic literature review, no mapped active or potentially active fault traces are known to transect the project site (Treiman, 2000). The closest active fault to the site is the Sierra Madre fault Zone – Santa Susana and San Fernando sections faults located approximately 7.0 miles and 7.5 miles, respectively from the site (Barrows et al., 1975).

#### 3.5 SEISMIC HAZARD ZONES

The project site is not located within a State of California designated area with potential liquefaction or earthquake-induced landslide zones (CGS, 2017). See Section 4.2.1 for the results of our liquefaction analysis at the site.

Landslides are ground failures (several tens to hundreds of feet deep) in which a (mass of earth material, including debris and often portions of bedrock) large section of a slope detaches and slides downhill. Landslides are not to be confused with minor surficial slope failures (slumps), which are usually limited to the topsoil zone and can occur on slopes composed of almost any geologic material. Landslides can cause damage to structures both above and below the slide mass.

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Structures above the slide area are typically damaged by undermining of foundations. Areas below a slide mass can be damaged by being overridden and crushed by the failed slope material.

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Several factors can increase the potential for landsliding; slope angle, rock or soil type, bedding and foliation orientation, persistence of fractures, fracture density, zones of shearing or faulting, weathering, clay content, seismicity, water content, groundwater and the presence or absence of vegetation.

Although the area of the project site is not identified as a landslide hazard zone, some of these risk factors for landslides do exist at the site including: sloping terrain, the presence of nearby active faults, and historic seismic shaking.

#### 3.6 FLOOD HAZARD

The Federal Emergency Management Agency (FEMA) maintains a collection of Flood Insurance Rate Maps (FIRM), which cover the entire United States. These maps identify those areas which may be subjected to 100 year and 500-year cycle floods. Based on our review of FEMA map panel 1040F (FEMA, 2008) the elevated portions of the site are situated within Zone D area in which flood hazards are undetermined, but possible. The southernmost portion of the project site is located within Zone A where there is a 1% annual chance of flood (100-year flood). No Base Flood Elevations are determined. The Base Flood Elevation is the water-surface elevation of the 1% annual chance flood.

#### 3.7 EXPANSIVE SOILS

Expansive soils are characterized by their ability to undergo significant volume change (shrink or swell) due to variations in moisture content. Changes in soil moisture content can result from rainfall, landscape irrigation, utility leakage, perched groundwater, drought, or other factors and may cause unacceptable settlement or heave of pavements, sidewalks, curbs, gutters and other structures supported over these materials. The soils generally encountered during our study were granular and based on the Expansion Index test performed, they have a low to medium expansion potential.



#### 4 CONCLUSIONS AND RECOMMENDATIONS

#### 4.1 GENERAL

Based on the results of our field exploration, laboratory testing and engineering analyses conducted during this study, it is our professional opinion that the proposed project is geotechnically feasible, provided the recommendations presented in this report are incorporated into the project design and construction. The primary geotechnical considerations for site development are the presence of bedrock, stability of proposed slope cuts, and construction of pavement on a relatively steep grade.

The following opinions, conclusions, and recommendations are based on the properties of the materials encountered in the borings, the results of the laboratory-testing program, and our engineering analyses performed. Our recommendations regarding the geotechnical aspects of the design and construction of the project are presented in the following sections.

#### 4.2 SEISMIC DESIGN CONSIDERATIONS

It is our understanding that after January 1, 2017, jurisdictional agencies review of proposed development will be based on the 2016 California Building Code (CBC). According to the 2016 CBC, every structure, and portion thereof, including nonstructural components that are permanently attached to structures and their supports and attachments, shall be designed and constructed to resist the effects of earthquake motions in accordance with ASCE 7-10 (ASCE, 2010), excluding Chapter 14 and Appendix 11A. The seismic design category for a structure may be determined in accordance with Section 1613 of the 2016 CBC or ASCE 7-10. Based on the subsurface conditions encountered, the site can be classified as Site Class C. We have assumed that proposed structures will have a period of less than ½ second. This assumption should be verified by the project structural engineer.

The 2016 CBC seismic design parameters for the proposed access roads are summarized in Table 1.



Table 1 2016 CBC Seismic Design Parameters\*

| Site Class                                       | С              |
|--|----------------|
| Risk Category                                    | I, II, and III |
| S <sub>s</sub> (Figure 1613.3.1(1)) (g)          | 2.184          |
| S₁ (Figure 1613.3.1(2)) (g)                      | 0.695          |
| F <sub>a</sub> (Table 1613.3.3(1))               | 1.0            |
| F <sub>ν</sub> (Table 1613.3.3(2))               | 1.3            |
| S <sub>MS</sub> (Equation 16-37) (g)             | 2.184          |
| S <sub>M1</sub> (Equation 16-38) (g)             | 0.904          |
| S <sub>DS</sub> (Equation 16-39) (g)             | 1.456          |
| S <sub>D1</sub> (Equation 16-40) (g)             | 0.603          |
| PGA <sub>M</sub> (ASCE 7-10 Equation 11.8-1) (g) | 0.815          |

<sup>\*</sup>Section references above are to the 2016 CBC unless otherwise noted.

#### 4.2.1 Liquefaction

The term liquefaction describes a phenomenon in which saturated, cohesionless soils temporarily lose shear strength (liquefy) due to increased pore water pressures induced by strong, cyclic ground motions during an earthquake. Structures founded on or above potentially liquefiable soils may experience bearing capacity failures due to the temporary loss of foundation support, vertical settlements (both total and differential), and undergo lateral spreading. The factors known to influence liquefaction potential include soil type, relative density, grain size, confining pressure, depth to groundwater, and the intensity and duration of the seismic ground shaking. The cohesionless soils most susceptible to liquefaction are loose, saturated sands and some silt.

Based on the properties of the soils encountered in our test borings and our knowledge of geologic conditions in the area of the site, a site class of 'C' is considered appropriate as determined from Table 1613.5.2 of the 2016 California Building Code. The characteristics of the



soil/bedrock, and depth to groundwater indicate that the site soils have a remote potential for liquefaction during a design-level earthquake.

#### 4.3 EARTHWORK

Site preparation and earthwork operations should be performed in accordance with applicable codes, safety regulations and other local, state or federal specifications, and the recommendations included in this report. References to maximum unit weights are established in accordance with the latest version of ASTM Standard Test Method D1557. The earthwork operations should be overseen by a professional engineer from Kleinfelder.

#### 4.3.1 Site Preparation

Existing pavements, utilities and other abandoned improvements should be demolished and removed from the site. All debris produced by demolition operations, including wood, steel, piping, plastics, etc., should be separated and disposed off-site. Existing abandoned utility pipelines which extend beyond the limits of the proposed construction and are to be abandoned in place, should be plugged with cement grout to prevent migration of soil and/or water. Demolition, disposal and grading operations should be overseen by a professional engineer from Kleinfelder.

Prior to general site grading, existing vegetation, organic topsoil, debris, and oversized materials (greater than 6 inches in maximum dimension) should be stripped and disposed outside the construction limits. Deeper stripping or grubbing may be required where higher concentrations of vegetation are encountered during site grading. The stripping work should include the removal of existing fill embankments, undocumented fill, and topsoil that, in the judgment of the geotechnical engineer, is compressible or contains significant voids. The stripping operation must expose a firm, non-yielding subgrade, or competent bedrock that is free of large voids. Stripped topsoil (less any debris) may be stockpiled and reused for landscaping purposes; however, this material should be evaluated for suitability if it is desired to use this material for engineered fill below structures.

Grading operations during the wet season or in areas where the soils are saturated may require significant provisions for drying of soils prior to compaction. If the project necessitates fill placement and compaction in wet conditions, we can provide alternatives for drying the soil.

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Conversely, additional moisture may be required during the dry months. A sufficient water source should be available to provide adequate water during compaction. During dry months, moisture conditioning of the subgrade soils may be required if left exposed for greater than a few days.

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#### 4.3.2 Overexcavation

Organic, inert and oversized materials (greater than 6 inches in maximum dimension) should be stripped and isolated prior to removal of reusable soils. Pavement should be stripped and disposed off-site. Overexcavation should remove any loose or soft earth materials until a firm, relatively unyielding subgrade or competent bedrock is exposed, free of significant voids and organics. The subgrade soils exposed at the bottom of overexcavation should be observed or overseen by a professional engineer from our office prior to the placement of any fill. Prior to the placement of engineered fill, after site preparation, the bottom of the overexcavations should be proof-rolled and compacted to at least 90 percent relative compaction to the satisfaction of the geotechnical engineer-of-record. Additional removals, scarification and drying operations, and/or subgrade reinforcement may be required to stabilize soft, yielding subgrades.

The grading contractor should anticipate that additional processing and moisture conditioning of the onsite soils will be necessary during site grading to obtain material which is acceptable to be placed as engineered fill, as described in this report. The moisture conditioning of some of the soils will require significant drying and some soils will require the addition of moisture. These conditions could hamper equipment maneuverability and efforts to compact site soils to the recommended compaction criteria. Disking to aerate, chemical treatment, replacement with drier material, stabilization with a geotextile fabric or grid, or other methods may be required to mitigate the effects of excessive soil moisture and facilitate earthwork operations.

The grading contractor should also anticipate encountering oversized material greater than 6 inches in maximum dimension during excavation. Quantifying the actual amount of oversize material that could be encountered requires additional study.

Overexcavation of Pavements and Areas to Receive Fill: Pavements and areas to receive fill should be underlain by at least 2 feet of engineered fill. We recommend that overexcavation for pavements extend at least 2 feet below the bottom of pavement section and at least 2 feet

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below existing grade and proposed finished subgrade elevations. The 2 feet of overexcavation may be performed by overexcavating 18 inches of soil and scarifying, moisture conditioning, and compacting the bottom 6 inches of the excavation. Where the existing fill is deeper than 2 feet below bottom of pavement subgrades, we recommend that the overexcavation be deepened to remove existing fill soils.

We understand that reinforced concrete keys are proposed to be placed beneath the pavement in the steeper area of the proposed roadway. Due to the depth of the key, we anticipate that the excavation will extend into the competent bedrock. However, once excavated, the material at the bottom of the key should be evaluated by a representative of the Geotechnical Engineer of Record and may need to be extended deeper if unsuitable soils or unsuitable bedrock are encountered. If the excavation is extended, MWD may select to extend the key deeper with concrete or backfill the overexcavated area with engineered fill in accordance with the Engineered Fill section below.

On the downhill side, engineered fill should extend to the bottom of the key. The engineered fill should extend at least 2 feet laterally from the key and be placed as described below in the Engineered Fill section.

#### 4.3.3 Scarification and Compaction

Following site stripping and any required grubbing and/or overexcavation, in areas to receive engineered fill that are not in competent bedrock should be scarified to a minimum depth of 8 inches, uniformly moisture-conditioned to a moisture content to near the optimum moisture content and compacted to at least 90 percent of the maximum dry density obtained using ASTM (American Society for Testing and Materials) Test Method D1557.

#### 4.3.4 Rippability

The excavation and rippability of the existing bedrock was evaluated by performance of a seismic refraction survey. We have included the Summary Report as Appendix C of this report.



#### 4.3.5 Engineered Fill

We anticipate that most of the on-site soils may be reusable as engineered fill once debris and oversized materials greater than 6 inches in diameter have been removed, and after any vegetation and organic debris is cleared and disposed off site. Fill should be placed in lifts no greater than 8 inches thick, loose measurement, and should be compacted to at least 90 percent of the maximum dry density. The moisture content of the soil should be within approximately 0 to 3 percent above the optimum moisture content. Any imported fill materials to be used for engineered fill should be sampled and tested for approval by the geotechnical engineer prior to being transported to the site. In general, well-graded mixtures of gravel, sand and non-plastic silt are acceptable for use as import fill.

Engineered fill should be compacted to at least 90 percent of maximum dry density obtained by the ASTM D1557 method of compaction with the upper 6 inches below pavements and structures compacted to at least 95 percent relative compaction.

In areas where the site needs to be raised in elevation per the MWD civil drawings, prior to the placement of engineered fill, the upper 24 inches below the existing site grade of the existing soils should be overexcavated and replace with engineered fill.

#### 4.3.6 Temporary Excavations

All excavations must comply with applicable local, state, and federal safety regulations including the current OSHA Excavation and Trench Safety Standards. Construction site safety generally is the sole responsibility of the Contractor, who shall also be solely responsible for the means, methods, and sequencing of construction operations. We are providing the information below solely as a service to our client. Under no circumstances should the information provided be interpreted to mean that Kleinfelder is assuming responsibility for construction site safety or the Contractor's activities; such responsibility is not being implied and should not be inferred.

The borings were advanced using a track-mounted, hollow-stem auger drill rig. Drilling was completed with moderate effort through the existing soil deposits and moderate to difficult drilling in the bedrock. Conventional earth moving equipment, as presented in the AGI report in Appendix C, should be capable of performing the excavations required for site development.



Near-surface soils encountered during our field investigation consisted predominantly of silty sand, clayey sand, and sand with silt. In our opinion, the soil encountered in our borings would be considered a Type 'C' soil with regard to the OSHA regulations. For this soil type, OSHA requires a maximum slope inclination of 1.5:1 (H:V) or flatter for excavations 20 feet or less in depth. Bedrock, due to its weathered condition, may be considered as a Type 'B' soil type with respects to OSHA regulations. Steeper cut slopes may be utilized for excavations less than 5 feet deep, depending on the strength, moisture content, and homogeneity of the soil/bedrock as observed during construction.

#### 4.3.7 Pipe Bedding and Trench Backfill

If required, pipe bedding and pipe zone material should consist of sand or similar granular material having a minimum sand equivalent value of 30. The sand should be placed in a zone that extends a minimum of 6 inches below and 6 inches above the pipe for the full trench width. The bedding material should be compacted to a minimum of 90 percent of the maximum dry density or to the satisfaction of the geotechnical engineer's representative observing the compaction of the bedding material. Bedding material should consist of sand, gravel, crushed aggregate, or native free-draining granular material with a maximum particle size of 3/4 inch. Bedding materials should also conform to the pipe manufacturer's specifications, if available. Trench backfill above bedding and pipe zone materials may consist of approved, on-site or import soils placed in lifts no greater than 8 inches loose thickness and compacted to 90 percent of the maximum dry density based on ASTM Test Method D1557. Jetting of backfill is not recommended.

#### 4.3.8 Stockpiling Excess Material

All stockpiles of excess soil materials should be kept away from the top of the excavations a minimum distance equal to the depth of the excavation. We recommend that stockpiles be constructed with a slope ratio of at least 2:1 (horizontal to vertical) and compacted to at least 85 percent relative compaction. The height of stockpiles should not exceed 10 feet. Compaction requirements and slope ratios are provided only for temporary stockpiling considerations, such as erosion control and temporary influences on excavations. We have not considered any long-term or structural support usage of stockpiles.



#### **TEMPORARY SHORING**

#### General

Temporary shoring may be required in areas adjacent to existing structures or improvements where excavations cannot be adequately sloped. Temporary shoring may consist of a turn-key shoring system, soldier piles and lagging, or other system. Recommendations for design of temporary shoring are presented below.

The shoring design should be provided by a civil engineer registered in the State of California and experienced in the design and construction of shoring under similar conditions. Once the final excavation and shoring plans are complete, the plans and design should be reviewed by Kleinfelder for conformance with the design intent and geotechnical recommendations provided herein.

#### **Lateral Pressures**

For the design of cantilevered shoring, an equivalent fluid pressure of 35 pounds per cubic foot (pcf) may be used for level backfill. Where the surface of the retained earth slopes up away from the shoring, a greater pressure should be used. Design data can be developed for additional cases when the design conditions are established.

In addition to the recommended earth pressure, any surcharge (live, including traffic, or dead load) located within a 1:1 plane drawn upward from the base of the shored excavation should be added to the lateral earth pressures. The lateral contribution of a uniform surcharge load located immediately behind the wall may be calculated by multiplying the surcharge by 0.5 for the level backfill condition. Lateral load contributions of surcharges located at a distance behind the shored wall may be provided once the load configurations and layouts are known. As a minimum, a 2-foot equivalent soil surcharge (250 psf) is recommended to account for nominal construction loads. It should be noted that the above pressures do not include hydrostatic pressure and assume groundwater will not be encountered in the excavation, or dewatering will be used to lower the ground water table below the bottom of the excavation.



#### Design of Soldier Piles

All soldier piles should extend to a sufficient depth below the excavation bottom to provide the required lateral resistance. We recommend the required embedment depths be calculated based on the principles of force and moment equilibrium. For this method, the allowable passive pressure against soldier piles that extend below the level of excavation may be assumed to be equivalent to a fluid pressure of 250 pcf. The maximum lateral resistance value should not exceed 3,000 psf. To account for arching, the passive resistance may be assumed to act over a width 3.0 times the width of the embedded portion of the pile, provided adjacent piles are spaced at least 2.5 pile diameters, center-to-center.

Drilling of the soldier pile shafts can be accomplished using heavy-duty drilling equipment. Temporary steel casing may be required to stabilize the sides of the pile shaft. Concrete for piles should be placed immediately after the drilling of the hole is complete. The concrete should be pumped to the bottom of the drilled shaft using a tremie. Once concrete pumping is initiated, a minimum head of 5 feet of concrete above the bottom of the tremie should be established and maintained throughout the concrete placement to prevent contamination of the concrete by soil inclusions. If steel casing is used, the casing should be removed as the concrete is placed.

To develop full lateral resistance, provisions should be taken to assure firm contact between the soldier piles and undisturbed materials. The concrete placed in the soldier pile excavations may be a lean-mix concrete. However, the concrete used in that portion of the soldier pile that is below the planned excavated level should provide sufficient strength to adequately transfer the imposed loads to the surrounding materials.

#### Lagging

Continuous treated timber lagging should be used between the soldier piles. The lagging should be installed as the excavation proceeds. If treated timber is used, the lagging may remain in place after backfilling. The lagging should be designed for the recommended earth pressure but limited to a maximum value of 400 psf.



#### Deflection

Shoring adjacent to existing structures or improvements should be designed and constructed to reduce potential movement. The shoring system designer should evaluate potential deflections in their design.

#### Monitoring

Some deflection of the shored excavation should be anticipated during the planned excavation. We recommend the project civil engineer perform a survey of all existing utilities and structures adjacent to the shored excavation. The purpose of this survey would be to evaluate the ability of existing utility lines or improvements to withstand horizontal movements associated with a shored excavation and to establish the baseline condition in case of unfounded claims of damage. If existing improvements are not capable of withstanding anticipated lateral movements, alternative shoring systems may be required.

Horizontal and vertical movements of the shoring system should be monitored by a licensed surveyor. The construction monitoring and performance of the shoring system are ultimately the contractor's responsibility. However, at a minimum, we recommend that the top of shoring be surveyed prior to excavation and that the top and bottom of the soldier beams be surveyed on a weekly basis until the shoring is not needed. Surveying should consist of measuring movements in vertical and two perpendicular horizontal directions.

#### 4.4 FOUNDATIONS

#### 4.4.1 General

Based on the results of our field exploration, laboratory testing and geotechnical analyses, the proposed retaining walls or culvert (if needed) may be supported on conventional spread foundations placed entirely on engineered fill or competent bedrock. If founded on engineered fill, spread foundations should be underlain by a minimum 2 feet of engineered fill constructed as recommended above. Recommendations for the design lateral earth pressures and design of spread foundations are presented below. Transitions from bedrock to engineered fill beneath a single footing should be avoided. If this condition exists, the bedrock portion should be overexcavated to provide the minimum fill thickness recommended above.



The recommended lateral earth pressures assume that drainage is provided behind the walls to prevent the buildup of hydrostatic pressures. Walls should be provided with drains to reduce the potential for the buildup of hydrostatic pressure. Drains may consist of a 2-foot-wide zone of ¾-inch rock wrapped in filter fabric located immediately behind the wall extending to within 1 foot of the ground surface. Perforated Schedule 40 PVC pipe should be installed within the rock at the base of the drain and sloped to discharge to a suitable collection facility. Commercially available drainage panels could be used as an alternative. The product manufacturer's recommendations should be followed in the installation of a drainage panel. Expansive soils should not be used as wall backfill material.

Where slope extend at inclinations greater than horizontal behind retaining walls, a minimum of a 2-foot width drainage swale should be constructed at the top of the wall to limit the amount of surface water infiltrating behind the wall

#### 4.4.2 Shallow Foundations

Shallow foundation constructed on engineered fill, or entirely on competent bedrock, may be designed for a net allowable bearing pressure of 2,500 pounds per square foot (psf) for dead plus sustained live loads. The foundations should be established at a depth of at least 18 inches below the lowest adjacent exterior grade if founded on soils or at least 12 inches if founded into competent bedrock. A one-third increase in the above bearing pressures can be used for wind or seismic loads.

The structural engineer should design the footing dimension and reinforcement; however shallow foundations should have a minimum width 24 inches. Structurally continuous foundations should not be directly founded on both engineered fill and bedrock. If the proposed foundations are anticipated to directly bear on both engineered fill and bedrock, a structural break should be constructed in the foundation to limit the distress caused by differential settlement. Compaction requirements should follow section 4.3.5 Engineered Fill.

#### 4.4.3 Estimated Settlements

We estimate total static settlement for foundations designed in accordance with the recommendations presented above and supported entirely on engineered fill or bedrock to be less than 1 inch.



#### 4.4.4 Lateral Resistance

Lateral load resistance may be derived from passive resistance along the vertical sides of the foundations, friction acting at the base of the foundation, or a combination of the two. An allowable passive resistance of 250 psf per foot of depth may be used for design. Allowable passive resistance values should not exceed 2,500 psf. An allowable coefficient of friction value of 0.35 between the base of the foundations and the engineered fill soils and competent bedrock can be used for sliding resistance using the dead load forces. An allowable coefficient of friction value of 0.35 between the base of the level concrete pavement and the aggregate base can also be used for sliding resistance using the dead load forces. The pavement sliding friction should be reduced for sloping pavements based on the percentage slope. Friction and passive resistance may be combined without reduction. We recommend that the first foot of soil cover be neglected in the passive resistance calculations.

#### 4.4.5 Lateral Earth Pressures

Design earth pressures for retaining walls depend primarily on the allowable wall movement, wall inclination, type of backfill materials, backfill slopes, surcharges, and drainage. The earth pressures provided assume that that a non-expansive backfill will be used and a drainage system will be installed behind the walls, so that external water pressure will not develop. If a drainage system will not be installed, the wall should be designed to resist hydrostatic pressure in addition to the earth pressure.

The recommended active lateral earth pressures for horizontal backfills using granular relatively non-expansive soils on walls that are free to rotate at least 0.1 percent of the wall height is 35 pcf. The recommended active lateral earth pressures for wall backfills sloping not steeper than 2:1 using granular relatively non-expansive soils on walls that are free to rotate at least 0.1 percent of the wall height is 70 pcf.

The above lateral earth pressures do not include the effects of surcharges (e.g., traffic, footings), compaction, or truck-induced wall pressures. Any surcharge (live, including traffic, or dead load) located within a 1:1 plane drawn upward from the base of the excavation should be added to the lateral earth pressures. The lateral contribution of a uniform surcharge load located immediately behind walls may be calculated by multiplying the surcharge by 0.33 for cantilevered walls. Walls adjacent to areas subject to vehicular traffic should be designed for a



2-foot equivalent soil surcharge (240 psf). Lateral load contributions from other surcharges located behind walls may be provided once the load configurations and layouts are known.

#### 4.5 SLOPE STABILITY

In order to reach the grades presented in the MWD Civil Drawings, bedrock cut slopes and engineered fill slopes are designed to be constructed. The proposed bedrock cut slopes up to approximately 25 feet are designed to be excavated to an inclination of 1.5:1 Horizontal:Vertical (H:V) and the fill slopes are designed at 2:1 H:V. We have performed preliminary analysis of the cut and fill slopes to evaluation the feasibility of the proposed slope inclinations. We recommend reevaluating, as needed, the proposed slopes once final plans are prepared.

#### 4.5.1 Methodology

To evaluate the preliminary cut slopes, Kleinfelder completed limit-equilibrium slope stability analyses for the proposed cut slopes using the Slide software by RocScience Inc. (2016). Factors of safety (FOS) for the static and seismic screening analysis were established using Spencer's method. For the screening analysis, the horizontal seismic coefficient was developed using the procedure outlined in SP117A, Guidelines for Evaluating and Mitigating Seismic Hazards in California. We performed a deaggragation based on a recurrence interval of 10 percent in 50 years to develop a design peak ground acceleration of 0.54g. Using the earthquake parameters above, the corresponding seismic coefficient ( $k_{eq}$ ) is 0.18 for 6 inches (15 cm) of slope displacement.

#### 4.5.2 Cut Slope Stability

We performed analysis on the bedrock cut slopes presented in Cross-Section F as shown on Sheet SK-5 of the MWD Civil Drawings dated February 2018 as well as Cross-Section C as shown on Sheet SK-15 of the MWD Civil Drawings dated April 2018. The parameters selected for the cut slope stability analysis are based on results of direct shear laboratory testing. The results of the laboratory testing are presented below in Table 2.



Table 2
Direct Shear Results and Slope Stability Parameters

| Sample Number                                  | Friction Angle<br>(degrees) | Cohesion<br>(psf) |
|--|-----------------------------|-------------------|
| B - 1 at 5 feet                                | 30                          | 150               |
| B – 4 at 5 feet                                | 30                          | 250               |
| B – 5 at 5 feet                                | 41                          | 350               |
| Bedrock Strength Used in<br>Stability Analysis | 34                          | 250               |

Based on the analyses completed, the FOS satisfy the City of Los Angeles minimum required FOS of 1.5 and 1.0 for the static and screening analysis, respectively as shown in Table 3.

Table 3
Bedrock Cut-Slope Stability Analysis Results

| Maintenance Road | Analysis  | Minimum Required FOS | Calculated FOS |
|------------------|-----------|----------------------|----------------|
| Option 1         | Static    | 1.50                 | 1.54           |
| Option 1         | Screening | 1.00                 | 1.13           |
| 0.11.0           | Static    | 1.50                 | 1.54           |
| Option 2         | Screening | 1.00                 | 1.18           |

**Note:** <sup>1</sup>The screening analysis was performed in accordance with SP117A, Guidelines for Evaluating and Mitigating Seismic Hazards in California.

The direct shear testing presented in Table 2 was performed on Modified California-Type ring samples. Due to the sampling method and the brittle nature of the bedrock, the strength of the bedrock samples recovered is less than undisturbed intact samples. Although we performed the analysis using the parameters above, we also performed research of CGS Seismic Hazard Zone Report 05 to provide Mean Values for the Chatsworth Formation in the Oat Mountain 7.5-Minute Quadrangle. The Chatsworth Formation shear strength values are shown in Table 4 below and are significantly greater than the parameters included in our analysis.



Table 4 **CDMG Published Strength Properties** 

| Bedrock Unit         | Mean Friction Angle<br>(degrees) | Mean Cohesion<br>(psf) |
|----------------------|----------------------------------|------------------------|
| Chatsworth Formation | 39.3                             | 654                    |

<sup>\*</sup> CGS is formerly California Division of Mines and Geology (CDMG), Seismic Hazard Zone Report 05

#### 4.5.3 Fill Slope Stability

The fill slopes are designed to be constructed at a gradient of 2:1 H:V or greater and do not require slope stability analysis per the current grading code. We anticipate that fill slopes constructed using engineered fill comprised of local materials and sloped at a maximum inclination of 2:1 will be stable

#### Construction of Permanent Fill Slopes

Fill slopes may be inclined up to 2:1 (horizontal:vertical) or flatter. Where the toe of a fill slope terminates on a natural or cut slope, a keyway is required at the toe of the fill slope. In general, fill slope keyways should be a minimum width of 15 feet, with a minimum depth of 3 feet into competent natural material, and should extend a distance equal to the depth of the keyway beyond the toe of the fill. Benching should be cut into the existing slope to bind the fill to the slope (see Figure 4).

Due to the limited height and configuration of the proposed fill slopes within the portion of the project, slope drains are not anticipated to be needed for this portion of the project. However, depending on fill slope construction and actual site conditions encountered in the field, back drains may be required within the compacted fill to prevent the buildup of hydrostatic pressures behind the fill slope. Field conditions, such as observed seepage from bedrock, or the presence of water within the slope may require the use of subdrains to adequately prevent buildup of hydrostatic pressures behind the fill slope. In general, fill slopes with design heights less than 10 feet will likely not require subdrains. Figures 4 presents standard slope drain details for fill slopes. Benches should be step-like in profile, with each bench not less than four feet in height and established in competent material. Compressible or other unsuitable soils should be removed from the slope prior to benching. Competent material is defined as being essentially free of loose soil, heavy fracturing or erosion prone material and is established by the



Geotechnical Consultant during grading. Following completion of the excavation for the keyway, the project Geotechnical Consultant shall observe the keyway prior to backfilling with certified engineered fill.

When constructing fill slopes the contractor shall avoid spillage of loose material down the face of the slope during dumping and rolling conditions. We recommend that the incoming load be dumped behind the face of the slope and bladed into place. We recommend that fill slopes greater than 10 feet in height should be over-built a minimum of 2 feet in thickness and then trimmed back to expose a compacted core, as shown in Figure 4. The over-built thickness may need to be increased to achieve the specified minimum compaction depending on the site conditions and geometry of the slope. For fill slopes less than 10 feet in height, after 4 feet of vertical height has been obtained, the contractor should compact the outer face of the slope by backing the tamping roller over the top of the slope and thoroughly covering the entire slope surface with overlapping passes of the roller. The foregoing should be repeated after the placement of each 4 foot thickness of fill. Fill slope surface should be compacted to a minimum of 90 percent relative compaction per ASTM D1557.

#### 4.5.5 Construction of Permanent Cut Slopes

In general, cut slopes planned should have a maximum inclination of 1.5:1 (horizontal:vertical). We recommend that a qualified geologist be on site during grading of the cut slopes to map the exposed geology for consistency with the conditions presented in this report. If out-of-slope conditions or other geologic conditions differ from that anticipated then additional analysis and recommendations may be required including trimming the slope to the angle of bedding where practical. If site conditions do not allow trimming the slope to a flatter angle then the slope may need to be over-excavated and replaced with a buttress fill.

#### 4.6 PAVEMENT SECTIONS

#### 4.6.1 Asphalt-Concrete Pavement Sections

The required pavement structural sections will depend on the expected wheel loads, volume of traffic, and subgrade soils. The Traffic Indexes (TI's) assumed should be reviewed by the project Owner, Architect, and/or Civil Engineer to evaluate their suitability for this project. Changes in the TI's will affect the corresponding pavement section. The pavement subgrade should be prepared just prior to placement of the base course. Positive drainage of the paved areas should be provided since moisture infiltration into the subgrade may decrease the life of



pavements. The recommended asphalt pavement concrete recommendations are presented below in Table 5.

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Table 5
Asphalt Concrete Pavement Sections
(Design R-value = 24)

| Traffic Use                  | Assumed<br>Traffic Index<br>(TI) | Asphalt<br>Concrete<br>(inches) | Class 2<br>Aggregate<br>Base<br>(inches) |
|------------------------------|----------------------------------|---------------------------------|--|
| General Roadway Minimum      |                                  | 3.0                             | 4.0                                      |
| Light Access Roadway Traffic | 5.0                              | 3.0                             | 7.0                                      |

<sup>--</sup> denotes minimum pavement thicknesses for flexible pavement design.

The R-value test result evaluated above was 24. We anticipate the final subgrade soils will consist of a blend of the upper and lower fill materials. Since the characteristics of the near-surface soils can change as a result of grading, we recommend that the subgrade soils be retested for pavement support characteristics, to confirm the parameters used in design and allow for a possible reduction in structural section thickness. Pavement sections provided above are contingent on the following recommendations being implemented during construction.

- The pavement sections recommended above should be placed on at least 24 inches of engineered fill compacted to at least 90 percent of maximum dry density with the upper 6 inches compacted to at least 95 percent relative compaction. The overexcavation of the pavement areas should be conducted as recommended in the earthwork section of this report. Prior to fill placement, the exposed subgrade should be scarified to a depth of 8 inches, uniformly moisture conditioned to near optimum moisture content.
- Subgrade soils should be in a stable, non-pumping condition at the time aggregate base materials are placed and compacted.
- Aggregate base materials should be compacted to at least 95 percent relative compaction.
- Adequate drainage (both surface and subsurface) should be provided such that the subgrade soils and aggregate base materials are not allowed to become wet.
- Aggregate base materials should meet current Caltrans specifications for Class 2 aggregate baserock (Class 2), or crushed miscellaneous base (CMB) as specified in "Standard Specifications for Public Work Construction" ("Greenbook").



The asphalt pavement should be placed in accordance with "Green Book" specifications.

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 All concrete curbs separating pavement and landscaped areas should extend into the subgrade and below the bottom of adjacent, aggregate base materials.

Pavement sections provided above are based on the soil conditions encountered during our field investigation, our understanding of the final site grades, and limited laboratory testing. Since the actual pavement subgrade materials exposed during grading may be significantly different than those tested for this study, we recommend that representative subgrade samples be obtained and additional R-value tests performed. Should the results of these tests indicate a significant difference, the design pavement section(s) provided above may need to be revised.

#### 4.6.2 Portland Cement Concrete Pavement

Concrete pavements may be desirable along the alignment. The concrete pavement should have a minimum 28-day compressive strength of 3,000 psi or 4,000 psi as presented below. Control joints should be spaced at every 15 feet or as designed by the Civil Engineer. The concrete pavement section should be placed on at least 24 inches of engineered fill compacted to at least 90 percent of the maximum dry density. Prior to fill placement, the exposed subgrade should be prepared as recommended in Section 4.4 of this report. Table 6 below presents our recommendations of Portland Cement Concrete (PCC) pavement sections.

Table 6 **Preliminary Recommended PCC Pavement Sections** 

| Design<br>R-value | Assumed<br>Traffic<br>Index | Concrete Thickness (inches; using a 28-day compressive strength of 3,000 psi) | Concrete Thickness (inches; using a 28-day compressive strength of 4,000 psi) |
|-------------------|-----------------------------|---|---|
| 24                | 5                           | 7.5   | 7.0   |

The PCC sections presented above may be decreased by 0.5 inches provided that they are constructed on 4 inches of Class 2 aggregate base or CMB compacted to 95% relative compaction. We recommend that the additional 4 inches of aggregate base described above should also underlain 24 inches of engineered fill compacted to at least 90 percent relative compaction. Our review of the MWD Civil Drawings presents details including a 9-inch PCC thickness, which is also acceptable for our understanding of the traffic loading conditions.



#### 5 RECOMMENDED ADDITIONAL SERVICES

#### 5.1 ADDITIONAL GEOTECHNICAL INVESTIGATION

Our authorized scope included limited geotechnical investigation. Conditions could vary between the locations explored. We do not anticipate encountering adverse bedding conditions during grading. However, if adverse bedding conditions are encountered, redesign of proposed slopes may be necessary resulting in delays during construction. To reduce the risk of construction delays, confirmation borings could be excavated through the top of each proposed cut slope prior to construction. Kleinfelder can provide a proposal for additional scope and fee if this option is desired. A geotechnical representative should be retained to provide full-time observation and geologic mapping during construction of all slopes constructed for this project.

#### 5.2 PLANS AND SPECIFICATIONS REVIEW

We recommend that Kleinfelder perform a general review of the project plans and specifications before they are finalized to verify that our geotechnical recommendations have been properly interpreted and implemented during design. If we are not accorded the privilege of performing this review, we can assume no responsibility for misinterpretation of our recommendations.

#### 5.3 CONSTRUCTION OBSERVATION AND TESTING

The construction process is an integral design component with respect to the geotechnical aspects of a project. Because geotechnical engineering is an inexact science due to the variability of natural processes, and because we sample only a limited portion of the soils affecting the performance of the proposed structure, unanticipated or changed conditions can be encountered during grading. Proper geotechnical observation and testing during construction are imperative to allow the geotechnical engineer the opportunity to verify assumptions made during the design process. Therefore, we recommend that Kleinfelder be retained during the construction of the proposed improvements to observe compliance with the design concepts and geotechnical recommendations, and to allow design changes in the event that subsurface conditions or methods of construction differ from those assumed while completing this study.



Our services are typically needed at the following stages of grading.

- after demolition;
- during grading;
- after the overexcavation, but prior to scarification;
- during utility trench backfill;
- during base placement and site paving; and
- after excavation for foundations.



#### 6 LIMITATIONS

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This geotechnical study has been prepared for the exclusive use by Metropolitan Water District (Client) and their agents for specific application to the project in Chatsworth, California. The findings, conclusions and recommendations presented in this report were prepared in accordance with generally accepted geotechnical engineering practice. No other warranty, express or implied, is made.

The scope of services was limited to a background data review and the field exploration described in the Scope of Services section. It should be recognized that definition and evaluation of subsurface conditions are difficult. Judgments leading to conclusions and recommendations are generally made with incomplete knowledge of the subsurface conditions present due to the limitations of data from field studies. The conclusions of this assessment are based on our field exploration and laboratory testing programs, and engineering analyses.

Kleinfelder offers various levels of investigative and engineering services to suit the varying needs of different clients. Although risk can never be eliminated, more detailed and extensive studies yield more information, which may help understand and manage the level of risk. Since detailed study and analysis involves greater expense, our clients participate in determining levels of service, which provide information for their purposes at acceptable levels of risk. The client and key members of the design team should discuss the issues covered in this report with Kleinfelder, so that the issues are understood and applied in a manner consistent with the owner's budget, tolerance of risk and expectations for future performance and maintenance.

Recommendations contained in this report are based on our field observations and subsurface explorations, limited laboratory tests, and our present knowledge of the proposed construction. It is possible that soil or groundwater conditions could vary between or beyond the points explored. If soil or groundwater conditions are encountered during construction that differ from those described herein, the client is responsible for ensuring that Kleinfelder is notified immediately so that we may reevaluate the recommendations of this report. If the scope of the proposed construction, including the locations of the improvements, changes from that described in this report, the conclusions and recommendations contained in this report are not considered valid until the changes are reviewed, and the conclusions of this report are modified or approved in writing, by Kleinfelder.

The scope of services for this subsurface exploration and geotechnical report did not include environmental assessments or evaluations regarding the presence or absence of wetlands or hazardous substances in the soil, surface water, or groundwater at this site.



Kleinfelder cannot be responsible for interpretation by others of this report or the conditions encountered in the field. Kleinfelder must be retained so that all geotechnical aspects of construction will be monitored on a full-time basis by a representative from Kleinfelder, including site preparation, preparation of foundations, and placement of engineered fill and trench backfill. These services provide Kleinfelder the opportunity to observe the actual soil and groundwater conditions encountered during construction and to evaluate the applicability of the recommendations presented in this report to the site conditions. If Kleinfelder is not retained to provide these services, we will cease to be the engineer of record for this project and will assume no responsibility for any potential claim during or after construction on this project. If changed site conditions affect the recommendations presented herein, Kleinfelder must also be retained to perform a supplemental evaluation and to issue a revision to our original report.

This report, and any future addenda or reports regarding this site, may be made available to bidders to supply them with only the data contained in the report regarding subsurface conditions and laboratory test results at the point and time noted. Bidders may not rely on interpretations, opinion, recommendations, or conclusions contained in the report. Because of the limited nature of any subsurface study, the contractor may encounter conditions during construction which differ from those presented in this report. In such event, the contractor should promptly notify the owner so that Kleinfelder's geotechnical engineer can be contacted to confirm those conditions. We recommend the contractor describe the nature and extent of the differing conditions in writing and that the construction contract include provisions for dealing with differing conditions. Contingency funds should be reserved for potential problems during earthwork and foundation construction.

This report may be used only by the client and only for the purposes stated, within a reasonable time from its issuance, but in no event later than one year from the date of the report. Land use, site conditions (both on site and off site) or other factors may change over time, and additional work may be required with the passage of time. Any party, other than the client who wishes to use this report shall notify Kleinfelder of such intended use. Based on the intended use of this report and the nature of the new project, Kleinfelder may require that additional work be performed and that an updated report be issued. Non-compliance with any of these requirements by the client or anyone else will release Kleinfelder from any liability resulting from the use of this report by any unauthorized party and the client agrees to defend, indemnify, and hold harmless Kleinfelder from any claims or liability associated with such unauthorized use or non-compliance.



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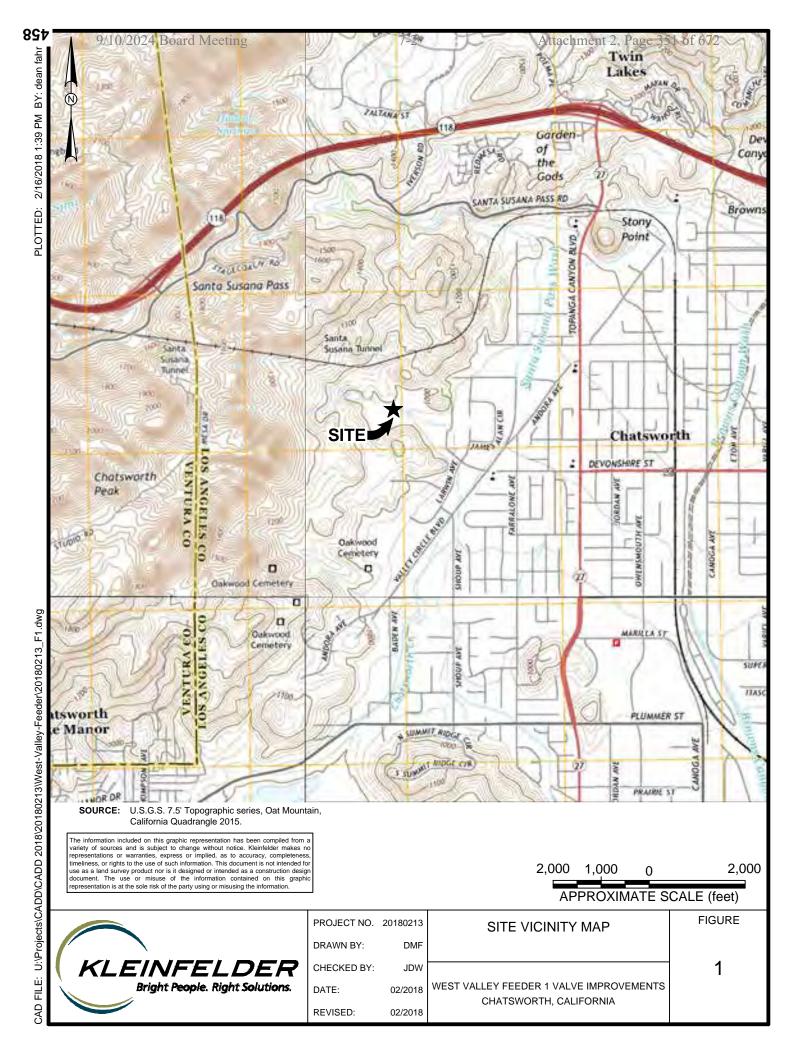
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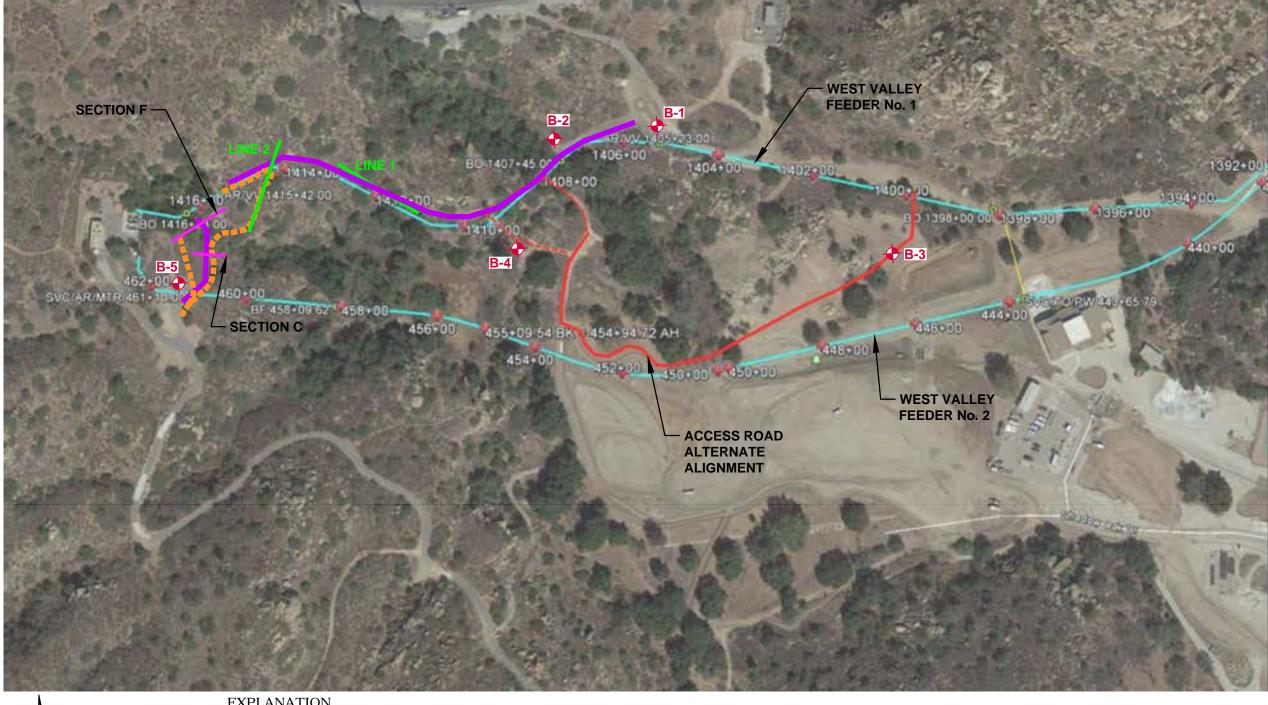
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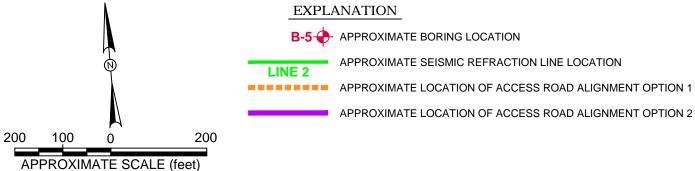


### **FIGURES**



9/10/2024 Board Meeting 7-2



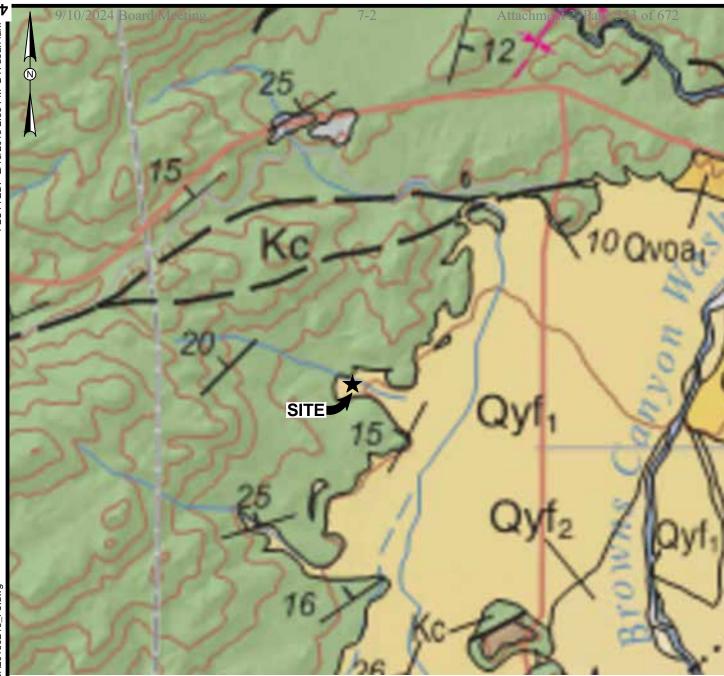


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| ROJECT NO. | 20180213 | FIELD EXPLORATION   | FIGURE |
|------------|----------|---|--------|
| RAWN BY    | DMF      | LOCATION MAP  |        |
| HECKED BY  | JDW      |   | 2      |
| ATE:       | 02/2018  | WEST VALLEY FEEDER 1 VALVE IMPROVEMENTS<br>CHATSWORTH, CALIFORNIA | _      |
| EVISED:    | 02/2018  |   |        |

Attachment 2, Page 352 of 672



SOURCE: PRELIMINARY GEOLOGIC MAP OF THE LOS ANGELES 30'x60' QUADRANGLE, CALIFORNIA VERSION 2.1 COMPILED BY RUSSELL H. CAMPBELL, CHRIS J. WILLIS, PAMELA J. IRVINE, AND BRIAN J. SWANSON, 2014

2,000 1,000 0 2,000 APPROXIMATE SCALE (feet)

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#### **EXPLANATION**

YOUNG ALLUVIAL FAN DEPOSITS, UNIT 2
YOUNG ALLUVIAL FAN DEPOSITS, UNIT 1
VERY OLD ALLUVIUM, UNDIVIDED
RINCON FORMATION, MARINE SHALE AND MUDSTONE

CHATSWORTH FORMATION



| PROJECT NO. | 20180213 | REGIONAL GEOLOGIC MAP  | FIGURE |
|-------------|----------|--|--------|
| DRAWN BY:   | DMF      |  |        |
| CHECKED BY: | JDW      |  | 3      |
| DATE:       | 02/2018  | WEST VALLEY FEEDER 1 VALVE IMPROVEMENTS CHATSWORTH, CALIFORNIA |        |
| REVISED:    | 02/2018  | CHATSWORTH, CALIFORNIA   |        |



COMPETENT MATERIAL

9/10/2024 Board Meeting

TO BE REMOVED WEAK NATURAL SOIL

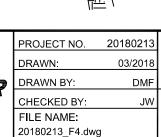
OVERBUILD REQUIREMENTS

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DESIGNED IN ACCORDANCE WITH THE LOCAL GRADING ORDINANCE OR THE UNIFORM BUILDING CODE

SURFACE DRAINAGE SHALL BE



# TYPICAL ENGINEERED

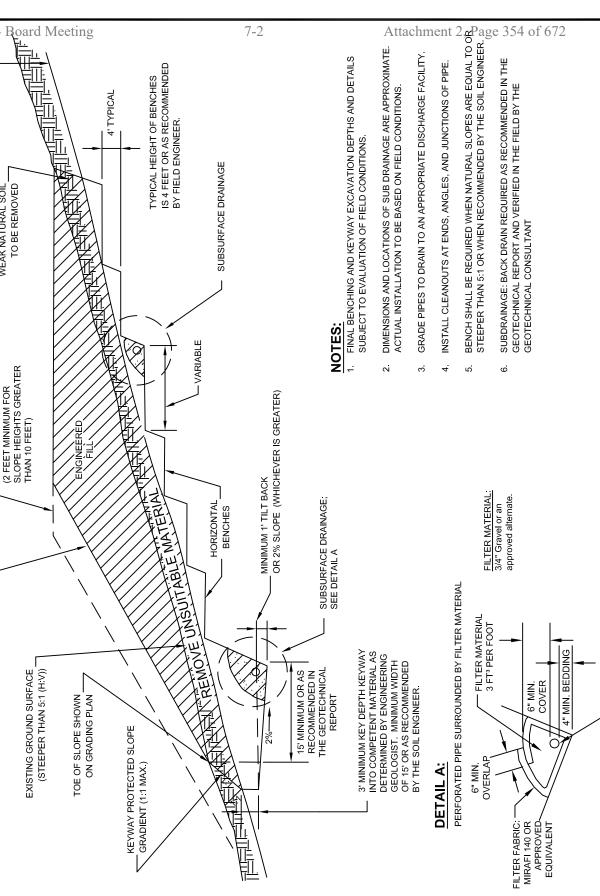
WEST VALLEY FEEDER 1 VALVE IMPROVEMENTS CHATSWORTH, CALIFORNIA

FIGURE

Δ

PERFORATED PIPE

4" Ø MIN.



7-2

## APPENDIX A Field Explorations

7-2



#### **APPENDIX A**

#### FIELD EXPLORATIONS

The subsurface exploration program for the proposed project consisted of advancing and logging a total of 5 hollow-stem auger borings. The borings were drilled with a limited access track drill rig equipped with 8-inch diameter hollow-stem augers, provided by 2R Drilling of Chino, California. The approximate locations of the borings are shown on Figure 2, Field Exploration Location Map.

The logs of the borings are presented on Figures A-3 through A-7. An explanation to the logs is presented on Figures A-1 and A-2, Soil Description Key and Graphics Key, respectively. The logs of borings present a description of the earth materials encountered, samples obtained, and show field and laboratory tests performed. The logs also show the boring number, drilling date, boring elevation and the name of the logger and drilling subcontractor. A Kleinfelder staff professional logged the borings utilizing the Unified Soil Classification System. The boundaries between soil types shown on the logs are approximate because the transition between different soil layers and/or bedrock may be gradual. Bulk and drive samples of representative earth materials were obtained from the borings at maximum intervals of approximately 5 feet. With the exception of Boring B-3, the excavated soil cuttings were used to backfill the excavations. In Boring B-3, the boring was backfilled with cement/bentonite grout.

A California sampler was used to obtain relatively undisturbed drive samples of the soil encountered. This sampler consists of a 3 inch O.D., 2.5 inch I.D. split barrel shaft that is driven a total of 18 inches into the soil at the bottom of the boring. The soil was retained in six 1-inch brass rings for laboratory testing. The sampler was driven using a 140-pound automatic hammer falling 30 inches. The total number of hammer blows required to drive the sampler the final 12 inches is termed the blow count and is recorded on the Logs of Borings. Where the sample was driven less than 12 inches, the number of blows to drive the sample for each 6-inch segment, or portion thereof, is shown on the logs.

Bulk samples of the sub-surface soils were directly retrieved from the soil cuttings produced by the auger blades.

USCS

[LEGEND 1 (GRAPHICS KEY)

TEMPLATE:

### SAMPLER AND DRILLING METHOD GRAPHICS BULK / GRAB / BAG SAMPLE MODIFIED CALIFORNIA SAMPLER (2 or 2-1/2 in. (50.8 or 63.5 mm.) outer diameter) CALIFORNIA SAMPLER (3 in. (76.2 mm.) outer diameter) STANDARD PENETRATION SPLIT SPOON SAMPLER (2 in. (50.8 mm.) outer diameter and 1-3/8 in. (34.9 mm.) inner HQ CORE SAMPLE (2.500 in. (63.5 mm.) core diameter) SHELBY TUBE SAMPLER HOLLOW STEM AUGER SOLID STEM AUGER WASH BORING SONIC CONTINUOUS SAMPLER

#### **GROUND WATER GRAPHICS**

- WATER LEVEL (level where first observed)
- WATER LEVEL (level after exploration completion)
- $oldsymbol{\mathbb{Z}}$ WATER LEVEL (additional levels after exploration)



#### **NOTES**

- The report and graphics key are an integral part of these logs. All data and interpretations in this log are subject to the explanations and limitations stated in the report.
- Lines separating strata on the logs represent approximate boundaries only. Actual transitions may be gradual or differ from those shown.
- No warranty is provided as to the continuity of soil or rock conditions between individual sample locations
- · Logs represent general soil or rock conditions observed at the point of exploration on the date indicated.
- In general, Unified Soil Classification System designations presented on the logs were based on visual classification in the field and were modified where appropriate based on gradation and index property testing.
- Fine grained soils that plot within the hatched area on the Plasticity Chart, and coarse grained soils with between 5% and 12% passing the No. 200 sieve require dual USCS symbols, ie., GW-GM, GP-GM, GW-GC, GP-GC, GC-GM, SW-SM, SP-SM, SW-SC, SP-SC, SC-SM.
- If sampler is not able to be driven at least 6 inches then 50/X indicates number of blows required to drive the identified sampler X inches with a 140 pound hammer falling 30 inches.

ABBREVIATIONS WOH - Weight of Hammer WOR - Weight of Rod

| UNIF   | UNIFIED SOIL CLASSIFICATION SYSTEM (ASTIM D 2487) Page 357 of 672  |                                   |                         |  |   |   |
|--|--|-----------------------------------|-------------------------|--|---|---|
|  | sieve)   | CLEAN<br>GRAVEL                   | Cu≥4 and<br>1≤Cc≤3      |  | GW  | WELL-GRADED GRAVELS,<br>GRAVEL-SAND MIXTURES WITH<br>LITTLE OR NO FINES                       |
|  |  | WITH<br><5%<br>FINES              | Cu <4 and/<br>or 1>Cc>3 |  | GP  | POORLY GRADED GRAVELS,<br>GRAVEL-SAND MIXTURES WITH<br>LITTLE OR NO FINES                     |
|  | larger than the #4   |                                   | Cu≥4 and                |  | GW-GN   | WELL-GRADED GRAVELS, GRAVEL-SAND MIXTURES WITH LITTLE FINES                                   |
|  | fraction is la   | GRAVELS<br>WITH<br>5% TO          | н                       |  | GW-G0   | WELL-GRADED GRAVELS, GRAVEL-SAND MIXTURES WITH LITTLE CLAY FINES                              |
| ieve)  | oarse fra  | 12%<br>FINES                      | Cu <4 and/              |  | GP-GN   | POORLY GRADED GRAVELS, GRAVEL-SAND MIXTURES WITH LITTLE FINES                                 |
| ne #200 s  | half of c c  |                                   | or 1>Cc>3               |  | GP-GC   | POORLY GRADED GRAVELS, GRAVEL-SAND MIXTURES WITH LITTLE CLAY FINES                            |
| is larger than the #200 sieve)                   | <b>3RAVELS</b> (More than half of coarse   | 0041/510                          |                         |  | GM  | SILTY GRAVELS, GRAVEL-SILT-SAND<br>MIXTURES   |
|  | AVELS (  | GRAVELS<br>WITH ><br>12%<br>FINES |                         |  | GC  | CLAYEY GRAVELS,<br>GRAVEL-SAND-CLAY MIXTURES  |
| If of mate                                       | R <sub>P</sub>   |                                   |                         |  | GC-GN   | CLAYEY GRAVELS,<br>GRAVEL-SAND-CLAY-SILT MIXTURES   |
| COARSE GRAINED SOILS (More than half of material | (e)  | CLEAN<br>SANDS                    | Cu≥6 and<br>1≤Cc≤3      | ****   | sw  | WELL-GRADED SANDS,<br>SAND-GRAVEL MIXTURES WITH<br>LITTLE OR NO FINES                         |
| OILS (Mo   | (a) SANDS WITH   |                                   | Cu<6 and/<br>or 1>Cc>3  |  | SP  | POORLY GRADED SANDS,<br>SAND-GRAVEL MIXTURES WITH<br>LITTLE OR NO FINES                       |
| AINED S  | smaller than the   |                                   | Cu≥6 and                | •••  | SW-SN   | WELL-GRADED SANDS, SAND-GRAVEL MIXTURES WITH LITTLE FINES                                     |
| RSE GR   | on is sma  | SANDS<br>WITH<br>5% TO            | 1≤Cc≤3                  |  | SW-SC   | WELL-GRADED SANDS, SAND-GRAVEL MIXTURES WITH LITTLE CLAY FINES                                |
| COA  | coarse fraction is   | 12%<br>FINES                      | Cu<6 and/               |  | SP-SN   | POORLY GRADED SANDS,<br>SAND-GRAVEL MIXTURES WITH<br>LITTLE FINES                             |
|  | fof  |                                   | or 1>Cc>3               |  | SP-SC   | POORLY GRADED SANDS,<br>SAND-GRAVEL MIXTURES WITH<br>LITTLE CLAY FINES                        |
|  | SANDS (More than hal   | CANIDO                            |                         |  | SM  | SILTY SANDS, SAND-GRAVEL-SILT<br>MIXTURES   |
|  | ANDS (M  | SANDS<br>WITH ><br>12%<br>FINES   |                         |  | sc  | CLAYEY SANDS,<br>SAND-GRAVEL-CLAY MIXTURES  |
|  | S)   | SC-SM                             |                         | SC-SM  | CLAYEY SANDS, SAND-SILT-CLAY MIXTURES   |   |
| <u>a</u> <u>a</u>                                | WILE GRAINED SOILS  (More than half of material for material seems half of material seems h |                                   | N                       | 'L CL  | ORGANIC SILTS AND VERY FINE SANDS, SILTY OR<br>LAYEY FINE SANDS, SILTS WITH SLIGHT PLASTICITY |   |
| OILS<br>ateri                                    |  |                                   | CL CL                   | ORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY<br>AYS, SANDY CLAYS, SILTY CLAYS, LEAN CLAYS |   |   |
| of m   | r thar<br>sieve  | (Liquid L<br>less than            |                         | CL   | -IVIL CL  | ORGANIC CLAYS-SILTS OF LOW PLASTICITY, GRAVELLY<br>LAYS, SANDY CLAYS, SILTY CLAYS, LEAN CLAYS |
| AINE   | naller<br>200 s  |                                   |                         | c  | LC LC   | RGANIC SILTS & ORGANIC SILTY CLAYS OF<br>DW PLASTICITY  |
| <b>GR</b><br>than                                | s sn<br>he #   | OII TO ANIE                       | CLAYO                   | N  |   | ORGANIC SILTS, MICACEOUS OR<br>ATOMACEOUS FINE SAND OR SILT                                   |
| in Ref   | ·- =   | SILTS AND<br>(Liquid L            | imit                    | C  | :H IN   | ORGANIC CLAYS OF HIGH PLASTICITY, FAT<br>AYS  |
| <b>ĕ</b> ĕ                                       |  | greater tha                       | III 50)                 | C  | OI OI   | RGANIC CLAYS & ORGANIC SILTS OF<br>EDIUM-TO-HIGH PLASTICITY                                   |



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DATE: 3/1/2018 REVISED:

**GRAPHICS KEY** 

**FIGURE** 

A-1

West Valley Feeder 1 Valve Improvements Chatsworth, CA

| GRANG                        | 1 <b>2</b> 624 | Board Meeting                 | 7-2                                  | Attach                         | ment 2, Page 358 of 672                 |
|------------------------------|----------------|-------------------------------|--------------------------------------|--------------------------------|---|
| DESCRIPTION SIEVE SIZE       |                |                               | GRAIN SIZE APPROXIMATE SIZE          |                                | 1 |
| Boulders >12 in. (304.8 mm.) |                | >12 in. (304.8 mm.)           | >12 in. (304.8 mm.)                  | Larger than basketball-sized   |   |
| Cobbles                      |                | 3 - 12 in. (76.2 - 304.8 mm.) | 3 - 12 in. (76.2 - 304.8 mm.)        | Fist-sized to basketball-sized |   |
| Communication                | coarse         | 3/4 -3 in. (19 - 76.2 mm.)    | 3/4 -3 in. (19 - 76.2 mm.)           | Thumb-sized to fist-sized      |   |
| Gravel                       | fine           | #4 - 3/4 in. (#4 - 19 mm.)    | 0.19 - 0.75 in. (4.8 - 19 mm.)       | Pea-sized to thumb-sized       |   |
|                              | coarse         | #10 - #4                      | 0.079 - 0.19 in. (2 - 4.9 mm.)       | Rock salt-sized to pea-sized   |   |
| Sand                         | medium         | #40 - #10                     | 0.017 - 0.079 in. (0.43 - 2 mm.)     | Sugar-sized to rock salt-sized |   |
|                              | fine           | #200 - #40                    | 0.0029 - 0.017 in. (0.07 - 0.43 mm.) | Flour-sized to sugar-sized     |   |



#### SECONDARY CONSTITUENT

Fines

| AMOUNT                                      |  |
|---|--|
| Secondary<br>Constituent is<br>Fine Grained | Secondary<br>Constituent is<br>Coarse Grained                    |
| <5%   | <15%   |
| ≥5 to <15%                                  | ≥15 to <30%  |
| ≥15%  | ≥30%   |
|   | Secondary<br>Constituent is<br>Fine Grained<br><5%<br>≥5 to <15% |

Passing #200

#### **MOISTURE CONTENT**

<0.0029 in. (<0.07 mm.)

| DESCRIPTION | FIELD TEST  |
|-------------|---|
| Dry         | Absence of moisture, dusty, dry to the touch                |
| Moist       | Damp but no visible water                                   |
| Wet         | Visible free water,<br>usually soil is below<br>water table |

#### **CEMENTATION**

Flour-sized and smaller

| DESCRIF | PTION | FIELD TEST   |
|---------|-------|--|
| Weak    | dy    | Crumbles or breaks with handling or slight finger pressure |
| Modera  | itely | Crumbles or breaks with considerable finger pressure       |
| Stron   | gly   | Will not crumble or break with finger pressure             |

#### CONSISTENCY - FINE-GRAINED SOIL

| CONSISTENC   | - FINE-GIV                              | AIIVED SOIL           |  |   |
|--------------|---|-----------------------|--|---|
| CONSISTENCY  | SPT - N <sub>60</sub><br>(# blows / ft) | Pocket Pen<br>(tsf)   | UNCONFINED<br>COMPRESSIVE<br>STRENGTH (Q <sub>u</sub> )(psf) | VISUAL / MANUAL CRITERIA  |
| Very Soft    | <2                                      | PP < 0.25             | <500   | Thumb will penetrate more than 1 inch (25 mm). Extrudes between fingers when squeezed.  |
| Soft         | 2 - 4                                   | 0.25 <b>≤</b> PP <0.5 | 500 - 1000   | Thumb will penetrate soil about 1 inch (25 mm).<br>Remolded by light finger pressure.   |
| Medium Stiff | 4 - 8                                   | 0.5 <b>≤</b> PP <1    | 1000 - 2000  | Thumb will penetrate soil about 1/4 inch (6 mm).<br>Remolded by strong finger pressure. |
| Stiff        | 8 - 15                                  | 1 <b>≰</b> PP <2      | 2000 - 4000  | Can be imprinted with considerable pressure from thumb.                                 |
| Very Stiff   | 15 - 30                                 | 2 <b>≤</b> PP <4      | 4000 - 8000  | Thumb will not indent soil but readily indented with thumbnail.                         |
| Hard         | >30                                     | 4 <b>≤</b> PP         | >8000  | Thumbnail will not indent soil.   |

## REACTION WITH HYDROCHLORIC ACID

| DESCRIPTION | FIELD TEST  |
|-------------|---|
| None        | No visible reaction   |
| Weak        | Some reaction,<br>with bubbles<br>forming slowly            |
| Strong      | Violent reaction,<br>with bubbles<br>forming<br>immediately |

#### FROM TERZAGHI AND PECK, 1948; LAMBE AND WHITMAN, 1969; FHWA, 2002; AND ASTM D2488

#### **APPARENT / RELATIVE DENSITY - COARSE-GRAINED SOIL**

| APPARENT<br>DENSITY | SPT-N <sub>60</sub><br>(# blows/ft) | MODIFIED CA<br>SAMPLER<br>(# blows/ft) | CALIFORNIA<br>SAMPLER<br>(# blows/ft) | RELATIVE<br>DENSITY<br>(%) |
|---------------------|-------------------------------------|--|---------------------------------------|----------------------------|
| Very Loose          | <4                                  | <4                                     | <5                                    | 0 - 15                     |
| Loose               | 4 - 10                              | 5 - 12                                 | 5 - 15                                | 15 - 35                    |
| Medium Dense        | 10 - 30                             | 12 - 35                                | 15 - 40                               | 35 - 65                    |
| Dense               | 30 - 50                             | 35 - 60                                | 40 - 70                               | 65 - 85                    |
| Very Dense          | >50                                 | >60                                    | >70                                   | 85 - 100                   |

#### **PLASTICITY**

| DESCRIPTION | LL      | FIELD TEST   |
|-------------|---------|--|
| Non-plastic | NP      | A 1/8-in. (3 mm.) thread cannot be rolled at any water content.  |
| Low (L)     | < 30    | The thread can barely be rolled and the lump or thread cannot be formed when drier than the plastic limit.   |
| Medium (M)  | 30 - 50 | The thread is easy to roll and not much time is required to reach the plastic limit. The thread cannot be rerolled after reaching the plastic limit. The lump or thread crumbles when drier than the plastic limit.                          |
| High (H)    | > 50    | It takes considerable time rolling and kneading to reach the plastic limit. The thread can be rerolled several times after reaching the plastic limit. The lump or thread can be formed without crumbling when drier than the plastic limit. |

## FROM TERZAGHI AND PECK, 1948 STRUCTURE

| DESCRIPTION  | CRITERIA  |
|--------------|---|
| Stratified   | Alternating layers of varying material or color with layers at least 1/4-in. thick, note thickness.                           |
| Laminated    | Alternating layers of varying material or color with the layer less than 1/4-in. thick, note thickness.                       |
| Fissured     | Breaks along definite planes of fracture with little resistance to fracturing.  |
| Slickensided | Fracture planes appear polished or glossy, sometimes striated.  |
| Blocky       | Cohesive soil that can be broken down into small angular lumps which resist further breakdown.                                |
| Lensed       | Inclusion of small pockets of different soils, such as small lenses of sand scattered through a mass of clay; note thickness. |

#### **ANGULARITY**

| DESCRIPTION | CRITERIA  |
|-------------|---|
| Angular     | Particles have sharp edges and relatively plane sides with unpolished surfaces. |
| Subangular  | Particles are similar to angular description but have rounded edges.            |
| Subrounded  | Particles have nearly plane sides but have well-rounded corners and edges.      |
| Rounded     | Particles have smoothly curved sides and no edges.                              |



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SOIL DESCRIPTION KEY

West Valley Feeder 1 Valve Improvements Chatsworth, CA

**FIGURE** 

A-2

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gINT FILE:



#### APPENDIX B

#### LABORATORY TESTING

#### **GENERAL**

Laboratory tests were performed on selected samples as an aid in classifying the soils and to evaluate physical properties of the soils that may affect foundation design and construction procedures. The tests were performed in general conformance with the current ASTM or California Department of Transportation (Caltrans) standards. A description of the laboratorytesting program is presented below.

Laboratory tests were performed on representative relatively undisturbed and bulk soil samples to estimate engineering characteristics of the various earth materials encountered. Testing was performed in accordance with one of the following references:

- 1. Lambe, T. William, Soil Testing for Engineers, Wiley, New York, 1951.
- 2. Laboratory Soils Testing, U.S. Army, Office of the Chief of Engineers, Engineering Manual No. 1110-2-1906, November 30, 1970.
- 3. ASTM Standards for Soil Testing, latest revisions.
- 4. State of California Department of Transportation, Standard Test Methods, latest revisions.

#### LABORATORY MOISTURE AND DENSITY DETERMINATIONS

Natural moisture content and dry density tests were performed on selected soil samples collected. Moisture content was evaluated in general accordance with ASTM Test Method D 2216; dry unit weight was evaluated using procedures similar to ASTM Test Method D 2937. The results are presented on the Logs of Borings and are summarized in Table B-1, Moisture Content and Unit Weight.

#### SIEVE AND HYDROMETER ANALYSIS

Sieve analyses were performed on four samples and Hydrometer Analysis was performed on one sample of the materials encountered at the site to evaluate the grain size distribution characteristics of the soils and to aid in their classification. The tests were performed in general



accordance with ASTM Test Method D 422. The test results are presented as Figures B-1 and B-2, Grain Size Distribution Curve.

#### **DIRECT SHEAR**

Direct shear testing was conducted on five samples to evaluate the shear strength parameters of representative on-site soils. The samples from B-1 and B-5 was taken from a bulk sample and remolded to 90% relative compaction for the test. Each sample was tested in a saturated state in general accordance with ASTM Test Method D3080-90. The test results are presented on Figure B-3 through B-7, Direct Shear Test.

#### **EXPANSION INDEX**

Expansion index testing was performed on a sample of the subsurface soils to evaluate their expansion characteristics. The test was performed in accordance with UBC Standard No. 18-2, Expansion Index Test Method. The test result is presented on Table B-2, Expansion Index Test Result and may be compared to the table presented below to qualitatively evaluate the expansion potential of the near-surface site soils.

| Expansion Index | Potential Expansion |
|-----------------|---------------------|
| 0-20            | Very Low            |
| 21-50           | Low                 |
| 51-90           | Medium              |
| 91-130          | High                |
| Above 130       | Very High           |

#### **MAXIMUM DENSITY/OPTIMUM MOISTURE TEST**

Four maximum density/optimum moisture tests were performed on select bulk samples of the on-site soils to determine compaction characteristics. The tests were performed in accordance with ASTM Standard Test Method D-1557-91. The test results are presented in Table B-3, Maximum Density / Optimum Moisture Test Results.



## **R-VALUE TEST**

Three resistance value (R-value) tests were performed to evaluate support characteristics of the near-surface onsite soils. R-value testing was performed in accordance with Caltrans Standard Test Method 301. The test results are presented in Table B-4, R-Value Test Results.

#### PRELIMINARY CORROSIVITY TESTS

A series of chemical tests were performed on two representative soil samples collected from the borings to estimate pH, sulfate content, chloride content, and electrical resistivity. The test results may be used by a qualified corrosion engineer to evaluate the general corrosion potential with respect to the construction materials. The results of the tests are presented in Table B-5, Preliminary Corrosion Test Results.



Table B-1
Moisture Content and Unit Weight

|        | Depth | Moisture Content | Dry Unit Weight |
|--------|-------|------------------|-----------------|
| Boring | (ft)  | (%)              | (pcf)           |
| B-1    | 2     | 3.6              | 104.3           |
| B-1    | 10    | 4.4              | 104.4           |
| B-2    | 0 – 5 | 7.0              |                 |
| B-2    | 5     | 12.2             | 114.2           |
| B-2    | 10    | 10.1             | 106.3           |
| B-3    | 0 – 5 | 6.3              |                 |
| B-3    | 2     | 6.7              | 113.3           |
| B-3    | 5     | 5.0              | 104.9           |
| B-4    | 0 – 5 | 6.4              |                 |
| B-4    | 10    | 6.0              | 111.2           |
| B-5    | 0 – 5 | 6.4              | -               |
| B-5    | 2     | 6.1              | 118.3           |
| B-5    | 10    | 5.8              | 98.0            |

<sup>-</sup> denotes dry unit weight test was not performed due to sample type

Table B-2
Expansion Index Test Result

|        | Depth | Expansion | Expansion Potential |
|--------|-------|-----------|---------------------|
| Boring | (ft)  | Index     |                     |
| B-4    | 0 – 5 | 56        | Medium              |

Table B-3
Maximum Density/Optimum Moisture Test Results

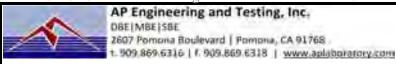
| Boring | Depth<br>(ft) | Maximum Density<br>(pcf) | Optimum Moisture<br>(%) |
|--------|---------------|--------------------------|-------------------------|
| B – 1  | 0 – 5         | 128.6                    | 8.2                     |
| B – 5  | 0 – 5         | 130.3                    | 8.2                     |

Table B-4
R-Value Test Results

| Boring | Approximate Depth<br>(ft) | R-Value |
|--------|---------------------------|---------|
| B – 3  | 0 – 5                     | 19      |
| B – 5  | 0 – 5                     | 29      |

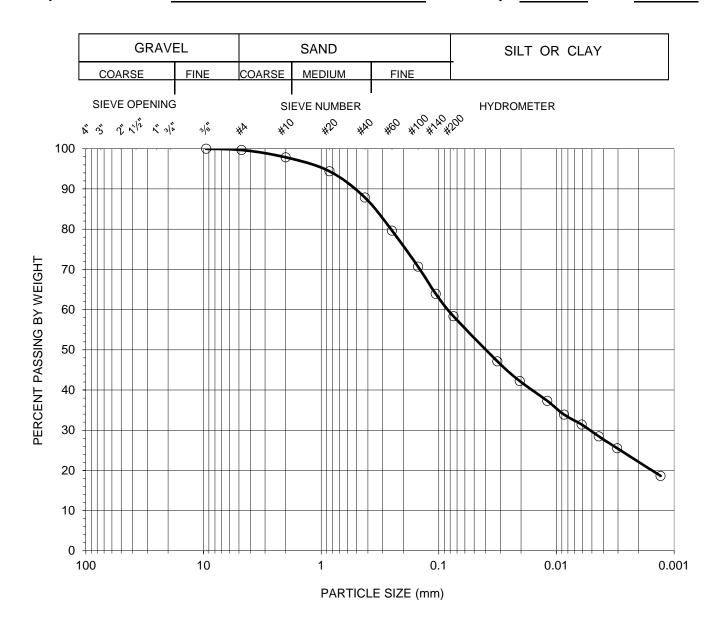
Table B-5
Preliminary Corrosion Test Results

| Boring | Depth<br>(ft) | pН  | Sulfate (ppm) | Chloride<br>(ppm) | Resistivity (ohm-cm) |
|--------|---------------|-----|---------------|-------------------|----------------------|
| B – 2  | 0 – 5         | 8.3 | 1981          | 55                | 48                   |



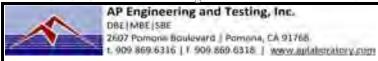
## GRAIN SIZE DISTRIBUTION CURVE ASTM D 6913 & D 7928

Client Name:KleinfelderTested by:JTDate:02/09/18Project Name:Municipal Water District - West Valley FeederComputed by: JPDate:02/09/18Project Number:20180213.002AChecked by:APDate:02/09/18



Symbol Boring No. Sample Sample Percent Atterberg Limits Soil Type LL:PL:PI U.S.C.S No. Depth Silt & Clay Gravel Sand (feet)  $\circ$ B-4 1 0-5 0 42 58 N/A CL\*

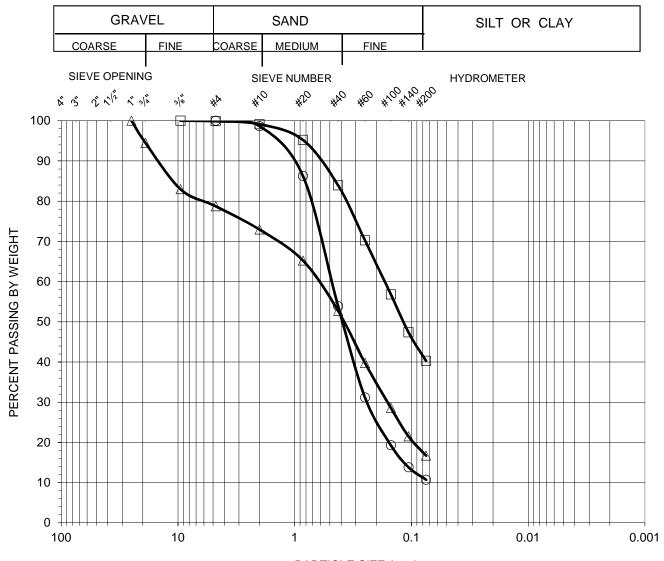
\*Note: Based on visual classification of sample



## **GRAIN SIZE DISTRIBUTION CURVE ASTM D 6913**

7-2

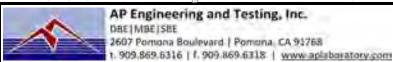
Client Name: Kleinfelder Tested by: JT Date: 02/09/18 Project Name: Municipal Water District - West Valley Feeder Computed by: JP Date: 02/09/18 20180213.002A Checked by: AP Date: 02/09/18 Project Number:



PARTICLE SIZE (mm)

| Symbol | Boring No. | Sample |                 | ·      |      |             | Atterberg Limits | Soil Type |
|--------|------------|--------|-----------------|--------|------|-------------|------------------|-----------|
|        |            | No.    | Depth<br>(feet) | Gravel | Sand | Silt & Clay | LL:PL:Pl         | U.S.C.S   |
| 0      | B-2        | 2      | 5               | 0      | 89   | 11          | N/A              | SW-SM     |
|        | B-3        | 2      | 2               | 0      | 60   | 40          | N/A              | SC*       |
| Δ      | B-5        | 2      | 2               | 21     | 62   | 17          | N/A              | SM        |

\*Note: Based on visual classification of sample



20180213.002A

# Figure B-3

## **DIRECT SHEAR TEST RESULTS ASTM D 3080**

0-5

**Project Name:** Municipal Water District - West Valley Feeder

Depth (ft):

**Boring No.:** B-1

**Project No.:** 

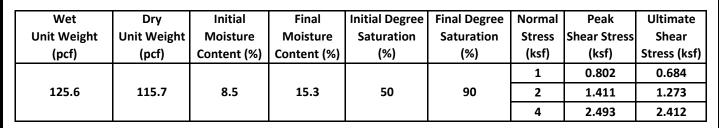
Sample No.:

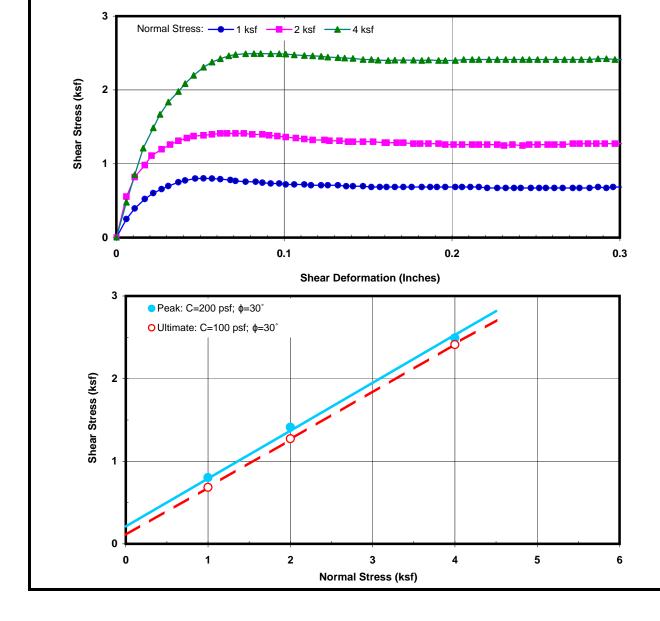
Sample Type: Remolded to 90% RC at opt. MC

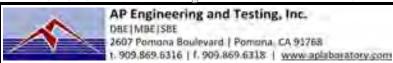
Soil Description: Silty Sand

**Test Condition:** Inundated Shear Type: Regular

| Tested By:   | LS | Date: | 02/26/18 |
|--------------|----|-------|----------|
| Computed By: | JP | Date: | 02/27/18 |
| Checked by:  | AP | Date: | 02/27/18 |







## **DIRECT SHEAR TEST RESULTS ASTM D 3080**

**Project Name:** Municipal Water District - West Valley Feeder

20180213.002A

**Boring No.:** B-1

Sample No.: 3

Depth (ft): Mod. Cal.

Sample Type:

**Test Condition:** 

**Project No.:** 

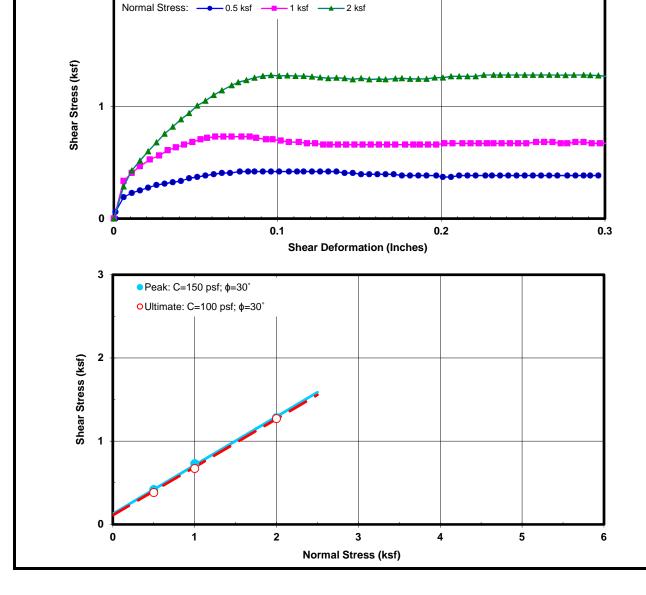
Soil Description: Silty Sand

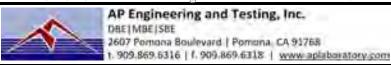
Inundated Shear Type: Regular

Tested By: **Date:** 02/06/18 JΡ **Computed By: Date:** 02/07/18

Checked by: **Date:** 02/09/18

| Wet                | Dry         | Initial     | Final       | <b>Initial Degree</b> | Final Degree | Normal | Peak         | Ultimate     |
|--------------------|-------------|-------------|-------------|-----------------------|--------------|--------|--------------|--------------|
| <b>Unit Weight</b> | Unit Weight | Moisture    | Moisture    | Saturation            | Saturation   | Stress | Shear        | Shear        |
| (pcf)              | (pcf)       | Content (%) | Content (%) | (%)                   | (%)          | (ksf)  | Stress (ksf) | Stress (ksf) |
|                    |             |             |             |                       |              | 0.5    | 0.420        | 0.384        |
| 112.5              | 107.6       | 4.6         | 18.9        | 22                    | 90           | 1      | 0.732        | 0.672        |
|                    |             |             |             |                       |              | 2      | 1.284        | 1.272        |





# DIRECT SHEAR TEST RESULTS ASTM D 3080

Project Name: Municipal Water District - West Valley Feeder

20180213.002A

Project No.: 201802

Boring No.: B-4

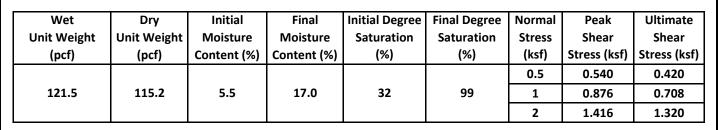
Sample No.: 2 Depth (ft): 5

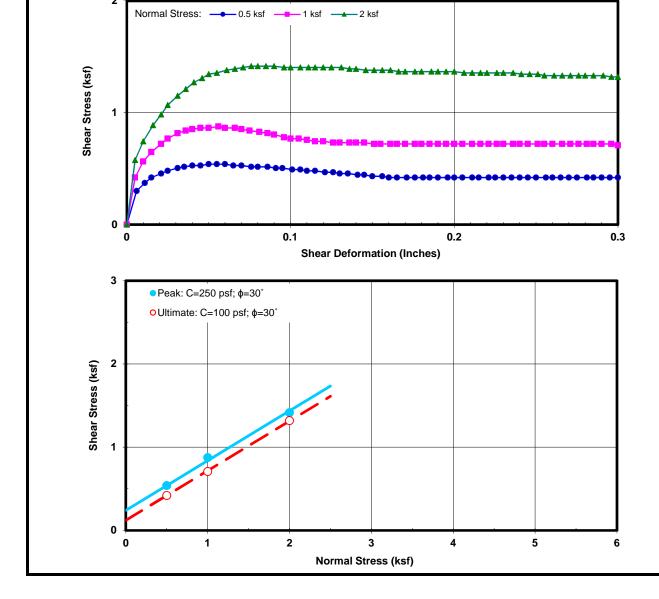
Sample Type: Mod. Cal.

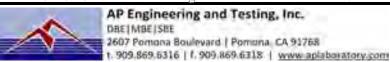
**Soil Description:** Silty Sand, fine-grained

**Test Condition:** Inundated **Shear Type:** Regular

| Tested By:   | ST | Date: | 02/06/18 |
|--------------|----|-------|----------|
| Computed By: | JP | Date: | 02/07/18 |
| Checked by:  | AP | Date: | 02/09/18 |







## **DIRECT SHEAR TEST RESULTS ASTM D 3080**

**Project Name:** Municipal Water District - West Valley Feeds

**Project No.:** 20180213.002A

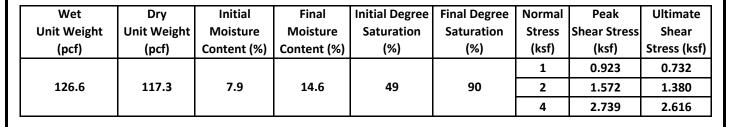
**Boring No.:** B-5

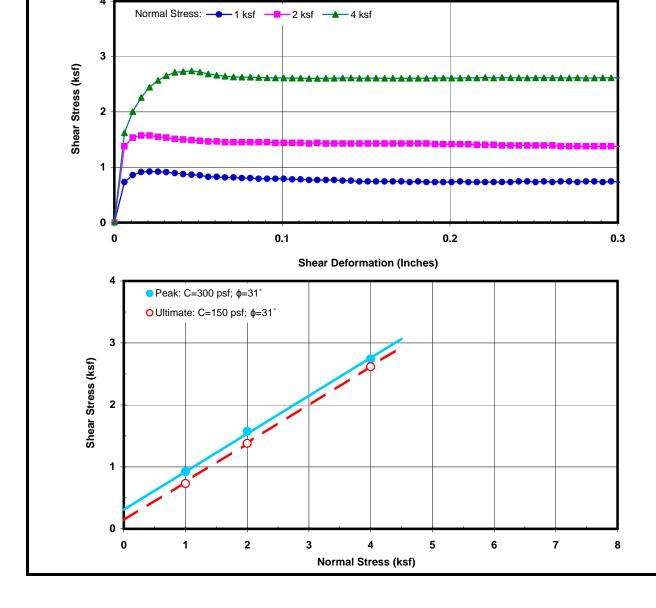
Sample No.: Depth (ft): 0-5 Sample Type: Remolded to 90% RC at opt. MC

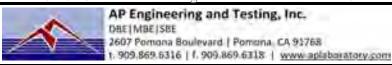
Soil Description: Silty Sand

**Test Condition:** Inundated Shear Type: Regular

| er | Tested By: _ | LS | Date: 02/26/18        |
|----|--------------|----|-----------------------|
|    | Computed By: | JP | <b>Date:</b> 02/27/18 |
|    | Checked by:  | AP | <b>Date:</b> 02/27/18 |







# DIRECT SHEAR TEST RESULTS ASTM D 3080

Project Name: Municipal Water District - West Valley Feeder

20180213.002A

Boring No.: B-5

**Project No.:** 

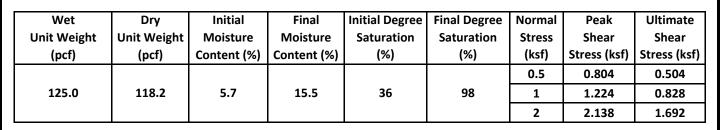
Sample No.: 3 Depth (ft): 5

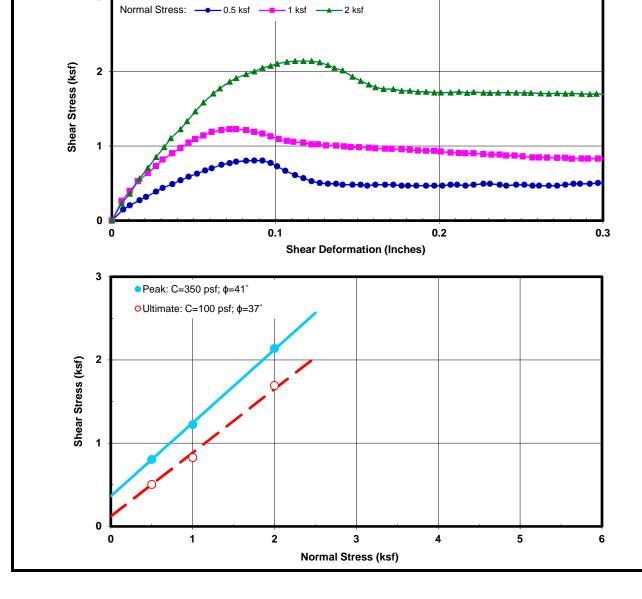
Sample Type: Mod. Cal.

**Soil Description:** Silty Sand

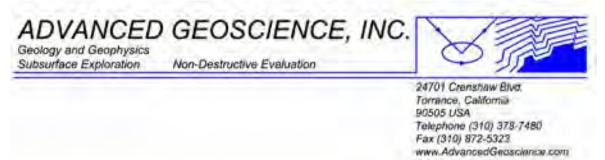
**Test Condition:** Inundated **Shear Type:** Regular

| Tested By:   | ST | Date: | 02/06/18 |
|--------------|----|-------|----------|
| Computed By: | JP | Date: | 02/07/18 |
| Checked by:  | AP | Date: | 02/09/18 |





# APPENDIX C Seismic Refraction Survey Report



February 6, 2018 via. Email (4 pages + Attachments)

Kleinfelder, Inc. 2280 Market Street Suite 300 Riverside, California 92501

Attention: Mr. Richard Escandon, PG, CEG

Re: Summary Report

**Seismic Refraction Survey for Bedrock Investigation** 

**At MWD West Valley Feeders** 

Chatsworth, California

#### 1.0 INTRODUCTION

This report summarizes the seismic refraction survey completed by Advanced Geoscience, Inc. at referenced site. This survey recorded the arrival times of seismic waves generated at the ground surface to prepare subsurface seismic velocity profiles for investigation of bedrock structure and rippability. The survey was performed along seismic survey lines positioned across the area shown on the site map in Figure 1 where grading is proposed for a future road.

The seismic refraction tomography data were recorded by Advanced Geoscience during a one-day field program completed on January 11, 2018. The data were recorded along two survey lines designated as Lines 1 and 2 (Figure 1). The data underwent computer processing to prepare 2D subsurface profiles showing seismic compressional-wave velocity layering in the upper 40 feet.

The following sections of this report provide a summary of our field survey procedures and methods of data processing and evaluation. A concluding section discusses the results of this seismic velocity profiling and compares these estimated subsurface velocities to the range of rippabilty for various Caterpillar ripping equipment.

Kleinfelder, Inc. February 6, 2018 Page 2

#### 2.0 FIELD SURVEY

Advanced Geoscience set up two survey lines designated as Lines 1 and 2. Line 1 was positioned across the proposed grading area along a south-to-north traverse extending across a hillside (Figure 1). Line 2 was positioned along a northwest-to-southeast traverse along a trail leading to Line 1. Both survey lines were positioned along straight-line traverses set up to avoid the heavier brush.

The seismic data were recorded using a multi-channel Seistronix EX-6 data acquisition system. This recording system was connected to geophones (seismic motion detectors) positioned in the ground at 10-foot intervals along the survey lines. Lines 1 and 2 were both set up with 21 geophones to provide a total line length of 200 feet. The geophones were 4-Hertz (lower-cutoff frequency), vertically-aligned velocity transducers.

The refraction data were recorded from eleven seismic energy "source points" positioned along each survey line. The source points started 5 feet off the first geophone position and continued at 20 to 30-foot intervals between the geophone positions. The last source point was positioned 5 feet off the last geophone position.

The seismic energy was generated using a 20-pound sledge hammer. The sledge hammer was used to make three impacts on a metal plate placed on the ground surface. At each source point, the recordings from the impacts were summed together to increase the amplitude of the seismic wave arrivals.

The positions of Lines 1 and 2 were marked by stakes placed at the end points of the lines and various breaks in the topography along the lines. The Metropolitan Water District (MWD) later arranged for a survey crew to measure the coordinates and elevations of these stakes.

#### 3.0 DATA PROCESSING AND EVALUATION

The seismic data quality was good and adequate for the purposes of this investigation. The field records showed seismic wave arrivals from subsurface refraction events at all of the geophone positions.

The field records were input into the RAYFRACT seismic refraction tomography software developed by Intelligent Resources, Inc. (<a href="www.rayfract.com">www.rayfract.com</a>). RAYFRACT was used to generate seismic compressional-wave velocity profiles. This refraction tomography modeling procedure is generally more capable of imaging sharper lateral velocity variations due to bedrock structure than other refraction data modeling methods.

Kleinfelder, Inc. February 6, 2018 Page 3

RAYFRACT was first used to graphically pick first arrival times ("first breaks") for refracted waves traveling through the surface layer and into deeper higher-velocity layers. These time-distance data were used together with the geophone coordinates and elevations to conduct refraction tomography imaging of the subsurface seismic velocity layering. RAYFRACT first used the Delta TV (turning ray-based) method to generate an initial 2D velocity-depth model. This initial model was then refined to produce a closer fit to the arrival time data using the Wavepath Eikonal Traveltime (WET) tomographic inversion method with 25 iterations with a maximum velocity 3,500 m/sec. The best-fit velocity-depth models were then gridded and color contoured with SURFER (written by Golden Software, Inc.) to show estimated vertical and lateral velocity variations.

Figures 2 and 3 show the resulting seismic compressional-wave velocity profiles for Lines 1 and 2.

## 4.0 DISCUSION OF RESULTS

The seismic compressional-wave velocity profiles for Lines 1 and 2 show 2,000 ft/sec or lower velocity layering in the upper 5 to 10 feet below ground surface (BGS). The materials in this depth interval are mostly colluvial soils and unconsolidated, decomposed bedrock. Below this depth the 3,000+ ft/sec velocity layering probably represents the upper weathered surface of the intact bedrock, which is mapped in this area as the late Cretaceous, Chatsworth Formation sandstone (reference: Preliminary Geologic Map of Los Angeles Quadrangle, USGS Open-File Report 2005-1019). Below this depth the bedrock velocities increase. Line 1 shows bedrock velocities as high as 8,000 ft/sec at the 40-foot depth level. Line 2 shows lower velocities in the range 5,000 to 5,500 ft/sec at the 40-foot depth level.

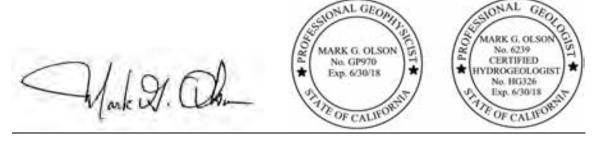
We understand that the depth of grading for the proposed road in this area is less than 20 feet BGS. The seismic velocities estimated along Lines 1 and 2 for this 20-foot depth interval are less than 6,000 ft/sec which indicates this upper bedrock material is mostly rippable for the Caterpillar D8R through D11R grading equipment. Figures 2 and 3 display the seismic velocity ranges for the rippability of sandstone bedrock estimated based on the graphs in the Caterpillar Handbook of Ripping, 12<sup>th</sup> Edition (Caterpillar, Inc., 2000). These velocity ranges are shown superimposed on the color velocity scales for the compressional-wave velocity profiles for Lines 1 and 2.

Kleinfelder, Inc. February 6, 2016 Page 4

Advanced Geoscience appreciates this opportunity to be of service to Kleinfelder and the Metropolitan Water District. If you have any questions or additional requests concerning this seismic refraction survey please contact the undersigned.

## Sincerely,

## Advanced Geoscience, Inc.



Mark G. Olson, PGp, PG, CHG Advanced Geoscience, Inc. Principal Geophysicist

## Attachments:

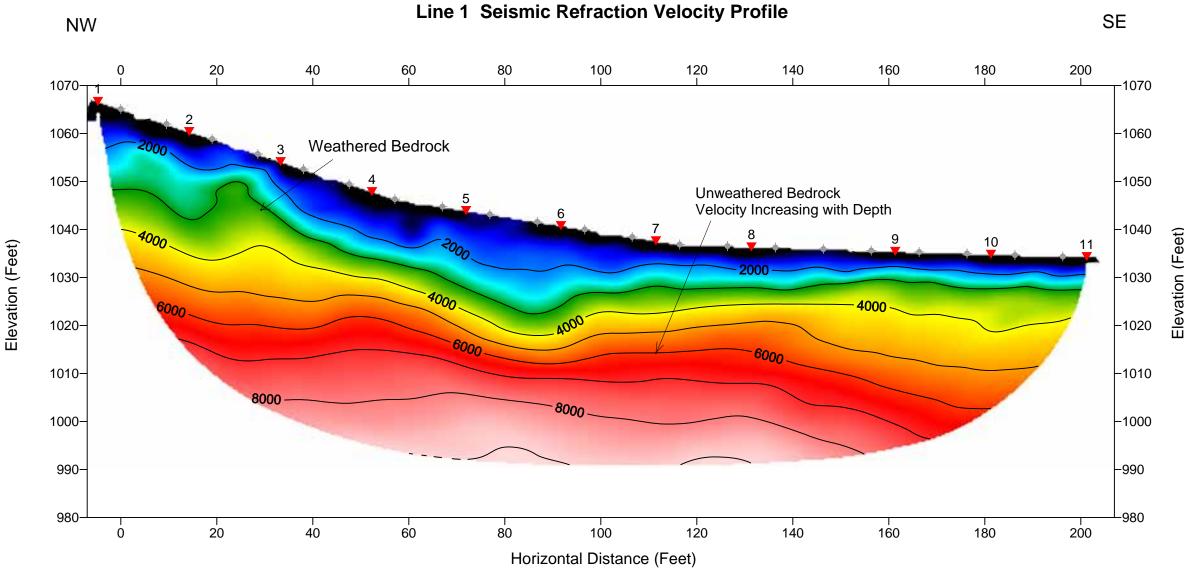
| Figure 1 | Site Plan Showing Seismic Survey Lines 1 and 2                 |
|----------|--|
| Figure 2 | Line 1- Seismic Refraction Compressional-Wave Velocity Profile |
| Figure 3 | Line 2- Seismic Refraction Compressional-Wave Velocity Profile |

9/10/2024 Board Meeting 7-2 Attachment 2, Page 380 of 672



West Valley Feeders
Survey Data - Geophysical Line
Site Map Showing Seismic Survey Lines 1 and 2
MWD West Valley Feeders Chatsworth, CA

Figure 1 Advanced Geoscience, Inc.

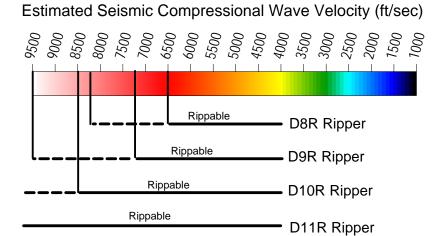


Estimated Rippability for Caterpillar Equipment
Based on Caterpillar Handbook of Ripping, 12th Edition

Rippable

Marginal Rippability

Seismic Velocity Range for Rippability of Sandstone Rock Type for Chatsworth Formation Sandstone (Kc)



Horizontal & Vertical Scale 1 inch= 20 Feet Seismic Velocity Contour Interval 1,000 ft/sec

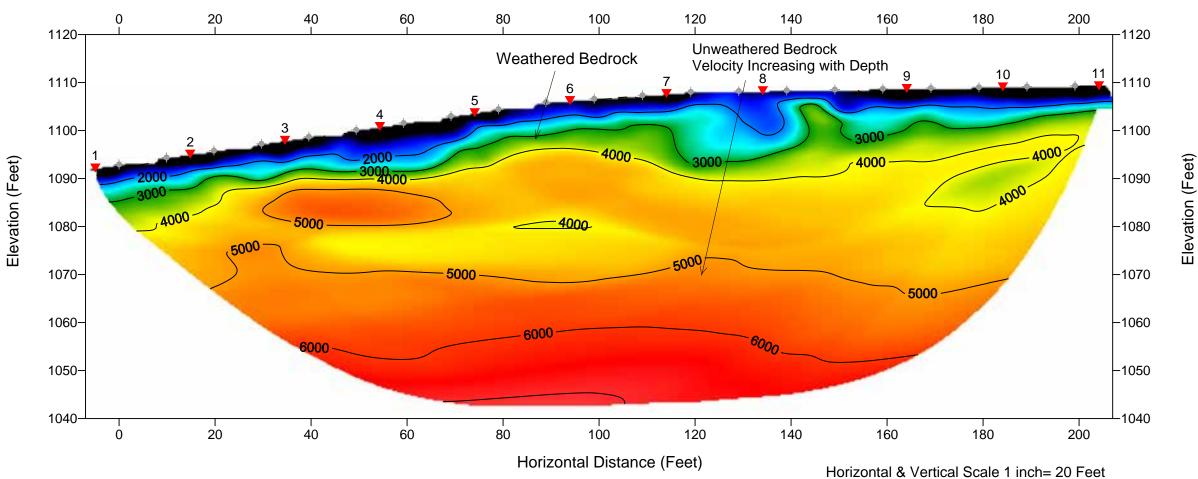
Based on RAYFRACT Refraction Tomography
Initial Delta TV Velocity Model + 25 WET Iterations w/Vmax= 3,500 m/sec

Line 1 Seismic Refraction Velocity Profile For Bedrock Investigation at MWD West Valley Feeders Chatsworth, California

> Figure 2 Advanced Geoscience, Inc.

# **Line 2 Seismic Refraction Velocity Profile**

North



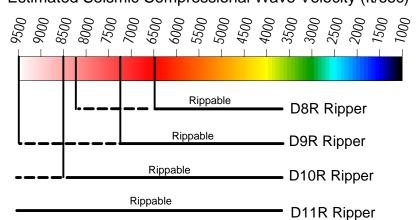
Estimated Rippability for Caterpillar Equipment
Based on Caterpillar Handbook of Ripping, 12th Edition

South

Rippable

---- Marginal Rippability

Seismic Velocity Range for Rippability of Sandstone Rock Type for Chatsworth Formation Sandstone (Kc) Estimated Seismic Compressional Wave Velocity (ft/sec)



Horizontal & Vertical Scale 1 inch= 20 Feet Seismic Velocity Contour Interval 1,000 ft/sec

Based on RAYFRACT Refraction Tomography
Initial Delta TV Velocity Model + 25 WET Iterations w/Vmax= 3,500 m/sec

Line 2 Seismic Refraction Velocity Profile For Bedrock Investigation at MWD West Valley Feeders Chatsworth, California

Figure 3 Advanced Geoscience, Inc.

# APPENDIX G PALEONTOLOGICAL RECORDS SEARCH

tel 213.763.DINO www.nhm.org

Vertebrate Paleontology Section Telephone: (213) 763-3325

e-mail: smcleod@nhm.org

12 July 2018

Psomas 3 Hutton Centre Drive, Suite 200 Santa Ana, CA 92707-8794

Attn: Melissa Macias, Paleontologist

re: Paleontological Resources for the proposed West Valley Feeder Project, Psomas Project 3MWD010204, near the Chatsworth Reservoir, Los Angeles County, project area

#### Dear Melissa:

I have conducted a thorough search of our Vertebrate Paleontology records for the proposed West Valley Feeder Project, Psomas Project 3MWD010204, near the Chatsworth Reservoir, Los Angeles County, project area as outlined on the portion of the Oat Mountain USGS topographic quadrangle map that you sent to me via e-mail on 9 July 2018. We have no vertebrate fossil localities that lie directly within the boundaries of the proposed project area, but we do have localities nearby from the same sedimentary deposits that occur in the proposed project area.

In the entire proposed project area there are exposures of the marine late Cretaceous Chatsworth Formation. Our closest vertebrate fossil localities from the Chatsworth Formation are LACM 4913-1914, southwest of the proposed project area on the south side of Dayton Canyon, that produced fossil shark specimens including sand sharks, Carcharhiniformes, mackerel shark, *Cretolamna appendiculata*, crow shark, *Squalicorax kaupi*, dogfish shark, *Squalus*, and angel shark, *Squatina hassei*. Specimens of all of these sharks from localities LACM 4913-4914 were figured in the scientific literature by Welton and Alderson (1981. A Preliminary Note on the Late Cretaceous Sharks of the Chatsworth Formation at Dayton Canyon, Simi Hills, Los Angeles County, California. Society of Economic Paleontologists & Mineralogists Guidebook, 1981).

Any excavations in the Chatsworth Formation exposed throughout the proposed project area may well encounter significant remains of fossil vertebrates. Any substantial excavations in the proposed project area, therefore, should be monitored closely to quickly and professionally recover any fossil remains while not impeding development. Also, sediment samples should be collected and processed to determine the small fossil potential in the proposed project area. Any fossils collected should be placed in an accredited scientific institution for the benefit of current and future generations.

This records search covers only the vertebrate paleontology records of the Natural History Museum of Los Angeles County. It is not intended to be a thorough paleontological survey of the proposed project area covering other institutional records, a literature survey, or any potential on-site survey.

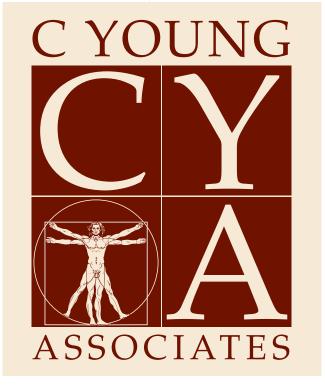
Sincerely,

Samuel A. McLeod, Ph.D. Vertebrate Paleontology

Summel a. M. Lood

enclosure: invoice

# APPENDIX H PHASE I ENVIRONMENTAL SITE ASSESSMENT



## PHASE I ENVIRONMENTAL SITE ASSESSMENT

Metropolitan Water District of Southern California West Valley Feeder No. 1 Stage 3 Improvements Project

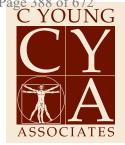
July 27, 2018 (Revised August 24, 2018)

Prepared for.

PSOMAS 3 Hutton Centre Drive, Ste 200 Santa Ana, CA 92807

Prepared by:

C Young Associates 1042 Skylark Drive La Jolla, CA 92037



1042 Skylark Drive La Jolla, CA 92037

Tel.: (858) 454-8885

July 27, 2018 (Revised August 24, 2018)

Jennifer Y. Marks **PSOMAS** 3 Hutton Centre Drive, Ste 200 Santa Ana, CA 92807

Subject: **Phase I Environmental Site Assessment** 

**Metropolitan Water District of Southern California** 

West Valley Feeder No. 1 Stage 3 Improvements Project

Los Angeles County, California

Dear Ms. Marks:

C Young Associates (CYA) has performed a Phase I Environmental Site Assessment (ESA) of the above-referenced property in conformance with the scope and limitations of American Society for Testing and Materials (ASTM) Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process. ASTM Designation E1527-13 and Title 40 of the Code of Federal Regulations (40 CFR) Part 312, This ESA included public environmental agency and historical record reviews, interviews, site observations and this report preparation.

We appreciate the opportunity to be of service to you on this project. If you should have any questions regarding this report, or if we can be of further assistance, please contact us at (858) 945-7029.

C YOUNG ASSOCIATES

Colin P. Young, CIH

Principal

Daniel Weis. R.E.H.S.

Associate Environmental Scientist

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#### **EXECUTIVE SUMMARY**

At the request of PSOMAS, C Young Associates (CYA) conducted a Phase I Environmental Site Assessment (ESA) in conformance with the scope and limitations of American Society for Testing and Materials (ASTM) Standard Practice E1527-13 and Title 40 of the Code of Federal Regulations (40 CFR) Part 312 at the property identified as the Metropolitan Water District of Southern California (MWD) West Valley Feeder No. 1 Stage 3 Improvements Project in the Chatsworth community of Los Angeles, California (the Site). The findings of this ESA revealed the following:

- The Site is situated within Chatsworth Park South, which has a physical address of 22360 West Devonshire Street. The Site is situated in the central portion of the park generally between two water pump stations. These stations include the Twin Lakes pump station (Las Virgines Municipal Water District) to the east and a pump station operated by the Calleguas Municipal Water District to the west. The Site is further identified as portions of four legal parcels that include Assessor's Parcel Numbers (APNs) 2723-010-094, 2723-010-270, 2723-010-902 and 2723-010-903.
- The Site consists of multiple areas of varying sizes where future water infrastructure-related work is proposed. These areas are situated in the central portion of Chatsworth Park South between two water pump stations. The majority of the areas are unimproved, vacant land. Remaining areas are portions of access roads and trails or consist of existing infrastructure including air releases and blow-off valves. Portions of the Site are also underlain by the West Valley Feeder No. 1 and No. 2 water pipelines and a, reportedly abandoned, six-inch oil pipeline near the southwestern perimeter of the Site. The Site has remained predominately vacant and undeveloped over time. No significant environmental concerns were noted during our reconnaissance of the Site.
- The Chatsworth Park South property (of which the Site is a part) is listed on the Envirostor and Voluntary Cleanup Program (VCP) standard regulatory databases. The park is referenced as an active voluntary cleanup facility with a past use of a small arms firing range. The overall park property is under the regulatory agency oversight of the California Department of Toxic Substances Control (DTSC). There are no off-Site properties listed on regulatory databases that are considered to be environmental concerns to the Site.
- Section 4.2 of this report includes information pertaining to prior assessment and remedial activities completed at the Chatsworth South Park property, of which the Site is a part. The overall 72-acre park property was subject to DTSC regulatory agency oversight beginning in 2008 due to environmental impacts resulting from a former small arms firing range in the southern portion of the park. This use reportedly occurred from the early to mid-1950s until sometime in the mid-1960s. The operation of the firing range resulted in wide surficial spreading of lead shot and clay pigeon debris. Following the completion of the investigation

work, a Remedial Action Plan (RAP) for the park property was prepared in 2013. In the RAP, the overall park property was divided into 14 remedial areas identified as Areas "A" through "N." The various portions of the park property that comprise the Site (subject to our current Phase I ESA) are not mapped in any of the Remedial Areas, thus indicating that significant environmental impacts did not result at the Site from the former firing range activities that occurred to the south. However, being that the Site is situated within the overall park property that was subject to DTSC regulatory oversight and that a land use covenant (LUC) has yet to be negotiated with the City of Los Angeles, compliance with any and all DTSC directives relative to the RAP and the park will be required. The DTSC approved the RAP for the park and the RAP was implemented during the period of April 5, 2016 through December 30, 2016.

Following completion of the RAP implementation, a Remedial Action Completion Report (RACR) was issued in December 2016. The RACR described in detail the implementation of the RAP. Because impacted soil remains beneath the engineered surface cap at depths ranging from one to four feet in the remedial areas at the park property, it was stated in the RACR that the City of Los Angeles and the DTSC will execute an LUC pertaining to the park property. The LUC would incorporate an Operations and Maintenance Plan (OMP) that will outline the requirements for future site work in order to maintain the constructed remedial components (i.e., engineered cap, fencing, etc.) and the requirements for future invasive work that could expose workers to residual contaminants. The DTSC reviewed the RACR and concurred with its findings as stated in a letter dated April 20, 2017. According to a DTSC representative, and as referenced above, the finalization and execution of the LUC and OMP is pending at this time.

In summary, this ESA has revealed no evidence of current recognized environmental conditions in connection with the Site. Historical impacts at the Site and its adjacent properties resulting from the former firing range activity to the south of the Site are considered to be a controlled recognized environmental condition that does not warrant additional assessment at this time.

As stated previously, although the subject Site was not considered to be significantly impacted and was not subject to remedial activities, the forthcoming LUC and OMP to be executed between the City and the DTSC may still apply to the Site, as it is part of the overall Chatsworth Park South property. Until such time that the Site is formally excluded from the LUC and OMP, all work performed in support of the Valley West Feeder No. 1 Access Road project shall comply with DTSCs directives relative to the RAP and the park.

In addition, while the reportedly abandoned six-inch oil pipeline in proximity to the Site limits was not deemed to be of environmental concern during prior assessment and remedial work completed under DTSC oversight, and no reports of a release of petroleum products from the pipeline have been reported, CYA cannot comment on actual subsurface conditions in the area of the pipeline. While CYA does not consider the pipeline to be a "recognized environmental condition" in connection with the Site, the client may desire a higher level of confidence regarding underlying subsurface conditions in its vicinity. If so, it should consider additional evaluation. CYA has confirmed that the pipeline is maintained by Crimson Pipeline L.P. (Crimson), and Crimson has provided support documentation relative to the location of the pipeline. Crimson recommends that it be contacted either directly or via Underground Service Alert (USA) when Site construction activities begin in the area.

#### 1.0 INTRODUCTION

#### 1.1 **Purpose**

The purpose of this Phase I ESA is to provide a professional opinion on the presence of "recognized environmental conditions" and other suspect environmental conditions in connection with the Site, as they existed on the date of the site inspection, and to recommend whether further assessment is warranted. ASTM E1527-13, Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process (hereinafter referred to as the "ASTM Standard"), specifies minimum requirements for conducting a Phase I ESA of a parcel of commercial real estate with respect to the range of contaminants pertinent to the scope of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), as well as petroleum products. As such, this Phase I ESA is intended to satisfy one of the threshold criteria for satisfying the landowner liability protections to CERCLA liability assuming compliance with other elements of the defense. In other words, this Phase I ESA represents one of the practices that constitute "all appropriate inquiry" into the previous ownership and uses of the property consistent with good commercial or customary practice, as defined in Title 42 of the United States Code (42 USC) Section 9601(35)(B) and 40 CFR Part 312, Standards and Practices for All Appropriate Inquiry: Final Rule.

The goal of the process is to identify "recognized environmental conditions," which are defined by the ASTM Standard as "the presence or likely presence of any hazardous substances or petroleum products in, on, or at a property: 1) due to any release to the environment; 2) under conditions indicative of a release to the environment, or; 3) under conditions that pose a material threat of a future release to the environment." The term "recognized environmental condition" includes hazardous substances or petroleum products even under conditions in compliance with laws. In addition, the term also included historical recognized environmental conditions and "controlled recognized environmental conditions." A "historical recognized environmental condition" is defined by the ASTM Standard as "a past release of hazardous substances or petroleum products that has occurred in connection with a property and has been addressed to the satisfaction of the applicable regulatory authority or meeting unrestricted use criteria established by a regulatory authority, without subjecting the property to any required controls (for example, property use restrictions, activity and use limitations, institutional controls, or engineering controls)." A "controlled recognized environmental condition" is defined by the ASTM Standard as "a recognized environmental condition resulting from a past release of hazardous substances or petroleum products that has been addressed to the satisfaction of the applicable regulatory authority (for example, as evidenced by the issuance of a no further action letter or equivalent, or meeting risk-based criteria established by regulatory authority), with hazardous substances or petroleum products allowed to remain in place subject to the implementation of required controls (for example, property use restrictions, activity and use limitations, institutional controls, or engineering controls)." The term "recognized environmental condition" is not intended to include de minimis conditions that generally do not present a material risk of harm to

public health or the environment and that generally would not be the subject of an enforcement action if brought to the attention of appropriate governmental agencies.

The term "environment" is defined in CERCLA 42 USC 9601(8) as "(A) the navigable waters, the water of the contiguous zone, and the ocean waters of which the natural resources are under the exclusive management authority of the United States under the Magnuson-Stevens Fishery Conservation and Management Act", and "(B) any other surface water, groundwater, drinking water supply, land surface or subsurface strata, or ambient air within the United States or under the jurisdiction of the United States."

The term "release" means any "spilling, leaking, pumping, pouring, emitting, emptying, discharging, injecting, escaping, leaching, dumping, or disposing into the environment (including the abandonment or discarding of barrels, containers, and other closed receptacles containing any hazardous substance or pollutant or contaminant)", but excludes "(A) any release which results in exposure to persons solely within a workplace, with respect to a claim which such persons may assert against the employer of such persons, (B) emissions from the engine exhaust of a motor vehicle, rolling stock, aircraft, vessel, or pipeline pumping station engine, (C) release of source, byproduct, or special nuclear material from a nuclear incident, as those terms are defined in the Atomic Energy Act of 1954 [42 USC 2011 et seq.], if such release is subject to requirements with respect to financial protection established by the Nuclear Regulatory Commission under section 170 of such Act [42 USC 2210], or, for the purposes of 42 USC 9604 or any other response action, any release of source byproduct, or special nuclear material from any processing site designated under section 7912(a)(1) or 7942(a) of this title, and (D) the normal application of fertilizer."

#### 1.2 **Detailed Scope of Services**

The Phase I ESA was conducted in accordance with the above-referenced ASTM Standard, 40 CFR Part 312 and CYA's Agreement by and between CYA and the client. The following services were provided for this assessment:

- A search for environmental liens recorded against the Site.
- An evaluation of standard environmental record sources contained within Federal, State and local environmental databases within specific search distances.
- An evaluation of additional environmental record sources obtained from local regulatory departments/agencies.
- A qualitative evaluation of the physical characteristics of the Site through a review of: published topographic, geologic, and hydrogeologic maps; published groundwater data, and; area observations to characterize surface water flow in the Site area.

- An evaluation of past Site and adjacent/nearby property uses through a review of historical resources including aerial photographs, topographic maps and city directories.
- A physical inspection of the Site conducted to search for conditions indicative of potential environmental concerns including USTs, aboveground storage tanks (ASTs), associated tank piping, stained soil or pavement, equipment that may contain or have historically contained polychlorinated biphenyls (PCBs), and other potential environmental concerns as defined in the ASTM Standard.
- A physical assessment of indications of past uses and visual observations of adjacent and surrounding properties (from curbside or public spaces) to assess potential impacts to the Site.
- Interviews completed with the client, the Site owner(s) and local regulatory officials.
- The preparation of this Phase I ESA report, which includes the findings of the assessment, our opinion (i.e., conclusions) regarding their respective levels of significance, and recommendations, as appropriate.

#### 1.3 Significant Assumptions

This Phase I ESA was conducted in accordance with the scope and terms referenced above. No other warranty, express or implied, is made by CYA. CYA's evaluations, analyses, and opinions should not be taken as representations regarding subsurface conditions or the actual value of the Site. Subsurface conditions may differ from the conditions implied by the surficial observations and the data resources reviewed, and can only be reliably evaluated through intrusive techniques.

Documentation and data provided by the client, designated representatives of the client, other interested third parties, or from the public domain, and referred to in the preparation of this assessment, are assumed to be complete and correct and have been used and referenced with the understanding that CYA assumes no responsibility or liability for their accuracy. CYA's conclusions are based upon such information and documentation and on our observations of Site conditions, as they existed on the date of the site inspection. Because Site conditions may change significantly over a short period of time and additional data may become available, data reported and conclusions drawn in this report are limited to current conditions and should be considered less reliable with passing time.

#### 1.4 **Limitations and Exceptions**

Reasonable efforts have been made during this assessment to uncover evidence of USTs, ASTs, ancillary equipment associated with such tanks, and other subsurface structures. "Reasonable efforts" are limited to information gained from visual observation of unobstructed areas, recorded database information held in public record, and available information gathered from interviews. Such methods may not identify subsurface equipment that may have been hidden from view due to paving, construction or debris pile storage, or incorrect information from sources.

This investigation was not an environmental compliance audit. While some observations and discussion in this report may address conditions and/or operations that may be regulated, the regulatory compliance of those conditions and/or operations is outside the scope of this investigation. Nothing in this report constitutes a legal opinion or legal advice. For information regarding specific individual or organizational liability, CYA recommends consultation with independent legal counsel.

According to 40 CFR Part 312, CERCLA liability rests with the owner or operator of a property and not with an environmental professional hired by the prospective landowner and who is not involved with the ownership or operation of the property. This report meets the requirements set forth in 40 CFR Part 312. However, in order to qualify for certain landowner liability protections under CERCLA, "Bona Fide Prospective Purchasers, Contiguous Property Owners, and/or Innocent Landowners" must meet additional requirements of CERCLA (42 USC 9601 (35)(B)).

This ESA does not address non-ASTM scope considerations, including asbestoscontaining materials, radon, lead-based paint, lead in drinking water, wetlands, protected environments and habitat, industrial hygiene concerns, indoor air quality (unrelated to releases of hazardous substances or petroleum products into the environment) and high voltage power lines.

#### 1.5 **Special Terms and Conditions**

No special terms and conditions between CYA pertinent to the findings of this Phase I ESA or methodology used to complete this assessment are noted. In addition, CYA does not have a financial interest in the Site.

#### 1.6 **User Reliance**

This report was prepared for the sole and exclusive use of the client and its client, and is not for the use or benefit of, nor may it be relied upon by, any other person or entity for any purpose without the advance written consent of CYA and the client. CYA makes no representation to any third party except that it has used the degree of care and skill ordinarily exercised by a reasonably prudent qualified environmental professional in the same community and in the same time frame given the same or similar facts and circumstances. No other use or disclosure is intended or authorized by CYA. In the preparation of this Phase I ESA, CYA has used the degree of care and skill ordinarily exercised by a reasonably prudent environmental professional in the same community and in the same time frame given the same or similar facts and circumstances. No other warranties are made, express or implied.

#### 2.0 SITE DESCRIPTION

#### 2.1 **Location and Legal Description**

The Site is known as the West Valley Feeder No. 1 Stage 3 Improvements Project in the Chatsworth community of Los Angeles, California. The Site is situated within Chatsworth Park South, which has a physical address of 22360 West Devonshire Street. The Site is situated in the central portion of the park, generally between two water pump stations. These stations include the Twin Lakes pump station operated by the Las Virgines Municipal Water District to the east, and a pump station operated by the Calleguas Municipal Water District to the west. The Site is further identified as portions of four legal parcels that include APNs 2723-010-094, 2723-010-270, 2723-010-902 and 2723-010-903. A Vicinity Map and Topographic Map depicting the general location of the Site are included in Appendix A.

#### 2.2 **Site and Vicinity General Characteristics**

The Site and its adjacent/nearby properties are situated within the Chatsworth community of Los Angeles, California and, more specifically, within Chatsworth Park South, which is owned and managed by the City of Los Angeles. The general Site vicinity consists of other portions of Chatsworth Park South, open space and residential development.

#### 2.3 **Current Use of the Site**

The majority of the Site is vacant land situated in the central portion of Chatsworth Park south between the above-referenced two water pump stations. Limited areas of the Site consist of portions of access roads and trails or consist of existing water infrastructure.

#### 2.4 Description of Structures, Roads, Other Improvements on the Site

The majority of the Site is unimproved. Some areas of the Site are situated between existing access roads and trails or consist of existing water infrastructure. Portions of the Site are also underlain by the West Valley Feeder No. 1 and No. 2 water pipelines and a, reportedly abandoned, six-inch oil pipeline near the southwestern perimeter of the Site. Please refer to Section 4.2 for additional information pertaining to the noted oil pipeline. Potable water and sanitary sewer services in the area are provided by the Los Angeles Department of Water and Power. Electrical service in the area is also provided by the Los Angeles Department of Water and Power and natural gas services are provided by Southern California Gas Company. Site Plans are included in Appendix B. Photographs taken of the Site are included in Appendix C.

#### 2.5 **Current Uses of the Adjoining Properties**

CYA performed a visual inspection of adjoining properties from adjacent roadways and public right-of-ways. The following table identifies the adjacent property uses:

| <b>General Direction</b> | Adjoining Property Use   |
|--------------------------|--|
| North                    | Vacant land (Chatsworth Park South) and railroad tracks              |
| South                    | Chatsworth Park South (vacant and improved portions)                 |
| West                     | Water pump station and vacant land (Chatsworth Park South)           |
| East                     | Chatsworth Park South (vacant and improved portions) and residential |
| East                     | development  |

None of the adjoining properties were observed to be a significant environmental concern to the Site based on CYA's visual inspection from public right-of-ways.

## 3.0 USER PROVIDED INFORMATION

### 3.1 Title Records

No current environmentally related liens, deed restrictions or activity and use limitations pertaining to the Site were noted during research conducted with the County of Los Angeles Tax Assessor. In addition, the client is unaware of such encumbrances recorded against the Site.

## 3.2 Environmental Liens or Activity and Use Limitations

The client reportedly has no knowledge of any environmental related liens or activity and use limitations (i.e. engineering or institutional controls) that are related to potential environmental issues at the Site.

## 3.3 Specialized Knowledge

The client reportedly has no specialized knowledge pertinent to potential "recognized environmental conditions" at the Site.

## 3.4 Commonly Known or Reasonably Ascertainable Information

The client has no other knowledge of commonly known or reasonably ascertainable information pertinent to potential "recognized environmental conditions" at the Site.

### 3.5 Valuation Reduction for Environmental Issues

As of the date of this report, the client reportedly has no information pertaining to the relationship of the appraised value of the Site to the estimated fair market value of the Site that might indicate that significant contamination exists.

## 3.6 Owner, Property Manager, and Occupant Information

As stated previously, the Site includes portions of Los Angeles County APNs 2723-010-094, 2723-010-270, 2723-010-902 and 2723-010-903. Ownership of these parcels is as follows:

- APN 2723-010-094 City of Los Angeles
- APN 2723-010-270 Calleguas Municipal Water District
- APN 2723-010-902 Metropolitan Water District
- APN 2723-010-903 Metropolitan Water District

The Site owners are also considered to be the Site managers. The Site has no known occupants.

# 3.7 Reason for Performing Phase I ESA

CYA, as an independent consultancy, has been retained to conduct this Phase I ESA to identify environmental issues that may be present and to comply with 40 CFR Part 312.

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#### 4.0 **RECORDS REVIEW**

#### 4.1 Standard Environmental Record Sources

CYA reviewed Federal and State environmental databases provided by EDR of Shelton, Connecticut for information pertaining to documented and/or suspected releases of regulated hazardous substances and/or petroleum products within specified search distances. A copy of the EDR report is included in Appendix D.

CYA also reviewed unmappable sites listed in the environmental database report by cross-referencing addresses and site names. Unmappable sites are sites that cannot be plotted with confidence but can be located by zip code or city name. In general, a site cannot be mapped because of inaccurate or missing location information in the record provided by the regulatory agency. Any unmappable sites that CYA identifies within the specified search radii were evaluated as part of the preparation of this report.

The following Federal databases related to potential on-site and off-site sources of contamination were reviewed and interpreted by CYA:

| Federal Databases  | Search Distance<br>From<br>Site |
|--|---------------------------------|
| National Priorities List (NPL)   | One mile                        |
| Proposed NPL   | One mile                        |
| NPL Liens  | Target Property                 |
| Delisted NPL   | One mile                        |
| Comprehensive Environmental Response, Compensation, and Liability Information System (CERCLIS) – FEDERAL FACILITY AND SEMS   | One-half mile                   |
| CERCLIS No Further Remedial Action Planned (NFRAP) – SEMS ARCHIVE  | One-half mile                   |
| Resource Conservation and Recovery Act (RCRA) CORRACTS Facilities List   | One mile                        |
| RCRA NON-CORRACTS Hazardous Waste Treatment, Storage and Disposal (TSDF) Facilities  | One-half mile                   |
| RCRA Hazardous Waste Generators (RCRA GEN) – Large Quantity Generators (LQG), Small Quantity Generators (SQG) and Conditionally Exempt Small Quantity Generators (CESQG) | One-eighth mile                 |
| Federal Institutional/Engineering Control Registries (IC/EC) – LUCIS, US ENG CONTROLS, and US INST CONTROLS  | One-half mile                   |
| Emergency Response Notification System (ERNS)  | One-eighth mile                 |

The following State/local databases related to potential on-site and off-site sources of contamination were also searched and reviewed:

| State/Local Databases   | Search Distance<br>From<br>Site |
|---|---------------------------------|
| State Equivalent NPL and CERCLIS (RESPONSE and Envirostor)                  | One mile                        |
| Inactive, Active, and/or Permitted Solid Waste/Landfill Facilities (SWF/LF) | One-half mile                   |
| San Diego County DEH Site Assessment and Mitigation (SAM)                   | One-half mile                   |
| Leaking Underground Storage Tanks (LUST)                                    | One-half mile                   |
| Spills, Leaks, Investigations, and cleanup (SLIC)                           | One-half mile                   |

| State/Local Databases                 | Search Distance<br>From<br>Site |
|---------------------------------------|---------------------------------|
| Registered Storage Tanks (UST/AST)    | One-eighth mile                 |
| State Voluntary Cleanup Program (VCP) | One-half mile                   |
| State Brownfield Sites (BROWNFIELDS)  | One-half mile                   |

Descriptions/sources of each of the above-referenced regulatory databases and the dates these databases were last updated by the applicable regulatory agencies are included in the EDR report.

#### Site

The Chatsworth Park South property (of which the Site is a part) is listed on the Envirostor and VCP standard regulatory databases. The park is referenced as an active voluntary cleanup facility with a past use of a small arms firing range. The overall park property is under the regulatory agency oversight of the DTSC. Please refer to Section 4.2 below for information pertaining to prior assessment and remedial activities completed at the park property.

## Adjoining and Nearby Properties

One property was identified in the standard regulatory databases mapped within one mile of the Site. The property is identified as Chime Charter Middle School and is mapped approximately one-half mile to the east-southeast at 22280 Devonshire Street. The property was issued a no further action status in 2007. This property is not considered to be an environmental concern to the Site.

#### Non-ASTM Database Reviews

Below is a list of non-ASTM databases searched by EDR and reviewed by CYA during the preparation of this assessment. The descriptions of each database and their data release frequency are included in the EDR report, included in Appendix D.

## Local Brownfield Lists

US BROWNFIELDS - A Listing of Brownfields Sites

### Local Lists of Landfill / Solid Waste Disposal Sites

WMUDS/SWAT - Waste Management Unit Database

SWRCY - Recycler Database

HAULERS - Registered Waste Tire Haulers Listing

INDIAN ODI - Report on the Status of Open Dumps on Indian Lands

ODI - Open Dump Inventory

DEBRIS REGION 9 - Torres Martinez Reservation Illegal Dump Site Locations

IHS OPEN DUMPS - Open Dumps on Indian Land

### <u>Local Lists of Hazardous Waste / Contaminated Sites</u>

AOCONCERN - San Gabriel Valley Areas of Concern

West Valley Feeder No. 1 Stage 3 Improvements, Los Angeles County, CA

US HIST CDL - National Clandestine Laboratory Register

HIST Cal-Sites - Historical Cal-Sites Database

SCH - School Property Evaluation Program

CDL - Clandestine Drug Labs

Toxic Pits - Toxic Pits Cleanup Act Sites

US CDL - Clandestine Drug Labs

## Local Lists of Registered Storage Tanks

SWEEPS UST - SWEEPS UST Listing

HIST UST - Hazardous Substance Storage Container Database

CA FID UST - Facility Inventory Database

## Local Land Records

LIENS - Environmental Liens Listing

LIENS 2 - CERCLA Lien Information

**DEED - Deed Restriction Listing** 

## Records of Emergency Release Reports

HMIRS - Hazardous Materials Information Reporting System

CHMIRS - California Hazardous Material Incident Report System

LDS - Land Disposal Sites Listing

MCS - Military Cleanup Sites Listing

SPILLS 90 - SPILLS 90 data from FirstSearch

## Other Ascertainable Records

RCRA - NonGen - RCRA - Non-Generators

FUDS - Formerly Used Defense Sites

DOD - Department of Defense Sites

SCRD DRYCLEANERS - State Coalition for Remediation of Drycleaners Listing

US FIN ASSUR - Financial Assurance Information

EPA WATCH LIST - EPA WATCH LIST

2020 COR ACTION - 2020 Corrective Action Program List

TSCA - Toxic Substances Control Act

TRIS - Toxic Chemical Release Inventory System

SSTS - Section 7 Tracking Systems

**ROD** - Records Of Decision

RMP - Risk Management Plans

RAATS - RCRA Administrative Action Tracking System

PRP - Potentially Responsible Parties

PADS - PCB Activity Database System

ICIS - Integrated Compliance Information System

FTTS - FIFRA/TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)

MLTS - Material Licensing Tracking System

COAL ASDH DOE - Sleam Electric Plan Operation Data Listing

COAL ASH EPA - Coal Combustion Residues Surface Impoundments List

PCB TRANSFORMER - PCB Transformer Registration Database

**RADINFO - Radiation Information Database** 

West Valley Feeder No. 1 Stage 3 Improvements, Los Angeles County, CA

HIST FTTS - FIFRA/TSCA Tracking System Administrative Case Listing

DOT OPS - Incident and Accident Data

CONSENT - Superfund (CERCLA) Consent Decrees

INDIAN RESERV - Indian Reservations

FUSRAP - Formerly Utilized Sites Remedial Action Program

**UMTRA - Uranium Mill Tailings Sites** 

LEAD SMELTERS - Lead Smelter Sites

US AIRS - Aerometric Information Retrieval System Facility Subsystem

US MINES - Mines Master Index File

**ABANDONED MINES - Abandoned Mines** 

FINDS - Facility Index System/Facility Registry System

**UXO - Unexploded Ordnance Sites** 

DOCKET HWC - Hazardous Waste Compliance Docket Listing

ECHO - Enforcement and Compliance History Information

FUELS PROGRAM - EPA Fuels Program Registered Listing

CA BOND EXP. PLAN - Bond Expenditure Plan

Cortese - "Cortese" Hazardous Waste & Substances Sites List

**CUPA Listings - CUPA Resources List** 

**DRYCLEANERS - Cleaner Facilities** 

EMI - Emissions Inventory Data

**ENF** - Enforcement Action List

Financial Assurance - Financial Assurance Information Listing ICE

HIST CORTESE - Hazardous Waste & Substance Site List

**HAZNET - Facility and Manifest Data** 

LOS ANGELES CO. HMS - HMS: Street Number List

HWP - Envirostor Permitted Facilities List

HWT - Registered Hazardous Waste Transporter Database

MINES - Mines Master Index File

MWMP - Medical Waste Management Program Listing

NPDES - NPDES Permits Listing

PEST LIC - Pesticide Regulation Licenses Listing

PROC - Certified Processors Database

Notify 65 - Proposition 65 Records

LA Co. Site Mitigation - Site Mitigation List

UIC - UIC Listing

WASTEWATER PITS - Oil Wastewater Pits Listing

WDS - Waste Discharge System

WIP - Well Investigation Program Case List

**NON-CASE INFO** 

**SAMPLING POINT** 

PROD WATER PONDS

MILITARY PRIV SITES

OTHER OIL GAS

WELL STIM PROJ - Well Stimulation Project

UIC GEO

**PROJECT** 

CIWQS - The California Integrated Water Quality System

The Chatsworth Park South property (of which the Site is a part) is listed on the non-ASTM Haznet, CIWQS and NPDES databases. The park property is referenced on the Haznet database for the disposal of hazardous waste generated during cleanup activities. Please refer to Section 4.2 below for information pertaining to prior assessment and recent remedial activities completed at the park property. The park property appears on the CIWQS and NPDES databases for stormwater permit and control related requirements. The permits are noted as being held by the City of Los Angeles Department of Recreation and Parks.

One property was identified in the non-ASTM regulatory databases mapped within one mile of the Site. The property is identified as Chime Charter Middle School and is located at 22280 Devonshire Street. As stated previously, this property is not considered to be an environmental concern to the Site.

#### 4.2 Additional Environmental Record Sources

## California Department of Toxic Substances Control

The overall Chatsworth Park South property was subject to DTSC regulatory agency oversight beginning in 2008 due to environmental impacts resulting from a former small arms firing range in the southern portion of the park. This use reportedly occurred from the early to mid-1950s until sometime in the mid-1960s. The operation of the firing range resulted in wide surficial spreading of lead shot and clay pigeon debris. The City of Los Angeles acquired the park property in 1973 and developed the relatively level portions of the park area with recreational improvements. The development and grading activities occurred during the 1970s and 1980s. The grading activities were associated with the leveling of the former skeet range area, planting of trees, soil removal and compaction for development of an existing recreation building, and preparation for a parking area, play areas, a basketball court, and tennis courts. Grading also occurred during placement of water/oil transmission pipelines at the property.

Multiple environmental investigations throughout the park property were conducted between 2008 and 2012. The investigations included the drilling of multiple soil borings and the collection of soil and groundwater samples. A human health risk assessment was also conducted. During the investigation work, the overall park property was divided in to seven areas of environmental concern. Of the seven areas, two appear to have been situated within portions of the Site. These areas were identified as Area Four (Visible Lead Pellet Accumulation Area) and Area 5 (Former Fish Pond). Contaminants of potential concern in these areas included lead, arsenic and polycyclic aromatic hydrocarbons (PAHs). The contaminant concentrations in such areas were noted as being relatively low and not of significant concern to human health.

Following the completion of the investigation work, a RAP for the park property was prepared in 2013. The objective of the RAP was to mitigate potential risk from contaminants in soil that may pose a threat to human health and the environment. Based on the comparative evaluation of the three alternatives considered in the RAP, Containment Through Surface Capping was selected as the remedial action alternative

for addressing the metal and PAH-impacted shallow soils at the park property. This alternative was selected because it was determined to be effective, implementable, and cost effective. In the RAP, the overall park property was divided in to 14 remedial areas identified as Areas "A" through "N." The various portions of the park property that comprise the Site (subject to our current Phase I ESA), including the two areas referenced above, are not mapped in any of the Remedial Areas as remedial work within the limits of the Site was not deemed warranted based on the results of the investigation activities. This indicates that significant environmental impacts did not result at the Site from the former firing range activities that occurred to the south. However, being that the Site is situated within the overall park property that was subject to DTSC regulatory oversight and that an LUC has yet to be negotiated with the City of Los Angeles, compliance with any and all DTSC directives relative to the RAP and the park will be required.

The DTSC approved the RAP for the park and the RAP was implemented during the period of April 5, 2016 through December 30, 2016. The RAP implementation included the following:

- Manually removing readily visible lead pellets with vacuums, rakes, and/or shovels.
- Removing all short shrubs and seasonal vegetation to expose the underlying
- Removing remaining visible lead pellets and surficial soil using manual labor equipped with vacuums, rakes, and shovels.
- Containing all recovered lead pellets and any associated soil or debris in appropriate containers.
- Profiling the waste and disposing of approximately 500 tons of hazardous waste at off-property locations.
- Hydro-seeding an impacted rocky outcrop with native grasses.
- Completion of controlled rough and fine grading (one foot surface cap construction).
- Export of non-hazardous and hazardous waste soils (approximately 6,000 tons).
- Sampling and analysis of clean import aggregate base and soil.
- Import of clean import aggregate base and soil.
- Revegetation of the surface cap area.
- Improving the stormwater drainage system.

Following completion of the RAP implementation, a RACR was issued in December 2016. The RACR described in detail the implementation of the RAP. Because impacted soil remains beneath the engineered surface cap at depths ranging from one to four feet in the remedial areas at the park property, it was stated in the RACR that the City of Los Angeles and the DTSC will execute an LUC pertaining to the park property. This institutional control will limit the potential for future exposure of receptors to contaminated soils through controlling and limiting future excavation, routine maintenance and any other disturbances to the cap in an effort to protect human health and the environment. The LUC would incorporate an OMP that will outline the requirements for future site work in order to maintain the constructed remedial

components (i.e., engineered cap, fencing, etc.) and the requirements for future invasive work that could expose workers to residual contaminants.

The DTSC reviewed the RACR and concurred with its findings as stated in a letter dated April 20, 2017. A copy of the letter is included in Appendix E. At the time of this report, finalization and execution of the LUC and OMP is pending at this time.

Although the subject Site of this Phase I ESA was not considered to be significantly impacted and was not subject to remedial activities, the forthcoming LUC and OMP between the City and the DTSC may still apply to the Site, as it is part of the overall Chatsworth Park South property. Until such time that the Site is formally excluded from the LUC and OMP, all work performed in support of the Valley West Feeder No. 1 Access Road project shall comply with DTSCs directives relative to the RAP and the park.

As stated previously and according to the URS RAP and RACR documents, a portion of a reportedly abandoned six-inch oil pipeline appears to be present near the southwestern perimeter of the Site. While the pipeline was not deemed to be of environmental concern during prior assessment and remedial work completed under DTSC oversight, and no reports of a release of petroleum products from the pipeline have been reported, CYA cannot comment on actual subsurface conditions in the area of the pipeline. While CYA does not consider the pipeline to be a "recognized environmental condition" in connection with the Site, the client may desire a higher level of confidence regarding underlying subsurface conditions in its vicinity. If so, it should consider additional evaluation.

CYA has confirmed that the pipeline is maintained by Crimson, and Crimson has provided support documentation relative to the location of the pipeline (Appendix F). In the referenced correspondence, Crimson recommends that it be contacted either directly or via Underground Service Alert (USA) when Site construction activities begin in the area

## Other Agency Records

Based on DTSC involvement with the Chatsworth Park South Property and documentation of prior subsurface assessment activities and remedial work at the park property, additional public agency records searches were not deemed warranted by CYA.

#### 4.3 **Physical Setting Sources**

The following physical setting sources were reviewed to provide information about the topographic, hydrologic, geologic and/or hydrogeologic characteristics of the Site.

## 4.3.1 Topography and Hydrology

## **USGS Topographic Quadrangle**

According to the U.S. Geological Survey topographic map for the Los Angeles California 7.5 minute Oat Mountain quadrangle (2015), the Site is situated at elevations ranging from approximately 1,000 feet to 1,100 feet above mean sea level. Site topography trends generally downward toward the east and southeast. Streets/roadways bordering the Site are shown similar to their current configurations on the map.

## Hydrology/Storm Water Management

The Site slopes downward generally to the east and southeast toward municipal storm drain systems maintained by the City of Los Angeles. The Site may receive drainage from up-gradient, off-Site properties during significant rain events.

## 4.3.2 Geology

The Site is located in the western portion of the Transverse Ranges Geomorphic Province at the extreme west end of the San Fernando Valley. The ranges extend from of Point Conception eastward approximately 500 the Mojave and Colorado Desert. The geology and topography of the ranges express three distinct segments that have contrasting elevations, rock types, and vegetation. Sedimentary rocks of the Cretaceous Chatsworth Formation are exposed in the area. There is also alluvium present in the general Site vicinity and potentially at the Site.

## 4.3.3 Hydrogeology

According to the Water Quality Control Plan for the Los Angeles Basin (Region 4) published by the California Regional Water Quality Control Board (RWQCB), the Site is located within the Bull Canyon Hydrologic Sub Area of the San Fernando Hydrologic Area of the Los Angeles-San Gabriel Hydrologic Unit. The basin has been classified as having existing beneficial uses for municipal, agricultural and industrial service supply. Groundwater beneath the Site is expected to be present at a depth greater than approximately 10 feet below the ground surface with an anticipated flow direction to the east.

#### 4.4 Historical Use Information on the Subject Site

CYA reviewed historical sources (as described in the following sections) to develop a history of the previous uses of the Site, in order to help identify the likelihood of past uses having led to "recognized environmental conditions" in connection with the Site. Only historical aerial photographs, topographic maps and oil/gas records were selected as pertinent historical sources to be reviewed during the completion of this Phase I ESA. Other historical resources such as city directories and fire insurance maps would not be useful in rendering an opinion regarding environmental conditions at the Site.

## 4.4.1 Aerial Photographs and Topographic Maps

CYA reviewed historical aerial photographs from the years 1947, 1952, 1959, 1967, 1969, 1977, 1980, 1994, 2003, 2005, 2009, 2010, 2012, and 2014 and topographic maps from the years 1903, 1908, 1916, 1924, 1925, 1927, 1929, 1930, 1933, 1939, 1940, 1943, 1948, 1953, 1958, 1964, 1965, 1967, 1970, 1980, 1984, 1992 and 2012, provided via online resources. On all of the aerial photographs and topographic maps, the Site appears to be vacant and undeveloped with no discernable feature except for portions of a few unimproved roads and/or trails. No significant environmental concerns in connection to the Site were noted during CYA's review of the historical aerial photographs and topographic maps.

## 4.4.2 State of California Division of Oil and Gas Records

According to online resources provided by the California Department of Conservation, Division of Oil, Gas and Geothermal Resources, there are no oil, gas or geothermal wells located on the Site.

#### 4.5 **Historical Use Information on Adjoining Properties**

CYA also reviewed historical sources (as described in the following sections) to develop a history of the previous uses of adjoining properties and the surrounding area, in order to help identify the likelihood of past uses having led to "recognized environmental conditions" in connection with the Site.

## 4.5.1 Aerial Photographs and Topographic Maps

As stated previously, CYA reviewed historical aerial photographs from the years 1947, 1952, 1959, 1967, 1969, 1977, 1980, 1994, 2003, 2005, 2009, 2010, 2012, and 2014 and topographic maps from the years 1903, 1908, 1916, 1924, 1925, 1927, 1929, 1930, 1933, 1939, 1940, 1943, 1948, 1953, 1958, 1964, 1965, 1967, 1970, 1980, 1984, 1992 and 2012, provided via online resources. In the aerial photographs from 1947 to 1952, the surrounding properties appear vacant and undeveloped. In the 1959 to 1969 aerial photographs, a reservoir and a shooting range appear in the near vicinity to the west and south, respectively. Two pump stations (or ground disturbance in these areas) situated adjacent to the east and west of the Site, first appear in the 1967 aerial photograph. In the 1977 to 2014 aerial photographs, the adjacent properties appear generally in their current configurations.

The adjacent and surrounding properties appear predominantly vacant and undeveloped with a small track and limited structures on the topographic maps from 1903 to 1924. Structures are depicted in the vicinity of the two current pump stations situated adjacent to the east and west of the Site on the topographic maps from 1970 to 2012. No significant environmental concerns to the Site relative to adjacent and nearby properties were noted during the historical aerial photograph and topographic map review.

# 4.5.2 State of California Division of Oil and Gas Records

According to online resources provided by the California Department of Conservation, Division of Oil, Gas and Geothermal Resources, there are no oil, gas or geothermal wells located on adjoining properties of the Site.

#### 5.0 SITE RECONNAISSANCE

The objective of the Site reconnaissance was to obtain information indicating the likelihood of "recognized environmental conditions" in connection with the Site. The reconnaissance was conducted on June 5, 2018, by CYA. CYA was unescorted during the Site reconnaissance.

#### 5.1 Methodology and Limiting Conditions

The Site reconnaissance consisted of walking the Site and along public access roads (for viewing of adjacent/nearby properties). CYA was granted full access to the Site. However, the ground surface of some areas of the Site was obstructed from view by dense vegetation. Given the existing land uses of the Site, the lack of complete visibility of the surface area of the Site is not considered to be a data gap of significance. As stated previously, Site Plans are included in Appendix B. Photographs of the Site were taken to document existing Site conditions and several are included and described in Appendix C.

#### 5.2 **General Site Setting**

The Site and its adjacent/nearby properties are situated within the Chatsworth community of Los Angeles, California and more specifically within Chatsworth Park South, which is owned and managed by the City of Los Angeles. The Site consists of multiple areas of varying sizes where future water infrastructure related work is proposed. These areas are situated in the central portion of Chatsworth Park south between the two aforementioned water pump stations. The majority of the areas are unimproved, vacant land. Remaining areas are portions of access roads and trails or consist of existing plumbing infrastructure. The current uses of the Site and its adjoining properties are not ones that are indicative of the use, treatment, storage, disposal or generation of significant quantities of hazardous substances or petroleum products that are resulting in active impacts to the Site.

#### 5.3 Site Observations

CYA examined the Site for evidence of the following potential environmental concerns:

| Conditions                              | Observed or Noted | Significant Concern? |
|---|-------------------|----------------------|
| Hazardous Substances/Petroleum Products | No                | Not Applicable       |
| Waste Generation/Storage/Disposal       | No                | Not Applicable       |
| ASTs                                    | No                | Not Applicable       |
| USTs                                    | No                | Not Applicable       |
| PCB-Containing Equipment                | No                | Not Applicable       |
| Chemical/Petroleum Odors                | No                | Not Applicable       |
| Pools of Liquid                         | No                | Not Applicable       |
| Floor Drains/Sumps/Wells                | No                | Not Applicable       |
| Drums                                   | No                | Not Applicable       |
| Stains or Corrosion                     | No                | Not Applicable       |

West Valley Feeder No. 1 Stage 3 Improvements, Los Angeles County, CA

| Conditions                                     | Observed or Noted | Significant Concern? |
|--|-------------------|----------------------|
| Unidentified Substance Containers              | No                | Not Applicable       |
| Stained Soil or Pavement                       | No                | Not Applicable       |
| Stressed Vegetation                            | No                | Not Applicable       |
| Pits, Ponds or Lagoons                         | No                | Not Applicable       |
| Wastewater Discharges/Disposal Systems         | No                | Not Applicable       |
| Septic Systems/Cesspools                       | No                | Not Applicable       |
| Non-Hazardous Solid Waste Disposal Areas       | No                | Not Applicable       |
| Drinking Water Systems/Water Wells/Other Wells | No                | Not Applicable       |

7-2

No remarkable observations relative to potential environmental concerns were noted during the Site reconnaissance.

#### 6.0 INTERVIEW INFORMATION

#### 6.1. **Interview With Owner**

As stated previously, ownership of the Site parcels is as follows:

- APN 2723-010-094 City of Los Angeles
- APN 2723-010-270 Calleguas Municipal Water District
- APN 2723-010-902 Metropolitan Water District
- APN 2723-010-903 Metropolitan Water District

During the completion of this Phase I ESA, environmental questionnaires were provided to the Site owners for completion. At the time of this report, completed questionnaires have not been returned to CYA. Given the information available pertaining to the historical assessment and remedial work completed at the overall park property, of which the Site is a part, the lack of interviews with Site owners is not anticipated to be a data gap of significance. However, in the event that the Site owners are available to be interviewed verbally or by way of environmental questionnaires in the future, CYA can and will conduct the interviews at the request of the client.

#### 6.2 **Interview With Site Manager**

The Site owners are also considered to be the Site Managers. Please refer to Section 6.1 above.

#### 6.3 **Interviews With Occupants**

The Site has no known long-term occupants.

#### 6.4 Interview With Local Government Official

During the preparation of this assessment, a representative of the DTSC was contacted regarding the status of the regulatory case for the overall park property of which the Site is a part. CYA was informed that while the RACR for the property has been accepted and approved, the LUC has yet to be executed by the City of Los Angeles and the DTSC.

#### 6.5 **Interview With Others**

No other interviews were conducted as a part of this assessment.

#### 7.0 FINDINGS, OPINION AND CONCLUSIONS AND RECOMMENDATIONS

This ESA has revealed no evidence of current "recognized environmental conditions" in connection with the Site and no basis to consider non-ASTM scope issues (e.g., asbestos containing materials, lead-based paint, etc.). Historical impacts at the Site and its adjacent properties resulting from the former firing range activity to the south of the Site are considered to be a "controlled recognized environmental condition" that does not warrant additional assessment at this time.

As stated previously, although the subject Site was not considered to be significantly impacted and was not subject to remedial activities, the forthcoming LUC and OMP to be executed between the City and the DTSC may still apply to the Site as it is part of the overall Chatsworth Park South property. Until such time that the Site is formally excluded from the LUC and OMP, all work performed in support of the Valley West Feeder No. 1 Access Road project shall comply with DTSCs directives relative to the RAP and the park.

In addition, while the reportedly abandoned six-inch oil pipeline in proximity to the Site limits was not deemed to be of environmental concern during prior assessment and remedial work completed under DTSC oversight, and no reports of a release of petroleum products from the pipeline have been reported, CYA cannot comment on actual subsurface conditions in the area of the pipeline. While CYA does not consider the pipeline to be a "recognized environmental condition" in connection with the Site, the client may desire a higher level of confidence regarding underlying subsurface conditions in its vicinity. If so, it should consider additional evaluation. CYA has confirmed that the pipeline is maintained by Crimson Pipeline L.P. (Crimson), and Crimson has provided support documentation relative to the location of the pipeline Crimson recommends that it be contacted either directly or via USA when Site construction activities begin in the area.

#### **DEVIATIONS AND DATA GAPS** 8.0

No deviations or data gaps of significance as defined in the ASTM Standard are noted.

#### REFERENCES

"All Appropriate Inquiry" as necessary to satisfy the defenses available under 42 USC §§ 9607(b)(3), 9607(r)(1), and 9607(q), relying on definitions provided at 42 USC §§ 9601(35)(B); and as further explained in 40 CFR §§ 312.1 - 312.31.

ASTM International, Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process, ASTM Designation E1527-13, Published November 2013.

California State Water Resources Control Board, GeoTracker online database: http://www.geotracker.swrcb.ca.gov.

EDR Radius Map Report dated June 4, 2018.

State of California Department of Conservation, Division of Oil and Gas and Geothermal Resources: http://www.consrv.ca.gov/DOG/maps/index map.htm.

USGS Topographic Map, Los Angeles, California Oat Mountain Quadrangle (2015).

California State Water Resources Control Board, Water Quality Control Plan for the Los Angeles Basin (4), Los Angeles, California, Published 1994.

URS, Remedial Action Plan, Chatsworth Park South, Chatsworth, California, dated Feb 15, 2013 (Revised March 15, 2013).

URS, Remedial Action Completion Report, Chatsworth Park South, Chatsworth, California, dated December 20, 2016.

## SIGNATURES AND QUALIFICATIONS OF ENVIRONMENTAL PROFESSIONALS

We declare that, to the best of our professional knowledge and belief, we meet the definition of "Environmental Professional" as defined in 40 CFR 312.10. We have the specific qualifications based on education, training, and experience to assess a property of the nature, history, and setting of the subject Site. We have developed and performed the "all appropriate inquiries" in conformance with the standards and practices set forth in 40 CFR Part 312.

Colin P. Young, CIH

Principal

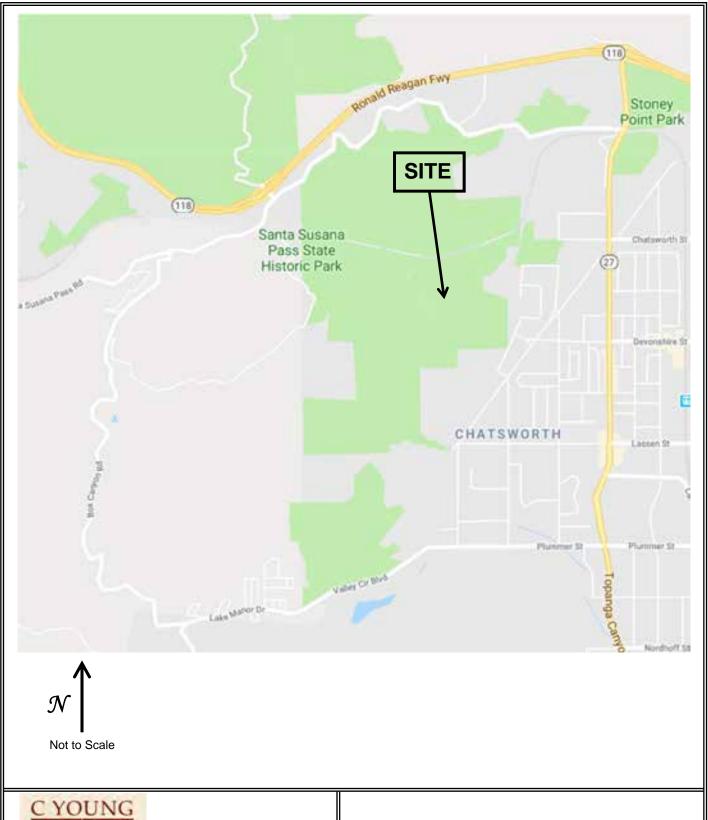
Daniel Weis, R.E.H.S.

Associate Environmental Scientist

Environmental professional qualifications are included in Appendix G.

# **APPENDICES**

# Appendix A Vicinity Map and Topographic Map

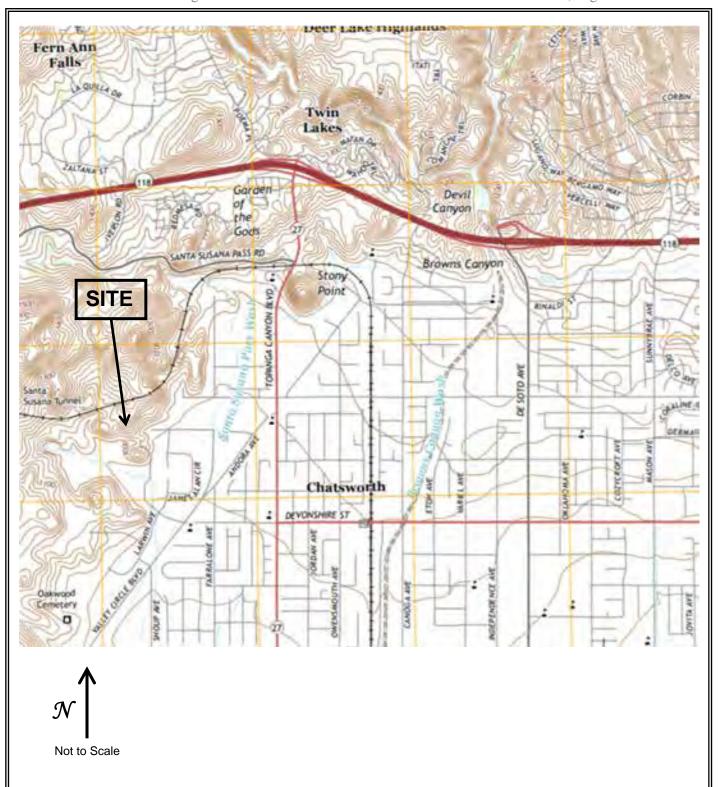




C Young Associates 1042 Skylark Drive La Jolla, CA 92037

# **Vicinity Map**

West Valley Feeder No. 1 Stage 3 Improvements
Los Angeles County, California





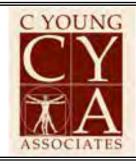
C Young Associates 1042 Skylark Drive La Jolla, CA 92037

# **Topographic Map**

West Valley Feeder No. 1 Stage 3 Improvements Los Angeles County, California Appendix B Site Plans







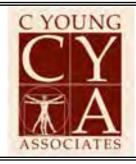
C Young Associates 1042 Skylark Drive La Jolla, CA 92037

# Site Plan #1

West Valley Feeder No. 1 Stage 3 Improvements Los Angeles County, California







C Young Associates 1042 Skylark Drive La Jolla, CA 92037

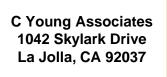
# Site Plan #2

West Valley Feeder No. 1 Stage 3 Improvements
Los Angeles County, California



Site Plan #3 - West Valley Feeder No. 1 Stage 3 Improvements, Los Angeles County, California

**∇**24 Photograph Reference





Appendix C Site Photographs

PHOTO 1. Board Meeting

View west at Contractor's Laydown Area 40' X 50' (Partially Undisturbed Area).



PHOTO 2.

View north at Contractor's Laydown Area 40' X 50' (Partially Undisturbed Area).



PHOTO 3.

View east at Contractor's Laydown Area 40' X 50' (Partially Undisturbed Area).



West Valley Feeder No. 1 Stage 3 Improvements C Young Associates

9/10/2024 Board Meeting PHOTO 4.

View northwest along West Valley Feeder No. 1 Near WVF1 STA 1405+23.



PHOTO 5.

View west at WVF1 STA 1405+23 Existing air release.



## PHOTO 6.

View northeast at the Contractor's Laydown Area 20' X 120'.



West Valley Feeder No. 1 Stage 3 Improvements C Young Associates

PHOTO 7. Board Meeting

View west along asphalt paved access to WVF1 STA 1407+45 Existing Blowoff.



PHOTO 8.

View of WVF1 STA 1407+45 Existing Blowoff



PHOTO 9.

View west along West Valley Feeder No. 1.



West Valley Feeder No. 1 Stage 3 Improvements C Young Associates

PHOTO 10. Board Meeting

Off-Site signage indicating the presence of hazardous substances in the area.



PHOTO 11.

View southeast along West Valley Feeder No. 1 near the permanent access road/turnaround area.



PHOTO 12.

View southwest along West Valley Feeder No. 1, facing WVF1 STA 1415+42.



West Valley Feeder No. 1 Stage 3 Improvements C Young Associates

PHOTO 13. Board Meeting

View southwest along proposed new permanent access road.



PHOTO 14.

View southwest along West Valley Feeder No. 1, facing WVF1 STA 1415+42.



PHOTO 15.

View south near WVF1 STA 1415+42, existing air release and vacuum valve.



West Valley Feeder No. 1 Stage 3 Improvements C Young Associates

9/10/2024 Board Meeting PHOTO 16.

View north near WVF1 STA 1415+42, proposed vault and pump well.



PHOTO 17.

View northeast along proposed new permanent access road.

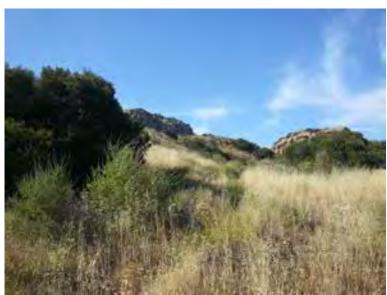


PHOTO 18.

View east along proposed new permanent access road.



West Valley Feeder No. 1 Stage 3 Improvements C Young Associates

PHOTO 19. Board Meeting

View west near WVF1 1416+33, existing blowoff (to be abandoned).



PHOTO 20.

View north at contractor's laydown area 12' X 35'



PHOTO 21.

View north at contractor's laydown area 20' X 80'



West Valley Feeder No. 1 Stage 3 Improvements C Young Associates

9/10/2024 Board Meeting PHOTO 22.

View northeast along proposed new permanent access road.



PHOTO 23.

View east along West Valley Feeder No. 2 near contractor's laydown area 20' X 80'.



PHOTO 24.

View west along West Valley Feeder No. 2.



West Valley Feeder No. 1 Stage 3 Improvements C Young Associates

# Appendix D Regulatory Database Report

West Valley Feeder No. 1 Stage 3 Improvements Project

22360 West Devonshire Street Chatsworth, CA 91311

Inquiry Number: 5375619.1s

July 27, 2018

# The EDR Radius Map™ Report



6 Armstrong Road, 4th floor Shelton, CT 06484 Toll Free: 800.352.0050 www.edrnet.com

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| Map Findings                                       | 8         |
| Orphan Summary                                     | <b>26</b> |
| Government Records Searched/Data Currency Tracking | GR-1      |
| GEOCHECK ADDENDUM                                  |           |

**GeoCheck - Not Requested** 

Thank you for your business.
Please contact EDR at 1-800-352-0050
with any questions or comments.

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A search of available environmental records was conducted by Environmental Data Resources, Inc (EDR). The report was designed to assist parties seeking to meet the search requirements of EPA's Standards and Practices for All Appropriate Inquiries (40 CFR Part 312), the ASTM Standard Practice for Environmental Site Assessments (E 1527-13), the ASTM Standard Practice for Environmental Site Assessments for Forestland or Rural Property (E 2247-16), the ASTM Standard Practice for Limited Environmental Due Diligence: Transaction Screen Process (E 1528-14) or custom requirements developed for the evaluation of environmental risk associated with a parcel of real estate.

## TARGET PROPERTY INFORMATION

## **ADDRESS**

22360 WEST DEVONSHIRE STREET CHATSWORTH, CA 91311

#### **COORDINATES**

Latitude (North): 34.2619540 - 34° 15' 43.03" Longitude (West): 118.6210480 - 118° 37' 15.77"

Universal Tranverse Mercator: Zone 11 UTM X (Meters): 350750.1 UTM Y (Meters): 3792195.0

Elevation: 1035 ft. above sea level

#### USGS TOPOGRAPHIC MAP ASSOCIATED WITH TARGET PROPERTY

Target Property Map: 5630759 OAT MOUNTAIN, CA

Version Date: 2012

Southeast Map: 5630737 CANOGA PARK, CA

Version Date: 2012

Southwest Map: 5630735 CALABASAS, CA

Version Date: 2012

Northwest Map: 5630769 SIMI VALLEY EAST, CA

Version Date: 2012

#### **AERIAL PHOTOGRAPHY IN THIS REPORT**

Portions of Photo from: 20140531 Source: USDA

## MAPPED SITES SUMMARY

Target Property Address: 22360 WEST DEVONSHIRE STREET CHATSWORTH, CA 91311

Click on Map ID to see full detail.

| MAP |                      |                      |                                | RELATIVE         | DIST (ft. & mi.) |
|-----|----------------------|----------------------|--------------------------------|------------------|------------------|
| ID  | SITE NAME            | ADDRESS              | DATABASE ACRONYMS              | <b>ELEVATION</b> | DIRECTION        |
| A1  | CHATSWORTH PARK SOUT | 22360 DEVONSHIRE STR | NPDES                          |                  | TP               |
| A2  | CHATSWORTH PARK SOUT | 22360 DEVONSHIRE ST  | ENVIROSTOR, VCP, HAZNET, CIWQS |                  | TP               |
| 3   | CHIME CHARTER MIDDLE | 22280 DEVONSHIRE STR | ENVIROSTOR, SCH                | Lower            | 2616, 0.495, ESE |

## TARGET PROPERTY SEARCH RESULTS

The target property was identified in the following records. For more information on this property see page 8 of the attached EDR Radius Map report:

| Site   | Database(s)  | EPA ID |
|--|--|--------|
| CHATSWORTH PARK SOUT<br>22360 DEVONSHIRE STR<br>CHATSWORTH, CA 91311 | NPDES<br>Facility Status: Active                       | N/A    |
| CHATSWORTH PARK SOUT<br>22360 DEVONSHIRE ST<br>CHATSWORTH, CA 91311  | ENVIROSTOR<br>Facility Id: 60000893<br>Status: Active  | N/A    |
|  | VCP<br>Status: Active<br>Facility Id: 60000893         |        |
|  | HAZNET<br>GEPAID: CAP000263467<br>GEPAID: CAC002721760 |        |
|  | CIWQS  |        |

## **DATABASES WITH NO MAPPED SITES**

No mapped sites were found in EDR's search of available ("reasonably ascertainable ") government records either on the target property or within the search radius around the target property for the following databases:

## STANDARD ENVIRONMENTAL RECORDS

Federal NPL site list

| NPLProposed NPLNPL LIENS.     | Proposed National Priority List Sites  |
|-------------------------------|--|
| Federal Delisted NPL site lis | t  |
| Delisted NPL                  | National Priority List Deletions   |
|                               | Federal Facility Site Information listing Superfund Enterprise Management System |
| Federal CERCLIS NFRAP sin     |  |

SEMS-ARCHIVE..... Superfund Enterprise Management System Archive

Local Brownfield lists

US BROWNFIELDS..... A Listing of Brownfields Sites

# **EXECUTIVE SUMMARY**

| Federal RCRA CORRACTS f         | acilities list   |
|---------------------------------|--|
|                                 |  |
| CORRACTS                        | Corrective Action Report                                 |
| Federal RCRA non-CORRAC         | CTS TSD facilities list                                  |
| RCRA-TSDF                       | RCRA - Treatment, Storage and Disposal                   |
| Federal RCRA generators lis     | St .   |
| _                               | RCRA - Large Quantity Generators                         |
|                                 | RCRA - Small Quantity Generators                         |
|                                 | RCRA - Conditionally Exempt Small Quantity Generator     |
|                                 | There is a contained and the contained and the contained |
| Federal institutional control   | s / engineering controls registries                      |
|                                 | Land Use Control Information System                      |
| US ENG CONTROLS                 | Engineering Controls Sites List                          |
| US INST CONTROL                 | Sites with Institutional Controls                        |
| Federal ERNS list               |  |
| ERNS                            | Emergency Response Notification System                   |
| 2,0                             | Zimorgonoy reoponee reameation by etc.                   |
| State- and tribal - equivalent  |  |
| RESPONSE                        | State Response Sites                                     |
| State and tribal landfill and/o | or solid waste disposal site lists                       |
|                                 | -  |
| SVVF/LF                         | Solid Waste Information System                           |
| State and tribal leaking store  | age tank lists   |
| LUST                            | Geotracker's Leaking Underground Fuel Tank Report        |
| INDIAN LUST                     | Leaking Underground Storage Tanks on Indian Land         |
| CPS-SLIC                        | Statewide SLIC Cases                                     |
| State and tribal registered sa  | torage tank lists  |
| FEMA UST                        | Underground Storage Tank Listing                         |
| UST                             |  |
|                                 | Aboveground Petroleum Storage Tank Facilities            |
| INDIAN UST                      | Underground Storage Tanks on Indian Land                 |
| State and tribal voluntary cle  | eanup sites  |
| INDIAN VCP                      | Voluntary Cleanup Priority Listing                       |
| INDIAN VOI                      | Voluntary Gleanup i Hority Listing                       |
| State and tribal Brownfields    | sites  |
| BROWNFIELDS                     | Considered Brownfieds Sites Listing                      |
| ADDITIONAL ENVIRONMENTAL        | RECORDS  |

## TC5375619.1s EXECUTIVE SUMMARY 4

#### Local Lists of Landfill / Solid Waste Disposal Sites

WMUDS/SWAT..... Waste Management Unit Database

SWRCY..... Recycler Database

HAULERS...... Registered Waste Tire Haulers Listing

INDIAN ODI...... Report on the Status of Open Dumps on Indian Lands DEBRIS REGION 9..... Torres Martinez Reservation Illegal Dump Site Locations

ODI\_\_\_\_\_Open Dump Inventory
IHS OPEN DUMPS\_\_\_\_\_Open Dumps on Indian Land

#### Local Lists of Hazardous waste / Contaminated Sites

US HIST CDL..... Delisted National Clandestine Laboratory Register

AOCONCERN..... San Gabriel Valley Areas of Concern

HIST Cal-Sites Database SCH..... School Property Evaluation Program

CDL..... Clandestine Drug Labs

Toxic Pits Cleanup Act Sites

US CDL...... National Clandestine Laboratory Register

CERS HAZ WASTE..... CERS HAZ WASTE

## Local Lists of Registered Storage Tanks

SWEEPS UST...... SWEEPS UST Listing

HIST UST..... Hazardous Substance Storage Container Database

CA FID UST..... Facility Inventory Database

CERS TANKS...... California Environmental Reporting System (CERS) Tanks

#### Local Land Records

LIENS..... Environmental Liens Listing LIENS 2..... CERCLA Lien Information DEED...... Deed Restriction Listing

## Records of Emergency Release Reports

HMIRS..... Hazardous Materials Information Reporting System CHMIRS...... California Hazardous Material Incident Report System

LDS..... Land Disposal Sites Listing MCS..... Military Cleanup Sites Listing SPILLS 90 SPILLS 90 data from FirstSearch

#### Other Ascertainable Records

RCRA NonGen / NLR\_\_\_\_\_\_ RCRA - Non Generators / No Longer Regulated

FUDS..... Formerly Used Defense Sites DOD...... Department of Defense Sites

SCRD DRYCLEANERS...... State Coalition for Remediation of Drycleaners Listing

US FIN ASSUR..... Financial Assurance Information

EPA WATCH LIST..... EPA WATCH LIST

2020 COR ACTION........... 2020 Corrective Action Program List 

ROD...... Records Of Decision RMP..... Risk Management Plans

RAATS\_\_\_\_\_\_RCRA Administrative Action Tracking System

PRP...... Potentially Responsible Parties 

ICIS...... Integrated Compliance Information System

FTTS......FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide

Act)/TSCA (Toxic Substances Control Act)

..... Material Licensing Tracking System COAL ASH DOE..... Steam-Electric Plant Operation Data

COAL ASH EPA..... Coal Combustion Residues Surface Impoundments List

PCB TRANSFORMER\_\_\_\_\_PCB Transformer Registration Database

RADINFO...... Radiation Information Database

HIST FTTS..... FIFRA/TSCA Tracking System Administrative Case Listing

DOT OPS..... Incident and Accident Data

CONSENT...... Superfund (CERCLA) Consent Decrees

INDIAN RESERV..... Indian Reservations

FUSRAP\_\_\_\_\_Formerly Utilized Sites Remedial Action Program

UMTRA..... Uranium Mill Tailings Sites LEAD SMELTERS..... Lead Smelter Sites

US AIRS...... Aerometric Information Retrieval System Facility Subsystem

US MINES..... Mines Master Index File ABANDONED MINES..... Abandoned Mines

FINDS..... Facility Index System/Facility Registry System

UXO...... Unexploded Ordnance Sites

DOCKET HWC..... Hazardous Waste Compliance Docket Listing ECHO\_\_\_\_\_ Enforcement & Compliance History Information

FUELS PROGRAM..... EPA Fuels Program Registered Listing

CA BOND EXP. PLAN..... Bond Expenditure Plan

Cortese "Cortese" Hazardous Waste & Substances Sites List

CUPA Listings..... CUPA Resources List DRYCLEANERS..... Cleaner Facilities EMI..... Emissions Inventory Data ENF..... Enforcement Action Listing

Financial Assurance Information Listing

ICE\_\_\_\_\_ICE HIST CORTESE\_\_\_\_\_ Hazardous Waste & Substance Site List

LOS ANGELES CO. HMS.... HMS: Street Number List

HWP..... EnviroStor Permitted Facilities Listing

HWT...... Registered Hazardous Waste Transporter Database

MINES..... Mines Site Location Listing

MWMP..... Medical Waste Management Program Listing

PEST LIC..... Pesticide Regulation Licenses Listing PROC..... Certified Processors Database

Notify 65..... Proposition 65 Records LA Co. Site Mitigation List

UIC Listing WASTEWATER PITS Oil Wastewater Pits Listing WDS...... Waste Discharge System

WIP..... Well Investigation Program Case List MILITARY PRIV SITES...... MILITARY PRIV SITES (GEOTRACKER)

UIC GEO...... UIC GEO (GEOTRACKER)

..... CERS

WELL STIM PROJ...... Well Stimulation Project (GEOTRACKER) SAMPLING POINT..... SAMPLING POINT (GEOTRACKER)

## **EDR HIGH RISK HISTORICAL RECORDS**

#### **EDR Exclusive Records**

| EDR MGP          | EDR Proprietary Manufactured Gas Plants |
|------------------|---|
|                  | EDR Exclusive Historical Auto Stations  |
| EDR Hist Cleaner | EDR Exclusive Historical Cleaners       |

#### **EDR RECOVERED GOVERNMENT ARCHIVES**

#### Exclusive Recovered Govt. Archives

| RGA LF   | Recovered Government Archive Solid Waste Facilities List      |
|----------|---|
| RGA LUST | Recovered Government Archive Leaking Underground Storage Tank |

#### SURROUNDING SITES: SEARCH RESULTS

Surrounding sites were identified in the following databases.

Elevations have been determined from the USGS Digital Elevation Model and should be evaluated on a relative (not an absolute) basis. Relative elevation information between sites of close proximity should be field verified. Sites with an elevation equal to or higher than the target property have been differentiated below from sites with an elevation lower than the target property.

Page numbers and map identification numbers refer to the EDR Radius Map report where detailed data on individual sites can be reviewed.

Sites listed in *bold italics* are in multiple databases.

Unmappable (orphan) sites are not considered in the foregoing analysis.

## STANDARD ENVIRONMENTAL RECORDS

## State- and tribal - equivalent CERCLIS

ENVIROSTOR: The Department of Toxic Substances Control's (DTSC's) Site Mitigation and Brownfields Reuse Program's (SMBRP's) EnviroStor database identifies sites that have known contamination or sites for which there may be reasons to investigate further. The database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites. EnviroStor provides similar information to the information that was available in CalSites, and provides additional site information, including, but not limited to, identification of formerly-contaminated properties that have been released for reuse, properties where environmental deed restrictions have been recorded to prevent inappropriate land uses, and risk characterization information that is used to assess potential impacts to public health and the environment at contaminated sites.

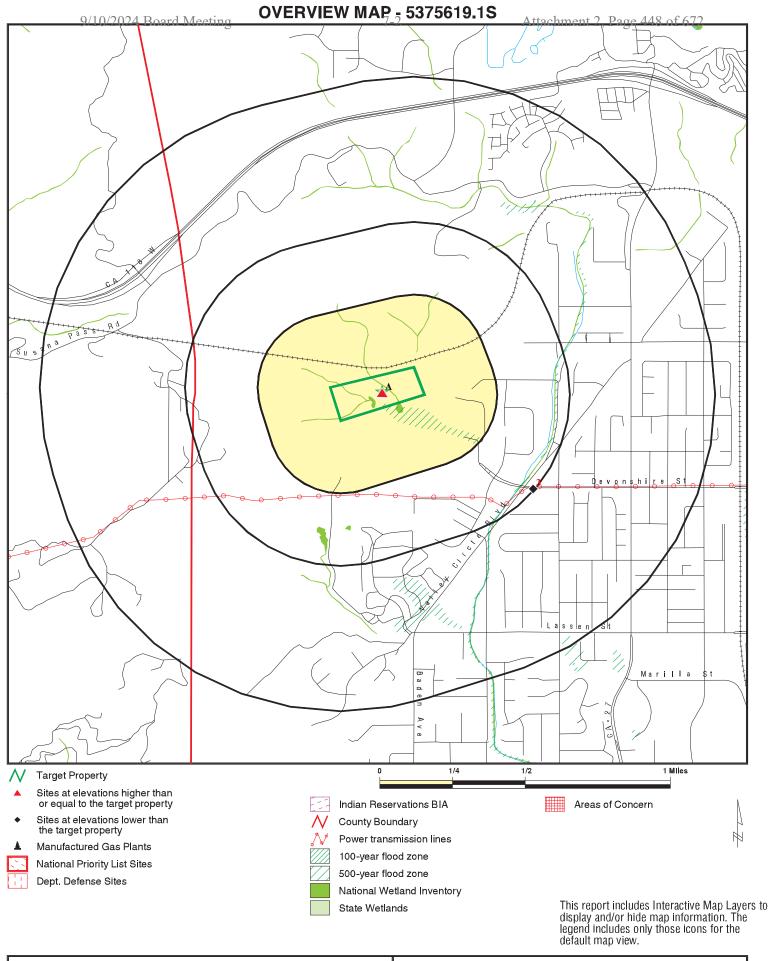
A review of the ENVIROSTOR list, as provided by EDR, and dated 04/30/2018 has revealed that there is 1 ENVIROSTOR site within approximately 1 mile of the target property.

Lower ElevationAddressDirection / DistanceMap IDPageCHIME CHARTER MIDDLE<br/>Facility Id: 7000013522280 DEVONSHIRE STRESE 1/4 - 1/2 (0.495 mi.)323

| <b>D</b> (                |                      | 4 6 11 1 14              |                    |            |
|---------------------------|----------------------|--------------------------|--------------------|------------|
| Due to poor or inadequate | address information. | the following sites were | not mapped. Count: | 1 records. |

Site Name Database(s)

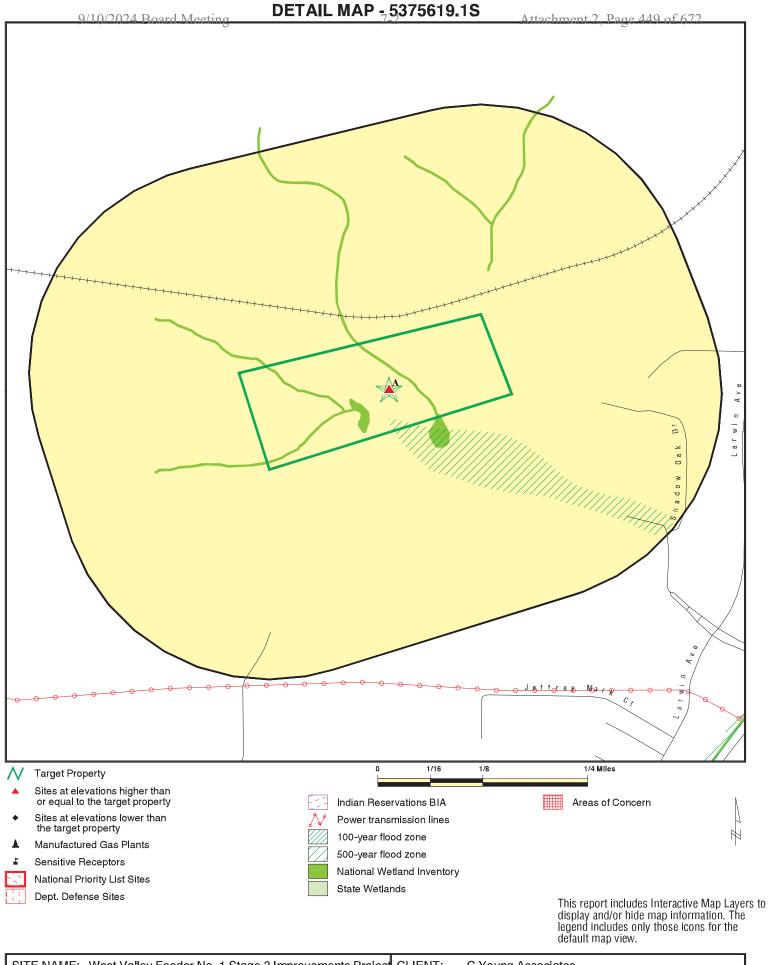
JIM DANDY DRY CLEANERS, JULIUS ALLI DRYCLEANERS



SITE NAME: West Valley Feeder No. 1 Stage 3 Improvements Project CI ADDRESS: 22360 West Devonshire Street

Chatsworth CA 91311 LAT/LONG: 34.261954 / 118.621048 CLIENT: C Young Associates CONTACT: Daniel Weis

INQUIRY#: 5375619.1s



SITE NAME: West Valley Feeder No. 1 Stage 3 Improvements Project ADDRESS: 22360 West Devonshire Street

Chatsworth CA 91311 LAT/LONG: 34.261954 / 118.621048 CLIENT: C Young Associates CONTACT: Daniel Weis

INQUIRY #: 5375619.1s

DATE: July 27, 2018 5:31 pm

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| Database  | Search<br>Distance<br>(Miles) | Target<br>Property | < 1/8       | 1/8 - 1/4    | 1/4 - 1/2      | 1/2 - 1        | > 1            | Total<br>Plotted |
|---|-------------------------------|--------------------|-------------|--------------|----------------|----------------|----------------|------------------|
| STANDARD ENVIRONMENT                                  | TAL RECORDS                   |                    |             |              |                |                |                |                  |
| Federal NPL site list                                 |                               |                    |             |              |                |                |                |                  |
| NPL<br>Proposed NPL<br>NPL LIENS                      | 1.000<br>1.000<br>0.001       |                    | 0<br>0<br>0 | 0<br>0<br>NR | 0<br>0<br>NR   | 0<br>0<br>NR   | NR<br>NR<br>NR | 0<br>0<br>0      |
| Federal Delisted NPL sit                              | e list                        |                    |             |              |                |                |                |                  |
| Delisted NPL  | 1.000                         |                    | 0           | 0            | 0              | 0              | NR             | 0                |
| Federal CERCLIS list                                  |                               |                    |             |              |                |                |                |                  |
| FEDERAL FACILITY<br>SEMS                              | 0.500<br>0.500                |                    | 0<br>0      | 0<br>0       | 0<br>0         | NR<br>NR       | NR<br>NR       | 0<br>0           |
| Federal CERCLIS NFRA                                  | P site list                   |                    |             |              |                |                |                |                  |
| SEMS-ARCHIVE  | 0.500                         |                    | 0           | 0            | 0              | NR             | NR             | 0                |
| Federal RCRA CORRAC                                   | TS facilities li              | st                 |             |              |                |                |                |                  |
| CORRACTS  | 1.000                         |                    | 0           | 0            | 0              | 0              | NR             | 0                |
| Federal RCRA non-COR                                  | RACTS TSD f                   | acilities list     |             |              |                |                |                |                  |
| RCRA-TSDF   | 0.500                         |                    | 0           | 0            | 0              | NR             | NR             | 0                |
| Federal RCRA generator                                | rs list                       |                    |             |              |                |                |                |                  |
| RCRA-LQG<br>RCRA-SQG<br>RCRA-CESQG                    | 0.250<br>0.250<br>0.250       |                    | 0<br>0<br>0 | 0<br>0<br>0  | NR<br>NR<br>NR | NR<br>NR<br>NR | NR<br>NR<br>NR | 0<br>0<br>0      |
| Federal institutional con engineering controls reg    |                               |                    |             |              |                |                |                |                  |
| LUCIS<br>US ENG CONTROLS<br>US INST CONTROL           | 0.500<br>0.500<br>0.500       |                    | 0<br>0<br>0 | 0<br>0<br>0  | 0<br>0<br>0    | NR<br>NR<br>NR | NR<br>NR<br>NR | 0<br>0<br>0      |
| Federal ERNS list                                     |                               |                    |             |              |                |                |                |                  |
| ERNS  | 0.001                         |                    | 0           | NR           | NR             | NR             | NR             | 0                |
| State- and tribal - equiva                            | alent NPL                     |                    |             |              |                |                |                |                  |
| RESPONSE  | 1.000                         |                    | 0           | 0            | 0              | 0              | NR             | 0                |
| State- and tribal - equiva                            | alent CERCLIS                 | 6                  |             |              |                |                |                |                  |
| ENVIROSTOR  | 1.000                         | 1                  | 0           | 0            | 1              | 0              | NR             | 2                |
| State and tribal landfill a solid waste disposal site |                               |                    |             |              |                |                |                |                  |
| SWF/LF  | 0.500                         |                    | 0           | 0            | 0              | NR             | NR             | 0                |
| State and tribal leaking                              | storage tank l                | ists               |             |              |                |                |                |                  |
| LUST  | 0.500                         |                    | 0           | 0            | 0              | NR             | NR             | 0                |

| Database   | Search<br>Distance   | Target   | 4/0                        | 4/0 4/4                                 | 4/4 4/0                             | 4/0 4                               | 4                                      | Total                      |
|--|--|----------|----------------------------|---|-------------------------------------|-------------------------------------|--|----------------------------|
| Database   | (Miles)  | Property | < 1/8                      | 1/8 - 1/4                               | 1/4 - 1/2                           | 1/2 - 1                             | > 1                                    | Plotted                    |
| INDIAN LUST<br>CPS-SLIC  | 0.500<br>0.500   |          | 0                          | 0<br>0                                  | 0<br>0                              | NR<br>NR                            | NR<br>NR                               | 0<br>0                     |
| State and tribal registere   | d storage tar  | nk lists |                            |   |                                     |                                     |  |                            |
| FEMA UST<br>UST<br>AST<br>INDIAN UST   | 0.250<br>0.250<br>0.250<br>0.250                                     |          | 0<br>0<br>0                | 0<br>0<br>0                             | NR<br>NR<br>NR<br>NR                | NR<br>NR<br>NR<br>NR                | NR<br>NR<br>NR<br>NR                   | 0<br>0<br>0                |
| State and tribal voluntary   | / cleanup site   | es       |                            |   |                                     |                                     |  |                            |
| INDIAN VCP<br>VCP  | 0.500<br>0.500   | 1        | 0<br>0                     | 0<br>0                                  | 0<br>0                              | NR<br>NR                            | NR<br>NR                               | 0<br>1                     |
| State and tribal Brownfie  | lds sites  |          |                            |   |                                     |                                     |  |                            |
| BROWNFIELDS  | 0.500  |          | 0                          | 0                                       | 0                                   | NR                                  | NR                                     | 0                          |
| ADDITIONAL ENVIRONMEN  | TAL RECORDS  | <u>s</u> |                            |   |                                     |                                     |  |                            |
| Local Brownfield lists   |  |          |                            |   |                                     |                                     |  |                            |
| US BROWNFIELDS   | 0.500  |          | 0                          | 0                                       | 0                                   | NR                                  | NR                                     | 0                          |
| Local Lists of Landfill / S<br>Waste Disposal Sites                                      | olid   |          |                            |   |                                     |                                     |  |                            |
| WMUDS/SWAT<br>SWRCY<br>HAULERS<br>INDIAN ODI<br>DEBRIS REGION 9<br>ODI<br>IHS OPEN DUMPS | 0.500<br>0.500<br>0.001<br>0.500<br>0.500<br>0.500<br>0.500          |          | 0<br>0<br>0<br>0<br>0      | 0<br>0<br>NR<br>0<br>0<br>0             | 0<br>0<br>NR<br>0<br>0<br>0         | NR<br>NR<br>NR<br>NR<br>NR<br>NR    | NR<br>NR<br>NR<br>NR<br>NR<br>NR       | 0<br>0<br>0<br>0<br>0<br>0 |
| Local Lists of Hazardous<br>Contaminated Sites   | waste /  |          |                            |   |                                     |                                     |  |                            |
| US HIST CDL AOCONCERN HIST Cal-Sites SCH CDL Toxic Pits US CDL CERS HAZ WASTE            | 0.001<br>1.000<br>1.000<br>0.250<br>0.001<br>1.000<br>0.001<br>0.250 |          | 0<br>0<br>0<br>0<br>0<br>0 | NR<br>0<br>0<br>0<br>NR<br>0<br>NR<br>0 | NR<br>0<br>0<br>NR<br>NR<br>0<br>NR | NR<br>0<br>0<br>NR<br>NR<br>0<br>NR | NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR | 0<br>0<br>0<br>0<br>0<br>0 |
| Local Lists of Registered  | l Storage Tar  | iks      |                            |   |                                     |                                     |  |                            |
| SWEEPS UST<br>HIST UST<br>CA FID UST<br>CERS TANKS                                       | 0.250<br>0.250<br>0.250<br>0.250                                     |          | 0<br>0<br>0                | 0<br>0<br>0<br>0                        | NR<br>NR<br>NR<br>NR                | NR<br>NR<br>NR<br>NR                | NR<br>NR<br>NR<br>NR                   | 0<br>0<br>0                |
| Local Land Records   |  |          |                            |   |                                     |                                     |  |                            |
| LIENS  | 0.001  |          | 0                          | NR                                      | NR                                  | NR                                  | NR                                     | 0                          |

| Database   | Search<br>Distance<br>(Miles)   | Target<br>Property | < 1/8            | 1/8 - 1/4   | 1/4 - 1/2  | 1/2 - 1                                 | > 1                                   | Total<br>Plotted |
|--|---|--------------------|------------------|---|--|---|---------------------------------------|------------------|
| LIENS 2<br>DEED  | 0.001<br>0.500  |                    | 0<br>0           | NR<br>0   | NR<br>0  | NR<br>NR                                | NR<br>NR                              | 0<br>0           |
| Records of Emergency R   | Release Repo  | rts                |                  |   |  |   |                                       |                  |
| HMIRS<br>CHMIRS<br>LDS<br>MCS<br>SPILLS 90   | 0.001<br>0.001<br>0.001<br>0.001<br>0.001   |                    | 0<br>0<br>0<br>0 | NR<br>NR<br>NR<br>NR<br>NR  | NR<br>NR<br>NR<br>NR<br>NR   | NR<br>NR<br>NR<br>NR<br>NR              | NR<br>NR<br>NR<br>NR<br>NR            | 0<br>0<br>0<br>0 |
| Other Ascertainable Rec  | ords  |                    |                  |   |  |   |                                       |                  |
| RCRA NonGen / NLR FUDS DOD SCRD DRYCLEANERS US FIN ASSUR EPA WATCH LIST 2020 COR ACTION TSCA TRIS SSTS ROD RMP RAATS PRP PADS ICIS FTTS MLTS COAL ASH DOE COAL ASH EPA PCB TRANSFORMER RADINFO HIST FTTS DOT OPS CONSENT INDIAN RESERV FUSRAP UMTRA LEAD SMELTERS US AIRS US MINES ABANDONED MINES FINDS UXO DOCKET HWC ECHO | 0.250 1.000 1.000 1.000 0.500 0.001 0.001 0.001 0.001 1.000 0.001 |                    |                  | O O O O RR O RR NO RR RR RR RR NO NO NO O NO N | $N \circ \circ \circ NRRRRR \circ SNRRRRRRRR \circ SNR \circ SNRRRRRRRRR SNR \circ SNR \circ SNRRRRRRRRRR$ | R O O R R R R R R O R R R R R R R R R R | N N N N N N N N N N N N N N N N N N N |                  |
| FUELS PROGRAM CA BOND EXP. PLAN Cortese CUPA Listings  | 0.250<br>1.000<br>0.500<br>0.250  |                    | 0<br>0<br>0<br>0 | 0<br>0<br>0   | NR<br>0<br>0<br>NR   | NR<br>0<br>NR<br>NR                     | NR<br>NR<br>NR<br>NR                  | 0<br>0<br>0      |

| Database  | Search<br>Distance<br>(Miles)   | Target<br>Property | < 1/8       | 1/8 - 1/4     | 1/4 - 1/2  | 1/2 - 1                                  | > 1                                   | Total<br>Plotted   |
|---|---|--------------------|-------------|---------------|--|--|---------------------------------------|--|
| DRYCLEANERS EMI ENF Financial Assurance HAZNET ICE HIST CORTESE LOS ANGELES CO. HMS HWP HWT MINES MWMP NPDES PEST LIC PROC Notify 65 LA Co. Site Mitigation UIC WASTEWATER PITS WDS WIP CIWQS MILITARY PRIV SITES UIC GEO CERS WELL STIM PROJ SAMPLING POINT OTHER OIL GAS PROD WATER PONDS PROJECT NON-CASE INFO | 0.250 0.001 0.001 0.001 0.001 0.001 0.500 0.001 1.000 0.250 0.001 0.500 1.000 0.001 0.500 0.001 0.500 0.001 0.500 0.001 0.500 0.001 0.500 0.001 0.001 0.001 0.001 0.001 0.001 0.001 0.001 0.001 0.001 0.001 | 1                  |             | 0             | NR R R R R O N O N R R R R R O O N R R O N N N R R R R | NR R R R R O R R R R R O R R R R R R R R | X X X X X X X X X X X X X X X X X X X | 0<br>0<br>0<br>0<br>1<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| EDR HIGH RISK HISTORICA   | L RECORDS   |                    |             |               |  |  |                                       |  |
| EDR Exclusive Records  EDR MGP  EDR Hist Auto  EDR Hist Cleaner  EDR RECOVERED GOVERN   | 1.000<br>0.125<br>0.125<br>MENT ARCHIV  | /ES                | 0<br>0<br>0 | 0<br>NR<br>NR | 0<br>NR<br>NR  | 0<br>NR<br>NR                            | NR<br>NR<br>NR                        | 0<br>0<br>0  |
| Exclusive Recovered Go<br>RGA LF  | vt. Archives<br>0.001   |                    | 0           | NR            | NR   | NR                                       | NR                                    | 0  |
| RGA LUST  | 0.001   |                    | Ö           | NR            | NR   | NR                                       | NR                                    | 0  |
| - Totals  |   | 5                  | 0           | 0             | 1  | 0  | 0                                     | 6  |

## NOTES:

TP = Target Property

NR = Not Requested at this Search Distance

Sites may be listed in more than one database

Map ID
Direction

MAP FINDINGS

Distance EDR ID Number
Elevation Site EDR ID Number

EPA ID Number

A1 CHATSWORTH PARK SOUTH
Target 22360 DEVONSHIRE STREET N/A
Property CHATSWORTH, CA 91311

#### Site 1 of 2 in cluster A

Actual: NPDES: 1035 ft. Facilit

Facility Status: Active

NPDES Number: CAS000002 Region: 4

Agency Number: 0 Regulatory Measure ID: 471130 Place ID: Not reported Order Number: 2009-0009-DWQ 4 19C375884 WDID: Regulatory Measure Type: Enrollee Program Type: Construction Adoption Date Of Regulatory Measure: Not reported Effective Date Of Regulatory Measure: 04/05/2016 Termination Date Of Regulatory Measure: Not reported

Expiration Date Of Regulatory Measure: Not reported
Discharge Address: 221 N Figueroa Street

Discharge Name: Department of Recreation and Parks

Discharge City: Los Angeles Discharge State: California Discharge Zip: 90012 Status: Not reported Status Date: Not reported Operator Name: Not reported Operator Address: Not reported Operator City: Not reported Operator State: Not reported Operator Zip: Not reported

NPDES as of 03/2018:

NPDES Number: Not reported Status: Not reported

Agency Number: Not reported

Region: Regulatory Measure ID: 471130 Order Number: Not reported Regulatory Measure Type: Construction Place ID: Not reported WDID: 4 19C375884 Program Type: Not reported Adoption Date Of Regulatory Measure: Not reported Effective Date Of Regulatory Measure: Not reported Expiration Date Of Regulatory Measure: Not reported Not reported Termination Date Of Regulatory Measure: Discharge Name: Not reported Discharge Address: Not reported Discharge City: Not reported Discharge State: Not reported Discharge Zip: Not reported

 Received Date:
 03/31/2016

 Processed Date:
 04/05/2016

 Status:
 Active

 Status Date:
 04/05/2016

Place Size: 81
Place Size Unit: Acres

MAP FINDINGS

7 - 2

Elevation Site Database(s)

s) EP

EDR ID Number EPA ID Number

## **CHATSWORTH PARK SOUTH (Continued)**

S118590651

Contact: Paul Davis
Contact Title: Not reported
Contact Phone: 213-202-2667
Contact Phone Ext: Not reported

Contact Email: Paul.J.Davis@lacity.org

Operator Name: Department of Recreation and Parks

Operator Address: 221 N Figueroa Street

Operator City:
Operator State:
Operator Zip:
Operator Zip:
Operator Contact:

Los Angeles
California
90012
Paul Davis

Operator Contact Title: Environmental Supervisor

Operator Contact Phone: 213-202-2681
Operator Contact Phone Ext: Not reported

Operator Contact Email: Paul.J.Davis@lacity.org

Operator Type: County Agency

Developer: American Integrated Services Inc

Ν

Developer Address: 1502 Opp Street
Developer City: Wilmington
Developer State: California
Developer Zip: 90744

Developer Contact:

Nathan Stanley

Developer Contact Title:

Dir. of Preconstruction

Constype Linear Utility Ind:

Emergency Phone: 951-907-8952 Emergency Phone Ext: Not reported

Constype Above Ground Ind: Ν Constype Below Ground Ind: Ν Constype Cable Line Ind: Ν Constype Comm Line Ind: Ν Constype Commertial Ind: Ν Constype Electrical Line Ind: Ν Constype Gas Line Ind: Ν Constype Industrial Ind: Ν

Constype Other Description: Remediation and park

Constype Other Ind: N
Constype Recons Ind: N
Constype Residential Ind: N
Constype Transport Ind: N

Constype Utility Description: Not reported

Constype Utility Ind: N
Constype Water Sewer Ind: N
Dir Discharge Uswater Ind: N

Receiving Water Name: Indirect discharge Certifier: Paul Davis

Certifier Title: Environmental Supervisor

Certification Date:30-NOV-16Primary Sic:Not reportedSecondary Sic:Not reportedTertiary Sic:Not reported

 NPDES Number:
 CAS000002

 Status:
 Active

 Agency Number:
 0

 Region:
 4

 Regulatory Measure ID:
 471130

Order Number: 2009-0009-DWQ

MAP FINDINGS

Elevation Site Database(s) **EDR ID Number EPA ID Number** 

## **CHATSWORTH PARK SOUTH (Continued)**

S118590651

Regulatory Measure Type: Enrollee Place ID: Not reported WDID: 4 19C375884 Program Type: Construction Adoption Date Of Regulatory Measure: Not reported Effective Date Of Regulatory Measure: 04/05/2016 Expiration Date Of Regulatory Measure: Not reported Termination Date Of Regulatory Measure: Not reported

Discharge Name: Department of Recreation and Parks

Discharge Address: 221 N Figueroa Street

Discharge City: Los Angeles Discharge State: California Discharge Zip: 90012 Received Date: Not reported Processed Date: Not reported Status: Not reported Not reported Status Date: Place Size: Not reported Place Size Unit: Not reported Contact: Not reported Contact Title: Not reported Contact Phone: Not reported Contact Phone Ext: Not reported Contact Email: Not reported Operator Name: Not reported Operator Address: Not reported Operator City: Not reported Operator State: Not reported Operator Zip: Not reported Operator Contact: Not reported Operator Contact Title: Not reported **Operator Contact Phone:** Not reported Operator Contact Phone Ext: Not reported Operator Contact Email: Not reported Operator Type: Not reported Not reported Developer: Developer Address: Not reported Developer City: Not reported Developer State: Not reported Developer Zip: Not reported **Developer Contact:** Not reported **Developer Contact Title:** Not reported Constype Linear Utility Ind: Not reported **Emergency Phone:** Not reported Emergency Phone Ext: Not reported Constype Above Ground Ind: Not reported Constype Below Ground Ind: Not reported Constype Cable Line Ind: Not reported Constype Comm Line Ind: Not reported Not reported Constype Commertial Ind: Constype Electrical Line Ind: Not reported Constype Gas Line Ind: Not reported Constype Industrial Ind: Not reported Constype Other Description: Not reported Constype Other Ind: Not reported Constype Recons Ind: Not reported Constype Residential Ind: Not reported 7-2

Map ID Direction Distance MAP FINDINGS

Elevation Site Database(s) EPA ID Number

S118590651

**EDR ID Number** 

## **CHATSWORTH PARK SOUTH (Continued)**

Constype Transport Ind: Not reported Constype Utility Description: Not reported Constype Utility Ind: Not reported Constype Water Sewer Ind: Not reported Dir Discharge Uswater Ind: Not reported Receiving Water Name: Not reported Certifier: Not reported Certifier Title: Not reported Certification Date: Not reported Primary Sic: Not reported Secondary Sic: Not reported Tertiary Sic: Not reported

Facility Status: Not reported NPDES Number: Not reported Not reported Region: Agency Number: Not reported Regulatory Measure ID: Not reported Place ID: Not reported Order Number: Not reported WDID: 4 19C375884 Regulatory Measure Type: Construction Program Type: Not reported Adoption Date Of Regulatory Measure: Not reported Effective Date Of Regulatory Measure: Not reported Termination Date Of Regulatory Measure: Not reported Expiration Date Of Regulatory Measure: Not reported Discharge Address: Not reported Discharge Name: Not reported Discharge City: Not reported Discharge State: Not reported Discharge Zip: Not reported Status: Active 09/14/2017 Status Date:

Operator Name: Department of Recreation and Parks

Operator Address: 221 N Figueroa Street

Operator City: Los Angeles
Operator State: California
Operator Zip: 90012

## NPDES as of 03/2018:

NPDES Number: Not reported Status: Not reported Agency Number: Not reported

Region: Regulatory Measure ID: 471130 Order Number: Not reported Regulatory Measure Type: Construction Not reported Place ID: WDID: 4 19C375884 Program Type: Not reported Adoption Date Of Regulatory Measure: Not reported Effective Date Of Regulatory Measure: Not reported Expiration Date Of Regulatory Measure: Not reported Termination Date Of Regulatory Measure: Not reported Discharge Name: Not reported Discharge Address: Not reported

7-2

Map ID Direction Distance MAP FINDINGS

Elevation Site Dat

Database(s) E

EDR ID Number EPA ID Number

## **CHATSWORTH PARK SOUTH (Continued)**

S118590651

Discharge City: Not reported Not reported Discharge State: Discharge Zip: Not reported Received Date: 03/31/2016 Processed Date: 04/05/2016 Status: Active Status Date: 04/05/2016 Place Size: 81 Place Size Unit: Acres Contact: Paul Davis Contact Title: Not reported 213-202-2667 Contact Phone: Contact Phone Ext: Not reported

Contact Email: Paul.J.Davis@lacity.org

Operator Name: Department of Recreation and Parks

Operator Address: 221 N Figueroa Street

Operator City:

Operator State:

Operator Zip:

Operator Contact:

Los Angeles

California

90012

Paul Davis

Operator Contact Title: Environmental Supervisor

Operator Contact Phone: 213-202-2681
Operator Contact Phone Ext: Not reported

Operator Contact Email: Paul.J.Davis@lacity.org

Operator Type: County Agency

Developer: American Integrated Services Inc

Developer Address:

Developer City:

Developer State:

Developer Zip:

Developer Contact:

Developer Contact:

Developer Contact Title:

Dir. of Preconstruction

Constype Linear Utility Ind:

Emergency Phone: 951-907-8952 Emergency Phone Ext: Not reported

Constype Above Ground Ind: Ν Constype Below Ground Ind: Ν Constype Cable Line Ind: Ν Constype Comm Line Ind: Ν Constype Commertial Ind: N Constype Electrical Line Ind: Ν Constype Gas Line Ind: Ν Constype Industrial Ind: Ν

Constype Other Description: Remediation and park

Constype Other Ind: N
Constype Recons Ind: N
Constype Residential Ind: N
Constype Transport Ind: N

Constype Utility Description: Not reported

Constype Utility Ind: N
Constype Water Sewer Ind: N
Dir Discharge Uswater Ind: N

Receiving Water Name: Indirect discharge Certifier: Paul Davis

Certifier Title: Environmental Supervisor

Certification Date: 30-NOV-16
Primary Sic: Not reported

7-2

Map ID Direction Distance MAP FINDINGS

Elevation Site Dat

Database(s) EPA

EDR ID Number EPA ID Number

S118590651

## **CHATSWORTH PARK SOUTH (Continued)**

Secondary Sic: Not reported Tertiary Sic: Not reported

 NPDES Number:
 CAS000002

 Status:
 Active

 Agency Number:
 0

 Region:
 4

 Regulatory Measure ID:
 471130

2009-0009-DWQ Order Number: Regulatory Measure Type: Enrollee Place ID: Not reported WDID: 4 19C375884 Program Type: Construction Adoption Date Of Regulatory Measure: Not reported Effective Date Of Regulatory Measure: 04/05/2016 Expiration Date Of Regulatory Measure: Not reported

Termination Date Of Regulatory Measure:

Discharge Name: Department of Recreation and Parks

Not reported

Not reported

Not reported

Not reported

Discharge Address: 221 N Figueroa Street

Discharge City: Los Angeles Discharge State: California Discharge Zip: 90012 Received Date: Not reported Processed Date: Not reported Status: Not reported Status Date: Not reported Place Size: Not reported Place Size Unit: Not reported Contact: Not reported Contact Title: Not reported Contact Phone: Not reported Contact Phone Ext: Not reported Contact Email: Not reported Operator Name: Not reported Operator Address: Not reported Not reported Operator City: Operator State: Not reported Operator Zip: Not reported **Operator Contact:** Not reported Operator Contact Title: Not reported Operator Contact Phone: Not reported Operator Contact Phone Ext: Not reported Operator Contact Email: Not reported Operator Type: Not reported Developer: Not reported Developer Address: Not reported Developer City: Not reported Developer State: Not reported Developer Zip: Not reported Developer Contact: Not reported **Developer Contact Title:** Not reported Constype Linear Utility Ind: Not reported **Emergency Phone:** Not reported **Emergency Phone Ext:** Not reported

Constype Above Ground Ind:

Constype Below Ground Ind:

Constype Cable Line Ind:

MAP FINDINGS

Elevation Site Database(s)

EDR ID Number EPA ID Number

## **CHATSWORTH PARK SOUTH (Continued)**

S118590651

Constype Comm Line Ind: Not reported Constype Commertial Ind: Not reported Constype Electrical Line Ind: Not reported Constype Gas Line Ind: Not reported Constype Industrial Ind: Not reported Constype Other Description: Not reported Constype Other Ind: Not reported Constype Recons Ind: Not reported Constype Residential Ind: Not reported Constype Transport Ind: Not reported Constype Utility Description: Not reported Constype Utility Ind: Not reported Constype Water Sewer Ind: Not reported Dir Discharge Uswater Ind: Not reported Receiving Water Name: Not reported Certifier: Not reported Certifier Title: Not reported Certification Date: Not reported Primary Sic: Not reported Secondary Sic: Not reported Tertiary Sic: Not reported

A2 CHATSWORTH PARK SOUTH
Target 22360 DEVONSHIRE ST
Property CHATSWORTH, CA 91311

ENVIROSTOR \$109034309 VCP N/A HAZNET CIWQS

#### Site 2 of 2 in cluster A

Actual: 1035 ft.

ENVIROSTOR:

 Facility ID:
 60000893

 Status:
 Active

 Status Date:
 03/03/2010

 Site Code:
 301384

Site Type: Voluntary Cleanup Site Type Detailed: Voluntary Cleanup

Acres: 81
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Chand Sultana
Supervisor: Allan Plaza
Division Branch: Cleanup Chatsworth

Assembly: 38 Senate: 27

Special Program: Voluntary Cleanup Program

Restricted Use: NO

Site Mgmt Req: NONE SPECIFIED Funding: Responsible Party

Latitude: 34.25814 Longitude: -118.6148

APN: NONE SPECIFIED

Past Use: FIRING RANGE - SMALL ARMS ETC...

Potential COC: Under Investigation Arsenic Dioxin (as 2,3,7,8-TCDD TEQ Lead

Polynuclear aromatic hydrocarbons (PAHs

Confirmed COC: 30001-NO 30009-NO Lead Polynuclear aromatic hydrocarbons (PAHs

31001-NO

Potential Description: SOIL, SURFW

**EDR ID Number** 

S109034309

Map ID Direction Distance MAP FINDINGS

Elevation Site Database(s) EPA ID Number

## **CHATSWORTH PARK SOUTH (Continued)**

Alias Name: 301384

Alias Type: Project Code (Site Code)

Alias Name: 60000893

Alias Type: Envirostor ID Number

Completed Info:

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Voluntary Cleanup Agreement

Completed Date: 09/08/2008

Comments: Proponent signed VCA

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: CEQA - Responsible Agency Review

Completed Date: 07/23/2013
Comments: Not reported

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: State/Federal Funded Site Contract

Completed Date: 04/30/2010 Comments: Not reported

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Annual Oversight Cost Estimate

Completed Date: 09/25/2014

Comments: 2014-2015 Estimated Oversight Costs

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Annual Oversight Cost Estimate

Completed Date: 09/11/2015 Comments: completed

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Annual Oversight Cost Estimate

Completed Date: 09/15/2016

Comments: Annual Cost Estimate Letter sent out

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Annual Oversight Cost Estimate

Completed Date: 09/28/2017

Comments: 2017-2018 Annual Oversight Cost Estimate

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: State/Federal Funded Site Work Order

Completed Date: 01/25/2010
Comments: Start Work issued.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Site Characterization Workplan

Completed Date: 03/04/2010

MAP FINDINGS

Elevation Site Disconnection D

Database(s)

EDR ID Number EPA ID Number

S109034309

## **CHATSWORTH PARK SOUTH (Continued)**

Comments: Not reported

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Site Characterization Report

Completed Date: 01/10/2011 Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Application
Completed Date: 09/28/2009
Comments: Not reported

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Risk Assessment Workplan

Completed Date: 03/30/2010
Comments: Not reported

Completed Area Name: Completed Sub Area Name: Completed Document Type:

Document Type: Risk Assessment Report

PROJECT WIDE

Not reported

Completed Date: 04/28/2010

Comments: HHRA Report approved.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Risk Assessment Report

Completed Date: 09/23/2010 Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Action Plan

Completed Date: 07/23/2013

Comments: The RAP has specified remedial action objectives, evaluated alternatives, and described the alternative proposed for the Site.

The objective of the RAP is to mitigate potential risk from the contaminants in soil that may pose a threat to human health and the environment. DTSC received 50 comments during the public commen

environment. DTSC received 50 comments during the public comment period held between March 21, 2013 to April 22, 2013 and at the public meeting held on April 2, 2013. Subsequently, a Responses to

Comments (RTCs) document was prepared and sent to each commenter who

provided an e-mail or a physical address. In addition, as a part of the approval process, DTSC prepared Responsible Agency Checklist and filed a Notice of Determination (NOD) document with the Office of Planning and Research to comply with the California Environmental Quality Act (CEQA) requirements for this project. However, the City was the lead agency who fulfilled the requirements for the CEQA and prepared Initial Study/Mitigation Negative Declaration (IS/MND)

documents and filed a NOD to adopt MND. They were also responsible for responding to public and agencies comments received on the IS/MND. Modification to the draft RAP was not necessary based on the

comments received. DTSC approved the Report.

Completed Area Name: PROJECT WIDE

MAP FINDINGS

Elevation Site Database(s)

\_\_\_\_

**EDR ID Number** 

**EPA ID Number** 

S109034309

## **CHATSWORTH PARK SOUTH (Continued)**

Completed Sub Area Name: Not reported

Completed Document Type: Public Participation Plan / Community Relations Plan

Completed Date: 12/27/2012

Comments: Community Profile ready for public review.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Fact Sheets
Completed Date: 03/18/2013

Comments: Fact Sheet sent to the public. No formal DTSC letter required.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Fieldwork
Completed Date: 05/30/2014

Comments: Tree removal done. Plan was submitted to DTSC for the record.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Design/Implementation Workplan

Completed Date: 10/25/2012

Comments: DTSC approved the Interim Action Plan for opening the recreation

building.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Remedial Action Completion Report

Completed Date: 04/18/2017
Comments: RACR approved.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Public Notice
Completed Date: 03/18/2013
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Fieldwork
Completed Date: 12/30/2016

Comments: Field work completed.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Public Participation Plan / Community Relations Plan

Completed Date: 04/02/2015 Comments: 04/02/2015

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Work Notice
Completed Date: 04/04/2016
Comments: Not reported

Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported
Future Document Type: Land Use Restriction

MAP FINDINGS

Elevation Site D

Database(s)

EDR ID Number EPA ID Number

S109034309

## **CHATSWORTH PARK SOUTH (Continued)**

Future Due Date: 2018

Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported
Future Document Type: Certification
Future Due Date: 2018

Future Area Name: PROJECT WIDE Future Sub Area Name: Not reported

Future Document Type: Operations and Maintenance Plan

Future Due Date: 2018

Future Area Name: PROJECT WIDE Future Sub Area Name: Not reported

Future Document Type: 5 Year Review Reports

Future Due Date: 2022

Schedule Area Name: Not reported Schedule Sub Area Name: Not reported Schedule Document Type: Not reported Schedule Due Date: Not reported Schedule Revised Date: Not reported

VCP:

Facility ID: 60000893
Site Type: Voluntary Cleanup
Site Type Detail: Voluntary Cleanup
Site Mgmt. Req.: NONE SPECIFIED

Acres: 81
National Priorities List: NO
Cleanup Oversight Agencies: SMBRP
Lead Agency: SMBRP

Lead Agency Description: DTSC - Site Cleanup Program

Project Manager: Chand Sultana Supervisor: Allan Plaza

Division Branch: Cleanup Chatsworth

 Site Code:
 301384

 Assembly:
 38

 Senate:
 27

Special Programs Code: Voluntary Cleanup Program

Status: Active
Status Date: 03/03/2010
Restricted Use: NO

Funding: Responsible Party
Lat/Long: 34.25814 / -118.6148
APN: NONE SPECIFIED

Past Use: FIRING RANGE - SMALL ARMS ETC...
Potential COC: 31001, 30001, 30009, 30013, 30472

Confirmed COC: 30001-NO,30009-NO,30013,30472,31001-NO

Potential Description: SOIL, SURFW Alias Name: 301384

Alias Type: Project Code (Site Code)

Alias Name: 60000893

Alias Type: Envirostor ID Number

Completed Info:

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Voluntary Cleanup Agreement

Completed Date: 09/08/2008

Comments: Proponent signed VCA

MAP FINDINGS

Elevation Site Database(s)

S109034309

**EDR ID Number** 

**EPA ID Number** 

## **CHATSWORTH PARK SOUTH (Continued)**

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: CEQA - Responsible Agency Review

Completed Date: 07/23/2013
Comments: Not reported

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: State/Federal Funded Site Contract

Completed Date: 04/30/2010 Comments: Not reported

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Annual Oversight Cost Estimate

Completed Date: 09/25/2014

Comments: 2014-2015 Estimated Oversight Costs

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Annual Oversight Cost Estimate

Completed Date: 09/11/2015 Comments: completed

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Annual Oversight Cost Estimate

Completed Date: 09/15/2016

Comments: Annual Cost Estimate Letter sent out

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Annual Oversight Cost Estimate

Completed Date: 09/28/2017

Comments: 2017-2018 Annual Oversight Cost Estimate

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: State/Federal Funded Site Work Order

Completed Date: 01/25/2010
Comments: Start Work issued.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Site Characterization Workplan

Completed Date: 03/04/2010 Comments: 03/04/2010

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Site Characterization Report

Completed Date: 01/10/2011 Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Application

MAP FINDINGS

Elevation Site

Database(s)

**EDR ID Number EPA ID Number** 

S109034309

#### **CHATSWORTH PARK SOUTH (Continued)**

Completed Date: 09/28/2009 Comments: Not reported

PROJECT WIDE Completed Area Name: Completed Sub Area Name: Not reported

Completed Document Type: Risk Assessment Workplan

Completed Date: 03/30/2010 Comments: Not reported

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Risk Assessment Report

Completed Date: 04/28/2010

Comments: HHRA Report approved.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Risk Assessment Report

Completed Date: 09/23/2010 Comments: Not reported

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported Completed Document Type: Remedial Action Plan Completed Date: 07/23/2013

Comments: The RAP has specified remedial action objectives, evaluated

alternatives, and described the alternative proposed for the Site. The objective of the RAP is to mitigate potential risk from the contaminants in soil that may pose a threat to human health and the environment. DTSC received 50 comments during the public comment period held between March 21, 2013 to April 22, 2013 and at the public meeting held on April 2, 2013. Subsequently, a Responses to

Comments (RTCs) document was prepared and sent to each commenter who

provided an e-mail or a physical address. In addition, as a part of the approval process, DTSC prepared Responsible Agency Checklist and filed a Notice of Determination (NOD) document with the Office of Planning and Research to comply with the California Environmental Quality Act (CEQA) requirements for this project. However, the City was the lead agency who fulfilled the requirements for the CEQA and prepared Initial Study/Mitigation Negative Declaration (IS/MND) documents and filed a NOD to adopt MND. They were also responsible for responding to public and agencies comments received on the IS/MND. Modification to the draft RAP was not necessary based on the

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Public Participation Plan / Community Relations Plan

comments received. DTSC approved the Report.

Completed Date: 12/27/2012

Comments: Community Profile ready for public review.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported Completed Document Type: Fact Sheets Completed Date: 03/18/2013

Comments: Fact Sheet sent to the public. No formal DTSC letter required.

MAP FINDINGS

Elevation Site Database(s)

S109034309

**EDR ID Number** 

**EPA ID Number** 

## **CHATSWORTH PARK SOUTH (Continued)**

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Fieldwork
Completed Date: 05/30/2014

Comments: Tree removal done. Plan was submitted to DTSC for the record.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Design/Implementation Workplan

Completed Date: 10/25/2012

Comments: DTSC approved the Interim Action Plan for opening the recreation

building.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Remedial Action Completion Report

Completed Date: 04/18/2017
Comments: RACR approved.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Public Notice
Completed Date: 03/18/2013
Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Fieldwork
Completed Date: 12/30/2016

Comments: Field work completed.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Public Participation Plan / Community Relations Plan

PROJECT WIDE

Completed Date: 04/02/2015 Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Work Notice
Completed Date: 04/04/2016
Comments: Not reported

Future Sub Area Name:

Future Document Type:

Future Due Date:

Future Area Name:

PROJECT WIDE

Future Sub Area Name:

Future Sub Area Name:

Future Document Type:

Future Due Date:

Future Area Name:

Future Area Name:

Future Sub Area Name:

Future Sub Area Name:

PROJECT WIDE

Not reported

Future Document Type: Operations and Maintenance Plan

Future Due Date: 2018

Future Area Name:

Future Area Name: PROJECT WIDE Future Sub Area Name: Not reported

MAP FINDINGS

Elevation Site Database(s) EPA ID Number

## **CHATSWORTH PARK SOUTH (Continued)**

S109034309

**EDR ID Number** 

Future Document Type: 5 Year Review Reports

Future Due Date: 2022
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

HAZNET:

envid: \$109034309
Year: 2016
GEPAID: CAP000263467
Contact: PAUL DAVIS
Telephone: 2132022667
Mailing Name: Not reported

Mailing Address: 221 N FIGUEROA ST FL 4
Mailing City,St,Zip: LOS ANGELES, CA 900122639

Gen County: Los Angeles TSD EPA ID: NVT330010000

TSD County: 99

Waste Category: Contaminated soil from site clean-up

Disposal Method: Other Recovery Of Reclamation For Reuse Including Acid Regeneration,

Organics Recovery Ect

Tons: 455.43

Cat Decode: Contaminated soil from site clean-up

Method Decode: Other Recovery Of Reclamation For Reuse Including Acid Regeneration,

Organics Recovery Ect

Facility County: Los Angeles

envid: \$109034309 Year: 2013

GEPAID: CAC002721760
Contact: EMMANUEL AMESI
Telephone: 2139783798

Mailing Name: 2139783798

Not reported

Mailing Address: 111 E FIRST ST RM 600
Mailing City,St,Zip: LOS ANGELES, CA 900120000

Gen County: Los Angeles TSD EPA ID: CAD980675276

TSD County: Kern

Waste Category: Not reported

Disposal Method: Landfill Or Surface Impoundment That Will Be Closed As Landfill (To

Include On-Site Treatment And/Or Stabilization)

Tons: 0.42

Cat Decode: Not reported Method Decode: Not reported Facility County: Not reported

CIWQS:

Agency: Department of Recreation and Parks

Agency Address: 221 N Figueroa Street Suite 100, Los Angeles, CA 90012

Place/Project Type: Construction SIC/NAICS: Not reported Region: 4

Program: CONSTW Regulatory Measure Status: Terminated

**ENVIROSTOR** 

SCH

7-2

Map ID Direction Distance MAP FINDINGS

Elevation Site Database(s)

EDR ID Number EPA ID Number

S109034309

S107736119

N/A

## **CHATSWORTH PARK SOUTH (Continued)**

Regulatory Measure Type: Storm water construction

Order Number: 2009-0009-DWQ WDID: 4 19C375884 NPDES Number: CAS000002 Adoption Date: Not reported Effective Date: 04/05/2016 Termination Date: 09/06/2017 Expiration/Review Date: Not reported Design Flow: Not reported Major/Minor: Not reported Complexity: Not reported TTWQ: Not reported

Enforcement Actions within 5 years: 0
Violations within 5 years: 0

Latitude: 34.25789 Longitude: -118.614375

\_\_\_\_\_

3 CHIME CHARTER MIDDLE SCHOOL ESE 22280 DEVONSHIRE STREET

CHATSWORTH, CA 91311

1/4-1/2 0.495 mi. 2616 ft.

Relative: ENVIROSTOR:

 Lower
 Facility ID:
 70000135

 Actual:
 Status:
 No Further Action

 957 ft.
 Status Date:
 04/27/2007

 Site Code:
 304518

Site Type: School Investigation

Site Type Detailed: School
Acres: 2.7
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: Not reported
Supervisor: Javier Hinoiosa

Division Branch: Southern California Schools & Brownfields Outreach

Assembly: 38 Senate: 27

Special Program: Not reported

Restricted Use: NO

Site Mgmt Req: NONE SPECIFIED Funding: School District Latitude: 34.25668 Longitude: -118.6120 APN: NONE SPECIFIED

Past Use: NONE
Potential COC: Chlordane

Potential COC: Chlordane Lead Methane
Confirmed COC: NONE SPECIFIED
Potential Description: IA, SOIL, SV
Alias Name: 304518

Alias Type: Project Code (Site Code)

Alias Name: 70000135

Alias Type: Envirostor ID Number

Completed Info:

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Site

Map ID Direction Distance

Elevation

MAP FINDINGS

**EDR ID Number** Database(s) **EPA ID Number** 

S107736119

## CHIME CHARTER MIDDLE SCHOOL (Continued)

Cost Recovery Closeout Memo Completed Document Type:

Completed Date: 02/07/2008 Comments: Not reported

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: **Environmental Oversight Agreement** 

Completed Date: 06/07/2006 Comments: Not reported

PROJECT WIDE Completed Area Name: Not reported Completed Sub Area Name: Completed Document Type: Phase 1 Completed Date: 02/09/2006

Comments: PEAR for potential methane and LBP.

PROJECT WIDE Completed Area Name: Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Workplan

Completed Date: 10/25/2006 Comments: Not reported

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Report

Completed Date: 04/27/2007

Comments: Public review and comment from March 1, 2007 through March 30, 2007

and a public hearing was held on April 18, 2007

Not reported Future Area Name: Not reported Future Sub Area Name: Future Document Type: Not reported Future Due Date: Not reported Schedule Area Name: Not reported Not reported Schedule Sub Area Name: Schedule Document Type: Not reported Schedule Due Date: Not reported Schedule Revised Date: Not reported

# SCH:

Facility ID: 70000135

Site Type: School Investigation

Site Type Detail: School

Site Mgmt. Req.: NONE SPECIFIED

Acres: 2.7 National Priorities List: NO Cleanup Oversight Agencies: SMBRP **SMBRP** Lead Agency:

Lead Agency Description: DTSC - Site Cleanup Program

Project Manager: Not reported Supervisor: Javier Hinojosa

Division Branch: Southern California Schools & Brownfields Outreach

Site Code: 304518 Assembly: 38 Senate: 27

Special Program Status: Not reported Map ID Direction Distance MAP FINDINGS

Elevation Site Database(s) EPA ID Number

### CHIME CHARTER MIDDLE SCHOOL (Continued)

S107736119

**EDR ID Number** 

Status: No Further Action Status Date: 04/27/2007

Restricted Use: NO

Funding: School District
Latitude: 34.25668
Longitude: -118.6120
APN: NONE SPECIFIED

Past Use: NONE

Potential COC: Chlordane, Lead, Methane
Confirmed COC: NONE SPECIFIED
Potential Description: IA, SOIL, SV
Alias Name: 304518

Alias Type: Project Code (Site Code)

Alias Name: 70000135

Alias Type: Envirostor ID Number

Completed Info:

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Cost Recovery Closeout Memo

Completed Date: 02/07/2008 Comments: Not reported

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Environmental Oversight Agreement

Completed Date: 06/07/2006 Comments: Not reported

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Phase 1
Completed Date: 02/09/2006

Comments: PEAR for potential methane and LBP.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Workplan

Completed Date: 10/25/2006 Comments: Not reported

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Report

Completed Date: 04/27/2007

Comments: Public review and comment from March 1, 2007 through March 30, 2007

and a public hearing was held on April 18, 2007

Not reported Future Area Name: Not reported Future Sub Area Name: Future Document Type: Not reported Not reported Future Due Date: Schedule Area Name: Not reported Schedule Sub Area Name: Not reported Not reported Schedule Document Type: Schedule Due Date: Not reported Schedule Revised Date: Not reported

|              | 9/10/   |
|--------------|---|
| Database(s)  | 1 DRYCLEANERS                                 |
| Zip          | 91311   |
| Site Address | 17505 CHATSWORTH ST                           |
| Site Name    | S121700613 JIM DANDY DRY CLEANERS,JULIUS ALLI |
| EDR ID       | \$121700613                                   |
| City         | СНАТЅWОRTH                                    |

ORPHAN SUMMARY

Count: 1 records.

To maintain currency of the following federal and state databases, EDR contacts the appropriate governmental agency on a monthly or quarterly basis, as required.

**Number of Days to Update:** Provides confirmation that EDR is reporting records that have been updated within 90 days from the date the government agency made the information available to the public.

## STANDARD ENVIRONMENTAL RECORDS

#### Federal NPL site list

NPL: National Priority List

National Priorities List (Superfund). The NPL is a subset of CERCLIS and identifies over 1,200 sites for priority cleanup under the Superfund Program. NPL sites may encompass relatively large areas. As such, EDR provides polygon coverage for over 1,000 NPL site boundaries produced by EPA's Environmental Photographic Interpretation Center (EPIC) and regional EPA offices.

Date of Government Version: 05/13/2018 Source: EPA
Date Data Arrived at EDR: 05/30/2018 Telephone: N/A

Number of Days to Update: 23 Next Scheduled EDR Contact: 10/15/2018
Data Release Frequency: Quarterly

**NPL Site Boundaries** 

Sources

EPA's Environmental Photographic Interpretation Center (EPIC)

Telephone: 202-564-7333

EPA Region 1 EPA Region 6

Telephone 617-918-1143 Telephone: 214-655-6659

EPA Region 3 EPA Region 7

Telephone 215-814-5418 Telephone: 913-551-7247

EPA Region 4 EPA Region 8

Telephone 404-562-8033 Telephone: 303-312-6774

EPA Region 5 EPA Region 9

Telephone 312-886-6686 Telephone: 415-947-4246

EPA Region 10

Telephone 206-553-8665

Proposed NPL: Proposed National Priority List Sites

A site that has been proposed for listing on the National Priorities List through the issuance of a proposed rule in the Federal Register. EPA then accepts public comments on the site, responds to the comments, and places on the NPL those sites that continue to meet the requirements for listing.

Date of Government Version: 05/13/2018 Source: EPA
Date Data Arrived at EDR: 05/30/2018 Telephone: N/A

Number of Days to Update: 23 Next Scheduled EDR Contact: 10/15/2018
Data Release Frequency: Quarterly

NPL LIENS: Federal Superfund Liens

Federal Superfund Liens. Under the authority granted the USEPA by CERCLA of 1980, the USEPA has the authority to file liens against real property in order to recover remedial action expenditures or when the property owner received notification of potential liability. USEPA compiles a listing of filed notices of Superfund Liens.

Date of Government Version: 10/15/1991 Date Data Arrived at EDR: 02/02/1994 Date Made Active in Reports: 03/30/1994

Number of Days to Update: 56

Source: EPA Telephone: 202-564-4267

Last EDR Contact: 08/15/2011

Next Scheduled EDR Contact: 11/28/2011 Data Release Frequency: No Update Planned

#### Federal Delisted NPL site list

Delisted NPL: National Priority List Deletions

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

Date of Government Version: 05/13/2018 Date Data Arrived at EDR: 05/30/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 23

Source: EPA Telephone: N/A

Last EDR Contact: 07/06/2018

Next Scheduled EDR Contact: 10/15/2018
Data Release Frequency: Quarterly

#### Federal CERCLIS list

FEDERAL FACILITY: Federal Facility Site Information listing

A listing of National Priority List (NPL) and Base Realignment and Closure (BRAC) sites found in the Comprehensive Environmental Response, Compensation and Liability Information System (CERCLIS) Database where EPA Federal Facilities Restoration and Reuse Office is involved in cleanup activities.

Date of Government Version: 11/07/2016 Date Data Arrived at EDR: 01/05/2017 Date Made Active in Reports: 04/07/2017

Number of Days to Update: 92

Source: Environmental Protection Agency

Telephone: 703-603-8704 Last EDR Contact: 07/06/2018

Next Scheduled EDR Contact: 10/15/2018 Data Release Frequency: Varies

### SEMS: Superfund Enterprise Management System

SEMS (Superfund Enterprise Management System) tracks hazardous waste sites, potentially hazardous waste sites, and remedial activities performed in support of EPA's Superfund Program across the United States. The list was formerly know as CERCLIS, renamed to SEMS by the EPA in 2015. The list contains data on potentially hazardous waste sites that have been reported to the USEPA by states, municipalities, private companies and private persons, pursuant to Section 103 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). This dataset also contains sites which are either proposed to or on the National Priorities List (NPL) and the sites which are in the screening and assessment phase for possible inclusion on the NPL.

Date of Government Version: 05/18/2018 Date Data Arrived at EDR: 05/30/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 23

Source: EPA

Telephone: 800-424-9346 Last EDR Contact: 07/06/2018

Next Scheduled EDR Contact: 10/29/2018 Data Release Frequency: Quarterly

## Federal CERCLIS NFRAP site list

SEMS-ARCHIVE: Superfund Enterprise Management System Archive

SEMS-ARCHIVE (Superfund Enterprise Management System Archive) tracks sites that have no further interest under the Federal Superfund Program based on available information. The list was formerly known as the CERCLIS-NFRAP, renamed to SEMS ARCHIVE by the EPA in 2015. EPA may perform a minimal level of assessment work at a site while it is archived if site conditions change and/or new information becomes available. Archived sites have been removed and archived from the inventory of SEMS sites. Archived status indicates that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list the site on the National Priorities List (NPL), unless information indicates this decision was not appropriate or other considerations require a recommendation for listing at a later time. The decision does not necessarily mean that there is no hazard associated with a given site; it only means that based upon available information, the location is not judged to be potential NPL site.

Date of Government Version: 05/18/2018 Date Data Arrived at EDR: 05/30/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 23

Source: EPA

Telephone: 800-424-9346 Last EDR Contact: 07/06/2018

Next Scheduled EDR Contact: 10/29/2018 Data Release Frequency: Quarterly

### Federal RCRA CORRACTS facilities list

CORRACTS: Corrective Action Report

CORRACTS identifies hazardous waste handlers with RCRA corrective action activity.

Date of Government Version: 03/01/2018 Date Data Arrived at EDR: 03/28/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 86

Source: EPA

Telephone: 800-424-9346 Last EDR Contact: 06/28/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Quarterly

#### Federal RCRA non-CORRACTS TSD facilities list

RCRA-TSDF: RCRA - Treatment, Storage and Disposal

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Transporters are individuals or entities that move hazardous waste from the generator offsite to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

Date of Government Version: 03/01/2018 Date Data Arrived at EDR: 03/28/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 86

Source: Environmental Protection Agency

Telephone: (415) 495-8895 Last EDR Contact: 06/28/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Quarterly

## Federal RCRA generators list

RCRA-LQG: RCRA - Large Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month.

Date of Government Version: 03/01/2018 Date Data Arrived at EDR: 03/28/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 86

Source: Environmental Protection Agency

Telephone: (415) 495-8895 Last EDR Contact: 06/28/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Quarterly

### RCRA-SQG: RCRA - Small Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month.

Date of Government Version: 03/01/2018 Date Data Arrived at EDR: 03/28/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 86

Source: Environmental Protection Agency

Telephone: (415) 495-8895 Last EDR Contact: 06/28/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Quarterly

### RCRA-CESQG: RCRA - Conditionally Exempt Small Quantity Generators

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month.

Date of Government Version: 03/01/2018 Date Data Arrived at EDR: 03/28/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 86

Source: Environmental Protection Agency

Telephone: (415) 495-8895 Last EDR Contact: 06/28/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Quarterly

### Federal institutional controls / engineering controls registries

#### LUCIS: Land Use Control Information System

LUCIS contains records of land use control information pertaining to the former Navy Base Realignment and Closure properties.

Date of Government Version: 05/14/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: Department of the Navy Telephone: 843-820-7326 Last EDR Contact: 05/09/2018

Next Scheduled EDR Contact: 08/27/2018 Data Release Frequency: Varies

#### US ENG CONTROLS: Engineering Controls Sites List

A listing of sites with engineering controls in place. Engineering controls include various forms of caps, building foundations, liners, and treatment methods to create pathway elimination for regulated substances to enter environmental media or effect human health.

Date of Government Version: 02/13/2018 Date Data Arrived at EDR: 02/27/2018 Date Made Active in Reports: 05/11/2018

Number of Days to Update: 73

Source: Environmental Protection Agency

Telephone: 703-603-0695 Last EDR Contact: 05/29/2018

Next Scheduled EDR Contact: 09/10/2018 Data Release Frequency: Varies

### US INST CONTROL: Sites with Institutional Controls

A listing of sites with institutional controls in place. Institutional controls include administrative measures, such as groundwater use restrictions, construction restrictions, property use restrictions, and post remediation care requirements intended to prevent exposure to contaminants remaining on site. Deed restrictions are generally required as part of the institutional controls.

Date of Government Version: 02/13/2018 Date Data Arrived at EDR: 02/27/2018 Date Made Active in Reports: 05/11/2018

Number of Days to Update: 73

Source: Environmental Protection Agency

Telephone: 703-603-0695 Last EDR Contact: 05/29/2018

Next Scheduled EDR Contact: 09/10/2018

Data Release Frequency: Varies

#### Federal ERNS list

ERNS: Emergency Response Notification System

Emergency Response Notification System. ERNS records and stores information on reported releases of oil and hazardous

substances.

Date of Government Version: 03/19/2018 Date Data Arrived at EDR: 03/27/2018 Date Made Active in Reports: 06/08/2018

Number of Days to Update: 73

Source: National Response Center, United States Coast Guard

Telephone: 202-267-2180 Last EDR Contact: 06/27/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Quarterly

### State- and tribal - equivalent NPL

RESPONSE: State Response Sites

Identifies confirmed release sites where DTSC is involved in remediation, either in a lead or oversight capacity.

These confirmed release sites are generally high-priority and high potential risk.

Date of Government Version: 04/30/2018 Date Data Arrived at EDR: 05/02/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 51

Source: Department of Toxic Substances Control

Telephone: 916-323-3400 Last EDR Contact: 05/02/2018

Next Scheduled EDR Contact: 08/13/2018 Data Release Frequency: Quarterly

### State- and tribal - equivalent CERCLIS

**ENVIROSTOR:** EnviroStor Database

The Department of Toxic Substances Control's (DTSC's) Site Mitigation and Brownfields Reuse Program's (SMBRP's) EnviroStor database identifes sites that have known contamination or sites for which there may be reasons to investigate further. The database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites. EnviroStor provides similar information to the information that was available in CalSites, and provides additional site information, including, but not limited to, identification of formerly-contaminated properties that have been released for reuse, properties where environmental deed restrictions have been recorded to prevent inappropriate land uses, and risk characterization information that is used to assess potential impacts to public health and the environment at contaminated sites.

Date of Government Version: 04/30/2018 Date Data Arrived at EDR: 05/02/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 51

Source: Department of Toxic Substances Control

Telephone: 916-323-3400 Last EDR Contact: 05/02/2018

Next Scheduled EDR Contact: 08/13/2018 Data Release Frequency: Quarterly

### State and tribal landfill and/or solid waste disposal site lists

SWF/LF (SWIS): Solid Waste Information System

Active, Closed and Inactive Landfills. SWF/LF records typically contain an inventory of solid waste disposal facilities or landfills. These may be active or inactive facilities or open dumps that failed to meet RCRA Section 4004 criteria for solid waste landfills or disposal sites.

Date of Government Version: 05/14/2018 Date Data Arrived at EDR: 05/16/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 37

Source: Department of Resources Recycling and Recovery

Telephone: 916-341-6320 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 08/27/2018 Data Release Frequency: Quarterly

## State and tribal leaking storage tank lists

#### LUST REG 7: Leaking Underground Storage Tank Case Listing

Leaking Underground Storage Tank locations. Imperial, Riverside, San Diego, Santa Barbara counties.

Date of Government Version: 02/26/2004 Date Data Arrived at EDR: 02/26/2004 Date Made Active in Reports: 03/24/2004

Number of Days to Update: 27

Source: California Regional Water Quality Control Board Colorado River Basin Region (7)

Telephone: 760-776-8943 Last EDR Contact: 08/01/2011

Next Scheduled EDR Contact: 11/14/2011 Data Release Frequency: No Update Planned

#### LUST: Leaking Underground Fuel Tank Report (GEOTRACKER)

Leaking Underground Storage Tank (LUST) Sites included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 34

Source: State Water Resources Control Board

Telephone: see region list Last EDR Contact: 06/13/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Quarterly

## LUST REG 9: Leaking Underground Storage Tank Report

Orange, Riverside, San Diego counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 03/01/2001 Date Data Arrived at EDR: 04/23/2001 Date Made Active in Reports: 05/21/2001

Number of Days to Update: 28

Source: California Regional Water Quality Control Board San Diego Region (9)

Telephone: 858-637-5595 Last EDR Contact: 09/26/2011

Next Scheduled EDR Contact: 01/09/2012 Data Release Frequency: No Update Planned

### LUST REG 8: Leaking Underground Storage Tanks

California Regional Water Quality Control Board Santa Ana Region (8). For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 02/14/2005 Date Data Arrived at EDR: 02/15/2005 Date Made Active in Reports: 03/28/2005

Number of Days to Update: 41

Source: California Regional Water Quality Control Board Santa Ana Region (8)

Source: California Regional Water Quality Control Board Victorville Branch Office (6)

Telephone: 909-782-4496 Last EDR Contact: 08/15/2011

Next Scheduled EDR Contact: 11/28/2011 Data Release Frequency: Varies

## LUST REG 6V: Leaking Underground Storage Tank Case Listing

Leaking Underground Storage Tank locations. Inyo, Kern, Los Angeles, Mono, San Bernardino counties.

Date of Government Version: 06/07/2005 Date Data Arrived at EDR: 06/07/2005 Date Made Active in Reports: 06/29/2005

Number of Days to Update: 22

Last EDR Contact: 09/12/2011

Telephone: 760-241-7365

Next Scheduled EDR Contact: 12/26/2011 Data Release Frequency: No Update Planned

### LUST REG 6L: Leaking Underground Storage Tank Case Listing

For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 09/09/2003 Date Data Arrived at EDR: 09/10/2003 Date Made Active in Reports: 10/07/2003

Number of Days to Update: 27

Source: California Regional Water Quality Control Board Lahontan Region (6)

Telephone: 530-542-5572 Last EDR Contact: 09/12/2011

Next Scheduled EDR Contact: 12/26/2011 Data Release Frequency: No Update Planned

# LUST REG 5: Leaking Underground Storage Tank Database

Leaking Underground Storage Tank locations. Alameda, Alpine, Amador, Butte, Colusa, Contra Costa, Calveras, El Dorado, Fresno, Glenn, Kern, Kings, Lake, Lassen, Madera, Mariposa, Merced, Modoc, Napa, Nevada, Placer, Plumas, Sacramento, San Joaquin, Shasta, Solano, Stanislaus, Sutter, Tehama, Tulare, Tuolumne, Yolo, Yuba counties.

Date of Government Version: 07/01/2008 Date Data Arrived at EDR: 07/22/2008 Date Made Active in Reports: 07/31/2008

Number of Days to Update: 9

Source: California Regional Water Quality Control Board Central Valley Region (5)

Telephone: 916-464-4834 Last EDR Contact: 07/01/2011

Next Scheduled EDR Contact: 10/17/2011 Data Release Frequency: No Update Planned

### LUST REG 4: Underground Storage Tank Leak List

Los Angeles, Ventura counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 09/07/2004 Date Data Arrived at EDR: 09/07/2004 Date Made Active in Reports: 10/12/2004

Number of Days to Update: 35

Source: California Regional Water Quality Control Board Los Angeles Region (4)

Telephone: 213-576-6710 Last EDR Contact: 09/06/2011

Next Scheduled EDR Contact: 12/19/2011 Data Release Frequency: No Update Planned

### LUST REG 3: Leaking Underground Storage Tank Database

Leaking Underground Storage Tank locations. Monterey, San Benito, San Luis Obispo, Santa Barbara, Santa Cruz counties.

Date of Government Version: 05/19/2003 Date Data Arrived at EDR: 05/19/2003 Date Made Active in Reports: 06/02/2003

Number of Days to Update: 14

Source: California Regional Water Quality Control Board Central Coast Region (3)

Telephone: 805-542-4786 Last EDR Contact: 07/18/2011

Next Scheduled EDR Contact: 10/31/2011 Data Release Frequency: No Update Planned

#### LUST REG 2: Fuel Leak List

Leaking Underground Storage Tank locations. Alameda, Contra Costa, Marin, Napa, San Francisco, San Mateo, Santa Clara, Solano, Sonoma counties.

Date of Government Version: 09/30/2004 Date Data Arrived at EDR: 10/20/2004 Date Made Active in Reports: 11/19/2004

Number of Days to Update: 30

Source: California Regional Water Quality Control Board San Francisco Bay Region (2)

Telephone: 510-622-2433 Last EDR Contact: 09/19/2011

Next Scheduled EDR Contact: 01/02/2012 Data Release Frequency: Quarterly

## LUST REG 1: Active Toxic Site Investigation

Del Norte, Humboldt, Lake, Mendocino, Modoc, Siskiyou, Sonoma, Trinity counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 02/01/2001 Date Data Arrived at EDR: 02/28/2001 Date Made Active in Reports: 03/29/2001

Number of Days to Update: 29

Source: California Regional Water Quality Control Board North Coast (1)

Telephone: 707-570-3769 Last EDR Contact: 08/01/2011

Next Scheduled EDR Contact: 11/14/2011 Data Release Frequency: No Update Planned

#### INDIAN LUST R8: Leaking Underground Storage Tanks on Indian Land

LUSTs on Indian land in Colorado, Montana, North Dakota, South Dakota, Utah and Wyoming.

Date of Government Version: 04/25/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 8 Telephone: 303-312-6271 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

### INDIAN LUST R9: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Arizona, California, New Mexico and Nevada

Date of Government Version: 04/10/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: Environmental Protection Agency

Telephone: 415-972-3372 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

INDIAN LUST R7: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Iowa, Kansas, and Nebraska

Date of Government Version: 04/24/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 7 Telephone: 913-551-7003 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

INDIAN LUST R6: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in New Mexico and Oklahoma.

Date of Government Version: 04/01/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 6 Telephone: 214-665-6597 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

INDIAN LUST R4: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Florida, Mississippi and North Carolina.

Date of Government Version: 05/08/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 4 Telephone: 404-562-8677 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

INDIAN LUST R1: Leaking Underground Storage Tanks on Indian Land A listing of leaking underground storage tank locations on Indian Land.

Date of Government Version: 04/13/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 1 Telephone: 617-918-1313 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

INDIAN LUST R5: Leaking Underground Storage Tanks on Indian Land

Leaking underground storage tanks located on Indian Land in Michigan, Minnesota and Wisconsin.

Date of Government Version: 04/12/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA, Region 5 Telephone: 312-886-7439 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

INDIAN LUST R10: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Alaska, Idaho, Oregon and Washington.

Date of Government Version: 04/12/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 10 Telephone: 206-553-2857 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

CPS-SLIC: Statewide SLIC Cases (GEOTRACKER)

Cleanup Program Sites (CPS; also known as Site Cleanups [SC] and formerly known as Spills, Leaks, Investigations, and Cleanups [SLIC] sites) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 34

Source: State Water Resources Control Board Telephone: 866-480-1028

Last EDR Contact: 12/12/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Varies

SLIC REG 1: Active Toxic Site Investigations

The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality

from spills, leaks, and similar discharges.

Date of Government Version: 04/03/2003 Date Data Arrived at EDR: 04/07/2003 Date Made Active in Reports: 04/25/2003

Number of Days to Update: 18

Source: California Regional Water Quality Control Board, North Coast Region (1)

Telephone: 707-576-2220 Last EDR Contact: 08/01/2011

Next Scheduled EDR Contact: 11/14/2011 Data Release Frequency: No Update Planned

SLIC REG 2: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality

from spills, leaks, and similar discharges.

Date of Government Version: 09/30/2004 Date Data Arrived at EDR: 10/20/2004 Date Made Active in Reports: 11/19/2004

Number of Days to Update: 30

Source: Regional Water Quality Control Board San Francisco Bay Region (2)

Telephone: 510-286-0457 Last EDR Contact: 09/19/2011

Next Scheduled EDR Contact: 01/02/2012 Data Release Frequency: Quarterly

SLIC REG 3: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality

from spills, leaks, and similar discharges.

Date of Government Version: 05/18/2006 Date Data Arrived at EDR: 05/18/2006 Date Made Active in Reports: 06/15/2006

Number of Days to Update: 28

Source: California Regional Water Quality Control Board Central Coast Region (3)

Telephone: 805-549-3147 Last EDR Contact: 07/18/2011

Next Scheduled EDR Contact: 10/31/2011 Data Release Frequency: Semi-Annually

SLIC REG 4: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality

from spills, leaks, and similar discharges.

Date of Government Version: 11/17/2004 Date Data Arrived at EDR: 11/18/2004 Date Made Active in Reports: 01/04/2005

Number of Days to Update: 47

Source: Region Water Quality Control Board Los Angeles Region (4)

Telephone: 213-576-6600 Last EDR Contact: 07/01/2011

Next Scheduled EDR Contact: 10/17/2011 Data Release Frequency: Varies

SLIC REG 5: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality

from spills, leaks, and similar discharges.

Date of Government Version: 04/01/2005 Date Data Arrived at EDR: 04/05/2005 Date Made Active in Reports: 04/21/2005

Number of Days to Update: 16

Source: Regional Water Quality Control Board Central Valley Region (5)

Telephone: 916-464-3291 Last EDR Contact: 09/12/2011

Next Scheduled EDR Contact: 12/26/2011 Data Release Frequency: Semi-Annually

SLIC REG 6V: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality

from spills, leaks, and similar discharges.

Date of Government Version: 05/24/2005 Date Data Arrived at EDR: 05/25/2005 Date Made Active in Reports: 06/16/2005

Number of Days to Update: 22

Source: Regional Water Quality Control Board, Victorville Branch

Telephone: 619-241-6583 Last EDR Contact: 08/15/2011

Next Scheduled EDR Contact: 11/28/2011 Data Release Frequency: Semi-Annually

SLIC REG 6L: SLIC Sites

The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 09/07/2004 Date Data Arrived at EDR: 09/07/2004 Date Made Active in Reports: 10/12/2004

Number of Days to Update: 35

Source: California Regional Water Quality Control Board, Lahontan Region

Telephone: 530-542-5574 Last EDR Contact: 08/15/2011

Next Scheduled EDR Contact: 11/28/2011 Data Release Frequency: No Update Planned

SLIC REG 7: SLIC List

The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 11/24/2004 Date Data Arrived at EDR: 11/29/2004 Date Made Active in Reports: 01/04/2005

Number of Days to Update: 36

Source: California Regional Quality Control Board, Colorado River Basin Region

Telephone: 760-346-7491 Last EDR Contact: 08/01/2011

Next Scheduled EDR Contact: 11/14/2011 Data Release Frequency: No Update Planned

SLIC REG 8: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 04/03/2008 Date Data Arrived at EDR: 04/03/2008 Date Made Active in Reports: 04/14/2008

Number of Days to Update: 11

Source: California Region Water Quality Control Board Santa Ana Region (8)

Telephone: 951-782-3298 Last EDR Contact: 09/12/2011

Next Scheduled EDR Contact: 12/26/2011 Data Release Frequency: Semi-Annually

SLIC REG 9: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

The SLIC (Spills, Leaks, Investigations and Cleanup) program is designed to protect and restore water quality from spills, leaks, and similar discharges.

Date of Government Version: 09/10/2007 Date Data Arrived at EDR: 09/11/2007 Date Made Active in Reports: 09/28/2007

Number of Days to Update: 17

Source: California Regional Water Quality Control Board San Diego Region (9)

Telephone: 858-467-2980 Last EDR Contact: 08/08/2011

Next Scheduled EDR Contact: 11/21/2011 Data Release Frequency: Annually

#### State and tribal registered storage tank lists

FEMA UST: Underground Storage Tank Listing

A listing of all FEMA owned underground storage tanks.

Date of Government Version: 05/15/2017 Date Data Arrived at EDR: 05/30/2017 Date Made Active in Reports: 10/13/2017

Number of Days to Update: 136

Source: FEMA

Telephone: 202-646-5797 Last EDR Contact: 07/11/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Varies

UST CLOSURE: Proposed Closure of Underground Storage Tank (UST) Cases

UST cases that are being considered for closure by either the State Water Resources Control Board or the Executive Director have been posted for a 60-day public comment period. UST Case Closures being proposed for consideration by the State Water Resources Control Board. These are primarily UST cases that meet closure criteria under the decisional framework in State Water Board Resolution No. 92-49 and other Board orders. UST Case Closures proposed for consideration by the Executive Director pursuant to State Water Board Resolution No. 2012-0061. These are cases that meet the criteria of the Low-Threat UST Case Closure Policy. UST Case Closure Review Denials and Approved Orders.

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/10/2018

Number of Days to Update: 27

Source: State Water Resources Control Board

Telephone: 916-327-7844 Last EDR Contact: 06/13/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Varies

UST: Active UST Facilities

Active UST facilities gathered from the local regulatory agencies

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/09/2018

Number of Days to Update: 26

Source: SWRCB Telephone: 916-341-5851 Last EDR Contact: 06/13/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Semi-Annually

MILITARY UST SITES: Military UST Sites (GEOTRACKER)

Military ust sites

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 35

Source: State Water Resources Control Board

Telephone: 866-480-1028 Last EDR Contact: 12/12/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Varies

AST: Aboveground Petroleum Storage Tank Facilities

A listing of aboveground storage tank petroleum storage tank locations.

Date of Government Version: 07/06/2016 Date Data Arrived at EDR: 07/12/2016 Date Made Active in Reports: 09/19/2016

Number of Days to Update: 69

Source: California Environmental Protection Agency

Telephone: 916-327-5092 Last EDR Contact: 06/21/2018

Next Scheduled EDR Contact: 10/01/2018 Data Release Frequency: Quarterly

INDIAN UST R10: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 10 (Alaska, Idaho, Oregon, Washington, and Tribal Nations).

Date of Government Version: 04/12/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 10 Telephone: 206-553-2857 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

INDIAN UST R9: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 9 (Arizona, California, Hawaii, Nevada, the Pacific Islands, and Tribal Nations).

Date of Government Version: 04/10/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 9 Telephone: 415-972-3368 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

INDIAN UST R8: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 8 (Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming and 27 Tribal Nations).

Date of Government Version: 04/25/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 8 Telephone: 303-312-6137 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

#### INDIAN UST R7: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 7 (Iowa, Kansas, Missouri, Nebraska, and 9 Tribal Nations).

Date of Government Version: 04/24/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 7 Telephone: 913-551-7003 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

#### INDIAN UST R6: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 6 (Louisiana, Arkansas, Oklahoma, New Mexico, Texas and 65 Tribes).

Date of Government Version: 04/01/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 6 Telephone: 214-665-7591 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

## INDIAN UST R1: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 1 (Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont and ten Tribal Nations).

Date of Government Version: 04/13/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA, Region 1 Telephone: 617-918-1313 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

## INDIAN UST R4: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 4 (Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee and Tribal Nations)

Date of Government Version: 05/08/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 4 Telephone: 404-562-9424 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

# INDIAN UST R5: Underground Storage Tanks on Indian Land

The Indian Underground Storage Tank (UST) database provides information about underground storage tanks on Indian land in EPA Region 5 (Michigan, Minnesota and Wisconsin and Tribal Nations).

Date of Government Version: 04/12/2018 Date Data Arrived at EDR: 05/18/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 63

Source: EPA Region 5 Telephone: 312-886-6136 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

#### State and tribal voluntary cleanup sites

# VCP: Voluntary Cleanup Program Properties

Contains low threat level properties with either confirmed or unconfirmed releases and the project proponents have request that DTSC oversee investigation and/or cleanup activities and have agreed to provide coverage for DTSC's costs.

Date of Government Version: 04/30/2018 Date Data Arrived at EDR: 05/02/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 51

Source: Department of Toxic Substances Control

Telephone: 916-323-3400 Last EDR Contact: 05/02/2018

Next Scheduled EDR Contact: 08/13/2018 Data Release Frequency: Quarterly

INDIAN VCP R1: Voluntary Cleanup Priority Listing

A listing of voluntary cleanup priority sites located on Indian Land located in Region 1.

Date of Government Version: 07/27/2015 Date Data Arrived at EDR: 09/29/2015 Date Made Active in Reports: 02/18/2016 Number of Days to Update: 142

Telephone: 617-918-1102 Last EDR Contact: 06/22/2018

Source: EPA, Region 1

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Varies

INDIAN VCP R7: Voluntary Cleanup Priority Lisitng

A listing of voluntary cleanup priority sites located on Indian Land located in Region 7.

Date of Government Version: 03/20/2008 Date Data Arrived at EDR: 04/22/2008 Date Made Active in Reports: 05/19/2008

Number of Days to Update: 27

Source: EPA, Region 7 Telephone: 913-551-7365 Last EDR Contact: 04/20/2009

Next Scheduled EDR Contact: 07/20/2009 Data Release Frequency: Varies

### State and tribal Brownfields sites

BROWNFIELDS: Considered Brownfieds Sites Listing

A listing of sites the SWRCB considers to be Brownfields since these are sites have come to them through the MOA Process.

Date of Government Version: 03/26/2018 Date Data Arrived at EDR: 03/27/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 38

Source: State Water Resources Control Board

Telephone: 916-323-7905 Last EDR Contact: 06/27/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Quarterly

## ADDITIONAL ENVIRONMENTAL RECORDS

### Local Brownfield lists

US BROWNFIELDS: A Listing of Brownfields Sites

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties takes development pressures off of undeveloped, open land, and both improves and protects the environment. Assessment, Cleanup and Redevelopment Exchange System (ACRES) stores information reported by EPA Brownfields grant recipients on brownfields properties assessed or cleaned up with grant funding as well as information on Targeted Brownfields Assessments performed by EPA Regions. A listing of ACRES Brownfield sites is obtained from Cleanups in My Community. Cleanups in My Community provides information on Brownfields properties for which information is reported back to EPA, as well as areas served by Brownfields grant programs.

Date of Government Version: 03/19/2018 Date Data Arrived at EDR: 03/21/2018 Date Made Active in Reports: 06/08/2018

Number of Days to Update: 79

Source: Environmental Protection Agency

Telephone: 202-566-2777 Last EDR Contact: 06/20/2018

Next Scheduled EDR Contact: 10/01/2018 Data Release Frequency: Semi-Annually

## Local Lists of Landfill / Solid Waste Disposal Sites

WMUDS/SWAT: Waste Management Unit Database

Waste Management Unit Database System. WMUDS is used by the State Water Resources Control Board staff and the Regional Water Quality Control Boards for program tracking and inventory of waste management units. WMUDS is composed of the following databases: Facility Information, Scheduled Inspections Information, Waste Management Unit Information, SWAT Program Information, SWAT Report Summary Information, SWAT Report Summary Data, Chapter 15 (formerly Subchapter 15) Information, Chapter 15 Monitoring Parameters, TPCA Program Information, RCRA Program Information, Closure Information, and Interested Parties Information.

Date of Government Version: 04/01/2000 Date Data Arrived at EDR: 04/10/2000 Date Made Active in Reports: 05/10/2000

Number of Days to Update: 30

Source: State Water Resources Control Board

Telephone: 916-227-4448 Last EDR Contact: 07/24/2018

Next Scheduled EDR Contact: 11/12/2018 Data Release Frequency: No Update Planned

SWRCY: Recycler Database

A listing of recycling facilities in California.

Date of Government Version: 03/12/2018 Date Data Arrived at EDR: 03/14/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 51

Source: Department of Conservation

Telephone: 916-323-3836 Last EDR Contact: 06/13/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Quarterly

HAULERS: Registered Waste Tire Haulers Listing A listing of registered waste tire haulers.

> Date of Government Version: 05/29/2018 Date Data Arrived at EDR: 05/30/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 48

Source: Integrated Waste Management Board

Telephone: 916-341-6422 Last EDR Contact: 05/22/2018

Next Scheduled EDR Contact: 08/27/2018 Data Release Frequency: Varies

INDIAN ODI: Report on the Status of Open Dumps on Indian Lands

Location of open dumps on Indian land.

Date of Government Version: 12/31/1998 Date Data Arrived at EDR: 12/03/2007 Date Made Active in Reports: 01/24/2008

Number of Days to Update: 52

Source: Environmental Protection Agency

Telephone: 703-308-8245 Last EDR Contact: 01/30/2018

Next Scheduled EDR Contact: 05/14/2018 Data Release Frequency: Varies

ODI: Open Dump Inventory

An open dump is defined as a disposal facility that does not comply with one or more of the Part 257 or Part 258

Subtitle D Criteria.

Date of Government Version: 06/30/1985 Date Data Arrived at EDR: 08/09/2004 Date Made Active in Reports: 09/17/2004

Number of Days to Update: 39

Source: Environmental Protection Agency

Telephone: 800-424-9346 Last EDR Contact: 06/09/2004 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

DEBRIS REGION 9: Torres Martinez Reservation Illegal Dump Site Locations

A listing of illegal dump sites location on the Torres Martinez Indian Reservation located in eastern Riverside County and northern Imperial County, California.

Date of Government Version: 01/12/2009 Date Data Arrived at EDR: 05/07/2009 Date Made Active in Reports: 09/21/2009

Number of Days to Update: 137

Source: EPA, Region 9 Telephone: 415-947-4219 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: No Update Planned

IHS OPEN DUMPS: Open Dumps on Indian Land

A listing of all open dumps located on Indian Land in the United States.

Date of Government Version: 04/01/2014 Date Data Arrived at EDR: 08/06/2014 Date Made Active in Reports: 01/29/2015

Number of Days to Update: 176

Source: Department of Health & Human Serivces, Indian Health Service

Telephone: 301-443-1452 Last EDR Contact: 05/04/2018

Next Scheduled EDR Contact: 08/13/2018 Data Release Frequency: Varies

### Local Lists of Hazardous waste / Contaminated Sites

US HIST CDL: National Clandestine Laboratory Register

A listing of clandestine drug lab locations that have been removed from the DEAs National Clandestine Laboratory Register.

Date of Government Version: 02/22/2018 Date Data Arrived at EDR: 03/01/2018 Date Made Active in Reports: 05/11/2018

Number of Days to Update: 71

Source: Drug Enforcement Administration

Telephone: 202-307-1000 Last EDR Contact: 05/30/2018

Next Scheduled EDR Contact: 09/10/2018
Data Release Frequency: No Update Planned

# HIST CAL-SITES: Calsites Database

The Calsites database contains potential or confirmed hazardous substance release properties. In 1996, California EPA reevaluated and significantly reduced the number of sites in the Calsites database. No longer updated by the state agency. It has been replaced by ENVIROSTOR.

Date of Government Version: 08/08/2005 Date Data Arrived at EDR: 08/03/2006 Date Made Active in Reports: 08/24/2006

Number of Days to Update: 21

Source: Department of Toxic Substance Control

Telephone: 916-323-3400 Last EDR Contact: 02/23/2009

Next Scheduled EDR Contact: 05/25/2009 Data Release Frequency: No Update Planned

## SCH: School Property Evaluation Program

This category contains proposed and existing school sites that are being evaluated by DTSC for possible hazardous materials contamination. In some cases, these properties may be listed in the CalSites category depending on the level of threat to public health and safety or the environment they pose.

Date of Government Version: 04/30/2018 Date Data Arrived at EDR: 05/02/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 51

Source: Department of Toxic Substances Control

Telephone: 916-323-3400 Last EDR Contact: 05/02/2018

Next Scheduled EDR Contact: 08/13/2018 Data Release Frequency: Quarterly

#### CDL: Clandestine Drug Labs

A listing of drug lab locations. Listing of a location in this database does not indicate that any illegal drug lab materials were or were not present there, and does not constitute a determination that the location either requires or does not require additional cleanup work.

Date of Government Version: 06/30/2017 Date Data Arrived at EDR: 08/18/2017 Date Made Active in Reports: 09/21/2017

Number of Days to Update: 34

Source: Department of Toxic Substances Control

Telephone: 916-255-6504 Last EDR Contact: 07/05/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Varies

#### TOXIC PITS: Toxic Pits Cleanup Act Sites

Toxic PITS Cleanup Act Sites. TOXIC PITS identifies sites suspected of containing hazardous substances where cleanup has not yet been completed.

Date of Government Version: 07/01/1995 Date Data Arrived at EDR: 08/30/1995 Date Made Active in Reports: 09/26/1995

Number of Days to Update: 27

Source: State Water Resources Control Board

Telephone: 916-227-4364 Last EDR Contact: 01/26/2009

Next Scheduled EDR Contact: 04/27/2009 Data Release Frequency: No Update Planned

## US CDL: Clandestine Drug Labs

A listing of clandestine drug lab locations. The U.S. Department of Justice ("the Department") provides this web site as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy. Members of the public must verify the accuracy of all entries by, for example, contacting local law enforcement and local health departments.

Date of Government Version: 02/22/2018 Date Data Arrived at EDR: 03/01/2018 Date Made Active in Reports: 05/11/2018

Number of Days to Update: 71

Source: Drug Enforcement Administration

Telephone: 202-307-1000 Last EDR Contact: 05/30/2018

Next Scheduled EDR Contact: 09/10/2018 Data Release Frequency: Quarterly

CERS HAZ WASTE: CERS HAZ WASTE

List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the Hazardous Chemical Management, Hazardous Waste Onsite Treatment, Household Hazardous Waste Collection, Hazardous Waste Generator, and RCRA LQ HW Generator programs.

Date of Government Version: 04/23/2018 Date Data Arrived at EDR: 04/24/2018 Date Made Active in Reports: 06/07/2018

Number of Days to Update: 44

Source: CalEPA Telephone: 916-323-2514 Last EDR Contact: 07/25/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Quarterly

## Local Lists of Registered Storage Tanks

SWEEPS UST: SWEEPS UST Listing

Statewide Environmental Evaluation and Planning System. This underground storage tank listing was updated and maintained by a company contacted by the SWRCB in the early 1990's. The listing is no longer updated or maintained. The local agency is the contact for more information on a site on the SWEEPS list.

Date of Government Version: 06/01/1994 Date Data Arrived at EDR: 07/07/2005 Date Made Active in Reports: 08/11/2005

Number of Days to Update: 35

Source: State Water Resources Control Board

Telephone: N/A

Last EDR Contact: 06/03/2005 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

UST MENDOCINO: Mendocino County UST Database

A listing of underground storage tank locations in Mendocino County.

Date of Government Version: 03/28/2018 Date Data Arrived at EDR: 05/25/2018 Date Made Active in Reports: 07/10/2018

Number of Days to Update: 46

Source: Department of Public Health Telephone: 707-463-4466 Last EDR Contact: 05/22/2018

Next Scheduled EDR Contact: 09/10/2018 Data Release Frequency: Annually

HIST UST: Hazardous Substance Storage Container Database

The Hazardous Substance Storage Container Database is a historical listing of UST sites. Refer to local/county source for current data.

Date of Government Version: 10/15/1990 Date Data Arrived at EDR: 01/25/1991 Date Made Active in Reports: 02/12/1991

Number of Days to Update: 18

Source: State Water Resources Control Board

Telephone: 916-341-5851 Last EDR Contact: 07/26/2001 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

SAN FRANCISCO AST: Aboveground Storage Tank Site Listing

Aboveground storage tank sites

Date of Government Version: 04/19/2018 Date Data Arrived at EDR: 04/24/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 10

Source: San Francisco County Department of Public Health

Telephone: 415-252-3896 Last EDR Contact: 05/02/2018

Next Scheduled EDR Contact: 08/20/2018

Data Release Frequency: Varies

CA FID UST: Facility Inventory Database

The Facility Inventory Database (FID) contains a historical listing of active and inactive underground storage tank locations from the State Water Resource Control Board. Refer to local/county source for current data.

Date of Government Version: 10/31/1994 Date Data Arrived at EDR: 09/05/1995 Date Made Active in Reports: 09/29/1995

Number of Days to Update: 24

Source: California Environmental Protection Agency

Telephone: 916-341-5851 Last EDR Contact: 12/28/1998 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

CERS TANKS: California Environmental Reporting System (CERS) Tanks

List of sites in the California Environmental Protection Agency (CalEPA) Regulated Site Portal which fall under the Aboveground Petroleum Storage and Underground Storage Tank regulatory programs.

Date of Government Version: 04/23/2018 Date Data Arrived at EDR: 04/24/2018 Date Made Active in Reports: 06/07/2018

Number of Days to Update: 44

Source: California Environmental Protection Agency

Telephone: 916-323-2514 Last EDR Contact: 07/25/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Quarterly

## Local Land Records

LIENS: Environmental Liens Listing

A listing of property locations with environmental liens for California where DTSC is a lien holder.

Date of Government Version: 05/31/2018 Date Data Arrived at EDR: 06/05/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 43

Source: Department of Toxic Substances Control

Telephone: 916-323-3400 Last EDR Contact: 05/31/2018

Next Scheduled EDR Contact: 09/17/2018

Data Release Frequency: Varies

#### LIENS 2: CERCLA Lien Information

A Federal CERCLA ('Superfund') lien can exist by operation of law at any site or property at which EPA has spent Superfund monies. These monies are spent to investigate and address releases and threatened releases of contamination. CERCLIS provides information as to the identity of these sites and properties.

Date of Government Version: 05/13/2018 Date Data Arrived at EDR: 05/30/2018 Date Made Active in Reports: 06/29/2018

Number of Days to Update: 30

Source: Environmental Protection Agency

Telephone: 202-564-6023 Last EDR Contact: 07/06/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Semi-Annually

#### **DEED: Deed Restriction Listing**

Site Mitigation and Brownfields Reuse Program Facility Sites with Deed Restrictions & Hazardous Waste Management Program Facility Sites with Deed / Land Use Restriction. The DTSC Site Mitigation and Brownfields Reuse Program (SMBRP) list includes sites cleaned up under the program's oversight and generally does not include current or former hazardous waste facilities that required a hazardous waste facility permit. The list represents deed restrictions that are active. Some sites have multiple deed restrictions. The DTSC Hazardous Waste Management Program (HWMP) has developed a list of current or former hazardous waste facilities that have a recorded land use restriction at the local county recorder's office. The land use restrictions on this list were required by the DTSC HWMP as a result of the presence of hazardous substances that remain on site after the facility (or part of the facility) has been closed or cleaned up. The types of land use restriction include deed notice, deed restriction, or a land use restriction that binds current and future owners.

Date of Government Version: 06/04/2018 Date Data Arrived at EDR: 06/06/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 41

Source: DTSC and SWRCB Telephone: 916-323-3400 Last EDR Contact: 06/06/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Semi-Annually

Records of Emergency Release Reports

### HMIRS: Hazardous Materials Information Reporting System

Hazardous Materials Incident Report System. HMIRS contains hazardous material spill incidents reported to DOT.

Date of Government Version: 03/26/2018 Date Data Arrived at EDR: 03/27/2018 Date Made Active in Reports: 06/08/2018

Number of Days to Update: 73

Source: U.S. Department of Transportation

Telephone: 202-366-4555 Last EDR Contact: 03/27/2018

Next Scheduled EDR Contact: 07/09/2018 Data Release Frequency: Quarterly

#### CHMIRS: California Hazardous Material Incident Report System

California Hazardous Material Incident Reporting System. CHMIRS contains information on reported hazardous material incidents (accidental releases or spills).

Date of Government Version: 04/06/2018 Date Data Arrived at EDR: 04/24/2018 Date Made Active in Reports: 06/14/2018

Number of Days to Update: 51

Source: Office of Emergency Services

Telephone: 916-845-8400 Last EDR Contact: 04/24/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Semi-Annually

### LDS: Land Disposal Sites Listing (GEOTRACKER)

Land Disposal sites (Landfills) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 34

Source: State Water Quality Control Board

Telephone: 866-480-1028 Last EDR Contact: 12/12/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Quarterly

### MCS: Military Cleanup Sites Listing (GEOTRACKER)

Military sites (consisting of: Military UST sites; Military Privatized sites; and Military Cleanup sites [formerly known as DoD non UST]) included in GeoTracker. GeoTracker is the Water Boards data management system for sites that impact, or have the potential to impact, water quality in California, with emphasis on groundwater.

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 34

Source: State Water Resources Control Board

Telephone: 866-480-1028 Last EDR Contact: 12/12/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Quarterly

### SPILLS 90: SPILLS90 data from FirstSearch

Spills 90 includes those spill and release records available exclusively from FirstSearch databases. Typically, they may include chemical, oil and/or hazardous substance spills recorded after 1990. Duplicate records that are already included in EDR incident and release records are not included in Spills 90.

Date of Government Version: 06/06/2012 Date Data Arrived at EDR: 01/03/2013 Date Made Active in Reports: 02/22/2013 Number of Days to Update: 50

Source: FirstSearch Telephone: N/A

Last EDR Contact: 01/03/2013 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

#### Other Ascertainable Records

## RCRA NonGen / NLR: RCRA - Non Generators / No Longer Regulated

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Non-Generators do not presently generate hazardous waste.

Date of Government Version: 03/01/2018 Date Data Arrived at EDR: 03/28/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 86

Source: Environmental Protection Agency

Telephone: (415) 495-8895 Last EDR Contact: 06/28/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Quarterly

FUDS: Formerly Used Defense Sites

The listing includes locations of Formerly Used Defense Sites properties where the US Army Corps of Engineers is actively working or will take necessary cleanup actions.

Date of Government Version: 01/31/2015 Date Data Arrived at EDR: 07/08/2015 Date Made Active in Reports: 10/13/2015

Number of Days to Update: 97

Source: U.S. Army Corps of Engineers

Telephone: 202-528-4285 Last EDR Contact: 05/25/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Varies

DOD: Department of Defense Sites

This data set consists of federally owned or administered lands, administered by the Department of Defense, that have any area equal to or greater than 640 acres of the United States, Puerto Rico, and the U.S. Virgin Islands.

Date of Government Version: 12/31/2005 Date Data Arrived at EDR: 11/10/2006 Date Made Active in Reports: 01/11/2007

Number of Days to Update: 62

Source: USGS

Telephone: 888-275-8747 Last EDR Contact: 07/11/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Semi-Annually

FEDLAND: Federal and Indian Lands

Federally and Indian administrated lands of the United States. Lands included are administrated by: Army Corps of Engineers, Bureau of Reclamation, National Wild and Scenic River, National Wildlife Refuge, Public Domain Land, Wilderness, Wilderness Study Area, Wildlife Management Area, Bureau of Indian Affairs, Bureau of Land Management, Department of Justice, Forest Service, Fish and Wildlife Service, National Park Service.

Date of Government Version: 12/31/2005 Date Data Arrived at EDR: 02/06/2006 Date Made Active in Reports: 01/11/2007

Number of Days to Update: 339

Source: U.S. Geological Survey Telephone: 888-275-8747 Last EDR Contact: 07/13/2018

Next Scheduled EDR Contact: 10/22/2018

Data Release Frequency: N/A

SCRD DRYCLEANERS: State Coalition for Remediation of Drycleaners Listing

The State Coalition for Remediation of Drycleaners was established in 1998, with support from the U.S. EPA Office of Superfund Remediation and Technology Innovation. It is comprised of representatives of states with established drycleaner remediation programs. Currently the member states are Alabama, Connecticut, Florida, Illinois, Kansas, Minnesota, Missouri, North Carolina, Oregon, South Carolina, Tennessee, Texas, and Wisconsin.

Date of Government Version: 01/01/2017 Date Data Arrived at EDR: 02/03/2017 Date Made Active in Reports: 04/07/2017

Number of Days to Update: 63

Source: Environmental Protection Agency

Telephone: 615-532-8599 Last EDR Contact: 05/15/2018

Next Scheduled EDR Contact: 08/27/2018 Data Release Frequency: Varies

US FIN ASSUR: Financial Assurance Information

All owners and operators of facilities that treat, store, or dispose of hazardous waste are required to provide proof that they will have sufficient funds to pay for the clean up, closure, and post-closure care of their facilities.

Date of Government Version: 03/01/2018 Date Data Arrived at EDR: 03/27/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 87

Source: Environmental Protection Agency

Telephone: 202-566-1917 Last EDR Contact: 06/27/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Quarterly

#### EPA WATCH LIST: EPA WATCH LIST

EPA maintains a "Watch List" to facilitate dialogue between EPA, state and local environmental agencies on enforcement matters relating to facilities with alleged violations identified as either significant or high priority. Being on the Watch List does not mean that the facility has actually violated the law only that an investigation by EPA or a state or local environmental agency has led those organizations to allege that an unproven violation has in fact occurred. Being on the Watch List does not represent a higher level of concern regarding the alleged violations that were detected, but instead indicates cases requiring additional dialogue between EPA, state and local agencies - primarily because of the length of time the alleged violation has gone unaddressed or unresolved.

Date of Government Version: 08/30/2013 Date Data Arrived at EDR: 03/21/2014 Date Made Active in Reports: 06/17/2014

Number of Days to Update: 88

Source: Environmental Protection Agency

Telephone: 617-520-3000 Last EDR Contact: 05/07/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Quarterly

### 2020 COR ACTION: 2020 Corrective Action Program List

The EPA has set ambitious goals for the RCRA Corrective Action program by creating the 2020 Corrective Action Universe. This RCRA cleanup baseline includes facilities expected to need corrective action. The 2020 universe contains a wide variety of sites. Some properties are heavily contaminated while others were contaminated but have since been cleaned up. Still others have not been fully investigated yet, and may require little or no remediation. Inclusion in the 2020 Universe does not necessarily imply failure on the part of a facility to meet its RCRA obligations.

Date of Government Version: 09/30/2017 Date Data Arrived at EDR: 05/08/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 73

Source: Environmental Protection Agency

Telephone: 703-308-4044 Last EDR Contact: 05/08/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Varies

#### TSCA: Toxic Substances Control Act

Toxic Substances Control Act. TSCA identifies manufacturers and importers of chemical substances included on the TSCA Chemical Substance Inventory list. It includes data on the production volume of these substances by plant site.

Date of Government Version: 12/31/2016 Date Data Arrived at EDR: 06/21/2017 Date Made Active in Reports: 01/05/2018

Number of Days to Update: 198

Source: EPA

Telephone: 202-260-5521 Last EDR Contact: 06/22/2018

Next Scheduled EDR Contact: 10/01/2018 Data Release Frequency: Every 4 Years

### TRIS: Toxic Chemical Release Inventory System

Toxic Release Inventory System. TRIS identifies facilities which release toxic chemicals to the air, water and land in reportable quantities under SARA Title III Section 313.

Date of Government Version: 12/31/2016 Date Data Arrived at EDR: 01/10/2018 Date Made Active in Reports: 01/12/2018

Number of Days to Update: 2

Source: EPA

Telephone: 202-566-0250 Last EDR Contact: 05/25/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Annually

### SSTS: Section 7 Tracking Systems

Section 7 of the Federal Insecticide, Fungicide and Rodenticide Act, as amended (92 Stat. 829) requires all registered pesticide-producing establishments to submit a report to the Environmental Protection Agency by March 1st each year. Each establishment must report the types and amounts of pesticides, active ingredients and devices being produced, and those having been produced and sold or distributed in the past year.

Date of Government Version: 12/31/2009 Date Data Arrived at EDR: 12/10/2010 Date Made Active in Reports: 02/25/2011

Number of Days to Update: 77

Source: EPA

Telephone: 202-564-4203 Last EDR Contact: 04/09/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Annually

#### ROD: Records Of Decision

Record of Decision. ROD documents mandate a permanent remedy at an NPL (Superfund) site containing technical and health information to aid in the cleanup.

Date of Government Version: 05/13/2018 Date Data Arrived at EDR: 05/30/2018 Date Made Active in Reports: 06/29/2018

Number of Days to Update: 30

Source: EPA

Telephone: 703-416-0223 Last EDR Contact: 07/06/2018

Next Scheduled EDR Contact: 10/15/2018 Data Release Frequency: Annually

#### RMP: Risk Management Plans

When Congress passed the Clean Air Act Amendments of 1990, it required EPA to publish regulations and guidance for chemical accident prevention at facilities using extremely hazardous substances. The Risk Management Program Rule (RMP Rule) was written to implement Section 112(r) of these amendments. The rule, which built upon existing industry codes and standards, requires companies of all sizes that use certain flammable and toxic substances to develop a Risk Management Program, which includes a(n): Hazard assessment that details the potential effects of an accidental release, an accident history of the last five years, and an evaluation of worst-case and alternative accidental releases; Prevention program that includes safety precautions and maintenance, monitoring, and employee training measures; and Emergency response program that spells out emergency health care, employee training measures and procedures for informing the public and response agencies (e.g the fire department) should an accident occur.

Date of Government Version: 11/02/2017 Date Data Arrived at EDR: 11/17/2017 Date Made Active in Reports: 12/08/2017

Number of Days to Update: 21

Source: Environmental Protection Agency

Telephone: 202-564-8600 Last EDR Contact: 07/20/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Varies

#### RAATS: RCRA Administrative Action Tracking System

RCRA Administration Action Tracking System. RAATS contains records based on enforcement actions issued under RCRA pertaining to major violators and includes administrative and civil actions brought by the EPA. For administration actions after September 30, 1995, data entry in the RAATS database was discontinued. EPA will retain a copy of the database for historical records. It was necessary to terminate RAATS because a decrease in agency resources made it impossible to continue to update the information contained in the database.

Date of Government Version: 04/17/1995 Date Data Arrived at EDR: 07/03/1995 Date Made Active in Reports: 08/07/1995

Number of Days to Update: 35

Source: EPA

Telephone: 202-564-4104 Last EDR Contact: 06/02/2008

Next Scheduled EDR Contact: 09/01/2008 Data Release Frequency: No Update Planned

# PRP: Potentially Responsible Parties

A listing of verified Potentially Responsible Parties

Date of Government Version: 10/25/2013 Date Data Arrived at EDR: 10/17/2014 Date Made Active in Reports: 10/20/2014

Number of Days to Update: 3

Source: EPA

Telephone: 202-564-6023 Last EDR Contact: 07/06/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Quarterly

### PADS: PCB Activity Database System

PCB Activity Database. PADS Identifies generators, transporters, commercial storers and/or brokers and disposers of PCB's who are required to notify the EPA of such activities.

Date of Government Version: 06/01/2017 Date Data Arrived at EDR: 06/09/2017 Date Made Active in Reports: 10/13/2017

Number of Days to Update: 126

Source: EPA

Telephone: 202-566-0500 Last EDR Contact: 07/13/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Annually

ICIS: Integrated Compliance Information System

The Integrated Compliance Information System (ICIS) supports the information needs of the national enforcement and compliance program as well as the unique needs of the National Pollutant Discharge Elimination System (NPDES) program.

Date of Government Version: 11/18/2016 Date Data Arrived at EDR: 11/23/2016 Date Made Active in Reports: 02/10/2017

Number of Days to Update: 79

Source: Environmental Protection Agency

Telephone: 202-564-2501 Last EDR Contact: 07/09/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Quarterly

FTTS: FIFRA/TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)

FTTS tracks administrative cases and pesticide enforcement actions and compliance activities related to FIFRA, TSCA and EPCRA (Emergency Planning and Community Right-to-Know Act). To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 04/09/2009 Date Data Arrived at EDR: 04/16/2009 Date Made Active in Reports: 05/11/2009

Number of Days to Update: 25

Source: EPA/Office of Prevention, Pesticides and Toxic Substances

Telephone: 202-566-1667 Last EDR Contact: 08/18/2017

Next Scheduled EDR Contact: 12/04/2017 Data Release Frequency: Quarterly

FTTS INSP: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)

A listing of FIFRA/TSCA Tracking System (FTTS) inspections and enforcements.

Date of Government Version: 04/09/2009 Date Data Arrived at EDR: 04/16/2009 Date Made Active in Reports: 05/11/2009

Number of Days to Update: 25

Source: EPA

Telephone: 202-566-1667 Last EDR Contact: 08/18/2017

Next Scheduled EDR Contact: 12/04/2017 Data Release Frequency: Quarterly

MLTS: Material Licensing Tracking System

MLTS is maintained by the Nuclear Regulatory Commission and contains a list of approximately 8,100 sites which possess or use radioactive materials and which are subject to NRC licensing requirements. To maintain currency, EDR contacts the Agency on a guarterly basis.

Date of Government Version: 08/30/2016 Date Data Arrived at EDR: 09/08/2016 Date Made Active in Reports: 10/21/2016

Number of Days to Update: 43

Source: Nuclear Regulatory Commission

Telephone: 301-415-7169 Last EDR Contact: 07/23/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Quarterly

COAL ASH DOE: Steam-Electric Plant Operation Data

A listing of power plants that store ash in surface ponds.

Date of Government Version: 12/31/2005 Date Data Arrived at EDR: 08/07/2009 Date Made Active in Reports: 10/22/2009

Number of Days to Update: 76

Source: Department of Energy Telephone: 202-586-8719 Last EDR Contact: 06/07/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Varies

COAL ASH EPA: Coal Combustion Residues Surface Impoundments List

A listing of coal combustion residues surface impoundments with high hazard potential ratings.

Date of Government Version: 07/01/2014 Date Data Arrived at EDR: 09/10/2014 Date Made Active in Reports: 10/20/2014

Number of Days to Update: 40

Source: Environmental Protection Agency

Telephone: N/A

Last EDR Contact: 06/04/2018

Next Scheduled EDR Contact: 09/17/2018

Data Release Frequency: Varies

PCB TRANSFORMER: PCB Transformer Registration Database

The database of PCB transformer registrations that includes all PCB registration submittals.

Date of Government Version: 05/24/2017 Date Data Arrived at EDR: 11/30/2017 Date Made Active in Reports: 12/15/2017

Number of Days to Update: 15

Source: Environmental Protection Agency

Telephone: 202-566-0517 Last EDR Contact: 04/27/2018

Next Scheduled EDR Contact: 08/06/2018 Data Release Frequency: Varies

RADINFO: Radiation Information Database

The Radiation Information Database (RADINFO) contains information about facilities that are regulated by U.S.

Environmental Protection Agency (EPA) regulations for radiation and radioactivity.

Date of Government Version: 04/03/2018 Date Data Arrived at EDR: 04/05/2018 Date Made Active in Reports: 06/29/2018

Number of Days to Update: 85

Source: Environmental Protection Agency

Telephone: 202-343-9775 Last EDR Contact: 07/05/2018

Next Scheduled EDR Contact: 10/15/2018 Data Release Frequency: Quarterly

HIST FTTS: FIFRA/TSCA Tracking System Administrative Case Listing

A complete administrative case listing from the FIFRA/TSCA Tracking System (FTTS) for all ten EPA regions. The information was obtained from the National Compliance Database (NCDB). NCDB supports the implementation of FIFRA (Federal Insecticide, Fungicide, and Rodenticide Act) and TSCA (Toxic Substances Control Act). Some EPA regions are now closing out records. Because of that, and the fact that some EPA regions are not providing EPA Headquarters with updated records, it was decided to create a HIST FTTS database. It included records that may not be included in the newer FTTS database updates. This database is no longer updated.

Date of Government Version: 10/19/2006 Date Data Arrived at EDR: 03/01/2007 Date Made Active in Reports: 04/10/2007

Number of Days to Update: 40

Source: Environmental Protection Agency

Telephone: 202-564-2501 Last EDR Contact: 12/17/2007

Next Scheduled EDR Contact: 03/17/2008 Data Release Frequency: No Update Planned

HIST FTTS INSP: FIFRA/TSCA Tracking System Inspection & Enforcement Case Listing

A complete inspection and enforcement case listing from the FIFRA/TSCA Tracking System (FTTS) for all ten EPA regions. The information was obtained from the National Compliance Database (NCDB). NCDB supports the implementation of FIFRA (Federal Insecticide, Fungicide, and Rodenticide Act) and TSCA (Toxic Substances Control Act). Some EPA regions are now closing out records. Because of that, and the fact that some EPA regions are not providing EPA Headquarters with updated records, it was decided to create a HIST FTTS database. It included records that may not be included in the newer FTTS database updates. This database is no longer updated.

Date of Government Version: 10/19/2006 Date Data Arrived at EDR: 03/01/2007 Date Made Active in Reports: 04/10/2007

Number of Days to Update: 40

Source: Environmental Protection Agency

Telephone: 202-564-2501 Last EDR Contact: 12/17/2008

Next Scheduled EDR Contact: 03/17/2008 Data Release Frequency: No Update Planned

DOT OPS: Incident and Accident Data

Department of Transporation, Office of Pipeline Safety Incident and Accident data.

Date of Government Version: 07/31/2012 Date Data Arrived at EDR: 08/07/2012 Date Made Active in Reports: 09/18/2012

Number of Days to Update: 42

Source: Department of Transporation, Office of Pipeline Safety

Telephone: 202-366-4595 Last EDR Contact: 05/03/2018

Next Scheduled EDR Contact: 08/13/2018 Data Release Frequency: Varies

CONSENT: Superfund (CERCLA) Consent Decrees

Major legal settlements that establish responsibility and standards for cleanup at NPL (Superfund) sites. Released periodically by United States District Courts after settlement by parties to litigation matters.

Date of Government Version: 03/31/2018 Date Data Arrived at EDR: 04/16/2018 Date Made Active in Reports: 06/29/2018

Number of Days to Update: 74

Source: Department of Justice, Consent Decree Library

Telephone: Varies

Last EDR Contact: 07/09/2018

Next Scheduled EDR Contact: 10/01/2018 Data Release Frequency: Varies

### BRS: Biennial Reporting System

The Biennial Reporting System is a national system administered by the EPA that collects data on the generation and management of hazardous waste. BRS captures detailed data from two groups: Large Quantity Generators (LQG) and Treatment, Storage, and Disposal Facilities.

Date of Government Version: 12/31/2015 Date Data Arrived at EDR: 02/22/2017 Date Made Active in Reports: 09/28/2017

Number of Days to Update: 218

Source: EPA/NTIS Telephone: 800-424-9346 Last EDR Contact: 06/28/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Biennially

### INDIAN RESERV: Indian Reservations

This map layer portrays Indian administered lands of the United States that have any area equal to or greater than 640 acres.

Date of Government Version: 12/31/2014 Date Data Arrived at EDR: 07/14/2015 Date Made Active in Reports: 01/10/2017

Number of Days to Update: 546

Source: USGS

Telephone: 202-208-3710 Last EDR Contact: 07/11/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Semi-Annually

#### FUSRAP: Formerly Utilized Sites Remedial Action Program

DOE established the Formerly Utilized Sites Remedial Action Program (FUSRAP) in 1974 to remediate sites where radioactive contamination remained from Manhattan Project and early U.S. Atomic Energy Commission (AEC) operations.

Date of Government Version: 12/23/2016 Date Data Arrived at EDR: 12/27/2016 Date Made Active in Reports: 02/17/2017

Number of Days to Update: 52

Source: Department of Energy Telephone: 202-586-3559 Last EDR Contact: 05/07/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Varies

### UMTRA: Uranium Mill Tailings Sites

Uranium ore was mined by private companies for federal government use in national defense programs. When the mills shut down, large piles of the sand-like material (mill tailings) remain after uranium has been extracted from the ore. Levels of human exposure to radioactive materials from the piles are low; however, in some cases tailings were used as construction materials before the potential health hazards of the tailings were recognized.

Date of Government Version: 06/23/2017 Date Data Arrived at EDR: 10/11/2017 Date Made Active in Reports: 11/03/2017

Number of Days to Update: 23

Source: Department of Energy Telephone: 505-845-0011 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Varies

### LEAD SMELTER 1: Lead Smelter Sites

A listing of former lead smelter site locations.

Date of Government Version: 05/13/2018 Date Data Arrived at EDR: 05/30/2018 Date Made Active in Reports: 06/29/2018

Number of Days to Update: 30

Source: Environmental Protection Agency

Telephone: 703-603-8787 Last EDR Contact: 07/06/2018

Next Scheduled EDR Contact: 10/15/2018 Data Release Frequency: Varies

## LEAD SMELTER 2: Lead Smelter Sites

A list of several hundred sites in the U.S. where secondary lead smelting was done from 1931and 1964. These sites may pose a threat to public health through ingestion or inhalation of contaminated soil or dust

Date of Government Version: 04/05/2001 Date Data Arrived at EDR: 10/27/2010 Date Made Active in Reports: 12/02/2010

Number of Days to Update: 36

Source: American Journal of Public Health

Telephone: 703-305-6451 Last EDR Contact: 12/02/2009 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

### US AIRS (AFS): Aerometric Information Retrieval System Facility Subsystem (AFS)

The database is a sub-system of Aerometric Information Retrieval System (AIRS). AFS contains compliance data on air pollution point sources regulated by the U.S. EPA and/or state and local air regulatory agencies. This information comes from source reports by various stationary sources of air pollution, such as electric power plants, steel mills, factories, and universities, and provides information about the air pollutants they produce. Action, air program, air program pollutant, and general level plant data. It is used to track emissions and compliance data from industrial plants.

Date of Government Version: 10/12/2016 Date Data Arrived at EDR: 10/26/2016 Date Made Active in Reports: 02/03/2017

Number of Days to Update: 100

Source: EPA

Telephone: 202-564-2496 Last EDR Contact: 09/26/2017

Next Scheduled EDR Contact: 01/08/2018 Data Release Frequency: Annually

US AIRS MINOR: Air Facility System Data A listing of minor source facilities.

> Date of Government Version: 10/12/2016 Date Data Arrived at EDR: 10/26/2016 Date Made Active in Reports: 02/03/2017

Number of Days to Update: 100

Source: EPA

Telephone: 202-564-2496 Last EDR Contact: 09/26/2017

Next Scheduled EDR Contact: 01/08/2018 Data Release Frequency: Annually

### US MINES: Mines Master Index File

Contains all mine identification numbers issued for mines active or opened since 1971. The data also includes violation information.

Date of Government Version: 05/03/2018 Date Data Arrived at EDR: 05/31/2018 Date Made Active in Reports: 06/29/2018

Number of Days to Update: 29

Source: Department of Labor, Mine Safety and Health Administration

Telephone: 303-231-5959 Last EDR Contact: 05/31/2018

Next Scheduled EDR Contact: 09/10/2018 Data Release Frequency: Semi-Annually

### US MINES 2: Ferrous and Nonferrous Metal Mines Database Listing

This map layer includes ferrous (ferrous metal mines are facilities that extract ferrous metals, such as iron ore or molybdenum) and nonferrous (Nonferrous metal mines are facilities that extract nonferrous metals, such as gold, silver, copper, zinc, and lead) metal mines in the United States.

Date of Government Version: 12/05/2005 Date Data Arrived at EDR: 02/29/2008 Date Made Active in Reports: 04/18/2008

Number of Days to Update: 49

Source: USGS

Telephone: 703-648-7709 Last EDR Contact: 05/30/2018

Next Scheduled EDR Contact: 09/10/2018 Data Release Frequency: Varies

#### US MINES 3: Active Mines & Mineral Plants Database Listing

Active Mines and Mineral Processing Plant operations for commodities monitored by the Minerals Information Team of the USGS.

Date of Government Version: 04/14/2011 Date Data Arrived at EDR: 06/08/2011 Date Made Active in Reports: 09/13/2011

Number of Days to Update: 97

Source: USGS

Telephone: 703-648-7709 Last EDR Contact: 05/30/2018

Next Scheduled EDR Contact: 09/10/2018

Data Release Frequency: Varies

#### ABANDONED MINES: Abandoned Mines

An inventory of land and water impacted by past mining (primarily coal mining) is maintained by OSMRE to provide information needed to implement the Surface Mining Control and Reclamation Act of 1977 (SMCRA). The inventory contains information on the location, type, and extent of AML impacts, as well as, information on the cost associated with the reclamation of those problems. The inventory is based upon field surveys by State, Tribal, and OSMRE program officials. It is dynamic to the extent that it is modified as new problems are identified and existing problems are reclaimed.

Date of Government Version: 03/08/2018 Date Data Arrived at EDR: 03/13/2018 Date Made Active in Reports: 06/08/2018

Number of Days to Update: 87

Source: Department of Interior Telephone: 202-208-2609 Last EDR Contact: 06/20/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Quarterly

## FINDS: Facility Index System/Facility Registry System

Facility Index System. FINDS contains both facility information and 'pointers' to other sources that contain more detail. EDR includes the following FINDS databases in this report: PCS (Permit Compliance System), AIRS (Aerometric Information Retrieval System), DOCKET (Enforcement Docket used to manage and track information on civil judicial enforcement cases for all environmental statutes), FURS (Federal Underground Injection Control), C-DOCKET (Criminal Docket System used to track criminal enforcement actions for all environmental statutes), FFIS (Federal Facilities Information System), STATE (State Environmental Laws and Statutes), and PADS (PCB Activity Data System).

Date of Government Version: 02/21/2018 Date Data Arrived at EDR: 02/23/2018 Date Made Active in Reports: 03/23/2018

Number of Days to Update: 28

Source: EPA

Telephone: (415) 947-8000 Last EDR Contact: 06/06/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Quarterly

#### ECHO: Enforcement & Compliance History Information

ECHO provides integrated compliance and enforcement information for about 800,000 regulated facilities nationwide.

Date of Government Version: 02/25/2018 Date Data Arrived at EDR: 03/17/2018 Date Made Active in Reports: 06/08/2018

Number of Days to Update: 83

Source: Environmental Protection Agency

Telephone: 202-564-2280 Last EDR Contact: 06/06/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Quarterly

### DOCKET HWC: Hazardous Waste Compliance Docket Listing

A complete list of the Federal Agency Hazardous Waste Compliance Docket Facilities.

Date of Government Version: 01/04/2018 Date Data Arrived at EDR: 01/19/2018 Date Made Active in Reports: 04/13/2018

Number of Days to Update: 84

Source: Environmental Protection Agency

Telephone: 202-564-0527 Last EDR Contact: 06/01/2018

Next Scheduled EDR Contact: 09/10/2018 Data Release Frequency: Varies

### UXO: Unexploded Ordnance Sites

A listing of unexploded ordnance site locations

Date of Government Version: 09/30/2016 Date Data Arrived at EDR: 10/31/2017 Date Made Active in Reports: 01/12/2018

Number of Days to Update: 73

Source: Department of Defense Telephone: 703-704-1564 Last EDR Contact: 07/13/2018

Next Scheduled EDR Contact: 10/29/2018 Data Release Frequency: Varies

### FUELS PROGRAM: EPA Fuels Program Registered Listing

This listing includes facilities that are registered under the Part 80 (Code of Federal Regulations) EPA Fuels Programs. All companies now are required to submit new and updated registrations.

Date of Government Version: 02/20/2018 Date Data Arrived at EDR: 02/21/2018 Date Made Active in Reports: 03/23/2018

Number of Days to Update: 30

Source: EPA

Telephone: 800-385-6164 Last EDR Contact: 05/23/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Quarterly

CA BOND EXP. PLAN: Bond Expenditure Plan

Department of Health Services developed a site-specific expenditure plan as the basis for an appropriation of

Hazardous Substance Cleanup Bond Act funds. It is not updated.

Date of Government Version: 01/01/1989 Date Data Arrived at EDR: 07/27/1994 Date Made Active in Reports: 08/02/1994

Number of Days to Update: 6

Source: Department of Health Services

Telephone: 916-255-2118 Last EDR Contact: 05/31/1994 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

CORTESE: "Cortese" Hazardous Waste & Substances Sites List

The sites for the list are designated by the State Water Resource Control Board (LUST), the Integrated Waste

Board (SWF/LS), and the Department of Toxic Substances Control (Cal-Sites).

Date of Government Version: 03/26/2018 Date Data Arrived at EDR: 03/27/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 38

Source: CAL EPA/Office of Emergency Information

Telephone: 916-323-3400 Last EDR Contact: 06/27/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Quarterly

CUPA SAN FRANCISCO CO: CUPA SAN FRANCISCO CO

Cupa facilities

Date of Government Version: 04/20/2018 Date Data Arrived at EDR: 04/24/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 10

Source: San Francisco County Department of Environmental Health

Telephone: 415-252-3896 Last EDR Contact: 05/02/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Varies

CUPA LIVERMORE-PLEASANTON: CUPA Facility Listing

list of facilities associated with the various CUPA programs in Livermore-Pleasanton

Date of Government Version: 04/03/2018 Date Data Arrived at EDR: 05/07/2018 Date Made Active in Reports: 06/15/2018

Number of Days to Update: 39

Source: Livermore-Pleasanton Fire Department

Telephone: 925-454-2361 Last EDR Contact: 05/07/2018

Next Scheduled EDR Contact: 08/27/2018 Data Release Frequency: Varies

DRYCLEAN AVAQMD: DRYCLEAN AVAQMD

A listing of dry cleaners in the Antelope Valley Air Quality Management District.

Date of Government Version: 03/08/2018 Date Data Arrived at EDR: 03/13/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 52

Source: Antelope Valley Air Quality Management District

Telephone: 661-723-8070 Last EDR Contact: 06/22/2018

Next Scheduled EDR Contact: 09/17/2018

Data Release Frequency: Varies

**DRYCLEANERS: Cleaner Facilities** 

A list of drycleaner related facilities that have EPA ID numbers. These are facilities with certain SIC codes: power laundries, family and commercial; garment pressing and cleaner's agents; linen supply; coin-operated laundries and cleaning; drycleaning plants, except rugs; carpet and upholster cleaning; industrial launderers; laundry and garment services.

Date of Government Version: 03/27/2018 Date Data Arrived at EDR: 03/29/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 36

Source: Department of Toxic Substance Control

Telephone: 916-327-4498 Last EDR Contact: 05/30/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Annually

### DRYCLEAN SOUTH COAST: DRYCLEAN SOUTH COAST

A listing of dry cleaners in the South Coast Air Quality Management District

Date of Government Version: 03/16/2018 Date Data Arrived at EDR: 03/20/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 45

Source: South Coast Air Quality Management District

Telephone: 909-396-3211 Last EDR Contact: 06/11/2018

Next Scheduled EDR Contact: 09/10/2018 Data Release Frequency: Varies

# EMI: Emissions Inventory Data

Toxics and criteria pollutant emissions data collected by the ARB and local air pollution agencies.

Date of Government Version: 12/31/2015 Date Data Arrived at EDR: 03/21/2017 Date Made Active in Reports: 08/15/2017

Number of Days to Update: 147

Source: California Air Resources Board

Telephone: 916-322-2990 Last EDR Contact: 06/20/2018

Next Scheduled EDR Contact: 10/01/2018 Data Release Frequency: Varies

### **ENF: Enforcement Action Listing**

A listing of Water Board Enforcement Actions. Formal is everything except Oral/Verbal Communication, Notice of Violation, Expedited Payment Letter, and Staff Enforcement Letter.

Date of Government Version: 04/18/2018 Date Data Arrived at EDR: 04/24/2018 Date Made Active in Reports: 07/06/2018

Number of Days to Update: 73

Source: State Water Resoruces Control Board

Telephone: 916-445-9379 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Varies

#### Financial Assurance 1: Financial Assurance Information Listing

Financial Assurance information

Date of Government Version: 04/18/2018 Date Data Arrived at EDR: 04/20/2018 Date Made Active in Reports: 06/19/2018

Number of Days to Update: 60

Source: Department of Toxic Substances Control

Telephone: 916-255-3628 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Varies

## Financial Assurance 2: Financial Assurance Information Listing

A listing of financial assurance information for solid waste facilities. Financial assurance is intended to ensure that resources are available to pay for the cost of closure, post-closure care, and corrective measures if the owner or operator of a regulated facility is unable or unwilling to pay.

Date of Government Version: 05/14/2018 Date Data Arrived at EDR: 05/15/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 38

Source: California Integrated Waste Management Board

Telephone: 916-341-6066 Last EDR Contact: 05/09/2018

Next Scheduled EDR Contact: 08/27/2018 Data Release Frequency: Varies

# HAZNET: Facility and Manifest Data

Facility and Manifest Data. The data is extracted from the copies of hazardous waste manifests received each year by the DTSC. The annual volume of manifests is typically 700,000 - 1,000,000 annually, representing approximately 350,000 - 500,000 shipments. Data are from the manifests submitted without correction, and therefore many contain some invalid values for data elements such as generator ID, TSD ID, waste category, and disposal method. This database begins with calendar year 1993.

Date of Government Version: 12/31/2016 Date Data Arrived at EDR: 07/12/2017 Date Made Active in Reports: 10/17/2017

Number of Days to Update: 97

Source: California Environmental Protection Agency

Telephone: 916-255-1136 Last EDR Contact: 07/13/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Annually

ICE: ICE

Contains data pertaining to the Permitted Facilities with Inspections / Enforcements sites tracked in Envirostor.

Date of Government Version: 05/21/2018 Date Data Arrived at EDR: 05/23/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 55

Source: Department of Toxic Subsances Control

Telephone: 877-786-9427 Last EDR Contact: 05/23/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Quarterly

HIST CORTESE: Hazardous Waste & Substance Site List

The sites for the list are designated by the State Water Resource Control Board [LUST], the Integrated Waste Board [SWF/LS], and the Department of Toxic Substances Control [CALSITES]. This listing is no longer updated by the

state agency.

Date of Government Version: 04/01/2001 Date Data Arrived at EDR: 01/22/2009 Date Made Active in Reports: 04/08/2009

Number of Days to Update: 76

Source: Department of Toxic Substances Control

Telephone: 916-323-3400 Last EDR Contact: 01/22/2009 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

HWP: EnviroStor Permitted Facilities Listing

Detailed information on permitted hazardous waste facilities and corrective action ("cleanups") tracked in EnviroStor.

Date of Government Version: 05/21/2018 Date Data Arrived at EDR: 05/23/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 55

Source: Department of Toxic Substances Control

Telephone: 916-323-3400 Last EDR Contact: 05/23/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Quarterly

HWT: Registered Hazardous Waste Transporter Database

A listing of hazardous waste transporters. In California, unless specifically exempted, it is unlawful for any person to transport hazardous wastes unless the person holds a valid registration issued by DTSC. A hazardous waste transporter registration is valid for one year and is assigned a unique registration number.

Date of Government Version: 04/09/2018 Date Data Arrived at EDR: 04/11/2018 Date Made Active in Reports: 06/19/2018

Number of Days to Update: 69

Source: Department of Toxic Substances Control

Telephone: 916-440-7145 Last EDR Contact: 07/11/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Quarterly

MINES: Mines Site Location Listing

A listing of mine site locations from the Office of Mine Reclamation.

Date of Government Version: 03/12/2018 Date Data Arrived at EDR: 03/14/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 51

Source: Department of Conservation

Telephone: 916-322-1080 Last EDR Contact: 06/13/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Quarterly

MWMP: Medical Waste Management Program Listing

The Medical Waste Management Program (MWMP) ensures the proper handling and disposal of medical waste by permitting and inspecting medical waste Offsite Treatment Facilities (PDF) and Transfer Stations (PDF) throughout the state. MWMP also oversees all Medical Waste Transporters.

Date of Government Version: 05/23/2018 Date Data Arrived at EDR: 06/06/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 42

Source: Department of Public Health Telephone: 916-558-1784 Last EDR Contact: 06/06/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Varies

NPDES: NPDES Permits Listing

A listing of NPDES permits, including stormwater.

Date of Government Version: 05/14/2018 Date Data Arrived at EDR: 05/16/2018 Date Made Active in Reports: 07/05/2018

Number of Days to Update: 50

Source: State Water Resources Control Board

Telephone: 916-445-9379 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 08/27/2018 Data Release Frequency: Quarterly

PEST LIC: Pesticide Regulation Licenses Listing

A listing of licenses and certificates issued by the Department of Pesticide Regulation. The DPR issues licenses and/or certificates to: Persons and businesses that apply or sell pesticides; Pest control dealers and brokers; Persons who advise on agricultural pesticide applications.

Date of Government Version: 06/04/2018 Date Data Arrived at EDR: 06/06/2018 Date Made Active in Reports: 07/19/2018

Number of Days to Update: 43

Source: Department of Pesticide Regulation

Telephone: 916-445-4038 Last EDR Contact: 06/06/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Quarterly

PROC: Certified Processors Database A listing of certified processors.

> Date of Government Version: 03/12/2018 Date Data Arrived at EDR: 03/14/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 51

Source: Department of Conservation

Telephone: 916-323-3836 Last EDR Contact: 06/13/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Quarterly

NOTIFY 65: Proposition 65 Records

Listings of all Proposition 65 incidents reported to counties by the State Water Resources Control Board and the Regional Water Quality Control Board. This database is no longer updated by the reporting agency.

Date of Government Version: 03/23/2018 Date Data Arrived at EDR: 03/27/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 38

Source: State Water Resources Control Board

Telephone: 916-445-3846 Last EDR Contact: 06/14/2018

Next Scheduled EDR Contact: 10/01/2018 Data Release Frequency: No Update Planned

UIC: UIC Listing

A listing of wells identified as underground injection wells, in the California Oil and Gas Wells database.

Date of Government Version: 04/27/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 34

Source: Deaprtment of Conservation Telephone: 916-445-2408

Last EDR Contact: 06/13/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Varies

WASTEWATER PITS: Oil Wastewater Pits Listing

Water officials discovered that oil producers have been dumping chemical-laden wastewater into hundreds of unlined pits that are operating without proper permits. Inspections completed by the Central Valley Regional Water Quality Control Board revealed the existence of previously unidentified waste sites. The water boards review found that more than one-third of the region's active disposal pits are operating without permission.

Date of Government Version: 04/10/2018 Date Data Arrived at EDR: 04/13/2018 Date Made Active in Reports: 06/19/2018

Number of Days to Update: 67

Source: RWQCB, Central Valley Region

Telephone: 559-445-5577 Last EDR Contact: 07/11/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Varies

WDS: Waste Discharge System

Sites which have been issued waste discharge requirements.

Date of Government Version: 06/19/2007 Date Data Arrived at EDR: 06/20/2007 Date Made Active in Reports: 06/29/2007

Number of Days to Update: 9

Source: State Water Resources Control Board

Telephone: 916-341-5227 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Quarterly

WIP: Well Investigation Program Case List

Well Investigation Program case in the San Gabriel and San Fernando Valley area.

Date of Government Version: 07/03/2009 Date Data Arrived at EDR: 07/21/2009 Date Made Active in Reports: 08/03/2009

Number of Days to Update: 13

Source: Los Angeles Water Quality Control Board

Telephone: 213-576-6726 Last EDR Contact: 06/25/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Varies

PROD WATER PONDS: Produced Water Ponds Sites (GEOTRACKER)

Produced water ponds sites

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 35

Source: State Water Resources Control Board

Telephone: 866-480-1028 Last EDR Contact: 12/12/2018

Next Scheduled EDR Contact: 09/24/2018

Data Release Frequency: Varies

PROJECT: Project Sites (GEOTRACKER)

Projects sites

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 35

Source: State Water Resources Control Board

Telephone: 866-480-1028 Last EDR Contact: 12/12/2018

Next Scheduled EDR Contact: 09/24/2018

Data Release Frequency: Varies

NON-CASE INFO: Non-Case Information Sites (GEOTRACKER)

Non-Case Information sites

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 35

Source: State Water Resources Control Board

Telephone: 866-480-1028 Last EDR Contact: 12/12/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Varies

WELL STIM PROJ: Well Stimulation Project (GEOTRACKER)

Includes areas of groundwater monitoring plans, a depiction of the monitoring network, and the facilities, boundaries, and subsurface characteristics of the oilfield and the features (oil and gas wells, produced water ponds, UIC

wells, water supply wells, etc?) being monitored

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 35

Source: State Water Resources Control Board

Telephone: 866-480-1028 Last EDR Contact: 12/12/2018

Next Scheduled EDR Contact: 09/24/2018

Data Release Frequency: Varies

CIWQS: California Integrated Water Quality System

The California Integrated Water Quality System (CIWQS) is a computer system used by the State and Regional Water Quality Control Boards to track information about places of environmental interest, manage permits and other orders, track inspections, and manage violations and enforcement activities.

Date of Government Version: 06/04/2018 Date Data Arrived at EDR: 06/06/2018 Date Made Active in Reports: 07/13/2018

Number of Days to Update: 37

Source: State Water Resources Control Board

Telephone: 866-794-4977 Last EDR Contact: 06/06/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Varies

OTHER OIL GAS: Other Oil & Gas Projects Sites (GEOTRACKER)

Other Oil & Gas Projects sites

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 35

Source: State Water Resources Control Board

Telephone: 866-480-1028 Last EDR Contact: 12/12/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Varies

SAMPLING POINT: Sampling Point? Public Sites (GEOTRACKER)

Sampling point - public sites

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 35

Source: State Water Resources Control Board

Telephone: 866-480-1028 Last EDR Contact: 12/12/2018

Next Scheduled EDR Contact: 09/24/2018

Data Release Frequency: Varies

UIC GEO: Underground Injection Control Sites (GEOTRACKER)

Underground control injection sites

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 35

Source: State Water Resource Control Board

Telephone: 866-480-1028 Last EDR Contact: 12/12/2018

Next Scheduled EDR Contact: 09/24/2018

Data Release Frequency: Varies

CERS: CalEPA Regulated Site Portal Data

The CalEPA Regulated Site Portal database combines data about environmentally regulated sites and facilities in California into a single database. It combines data from a variety of state and federal databases, and provides an overview of regulated activities across the spectrum of environmental programs for any given location in California. These activities include hazardous materials and waste, state and federal cleanups, impacted ground and surface waters, and toxic materials

Date of Government Version: 04/23/2018 Date Data Arrived at EDR: 04/24/2018 Date Made Active in Reports: 06/07/2018

Number of Days to Update: 44

Source: California Environmental Protection Agency

Telephone: 916-323-2514 Last EDR Contact: 07/25/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Varies

MILITARY PRIV SITES: Military Privatized Sites (GEOTRACKER)

Military privatized sites

Date of Government Version: 06/11/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 35

Source: State Water Resources Control Board

Telephone: 866-480-1028 Last EDR Contact: 12/12/2018

Next Scheduled EDR Contact: 09/24/2018

Data Release Frequency: Varies

#### **EDR HIGH RISK HISTORICAL RECORDS**

#### **EDR Exclusive Records**

EDR MGP: EDR Proprietary Manufactured Gas Plants

The EDR Proprietary Manufactured Gas Plant Database includes records of coal gas plants (manufactured gas plants) compiled by EDR's researchers. Manufactured gas sites were used in the United States from the 1800's to 1950's to produce a gas that could be distributed and used as fuel. These plants used whale oil, rosin, coal, or a mixture of coal, oil, and water that also produced a significant amount of waste. Many of the byproducts of the gas production, such as coal tar (oily waste containing volatile and non-volatile chemicals), sludges, oils and other compounds are potentially hazardous to human health and the environment. The byproduct from this process was frequently disposed of directly at the plant site and can remain or spread slowly, serving as a continuous source of soil and groundwater contamination.

Date of Government Version: N/A Source: EDR, Inc.

Date Data Arrived at EDR: N/A Telephone: N/A

Date Made Active in Reports: N/A Last EDR Contact: N/A

Number of Days to Update: N/A Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

### EDR Hist Auto: EDR Exclusive Historical Auto Stations

EDR has searched selected national collections of business directories and has collected listings of potential gas station/filling station/service station sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include gas station/filling station/service station establishments. The categories reviewed included, but were not limited to gas, gas station, gasoline station, filling station, auto, automobile repair, auto service station, service station, etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

Date of Government Version: N/A Source: EDR, Inc.
Date Data Arrived at EDR: N/A Telephone: N/A
Date Made Active in Reports: N/A Last EDR Contact: N/A

Number of Days to Update: N/A Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

#### EDR Hist Cleaner: EDR Exclusive Historical Cleaners

EDR has searched selected national collections of business directories and has collected listings of potential dry cleaner sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include dry cleaning establishments. The categories reviewed included, but were not limited to dry cleaners, cleaners, laundry, laundromat, cleaning/laundry, wash & dry etc. This database falls within a category of information EDR classifies as "High Risk Historical Records", or HRHR. EDR's HRHR effort presents unique and sometimes proprietary data about past sites and operations that typically create environmental concerns, but may not show up in current government records searches.

Date of Government Version: N/A Source: EDR, Inc.
Date Data Arrived at EDR: N/A Telephone: N/A
Date Made Active in Reports: N/A Last EDR Contact: N/A

Number of Days to Update: N/A Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

## **EDR RECOVERED GOVERNMENT ARCHIVES**

### Exclusive Recovered Govt. Archives

RGA LF: Recovered Government Archive Solid Waste Facilities List

The EDR Recovered Government Archive Landfill database provides a list of landfills derived from historical databases and includes many records that no longer appear in current government lists. Compiled from Records formerly available from the Department of Resources Recycling and Recovery in California.

Date of Government Version: N/A Date Data Arrived at EDR: 07/01/2013 Date Made Active in Reports: 01/13/2014 Number of Days to Update: 196

Source: Department of Resources Recycling and Recovery Telephone: N/A Last EDR Contact: 06/01/2012 Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

RGA LUST: Recovered Government Archive Leaking Underground Storage Tank

The EDR Recovered Government Archive Leaking Underground Storage Tank database provides a list of LUST incidents derived from historical databases and includes many records that no longer appear in current government lists. Compiled from Records formerly available from the State Water Resources Control Board in California.

Data Release Frequency: Varies

Date of Government Version: N/A Date Data Arrived at EDR: 07/01/2013 Date Made Active in Reports: 12/30/2013 Number of Days to Update: 182

Source: State Water Resources Control Board Telephone: N/A Last EDR Contact: 06/01/2012 Next Scheduled EDR Contact: N/A

#### **COUNTY RECORDS**

#### ALAMEDA COUNTY:

#### Contaminated Sites

A listing of contaminated sites overseen by the Toxic Release Program (oil and groundwater contamination from chemical releases and spills) and the Leaking Underground Storage Tank Program (soil and ground water contamination from leaking petroleum USTs).

Date of Government Version: 04/05/2018 Date Data Arrived at EDR: 04/10/2018 Date Made Active in Reports: 06/14/2018

Number of Days to Update: 65

Source: Alameda County Environmental Health Services

Telephone: 510-567-6700 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Semi-Annually

#### **Underground Tanks**

Underground storage tank sites located in Alameda county.

Date of Government Version: 04/05/2018 Date Data Arrived at EDR: 04/10/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 24

Source: Alameda County Environmental Health Services

Telephone: 510-567-6700 Last EDR Contact: 07/05/2018

Next Scheduled EDR Contact: 04/24/2047 Data Release Frequency: Semi-Annually

#### AMADOR COUNTY:

**CUPA Facility List** Cupa Facility List

> Date of Government Version: 03/31/2018 Date Data Arrived at EDR: 04/05/2018 Date Made Active in Reports: 06/14/2018

Number of Days to Update: 70

Source: Amador County Environmental Health

Telephone: 209-223-6439 Last EDR Contact: 06/14/2018

Next Scheduled EDR Contact: 09/17/2018

Data Release Frequency: Varies

#### **BUTTE COUNTY:**

**CUPA Facility Listing** Cupa facility list.

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Date of Government Version: 04/21/2017 Date Data Arrived at EDR: 04/25/2017 Date Made Active in Reports: 08/09/2017

Number of Days to Update: 106

Source: Public Health Department Telephone: 530-538-7149 Last EDR Contact: 07/05/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: No Update Planned

#### CALVERAS COUNTY:

**CUPA Facility Listing** Cupa Facility Listing

> Date of Government Version: 05/07/2018 Date Data Arrived at EDR: 05/09/2018 Date Made Active in Reports: 06/14/2018

Number of Days to Update: 36

Source: Calveras County Environmental Health

Telephone: 209-754-6399 Last EDR Contact: 06/25/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Quarterly

#### COLUSA COUNTY:

**CUPA Facility List** Cupa facility list.

> Date of Government Version: 05/23/2018 Date Data Arrived at EDR: 05/24/2018 Date Made Active in Reports: 07/13/2018

Number of Days to Update: 50

Source: Health & Human Services Telephone: 530-458-0396 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Semi-Annually

#### CONTRA COSTA COUNTY:

#### Site List

List includes sites from the underground tank, hazardous waste generator and business plan/2185 programs.

Date of Government Version: 05/21/2018 Date Data Arrived at EDR: 05/25/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 56

Source: Contra Costa Health Services Department

Telephone: 925-646-2286 Last EDR Contact: 04/30/2018

Next Scheduled EDR Contact: 08/13/2018 Data Release Frequency: Semi-Annually

#### **DEL NORTE COUNTY:**

**CUPA Facility List** Cupa Facility list

> Date of Government Version: 04/27/2018 Date Data Arrived at EDR: 05/02/2018 Date Made Active in Reports: 06/15/2018

Number of Days to Update: 44

Source: Del Norte County Environmental Health Division

Telephone: 707-465-0426 Last EDR Contact: 07/24/2018

Next Scheduled EDR Contact: 11/12/2018

Data Release Frequency: Varies

#### EL DORADO COUNTY:

**CUPA Facility List** CUPA facility list.

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Date of Government Version: 03/05/2018 Date Data Arrived at EDR: 03/08/2018 Date Made Active in Reports: 04/16/2018

Number of Days to Update: 39

Source: El Dorado County Environmental Management Department

Telephone: 530-621-6623 Last EDR Contact: 07/12/2018

Next Scheduled EDR Contact: 08/13/2018 Data Release Frequency: Varies

#### FRESNO COUNTY:

#### **CUPA Resources List**

Certified Unified Program Agency. CUPA's are responsible for implementing a unified hazardous materials and hazardous waste management regulatory program. The agency provides oversight of businesses that deal with hazardous materials, operate underground storage tanks or aboveground storage tanks.

Date of Government Version: 03/01/2018 Date Data Arrived at EDR: 03/05/2018 Date Made Active in Reports: 03/14/2018

Number of Days to Update: 9

Source: Dept. of Community Health Telephone: 559-445-3271 Last EDR Contact: 07/11/2018

Next Scheduled EDR Contact: 10/15/2018 Data Release Frequency: Semi-Annually

#### GLENN COUNTY:

**CUPA Facility List** Cupa facility list

> Date of Government Version: 01/22/2018 Date Data Arrived at EDR: 01/24/2018 Date Made Active in Reports: 03/14/2018

Number of Days to Update: 49

Source: Glenn County Air Pollution Control District

Telephone: 830-934-6500 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Varies

#### **HUMBOLDT COUNTY:**

**CUPA Facility List** CUPA facility list.

> Date of Government Version: 03/05/2018 Date Data Arrived at EDR: 03/08/2018 Date Made Active in Reports: 04/30/2018

Number of Days to Update: 53

Source: Humboldt County Environmental Health

Telephone: N/A

Last EDR Contact: 05/21/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Semi-Annually

### IMPERIAL COUNTY:

**CUPA Facility List** Cupa facility list.

> Date of Government Version: 04/23/2018 Date Data Arrived at EDR: 04/25/2018 Date Made Active in Reports: 06/14/2018

Number of Days to Update: 50

Source: San Diego Border Field Office Telephone: 760-339-2777 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Varies

INYO COUNTY:

**CUPA Facility List** 

Cupa facility list.

Date of Government Version: 04/02/2018 Date Data Arrived at EDR: 04/03/2018 Date Made Active in Reports: 06/14/2018

Number of Days to Update: 72

Source: Inyo County Environmental Health Services

Telephone: 760-878-0238 Last EDR Contact: 05/30/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Varies

KERN COUNTY:

Underground Storage Tank Sites & Tank Listing Kern County Sites and Tanks Listing.

> Date of Government Version: 05/02/2018 Date Data Arrived at EDR: 05/07/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 72

Source: Kern County Environment Health Services Department

Telephone: 661-862-8700 Last EDR Contact: 07/20/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Quarterly

KINGS COUNTY:

**CUPA Facility List** 

A listing of sites included in the county's Certified Unified Program Agency database. California's Secretary for Environmental Protection established the unified hazardous materials and hazardous waste regulatory program as required by chapter 6.11 of the California Health and Safety Code. The Unified Program consolidates the administration, permits, inspections, and enforcement activities.

Date of Government Version: 06/12/2018 Date Data Arrived at EDR: 06/15/2018 Date Made Active in Reports: 07/13/2018

Number of Days to Update: 28

Source: Kings County Department of Public Health

Telephone: 559-584-1411 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Varies

LAKE COUNTY:

**CUPA Facility List** Cupa facility list

> Date of Government Version: 05/09/2018 Date Data Arrived at EDR: 05/11/2018 Date Made Active in Reports: 06/14/2018

Number of Days to Update: 34

Source: Lake County Environmental Health

Telephone: 707-263-1164 Last EDR Contact: 07/16/2018

Next Scheduled EDR Contact: 10/29/2018 Data Release Frequency: Varies

LASSEN COUNTY:

**CUPA Facility List** Cupa facility list

> Date of Government Version: 01/22/2018 Date Data Arrived at EDR: 01/24/2018 Date Made Active in Reports: 03/14/2018

Number of Days to Update: 49

Source: Lassen County Environmental Health

Telephone: 530-251-8528 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 11/05/2018

Data Release Frequency: Varies

LOS ANGELES COUNTY:

#### San Gabriel Valley Areas of Concern

San Gabriel Valley areas where VOC contamination is at or above the MCL as designated by region 9 EPA office.

Date of Government Version: 03/30/2009 Date Data Arrived at EDR: 03/31/2009 Date Made Active in Reports: 10/23/2009

Number of Days to Update: 206

Source: EPA Region 9 Telephone: 415-972-3178 Last EDR Contact: 06/13/2018

Next Scheduled EDR Contact: 10/01/2018 Data Release Frequency: No Update Planned

#### HMS: Street Number List

Industrial Waste and Underground Storage Tank Sites.

Date of Government Version: 04/12/2018 Date Data Arrived at EDR: 04/16/2018 Date Made Active in Reports: 06/15/2018

Number of Days to Update: 60

Source: Department of Public Works

Telephone: 626-458-3517 Last EDR Contact: 07/05/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Semi-Annually

#### List of Solid Waste Facilities

Solid Waste Facilities in Los Angeles County.

Date of Government Version: 04/16/2018 Date Data Arrived at EDR: 04/17/2018 Date Made Active in Reports: 06/19/2018

Number of Days to Update: 63

Source: La County Department of Public Works

Telephone: 818-458-5185 Last EDR Contact: 07/18/2018

Next Scheduled EDR Contact: 10/29/2018 Data Release Frequency: Varies

#### City of Los Angeles Landfills

Landfills owned and maintained by the City of Los Angeles.

Date of Government Version: 01/01/2018 Date Data Arrived at EDR: 05/01/2018 Date Made Active in Reports: 05/14/2018

Number of Days to Update: 13

Source: Engineering & Construction Division

Telephone: 213-473-7869 Last EDR Contact: 07/11/2018

Next Scheduled EDR Contact: 10/29/2018 Data Release Frequency: Varies

#### Site Mitigation List

Industrial sites that have had some sort of spill or complaint.

Date of Government Version: 04/01/2018 Date Data Arrived at EDR: 04/17/2018 Date Made Active in Reports: 06/19/2018

Number of Days to Update: 63

Source: Community Health Services Telephone: 323-890-7806 Last EDR Contact: 07/20/2018

Next Scheduled EDR Contact: 10/29/2018 Data Release Frequency: Annually

#### City of El Segundo Underground Storage Tank

Underground storage tank sites located in El Segundo city.

Date of Government Version: 01/21/2017 Date Data Arrived at EDR: 04/19/2017 Date Made Active in Reports: 05/10/2017

Number of Days to Update: 21

Source: City of El Segundo Fire Department

Telephone: 310-524-2236 Last EDR Contact: 07/11/2018

Next Scheduled EDR Contact: 10/29/2018 Data Release Frequency: Semi-Annually

#### City of Long Beach Underground Storage Tank

Underground storage tank sites located in the city of Long Beach.

Date of Government Version: 03/09/2017 Date Data Arrived at EDR: 03/10/2017 Date Made Active in Reports: 05/03/2017

Number of Days to Update: 54

Source: City of Long Beach Fire Department

Telephone: 562-570-2563 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Annually

City of Torrance Underground Storage Tank

Underground storage tank sites located in the city of Torrance.

Date of Government Version: 01/04/2018 Date Data Arrived at EDR: 01/05/2018 Date Made Active in Reports: 01/18/2018

Number of Days to Update: 13

Source: City of Torrance Fire Department

Telephone: 310-618-2973 Last EDR Contact: 07/23/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Semi-Annually

#### MADERA COUNTY:

#### **CUPA Facility List**

A listing of sites included in the county's Certified Unified Program Agency database. California's Secretary for Environmental Protection established the unified hazardous materials and hazardous waste regulatory program as required by chapter 6.11 of the California Health and Safety Code. The Unified Program consolidates the administration, permits, inspections, and enforcement activities.

Date of Government Version: 02/21/2018 Date Data Arrived at EDR: 02/22/2018 Date Made Active in Reports: 04/03/2018

Number of Days to Update: 40

Source: Madera County Environmental Health

Telephone: 559-675-7823 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Varies

#### MARIN COUNTY:

**Underground Storage Tank Sites** 

Currently permitted USTs in Marin County.

Date of Government Version: 03/30/2018 Date Data Arrived at EDR: 04/06/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 28

Source: Public Works Department Waste Management

Telephone: 415-473-6647 Last EDR Contact: 07/11/2018

Next Scheduled EDR Contact: 10/15/2018 Data Release Frequency: Semi-Annually

### MERCED COUNTY:

**CUPA Facility List** 

CUPA facility list.

Date of Government Version: 05/30/2018 Date Data Arrived at EDR: 06/01/2018 Date Made Active in Reports: 07/13/2018

Number of Days to Update: 42

Source: Merced County Environmental Health

Telephone: 209-381-1094 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Varies

#### MONO COUNTY:

**CUPA Facility List CUPA Facility List** 

> Date of Government Version: 05/22/2018 Date Data Arrived at EDR: 05/24/2018 Date Made Active in Reports: 07/13/2018

Number of Days to Update: 50

Source: Mono County Health Department

Telephone: 760-932-5580 Last EDR Contact: 05/22/2018

Next Scheduled EDR Contact: 09/10/2018 Data Release Frequency: Varies

#### MONTEREY COUNTY:

**CUPA Facility Listing** 

CUPA Program listing from the Environmental Health Division.

Date of Government Version: 06/13/2018 Date Data Arrived at EDR: 06/19/2018 Date Made Active in Reports: 07/20/2018

Number of Days to Update: 31

Source: Monterey County Health Department

Telephone: 831-796-1297 Last EDR Contact: 07/02/2018

Next Scheduled EDR Contact: 10/15/2018 Data Release Frequency: Varies

#### NAPA COUNTY:

Sites With Reported Contamination

A listing of leaking underground storage tank sites located in Napa county.

Date of Government Version: 01/09/2017 Date Data Arrived at EDR: 01/11/2017 Date Made Active in Reports: 03/02/2017

Number of Days to Update: 50

Source: Napa County Department of Environmental Management

Telephone: 707-253-4269 Last EDR Contact: 05/22/2018

Next Scheduled EDR Contact: 09/10/2018 Data Release Frequency: No Update Planned

Closed and Operating Underground Storage Tank Sites

Underground storage tank sites located in Napa county.

Date of Government Version: 05/23/2018 Date Data Arrived at EDR: 05/31/2018 Date Made Active in Reports: 07/11/2018

Number of Days to Update: 41

Source: Napa County Department of Environmental Management

Telephone: 707-253-4269 Last EDR Contact: 05/22/2018

Next Scheduled EDR Contact: 09/10/2018 Data Release Frequency: No Update Planned

#### **NEVADA COUNTY:**

**CUPA Facility List** 

CUPA facility list.

Date of Government Version: 04/24/2018 Date Data Arrived at EDR: 05/01/2018 Date Made Active in Reports: 06/15/2018

Number of Days to Update: 45

Source: Community Development Agency

Telephone: 530-265-1467 Last EDR Contact: 07/24/2018

Next Scheduled EDR Contact: 11/12/2018 Data Release Frequency: Varies

#### **ORANGE COUNTY:**

List of Industrial Site Cleanups

Petroleum and non-petroleum spills.

Date of Government Version: 04/02/2018 Date Data Arrived at EDR: 05/11/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 42

Source: Health Care Agency Telephone: 714-834-3446 Last EDR Contact: 05/07/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Annually

List of Underground Storage Tank Cleanups

Orange County Underground Storage Tank Cleanups (LUST).

Date of Government Version: 04/02/2018 Date Data Arrived at EDR: 05/11/2018 Date Made Active in Reports: 06/25/2018

Number of Days to Update: 45

Source: Health Care Agency Telephone: 714-834-3446 Last EDR Contact: 05/07/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Quarterly

List of Underground Storage Tank Facilities

Orange County Underground Storage Tank Facilities (UST).

Date of Government Version: 04/02/2018 Date Data Arrived at EDR: 05/08/2018 Date Made Active in Reports: 07/10/2018

Number of Days to Update: 63

Source: Health Care Agency Telephone: 714-834-3446 Last EDR Contact: 05/08/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Quarterly

#### PLACER COUNTY:

Master List of Facilities

List includes aboveground tanks, underground tanks and cleanup sites.

Date of Government Version: 05/31/2018 Date Data Arrived at EDR: 06/05/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 43

Source: Placer County Health and Human Services

Telephone: 530-745-2363 Last EDR Contact: 05/31/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Semi-Annually

#### PLUMAS COUNTY:

**CUPA Facility List** 

Plumas County CUPA Program facilities.

Date of Government Version: 01/22/2018 Date Data Arrived at EDR: 01/24/2018 Date Made Active in Reports: 03/15/2018

Number of Days to Update: 50

Source: Plumas County Environmental Health

Telephone: 530-283-6355 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 11/05/2018

Data Release Frequency: Varies

#### RIVERSIDE COUNTY:

Listing of Underground Tank Cleanup Sites

Riverside County Underground Storage Tank Cleanup Sites (LUST).

Date of Government Version: 04/05/2018 Date Data Arrived at EDR: 04/10/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 24

Source: Department of Environmental Health

Telephone: 951-358-5055 Last EDR Contact: 06/18/2018

Next Scheduled EDR Contact: 10/01/2018 Data Release Frequency: Quarterly

Underground Storage Tank Tank List

Underground storage tank sites located in Riverside county.

Date of Government Version: 04/05/2018 Date Data Arrived at EDR: 04/10/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 24

Source: Department of Environmental Health

Telephone: 951-358-5055 Last EDR Contact: 06/18/2018

Next Scheduled EDR Contact: 10/01/2018 Data Release Frequency: Quarterly

#### SACRAMENTO COUNTY:

Toxic Site Clean-Up List

List of sites where unauthorized releases of potentially hazardous materials have occurred.

Date of Government Version: 02/02/2018 Date Data Arrived at EDR: 04/04/2018 Date Made Active in Reports: 06/14/2018

Number of Days to Update: 71

Source: Sacramento County Environmental Management

Telephone: 916-875-8406 Last EDR Contact: 07/03/2018

Next Scheduled EDR Contact: 10/15/2018 Data Release Frequency: Quarterly

#### Master Hazardous Materials Facility List

Any business that has hazardous materials on site - hazardous material storage sites, underground storage tanks, waste generators.

Date of Government Version: 02/02/2018 Date Data Arrived at EDR: 04/04/2018 Date Made Active in Reports: 06/19/2018

Number of Days to Update: 76

Source: Sacramento County Environmental Management

Telephone: 916-875-8406 Last EDR Contact: 07/03/2018

Next Scheduled EDR Contact: 10/15/2018 Data Release Frequency: Quarterly

#### SAN BENITO COUNTY:

**CUPA Facility List** 

Cupa facility list

Date of Government Version: 05/16/2018 Date Data Arrived at EDR: 05/22/2018 Date Made Active in Reports: 07/13/2018

Number of Days to Update: 52

Source: San Benito County Environmental Health

Telephone: N/A

Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Varies

#### SAN BERNARDINO COUNTY:

#### **Hazardous Material Permits**

This listing includes underground storage tanks, medical waste handlers/generators, hazardous materials handlers, hazardous waste generators, and waste oil generators/handlers.

Date of Government Version: 04/09/2018 Date Data Arrived at EDR: 04/11/2018 Date Made Active in Reports: 06/19/2018

Number of Days to Update: 69

Source: San Bernardino County Fire Department Hazardous Materials Division

Telephone: 909-387-3041 Last EDR Contact: 04/06/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Quarterly

#### SAN DIEGO COUNTY:

#### Hazardous Materials Management Division Database

The database includes: HE58 - This report contains the business name, site address, business phone number, establishment 'H' permit number, type of permit, and the business status. HE17 - In addition to providing the same information provided in the HE58 listing, HE17 provides inspection dates, violations received by the establishment, hazardous waste generated, the quantity, method of storage, treatment/disposal of waste and the hauler, and information on underground storage tanks. Unauthorized Release List - Includes a summary of environmental contamination cases in San Diego County (underground tank cases, non-tank cases, groundwater contamination, and soil contamination are included.)

Date of Government Version: 06/04/2018 Date Data Arrived at EDR: 06/06/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 41

Source: Hazardous Materials Management Division

Telephone: 619-338-2268 Last EDR Contact: 06/06/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Quarterly

#### Solid Waste Facilities

San Diego County Solid Waste Facilities.

Date of Government Version: 04/18/2018 Date Data Arrived at EDR: 04/24/2018 Date Made Active in Reports: 06/19/2018

Number of Days to Update: 56

Source: Department of Health Services

Telephone: 619-338-2209 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Varies

#### Local Oversight Program Listing

A listing of all LOP release sites that are or were under the County of San Diego's jurisdiction. Included are closed or transferred cases, open cases, and cases that did not have a case type indicated. The cases without a case type are mostly complaints; however, some of them could be LOP cases.

Date of Government Version: 04/18/2018 Date Data Arrived at EDR: 04/23/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 11

Source: Department of Environmental Health

Telephone: 858-505-6874 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Varies

#### **Environmental Case Listing**

The listing contains all underground tank release cases and projects pertaining to properties contaminated with hazardous substances that are actively under review by the Site Assessment and Mitigation Program.

Date of Government Version: 03/23/2010 Date Data Arrived at EDR: 06/15/2010 Date Made Active in Reports: 07/09/2010

Number of Days to Update: 24

Source: San Diego County Department of Environmental Health

Telephone: 619-338-2371 Last EDR Contact: 05/31/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: No Update Planned

#### SAN FRANCISCO COUNTY:

#### Local Oversite Facilities

A listing of leaking underground storage tank sites located in San Francisco county.

Date of Government Version: 09/19/2008 Date Data Arrived at EDR: 09/19/2008 Date Made Active in Reports: 09/29/2008

Number of Days to Update: 10

Source: Department Of Public Health San Francisco County

Telephone: 415-252-3920 Last EDR Contact: 05/02/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Quarterly

#### Underground Storage Tank Information

Underground storage tank sites located in San Francisco county.

Date of Government Version: 06/07/2018 Date Data Arrived at EDR: 06/12/2018 Date Made Active in Reports: 07/10/2018

Number of Days to Update: 28

Source: Department of Public Health

Telephone: 415-252-3920 Last EDR Contact: 05/02/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Quarterly

#### SAN JOAQUIN COUNTY:

## San Joaquin Co. UST

A listing of underground storage tank locations in San Joaquin county.

Date of Government Version: 06/22/2018 Date Data Arrived at EDR: 06/26/2018 Date Made Active in Reports: 07/11/2018

Number of Days to Update: 15

Source: Environmental Health Department

Telephone: N/A

Last EDR Contact: 06/14/2018

Next Scheduled EDR Contact: 10/01/2018 Data Release Frequency: Semi-Annually

#### SAN LUIS OBISPO COUNTY:

**CUPA Facility List** 

Cupa Facility List.

Date of Government Version: 05/16/2018 Date Data Arrived at EDR: 05/22/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 56

Source: San Luis Obispo County Public Health Department

Telephone: 805-781-5596 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 09/03/2018

Data Release Frequency: Varies

#### SAN MATEO COUNTY:

**Business Inventory** 

List includes Hazardous Materials Business Plan, hazardous waste generators, and underground storage tanks.

Date of Government Version: 03/14/2018 Date Data Arrived at EDR: 03/20/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 45

Telephone: 650-363-1921 Last EDR Contact: 06/06/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Annually

Fuel Leak List

A listing of leaking underground storage tank sites located in San Mateo county.

Date of Government Version: 03/15/2018 Date Data Arrived at EDR: 03/20/2018 Date Made Active in Reports: 05/04/2018

Number of Days to Update: 45

Source: San Mateo County Environmental Health Services Division

Source: San Mateo County Environmental Health Services Division

Telephone: 650-363-1921 Last EDR Contact: 06/06/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Semi-Annually

#### SANTA BARBARA COUNTY:

**CUPA Facility Listing** 

CUPA Program Listing from the Environmental Health Services division.

Date of Government Version: 09/08/2011 Date Data Arrived at EDR: 09/09/2011 Date Made Active in Reports: 10/07/2011

Number of Days to Update: 28

Source: Santa Barbara County Public Health Department

Telephone: 805-686-8167 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Varies

### SANTA CLARA COUNTY:

Cupa Facility List

Cupa facility list

Date of Government Version: 05/16/2018 Date Data Arrived at EDR: 05/23/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 55

Source: Department of Environmental Health

Telephone: 408-918-1973 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Varies

HIST LUST - Fuel Leak Site Activity Report

A listing of open and closed leaking underground storage tanks. This listing is no longer updated by the county. Leaking underground storage tanks are now handled by the Department of Environmental Health.

Date of Government Version: 03/29/2005 Date Data Arrived at EDR: 03/30/2005 Date Made Active in Reports: 04/21/2005

Number of Days to Update: 22

Source: Santa Clara Valley Water District

Telephone: 408-265-2600 Last EDR Contact: 03/23/2009

Next Scheduled EDR Contact: 06/22/2009 Data Release Frequency: No Update Planned

#### LOP Listing

A listing of leaking underground storage tanks located in Santa Clara county.

Date of Government Version: 03/03/2014 Date Data Arrived at EDR: 03/05/2014 Date Made Active in Reports: 03/18/2014

Number of Days to Update: 13

Source: Department of Environmental Health

Telephone: 408-918-3417 Last EDR Contact: 05/22/2018

Next Scheduled EDR Contact: 09/10/2018 Data Release Frequency: Annually

#### Hazardous Material Facilities

Hazardous material facilities, including underground storage tank sites.

Date of Government Version: 05/16/2018 Date Data Arrived at EDR: 05/22/2018 Date Made Active in Reports: 07/19/2018

Number of Days to Update: 58

Source: City of San Jose Fire Department

Telephone: 408-535-7694 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Annually

#### SANTA CRUZ COUNTY:

**CUPA Facility List** 

CUPA facility listing.

Date of Government Version: 01/21/2017 Date Data Arrived at EDR: 02/22/2017 Date Made Active in Reports: 05/23/2017

Number of Days to Update: 90

Source: Santa Cruz County Environmental Health

Telephone: 831-464-2761 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Varies

#### SHASTA COUNTY:

**CUPA Facility List** 

Cupa Facility List.

Date of Government Version: 06/15/2017 Date Data Arrived at EDR: 06/19/2017 Date Made Active in Reports: 08/09/2017

Number of Days to Update: 51

Source: Shasta County Department of Resource Management

Telephone: 530-225-5789 Last EDR Contact: 05/16/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Varies

#### SOLANO COUNTY:

Leaking Underground Storage Tanks

A listing of leaking underground storage tank sites located in Solano county.

Date of Government Version: 06/04/2018 Date Data Arrived at EDR: 06/08/2018 Date Made Active in Reports: 07/18/2018

Number of Days to Update: 40

Source: Solano County Department of Environmental Management

Telephone: 707-784-6770 Last EDR Contact: 05/31/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Quarterly

## Underground Storage Tanks

Underground storage tank sites located in Solano county.

Date of Government Version: 06/04/2018 Date Data Arrived at EDR: 06/12/2018 Date Made Active in Reports: 07/12/2018

Number of Days to Update: 30

Source: Solano County Department of Environmental Management

Telephone: 707-784-6770 Last EDR Contact: 05/31/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Quarterly

#### SONOMA COUNTY:

Cupa Facility List

Cupa Facility list

Date of Government Version: 06/19/2018 Date Data Arrived at EDR: 06/26/2018 Date Made Active in Reports: 07/17/2018

Number of Days to Update: 21

Source: County of Sonoma Fire & Emergency Services Department

Telephone: 707-565-1174 Last EDR Contact: 06/21/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Varies

Leaking Underground Storage Tank Sites

A listing of leaking underground storage tank sites located in Sonoma county.

Date of Government Version: 04/03/2018 Date Data Arrived at EDR: 04/06/2018 Date Made Active in Reports: 05/09/2018

Number of Days to Update: 33

Source: Department of Health Services

Telephone: 707-565-6565 Last EDR Contact: 06/21/2018

Next Scheduled EDR Contact: 10/08/2018 Data Release Frequency: Quarterly

STANISLAUS COUNTY:

**CUPA Facility List** Cupa facility list

> Date of Government Version: 05/08/2018 Date Data Arrived at EDR: 05/11/2018 Date Made Active in Reports: 06/15/2018

Number of Days to Update: 35

Source: Stanislaus County Department of Ennvironmental Protection

Telephone: 209-525-6751 Last EDR Contact: 07/16/2018

Next Scheduled EDR Contact: 10/29/2018 Data Release Frequency: Varies

SUTTER COUNTY:

**Underground Storage Tanks** 

Underground storage tank sites located in Sutter county.

Date of Government Version: 06/04/2018 Date Data Arrived at EDR: 06/08/2018 Date Made Active in Reports: 07/11/2018

Number of Days to Update: 33

Source: Sutter County Department of Agriculture

Telephone: 530-822-7500 Last EDR Contact: 05/31/2018

Next Scheduled EDR Contact: 09/17/2018 Data Release Frequency: Semi-Annually

TEHAMA COUNTY:

**CUPA Facility List** Cupa facilities

> Date of Government Version: 01/26/2018 Date Data Arrived at EDR: 02/02/2018 Date Made Active in Reports: 03/21/2018

Number of Days to Update: 47

Source: Tehama County Department of Environmental Health

Telephone: 530-527-8020 Last EDR Contact: 05/03/2018

Next Scheduled EDR Contact: 08/20/2018 Data Release Frequency: Varies

TRINITY COUNTY:

**CUPA Facility List** Cupa facility list

Date of Government Version: 04/23/2018 Date Data Arrived at EDR: 04/25/2018 Date Made Active in Reports: 06/15/2018

Number of Days to Update: 51

Source: Department of Toxic Substances Control

Telephone: 760-352-0381 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Varies

#### TULARE COUNTY:

**CUPA Facility List** 

Cupa program facilities

Date of Government Version: 03/19/2018 Date Data Arrived at EDR: 03/22/2018 Date Made Active in Reports: 04/17/2018

Number of Days to Update: 26

Source: Tulare County Environmental Health Services Division

Telephone: 559-624-7400 Last EDR Contact: 07/16/2018

Next Scheduled EDR Contact: 08/20/2018

Data Release Frequency: Varies

#### TUOLUMNE COUNTY:

**CUPA Facility List** 

Cupa facility list

Date of Government Version: 04/23/2018 Date Data Arrived at EDR: 04/25/2018 Date Made Active in Reports: 06/25/2018

Number of Days to Update: 61

Source: Divison of Environmental Health

Telephone: 209-533-5633 Last EDR Contact: 07/17/2018

Next Scheduled EDR Contact: 11/05/2018

Data Release Frequency: Varies

#### **VENTURA COUNTY:**

Business Plan, Hazardous Waste Producers, and Operating Underground Tanks

The BWT list indicates by site address whether the Environmental Health Division has Business Plan (B), Waste Producer (W), and/or Underground Tank (T) information.

Date of Government Version: 03/26/2018 Date Data Arrived at EDR: 04/25/2018 Date Made Active in Reports: 06/22/2018

Number of Days to Update: 58

Source: Ventura County Environmental Health Division

Telephone: 805-654-2813 Last EDR Contact: 07/23/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Quarterly

#### Inventory of Illegal Abandoned and Inactive Sites

Ventura County Inventory of Closed, Illegal Abandoned, and Inactive Sites.

Date of Government Version: 12/01/2011 Date Data Arrived at EDR: 12/01/2011 Date Made Active in Reports: 01/19/2012

Number of Days to Update: 49

Source: Environmental Health Division

Telephone: 805-654-2813 Last EDR Contact: 06/27/2018

Next Scheduled EDR Contact: 10/15/2018 Data Release Frequency: Annually

#### Listing of Underground Tank Cleanup Sites

Ventura County Underground Storage Tank Cleanup Sites (LUST).

Date of Government Version: 05/29/2008 Date Data Arrived at EDR: 06/24/2008 Date Made Active in Reports: 07/31/2008

Number of Days to Update: 37

Source: Environmental Health Division

Telephone: 805-654-2813 Last EDR Contact: 05/09/2018

Next Scheduled EDR Contact: 08/27/2018 Data Release Frequency: Quarterly

#### Medical Waste Program List

To protect public health and safety and the environment from potential exposure to disease causing agents, the Environmental Health Division Medical Waste Program regulates the generation, handling, storage, treatment and disposal of medical waste throughout the County.

Date of Government Version: 03/26/2018 Date Data Arrived at EDR: 04/25/2018 Date Made Active in Reports: 06/25/2018

Number of Days to Update: 61

Source: Ventura County Resource Management Agency

Telephone: 805-654-2813 Last EDR Contact: 07/23/2018

Next Scheduled EDR Contact: 11/05/2018 Data Release Frequency: Quarterly

#### Underground Tank Closed Sites List

Ventura County Operating Underground Storage Tank Sites (UST)/Underground Tank Closed Sites List.

Date of Government Version: 04/26/2018 Date Data Arrived at EDR: 06/13/2018 Date Made Active in Reports: 07/11/2018

Number of Days to Update: 28

Source: Environmental Health Division

Telephone: 805-654-2813 Last EDR Contact: 06/13/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Quarterly

#### YOLO COUNTY:

Underground Storage Tank Comprehensive Facility Report
Underground storage tank sites located in Yolo county.

Date of Government Version: 06/20/2018 Date Data Arrived at EDR: 07/03/2018 Date Made Active in Reports: 07/12/2018

Number of Days to Update: 9

Source: Yolo County Department of Health

Telephone: 530-666-8646 Last EDR Contact: 06/27/2018

Next Scheduled EDR Contact: 10/15/2018 Data Release Frequency: Annually

#### YUBA COUNTY:

#### **CUPA Facility List**

CUPA facility listing for Yuba County.

Date of Government Version: 05/10/2018 Date Data Arrived at EDR: 05/15/2018 Date Made Active in Reports: 06/15/2018

Number of Days to Update: 31

Source: Yuba County Environmental Health Department

Telephone: 530-749-7523 Last EDR Contact: 07/24/2018

Next Scheduled EDR Contact: 11/12/2018

Data Release Frequency: Varies

#### OTHER DATABASE(S)

Depending on the geographic area covered by this report, the data provided in these specialty databases may or may not be complete. For example, the existence of wetlands information data in a specific report does not mean that all wetlands in the area covered by the report are included. Moreover, the absence of any reported wetlands information does not necessarily mean that wetlands do not exist in the area covered by the report.

#### CT MANIFEST: Hazardous Waste Manifest Data

Facility and manifest data. Manifest is a document that lists and tracks hazardous waste from the generator through transporters to a tsd facility.

Date of Government Version: 01/03/2018 Date Data Arrived at EDR: 02/14/2018 Date Made Active in Reports: 03/22/2018

Number of Days to Update: 36

Source: Department of Energy & Environmental Protection

Telephone: 860-424-3375 Last EDR Contact: 05/18/2018

Next Scheduled EDR Contact: 08/27/2018

Data Release Frequency: No Update Planned

NJ MANIFEST: Manifest Information

Hazardous waste manifest information.

Date of Government Version: 12/31/2016 Date Data Arrived at EDR: 04/11/2017 Date Made Active in Reports: 07/27/2017

Number of Days to Update: 107

Source: Department of Environmental Protection

Telephone: N/A

Last EDR Contact: 07/13/2018

Next Scheduled EDR Contact: 10/22/2018 Data Release Frequency: Annually

NY MANIFEST: Facility and Manifest Data

Manifest is a document that lists and tracks hazardous waste from the generator through transporters to a TSD

facility.

Date of Government Version: 04/30/2018 Date Data Arrived at EDR: 05/03/2018 Date Made Active in Reports: 06/07/2018

Number of Days to Update: 35

Source: Department of Environmental Conservation

Telephone: 518-402-8651 Last EDR Contact: 05/03/2018

Next Scheduled EDR Contact: 08/13/2018 Data Release Frequency: Quarterly

PA MANIFEST: Manifest Information

Hazardous waste manifest information.

Date of Government Version: 12/31/2016 Date Data Arrived at EDR: 07/25/2017 Date Made Active in Reports: 09/25/2017

Number of Days to Update: 62

Source: Department of Environmental Protection

Telephone: 717-783-8990 Last EDR Contact: 07/12/2018

Next Scheduled EDR Contact: 10/29/2018 Data Release Frequency: Annually

RI MANIFEST: Manifest information

Hazardous waste manifest information

Date of Government Version: 12/31/2017 Date Data Arrived at EDR: 02/23/2018 Date Made Active in Reports: 04/09/2018

Number of Days to Update: 45

Source: Department of Environmental Management

Telephone: 401-222-2797 Last EDR Contact: 05/21/2018

Next Scheduled EDR Contact: 09/03/2018 Data Release Frequency: Annually

WI MANIFEST: Manifest Information

Hazardous waste manifest information.

Date of Government Version: 12/31/2017 Date Data Arrived at EDR: 06/15/2018 Date Made Active in Reports: 07/09/2018

Number of Days to Update: 24

Source: Department of Natural Resources

Telephone: N/A

Last EDR Contact: 06/11/2018

Next Scheduled EDR Contact: 09/24/2018 Data Release Frequency: Annually

#### Oil/Gas Pipelines

Source: PennWell Corporation

Petroleum Bundle (Crude Oil, Refined Products, Petrochemicals, Gas Liquids (LPG/NGL), and Specialty Gases (Miscellaneous)) N = Natural Gas Bundle (Natural Gas, Gas Liquids (LPG/NGL), and Specialty Gases (Miscellaneous)). This map includes information copyrighted by PennWell Corporation. This information is provided on a best effort basis and PennWell Corporation does not guarantee its accuracy nor warrant its fitness for any particular purpose. Such information has been reprinted with the permission of PennWell.

Electric Power Transmission Line Data

Source: PennWell Corporation

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Sensitive Receptors: There are individuals deemed sensitive receptors due to their fragile immune systems and special sensitivity to environmental discharges. These sensitive receptors typically include the elderly, the sick, and children. While the location of all sensitive receptors cannot be determined, EDR indicates those buildings and facilities - schools, daycares, hospitals, medical centers, and nursing homes - where individuals who are sensitive receptors are likely to be located.

## 9/10/2024 Board Meeting Attachment 2 Page 522 of 672 GOVERNMENT RECORDS SEARCHED / DATA CURRENCY TRACKING

#### AHA Hospitals:

Source: American Hospital Association, Inc.

Telephone: 312-280-5991

The database includes a listing of hospitals based on the American Hospital Association's annual survey of hospitals.

Medical Centers: Provider of Services Listing

Source: Centers for Medicare & Medicaid Services

Telephone: 410-786-3000

A listing of hospitals with Medicare provider number, produced by Centers of Medicare & Medicaid Services,

a federal agency within the U.S. Department of Health and Human Services.

#### **Nursing Homes**

Source: National Institutes of Health

Telephone: 301-594-6248

Information on Medicare and Medicaid certified nursing homes in the United States.

#### **Public Schools**

Source: National Center for Education Statistics

Telephone: 202-502-7300

The National Center for Education Statistics' primary database on elementary

and secondary public education in the United States. It is a comprehensive, annual, national statistical database of all public elementary and secondary schools and school districts, which contains data that are comparable across all states.

#### Private Schools

Source: National Center for Education Statistics

Telephone: 202-502-7300

The National Center for Education Statistics' primary database on private school locations in the United States.

Daycare Centers: Licensed Facilities Source: Department of Social Services

Telephone: 916-657-4041

Flood Zone Data: This data was obtained from the Federal Emergency Management Agency (FEMA). It depicts 100-year and 500-year flood zones as defined by FEMA. It includes the National Flood Hazard Layer (NFHL) which incorporates Flood Insurance Rate Map (FIRM) data and Q3 data from FEMA in areas not covered by NFHL.

Source: FEMA

Telephone: 877-336-2627

Date of Government Version: 2003, 2015

NWI: National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002, 2005 and 2010 from the U.S. Fish and Wildlife Service.

State Wetlands Data: Wetland Inventory Source: Department of Fish & Game

Telephone: 916-445-0411

Current USGS 7.5 Minute Topographic Map Source: U.S. Geological Survey

#### STREET AND ADDRESS INFORMATION

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## Appendix E Regulatory Agency Correspondence





## Matthew Rodriguez Secretary for Environmental Protection

# Department of Toxic Substances Control

Barbara A. Lee, Director 9211 Oakdale Avenue Chatsworth, California 91311



Edmund G. Brown Jr. Governor

April 20, 2017

Mr. Michael A. Shull Superintendent Planning and Construction City of Los Angeles Department of Recreation and Parks 221 North Figueroa Street, Suite 100 Los Angeles, California 90012

APPROVAL OF REMEDIAL ACTION COMPLETION REPORT - CHATSWORTH PARK SOUTH, 22360 DEVONSHIRE STREET, CHATSWORTH, CALIFORNIA SITE CODE: 301384-11

Dear Mr. Shull:

The Department of Toxic Substances Control (DTSC) has reviewed the Remedial Action Completion Report (Report) dated December 20, 2016 prepared by URS on behalf of the City of Los Angeles, Department of Recreation and Parks for the above referenced site (Site). The Report documents the removal and off-site disposal of soils contaminated with lead, metal, and polycyclic aromatic hydrocarbons (PAH) in accordance with an approved Remedial Action Workplan (RAP) (URS Corporation, March 2013) for the Site. The Report was prepared pursuant to Voluntary Cleanup Agreement (VCA), Docket No. HSA-VCA 08/09-021.

The 72 acre Site, identified by Los Angeles County Office of the Assessor parcel number 2723-010-904 had a small arms firing range (SAFR) on a portion of the Site from the early to the mid-1960s. The operation of the SAFR resulted in wide surficial spreading of lead shot and clay pigeon debris containing elevated polycyclic aromatic hydrocarbons (PAHs). The City of Los Angeles acquired the property in 1973 and developed approximately 21 acres of the Site with recreational facilities during the 1970s and 1980s. Historical investigations indicated that significant amounts of lead pellets and clay pigeon debris were present on the surface of many areas of the Site. Metals (lead, arsenic, antimony); PAHs (benzo(a)pyrene-equivalent, naphthalene), and dioxins/furans were identified as the primary contaminants of concern (COC) in the soil depth interval of 0 to 4 feet below ground surface (bgs) and were the targets for remediation at the Site.

The approved RAP proposed remediation of COCs in soil which included installation of an engineered surface cap, and some soil excavation with off-site disposal. To achieve the Remedial Action Objectives, various alternatives were evaluated in the RAP and the preferred remedial action alternative selected was Surface Capping to mitigate and/or remediate impacted shallow soil for non-volatile COC concentrations above risk-based cleanup levels established in the Human Health Risk Assessment document. In the rocky outcrop area (Area E), with extensive accumulation of visible lead pellets on the rock surface and shallow soil, pellets were

9/10/2024 Board Meeting Mr. Michael A. Shull April 20, 2017 Page 2

removed manually by vacuums, rakes, and shovets. Approximately 496 tons RCRA hazardous waste and 5,773 tons of grubbed material and excess excavated soil were lawfully transported offsite for disposal as non-hazardous and non-RCRA hazardous waste. In total, approximately 915,000 square feet of engineered surface cap were installed. In addition to approximately 4 acres of tree groves, the surface cap was vegetated and/or covered with 6,590 shrubs, native grass hydro-seed, and mulch to provide long-term erosion protection for the engineered cap

As impacted soil remains beneath the site's engineered surface cap, from approximately 1 to 4 feet bgs, a land use covenant (LUC) is reasonably necessary to protect present or future human health or safety or the environment as a result of the presence of hazardous materials on the Site as defined in Health and Safety Code section 25260. The LUC will incorporate an Operation and Maintenance Plan (OMP) and Soil Management Plan (SMP) that will outline the requirements for future site work in order to maintain the constructed remedial components (i.e., engineered cap, fencing, etc.) and the requirements for future invasive site work that could expose workers to the residual COCs on the Site.

Based on the information provided, DTSC agrees with the Report's recommendations for land restriction and institutional controls through a long term Operations and Monitoring (O&M) Plan. DTSC hereby approves the Report.

If you have any questions, please contact Chand Sultana, Ph. D. Project Manager, at (818) 717-6552 or me, at (818) 717-6609.

Sincerely,

Allan Plaza Unit Chief

Brownfields and Environmental Restoration Program - Chatsworth Office

CC:

Mr. Paul Davis Environmental Specialist, DRP/P&C 221 North Figueroa Street, Sulte 100 Los Angeles, California 90012

Mr. Brian J. Jacobs, P.G., C.HG. Program Manager URS Corporation 915 Wilshire Boulevard, Suite 700 Los Angeles, California 90017

Nicole Bernson Deputy Chief of Staff Councilmember Mitchell Englander 200 North Spring Streets, Suite 405 Los Angeles, California 90012

| 9/10/2024 Board Meetin |
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# Appendix F Crimson Pipeline L.P. Information Regarding Pipeline At/Near Site

## CRIMSON PIPELINE L.P. 3760 Kilroy Airport Way, Suite 300 Long Beach, CA 90806

August 22, 2018

Colin Young, C. Young Forensics 1042 Skylark Dr. La Jolla CA 92037

Re: C08202018E - Notice of Improvement Response Letter

FIRST UTILITY NOTICE FACILITY RESEARCH AND REQUEST FOR COMMENTS FOR C. YOUNG

**FORENSICS** 

22360 WEST DEVONSHIRE STREET, LOS ANGELES

Dear Colin Young,

Pursuant to your request dated August 16, 2018, pertaining to the above referenced project, please be advised that Crimson Pipeline Department maintains pipelines within the vicinity of your proposed project. We are prepared to mark our facilities upon receiving 48-hour advanced Underground Service Alert (USA) notice.

Enclosed for your information are drawings that depict the general alignment of our pipelines. Upon completion of your final project drawings, please provide us a detailed set of your plans for our review to determine if there is a conflict with any of our existing facilities.

Crimson requires a representative to be on site during any construction activities within the vicinity of our facilities. Therefore, you or your contractors are hereby notified to contact, in addition to the above referenced USA notice, Crimson's designated representative, Tim Eggleston cell: 805-791-0028, between the hours of 6:30 A.M. and 5:00 P.M., Monday through Friday, a minimum of 48 hours in advance of commencing said construction activities.

Please be advised that any and all facilities identified as "Active", "Idle", or "Abandoned", unless otherwise clearly specified, remain the property of Crimson, and that all activities affecting these facilities must be approved and controlled by Crimson. Should it be determined that said facility potentially interferes with your project this office must be notified immediately, at which time Crimson personnel will review the issues to determine what actions will be necessary to identify and resolve any conflicts.

If you have guestions or require additional information regarding this submittal, please contact Nick Lisica at 562-285-4187.

Sincerely,

Nick Lisica

**Utilities Coordinator** 

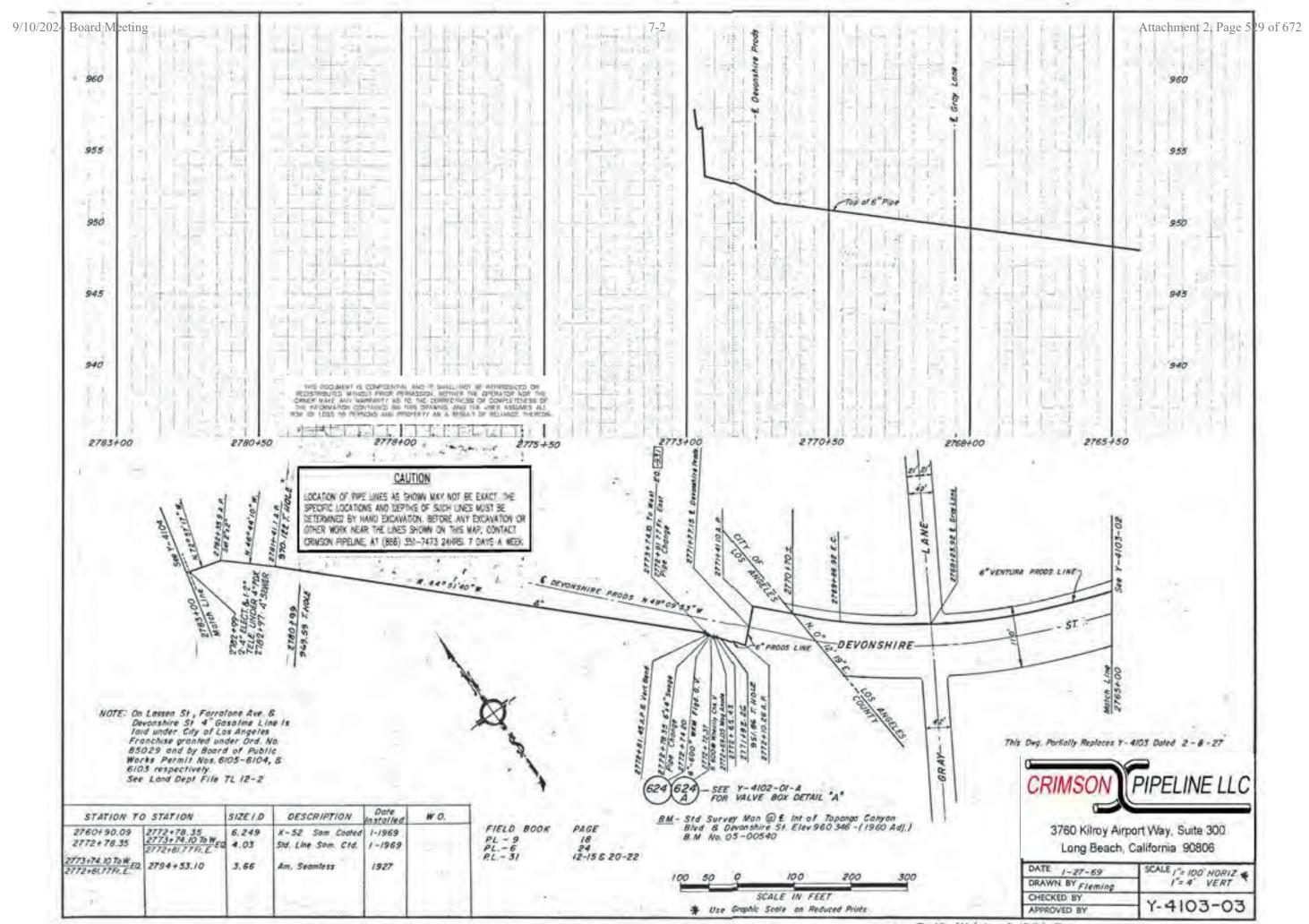
## **Construction Requirements in the Proximity of Crimson Pipelines**

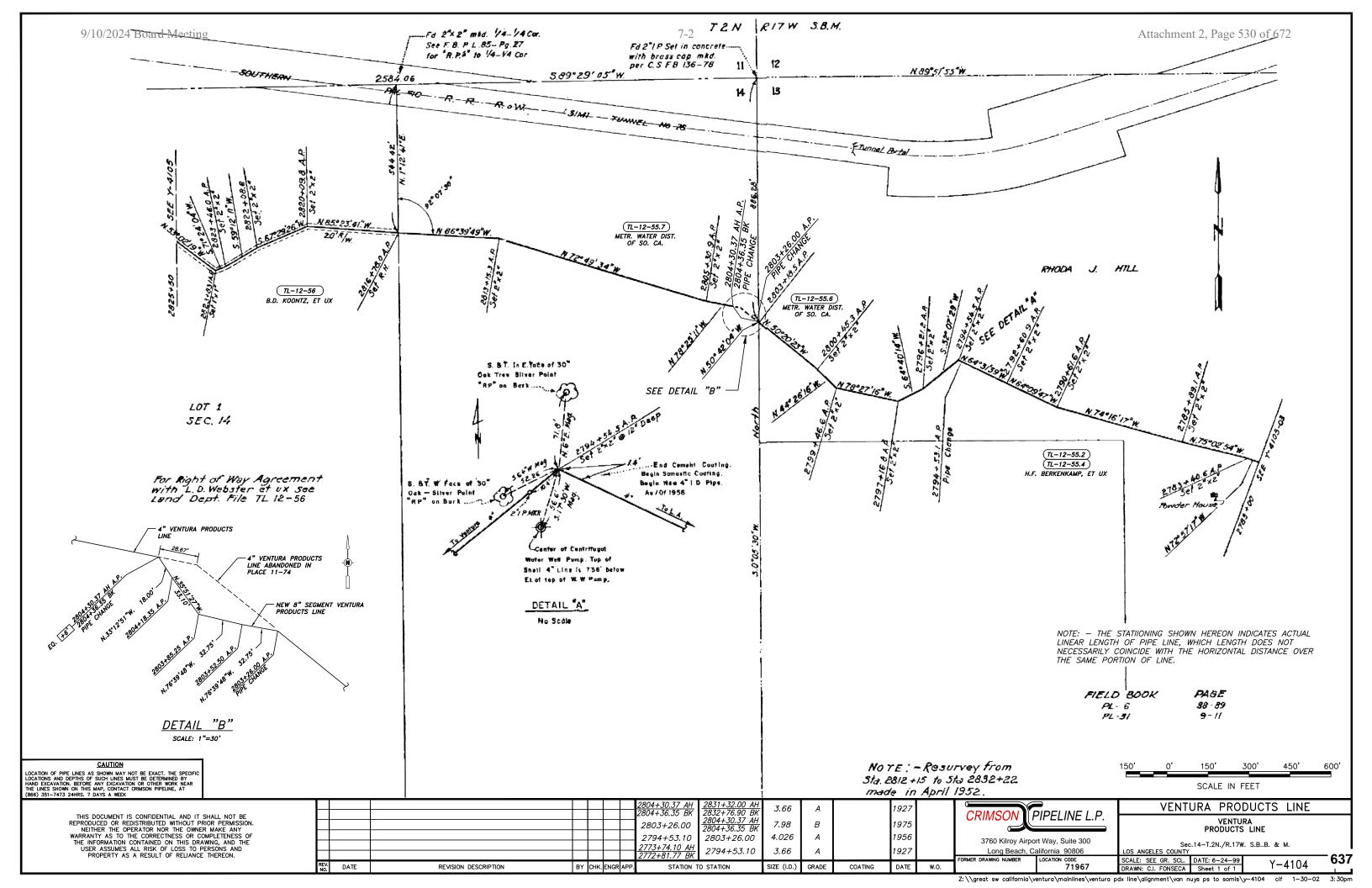
Crimson Pipeline L.P. (Crimson) is committed to the continued, safe operation of its pipeline. The listed construction requirements are designed to help ensure that the pipeline is protected from excavation damage, encroachment or other risks that could adversely impact the pipeline or prevent required inspection and maintenance activities.

- 1. Crimson requires two copies of any proposed plans for work within Crimson's right-of-way. Plans shall be provided 45 calendar days prior to commencement of work to the address listed above.
- 2. Above ground structures and improvements that interfere with the construction, maintenance or repair of the pipeline are prohibited within Crimson's right-of-way. Structures and improvements include, but are not limited to, buildings, fences and walls.
- 3. Landscaped areas are permitted within the right-of-way. Trees and large bushes that impede the visual inspection of the ground surface are not permitted within the right-of-way. Crimson shall review all plans that encroach the pipeline and the pipeline right of way prior to 4.
- 4. Federal law prohibits removing, damaging or defacing of pipelines, pipeline signs, or other appurtenances installed on the pipelines right of way.
- 5. Other utilities may be installed within the right-of-way with permission from Crimson. Such utilities must maintain a minimum of 5 feet parallel and 1-foot vertical clearances unless approved in writing by Crimson prior to their installation. All clearances must conform to existing state and federal regulations.
- 6. A minimum of 3 feet, but not more than 6 feet of cover must be maintained over the pipeline at all times, unless otherwise approved by Crimson Pipeline in writing. The ground contour cannot be changed within the right-of-way without prior written permission by Crimson.
- 7. Proposed roads and utility crossings should cross Crimson's right-of-way as close to 90 degrees as possible. If, in Crimson's sole judgment, additional precautions are required to protect Crimson's pipeline, Crimson shall review and approve the construction plans in writing prior to the start of construction.
- 8. California State Law requires that parties notify Underground Service Alert at 1-800-227-2600, two full working days prior to digging.
- 9. All work on/or around the Crimson facility must comply with appropriate sections of Code of Federal Regulations Title 49, Part 195 TRANSPORTATION OF HAZARDOUS LIQUIDS BY PIPELINE.
- 10. Crimson may choose to have an inspector on-site during any grading or excavation activities near the Crimson pipeline. Arrangements may be made for on-site inspection by contacting Crimson Utilities Coordinator at the address shown above.
- 11.Crimson requires that all excavation in the vicinity of the pipeline be done with hand tools in the presence of the Crimson's inspector consistent with California State Law requirements. Any damage to the pipeline shall be reported immediately. Crimson shall perform the necessary repair to insure the safety of the public safety. Crimson shall be reimbursed for all repair work necessary to continue with the safe, reliable operation of the pipeline.
- 12.In an emergency, including any damage or suspected damage to the Crimson pipeline, immediately notify Crimson at: 1-866-351-7473.
- 13. Any questions regarding construction activities in the vicinity of Crimson's pipeline shall be directed to:

UTILITIES COORDINATOR
Ph: (562) 285-4112 or (833) 876-4589
Fx: (562) 285-4141

Email: landdepartment@crimsonpl.com





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# Appendix G Qualifications of the Environmental Professionals

## COLIN P. YOUNG, CIH

#### PROFESSIONAL HISTORY

#### Current

C Young Associates (CYA), La Jolla, California, 1996-2000, 2003, 01/2009-Present

#### **Previous**

- ERM-West, Inc., San Diego, California, Partner-Managing Principal, San Diego Office, 12/03-01/09
- Geocon, Inc., San Diego, California, Vice President/Southern California Operations Manager, 2000-2003, Project Manager/ Marketing Coordinator, 1989-1991
- Metcalf & Eddy, Inc., San Diego, California, Associate/Business Manager-Environmental Services Division, October 1994-1996
- University of California, San Diego (UCSD), Instructor for Occupational Medicine/Public Health & Safety Extension Certificate Program, 1992-2003
- Brown & Root Environmental/Halliburton NUS Corporation
  - o San Diego, California, West Region Manager-Western Division Operations, 1991-1993
  - o Boston, Massachusetts, U.S. EPA, Region 1 FIT Public Health Specialist, 1982-1985
- Westec Services, Inc./ERCE, San Diego, California, Project Manager/ Manager of Corporate Health & Safety, 1986-1989

### PROFESSIONAL EXPERIENCE and QUALIFICATIONS-Academic

- UCSD, Course Instructor for Occupational Medicine Certificate Program, *Industrial Hygiene for the Occupational Health Nurse*, 1992-1995
- UCSD, Course Instructor for Occupational Health & Safety/ Hazardous Materials Certificate Program, Principles in Industrial Hygiene, 1995-2003

## PROFESSIONAL EXPERIENCE and QUALIFICATIONS-Technical

#### Industrial Hygiene

Provide, or have provided, forensic investigation, human health assessment and exposure/injury prevention related services, including the performance of "sick-building"/indoor air quality evaluations, worker exposure assessments, biological contamination (e.g., bioaerosol/mold) studies, litigation support, workers' comp. investigations, asbestos and lead assessments, industrial process safety evaluations, health & safety training and support programs for environmental, hazardous waste, industrial and construction projects and activities. Services have been provided to legal, insurance, industrial, commercial and governmental (e.g., Navy, DOE, regulatory, etc.) clients, alike. Experience representations are summarized, as follows:

 Provide technical and risk management counsel on civil and exposure/toxic tort matters involving alleged environmental impairment and human exposures to hazardous materials, including chemicals and bioaerosols. To date, approximately 200 legal matters have been

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supported.

- Provided industrial hygiene/health & safety support and programs for more than 400 environmental and hazardous waste investigations and remediation programs for the US EPA and private entities. Typical projects involved the handling of, and/or potential for exposure to, biological contaminants, fuel and chlorinated hydrocarbons, pesticides, PCBs, asbestos, lead and explosive materials.
- Performed numerous surveys of commercial, industrial and residential structures believed to contain unhealthy and/or potentially hazardous indoor air-quality conditions, including chemical and bioaerosol intrusion.
- Performed numerous industrial process safety evaluations in support of both Workers'
  Compensation claim-reduction (i.e., limitation of liability) programs and impending
  Workers' Compensation claims. The services have been provided for the benefit of
  employers, property owners and business/property insurers and legal counsel.
- Provided training and developed corporate health and safety programs for more than thirty industrial facilities, environmental laboratories and/or engineering consulting firms.
- Performed a Job Safety Analysis (JSA) of more than 300 aerospace manufacturing processes in support of the company's existing and developing Industrial Health & Safety Program.
- Developed and managed a complex health and safety program for a multi-million dollar remediation project for the Department of Energy at Oak Ridge National Laboratory (ORNL) in Oak Ridge, Tennessee. The remedial and site safety program innovatively employed the use of remotely operated vehicles (i.e., submarines) to retrieve and decommission over 7000 containers of explosive, water-reactive and radiologicallycontaminated materials.
- Developed and managed a health & safety/quality assurance-quality control (QA/QC) program for a study involving the assessment of 15 uncontrolled disposal sites at the Naval Air Weapons Station (NAWS) in China Lake, California. The studies evaluated the degree of environmental impact from chemical, biological and live ordnance wastes in the (typical) 115°F area climate.
- Contributed to the development of health and safety Standard Operating Procedures and training protocols currently used by each of the U.S. EPA FIT, Zone 1 offices.

### **Environmental Engineering**

Provide, or have provided, forensic studies, environmental site assessments; remediation programs; environmental litigation support, and; regulatory compliance support and permitting.

- Developed and managed a multimillion-dollar burn dump remediation project for a client who was redeveloping a former Navy facility. Provided project management and oversight, data interpretation, training, and HASP development. The contaminants of concern include burn ash, lead, asbestos, PCBs, chlorinated and/or petroleum hydrocarbons.
- Managed multiple environmental assessments and mitigation programs of former

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agricultural properties. Many possessed impairment by the historic and legal application of pesticides and/or natural occurrence of arsenic. In all situations, the impairment was managed on-site by controlled burial of the impaired soils, resulting in no need for costly or wasteful removal, transport and treatment/disposal of the same.

- Provided technical support for an underground storage tank (UST) investigation at San Diego International Airport's (Lindbergh Field) tank farm. The project was performed for the local Port Authority and involved the in situ inspection of the interior of numerous fuel tanks throughout the fuel farm. This activity required the use of Level B PPE in confined space environments.
- Provided management of a million-dollar environmental design contract for Naval Public Works Center (PWC), San Diego, California. Services included the development of SPCC Plans, preparation of RCRA Part B permits, performance of cathodic protection evaluations and the design of TSD facilities.
- Planned and managed a multitude of UST investigations for the Department of Defense at MCB Camp Pendleton, North Island NAS and 32nd Street Naval Station, California. The results of each investigation were used to develop remediation specifications for MCON projects planned at each site. The remedial programs were subsequently implemented using fixed or unit-cost pricing structures dependent on the prepared specifications. Remediation technologies applied included controlled aeration, vapor extraction (VES), pump and treat, and dig and dispose. All of the projects were performed either on or under budget.
- Provided operations management of a multi-million dollar fuel recovery/remediation project at the fuel farm at Naval Air Station North Island (NASNI), California. Ground water at the site had been impaired by a 2-3 foot thick layer of fuel hydrocarbon, released from a multitude of concrete USTs on the base. The remediation technology applied to date included pump and treat.
- Provided Delivery Order management of a large-scale asbestos survey project at Naval Amphibious Base, Coronado for Southwest Division NAVFACENGCOM.
- Planned and managed an assessment and remediation project at Fire Fighting Training Areas at Pacific Missile Test Center (PMTC) in Point Mugu and CBC Port Hueneme, California, for the Western Division NAVFACENGCOM. The remedial programs were subsequently implemented using fixed or unit-cost pricing structures dependent on the prepared specifications. Remediation technologies applied included VES and dig and dispose. Each of the projects was performed under budget.
- Removed and performed an investigation of multiple USTs located on agricultural property owned by the Viejas Indian Reservation. The property is slated for Casino and Resort expansion.
- Performed a UST investigation at several commercial service stations. Determined MTBE impacts to beneficial-use ground water. Data used to initiate a ground water investigation and remediation plans.
- Provided environmental support and waste characterization services for engineering (i.e.,

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- clean-out) projects performed within lead-impacted storm water basins throughout San Diego County.
- Provided technical and environmental management support for numerous engineering projects performed within lead-impacted areas along the highways of Orange County.
   Formulated a Lead Management Plan for the engineering/utility contractor providing the construction services for Caltrans.
- Provided environmental compliance support services to supplement an aerospace manufacturing company's environmental department. Products supported include the Hazardous Materials Business Plan, Storm Water Pollution Prevention (SWPP) Plan, Underground Storage Tank (UST) Program, Compliance Audit Program, etc.
- Providing environmental support to the owners of a property involved in litigation over the condemnation of the property by the local municipality acquisition.

### **ACADEMIC HISTORY**

- University of Massachusetts, Amherst, Massachusetts, B.S., School of Environmental Science and Public Health, 1982
- Harvard School of Public Health, Boston, Massachusetts, Certificate of Risk Analysis in Environmental Health, 1985

#### PROFESSIONAL CERTIFICATIONS

- Certified Industrial Hygienist (CIH) No. 3987, American Board of Industrial Hygiene (ABIH), 1988; Recertified 1995, 2001, 2006, 2011, 2015
- Certified Safety Specialist/Executive (CSS/CSE), World Safety Organization (WSO), 1986 (inactive)
- AHERA-Certified Asbestos Inspector-California No. 855, U.S. EPA/UC Berkeley, 1989 (inactive)

### PROFESSIONAL TRAINING

- Certificate in Professional Engineering Practice, ASFE/Institute for Professional Practice, 1990
  - o Program Facilitator, 1991
- Professional "Loss Prevention" Training, ASFE, 1989
- Professional Management Training, Management Action Programs (MAP), 1990
- HazWOpER (29CFR 1910.120) Training, 1982; Trainer, 1986-Present
- Guidelines for the Assessment of Microbiological Contamination, AIHA, 2002

## **PUBLICATIONS**

Fung M.D., F. Y., Young CIH, C. P., Mold-Associated Asthma, IAQ 2001, ASHRAE

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#### PROFESSIONAL AFFILIATION HISTORY

- American Industrial Hygiene Association (AIHA), Fairfax, VA
- American Academy of Industrial Hygiene (AAIH), Lansing, MI
- American Lung Association, San Diego and Imperial Counties, CA, Member-Board of Directors, 2002-2006, Board Chair 2006
- ASFE, Silver Spring, MD
  - o "Loss Prevention Education" Committee (1990-1991)
- American Society of Heating, Refrigerating and Air-Conditioning Engineers (ASHRAE)
- Association for Environmental Health and Sciences (AEHS), Amherst, MA
- American Conference of Governmental Industrial Hygienists (ACGIH), Cincinnati, OH
- Institute for Professional Practice (IPP), Silver Spring, MD
- · Society of American Military Engineers (SAME), San Diego, CA
- American Indoor Air Quality Council

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C YOUNG ASSOCIATES 1042 Skylark Drive, La Jolla, CA 92037 Cell: (858) 945-7029

E-Mail: colin@cyaforensics.com

#### PROFESSIONAL HISTORY

#### Current

- C Young Associates (CYA), La Jolla, California, Senior Associate/Technical Advisor, 01/2009-Present
- Advantage Environmental Consultants (AEC), San Marcos, California, Branch Manager, 11/2005-Present

#### Previous

- Rincon Consultants, Carlsbad, California, Project Manager, 11/2003-11/2005
- Geocon, Inc., San Diego, California, Project Manager, 11/2001-11/2003
- Geosoils, Inc., Carlsbad, California, Field Technician, 11/1999-11/2001

#### PROFESSIONAL EXPERIENCE SUMMARY

17 years of experience in the environmental sciences consulting field. Responsibilities include client development and management, project management, technical oversight and quality control for assessment, and remediation and construction oversight services. Clients include, but are not limited to, local government entities, developers (affordable housing and market rate), Federal government entities, law firms, architectural and engineering firms, commercial lending institutions, conservancies, commercial/industrial real estate owners/managers, insurance companies, wireless telecommunication carriers and other real estate developers. Experienced in the completion of assessment, construction and remediation quality assurance during the completion of urban redevelopment/brownfields projects, many of which have been located in downtown areas of San Diego, Los Angeles, Oakland, San Francisco, and other urban communities throughout the State of California.

Completed or managed over 2,500 due diligence related environmental assessments and completed or managed over 500 subsurface environmental investigations of soil gas, soil, groundwater and other media. Investigations have included human health and ecological risk assessments, evaluations of indoor air conditions based on interpretations of subsurface conditions, underground storage tank (UST) evaluation/closure and hazardous waste characterization/management. Subsurface activities performed include the completion of soil borings using various drilling technologies, soil and groundwater sampling, installation and sampling of groundwater monitoring wells, free product evaluations, exploratory trenching and realtime delineation using mobile analytical laboratories and other soil screening technology. Assets evaluated include industrial, commercial, residential, agricultural and vacant land sites throughout the State of California and numerous other states, with many of the assessments completed under the regulatory oversight of local environmental regulatory agencies, the California Regional Water Quality Control Boards (RWQCBs) and the California Environmental Protection Agency Department of Toxic Substances Control (DTSC). Has also conducted and/or managed hundreds of public/environmental health related assessments including electromagnetic field surveys, radionuclide surveys, indoor air quality investigations, radon surveys, drinking water assessments, asbestos containing materials (ACM) and lead-based paint (LBP) surveys and mold/microbial evaluations.

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Managed over 100 remediation or construction management related projects primarily related to source removal of subsurface contaminants, including but not limited to, petroleum hydrocarbons, chlorinated solvents, heavy metals, organochlorine pesticides and other agricultural related chemicals, dioxins and furans and polychlorinated biphenyls (PCBs). Has also assisted in cost recovery efforts from private parties and State/Federal funding programs for environmental assessment and remediation work and has served as an expert witness during legal proceedings pertaining to environmental related claims.

#### SPECIFIC PROJECT EXPERIENCE

- 14th and Island, San Diego, California Development of Site Mitigation Plan, contaminated soil management and disposal concurrent with site construction activities at the superblock construction site in downtown San Diego and achievement of regulatory closure with the County of San Diego Department of Environmental Health.
- 2198 Market Street, San Francisco, California Phase I and II Environmental Site Assessments, supplemental subsurface investigation, Site Mitigation Plan development, contaminated soil management and disposal concurrent with site construction activities and negotiation/achievement of regulatory closure with the City of San Francisco Department of Public Health.
- Former EZ Serve, 9305 Mission Gorge Road, Santee, California Closure report preparation and San Diego Regional Water Quality Control Board interface and negotiation/achievement of regulatory closure under State of California low-threat policy.
- French Field Former Vista Burn Dump, Oceanside, California Oversight of the capping of a former burn dump/landfill facility and restoration for public use as a sports facility. Negotiation and achievement of regulatory closure with the California Department of Toxic Substances Control with concurrence from the San Diego Regional Water Quality Control Board and the County of San Diego Local Enforcement Agency.
- Indoor Skydiving Facility, 1401 Imperial Avenue, San Diego, California Development of Soil Management Plan and contaminated soil management and disposal concurrent with site construction activities in downtown San Diego.
- Lemon Grove Avenue Realignment Project, Lemon Grove, California Development of Impacted Soil Management Plan, Community Health and Safety Plan and Worker Health and Safety Plan and oversight of the implementation of such plans during construction activities.
- North Side Interior Road and Utilities Project at San Diego International Airport, San Diego, California - Subsurface assessment, development of Soil Management Plan and Work Health and Safety Plan and implementation and monitoring of soil management strategies.
- Olympic and Hill, Los Angeles, California Removal of multiple underground storage tanks and underlying contaminated soil and achievement of regulatory closure with the City of Los Angeles Fire Department.
- San Ysidro U.S. Land Port of Entry, San Diego, California Subsurface assessment and development and implementation of soil management strategies.
- Tabata Ranch Site, Carlsbad, California Development of Soil Management Plan and Community Health and Safety Plan, completion of soil removal action of petroleum hydrocarbon impacted soil, oversight and management of selective reuse and replacement of

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C YOUNG ASSOCIATES Page 2

pesticide impacted soil and subsequent export of inert soils and achievement of regulatory closure with the County of San Diego Department of Environmental Health. Consent to discharge inert soils at an off-site receiving location was granted by the San Diego Regional Water Quality Control Board.

 VA Medical Center Long Beach, 5901 East 7th Street, Long Beach, California - VA Long Beach: Seismic Corrections – Mental Health, Community Living Center and Chiller Replacements Project – Asbestos containing materials and lead-based paint surveys and preparation of abatement contractor bid specifications.

## **EDUCATION**

- Bachelor of Arts University of Delaware, Newark, DE (1995)
- Master of Science Public Health, San Diego State University, San Diego, CA (1998)

## PROFESSIONAL REGISTRATIONS, LICENSES, AND CERTIFICATIONS

- Registered Environmental Health Specialist #8172 in the State of California
- OSHA 40-hour Hazardous Waste Operations Worker and Supervisor Certifications and Annual Refreshers

## **PUBLICATIONS**

- Gersberg, R.M., Brown, C., Zambrano, V., Worthington, K., and Weis, D. (2000) Quality of urban runoff in the Tijuana River watershed. In Westerhoff, P. (editors), SCERP Monograph Series (no.2) on Water Issues Along the United States and Mexico Border. : Southwest Center for Environmental Research and Policy, 31-45.
- Weis, D.A., Callaway, J.C., and R.M. Gersberg (2001). Vertical Accretion Rates and Heavy Metal Chronologies in Wetland Sediments of the Tijuana Estuary. Estuaries 24(6A).
- Gersberg, R.M., Pitt, J.L., Weis, D.A., and D.D. Yorkey. Characterizing In-Stream Metal Loading in the Tijuana River Watershed. (2002). National TMDL Science and Policy Conference, Specialty Conference Proceeding on CD Rom, November 13-16, Phoenix, Arizona

#### PROFESSIONAL AFFILIATIONS

- Building Industry Association
- San Diego Environmental Professionals
- San Diego Housing Federation

# APPENDIX I HYDROLOGY AND HYDRAULIC ANALYSES



# MWD METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

# Hydrology and Hydraulic Analyses for West Valley Feeder No 1 Valve Structures Improvements (Stage 3)



Project No.104924

May 2018

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### SECTION 1 INTRODUCTION

### 1.1 GENERAL

West Valley Feeder No 1 and No 2 are Treated Water Pipelines that travel through Chatsworth Park South. There are several Pipeline Structures in Chatsworth Park South that are not accessible by Metropolitan maintenance vehicles. The primary objective of this project is to construct access roads to isolated pipeline structures and provide manholes to house pipeline structures. The project drainage system would be developed to protect the proposed access roads and pipeline structures from erosion and storm water runoff from adjacent hillsides. A hydrologic and hydraulic study was prepared to characterize the storm water runoff within the project area. Results of this study would be used to support final design of the proposed drainage system. This report was developed in support of this task and summarizes the existing and project hydrologic and hydraulics study conducted for the site.

Chatsworth Park South is a City of Los Angeles Department of Recreation and Parks (LADRP) facility located at 22360 West Devonshire Street in the community of Chatsworth, in the City of Los Angeles, County of Los Angeles, California (Figure 1). This site located in the western portion of the San Fernando Valley consists of a recreational building, an adjoining fenced children's play area, parking lots, sand pit play area, two tennis courts, a basketball court, and landscaped fields. Residential housing abuts the site boundary to the east; and undeveloped hillside terrain borders the site to the north, west, and south. Various recreational trails for pedestrians, hikers, and equestrian use surround the level park facility areas. A railroad right-of-away is adjacent to the north. The park was closed to public access and use during the spring of 2008 because of hazards associated with lead pellets and sporting clay pigeon (target) debris from a former onsite small arms firing range (SAFR). The park was remediated by the LADRP in 2017. The remedial plan included an engineered cap on the park area considered hazardous and implementation of storm water management practices that limit the runoff from the site. It is important to note that the area north of the park between West Valley Feeder No 1 and West Valley Feeder No 2 was not remediated with the engineered cap.



Figure 1 - Project Location

### 1.2 SITE DESCRIPTION

The site occupies a box canyon with hills that ascend from the level portion of the developed recreational area to the north, west, and south and west into the alluvial canyon bottom with surface flow generally towards the east. A former fishing pond located northeast of the former SAFR was previously filled using onsite groundwater production and through damming of seasonal stream flows that drained from the upland areas to the west.

The existing drainage pattern mimics the historic predevelopment drainage conditions. The main drainage is along the alluvial canyon bottom (Figure 2) with surface flow generally towards the east and south towards the remediated park detention basins (Figure 3). The drainage path is shown as a blue line stream on the U. S. Geological Survey (USGS) topographic quadrangle (Figure 3). Several drainage culverts, pipes and detention basins were placed across the park to facilitate storm water runoff.



Figure 2 - WVF1 STA 1407+45 at Stream Crossing and WVF1 STA 1416+33 at Stream Bottom



Figure 3 - Canyon Drainage Path and USGS Blue Steam

Storm water runoff from the north-west of the project site sheet flows from the surrounding hillsides towards a central canyon bottom where it is conveyed towards WVF1 STA 1416+33. Runoff continues into an earthen flood control basin located south of the proposed access road and spills through a broken spillway into a Stone Lined stream leading to the park Detention Basins (Figure 4). Storm water runoff on the northerly side of the project site sheet flows towards a central canyon bottom where it is conveyed near WVF1 STA 1407+45. The northerly runoff joins the north-west runoff past WVF1 STA 1407+45 and continues into the Stone Lined stream towards the park Detention Basins (Figure 5). There is a non-operational culvert along the proposed access road alignment that was used to facilitate runoff from a small hillside tributary north of the road.



Figure 4 - Earthen Flood Control Basin and Broken Spillway



Figure 5 - Stone Lined Stream and Park Detention Basin

### SECTION 2 HYDROLOGY ANALYSES

### 2.1 DRAINAGE BOUNDARIES AND DESIGN DISCHARGE

The existing condition drainage boundaries for the study area were delineated using two USGS digital elevation models (DEM) for 7.5-minute Oat Mountain Quadrangle and Simi Valley East Quadrangle overlaid with a ground survey prepared by Metropolitan through Survey Job Number 06-158. For project conditions, the project grading plan was overlaid on the USGS DEM. The horizontal datum for the topographic data is North American Datum of 1983 (NAD 83); the vertical datum is North American Vertical Datum of 1988 (NAVD 88). The total watershed for the project was 142 acres.

The Los Angeles County Department of Public Works (LACDPW) Modified Rational Method was used for completing the hydrologic analyses for this study. The LACDPW Tc Calculator was used to implement the MODRAT for each subarea to calculate peak flows. Soil Type, land use, rain depth, temporal distribution series were obtained from LACDPW hydrology manual hydrologic map and Los Angeles County GIS files.

MWD's distribution system is considered critical infrastructure. Design of improvements will be based on 100-year return period storms, similar storm events, or the regulating agency's recommended flow. Distribution system manholes that are subject to flooding will be raised to at least 1-foot above the 100-year water surface elevation.

Access related improvements are not as critical as structure or pipeline protection therefore the general approach is to design these improvements based on LACDPW's Capital Flood Protection criteria.

### 2.2 EXISTING CONDITIONS

A site walk was completed on March 15, 2017, to verify location of any catch basins, culverts, general drainage patterns and land use. The initial drainage boundary delineation was adjusted based on findings from the site walk. Exhibit 1 shows the existing watershed delineation. The watershed currently drains to the park Detention Basins.

Hydrologic model parameters such as sub-basin areas, basin slopes were calculated using the LACDPW's 2006 Hydrology Manual Section 7.2 Rational Method. The time of concentration was calculated using the LACDPW's Tc calculator. The results of the hydrologic analysis and supporting documentation can be found in Appendix A.

### 2.3 PROJECT CONDITIONS

The drainage boundaries for the project conditions, for the most part, remain similar to those of the existing conditions. The proposed access roads will consist of concrete pavement at steep slopes with v-ditches to convey runoff away from the road. Vented Ford style water crossings will be placed at sites where the access road crosses a stream. Grouted stone is recommended for erosion control at sites where pipeline structures are exposed to stream erosion. Existing canyon flow is retained and acts as the main drainage feature across the project site. Major changes between the existing and project conditions occur at the outlet of Subareas A3 and A7. The hydrology map for project conditions is shown on Exhibit 1.

The project grading plans incorporate two possible access roads with water crossing features near West Valley Feeder No 1 STA 1407+45 and West Valley Feeder No 1 STA 1416+33. The high water surface elevations at these two sites were calculated to determine the size of the water crossings and the extent of erosion protection.

The results of the hydrologic analyses for the proposed project conditions are shown in Table 1. All hydrologic calculations and supporting documentation for project conditions can be found in Appendix A. Results of hydraulic calculations for water crossings are shown in Appendix B.

 Water Crossing
 100-Year (cfs)
 50-Year (cfs)
 2-Year (cfs)

 WVF1 STA 1407+45
 162
 138
 28

 (Subarea A7, Node 21)
 393
 337
 72

 (Subarea A1, A2 and A3, Node 15)
 393
 337
 72

**Table 1- Summary of Hydrology Analyses** 

### SECTION 3 HYDRAULIC ANALYSES

### 3.1 VENTED FORD CROSSINGS

The project grading concept includes "Vented Ford" or Culvert crossings to convey flow across access the access road at two stream crossing locations. The Vented Fords were sized using the results of the Hydrologic Analyses and the U.S. Department of Transportation Federal Highway Administration HY-8 Culvert Hydraulic Analyses Program. Culvert designs include headwalls at both ends and energy dissipater structures at culvert outlets. The culvert sizing calculations are provided in Appendix B.

### 3.2 ROAD DRAINAGE

Road drainage design reduces energy generated by flowing water. The drainage system includes v-ditches to catch roadway flows and convey them to the culvert inlets. Roadway overtopping was calculated using the HY-8 Culvert Hydraulic Analyses Program. Typical roadway sections are shown in Appendix C.

### SECTION 4 CONCLUSIONS AND RECOMMENDATIONS

The Hydrology and Hydraulics Analyses conducted on the existing and proposed systems evaluated the project drainage system to adequately protect the proposed access roads. The existing condition 50-Year peak flow at WVF1 STA 1407+45 was determined to be 138 csf and at WVF1 STA 1416+33 was 337 cfs. There is no significant increase in runoff expected between existing conditions and project conditions.

As part of stream crossing design, culverts were incorporated as protective features for the roadway. Box culverts sizes 4ft provide adequate Capital Flood protection when used with v-ditches, headwalls and energy dissipaters.

## SECTION 5 REFERENCES

- 1. Los Angeles County Department of Public Works, 2006. Hydrology Manual. January.
- 2. Los Angeles County Department of Public Works. Hydraulic Design Manual. March.
- 3. U.S. DOT Federal Highway Administration, 2012. Hydraulic Design of Highway Culverts. April.
- 4. NOAA, National Climatic Data Center.
- 5. USGS, StreamStats

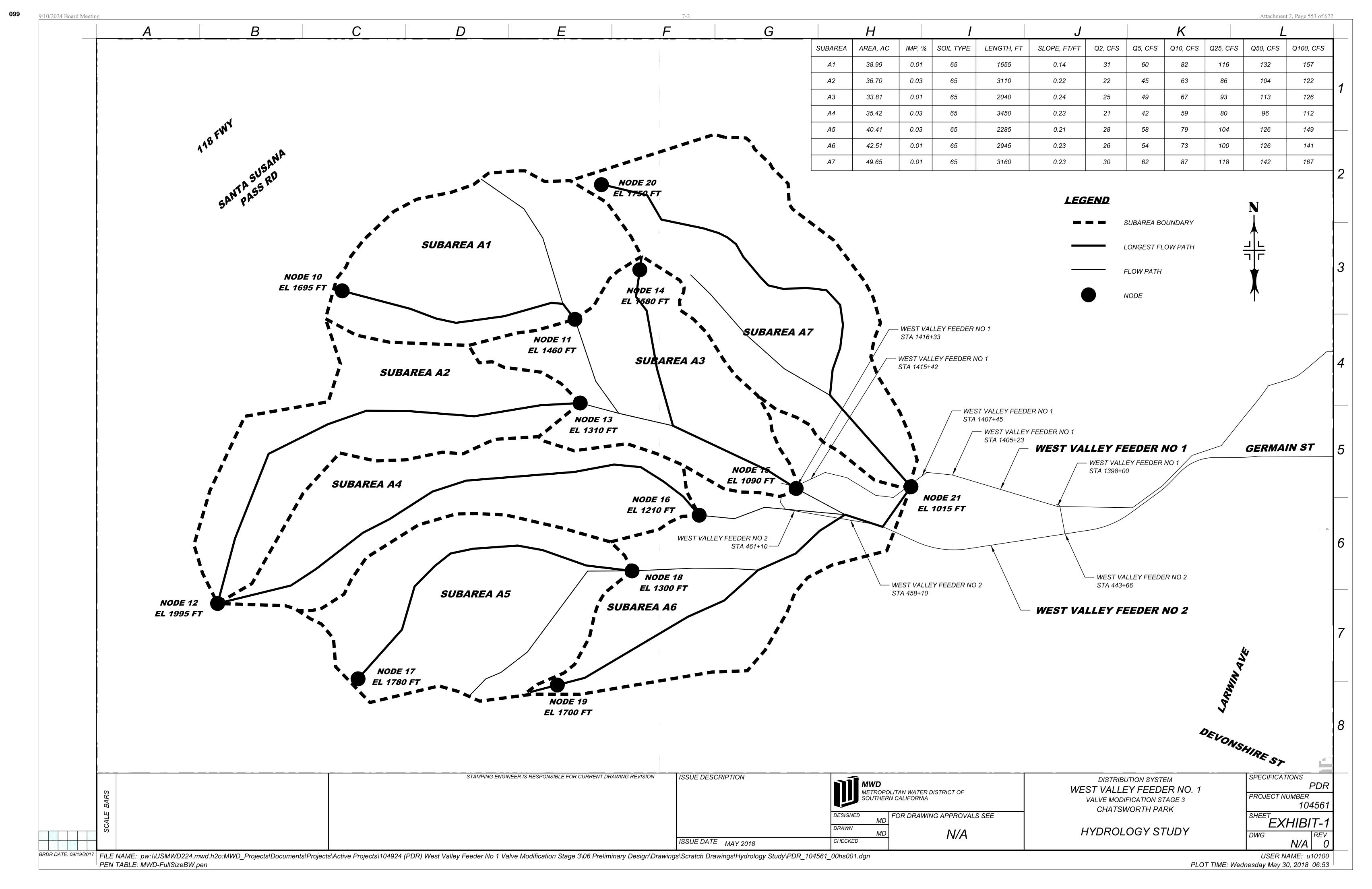
## SECTION 6 APPENDICES

Appendix A – Hydrology Analysis

**Appendix B – Culvert Crossing Calculations** 

**Appendix C – Preliminary Design Drawings** 

## Appendix A Hydrology Analyses



## 2006 Los Angeles County Hydrology Manual

Appendix B - Hydrological Maps
USGS Map Grids: Oat Mountain, Santa Susana
Soil Classification Area - 65
Debris Potential Area - 4

Appendix C - Soil Type and Runoff Coefficient Data

|                           | Soil Identification Table |  |  |  |  |  |  |  |  |  |
|---------------------------|---------------------------|--|--|--|--|--|--|--|--|--|
| Number Original Name Name |                           |  |  |  |  |  |  |  |  |  |
| 65                        |                           |  |  |  |  |  |  |  |  |  |

| RAINFALL FREQUENCY N | MULTIPLICATION FACTORS |  |  |  |  |  |
|----------------------|------------------------|--|--|--|--|--|
| FREQUENCY, YR        | FACTOR                 |  |  |  |  |  |
| 2                    | 0.387                  |  |  |  |  |  |
| 5                    | 0.584                  |  |  |  |  |  |
| 10                   | 0.714                  |  |  |  |  |  |
| 25                   | 0.878                  |  |  |  |  |  |
| 50                   | 1                      |  |  |  |  |  |
| 100                  | 1.122                  |  |  |  |  |  |
| 500                  | 1.402                  |  |  |  |  |  |

See Runoff Coefficient Curve Soil Type No 65

Table 6.3.3 - Design Fire Factors Los Angeles River Watershed - 0.71

|         | WATERSHED DATA |               |           |             |            |            |              |             |            |            |             |             |              |  |
|---------|----------------|---------------|-----------|-------------|------------|------------|--------------|-------------|------------|------------|-------------|-------------|--------------|--|
| SUBAREA | AREA, AC       | IMPERVIOUS, % | SOIL TYPE | HIGH EL, FT | LOW EL, FT | LENGTH, FT | SLOPE, FT/FT | 50 YR 24 HR | 2 YR 24 HR | 5 YR 24 HR | 10 YR 24 HR | 25 YR 24 HR | 100 YR 24 HR |  |
| A1      | 38.99          | 0.01          | 65        | 1695        | 1460       | 1655       | 0.14         | 7.6         | 2.9        | 4.4        | 5.4         | 6.7         | 8.5          |  |
| A2      | 36.7           | 0.03          | 65        | 1995        | 1310       | 3110       | 0.22         | 7.4         | 2.9        | 4.3        | 5.3         | 6.5         | 8.3          |  |
| A3      | 33.81          | 0.01          | 65        | 1580        | 1090       | 2040       | 0.24         | 7.5         | 2.9        | 4.4        | 5.4         | 6.6         | 8.4          |  |
| A4      | 35.42          | 0.03          | 65        | 1995        | 1210       | 3450       | 0.23         | 7.4         | 2.9        | 4.3        | 5.3         | 6.5         | 8.3          |  |
| A5      | 40.41          | 0.03          | 65        | 1780        | 1300       | 2285       | 0.21         | 7.4         | 2.9        | 4.3        | 5.3         | 6.5         | 8.3          |  |
| A6      | 42.51          | 0.01          | 65        | 1700        | 1015       | 2945       | 0.23         | 7.4         | 2.9        | 4.3        | 5.3         | 6.5         | 8.3          |  |
| A7      | 49.65          | 0.01          | 65        | 1750        | 1015       | 3160       | 0.23         | 7.5         | 2.9        | 4.4        | 5.4         | 6.6         | 8.4          |  |

| RESU                        | URS CHATSWORTH PARK HYDROLOGY REPORT |          |           |          |           |         |
|-----------------------------|--------------------------------------|----------|-----------|----------|-----------|---------|
| Confluence Point            | Q10, CFS                             | Q50, CFS | Q100, CFS | Q10, CFS | DIFF, CFS | PERCENT |
| CONFLUENCE AT NODE 15       | 204                                  | 337      | 393       | 172.64   | 31        | 18%     |
| CONFLUENCE AT NODE 21 WEST  | 405                                  | 673      | 783       | 370.7    | 34        | 9%      |
| CONFLUENCE AT NODE 21 NORTH | 83                                   | 138      | 162       | 65.2     | 17        | 27%     |

<sup>-</sup> Q50 IS THE CAPITAL FLOOD OR DESIGN STORM PER LOS ANGELES COUNTY HYDROLOGY MANUAL

# **Los Angeles County HydroCalc Calculator Version 1.0.3** Summary of Input Data

| Project | Subarea | Area  | Length | Slope  | Depth | Imp  | Soil | Frequency | Fire |
|---------|---------|-------|--------|--------|-------|------|------|-----------|------|
| CP2     | A1      | 38.99 | 1655   | 0.1420 | 7.6   | 0.01 | 65   | 2-yr      | 0.71 |
| CP2     | A2      | 36.7  | 3110   | 0.2203 | 7.4   | 0.03 | 65   | 2-yr      | 0.71 |
| CP2     | A3      | 33.81 | 2040   | 0.2402 | 7.5   | 0.01 | 65   | 2-yr      | 0.71 |
| CP2     | A4      | 35.42 | 3450   | 0.2275 | 7.4   | 0.03 | 65   | 2-yr      | 0.71 |
| CP2     | A5      | 40.41 | 2285   | 0.2626 | 7.4   | 0.03 | 65   | 2-yr      | 0.71 |
| CP2     | A6      | 42.51 | 2945   | 0.2326 | 7.4   | 0.01 | 65   | 2-yr      | 0.71 |
| CP2     | A7      | 49.65 | 3160   | 0.2326 | 7.5   | 0.01 | 65   | 2-yr      | 0.71 |
| CP5     | A1      | 38.99 | 1655   | 0.1420 | 7.6   | 0.01 | 65   | 5-yr      | 0.71 |
| CP5     | A2      | 36.7  | 3110   | 0.2203 | 7.4   | 0.03 | 65   | 5-yr      | 0.71 |
| CP5     | A3      | 33.81 | 2040   | 0.2402 | 7.5   | 0.01 | 65   | 5-yr      | 0.71 |
| CP5     | A4      | 35.42 | 3450   | 0.2275 | 7.4   | 0.03 | 65   | 5-yr      | 0.71 |
| CP5     | A5      | 40.41 | 2285   | 0.2626 | 7.4   | 0.03 | 65   | 5-yr      | 0.71 |
| CP5     | A6      | 42.51 | 2945   | 0.2326 | 7.4   | 0.01 | 65   | 5-yr      | 0.71 |
| CP5     | A7      | 49.65 | 3160   | 0.2326 | 7.5   | 0.01 | 65   | 5-yr      | 0.71 |
| CP10    | A1      | 38.99 | 1655   | 0.1420 | 7.6   | 0.01 | 65   | 10-yr     | 0.71 |
| CP10    | A2      | 36.7  | 3110   | 0.2203 | 7.4   | 0.03 | 65   | 10-yr     | 0.71 |
| CP10    | A3      | 33.81 | 2040   | 0.2402 | 7.5   | 0.01 | 65   | 10-yr     | 0.71 |
| CP10    | A4      | 35.42 | 3450   | 0.2275 | 7.4   | 0.03 | 65   | 10-yr     | 0.71 |
| CP10    | A5      | 40.41 | 2285   | 0.2626 | 7.4   | 0.03 | 65   | 10-yr     | 0.71 |
| CP10    | A6      | 42.51 | 2945   | 0.2326 | 7.4   | 0.01 | 65   | 10-yr     | 0.71 |
| CP10    | A7      | 49.65 | 3160   | 0.2326 | 7.5   | 0.01 | 65   | 10-yr     | 0.71 |
| CP25    | A1      | 38.99 | 1655   | 0.1420 | 7.6   | 0.01 | 65   | 25-yr     | 0.71 |
| CP25    | A2      | 36.7  | 3110   | 0.2203 | 7.4   | 0.03 | 65   | 25-yr     | 0.71 |
| CP25    | А3      | 33.81 | 2040   | 0.2402 | 7.5   | 0.01 | 65   | 25-yr     | 0.71 |
| CP25    | A4      | 35.42 | 3450   | 0.2275 | 7.4   | 0.03 | 65   | 25-yr     | 0.71 |
| CP25    | A5      | 40.41 | 2285   | 0.2626 | 7.4   | 0.03 | 65   | 25-yr     | 0.71 |
| CP25    | A6      | 42.51 | 2945   | 0.2326 | 7.4   | 0.01 | 65   | 25-yr     | 0.71 |
| CP25    | A7      | 49.65 | 3160   | 0.2326 | 7.5   | 0.01 | 65   | 25-yr     | 0.71 |
| CP50    | A1      | 38.99 | 1655   | 0.1420 | 7.6   | 0.01 | 65   | 50-yr     | 0.71 |
| CP50    | A2      | 36.7  | 3110   | 0.2203 | 7.4   | 0.03 | 65   | 50-yr     | 0.71 |
| CP50    | A3      | 33.81 | 2040   | 0.2402 | 7.5   | 0.01 | 65   | 50-yr     | 0.71 |
| CP50    | A4      | 35.42 | 3450   | 0.2275 | 7.4   | 0.03 | 65   | 50-yr     | 0.71 |
| CP50    | A5      | 40.41 | 2285   | 0.2626 | 7.4   | 0.03 | 65   | 50-yr     | 0.71 |
| CP50    | A6      | 42.51 | 2945   | 0.2326 | 7.4   | 0.01 | 65   | 50-yr     | 0.71 |
| CP50    | A7      | 49.65 | 3160   | 0.2326 | 7.5   | 0.01 | 65   | 50-yr     | 0.71 |
| CP100   | A1      | 38.99 | 1655   | 0.1420 | 7.6   | 0.01 | 65   | 100-yr    | 0.71 |
| CP100   | A2      | 36.7  | 3110   | 0.2203 | 7.4   | 0.03 | 65   | 100-yr    | 0.71 |
| CP100   | A3      | 33.81 | 2040   | 0.2402 | 7.5   | 0.01 | 65   | 100-yr    | 0.71 |
| CP100   | A4      | 35.42 | 3450   | 0.2275 | 7.4   | 0.03 | 65   | 100-yr    | 0.71 |
| CP100   | A5      | 40.41 | 2285   | 0.2626 | 7.4   | 0.03 | 65   | 100-yr    | 0.71 |
| CP100   | A6      | 42.51 | 2945   | 0.2326 | 7.4   | 0.01 | 65   | 100-yr    | 0.71 |
| CP100   | A7      | 49.65 | 3160   | 0.2326 | 7.5   | 0.01 | 65   | 100-yr    | 0.71 |

### Los Angeles County HydroCalc Calculator Version 1.0.3

Summary of Output Data

| Subarea | Modeled (2-yr)<br>Rainfall Depth (in) | Tc, (min) | Clear Peak Flow<br>Rate (cfs) | 24-Hr Clear Runoff<br>Volume (ac-ft) | Burned Peak Flow<br>Rate (cfs) | Peak Intensity<br>(in/hr) | Undeveloped Runoff<br>Coefficient (Cu) | Developed Runoff<br>Coefficient (Cd) |
|---------|---------------------------------------|-----------|-------------------------------|--------------------------------------|--------------------------------|---------------------------|--|--------------------------------------|
| A1      | 2.9                                   | 17        | 28                            | 2.22                                 | 31                             | 0.99                      | 0.73                                   | 0.74                                 |
| A2      | 2.9                                   | 25        | 20                            | 2.11                                 | 22                             | 0.80                      | 0.68                                   | 0.69                                 |
| А3      | 2.9                                   | 18        | 23                            | 1.88                                 | 25                             | 0.95                      | 0.72                                   | 0.72                                 |
| A4      | 2.9                                   | 27        | 19                            | 2.03                                 | 21                             | 0.77                      | 0.67                                   | 0.68                                 |
| A5      | 2.9                                   | 20        | 26                            | 2.33                                 | 28                             | 0.89                      | 0.71                                   | 0.71                                 |
| A6      | 2.9                                   | 24        | 24                            | 2.30                                 | 26                             | 0.82                      | 0.69                                   | 0.69                                 |
| A7      | 2.9                                   | 25        | 28                            | 2.75                                 | 30                             | 0.81                      | 0.68                                   | 0.69                                 |

| Subarea | Modeled (5-yr)<br>Rainfall Depth (in) | Tc, (min) | Clear Peak Flow<br>Rate (cfs) | 24-Hr Clear Runoff<br>Volume (ac-ft) | Burned Peak Flow<br>Rate (cfs) | Peak Intensity<br>(in/hr) | Undeveloped Runoff<br>Coefficient (Cu) | Developed Runoff<br>Coefficient (Cd) |
|---------|---------------------------------------|-----------|-------------------------------|--------------------------------------|--------------------------------|---------------------------|--|--------------------------------------|
| A1      | 4.4                                   | 12        | 57                            | 4.45                                 | 60                             | 1.75                      | 0.83                                   | 0.83                                 |
| A2      | 4.3                                   | 17        | 43                            | 4.15                                 | 45                             | 1.45                      | 0.80                                   | 0.80                                 |
| А3      | 4.4                                   | 13        | 46                            | 3.77                                 | 49                             | 1.67                      | 0.82                                   | 0.82                                 |
| A4      | 4.3                                   | 18        | 40                            | 4.00                                 | 42                             | 1.41                      | 0.80                                   | 0.80                                 |
| A5      | 4.3                                   | 13        | 55                            | 4.58                                 | 58                             | 1.65                      | 0.82                                   | 0.82                                 |
| A6      | 4.3                                   | 16        | 51                            | 4.63                                 | 54                             | 1.49                      | 0.81                                   | 0.81                                 |
| A7      | 4.4                                   | 17        | 59                            | 5.53                                 | 62                             | 1.47                      | 0.80                                   | 0.81                                 |

| Cubaraa | Modeled (10-yr)     | Tc, (min) | Clear Peak Flow | 24-Hr Clear Runoff | Burned Peak Flow | Peak Intensity | Undeveloped Runoff | Developed Runoff |
|---------|---------------------|-----------|-----------------|--------------------|------------------|----------------|--------------------|------------------|
| Subarea | Rainfall Depth (in) | ic, (min) | Rate (cfs)      | Volume (ac-ft)     | Rate (cfs)       | (in/hr)        | Coefficient (Cu)   | Coefficient (Cd) |
| A1      | 5.4                 | 10        | 79              | 6.36               | 82               | 2.34           | 0.87               | 0.87             |
| A2      | 5.3                 | 14        | 60              | 5.87               | 63               | 1.94           | 0.84               | 0.84             |
| A3      | 5.4                 | 11        | 64              | 5.38               | 67               | 2.21           | 0.86               | 0.86             |
| A4      | 5.3                 | 15        | 56              | 5.67               | 59               | 1.88           | 0.84               | 0.84             |
| A5      | 5.3                 | 11        | 76              | 6.47               | 79               | 2.18           | 0.86               | 0.86             |
| A6      | 5.3                 | 14        | 70              | 6.60               | 73               | 1.94           | 0.84               | 0.84             |
| A7      | 5.4                 | 14        | 83              | 7.89               | 87               | 1.97           | 0.84               | 0.85             |

| Cultana | Modeled (25-yr)     | Ta (maim) | Clear Peak Flow | 24-Hr Clear Runoff | Burned Peak Flow | Peak Intensity | Undeveloped Runoff | Developed Runoff |
|---------|---------------------|-----------|-----------------|--------------------|------------------|----------------|--------------------|------------------|
| Subarea | Rainfall Depth (in) | Tc, (min) | Rate (cfs)      | Volume (ac-ft)     | Rate (cfs)       | (in/hr)        | Coefficient (Cu)   | Coefficient (Cd) |
| A1      | 6.7                 | 8         | 112             | 9.21               | 116              | 3.19           | 0.90               | 0.90             |
| A2      | 6.5                 | 12        | 83              | 8.46               | 86               | 2.57           | 0.88               | 0.88             |
| A3      | 6.6                 | 9         | 90              | 7.80               | 93               | 2.98           | 0.90               | 0.90             |
| A4      | 6.5                 | 13        | 77              | 8.16               | 80               | 2.47           | 0.88               | 0.88             |
| A5      | 6.5                 | 10        | 101             | 9.31               | 104              | 2.80           | 0.89               | 0.89             |
| A6      | 6.5                 | 12        | 96              | 9.57               | 100              | 2.57           | 0.88               | 0.88             |
| A7      | 6.6                 | 12        | 114             | 11.45              | 118              | 2.60           | 0.88               | 0.88             |

| Subarea | Modeled (50-yr)     | To (min)  | Clear Peak Flow | 24-Hr Clear Runoff | Burned Peak Flow | Peak Intensity | Undeveloped Runoff | Developed Runoff |
|---------|---------------------|-----------|-----------------|--------------------|------------------|----------------|--------------------|------------------|
| Subarea | Rainfall Depth (in) | Tc, (min) | Rate (cfs)      | Volume (ac-ft)     | Rate (cfs)       | (in/hr)        | Coefficient (Cu)   | Coefficient (Cd) |
| A1      | 7.6                 | 8         | 128             | 11.48              | 132              | 3.64           | 0.90               | 0.90             |
| A2      | 7.4                 | 11        | 101             | 10.54              | 104              | 3.05           | 0.90               | 0.90             |
| A3      | 7.5                 | 8         | 109             | 9.74               | 113              | 3.59           | 0.90               | 0.90             |
| A4      | 7.4                 | 12        | 93              | 10.17              | 96               | 2.93           | 0.89               | 0.89             |
| A5      | 7.4                 | 9         | 122             | 11.60              | 126              | 3.35           | 0.90               | 0.90             |
| A6      | 7.4                 | 10        | 122             | 11.98              | 126              | 3.19           | 0.90               | 0.90             |
| A7      | 7.5                 | 11        | 138             | 14.30              | 142              | 3.09           | 0.90               | 0.90             |

| Subarea | Modeled (100-yr)    | Tc, (min) | Clear Peak Flow | 24-Hr Clear Runoff | Burned Peak Flow | Peak Intensity | Undeveloped Runoff | Developed Runoff |
|---------|---------------------|-----------|-----------------|--------------------|------------------|----------------|--------------------|------------------|
| Subarea | Rainfall Depth (in) | ic, (min) | Rate (cfs)      | Volume (ac-ft)     | Rate (cfs)       | (in/hr)        | Coefficient (Cu)   | Coefficient (Cd) |
| A1      | 8.5                 | 7         | 152             | 13.82              | 157              | 4.34           | 0.90               | 0.90             |
| A2      | 8.3                 | 10        | 118             | 12.69              | 122              | 3.58           | 0.90               | 0.90             |
| A3      | 8.4                 | 8         | 122             | 11.74              | 126              | 4.03           | 0.90               | 0.90             |
| A4      | 8.3                 | 11        | 109             | 12.25              | 112              | 3.42           | 0.90               | 0.90             |
| A5      | 8.3                 | 8         | 144             | 13.96              | 149              | 3.97           | 0.90               | 0.90             |
| A6      | 8.3                 | 10        | 137             | 14.46              | 141              | 3.58           | 0.90               | 0.90             |
| A7      | 8.4                 | 10        | 162             | 17.25              | 167              | 3.62           | 0.90               | 0.90             |

### Los Angeles County HydroCalc Calculator Version 1.0.3

Summary of Output Data

| Subarea | Modeled (2-yr)<br>Rainfall Depth (in) | Tc, (min) | Clear Peak Flow<br>Rate (cfs) | 24-Hr Clear Runoff<br>Volume (ac-ft) | Burned Peak Flow<br>Rate (cfs) | Peak Intensity<br>(in/hr) | Undeveloped Runoff<br>Coefficient (Cu) | Developed Runoff<br>Coefficient (Cd) |
|---------|---------------------------------------|-----------|-------------------------------|--------------------------------------|--------------------------------|---------------------------|--|--------------------------------------|
| A1      | 2.9                                   | 17        | 28                            | 2.22                                 | 31                             | 0.99                      | 0.73                                   | 0.74                                 |
| A2      | 2.9                                   | 25        | 20                            | 2.11                                 | 22                             | 0.80                      | 0.68                                   | 0.69                                 |
| А3      | 2.9                                   | 18        | 23                            | 1.88                                 | 25                             | 0.95                      | 0.72                                   | 0.72                                 |
| A4      | 2.9                                   | 27        | 19                            | 2.03                                 | 21                             | 0.77                      | 0.67                                   | 0.68                                 |
| A5      | 2.9                                   | 20        | 26                            | 2.33                                 | 28                             | 0.89                      | 0.71                                   | 0.71                                 |
| A6      | 2.9                                   | 24        | 24                            | 2.30                                 | 26                             | 0.82                      | 0.69                                   | 0.69                                 |
| A7      | 2.9                                   | 25        | 28                            | 2.75                                 | 30                             | 0.81                      | 0.68                                   | 0.69                                 |

| Subarea | Modeled (5-yr)<br>Rainfall Depth (in) | Tc, (min) | Clear Peak Flow<br>Rate (cfs) | 24-Hr Clear Runoff<br>Volume (ac-ft) | Burned Peak Flow<br>Rate (cfs) | Peak Intensity<br>(in/hr) | Undeveloped Runoff<br>Coefficient (Cu) | Developed Runoff<br>Coefficient (Cd) |
|---------|---------------------------------------|-----------|-------------------------------|--------------------------------------|--------------------------------|---------------------------|--|--------------------------------------|
| A1      | 4.4                                   | 12        | 57                            | 4.45                                 | 60                             | 1.75                      | 0.83                                   | 0.83                                 |
| A2      | 4.3                                   | 17        | 43                            | 4.15                                 | 45                             | 1.45                      | 0.80                                   | 0.80                                 |
| А3      | 4.4                                   | 13        | 46                            | 3.77                                 | 49                             | 1.67                      | 0.82                                   | 0.82                                 |
| A4      | 4.3                                   | 18        | 40                            | 4.00                                 | 42                             | 1.41                      | 0.80                                   | 0.80                                 |
| A5      | 4.3                                   | 13        | 55                            | 4.58                                 | 58                             | 1.65                      | 0.82                                   | 0.82                                 |
| A6      | 4.3                                   | 16        | 51                            | 4.63                                 | 54                             | 1.49                      | 0.81                                   | 0.81                                 |
| A7      | 4.4                                   | 17        | 59                            | 5.53                                 | 62                             | 1.47                      | 0.80                                   | 0.81                                 |

| Cubaraa | Modeled (10-yr)     | Tc, (min) | Clear Peak Flow | 24-Hr Clear Runoff | Burned Peak Flow | Peak Intensity | Undeveloped Runoff | Developed Runoff |
|---------|---------------------|-----------|-----------------|--------------------|------------------|----------------|--------------------|------------------|
| Subarea | Rainfall Depth (in) | ic, (min) | Rate (cfs)      | Volume (ac-ft)     | Rate (cfs)       | (in/hr)        | Coefficient (Cu)   | Coefficient (Cd) |
| A1      | 5.4                 | 10        | 79              | 6.36               | 82               | 2.34           | 0.87               | 0.87             |
| A2      | 5.3                 | 14        | 60              | 5.87               | 63               | 1.94           | 0.84               | 0.84             |
| A3      | 5.4                 | 11        | 64              | 5.38               | 67               | 2.21           | 0.86               | 0.86             |
| A4      | 5.3                 | 15        | 56              | 5.67               | 59               | 1.88           | 0.84               | 0.84             |
| A5      | 5.3                 | 11        | 76              | 6.47               | 79               | 2.18           | 0.86               | 0.86             |
| A6      | 5.3                 | 14        | 70              | 6.60               | 73               | 1.94           | 0.84               | 0.84             |
| A7      | 5.4                 | 14        | 83              | 7.89               | 87               | 1.97           | 0.84               | 0.85             |

| Subarea | Modeled (25-yr)     | Tc, (min)   | Clear Peak Flow | 24-Hr Clear Runoff | Burned Peak Flow | Peak Intensity | Undeveloped Runoff | Developed Runoff |
|---------|---------------------|-------------|-----------------|--------------------|------------------|----------------|--------------------|------------------|
| Jubarea | Rainfall Depth (in) | 10, (11111) | Rate (cfs)      | Volume (ac-ft)     | Rate (cfs)       | (in/hr)        | Coefficient (Cu)   | Coefficient (Cd) |
| A1      | 6.7                 | 8           | 112             | 9.21               | 116              | 3.19           | 0.90               | 0.90             |
| A2      | 6.5                 | 12          | 83              | 8.46               | 86               | 2.57           | 0.88               | 0.88             |
| A3      | 6.6                 | 9           | 90              | 7.80               | 93               | 2.98           | 0.90               | 0.90             |
| A4      | 6.5                 | 13          | 77              | 8.16               | 80               | 2.47           | 0.88               | 0.88             |
| A5      | 6.5                 | 10          | 101             | 9.31               | 104              | 2.80           | 0.89               | 0.89             |
| A6      | 6.5                 | 12          | 96              | 9.57               | 100              | 2.57           | 0.88               | 0.88             |
| A7      | 6.6                 | 12          | 114             | 11.45              | 118              | 2.60           | 0.88               | 0.88             |

| Subarea | Modeled (50-yr)     | Tc, (min) | Clear Peak Flow | 24-Hr Clear Runoff | Burned Peak Flow | Peak Intensity | Undeveloped Runoff | Developed Runoff |
|---------|---------------------|-----------|-----------------|--------------------|------------------|----------------|--------------------|------------------|
| Subarea | Rainfall Depth (in) | ic, (min) | Rate (cfs)      | Volume (ac-ft)     | Rate (cfs)       | (in/hr)        | Coefficient (Cu)   | Coefficient (Cd) |
| A1      | 7.6                 | 8         | 128             | 11.48              | 132              | 3.64           | 0.90               | 0.90             |
| A2      | 7.4                 | 11        | 101             | 10.54              | 104              | 3.05           | 0.90               | 0.90             |
| A3      | 7.5                 | 8         | 109             | 9.74               | 113              | 3.59           | 0.90               | 0.90             |
| A4      | 7.4                 | 12        | 93              | 10.17              | 96               | 2.93           | 0.89               | 0.89             |
| A5      | 7.4                 | 9         | 122             | 11.60              | 126              | 3.35           | 0.90               | 0.90             |
| A6      | 7.4                 | 10        | 122             | 11.98              | 126              | 3.19           | 0.90               | 0.90             |
| A7      | 7.5                 | 11        | 138             | 14.30              | 142              | 3.09           | 0.90               | 0.90             |

| Subarea | Modeled (100-yr)    | Tc, (min) | Clear Peak Flow | 24-Hr Clear Runoff | Burned Peak Flow | Peak Intensity | Undeveloped Runoff | Developed Runoff |
|---------|---------------------|-----------|-----------------|--------------------|------------------|----------------|--------------------|------------------|
| Subarea | Rainfall Depth (in) | ic, (min) | Rate (cfs)      | Volume (ac-ft)     | Rate (cfs)       | (in/hr)        | Coefficient (Cu)   | Coefficient (Cd) |
| A1      | 8.5                 | 7         | 152             | 13.82              | 157              | 4.34           | 0.90               | 0.90             |
| A2      | 8.3                 | 10        | 118             | 12.69              | 122              | 3.58           | 0.90               | 0.90             |
| А3      | 8.4                 | 8         | 122             | 11.74              | 126              | 4.03           | 0.90               | 0.90             |
| A4      | 8.3                 | 11        | 109             | 12.25              | 112              | 3.42           | 0.90               | 0.90             |
| A5      | 8.3                 | 8         | 144             | 13.96              | 149              | 3.97           | 0.90               | 0.90             |
| A6      | 8.3                 | 10        | 137             | 14.46              | 141              | 3.58           | 0.90               | 0.90             |
| A7      | 8.4                 | 10        | 162             | 17.25              | 167              | 3.62           | 0.90               | 0.90             |

### SUMMARY OF HYDROGRAPGH FOR PEAK FLOWS AT CONFLUENCE NODES

- CONFLUENCE IS MADE USING RATIONAL METHOD
- STORAGE ROUTING IS NOT CONSIDERED

### 2 YEAR - 24 HOUR HYDROGRAPGH FOR PEAK FLOWS AT CONFLUENCE NODES

| CONFLUENCE AT NODE 15       | 72  | cfs |
|-----------------------------|-----|-----|
| CONFLUENCE AT NODE 21 WEST  | 140 | cfs |
| CONFLUENCE AT NODE 21 NORTH | 28  | cfs |

### 5 YEAR - 24 HOUR HYDROGRAPGH FOR PEAK FLOWS AT CONFLUENCE NODES

| CONFLUENCE AT NODE 15       | 146 | cfs |
|-----------------------------|-----|-----|
| CONFLUENCE AT NODE 21 WEST  | 292 | cfs |
| CONFLUENCE AT NODE 21 NORTH | 59  | cfs |

### 10 YEAR - 24 HOUR HYDROGRAPGH FOR PEAK FLOWS AT CONFLUENCE NODES

| CONFLUENCE AT NODE 15       | 204 | cfs |
|-----------------------------|-----|-----|
| CONFLUENCE AT NODE 21 WEST  | 405 | cfs |
| CONFLUENCE AT NODE 21 NORTH | 83  | cfs |

### 25 YEAR - 24 HOUR HYDROGRAPGH FOR PEAK FLOWS AT CONFLUENCE NODES

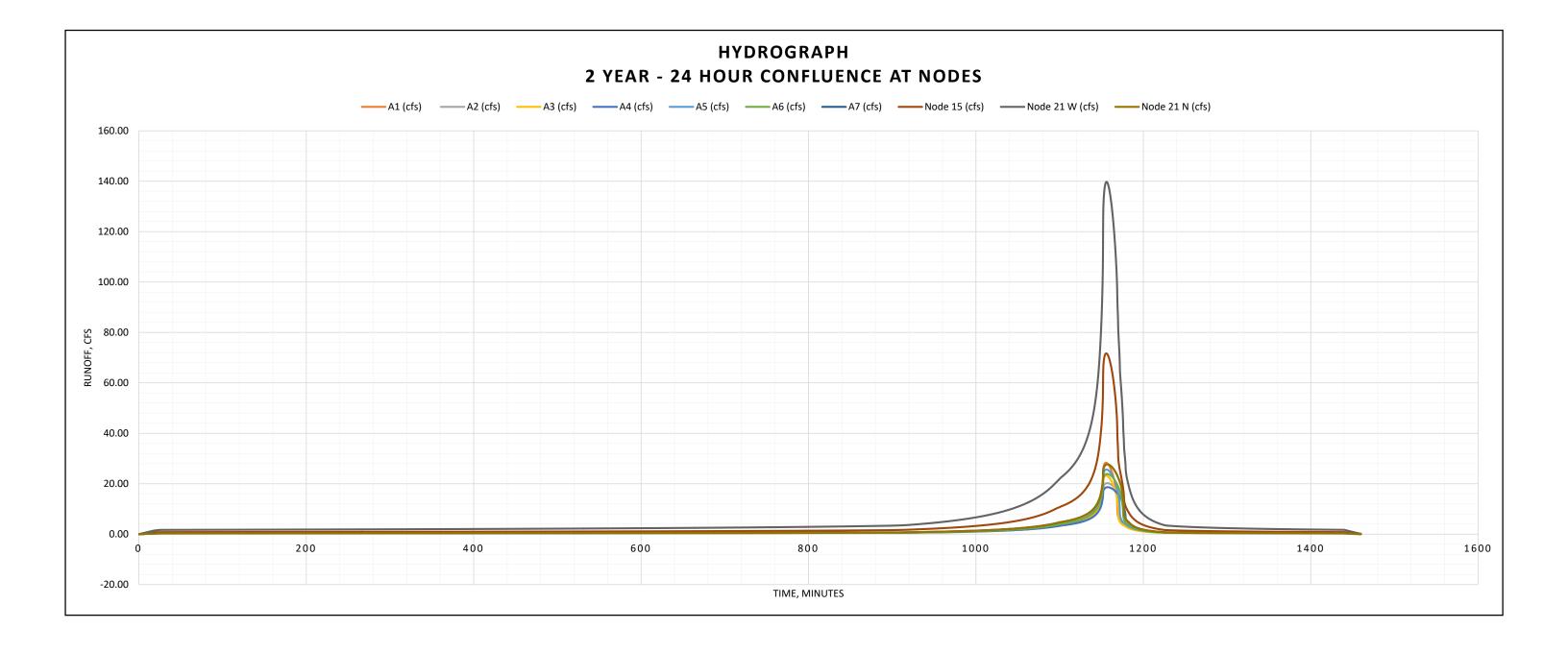
| CONFLUENCE AT NODE 15       | 285 | cfs |
|-----------------------------|-----|-----|
| CONFLUENCE AT NODE 21 WEST  | 558 | cfs |
| CONFLUENCE AT NODE 21 NORTH | 114 | cfs |

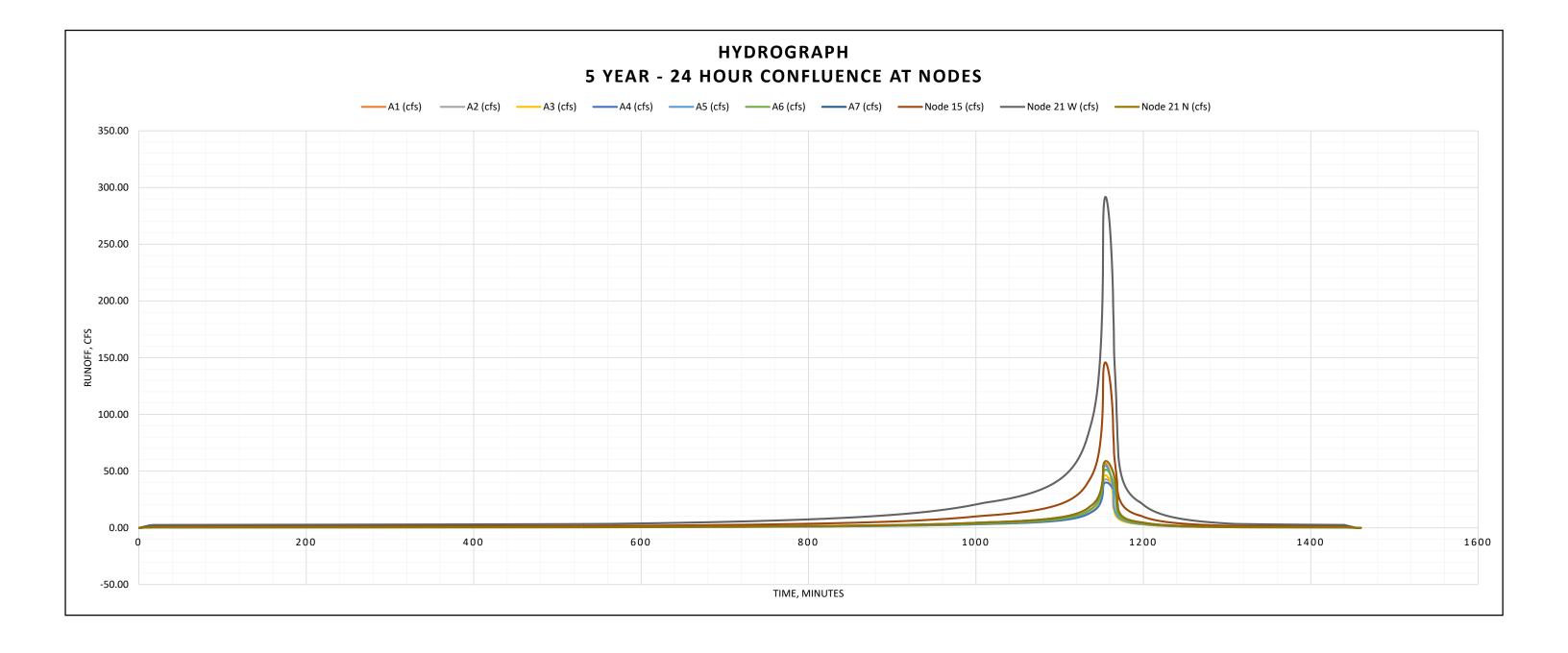
### 50 YEAR - 24 HOUR HYDROGRAPGH FOR PEAK FLOWS AT CONFLUENCE NODES

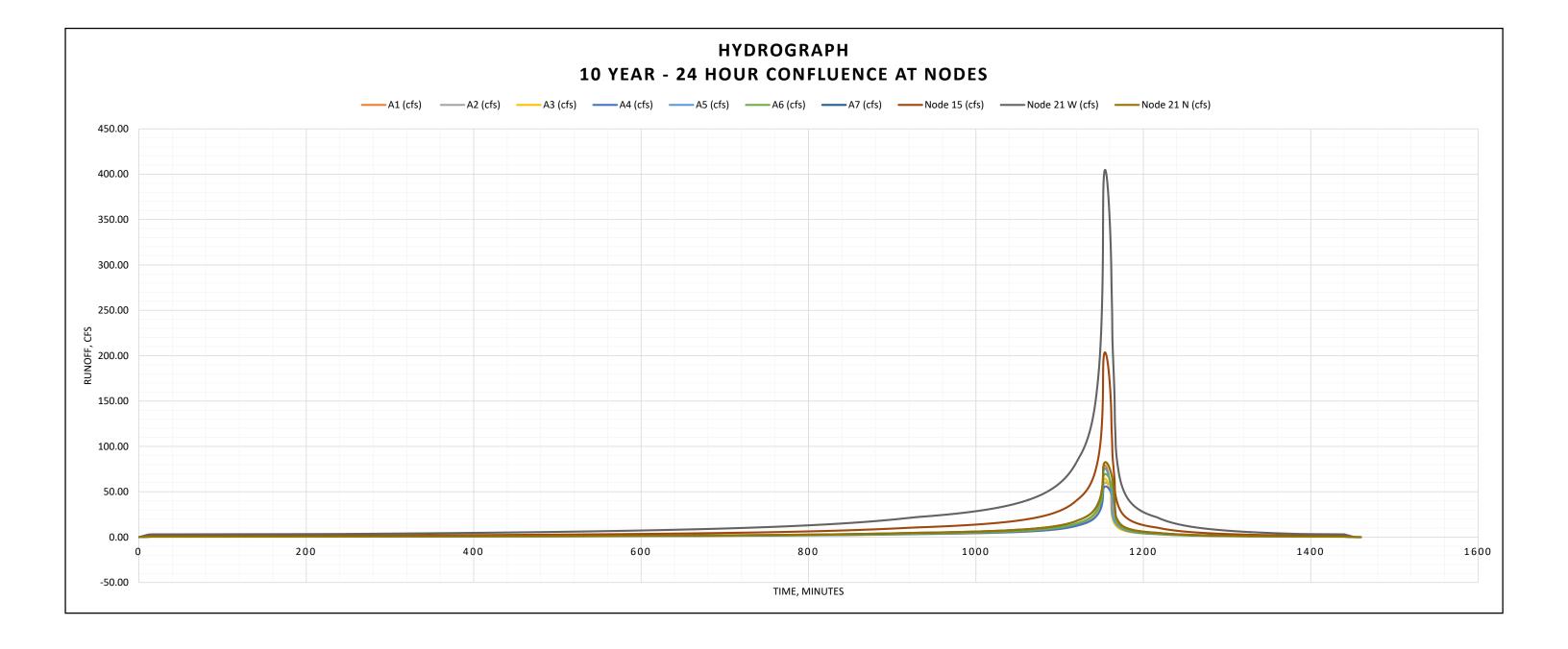
| CONFLUENCE AT NODE 15       | 337 | cfs |
|-----------------------------|-----|-----|
| CONFLUENCE AT NODE 21 WEST  | 673 | cfs |
| CONFLUENCE AT NODE 21 NORTH | 138 | cfs |

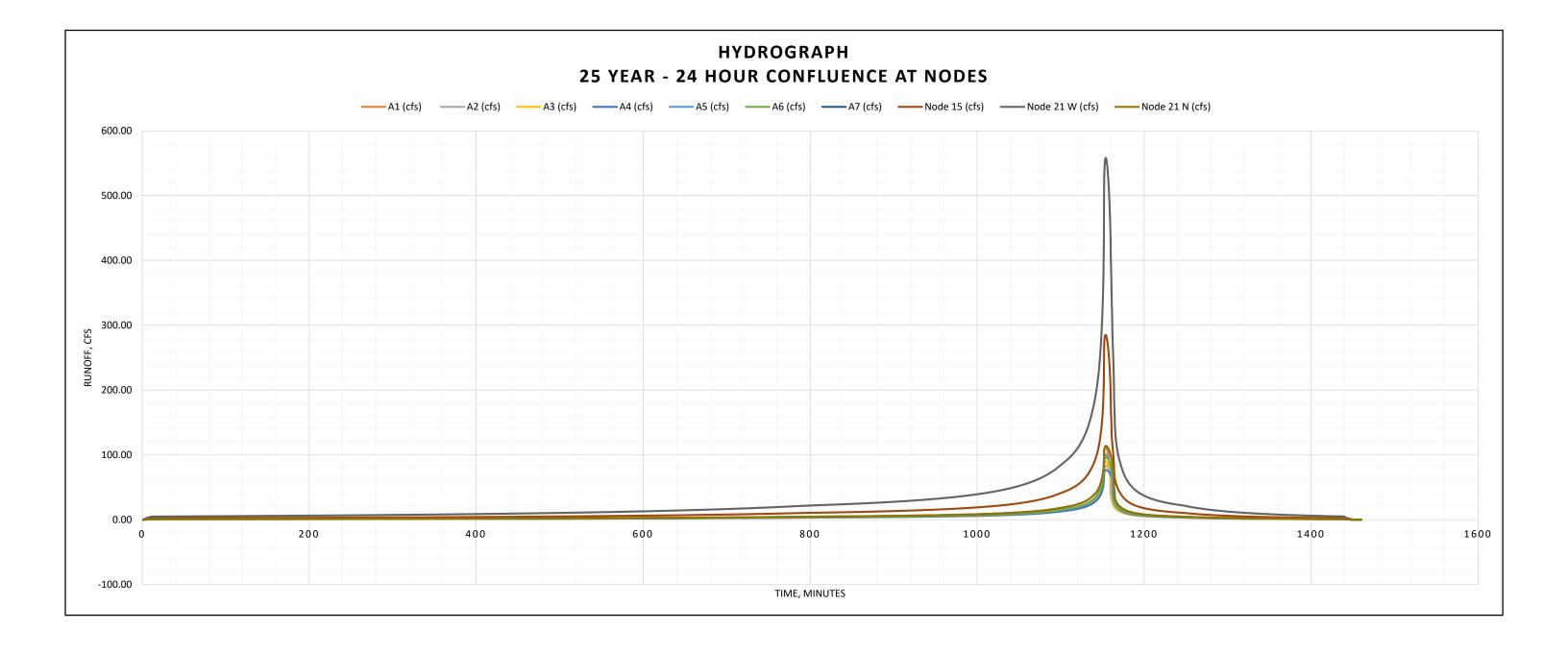
#### 100 YEAR - 24 HOUR HYDROGRAPGH FOR PEAK FLOWS AT CONFLUENCE NODES

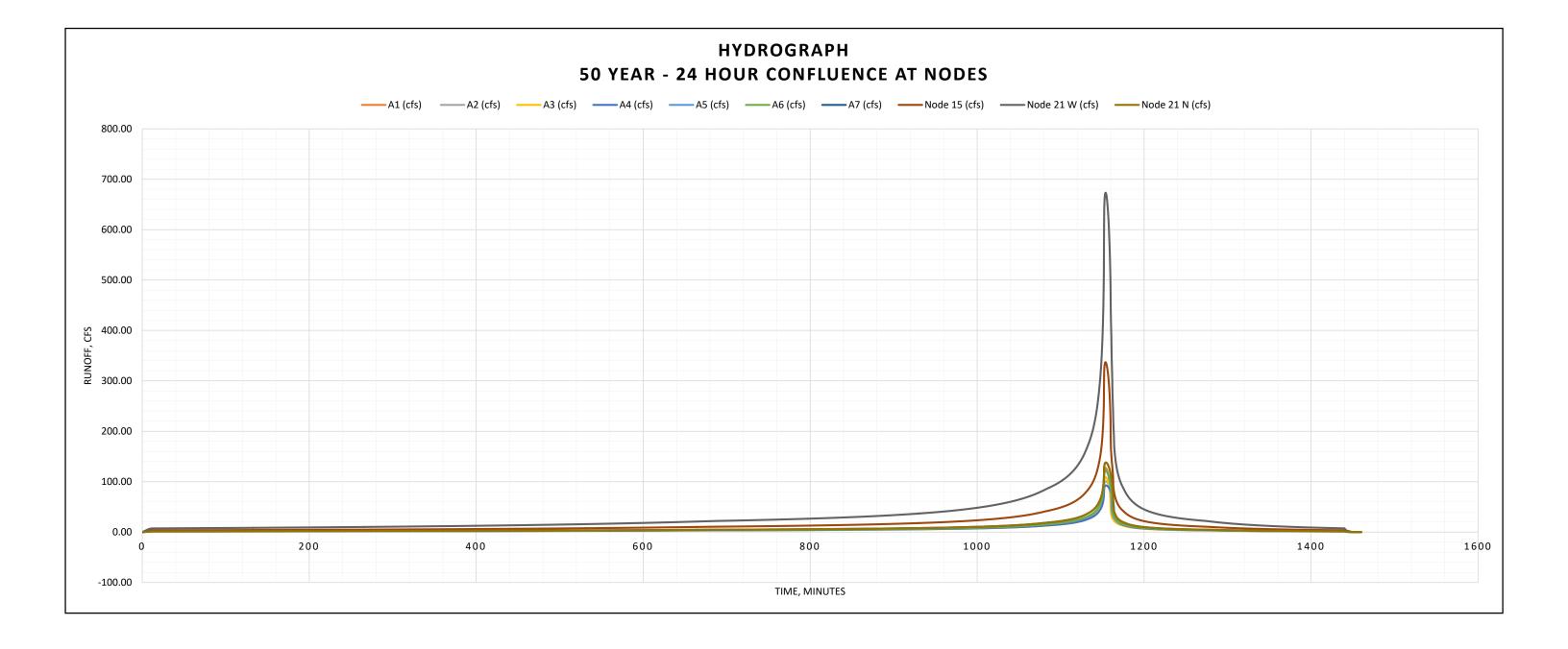
| CONFLUENCE AT NODE 15       | 393 | cfs |
|-----------------------------|-----|-----|
| CONFLUENCE AT NODE 21 WEST  | 783 | cfs |
| CONFLUENCE AT NODE 21 NORTH | 162 | cfs |

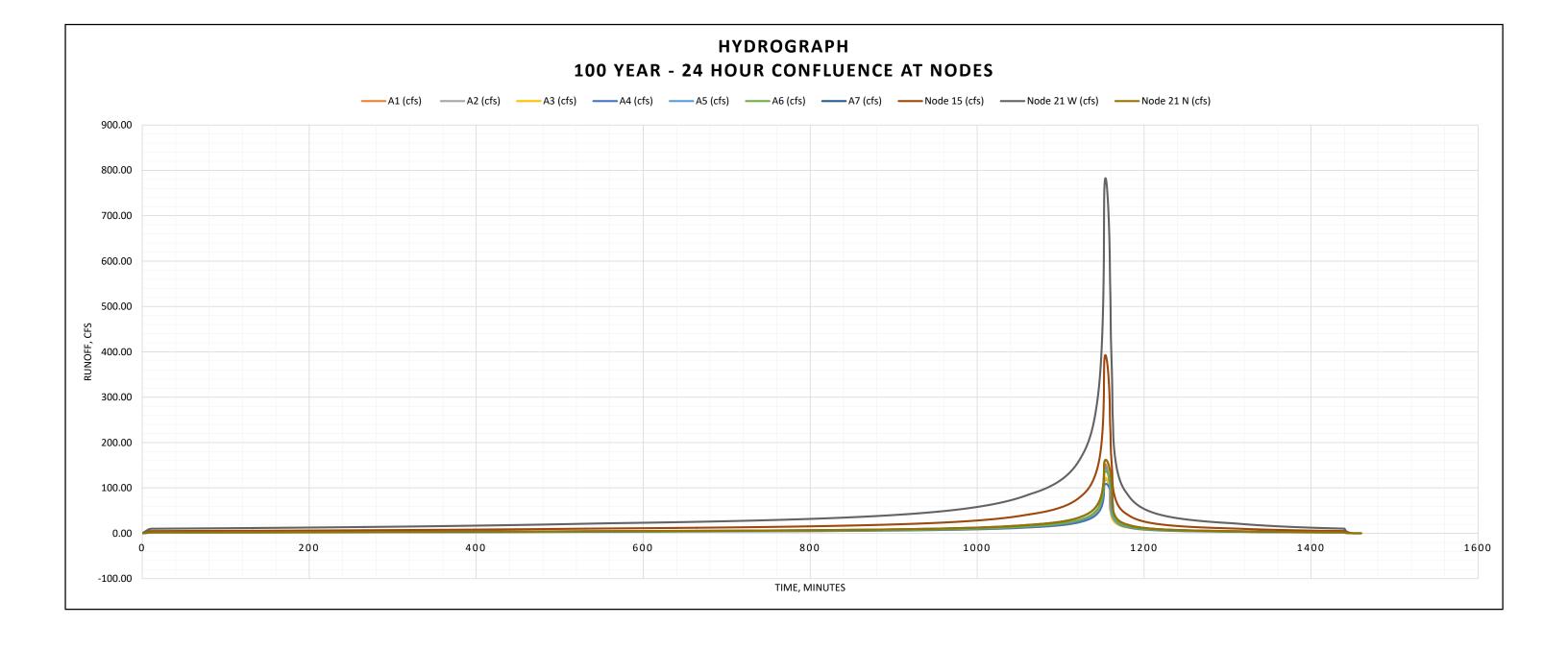








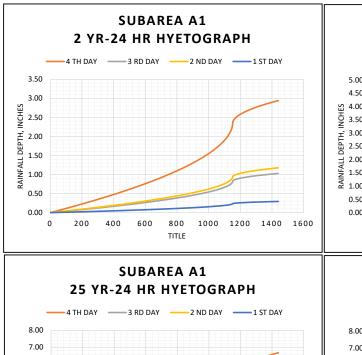


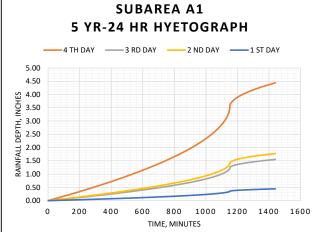


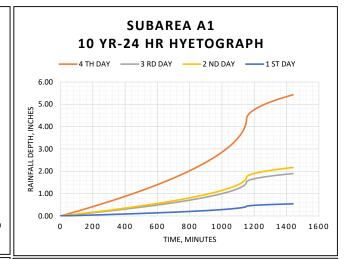
### SUBAREA A1 HYETOGRAPHS

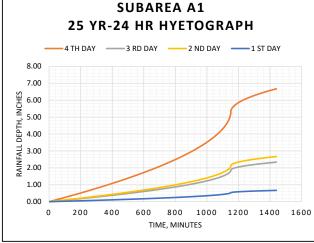
- Per 2006 Los Angeles County Hydrology Manual Appendix A

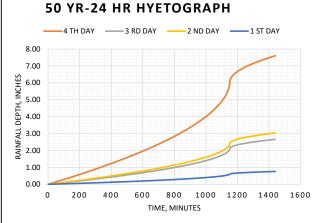
|       |      | 24 HR ISO | OHYETS,IN |       |        |
|-------|------|-----------|-----------|-------|--------|
| 50 YR | 2 YR | 5 YR      | 10 YR     | 25 YR | 100 YR |
| 7.6   | 2 9  | 44        | 5.4       | 6.7   | 8.5    |



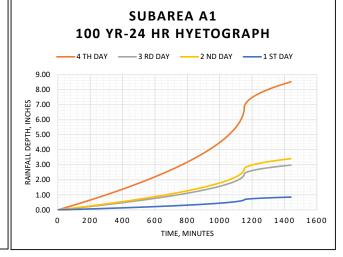








**SUBAREA A1** 



| UNIT HY | ETOGRAPH |          | 50 YR -  | 24 HR    |          |          | 2 YR -   | 24 HR    |          |          | 5 YR -   | - 24 HR  |          |          | 10 YR    | - 24 HR  |          |          | 25 YR -  | - 24 HR  |          |          | 100 YR   | - 24 HR  |          |
|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|         | Depth    |
| Time    | 1 INCH   | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY |
| 0       | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 30      | 0.01     | 0.08     | 0.03     | 0.03     | 0.01     | 0.03     | 0.01     | 0.01     | 0.00     | 0.05     | 0.02     | 0.02     | 0.00     | 0.06     | 0.02     | 0.02     | 0.01     | 0.07     | 0.03     | 0.03     | 0.01     | 0.09     | 0.03     | 0.04     | 0.01     |
| 60      | 0.02     | 0.17     | 0.06     | 0.07     | 0.02     | 0.07     | 0.02     | 0.03     | 0.01     | 0.10     | 0.03     | 0.04     | 0.01     | 0.12     | 0.04     | 0.05     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.19     | 0.07     | 0.08     | 0.02     |
| 90      | 0.03     | 0.26     | 0.09     | 0.10     | 0.03     | 0.10     | 0.03     | 0.04     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.18     | 0.06     | 0.07     | 0.02     | 0.23     | 0.08     | 0.09     | 0.02     | 0.29     | 0.10     | 0.12     | . 0.03   |
| 120     | 0.05     | 0.34     | 0.12     | 0.14     | 0.03     | 0.13     | 0.05     | 0.05     | 0.01     | 0.20     | 0.07     | 0.08     | 0.02     | 0.25     | 0.09     | 0.10     | 0.02     | 0.30     | 0.11     | 0.12     | 0.03     | 0.39     | 0.14     | 0.15     | 0.04     |
| 150     | 0.06     | 0.43     | 0.15     | 0.17     | 0.04     | 0.17     | 0.06     | 0.07     | 0.02     | 0.25     | 0.09     | 0.10     | 0.03     | 0.31     | 0.11     | 0.12     | 0.03     | 0.38     | 0.13     | 0.15     | 0.04     | 0.49     | 0.17     | 0.19     | 0.05     |
| 180     | 0.07     | 0.52     | 0.18     | 0.21     | 0.05     | 0.20     | 0.07     | 0.08     | 0.02     | 0.31     | 0.11     | 0.12     | 0.03     | 0.37     | 0.13     | 0.15     | 0.04     | 0.46     | 0.16     | 0.18     | 0.05     | 0.59     | 0.21     | 0.23     | 0.06     |
| 210     | 0.08     | 0.62     | 0.22     | 0.25     | 0.06     | 0.24     | 0.08     | 0.10     | 0.02     | 0.36     | 0.13     | 0.14     | 0.04     | 0.44     | 0.15     | 0.18     | 0.04     | 0.54     | 0.19     | 0.22     | 0.05     | 0.69     | 0.24     | 0.28     | 0.07     |
| 240     | 0.09     | 0.71     | 0.25     | 0.28     | 0.07     | 0.27     | 0.10     | 0.11     | 0.03     | 0.41     | 0.14     | 0.17     | 0.04     | 0.51     | 0.18     | 0.20     | 0.05     | 0.62     | 0.22     | 0.25     | 0.06     | 0.79     | 0.28     | 0.32     | . 0.08   |
| 270     | 0.11     | 0.80     | 0.28     | 0.32     | 0.08     | 0.31     | 0.11     | 0.12     | 0.03     | 0.47     | 0.16     | 0.19     | 0.05     | 0.57     | 0.20     | 0.23     | 0.06     | 0.70     | 0.25     | 0.28     | 0.07     | 0.90     | 0.32     | 0.36     | 0.09     |
| 300     | 0.12     | 0.90     | 0.31     | 0.36     | 0.09     | 0.35     | 0.12     | 0.14     | 0.03     | 0.52     | 0.18     | 0.21     | 0.05     | 0.64     | 0.22     | 0.26     | 0.06     | 0.79     | 0.28     | 0.32     | 0.08     | 1.01     | 0.35     | 0.40     | 0.10     |
| 330     | 0.13     | 1.00     | 0.35     | 0.40     | 0.10     | 0.39     | 0.13     | 0.15     | 0.04     | 0.58     | 0.20     | 0.23     | 0.06     | 0.71     | 0.25     | 0.28     | 0.07     | 0.87     | 0.31     | 0.35     | 0.09     | 1.12     | 0.39     | 0.45     | 0.11     |
| 360     | 0.14     | 1.10     | 0.38     | 0.44     | 0.11     | 0.42     | 0.15     | 0.17     | 0.04     | 0.64     | 0.22     | 0.26     | 0.06     | 0.78     | 0.27     | 0.31     | 0.08     | 0.96     | 0.34     | 0.38     | 0.10     | 1.23     | 0.43     | 0.49     | 0.12     |
| 390     | 0.16     | 1.20     | 0.42     | 0.48     | 0.12     | 0.46     | 0.16     | 0.19     | 0.05     | 0.70     | 0.24     | 0.28     | 0.07     | 0.85     | 0.30     | 0.34     | 0.09     | 1.05     | 0.37     | 0.42     | 0.11     | 1.34     | 0.47     | 0.54     | 0.13     |
| 420     | 0.17     | 1.30     | 0.45     | 0.52     | 0.13     | 0.50     | 0.18     | 0.20     | 0.05     | 0.76     | 0.27     | 0.30     | 0.08     | 0.93     | 0.32     | 0.37     | 0.09     | 1.14     | 0.40     | 0.46     | 0.11     | 1.46     | 0.51     | 0.58     | 0.15     |
| 450     | 0.18     | 1.40     | 0.49     | 0.56     | 0.14     | 0.54     | 0.19     | 0.22     | 0.05     | 0.82     | 0.29     | 0.33     | 0.08     | 1.00     | 0.35     | 0.40     | 0.10     | 1.23     | 0.43     | 0.49     | 0.12     | 1.58     | 0.55     | 0.63     | 0.16     |
| 480     | 0.20     | 1.51     | 0.53     | 0.60     | 0.15     | 0.58     | 0.20     | 0.23     | 0.06     | 0.88     | 0.31     | 0.35     | 0.09     | 1.08     | 0.38     | 0.43     | 0.11     | 1.33     | 0.46     | 0.53     | 0.13     | 1.70     | 0.59     | 0.68     | 0.17     |
| 510     | 0.21     | 1.62     | 0.57     | 0.65     | 0.16     | 0.63     | 0.22     | 0.25     | 0.06     | 0.95     | 0.33     | 0.38     | 0.09     | 1.16     | 0.40     | 0.46     | 0.12     | 1.42     | 0.50     | 0.57     | 0.14     | 1.82     | 0.64     | 0.73     | 0.18     |

| UNIT HYE     | ETOGRAPH     |              | 50 YR - 2    | 24 HR        |              |          | 2 YR - 2                              | 24 HR      |              |              | 5 YR -       | 24 HR        |              |              | 10 YR -  | · 24 HR      |              |              | 25 YR    | - 24 HR  |              |              | 100 YR - 2                                       | 4 HR         |              |
|--------------|--------------|--------------|--------------|--------------|--------------|----------|---------------------------------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|--------------|--------------|--------------|----------|----------|--------------|--------------|--|--------------|--------------|
|              | Depth        | Depth        | Depth D      | Depth        | Depth        | Depth    | Depth I                               | Depth [    | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth    | Depth        | Depth        | Depth        | Depth    | Depth    | Depth        | Depth        | Depth De   | epth [       | Depth        |
| Time         | 1 INCH       | 4 TH DAY     | 3 RD DAY 2   | ND DAY       | 1 ST DAY     | 4 TH DAY | 3 RD DAY                              | 2 ND DAY 1 | ST DAY       | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY | 2 ND DAY | 1 ST DAY     | 4 TH DAY     | 3 RD DAY 2 I                                     | ND DAY 1     | 1 ST DAY     |
| 540          | 0.23         | 1.73         | 0.61         | 0.69         | 0.17         | 0.67     | 0.23                                  | 0.27       | 0.07         | 1.01         | 0.35         | 0.40         | 0.10         | 1.24         | 0.43     | 0.49         | 0.12         | 1.52         | 0.53     | 0.61     | 0.15         | 1.94         | 0.68   | 0.78         | 0.19         |
| 570          | 0.24         | 1.85         | 0.65         | 0.74         | 0.18         |          | t                                     | 0.29       | 0.07         | 1.08         | 0.38         | 0.43         | 0.11         | 1.32         |          | 0.53         | 0.13         | 1.62         | 1        | 1        | 0.16         | 2.07         | 0.72   | 0.83         | 0.21         |
| 600          | 0.26         | 1.96         | 0.69         | 0.79         | 0.20         |          | +                                     | 0.30       | 0.08         | 1.15         | 0.40         | 0.46         | 0.11         | 1.40         |          | 0.56         | 0.14         | 1.72         | 1        | 1        | 0.17         | 2.20         | 0.77   | 0.88         | 0.22         |
| 630          | 0.27<br>0.29 | 2.08         | 0.73         | 0.83         | 0.21         |          |                                       | 0.32       | 0.08         | 1.22         | 0.43         | 0.49         | 0.12         | 1.49         |          | 0.59         | 0.15         | 1.83         | 1        |          | 0.18         | 2.34         | t  | 0.93         | 0.23         |
| 660<br>690   | 0.29         | 2.21         | 0.77         | 0.88         | 0.22         |          | · · · · · · · · · · · · · · · · · · · | 0.34       | 0.09         | 1.29         | 0.45         | 0.52         | 0.13         | 1.58         |          | 0.63         | 0.16         | 1.94         | 1        | 1        | 0.19         | 2.48         | <del>                                     </del> | 0.99         | 0.25         |
| 720          | 0.31         | 2.33<br>2.46 | 0.82<br>0.86 | 0.93         | 0.23<br>0.25 | 1        |                                       | 0.36       | 0.09         | 1.36<br>1.44 | 0.48         | 0.55         | 0.14<br>0.14 | 1.67<br>1.76 |          | 0.67<br>0.70 | 0.17<br>0.18 | 2.05<br>2.16 |          | 1        | 0.20<br>0.22 | 2.62<br>2.77 | t  | 1.05         | 0.28         |
| 750          | 0.32         | 2.46         | 0.86         | 1.04         | 0.25         |          | +                                     | 0.38       | 0.10         | 1.52         | 0.53         | 0.58         | 0.14         | 1.86         |          | 0.70         | 0.18         | 2.16         | 1        | 1        | 0.22         |              |  | 1.11         | 0.28         |
| 780          | 0.36         | 2.74         | 0.96         | 1.10         |              | 1        |                                       | 0.42       | 0.11         | 1.60         | 0.56         | 0.64         | 0.16         | 1.96         |          | 0.74         | 0.20         | 2.41         | 1        | 1        | 0.24         |              | 1.08   | 1.23         | 0.23         |
| 810          | 0.38         | 2.89         | 1.01         | 1.15         | 0.29         | 1        | t                                     | 0.45       | 0.11         | 1.69         | 0.59         | 0.67         | 0.17         | 2.06         |          | 0.70         | 0.21         | 2.53         | 1        |          | 0.25         | 3.24         | <del>                                     </del> | 1.30         | 0.31         |
| 840          | 0.40         | 3.04         | 1.06         | 1.21         | 0.30         |          | +                                     | 0.47       | 0.12         | 1.77         | 0.62         | 0.71         | 0.18         | 2.17         |          | 0.82         | 0.22         | 2.67         | 1        | 1        | 0.27         | 3.41         |  | 1.36         | 0.34         |
| 870          | 0.42         | 3.20         | 1.12         | 1.28         |              |          | +                                     | 0.49       | 0.12         | 1.87         | 0.65         | 0.75         | 0.19         | 2.28         |          | 0.91         | 0.23         | 2.81         | 1        |          | 0.28         |              | 1.26   | 1.43         | 0.36         |
| 900          | 0.44         | 3.36         | 1.18         | 1.35         | 0.34         |          | +                                     | 0.52       | 0.13         | 1.96         | 0.69         | 0.79         | 0.20         | 2.40         |          | 0.96         | 0.24         | 2.95         | 1        | 1        | 0.30         | 3.77         | <del>                                     </del> | 1.51         | 0.38         |
| 930          | 0.47         | 3.54         | 1.24         | 1.42         | 0.35         | 1.37     | 0.48                                  | 0.55       | 0.14         | 2.07         | 0.72         | 0.83         | 0.21         | 2.53         | 0.88     | 1.01         | 0.25         | 3.11         | 1.09     | 1.24     | 0.31         | 3.97         | 1.39   | 1.59         | 0.40         |
| 960          | 0.49         | 3.73         | 1.30         | 1.49         | 0.37         | 1.44     | 0.50                                  | 0.58       | 0.14         | 2.18         | 0.76         | 0.87         | 0.22         | 2.66         | 0.93     | 1.06         | 0.27         | 3.27         | 1.15     | 1.31     | 0.33         | 4.18         | 1.46   | 1.67         | 0.42         |
| 970          | 0.50         | 3.79         | 1.33         | 1.52         | 0.38         | 1.47     | 0.51                                  | 0.59       | 0.15         | 2.22         | 0.78         | 0.89         | 0.22         | 2.71         | 0.95     | 1.08         | 0.27         | 3.33         | 1.17     | 1.33     | 0.33         | 4.26         | 1.49   | 1.70         | 0.43         |
| 980          | 0.51         | 3.86         | 1.35         | 1.54         | 0.39         | 1.49     | 0.52                                  | 0.60       | 0.15         | 2.25         | 0.79         | 0.90         | 0.23         | 2.76         | 0.96     | 1.10         | 0.28         | 3.39         | 1.19     | 1.36     | 0.34         | 4.33         | 1.52   | 1.73         | 0.43         |
| 990          | 0.52         | 3.93         | 1.38         | 1.57         | 0.39         |          |                                       | 0.61       | 0.15         | 2.30         | 0.80         | 0.92         | 0.23         | 2.81         | 0.98     | 1.12         | 0.28         | 3.45         | 1        | 1.38     | 0.35         | 4.41         | 1.54   | 1.76         | 0.44         |
| 1000         | 0.53         | 4.00         | 1.40         | 1.60         | 0.40         |          | · · · · · · · · · · · · · · · · · · · | 0.62       | 0.15         | 2.34         | 0.82         | 0.93         | 0.23         | 2.86         |          | 1.14         | 0.29         | 3.51         | 1        |          | 0.35         | 4.49         | <del>                                     </del> | 1.80         | 0.45         |
| 1010         | 0.54         | 4.08         | 1.43         | 1.63         |              |          |                                       | 0.63       | 0.16         | 2.38         | 0.83         | 0.95         | 0.24         | 2.91         |          | 1.16         | 0.29         | 3.58         | 1        | 1        | 0.36         |              | 1.60   | 1.83         | 0.46         |
| 1020         | 0.55         | 4.15         | 1.45         | 1.66         |              |          |                                       | 0.64       | 0.16         | 2.42         | 0.85         | 0.97         | 0.24         | 2.96         |          | 1.19         | 0.30         | 3.64         | 1        | 1        | 0.36         | 4.66         |  | 1.86         | 0.47         |
| 1030         | 0.56         | 4.23         | 1.48         | 1.69         | 0.42         |          | t                                     | 0.65       | 0.16         | 2.47         | 0.86         | 0.99         | 0.25         | 3.02         |          | 1.21         | 0.30         | 3.71         | 1        | 1        | 0.37         | 4.75         | <del>                                     </del> | 1.90         | 0.47         |
| 1040         | 0.57<br>0.58 | 4.31         | 1.51         | 1.72         | 0.43         |          | +                                     | 0.67       | 0.17         | 2.52         | 0.88         | 1.01         | 0.25         | 3.08         |          | 1.23         | 0.31         | 3.79         | 1        |          | 0.38         | 4.84         | 1.69   | 1.94         | 0.48         |
| 1060         | 0.58         | 4.40<br>4.49 | 1.54<br>1.57 | 1.76<br>1.79 |              | +        |                                       | 0.68       | 0.17         | 2.57<br>2.62 | 0.90<br>0.92 | 1.03         | 0.26<br>0.26 | 3.14         | +        | 1.26<br>1.28 | 0.31         | 3.86<br>3.94 | -        |          | 0.39         |              | 1.73<br>1.76                                     | 1.97<br>2.01 | 0.49         |
| 1070         | 0.60         | 4.49         | 1.60         | 1.79         | 0.45         | 1        | +                                     | 0.69       | 0.17         | 2.68         | 0.92         | 1.03         | 0.20         | 3.20         |          | 1.31         | 0.32         | 4.02         | 1        |          | 0.39         | 5.14         | 1.80   | 2.01         | 0.50         |
| 1080         | 0.62         | 4.58         | 1.64         | 1.87         | 0.40         |          |                                       | 0.71       | 0.18         | 2.73         | 0.94         | 1.07         | 0.27         | 3.34         |          | 1.31         | 0.33         | 4.02         | 1        | 1        | 0.40         | 5.25         | <del>                                     </del> | 2.10         | 0.51         |
| 1090         | 0.63         | 4.79         | 1.68         | 1.92         | 0.47         |          |                                       | 0.74       | 0.19         | 2.80         | 0.98         | 1.12         | 0.28         | 3.42         |          | 1.37         | 0.34         | 4.20         | 1        |          | 0.42         | 5.37         | 1.88   | 2.15         | 0.54         |
| 1100         | 0.65         | 4.90         | 1.72         | 1.96         | 0.49         |          | · · · · · · · · · · · · · · · · · · · | 0.76       | 0.19         | 2.86         | 1.00         | 1.15         | 0.29         | 3.50         |          | 1.40         | 0.35         | 4.30         | 1        |          | 0.43         | 5.50         | 1.93   | 2.20         | 0.55         |
| 1110         | 0.66         | 5.03         | 1.76         | 2.01         | 0.50         |          |                                       | 0.78       | 0.19         | 2.94         | 1.03         | 1.17         | 0.29         | 3.59         |          | 1.44         | 0.36         | 4.42         |          | 1        | 0.44         |              | 1.97   | 2.26         | 0.56         |
| 1115         | 0.67         | 5.10         | 1.78         | 2.04         | 0.51         |          |                                       | 0.79       | 0.20         | 2.98         | 1.04         | 1.19         | 0.30         | 3.64         |          | 1.46         |              | 4.48         | 1        |          | 0.45         |              |  | 2.29         | 0.57         |
| 1120         | 0.68         | 5.17         | 1.81         | 2.07         | 0.52         | 2.00     | 0.70                                  | 0.80       | 0.20         | 3.02         | 1.06         | 1.21         | 0.30         | 3.69         | 1.29     | 1.48         | 0.37         | 4.54         | 1.59     | 1.82     | 0.45         | 5.80         | 2.03   | 2.32         | 0.58         |
| 1125         | 0.69         | 5.25         | 1.84         | 2.10         | 0.52         | 2.03     | 0.71                                  | 0.81       | 0.20         | 3.07         | 1.07         | 1.23         | 0.31         | 3.75         | 1.31     | 1.50         | 0.37         | 4.61         | 1.61     | 1.84     | 0.46         | 5.89         | 2.06   | 2.36         | 0.59         |
| 1130         | 0.70         | 5.33         | 1.87         | 2.13         | 0.53         | 2.06     | 0.72                                  | 0.83       | 0.21         | 3.11         | 1.09         | 1.25         | 0.31         | 3.81         | 1.33     | 1.52         | 0.38         | 4.68         | 1.64     | 1.87     | 0.47         | 5.98         | 2.09   | 2.39         | 0.60         |
| 1135         | 0.71         | 5.43         | 1.90         | 2.17         | 0.54         | 2.10     | 0.74                                  | 0.84       | 0.21         | 3.17         | 1.11         | 1.27         | 0.32         | 3.88         | 1.36     | 1.55         | 0.39         | 4.77         | 1.67     | 1.91     | 0.48         | 6.09         | 2.13   | 2.44         | 0.61         |
| 1136         | 0.72         | 5.45         | 1.91         | 2.18         | 0.54         | 2.11     | 0.74                                  | 0.84       | 0.21         | 3.18         | 1.11         | 1.27         | 0.32         | 3.89         | 1.36     | 1.56         | 0.39         | 4.78         | 1.67     | 1.91     | 0.48         | 6.11         | 2.14   | 2.45         | 0.61         |
| 1137         | 0.72         | 5.47         | 1.91         | 2.19         | 0.55         |          | · · · · · · · · · · · · · · · · · · · | 0.85       | 0.21         | 3.20         | 1.12         | 1.28         | 0.32         | 3.91         |          | 1.56         |              | 4.80         |          |          | 0.48         |              | 2.15   | 2.46         | 0.61         |
| 1138         | 0.72         | 5.49         | 1.92         | 2.20         |              | 1        |                                       | 0.85       | 0.21         | 3.21         | 1.12         | 1.28         | 0.32         | 3.92         |          | 1.57         | 0.39         | 4.82         | 1        | 1        | 0.48         |              | +  | 2.47         | 0.62         |
| 1139         | 0.73         | 5.52         | 1.93         | 2.21         | 0.55         |          | · · · · · · · · · · · · · · · · · · · | 0.85       | 0.21         | 3.22         | 1.13         | 1.29         | 0.32         | 3.94         |          | 1.58         | 0.39         | 4.84         |          |          | 0.48         | 6.19         | 2.17   | 2.48         | 0.62         |
| 1140         | 0.73         | 5.54         | 1.94         | 2.22         | 0.55         |          | <del></del>                           | 0.86       | 0.21         | 3.23         | 1.13         | 1.29         | 0.32         | 3.95         |          | 1.58         | 0.40         | 4.86         |          |          | 0.49         |              |  | 2.49         | 0.62         |
| 1145<br>1150 | 0.75<br>0.77 | 5.67         | 1.99         | 2.27         | 0.57         |          | +                                     | 0.88       | 0.22         | 3.31         | 1.16         | 1.33         | 0.33         | 4.05         | 1        | 1.62         | 0.41         | 4.98         | 1        |          | 0.50         | 6.37         | 2.23   | 2.55         | 0.64         |
| 1151         | 0.77         | 5.87<br>5.94 | 2.05<br>2.08 | 2.35<br>2.37 |              |          |                                       | 0.91       | 0.23<br>0.23 | 3.43<br>3.47 | 1.20<br>1.21 | 1.37<br>1.39 | 0.34<br>0.35 | 4.19<br>4.24 |          | 1.68<br>1.70 |              | 5.15<br>5.21 |          |          |              |              |  | 2.63         | 0.66<br>0.67 |
| 1152         | 0.80         | 6.08         | 2.08         | 2.37         |              |          |                                       | 0.92       | 0.23         |              | 1.21         | 1.42         | 0.35         | 4.24         |          | 1.70         |              | 5.21         |          |          |              |              |  | 2.73         | 0.68         |
| 1153         | 0.81         | 6.16         | 2.15         | 2.46         |              |          |                                       | 0.95       | 0.24         | 3.59         | 1.24         | 1.42         | 0.36         | 4.40         |          | 1.74         |              | 5.40         |          |          | 0.54         |              |  | 2.76         | 0.69         |
| 1154         | 0.81         | 6.19         | 2.17         | 2.48         |              |          |                                       | 0.96       | 0.24         | 3.61         | 1.27         | 1.45         | 0.36         | 4.42         |          | 1.77         |              | 5.43         |          |          | 0.54         |              |  | 2.78         | 0.69         |
| 1155         | 0.82         | 6.22         | 2.18         | 2.49         |              |          |                                       | 0.96       | 0.24         | 3.63         | 1.27         | 1.45         | 0.36         | 4.44         |          | 1.78         |              | 5.46         |          |          |              |              |  | 2.79         | 0.70         |
| 1156         | 0.82         | 6.24         | 2.18         | 2.50         |              |          |                                       | 0.97       | 0.24         | 3.64         | 1.27         | 1.46         | 0.36         | 4.45         |          | 1.78         |              | 5.48         |          |          | 0.55         |              |  | 2.80         | 0.70         |
| 1157         | 0.82         | 6.26         | 2.19         | 2.50         |              |          |                                       | 0.97       | 0.24         | 3.65         | 1.28         | 1.46         | 0.37         | 4.47         |          | 1.79         |              | 5.49         |          |          |              |              |  | 2.81         | 0.70         |
| 1158         | 0.83         | 6.28         | 2.20         | 2.51         | 0.63         | 2.43     | 0.85                                  | 0.97       | 0.24         | 3.66         | 1.28         | 1.47         | 0.37         | 4.48         | 1.57     | 1.79         | 0.45         | 5.51         | 1.93     | 2.20     | 0.55         | 7.04         | 2.46   | 2.82         | 0.70         |
| 1159         | 0.83         | 6.29         | 2.20         | 2.52         |              |          |                                       | 0.97       | 0.24         | 3.67         | 1.29         | 1.47         | 0.37         | 4.49         |          | 1.80         |              | 5.52         |          |          | 0.55         |              |  | 2.82         | 0.71         |
| 1160         | 0.83         | 6.31         | 2.21         | 2.52         |              |          |                                       | 0.98       | 0.24         | 3.68         | 1.29         | 1.47         | 0.37         | 4.50         |          | 1.80         |              | 5.54         |          |          |              |              |  | 2.83         | 0.71         |
| 1161         | 0.83         | 6.32         | 2.21         | 2.53         |              |          |                                       | 0.98       | 0.24         | 3.69         | 1.29         | 1.48         | 0.37         | 4.51         |          | 1.81         | 0.45         | 5.55         |          |          |              |              |  | 2.84         | 0.71         |
| 1162         | 0.83         | 6.34         | 2.22         | 2.53         |              |          |                                       | 0.98       | 0.25         | 3.70         | 1.30         | 1.48         | 0.37         | 4.52         |          | 1.81         | 0.45         | 5.56         |          |          |              |              |  | 2.84         | 0.71         |
| 1163         | 0.84         | 6.35         | 2.22         | 2.54         |              |          |                                       | 0.98       | 0.25         | 3.71         | 1.30         | 1.48         | 0.37         | 4.53         |          | 1.81         | 0.45         | 5.57         |          |          |              |              |  | 2.85         | 0.71         |
| 1164         | 0.84         | 6.36         | 2.23         | 2.54         |              |          |                                       | 0.98       | 0.25         | 3.72         | 1.30         | 1.49         | 0.37         | 4.54         |          | 1.82         | 0.45         | 5.59         |          |          |              |              |  | 2.86         | 0.71         |
| 1165<br>1166 | 0.84         | 6.37         | 2.23         | 2.55         |              |          |                                       | 0.99       | 0.25         | 3.72         | 1.30         | 1.49         | 0.37         | 4.55         |          | 1.82         |              | 5.60         |          |          | 0.56         |              |  | 2.86         | 0.72         |
| 1167         | 0.84<br>0.84 | 6.39         | 2.24         | 2.55         |              |          |                                       | 0.99       | 0.25         | 3.73         | 1.31         | 1.49         | 0.37         | 4.56         |          | 1.82         |              | 5.61         |          |          |              |              |  | 2.87         | 0.72         |
| 1168         | 0.84         | 6.40         | 2.24<br>2.24 | 2.56<br>2.56 |              |          |                                       | 0.99       | 0.25         |              |              | 1.49<br>1.50 | 0.37         | 4.57         |          | 1.83         |              | 5.62         |          |          | 0.56         |              |  | 2.87         | 0.72         |
| 1169         | 0.84         | 6.41<br>6.42 | 2.24         | 2.56         |              |          |                                       | 0.99       | 0.25<br>0.25 | 3.74<br>3.75 | 1.31         | 1.50         | 0.37<br>0.37 | 4.58<br>4.58 |          | 1.83<br>1.83 | 0.46<br>0.46 | 5.63<br>5.64 |          | 1        | 0.56<br>0.56 |              |  | 2.88         | 0.72<br>0.72 |
| 1170         | 0.85         | 6.43         | 2.25         | 2.57         |              |          |                                       | 1.00       | 0.25         | 3.75         | 1.31         | 1.50         | 0.37         | 4.58         |          | 1.83         | 0.46         | 5.65         |          |          |              |              |  | 2.88         | 0.72         |
| 1171         | 0.85         | 6.44         | 2.25         | 2.57         |              |          | · · · · · · · · · · · · · · · · · · · | 1.00       | 0.25         | 3.75         | 1.31         | 1.50         | 0.38         | 4.50         |          | 1.84         | 0.46         | 5.65         |          |          |              |              |  | 2.89         | 0.72         |
| 1172         | 0.85         | 6.45         | 2.26         | 2.58         |              |          | · · · · · · · · · · · · · · · · · · · | 1.00       | 0.25         | 3.77         | 1.32         | 1.51         | 0.38         | 4.61         |          | 1.84         | 0.46         | 5.66         |          | 1        | 0.57         |              |  | 2.89         | 0.72         |
| 1173         | 0.85         | 6.46         | 2.26         | 2.58         |              |          |                                       | 1.00       | 0.25         |              |              | 1.51         | 0.38         | 4.61         |          | 1.84         |              | 1            |          |          |              |              |  | 2.90         | 0.72         |
|              | · ·          | 5.70         | 2.20         | 2.50         | 0.03         | 2.50     | 5.07                                  | 1.00       | 5.25         | 5.77         | 1.32         | 1.71         | 5.50         | ال ال        | 1.01     | 1.04         | 0.70         | 5.07         | 1.50     | ۷.۷      | 0.57         | 1.23         | 2.54   | 2.50         | 5.72         |

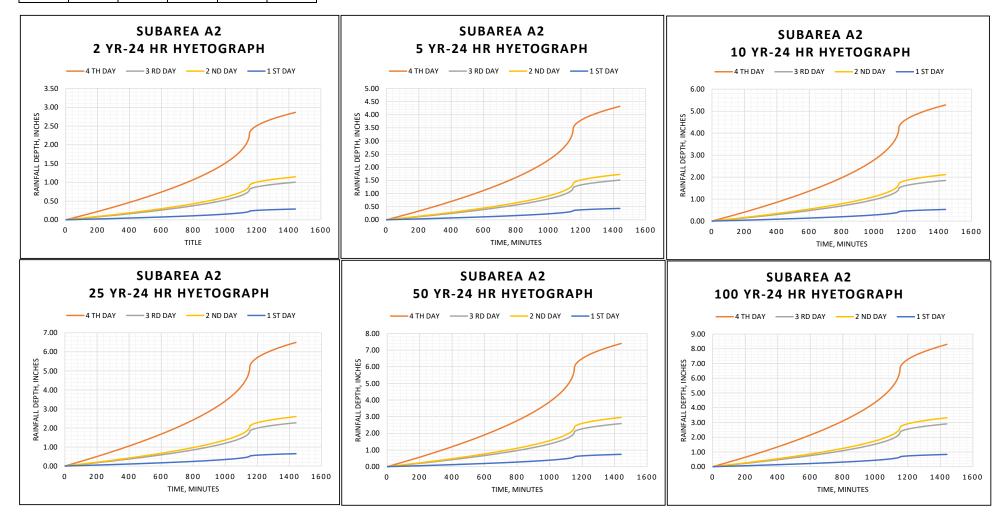
| UNIT HY      | 'ETOGRAPH |              | 50 YR - 2    | 24 HR        |              |              | 2 YR - 24  | 1 HR         |              |              | 5 YR -       | 24 HR        |            |              | 10 YR -      | 24 HR        |              |              | 25 YR        | - 24 HR  |              |              | 100 YR - 24  | HR           |              |
|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--|--------------|--------------|--------------|--------------|--------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|--------------|--------------|--------------|--------------|--------------|
|              | Depth     | Depth D      |              |              | Depth        | Depth        |  |              | Depth        | Depth        |              |              | Depth De   | epth         | Depth        | Depth        | Depth        | Depth        | Depth        | Depth    | Depth        | Depth        | Depth De     |              | Depth        |
| Time         | 1 INCH    | 4 TH DAY 3   | RD DAY 2     | ND DAY       | 1 ST DAY     | 4 TH DAY     | 3 RD DAY 2                                       | ND DAY 1     | L ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY 4 | TH DAY       | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY | 1 ST DAY     | 4 TH DAY     | 3 RD DAY 2 N | D DAY 1      | . ST DAY     |
| 1174         | 0.85      | 6.47         | 2.26         | 2.59         | 0.65         | 2.50         | 0.88   | 1.00         | 0.25         | 3.78         | 1.32         | 1.51         | 0.38       | 4.62         | 1.62         | 1.85         | 0.46         | 5.68         | 1.99         | 2.27     | 0.57         | 7.26         | 2.54         | 2.90         | 0.73         |
| 1175         | 0.85      | 6.48         | 2.27         | 2.59         | 0.65         | 2.51         | 0.88   | 1.00         | 0.25         | 3.78         | 1.32         | 1.51         | 0.38       | 4.63         | 1.62         | 1.85         | 0.46         | 5.69         | 1.99         | 2.28     | 0.57         | 7.27         | 2.54         | 2.91         | 0.73         |
| 1176         | 0.85      | 6.49         | 2.27         | 2.59         | 0.65         | 2.51         | 0.88   | 1.00         | 0.25         | 3.79         | 1.33         | 1.52         | 0.38       | 4.63         | 1.62         | 1.85         | 0.46         | 5.70         | 1.99         | 2.28     | 0.57         | 7.28         | 2.55         | 2.91         | 0.73         |
| 1177         | 0.85      | 6.50         | 2.27         | 2.60         | 0.65         |              | 0.88   | 1.01         | 0.25         | 3.79         | 1.33         | 1.52         | 0.38       | 4.64         | 1.62         | 1.86         | 0.46         | 5.70         | 2.00         | 2.28     | 0.57         | 7.29         | 2.55         | 2.92         | 0.73         |
| 1178         | 0.86      | 6.50         | 2.28         | 2.60         | 0.65         |              | 0.88   | 1.01         | 0.25         | 3.80         | 1.33         | 1.52         | 0.38       | 4.64         | 1.63         | 1.86         | 0.46         | 5.71         | 2.00         | 1        | 0.57         | 7.30         | 2.55         | 2.92         | 0.73         |
| 1179         | 0.86      | 6.51         | 2.28         | 2.61         | 0.65         |              | 1  | 1.01         | 0.25         | 3.80         | 1.33         | 1.52         | 0.38       | 4.65         | 1.63         | 1.86         | 0.47         | 5.72         | 2.00         | 1        | 0.57         | 7.31         | <b>.</b>     | 2.92         | 0.73         |
| 1180         | 0.86      | 6.52         | 2.28         | 2.61         | 0.65         | 2.52         | 0.88   | 1.01         | 0.25         | 3.81         | 1.33         | 1.52         | 0.38       | 4.66         | 1.63         | 1.86         | 0.47         | 5.73         | 2.00         | 1        | 0.57         | 7.32         | 2.56         | 2.93         | 0.73         |
| 1181         | 0.86      | 6.53         | 2.29         | 2.61         | 0.65         |              | 0.88   | 1.01         | 0.25         | 3.81         | 1.33         | 1.53         | 0.38       | 4.66         | 1.63         | 1.87         | 0.47         | 5.73         | 2.01         | 1        | 0.57         | 7.33         | <b>.</b>     | 2.93         | 0.73         |
| 1182         | 0.86      | 6.54         | 2.29         | 2.62         | 0.65         |              |  | 1.01         | 0.25         | 3.82         | 1.34         | 1.53         | 0.38       | 4.67         | 1.63         | 1.87         | 0.47         | 5.74         | 2.01         | 1        | 0.57         | 7.34         | 2.57         | 2.93         | 0.73         |
| 1183         | 0.86      | 6.55         | 2.29         | 2.62         | 0.65         |              |  | 1.01         | 0.25         | 3.82         | 1.34         | 1.53         | 0.38       | 4.67         | 1.64         | 1.87         | 0.47         | 5.75         | 2.01         |          | 0.57         | 7.35         | 2.57         | 2.94         | 0.73         |
| 1184<br>1185 | 0.86      | 6.55         | 2.29         | 2.62         | 0.66         |              |  | 1.01         | 0.25         | 3.83         | 1.34         | 1.53         | 0.38       | 4.68         | 1.64         | 1.87         | 0.47         | 5.75         | 2.01         | 1        | 0.58         | 7.35         | <b>.</b>     | 2.94         | 0.74         |
| 1186         | 0.86      | 6.56         | 2.30         | 2.62<br>2.63 | 0.66<br>0.66 |              |  | 1.02         | 0.25         | 3.83         | 1.34         | 1.53         | 0.38       | 4.69<br>4.69 | 1.64         | 1.87         | 0.47<br>0.47 | 5.76<br>5.77 | 2.02<br>2.02 |          | 0.58<br>0.58 | 7.36         | 2.58         | 2.95<br>2.95 | 0.74         |
| 1187         | 0.87      | 6.57         |              |              |              | 2.54         |  | 1.02         |              | 3.84         | 1.34         | 1.53         | 0.38       |              | 1.64         | 1.88         |              |              |              | 1        |              | 7.37         | 1            |              | 0.74         |
| 1188         | 0.87      | 6.58<br>6.58 | 2.30         | 2.63<br>2.63 | 0.66<br>0.66 |              | 0.89   | 1.02         | 0.25<br>0.25 | 3.84<br>3.85 | 1.34<br>1.35 | 1.54         | 0.38       | 4.70<br>4.70 | 1.64<br>1.65 | 1.88<br>1.88 | 0.47<br>0.47 | 5.77<br>5.78 | 2.02<br>2.02 | 1        | 0.58<br>0.58 | 7.38<br>7.39 | 2.58         | 2.95<br>2.96 | 0.74<br>0.74 |
| 1189         | 0.87      | 6.59         | 2.31         | 2.64         | 0.66         | 2.55         | 0.89   | 1.02         | 0.25         | 3.85         | 1.35         | 1.54         | 0.38       | 4.70         | 1.65         | 1.88         | 0.47         | 5.79         | 2.02         | 1        | 0.58         | 7.39         | 2.59         | 2.96         | 0.74         |
| 1190         | 0.87      | 6.60         | 2.31         | 2.64         | 0.66         |              | 0.89   | 1.02         | 0.26         | 3.85         | 1.35         | 1.54         | 0.39       | 4.71         | 1.65         | 1.88         | 0.47         | 5.79         | 2.03         |          | 0.58         | 7.40         |              | 2.96         | 0.74         |
| 1191         | 0.87      | 6.61         | 2.31         | 2.64         | 0.66         |              |  | 1.02         | 0.26         | 3.86         | 1.35         | 1.54         | 0.39       | 4.71         | 1.65         | 1.89         | 0.47         | 5.80         | 2.03         | 1        | 0.58         |              | 2.59         | 2.97         | 0.74         |
| 1192         | 0.87      | 6.61         | 2.31         | 2.65         | 0.66         | 2.56         |  | 1.02         | 0.26         | 3.86         | 1.35         | 1.55         | 0.39       | 4.72         | 1.65         | 1.89         | 0.47         | 5.81         | 2.03         |          | 0.58         | 7.41         | 2.60         | 2.97         | 0.74         |
| 1193         | 0.87      | 6.62         | 2.32         | 2.65         | 0.66         |              | 0.90   | 1.02         | 0.26         | 3.87         | 1.35         | 1.55         | 0.39       | 4.72         | 1.65         | 1.89         | 0.47         | 5.81         | 2.03         | 1        | 0.58         | 7.43         | 2.60         | 2.97         | 0.74         |
| 1194         | 0.87      | 6.63         | 2.32         | 2.65         | 0.66         |              |  | 1.03         | 0.26         | 3.87         | 1.35         | 1.55         | 0.39       | 4.73         | 1.66         | 1.89         | 0.47         | 5.82         | 2.04         |          | 0.58         |              | <b>.</b>     | 2.97         | 0.74         |
| 1195         | 0.87      | 6.63         | 2.32         | 2.65         | 0.66         | 2.57         | 0.90   | 1.03         | 0.26         | 3.87         | 1.36         | 1.55         | 0.39       | 4.74         | 1.66         | 1.89         | 0.47         | 5.83         | 2.04         |          | 0.58         | 7.44         | 2.61         | 2.98         | 0.74         |
| 1196         | 0.87      | 6.64         | 2.32         | 2.66         | 0.66         |              | 0.90   | 1.03         | 0.26         | 3.88         | 1.36         | 1.55         | 0.39       | 4.74         | 1.66         | 1.90         | 0.47         | 5.83         | 2.04         |          | 0.58         | 7.45         | 1            | 2.98         | 0.75         |
| 1197         | 0.87      | 6.65         | 2.33         | 2.66         | 0.66         |              |  | 1.03         | 0.26         | 3.88         | 1.36         | 1.55         | 0.39       | 4.75         | 1.66         | 1.90         | 0.47         | 5.84         | 2.04         | 1        | 0.58         |              |              | 2.98         | 0.75         |
| 1198         | 0.88      | 6.65         | 2.33         | 2.66         | 0.67         | 2.58         | 0.90   | 1.03         | 0.26         | 3.89         | 1.36         | 1.55         | 0.39       | 4.75         | 1.66         | 1.90         | 0.48         | 5.84         | 2.05         | 2.34     | 0.58         | 7.47         | 2.61         | 2.99         | 0.75         |
| 1199         | 0.88      | 6.66         | 2.33         | 2.66         | 0.67         | 2.58         | 0.90   | 1.03         | 0.26         | 3.89         | 1.36         | 1.56         | 0.39       | 4.76         | 1.66         | 1.90         | 0.48         | 5.85         | 2.05         | 2.34     | 0.58         | 7.47         | 2.62         | 2.99         | 0.75         |
| 1200         | 0.88      | 6.67         | 2.33         | 2.67         | 0.67         | 2.58         | 0.90   | 1.03         | 0.26         | 3.89         | 1.36         | 1.56         | 0.39       | 4.76         | 1.67         | 1.90         | 0.48         | 5.85         | 2.05         | 2.34     | 0.59         | 7.48         | 2.62         | 2.99         | 0.75         |
| 1201         | 0.88      | 6.67         | 2.34         | 2.67         | 0.67         | 2.58         | 0.90   | 1.03         | 0.26         | 3.90         | 1.36         | 1.56         | 0.39       | 4.77         | 1.67         | 1.91         | 0.48         | 5.86         | 2.05         | 2.34     | 0.59         | 7.49         | 2.62         | 3.00         | 0.75         |
| 1202         | 0.88      | 6.68         | 2.34         | 2.67         | 0.67         | 2.59         | 0.90   | 1.03         | 0.26         | 3.90         | 1.37         | 1.56         | 0.39       | 4.77         | 1.67         | 1.91         | 0.48         | 5.87         | 2.05         | 2.35     | 0.59         | 7.50         | 2.62         | 3.00         | 0.75         |
| 1203         | 0.88      | 6.69         | 2.34         | 2.67         | 0.67         |              | 0.91   | 1.04         | 0.26         | 3.91         | 1.37         | 1.56         | 0.39       | 4.77         | 1.67         | 1.91         | 0.48         | 5.87         | 2.05         |          | 0.59         | 7.50         | 2.63         | 3.00         | 0.75         |
| 1204         | 0.88      | 6.69         | 2.34         | 2.68         | 0.67         | 2.59         | 0.91   | 1.04         | 0.26         | 3.91         | 1.37         | 1.56         | 0.39       | 4.78         | 1.67         | 1.91         | 0.48         | 5.88         | 2.06         | 1        | 0.59         | 7.51         | 2.63         | 3.00         | 0.75         |
| 1205         | 0.88      | 6.70         | 2.34         | 2.68         | 0.67         | 2.59         | 0.91   | 1.04         | 0.26         | 3.91         | 1.37         | 1.57         | 0.39       | 4.78         | 1.67         | 1.91         | 0.48         | 5.88         | 2.06         |          | 0.59         | 7.52         | 2.63         | 3.01         | 0.75         |
| 1206         | 0.88      | 6.71         | 2.35         | 2.68         | 0.67         |              | <del>                                     </del> | 1.04         | 0.26         | 3.92         | 1.37         | 1.57         | 0.39       | 4.79         | 1.68         | 1.92         | 0.48         | 5.89         | 2.06         |          | 0.59         |              |              | 3.01         | 0.75         |
| 1207         | 0.88      | 6.71         | 2.35         | 2.68         | 0.67         | 2.60         | 0.91   | 1.04         | 0.26         | 3.92         | 1.37         | 1.57         | 0.39       | 4.79         | 1.68         | 1.92         | 0.48         | 5.89         | 2.06         | 1        | 0.59         | 7.53         | 2.64         | 3.01         | 0.75         |
| 1208         | 0.88      | 6.72         | 2.35         | 2.69         | 0.67         | 2.60         | 0.91   | 1.04         | 0.26         | 3.92         | 1.37         | 1.57         | 0.39       | 4.80         | 1.68         | 1.92         | 0.48         | 5.90         | 2.06         | 1        | 0.59         | 7.54         | 2.64         | 3.02         | 0.75         |
| 1209         | 0.88      | 6.72         | 2.35         | 2.69         | 0.67         |              | 0.91   | 1.04         | 0.26         | 3.93         | 1.37         | 1.57         | 0.39       | 4.80         | 1.68         | 1.92         | 0.48         | 5.90         | 2.07         | 1        | 0.59         | 7.54         | 2.64         | 3.02         | 0.75         |
| 1210         | 0.89      | 6.73<br>6.74 | 2.36<br>2.36 | 2.69<br>2.69 | 0.67<br>0.67 | 2.60<br>2.61 | 0.91   | 1.04         | 0.26<br>0.26 | 3.93<br>3.93 | 1.38         | 1.57<br>1.57 | 0.39       | 4.81<br>4.81 | 1.68<br>1.68 | 1.92<br>1.92 | 0.48<br>0.48 | 5.91<br>5.91 | 2.07<br>2.07 | 1        | 0.59<br>0.59 | 7.55<br>7.56 |              | 3.02         | 0.76<br>0.76 |
| 1212         | 0.89      | 6.74         | 2.36         | 2.09         | 0.67         |              | 0.91<br>0.91                                     | 1.04         | 0.26         | 3.94         | 1.38<br>1.38 | 1.57         | 0.39       | 4.81         | 1.68         | 1.92         | 0.48         | 5.92         | 2.07         |          | 0.59         | 7.56         | 2.65         | 3.03         | 0.76         |
| 1213         | 0.89      | 6.75         | 2.36         | 2.70         | 0.67         |              | 0.91   | 1.04         | 0.26         | 3.94         | 1.38         | 1.58         | 0.39       | 4.81         | 1.69         | 1.93         | 0.48         | 5.92         | 2.07         | 1        | 0.59         | 7.57         | 2.65         | 3.03         | 0.76         |
| 1214         | 0.89      | 6.75         | 2.36         | 2.70         | 0.68         | 2.61         | 0.91   | 1.05         | 0.26         | 3.94         | 1.38         | 1.58         | 0.39       | 4.82         | 1.69         | 1.93         | 0.48         | 5.93         | 2.08         | 1        | 0.59         | 7.58         | 2.65         | 3.03         | 0.76         |
| 1215         | 0.89      | 6.76         | 2.37         | 2.70         |              | 1            |  | 1.05         | 0.26         |              | 1.38         | 1.58         | 0.39       | 4.83         |              | 1.93         | 0.48         |              | 2.08         | 1        | 0.59         | 7.58         |              | 3.03         | 0.76         |
| 1216         | 0.89      | 6.76         | 2.37         | 2.71         | 0.68         |              |  | 1.05         | 0.26         |              | 1.38         | 1.58         |            | 4.83         |              | 1.93         |              |              | 2.08         |          |              |              |              | 3.04         | 0.76         |
| 1217         | 0.89      | 6.77         | 2.37         | 2.71         |              |              |  | 1.05         | 0.26         | 3.95         | 1.38         | 1.58         |            | 4.83         | 1.69         | 1.93         |              | 5.94         | 2.08         | 1        |              |              |              | 3.04         | 0.76         |
| 1218         | 0.89      | 6.78         | 2.37         | 2.71         | 0.68         |              |  | 1.05         | 0.26         |              | 1.39         | 1.58         |            | 4.84         |              | 1.94         |              |              | 2.08         |          |              |              |              | 3.04         | 0.76         |
| 1219         | 0.89      | 6.78         | 2.37         | 2.71         | 0.68         |              |  | 1.05         | 0.26         | 3.96         | 1.39         | 1.58         |            | 4.84         |              | 1.94         | 0.48         |              | 2.08         | 1        |              |              |              | 3.04         | 0.76         |
| 1220         | 0.89      | 6.79         | 2.38         | 2.71         | 0.68         |              |  | 1.05         | 0.26         | 3.96         | 1.39         | 1.59         | 0.40       | 4.85         |              | 1.94         | 0.48         | 5.96         | 2.09         | 2.38     | 0.60         |              |              | 3.05         | 0.76         |
| 1221         | 0.89      | 6.79         | 2.38         | 2.72         | 0.68         | 2.63         | 0.92   | 1.05         | 0.26         | 3.97         | 1.39         | 1.59         | 0.40       | 4.85         | 1.70         | 1.94         | 0.49         | 5.96         | 2.09         | 2.39     | 0.60         | 7.62         | 2.67         | 3.05         | 0.76         |
| 1222         | 0.89      | 6.80         | 2.38         | 2.72         | 0.68         |              |  | 1.05         | 0.26         | 3.97         | 1.39         | 1.59         | 0.40       | 4.85         | 1.70         | 1.94         | 0.49         | 5.97         | 2.09         |          |              |              | 2.67         | 3.05         | 0.76         |
| 1223         | 0.90      | 6.80         | 2.38         | 2.72         |              |              |  | 1.05         | 0.26         | 3.97         | 1.39         | 1.59         |            | 4.86         |              | 1.94         | 0.49         | 5.97         | 2.09         |          | 0.60         |              |              | 3.05         | 0.76         |
| 1224         | 0.90      | 6.81         | 2.38         | 2.72         | 0.68         |              |  | 1.05         | 0.26         | 3.98         | 1.39         | 1.59         | 0.40       | 4.86         |              | 1.94         | 0.49         | 5.98         | 2.09         |          |              |              |              | 3.06         | 0.76         |
| 1225         | 0.90      | 6.81         | 2.39         | 2.73         |              |              |  | 1.05         | 0.26         | 3.98         | 1.39         | 1.59         |            | 4.87         |              | 1.95         |              |              | 2.09         |          |              |              |              | 3.06         | 0.76         |
| 1226         | 0.90      | 6.82         | 2.39         | 2.73         | 0.68         |              |  | 1.06         | 0.26         | 3.98         | 1.39         | 1.59         |            | 4.87         |              | 1.95         |              | 5.99         | 2.10         |          | 0.60         |              |              | 3.06         | 0.77         |
| 1227         | 0.90      | 6.82         | 2.39         | 2.73         | 0.68         |              |  | 1.06         | 0.26         | 3.99         | 1.40         | 1.59         |            | 4.87         | 1.71         | 1.95         | 0.49         | 5.99         | 2.10         | 1        | 0.60         |              |              | 3.06         | 0.77         |
| 1228         | 0.90      | 6.83         | 2.39         | 2.73         | 0.68         |              |  | 1.06         | 0.26         | 3.99         | 1.40         | 1.60         |            | 4.88         |              | 1.95         |              |              | 2.10         |          |              |              |              | 3.07         | 0.77         |
| 1229         | 0.90      | 6.84         | 2.39         | 2.73         | 0.68         |              |  | 1.06         | 0.26         | 3.99         | 1.40         | 1.60         |            | 4.88         |              | 1.95         |              | 6.00         | 2.10         |          | 0.60         |              |              | 3.07         | 0.77         |
| 1230         | 0.90      | 6.84         | 2.39         | 2.74         | 0.68         |              |  | 1.06         | 0.26         | 3.99         | 1.40         | 1.60         |            | 4.88         | 1.71         | 1.95         | 0.49         | 6.01         | 2.10         |          | 0.60         |              |              | 3.07         | 0.77         |
| 1231         | 0.90      | 6.85         | 2.40         | 2.74         | 0.68         |              |  | 1.06         | 0.26         | 4.00         | 1.40         | 1.60         |            | 4.89         |              | 1.96         | 0.49         |              | 2.10         |          |              |              |              | 3.07         | 0.77         |
| 1232         | 0.90      | 6.85         | 2.40         | 2.74         | 0.69         |              |  | 1.06         | 0.27         | 4.00         | 1.40         | 1.60         |            | 4.89         |              | 1.96         |              | 6.02         | 2.11         |          | 0.60         |              |              | 3.07         | 0.77         |
| 1233<br>1234 | 0.90      | 6.86         | 2.40         | 2.74         | 0.69         |              |  | 1.06         | 0.27         | 4.00         | 1.40         | 1.60         |            | 4.90         | 1.71         | 1.96         | 0.49         | 6.02         | 2.11         |          | 0.60         |              |              | 3.08         | 0.77         |
| 1234         | 0.90      | 6.86<br>6.87 | 2.40         | 2.74<br>2.75 | 0.69<br>0.69 |              |  | 1.06<br>1.06 | 0.27<br>0.27 | 4.01<br>4.01 | 1.40         | 1.60<br>1.60 |            | 4.90         | 1.71<br>1.72 | 1.96         |              | 6.02<br>6.03 | 2.11         |          | 0.60<br>0.60 |              |              | 3.08         | 0.77         |
| 1235         | 0.90      | 6.89         | 2.40         | 2.75         |              |              |  | 1.06         | 0.27         | 4.01         | 1.40<br>1.41 | 1.60         |            | 4.90<br>4.92 |              | 1.96<br>1.97 | 0.49<br>0.49 | 6.03         | 2.11<br>2.12 |          |              |              |              | 3.08         | 0.77<br>0.77 |
| 1245         | 0.91      | 6.89         | 2.41         | 2.76         | 0.69         |              |  | 1.07         | 0.27         | 4.02         |              | 1.61         | 0.40       | 4.92         |              | 1.97         |              | 6.05         | 2.12         |          | 0.61         |              |              | 3.10         | 0.77         |
| 1250         | 0.91      | 6.91         | 2.42         | 2.77         |              |              |  | 1.07         | 0.27         | 4.04         | 1.41<br>1.42 | 1.62         |            | 4.94         |              | 1.97         | 0.49<br>0.50 | 6.07         | 2.12         |          |              |              |              | 3.10         | 0.78         |
| 1200         | 0.01      | 0.94         | 2.43         | ۷./٥         | 0.69         | 2.69         | 0.94   | 1.07         | 0.27         | 4.05         | 1.42         | 1.02         | 0.41       | 4.95         | 1./3         | 1.98         | 0.50         | 6.09         | 2.13         | 2.44     | 10.01        | 7.78         | 2./2         | 3.11         | υ./δ         |

| UNIT HY | ETOGRAPH |          | 50 YR - 1 | 24 HR |          |       | 2 YR -   | 24 HR |          |          | 5 YR -   | 24 HR |          |          | 10 YR    | - 24 HR  |          |       | 25 YR    | - 24 HR  |       |          | 100 YR   | - 24 HR  |          |
|---------|----------|----------|-----------|-------|----------|-------|----------|-------|----------|----------|----------|-------|----------|----------|----------|----------|----------|-------|----------|----------|-------|----------|----------|----------|----------|
|         | Depth    | Depth    |           | Depth | Depth    | Depth | Depth    |       | Depth    | Depth    |          |       | Depth    | Depth    | Depth    | Depth    | Depth    | Depth | Depth    | Depth    | Depth | Depth    | Depth    | Depth    | Depth    |
| Time    | 1 INCH   | 4 TH DAY | -         | •     | 1 ST DAY |       | 3 RD DAY | -     | 1 ST DAY | 4 TH DAY | 3 RD DAY | -     | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | -     | 3 RD DAY | 2 ND DAY | -     | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY |
| 1255    | 0.92     | 6.96     | 2.44      | 2.78  | 0.70     | 2.69  | 0.94     | 1.08  | 0.27     |          | 1.42     | 1.63  | 0.41     | 4.97     | 1.74     |          | 0.50     | 6.11  | 2.14     | 2.44     | 0.61  | 7.81     | 2.73     | 3.12     | 0.78     |
| 1260    | 0.92     | 6.98     | 2.44      | 2.79  | 0.70     | 2.70  | 0.95     | 1.08  | 0.27     | 4.08     | 1.43     | 1.63  | 0.41     | 4.99     | 1.75     | 1.99     | 0.50     | 6.13  | 2.15     | 2.45     | 0.61  | 7.84     | 2.74     | 3.13     | 0.78     |
| 1265    | 0.92     | 7.01     | 2.45      | 2.80  | 0.70     | 2.71  | 0.95     | 1.08  | 0.27     |          |          | 1.64  | 0.41     | 5.00     | 1        | 1        | 0.50     | 6.15  | 2.15     | 1        |       | 7.86     |          |          |          |
| 1270    | 0.92     | 7.03     | 2.46      | 2.81  | 0.70     | 2.72  | 0.95     | 1.09  | 0.27     | 4.10     | 1.44     | 1.64  | 0.41     | 5.02     | 1.76     | 2.01     | 0.50     | 6.17  | 2.16     | 2.47     | 0.62  | 7.88     | 2.76     |          |          |
| 1275    | 0.93     | 7.05     | 2.47      | 2.82  | 0.70     | 2.73  | 0.95     | 1.09  | 0.27     | 4.12     | 1.44     | 1.65  | 0.41     | 5.03     | 1.76     | 2.01     | 0.50     | 6.19  | 2.17     | 2.48     | 0.62  | 7.91     | 2.77     | 3.16     | 0.79     |
| 1280    | 0.93     | 7.07     | 2.47      | 2.83  | 0.71     | 2.74  | 0.96     | 1.09  | 0.27     | 4.13     | 1.44     | 1.65  | 0.41     | 5.05     | 1.77     | 2.02     | 0.50     | 6.21  | 2.17     | 2.48     | 0.62  | 7.93     | 2.78     | 3.17     | 0.79     |
| 1285    | 0.93     | 7.09     | 2.48      | 2.84  | 0.71     | 2.74  | 0.96     | 1.10  | 0.27     | 4.14     | 1.45     | 1.66  | 0.41     | 5.06     | 1.77     | 2.02     | 0.51     | 6.22  | 2.18     | 2.49     | 0.62  | 7.95     | 2.78     | 3.18     | 0.80     |
| 1290    | 0.94     | 7.11     | 2.49      | 2.84  | 0.71     | 2.75  | 0.96     | 1.10  | 0.28     | 4.15     | 1.45     | 1.66  | 0.42     | 5.08     | 1.78     | 2.03     | 0.51     | 6.24  | 2.18     | 2.50     | 0.62  | 7.98     | 2.79     | 3.19     | 0.80     |
| 1295    | 0.94     | 7.13     | 2.50      | 2.85  | 0.71     | 2.76  | 0.97     | 1.10  | 0.28     | 4.16     | 1.46     | 1.67  | 0.42     | 5.09     | 1.78     | 2.04     | 0.51     | 6.26  | 2.19     | 2.50     | 0.63  | 8.00     | 2.80     | 3.20     | 0.80     |
| 1300    | 0.94     | 7.15     | 2.50      | 2.86  | 0.71     | 2.77  | 0.97     | 1.11  | 0.28     | 4.17     | 1.46     | 1.67  | 0.42     | 5.10     | 1.79     | 2.04     | 0.51     | 6.28  | 2.20     | 2.51     | 0.63  | 8.02     | 2.81     | 3.21     | 0.80     |
| 1305    | 0.94     | 7.17     | 2.51      | 2.87  | 0.72     | 2.77  | 0.97     | 1.11  | 0.28     | 4.19     | 1.46     | 1.67  | 0.42     | 5.12     | 1.79     | 2.05     | 0.51     | 6.29  | 2.20     | 2.52     | 0.63  | 8.04     | 2.81     | 3.22     | 0.80     |
| 1310    | 0.95     | 7.19     | 2.52      | 2.87  | 0.72     | 2.78  | 0.97     | 1.11  | 0.28     | 4.20     | 1.47     | 1.68  | 0.42     | 5.13     | 1.80     | 2.05     | 0.51     | 6.31  | 2.21     | 2.52     | 0.63  | 8.06     | 2.82     | 3.22     | 0.81     |
| 1315    | 0.95     | 7.20     | 2.52      | 2.88  | 0.72     | 2.79  | 0.98     | 1.12  | 0.28     | 4.21     | 1.47     | 1.68  | 0.42     | 5.14     | 1.80     | 2.06     | 0.51     | 6.33  | 2.21     | 2.53     | 0.63  | 8.08     | 2.83     | 3.23     | 0.81     |
| 1320    | 0.95     | 7.22     | 2.53      | 2.89  | 0.72     | 2.80  | 0.98     | 1.12  | 0.28     | 4.22     | 1.48     | 1.69  | 0.42     | 5.16     | 1.80     | 2.06     | 0.52     | 6.34  | 2.22     | 2.54     | 0.63  | 8.10     | 2.84     | 3.24     | 0.81     |
| 1325    | 0.95     | 7.24     | 2.53      | 2.90  | 0.72     | 2.80  | 0.98     | 1.12  | 0.28     | 4.23     | 1.48     | 1.69  | 0.42     | 5.17     | 1.81     | 2.07     | 0.52     | 6.36  | 2.22     | 2.54     | 0.64  | 8.12     | 2.84     | 3.25     | 0.81     |
| 1330    | 0.95     | 7.26     | 2.54      | 2.90  | 0.73     | 2.81  | 0.98     | 1.12  | 0.28     | 4.24     | 1.48     | 1.70  | 0.42     | 5.18     | 1.81     | 2.07     | 0.52     | 6.37  | 2.23     | 2.55     | 0.64  | 8.14     | 2.85     | 3.26     | 0.81     |
| 1335    | 0.96     | 7.28     | 2.55      | 2.91  | 0.73     | 2.82  | 0.99     | 1.13  | 0.28     | 4.25     | 1.49     | 1.70  | 0.42     | 5.19     | 1.82     | 2.08     | 0.52     | 6.39  | 2.24     | 2.56     | 0.64  | 8.16     | 2.86     | 3.27     | 0.82     |
| 1340    | 0.96     | 7.29     | 2.55      | 2.92  | 0.73     | 2.82  | 0.99     | 1.13  | 0.28     | 4.26     | 1.49     | 1.70  | 0.43     | 5.21     | 1.82     | 2.08     | 0.52     | 6.40  | 2.24     | 2.56     | 0.64  | 8.18     | 2.86     | 3.27     | 0.82     |
| 1345    | 0.96     | 7.31     | 2.56      | 2.92  | 0.73     | 2.83  | 0.99     | 1.13  | 0.28     | 4.27     | 1.49     | 1.71  | 0.43     | 5.22     | 1.83     | 2.09     | 0.52     | 6.42  | 2.25     | 2.57     | 0.64  | 8.20     | 2.87     | 3.28     |          |
| 1350    | 0.96     | 7.33     | 2.56      | 2.93  | 0.73     | 2.84  | 0.99     | 1.13  | 0.28     | 4.28     | 1.50     | 1.71  | 0.43     | 5.23     | 1.83     | 2.09     | 0.52     | 6.43  | 2.25     | 2.57     | 0.64  | 8.22     | 2.88     | 3.29     |          |
| 1355    | 0.97     | 7.34     | 2.57      | 2.94  | 0.73     | 2.84  | 0.99     | 1.14  | 0.28     |          | 1.50     | 1.72  | 0.43     | 5.24     | 1.83     | 2.10     | 0.52     | 6.45  | 2.26     | 2.58     | 0.64  | 8.24     | 2.88     | 3.30     |          |
| 1360    | 0.97     | 7.36     | 2.58      | 2.94  | 0.74     | 2.85  | 1.00     | 1.14  | 0.28     |          | 1.50     | 1.72  | 0.43     | 5.25     | 1.84     | 2.10     | 0.53     | 6.46  | 2.26     | 2.58     | 0.65  | 8.26     |          |          |          |
| 1365    | 0.97     | 7.38     | 2.58      | 2.95  | 0.74     | 2.85  | 1.00     | 1.14  | 0.29     |          | 1.51     | 1.72  | 0.43     | 5.27     |          |          | 0.53     | 6.48  | 2.27     |          |       | 8.28     | 2.90     | 3.31     |          |
| 1370    | 0.97     | 7.39     | 2.59      | 2.96  | 0.74     | 2.86  | 1.00     | 1.14  | 0.29     |          | 1.51     | 1.73  | 0.43     | 5.28     |          |          | 0.53     | 6.49  | 2.27     |          |       | 8.29     |          |          |          |
| 1375    | 0.97     | 7.41     | 2.59      | 2.96  | 0.74     |       | 1.00     | 1.15  | 0.29     |          |          | 1.73  | 0.43     | 5.29     |          |          |          | 6.50  | 2.28     |          |       | 8.31     | 2.91     |          |          |
| 1380    | 0.98     | 7.42     | 2.60      | 2.97  | 0.74     | 2.87  | 1.01     | 1.15  | 0.29     |          | 1.52     | 1.73  | 0.43     | 5.30     |          |          |          | 6.52  | 2.28     |          |       | 8.33     |          |          |          |
| 1385    | 0.98     | 7.44     | 2.60      | 2.98  | 0.74     | 2.88  | 1.01     | 1.15  | 0.29     |          |          | 1.74  | 0.43     | 5.31     | 1        | 1        |          | 6.53  | 2.29     |          |       | 8.35     |          |          |          |
| 1390    | 0.98     | 7.45     | 2.61      | 2.98  | 0.75     | 2.88  | 1.01     | 1.15  | 0.29     |          | 1.52     | 1.74  | 0.44     | 5.32     | 1        | 1        |          | 6.54  | 2.29     |          |       | 8.36     |          |          |          |
| 1395    | 0.98     | 7.47     | 2.61      | 2.99  | 0.75     | 2.89  | 1.01     | 1.16  | 0.29     |          |          | 1.74  | 0.44     | 5.33     |          |          |          | 6.56  | 2.30     |          |       | 8.38     |          |          |          |
| 1400    | 0.98     | 7.48     | 2.62      | 2.99  | 0.75     | 2.90  | 1.01     | 1.16  | 0.29     |          |          | 1.75  | 0.44     | 5.34     |          | 1        |          | 6.57  | 2.30     |          |       | 8.40     |          |          |          |
| 1405    | 0.99     | 7.50     | 2.62      | 3.00  | 0.75     | 2.90  | 1.02     | 1.16  | 0.29     |          |          | 1.75  | 0.44     | 5.35     | 1        | 1        |          | 6.58  | 2.30     |          |       | 8.41     | 2.94     |          | +        |
| 1410    | 0.99     | 7.51     | 2.63      | 3.01  | 0.75     | 2.91  | 1.02     | 1.16  | 0.29     |          |          | 1.76  | 0.44     | 5.36     |          |          |          | 6.60  | 2.31     | 2.64     |       | 8.43     |          |          |          |
| 1415    | 0.99     | 7.53     | 2.64      | 3.01  | 0.75     | 2.91  | 1.02     | 1.17  | 0.29     |          |          | 1.76  | 0.44     | 5.38     |          |          |          | 6.61  | 2.31     | 2.64     |       | 8.45     |          |          |          |
| 1420    | 0.99     | 7.54     | 2.64      | 3.02  | 0.75     | 2.92  | 1.02     | 1.17  | 0.29     |          | 1.54     | 1.76  | 0.44     | 5.39     |          | 1        |          | 6.62  | 2.32     |          |       | 8.46     |          |          |          |
| 1425    | 0.99     | 7.56     | 2.65      | 3.02  | 0.76     | 2.92  | 1.02     | 1.17  | 0.29     |          | 1.54     | 1.77  | 0.44     | 5.40     |          |          | 0.54     | 6.64  | 2.32     |          |       | 8.48     |          |          |          |
| 1430    | 1.00     | 7.57     | 2.65      | 3.03  | 0.76     | 2.93  | 1.03     | 1.17  | 0.29     |          | 1.55     | 1.77  | 0.44     | 5.41     |          |          | 0.54     | 6.65  | 2.33     |          |       | 8.50     | 2.97     | 3.40     |          |
| 1435    | 1.00     | 7.59     | 2.66      | 3.03  | 0.76     | 2.94  | 1.03     | 1.17  | 0.29     |          | 1.55     | 1.77  | 0.44     | 5.42     |          |          | 0.54     | 6.66  | 2.33     |          |       | 8.51     | 2.98     |          |          |
| 1440    | 1.00     | 7.60     | 2.66      | 3.04  | 0.76     | 2.94  | 1.03     | 1.18  | 0.29     | 4.44     | 1.55     | 1.78  | 0.44     | 5.43     | 1.90     | 2.17     | 0.54     | 6.67  | 2.34     | 2.67     | 0.67  | 8.53     | 2.98     | 3.41     | 0.85     |

### SUBAREA A2 HYETOPRAPHS

- Per 2006 Los Angeles County Hydrology Manual Appendix A

|       |     | 24 HR ISC | HYETS,IN |     |     |  |  |  |  |  |  |
|-------|-----|-----------|----------|-----|-----|--|--|--|--|--|--|
| 50 YR |     |           |          |     |     |  |  |  |  |  |  |
| 7.4   | 2.9 | 4.3       | 5.3      | 6.5 | 8.3 |  |  |  |  |  |  |



| UNIT HY | ETOGRAPH |          | 50 YR    | - 24 HR  |          |          | 2 YR     | - 24 HR  |          |          | 5 YR -   | 24 HR    |          |          | 10 YR    | - 24 HR  |          |          | 25 YR    | - 24 HR  |          |          | 100 YR   | - 24 HR  |          |
|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|         | Depth    |
| Time    | 1 INCH   | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY |
| 0       | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 30      | 0.01     | 0.08     | 0.03     | 0.03     | 0.01     | 0.03     | 0.01     | 0.01     | 0.00     | 0.05     | 0.02     | 0.02     | 0.00     | 0.06     | 0.02     | 0.02     | 0.01     | 0.07     | 0.03     | 0.03     | 0.01     | 0.09     | 0.03     | 0.04     | 0.01     |
| 60      | 0.02     | 0.17     | 0.06     | 0.07     | 0.02     | 0.06     | 0.02     | 0.03     | 0.01     | 0.10     | 0.03     | 0.04     | 0.01     | 0.12     | 0.04     | 0.05     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.19     | 0.06     | 0.07     | 0.02     |
| 90      | 0.03     | 0.25     | 0.09     | 0.10     | 0.02     | 0.10     | 0.03     | 0.04     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.18     | 0.06     | 0.07     | 0.02     | 0.22     | 0.08     | 0.09     | 0.02     | 0.28     | 0.10     | 0.11     | 0.03     |
| 120     | 0.05     | 0.34     | 0.12     | 0.13     | 0.03     | 0.13     | 0.05     | 0.05     | 0.01     | 0.20     | 0.07     | 0.08     | 0.02     | 0.24     | 0.08     | 0.10     | 0.02     | 0.29     | 0.10     | 0.12     | 0.03     | 0.38     | 0.13     | 0.15     | 0.04     |
| 150     | 0.06     | 0.42     | 0.15     | 0.17     | 0.04     | 0.16     | 0.06     | 0.07     | 0.02     | 0.25     | 0.09     | 0.10     | 0.02     | 0.30     | 0.11     | 0.12     | 0.03     | 0.37     | 0.13     | 0.15     | 0.04     | 0.47     | 0.17     | 0.19     | 0.05     |
| 180     | 0.07     | 0.51     | 0.18     | 0.20     | 0.05     | 0.20     | 0.07     | 0.08     | 0.02     | 0.30     | 0.10     | 0.12     | 0.03     | 0.36     | 0.13     | 0.15     | 0.04     | 0.45     | 0.16     | 0.18     | 0.04     | 0.57     | 0.20     | 0.23     | 0.06     |
| 210     | 0.08     | 0.60     | 0.21     | 0.24     | 0.06     | 0.23     | 0.08     | 0.09     | 0.02     | 0.35     | 0.12     | 0.14     | 0.03     | 0.43     | 0.15     | 0.17     | 0.04     | 0.53     | 0.18     | 0.21     | 0.05     | 0.67     | 0.24     | 0.27     | 0.07     |
| 240     | 0.09     | 0.69     | 0.24     | 0.28     | 0.07     | 0.27     | 0.09     | 0.11     | 0.03     | 0.40     | 0.14     | 0.16     | 0.04     | 0.49     | 0.17     | 0.20     | 0.05     | 0.61     | 0.21     | 0.24     | 0.06     | 0.77     | 0.27     | 0.31     | 0.08     |
| 270     | 0.11     | 0.78     | 0.27     | 0.31     | 0.08     | 0.30     | 0.11     | 0.12     | 0.03     | 0.46     | 0.16     | 0.18     | 0.05     | 0.56     | 0.20     | 0.22     | 0.06     | 0.69     | 0.24     | 0.27     | 0.07     | 0.88     | 0.31     | 0.35     | 0.09     |
| 300     | 0.12     | 0.87     | 0.31     | 0.35     | 0.09     | 0.34     | 0.12     | 0.14     | 0.03     | 0.51     | 0.18     | 0.20     | 0.05     | 0.62     | 0.22     | 0.25     | 0.06     | 0.77     | 0.27     | 0.31     | 0.08     | 0.98     | 0.34     | 0.39     | 0.10     |
| 330     | 0.13     | 0.97     | 0.34     | 0.39     | 0.10     | 0.38     | 0.13     | 0.15     | 0.04     | 0.57     | 0.20     | 0.23     | 0.06     | 0.69     | 0.24     | 0.28     | 0.07     | 0.85     | 0.30     | 0.34     | 0.09     | 1.09     | 0.38     | 0.44     | 0.11     |
| 360     | 0.14     | 1.07     | 0.37     | 0.43     | 0.11     | 0.41     | 0.14     | 0.17     | 0.04     | 0.62     | 0.22     | 0.25     | 0.06     | 0.76     | 0.27     | 7 0.30   | 0.08     | 0.94     | 0.33     | 0.37     | 0.09     | 1.20     | 0.42     | 0.48     | 0.12     |
| 390     | 0.16     | 1.16     | 0.41     | 0.47     | 0.12     | 0.45     | 0.16     | 0.18     | 0.05     | 0.68     | 0.24     | 0.27     | 0.07     | 0.83     | 0.29     | 0.33     | 0.08     | 1.02     | 0.36     | 0.41     | 0.10     | 1.31     | 0.46     | 0.52     | 0.13     |
| 420     | 0.17     | 1.26     | 0.44     | 0.51     | 0.13     | 0.49     | 0.17     | 0.20     | 0.05     | 0.74     | 0.26     | 0.30     | 0.07     | 0.90     | 0.32     | 0.36     | 0.09     | 1.11     | 0.39     | 0.44     | 0.11     | 1.42     | 0.50     | 0.57     | 0.14     |
| 450     | 0.18     | 1.37     | 0.48     | 0.55     | 0.14     | 0.53     | 0.19     | 0.21     | 0.05     | 0.80     | 0.28     | 0.32     | 0.08     | 0.98     | 0.34     | 0.39     | 0.10     | 1.20     | 0.42     | 0.48     | 0.12     | 1.53     | 0.54     | 0.61     | 0.15     |
| 480     | 0.20     | 1.47     | 0.51     | 0.59     | 0.15     | 0.57     | 0.20     | 0.23     | 0.06     | 0.86     | 0.30     | 0.34     | 0.09     | 1.05     | 0.37     | 0.42     | 0.11     | 1.29     | 0.45     | 0.52     | 0.13     | 1.65     | 0.58     | 0.66     | 0.17     |
| 510     | 0.21     | 1.58     | 0.55     | 0.63     | 0.16     | 0.61     | 0.21     | 0.24     | 0.06     | 0.92     | 0.32     | 0.37     | 0.09     | 1.13     | 0.39     | 0.45     | 0.11     | 1.38     | 0.48     | 0.55     | 0.14     | 1.77     | 0.62     | 0.71     | 0.18     |
| 540     | 0.23     | 1.69     | 0.59     | 0.67     | 0.17     | 0.65     | 0.23     | 0.26     | 0.07     | 0.98     | 0.34     | 0.39     | 0.10     | 1.20     | 0.42     | 0.48     | 0.12     | 1.48     | 0.52     | 0.59     | 0.15     | 1.89     | 0.66     | 0.76     | 0.19     |
| 570     | 0.24     | 1.80     | 0.63     | 0.72     | 0.18     | 0.70     | 0.24     | 0.28     | 0.07     | 1.05     | 0.37     | 0.42     | 0.10     | 1.28     | 0.45     | 0.51     | 0.13     | 1.58     | 0.55     | 0.63     | 0.16     | 2.02     | 0.71     | 0.81     | 0.20     |

| LINIT HV     | ETOGRAPH | I            | 50 YR - 24 HR   | <u> </u>     |              | 1            | 2 YR - 24 HR     |     | I            |              | 5 VD -       | 24 HR    |       |              | 10 VP        | - 24 HR      |              |              | 25 YR -      | 21 HP        |          | I            | 100 YR - 24 I | 1D           |              |
|--------------|----------|--------------|-----------------|--------------|--------------|--------------|------------------|-----|--------------|--------------|--------------|----------|-------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|--------------|---------------|--------------|--------------|
| UNITH        | Depth    | Depth        | Depth Depth     |              | Depth        | Depth        | Depth Depth      | De  | epth         | Depth        | Depth        | Depth    | Depth | Depth        | Depth        |              | Depth        | Depth        | 1            | Depth        | Depth    | Depth        | Depth Dept    |              | Depth        |
| Time         | 1 INCH   | 4 TH DAY     | 3 RD DAY 2 ND I |              | 1 ST DAY     | 4 TH DAY     | 3 RD DAY 2 ND DA |     | •            | 4 TH DAY     | 3 RD DAY     | 2 ND DAY | 1 1   | 4 TH DAY     | 3 RD DAY     |              | 1 ST DAY     | •            | <del> </del> | 2 ND DAY     | 1 ST DAY | -            |               |              | 1 ST DAY     |
| 600          | 0.26     | 1.91         | 0.67            | 0.76         | 0.19         | 0.74         | 0.26             | .30 | 0.07         | 1.12         | 0.39         | 0.45     | 0.11  | 1.36         | 0.48         | 0.55         | 0.14         | 1.68         | 0.59         | 0.67         | 0.17     | 2.14         | 0.75          | 0.86         | 0.21         |
| 630          | 0.27     | 2.03         | 0.71            | 0.81         | 0.20         | 0.79         |                  | .31 | 0.08         | 1.18         | 0.41         |          | 1 1   | 1.45         | 0.51         | 0.58         | 0.14         | 1.78         | 1            | 0.71         | 0.18     | 2.28         | 0.80          | 0.91         | 0.23         |
| 660          | 0.29     | 2.15         | 0.75            | 0.86         | 0.21         | 0.83         |                  | .33 | 0.08         | 1.25         |              |          | +     | 1.53         | 0.54         | 0.61         | 0.15         | 1.89         | 1            | 0.75         | 1        |              | 0.84          | 0.96         | 0.24         |
| 690<br>720   | 0.31     | 2.27<br>2.40 | 0.80            | 0.91         | 0.23         | 0.88         |                  | .35 | 0.09         | 1.33<br>1.40 | 1            |          | 1 1   | 1.62         | 0.57<br>0.60 | 0.65<br>0.69 | 0.16<br>0.17 | 2.00         | 0.70<br>0.74 | 0.80<br>0.84 | 0.20     |              | 0.89          | 1.02         | 0.25<br>0.27 |
| 750          | 0.34     | 2.40         | 0.89            | 1.01         | 0.24         | 0.93<br>0.98 |                  | .39 | 0.09         | 1.40         |              |          |       | 1.71<br>1.81 | 0.63         | 0.69         | 0.17         | 2.11         | 1            | 0.89         |          |              | 0.94          | 1.14         | 0.27         |
| 780          | 0.36     | 2.67         | 0.93            | 1.07         | 0.27         | 1.03         |                  | .41 | 0.10         | 1.56         |              |          | 1 1   | 1.91         | 0.67         | 0.72         | 0.19         | 2.34         | 1            | 0.94         |          |              | 1.05          | 1.20         | 0.30         |
| 810          | 0.38     | 2.81         | 0.98            | 1.12         | 0.28         | 1.09         |                  | .43 | 0.11         | 1.64         |              |          |       | 2.01         | 0.70         | 0.80         | 0.20         | 2.47         |              | 0.99         |          |              | 1.10          | 1.26         | 0.32         |
| 840          | 0.40     | 2.96         | 1.04            | 1.18         | 0.30         | 1.14         | 0.40             | .46 | 0.11         | 1.73         | 0.60         | 0.69     | 0.17  | 2.11         | 0.74         | 0.84         | 0.21         | 2.60         | 0.91         | 1.04         | 0.26     | 3.32         | 1.16          | 1.33         | 0.33         |
| 870          | 0.42     | 3.11         | 1.09            | 1.24         | 0.31         | 1.20         | 0.42             | .48 | 0.12         | 1.82         | 0.64         | 0.73     | 0.18  | 2.22         | 0.78         | 0.89         | 0.22         | 2.73         | 0.96         | 1.09         | 0.27     | 3.49         | 1.22          | 1.40         | 0.35         |
| 900          | 0.44     | 3.27         | 1.15            | 1.31         | 0.33         | 1.27         |                  | .51 | 0.13         | 1.91         | 0.67         |          | -     | 2.34         | 0.82         | 0.94         | 0.23         | 2.88         | 1            | 1.15         |          |              | 1.29          | 1.47         | 0.37         |
| 930          | 0.47     | 3.45         | 1.21            | 1.38         | 0.34         | 1.33         |                  | .53 | 0.13         | 2.01         | 0.70         |          | 1 1   | 2.46         | 0.86         | 0.98         | 0.25         | 3.03         | 1            | 1.21         |          |              | 1.35          | 1.55         | 0.39         |
| 960<br>970   | 0.49     | 3.63         | 1.27            | 1.45         | 0.36         | 1.40         |                  | .56 | 0.14         | 2.12         |              |          | -     | 2.59         | 0.91         | 1.04         | 0.26         | 3.19         | 1            | 1.27         |          |              | 1.43          | 1.63         | 0.41         |
| 980          | 0.50     | 3.69<br>3.76 | 1.29<br>1.32    | 1.48         | 0.37<br>0.38 | 1.43<br>1.45 |                  | .57 | 0.14         | 2.16         |              |          | 1 1   | 2.64         | 0.92<br>0.94 | 1.05<br>1.07 | 0.26<br>0.27 | 3.24         | 1            |              |          |              | 1.45<br>1.48  | 1.66<br>1.69 | 0.41         |
| 990          | 0.52     | 3.83         | 1.34            | 1.53         | 0.38         | 1.43         |                  | .59 | 0.15         | 2.23         |              |          | 1 1   | 2.73         | 0.94         | 1.07         | 0.27         | 3.36         |              | 1.34         |          | 4.22         | 1.50          | 1.72         | 0.42         |
| 1000         | 0.53     | 3.90         | 1.36            | 1.56         | 0.39         | 1.51         |                  | .60 | 0.15         | 2.28         | 0.80         |          | + +   | 2.78         | 0.97         | 1.11         | 0.28         | 3.42         | 1            | 1.37         | 0.34     | 4.37         | 1.53          | 1.75         | 0.44         |
| 1010         | 0.54     | 3.97         | 1.39            | 1.59         | 0.40         |              |                  | .61 | 0.15         | 2.32         |              |          | 1 1   | 2.83         | 0.99         |              | 0.28         | 3.48         | 1 1          |              |          |              | 1.56          | 1.78         | 0.45         |
| 1020         | 0.55     | 4.04         | 1.41            | 1.62         | 0.40         | 1.56         | 0.55             | .63 | 0.16         | 2.36         |              | 0.94     | 0.24  | 2.89         | 1.01         | 1.15         | 0.29         | 3.55         | 1.24         | 1.42         | 0.35     | 4.54         | 1.59          | 1.81         | 0.45         |
| 1030         | 0.56     | 4.12         | 1.44            | 1.65         | 0.41         | 1.59         |                  | .64 | 0.16         | 2.41         | 0.84         |          |       | 2.94         | 1.03         | 1.18         | 0.29         | 3.62         |              | 1.45         | 0.36     |              | 1.62          | 1.85         | 0.46         |
| 1040         | 0.57     | 4.20         | 1.47            | 1.68         | 0.42         | 1.62         |                  | .65 | 0.16         | 2.45         |              |          | -     | 3.00         | 1.05         | 1.20         | 0.30         | 3.69         | 1 1          | 1.47         | 0.37     | 4.71         | 1.65          | 1.88         | 0.47         |
| 1050         | 0.58     | 4.28         | 1.50            | 1.71         | 0.43         |              |                  | .66 | 0.17         | 2.50         |              |          |       | 3.06         | 1.07         | 1.22         | 0.31         | 3.76         |              | 1.50         |          |              | 1.68          | 1.92         | 0.48         |
| 1060         | 0.59     | 4.37         | 1.53            | 1.75         | 0.44         |              |                  | .68 | 0.17         | 2.55         | 0.89         |          | 1 1   | 3.12         | 1.09         | 1.25         | 0.31         | 3.84         | 1 1          | 1.53         |          |              | 1.72          | 1.96         | 0.49<br>0.50 |
| 1070         | 0.62     | 4.46<br>4.56 | 1.56<br>1.60    | 1.78<br>1.82 | 0.45<br>0.46 | 1.73<br>1.76 |                  | .69 | 0.17<br>0.18 | 2.61<br>2.66 | 0.91<br>0.93 |          | -     | 3.19<br>3.25 | 1.11<br>1.14 | 1.27<br>1.30 | 0.32         | 3.92<br>4.00 | 1.37<br>1.40 | 1.57<br>1.60 | 1        |              | 1.75<br>1.79  | 2.00         | 0.50         |
| 1090         | 0.63     | 4.56         | 1.63            | 1.86         | 0.46         | 1.76         |                  | .72 | 0.18         | 2.72         |              |          | 1 1   | 3.33         | 1.14         | 1.33         | 0.33         | 4.00         | 1 1          | 1.64         |          | 5.23         | 1.83          | 2.09         | 0.51         |
| 1100         | 0.65     | 4.77         | 1.67            | 1.91         | 0.48         |              |                  | .74 | 0.18         | 2.72         |              |          | 1 1   | 3.41         | 1.19         | 1.36         | 0.34         | 4.19         | 1 1          | 1.68         |          |              | 1.87          | 2.14         | 0.54         |
| 1110         | 0.66     | 4.90         | 1.71            | 1.96         | 0.49         | 1.89         |                  | .76 | 0.19         | 2.86         | 1.00         |          | 1 1   | 3.50         | 1.22         | 1.40         | 0.35         | 4.30         | 1 1          |              |          |              | 1.92          | 2.20         | 0.55         |
| 1115         | 0.67     | 4.96         | 1.74            | 1.99         | 0.50         | 1.92         | 0.67             | .77 | 0.19         | 2.90         | 1.01         | 1.16     | 0.29  | 3.54         | 1.24         | 1.42         | 0.35         | 4.36         | 1.53         | 1.74         | 0.44     | 5.57         | 1.95          | 2.23         | 0.56         |
| 1120         | 0.68     | 5.03         | 1.76            | 2.01         | 0.50         | 1.95         | 0.68             | .78 | 0.19         | 2.94         | 1.03         | 1.18     | 0.29  | 3.59         | 1.26         | 1.44         | 0.36         | 4.42         | 1.55         | 1.77         | 0.44     | 5.65         | 1.98          | 2.26         | 0.56         |
| 1125         | 0.69     | 5.11         | 1.79            | 2.04         | 0.51         | 1.98         | 0.69             | .79 | 0.20         | 2.98         | 1.04         | 1.19     | 0.30  | 3.65         | 1.28         | 1.46         | 0.36         | 4.49         | 1.57         | 1.79         | 0.45     | 5.73         | 2.01          | 2.29         | 0.57         |
| 1130         | 0.70     | 5.19         | 1.82            | 2.08         | 0.52         | 2.01         |                  | .80 | 0.20         | 3.03         |              |          |       | 3.71         | 1.30         | 1.48         | 0.37         | 4.56         | 1 1          | 1.82         |          |              | 2.04          | 2.33         | 0.58         |
| 1135         | 0.71     | 5.29         | 1.85            | 2.11         | 0.53         | 2.05         |                  | .82 | 0.20         | 3.09         | 1.08         |          | +     | 3.77         | 1.32         | 1.51         | 0.38         | 4.64         | 1.62         | 1.86         | 0.46     |              | 2.08          | 2.37         | 0.59         |
| 1136<br>1137 | 0.72     | 5.31<br>5.33 | 1.86<br>1.86    | 2.12         | 0.53<br>0.53 |              |                  | .82 | 0.21         | 3.10<br>3.11 | 1.08<br>1.09 |          |       | 3.79         | 1.33<br>1.33 | 1.52<br>1.52 | 0.38         | 4.66<br>4.68 |              | 1.86<br>1.87 |          | 5.95<br>5.98 | 2.08          | 2.38         | 0.60<br>0.60 |
| 1138         | 0.72     | 5.35         | 1.87            | 2.13         | 0.53         | 2.00         |                  | .83 | 0.21         | 3.11         |              |          |       | 3.82         | 1.33         | 1.52         | 0.38         | 4.08         |              | 1.88         |          |              | 2.10          | 2.39         | 0.60         |
| 1139         | 0.73     | 5.37         | 1.88            | 2.15         | 0.54         | 2.08         |                  | .83 | 0.21         | 3.14         | 1.10         |          |       | 3.83         | 1.34         | 1.53         | 0.38         | 4.72         | 1.65         | 1.89         | 0.47     | 6.03         | 2.11          | 2.41         | 0.60         |
| 1140         | 0.73     | 5.39         | 1.89            | 2.16         | 0.54         | 2.09         |                  | .83 | 0.21         | 3.15         | 1.10         | 1.26     | + +   | 3.85         | 1.35         | 1.54         | 0.39         | 4.74         | 1            | 1.89         | 0.47     | 6.05         | 2.12          | 2.42         | 0.61         |
| 1145         | 0.75     | 5.52         | 1.93            | 2.21         | 0.55         | 2.14         | 0.75             | .86 | 0.21         | 3.23         | 1.13         | 1.29     | 0.32  | 3.94         | 1.38         | 1.58         | 0.39         | 4.85         | 1.70         | 1.94         | 0.49     | 6.20         | 2.17          | 2.48         | 0.62         |
| 1150         | 0.77     | 5.72         | 2.00            | 2.29         | 0.57         | 2.21         | 0.77             | .88 | 0.22         | 3.34         | 1.17         | 1.34     | 0.33  | 4.08         | 1.43         | 1.63         | 0.41         | 5.02         | 1.76         | 2.01         | 0.50     | 6.41         | 2.24          | 2.57         | 0.64         |
| 1151         | 0.78     | 5.78         | 2.02            | 2.31         | 0.58         | 2.24         |                  | .89 | 0.22         | 3.37         | 1.18         |          | +     | 4.13         | 1.44         | 1.65         | 0.41         | 5.07         | 1.78         | 2.03         |          | 6.48         | 2.27          | 2.59         | 0.65         |
| 1152         | 0.80     | 5.92         | 2.07            | 2.37         | 0.59         | 2.29         |                  | .92 | 0.23         | 3.46         |              |          | -     | 4.23         | 1.48         | 1.69         | 0.42         | 5.20         |              | 2.08         |          |              | 2.32          | 2.66         | 0.66         |
| 1153<br>1154 | 0.81     | 5.99<br>6.03 |                 | 2.40         |              |              |                  | .93 | 0.23         | 3.50<br>3.52 |              |          |       | 4.28         |              |              | 0.43         | 5.26<br>5.29 |              |              |          |              |               | 2.69         | 0.67<br>0.68 |
| 1155         | 0.82     | 6.05         | 2.11            | 2.41         |              |              |                  | .93 | 0.23         | 3.52         |              |          | +     | 4.30         |              |              | 0.43         | 5.29         |              |              |          |              | 2.37          | 2.70         | 0.68         |
| 1156         | 0.82     | 6.03         | 2.13            | 2.42         |              |              |                  | .94 | 0.23         | 3.55         |              |          |       | 4.34         | 1.51         |              | 0.43         | 5.33         |              | 2.13         |          |              | 2.39          | 2.72         | 0.68         |
| 1157         | 0.82     | 6.09         | 2.13            | 2.44         |              |              |                  | .94 | 0.24         | 3.56         |              |          |       | 4.35         |              |              | 0.44         | 5.35         |              |              |          |              | 2.39          | 2.73         | 0.68         |
| 1158         | 0.83     | 6.11         | 2.14            | 2.44         |              |              |                  | .95 | 0.24         | 3.57         | 1.25         |          | +     | 4.36         |              |              | 0.44         | 5.36         |              |              |          |              | 2.40          | 2.74         | 0.69         |
| 1159         | 0.83     | 6.13         | 2.14            | 2.45         |              |              |                  | .95 | 0.24         | 3.58         | 1.25         |          |       | 4.37         | 1.53         | 1.75         | 0.44         | 5.38         |              | 2.15         | 0.54     |              | 2.41          | 2.75         | 0.69         |
| 1160         | 0.83     | 6.14         | 2.15            | 2.46         |              |              |                  | .95 | 0.24         | 3.59         |              |          | +     | 4.39         |              |              | 0.44         | 5.39         |              |              |          |              | 2.41          | 2.76         | 0.69         |
| 1161         | 0.83     | 6.16         | 2.15            | 2.46         |              |              |                  | .95 | 0.24         | 3.59         |              |          |       | 4.40         |              |              | 0.44         | 5.40         |              |              |          |              | 2.42          | 2.76         | 0.69         |
| 1162<br>1163 | 0.83     | 6.17         | 2.16            | 2.47         |              |              |                  | .96 | 0.24         | 3.60         |              |          |       | 4.40         |              |              | 0.44         | 5.42         |              |              |          |              | 2.42          | 2.77         | 0.69         |
| 1164         | 0.84     | 6.18<br>6.19 | 2.16<br>2.17    | 2.47         |              |              |                  | .96 | 0.24         | 3.61<br>3.62 |              |          |       | 4.41<br>4.42 | 1.54<br>1.55 |              | 0.44         | 5.43<br>5.44 |              |              |          |              | 2.43<br>2.43  | 2.77<br>2.78 | 0.69<br>0.70 |
| 1165         | 0.84     | 6.19         | 2.17            | 2.48         |              |              |                  | .96 | 0.24         | 3.62         |              |          |       | 4.42         |              |              | 0.44         | 5.45         |              |              |          |              | 2.44          | 2.79         | 0.70         |
| 1166         | 0.84     | 6.22         | 2.18            | 2.49         |              |              |                  | .96 | 0.24         | 3.63         |              |          |       | 4.44         |              |              | 0.44         | 5.46         |              |              |          |              | 2.44          | 2.79         | 0.70         |
| 1167         | 0.84     | 6.23         | 2.18            | 2.49         |              |              |                  | .96 | 0.24         | 3.64         |              |          |       | 4.45         |              |              | 0.44         | 5.47         |              |              |          |              | 2.45          | 2.80         | 0.70         |
| 1168         | 0.84     | 6.24         | 2.18            | 2.50         |              |              |                  | .97 | 0.24         | 3.64         |              |          |       | 4.46         | 1.56         |              | 0.45         | 5.48         |              |              |          |              | 2.45          | 2.80         | 0.70         |
| 1169         | 0.84     | 6.25         | 2.19            | 2.50         |              |              |                  | .97 | 0.24         | 3.65         |              |          |       | 4.46         | 1.56         | 1.79         | 0.45         | 5.49         |              |              |          |              | 2.45          | 2.81         | 0.70         |
| 1170         | 0.85     | 6.26         | 2.19            | 2.50         |              |              |                  | .97 | 0.24         | 3.66         |              |          |       | 4.47         |              |              | 0.45         | 5.50         |              |              |          |              | 2.46          | 2.81         | 0.70         |
| 1171         | 0.85     | 6.27         | 2.19            | 2.51         |              |              |                  | .97 | 0.24         | 3.66         |              |          |       | 4.48         |              | 1.79         | 0.45         | 5.51         |              |              | 1        |              | 2.46          | 2.81         | 0.70         |
| 1172         | 0.85     | 6.28         | 2.20            | 2.51         |              |              |                  | .97 | 0.24         | 3.67         |              |          | +     | 4.48         | 1.57         | 1.79         | 0.45         | 5.51         |              |              |          |              |               | 2.82         | 0.70         |
| 1173         | 0.85     | 6.29         | 2.20            | 2.52         |              |              |                  | .97 | 0.24         | 3.67<br>3.68 |              |          | 1 1   | 4.49         |              |              | 0.45         | 5.52         |              |              |          |              |               | 2.82         | 0.71         |
| 1174         | 0.85     | 6.30<br>6.31 | 2.20            | 2.52         |              |              |                  | .98 | 0.24         | 3.68         |              |          |       | 4.50<br>4.50 |              |              | 0.45<br>0.45 | 5.53<br>5.54 |              |              |          |              | 2.47<br>2.48  | 2.83         | 0.71<br>0.71 |
| 1176         | 0.85     | 6.32         | 2.21            | 2.52         |              |              |                  | .98 | 0.24         | 3.69         |              |          | +     | 4.50         | 1.58         |              | 0.45         | 5.55         |              |              |          |              | 2.48          | 2.83         | 0.71         |
| 1177         | 0.85     | 6.33         | 2.21            | 2.53         |              |              |                  | .98 | 0.24         | 3.69         |              |          | 1 1   | 4.51         |              |              | 0.45         | 5.55         |              |              |          |              |               | 2.84         | 0.71         |
|              |          | . 0.00       |                 |              | 0.00         |              | ,                |     |              | 5.05         |              |          | 5.57  |              |              |              | 55           | 5.55         |              | 2            | 0.50     |              |               |              |              |

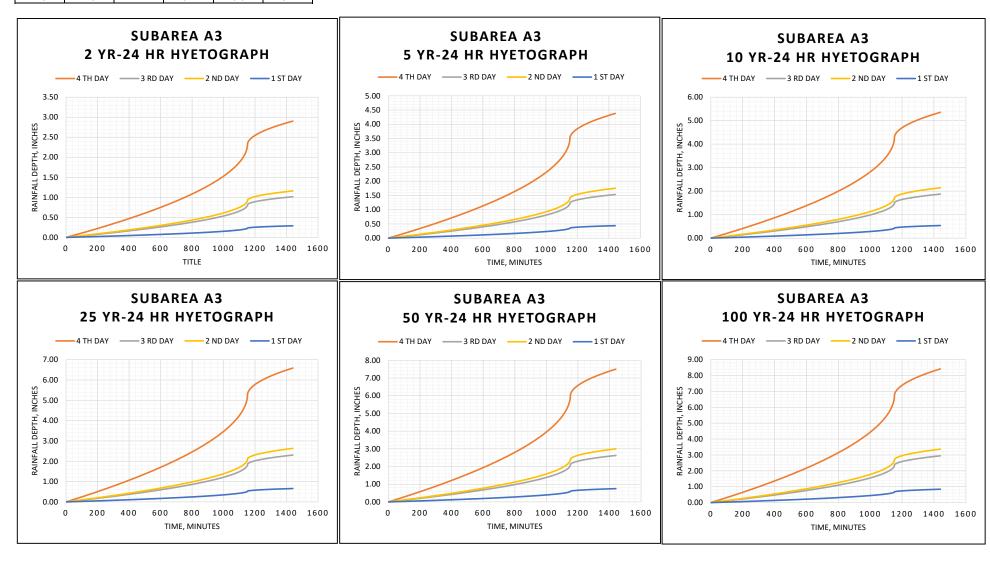
| UNIT HYE     | TOGRAPH      |              | 50 YR    | - 24 HR  |          |          | 2 YR -       | 24 HR        |          |              | 5 YR -   | 24 HR        |              |              | 10 YR        | - 24 HR  |              |              | 25 YR        | - 24 HR      |          |          | 100 YR -     | 24 HR        |              |
|--------------|--------------|--------------|----------|----------|----------|----------|--------------|--------------|----------|--------------|----------|--------------|--------------|--------------|--------------|----------|--------------|--------------|--------------|--------------|----------|----------|--------------|--------------|--------------|
|              | Depth        | Depth        | Depth    | Depth    | Depth    | Depth    | Depth        | Depth        | Depth    | Depth        | Depth    | Depth        | Depth De     | pth          | Depth        | Depth    | Depth        | Depth        | Depth        | Depth        | Depth    | Depth    | Depth [      | Depth        | Depth        |
| Time         |              | 4 TH DAY     | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY     | 2 ND DAY     | 1 ST DAY |              | 3 RD DAY | 2 ND DAY     |              | H DAY        | 3 RD DAY     | 2 ND DAY | 1 ST DAY     | 4 TH DAY     |              | 2 ND DAY     | 1 ST DAY | 4 TH DAY | +            | ND DAY       | 1 ST DAY     |
| 1178         | 0.86         | 6.33         | 2.22     |          |          | 2.45     | 0.86         | 0.98         | 0.25     |              |          | 1.48         | 0.37         | 4.52         | 1.58         |          | 0.45         | 5.56         |              |              |          |          | 2.49         | 2.84         | 0.71         |
| 1179         | 0.86<br>0.86 | 6.34<br>6.35 | 2.22     |          |          |          | 0.86<br>0.86 | 0.98         | 0.25     | 3.70<br>3.71 | 1        | 1.48<br>1.48 | 0.37<br>0.37 | 4.53<br>4.53 | 1.58<br>1.59 |          | 0.45         | 5.57<br>5.58 | 1.95<br>1.95 | 2.23<br>2.23 |          |          | 2.49<br>2.49 | 2.85<br>2.85 | 0.71<br>0.71 |
| 1181         | 0.86         | 6.36         | 2.23     | _        | +        |          |              | 0.98         | 1        |              | 1        | 1.49         | 0.37         | 4.53         | 1            | t        | 0.45         | 5.58         |              |              | 1        |          | + +          | 2.85         | 0.71         |
| 1182         | 0.86         | 6.37         | 2.23     | _        | +        |          |              | 0.99         | 1        |              | 1        | 1.49         | 0.37         | 4.55         | 1.59         |          | 0.45         | 5.59         |              |              | 1        | 1        |              | 2.86         | 0.71         |
| 1183         | 0.86         | 6.37         | 2.23     | +        | +        |          | 0.86         | 0.99         | 0.25     | 3.72         | 1        | 1.49         | 0.37         | 4.55         | 1.59         | t        | 0.46         | 5.60         |              |              | 1        | +        |              | 2.86         | 0.72         |
| 1184         | 0.86         | 6.38         | 2.23     | 3 2.55   | 0.64     | 2.47     | 0.86         | 0.99         | 0.25     | 3.73         | 1.30     | 1.49         | 0.37         | 4.56         | 1.59         | 1.82     | 0.46         | 5.60         | 1.96         | 2.24         | 0.56     | 7.16     | 2.51         | 2.86         | 0.72         |
| 1185         | 0.86         | 6.39         | 2.24     | _        |          |          |              | 0.99         | 1        |              | 1        | 1.49         | 0.37         | 4.56         | 1.60         |          | 0.46         | 5.61         |              |              |          |          | 2.51         | 2.87         | 0.72         |
| 1186         | 0.86         | 6.40         | 2.24     |          |          |          |              | 0.99         |          |              |          | 1.49         | 0.37         | 4.57         | 1.60         |          | 0.46         | 5.62         |              | 2.25         |          |          |              | 2.87         | 0.72         |
| 1187         | 0.87<br>0.87 | 6.40         | 2.24     | +        | +        |          |              | 0.99         | 0.25     |              |          | 1.50         | 0.37         | 4.57<br>4.58 | 1.60         |          | 0.46         | 5.62         | 1            | 2.25<br>2.25 | 1        | 1        |              | 2.87<br>2.88 | 0.72<br>0.72 |
| 1189         | 0.87         | 6.41<br>6.42 | 2.24     |          | +        |          |              | 0.99         | 1        |              | 1        | 1.50<br>1.50 | 0.37         | 4.58         | 1            | t        | 0.46         | 5.63<br>5.64 |              |              | 1        | 1        |              | 2.88         | 0.72         |
| 1190         | 0.87         | 6.43         | 2.25     | _        | +        |          |              | 0.99         | 1        |              | 1        | 1.50         | 0.38         | 4.59         | 1.61         |          | 0.46         | 5.64         |              | 2.26         | 1        | 1        |              | 2.88         | 0.72         |
| 1191         | 0.87         | 6.43         | 2.25     | _        | +        |          |              | 1.00         | 1        |              | 1        | 1.50         | 0.38         | 4.59         | 1.61         | t        | 0.46         | 5.65         |              |              | 1        | 1        |              | 2.89         | 0.72         |
| 1192         | 0.87         | 6.44         | 2.25     | 2.58     | 0.64     | 2.49     | 0.87         | 1.00         | 0.25     | 3.76         | 1.32     | 1.50         | 0.38         | 4.60         | 1.61         | 1.84     | 0.46         | 5.65         | 1.98         | 2.26         | 0.57     | 7 7.23   | 2.53         | 2.89         | 0.72         |
| 1193         | 0.87         | 6.45         | 2.26     | +        | +        |          |              | 1.00         | 1        |              | 1        | 1.51         | 0.38         | 4.60         | 1.61         | t        | 0.46         | 5.66         |              |              | 1        | 1        | 2.53         | 2.89         | 0.72         |
| 1194         | 0.87         | 6.45         | 2.26     | _        |          |          |              | 1.00         | 1        |              |          | 1.51         | 0.38         | 4.61         | 1.61         |          | 0.46         | 5.67         |              |              |          |          |              | 2.90         | 0.72         |
| 1195<br>1196 | 0.87<br>0.87 | 6.46         | 2.26     | +        | +        |          |              | 1.00         | 1        | 3.77         |          | 1.51         | 0.38         | 4.61         | 1.61         |          | 0.46         | 5.67         | 1.99         |              | 1        |          |              | 2.90         | 0.72<br>0.73 |
| 1196         | 0.87         | 6.47<br>6.47 | 2.20     |          |          |          |              | 1.00<br>1.00 |          |              |          | 1.51<br>1.51 | 0.38         | 4.62<br>4.62 | 1.62<br>1.62 |          | 0.46         | 5.68<br>5.68 |              |              |          |          |              | 2.90<br>2.91 | 0.73         |
| 1198         | 0.88         | 6.48         | 2.27     | _        |          |          | 0.88         | 1.00         |          |              |          | 1.51         | 0.38         | 4.63         | 1.62         |          | 0.46         | 5.69         |              |              |          |          |              | 2.91         | 0.73         |
| 1199         | 0.88         | 6.49         | 2.27     | 7 2.59   | 0.65     |          | 0.88         | 1.00         | 0.25     | 3.79         |          | 1.52         | 0.38         | 4.63         | 1.62         |          | 0.46         | 5.69         |              | 2.28         | 0.57     |          |              | 2.91         | 0.73         |
| 1200         | 0.88         | 6.49         | 2.27     | 7 2.60   | 0.65     | 2.51     | 0.88         | 1.01         | 0.25     | 3.79         | 1.33     | 1.52         | 0.38         | 4.64         | 1.62         | 1.85     | 0.46         | 5.70         | 2.00         | 2.28         | 0.57     | 7 7.28   | 2.55         | 2.91         | 0.73         |
| 1201         | 0.88         | 6.50         | 2.27     | _        | +        |          |              | 1.01         | 1        |              | 1        | 1.52         | 0.38         | 4.64         | 1.62         |          | 0.46         | 5.71         |              |              | 1        | 1        |              | 2.92         | 0.73         |
| 1202         | 0.88         | 6.51         | 2.28     | +        | +        |          |              | 1.01         | 1        |              |          | 1.52         | 0.38         | 4.64         | 1.63         |          | 0.46         | 5.71         |              |              | 1        | 1        |              | 2.92         | 0.73         |
| 1203         | 0.88         | 6.51         | 2.28     | +        | +        |          |              | 1.01         | 1        |              | 1        | 1.52         | 0.38         | 4.65         | 1.63         | t        | 0.46         | 5.72         |              |              | 1        | 1        |              | 2.92         | 0.73         |
| 1204         | 0.88         | 6.52<br>6.52 | 2.28     |          |          |          |              | 1.01<br>1.01 | 1        |              | 1        | 1.52<br>1.52 | 0.38         | 4.65<br>4.66 | 1.63<br>1.63 |          | 0.47         | 5.72<br>5.73 |              | 2.29         |          |          |              | 2.93<br>2.93 | 0.73<br>0.73 |
| 1206         | 0.88         | 6.53         | 2.29     | _        | +        |          |              | 1.01         |          |              | 1        | 1.53         | 0.38         | 4.66         | 1            | t        | 0.47         | 5.73         |              | 2.29         | 1        | 1        |              | 2.93         | 0.73         |
| 1207         | 0.88         | 6.54         | 2.29     | +        | +        |          |              | 1.01         | 1        |              | 1        | 1.53         | 0.38         | 4.67         | 1.63         |          | 0.47         | 5.74         |              |              | 1        | 1        | + +          | 2.93         | 0.73         |
| 1208         | 0.88         | 6.54         | 2.29     | 2.62     | 0.65     | 2.53     | 0.89         | 1.01         | 0.25     | 3.82         | 1.34     | 1.53         | 0.38         | 4.67         | 1.63         | 1.87     | 0.47         | 5.74         | 2.01         | 2.30         | 0.57     | 7.34     | 2.57         | 2.94         | 0.73         |
| 1209         | 0.88         | 6.55         | 2.29     | _        |          |          |              | 1.01         |          |              |          | 1.53         | 0.38         | 4.67         | 1.64         |          | 0.47         | 5.75         |              | 2.30         |          |          |              | 2.94         | 0.73         |
| 1210         | 0.89         | 6.55         | 2.29     | _        |          |          |              | 1.01         |          | 3.83         |          | 1.53         | 0.38         | 4.68         | 1.64         |          | 0.47         | 5.75         |              | 2.30         |          |          |              | 2.94         | 0.74         |
| 1211         | 0.89         | 6.56<br>6.56 | 2.30     | _        |          |          |              | 1.02<br>1.02 |          | 3.83<br>3.83 |          | 1.53<br>1.53 | 0.38         | 4.68<br>4.69 | 1.64<br>1.64 |          | 0.47         | 5.76<br>5.76 |              | 2.30<br>2.31 |          |          | 2.58<br>2.58 | 2.94<br>2.95 | 0.74<br>0.74 |
| 1213         | 0.89         | 6.57         | 2.30     |          |          |          |              | 1.02         |          |              |          | 1.53         | 0.38         | 4.69         | 1.64         |          | 0.47         | 5.77         | 2.02         | 2.31         |          |          | 2.58         | 2.95         | 0.74         |
| 1214         | 0.89         | 6.58         | 2.30     |          |          |          |              | 1.02         |          |              |          | 1.54         | 0.38         | 4.70         |              |          | 0.47         | 5.77         |              |              |          |          |              | 2.95         | 0.74         |
| 1215         | 0.89         | 6.58         | 2.30     | 2.63     | 0.66     | 2.55     | 0.89         | 1.02         | 0.25     | 3.84         | 1.35     | 1.54         | 0.38         | 4.70         | 1.64         | 1.88     | 0.47         | 5.78         |              | 2.31         | . 0.58   | +        |              | 2.95         | 0.74         |
| 1216         | 0.89         | 6.59         | 2.32     | 1 2.63   | 0.66     | 2.55     | 0.89         | 1.02         | 0.25     | 3.85         | 1.35     | 1.54         | 0.38         | 4.70         | 1.65         | 1.88     | 0.47         | 5.78         | 2.02         | 2.31         | . 0.58   | 7.39     | 2.59         | 2.96         | 0.74         |
| 1217         | 0.89         | 6.59         | 2.32     |          | +        |          |              | 1.02         | 1        | 3.85         |          | 1.54         | 0.38         | 4.71         | 1            |          | 0.47         | 5.79         |              | 2.32         | 1        | 1        |              | 2.96         | 0.74         |
| 1218         | 0.89         | 6.60         | 2.31     | +        |          |          |              | 1.02         | 1        | 3.85         |          | 1.54         | 0.39         | 4.71         |              |          | 0.47         | 5.79         |              | 2.32         |          |          | + +          | 2.96         | 0.74         |
| 1219<br>1220 | 0.89         | 6.60<br>6.61 | 2.31     |          | +        |          |              | 1.02<br>1.02 | 1        | 3.86<br>3.86 |          | 1.54<br>1.54 | 0.39         | 4.71<br>4.72 |              |          | 0.47         | 5.80<br>5.80 | 2.03<br>2.03 | 2.32         |          | +        | 2.59<br>2.60 | 2.96<br>2.97 | 0.74<br>0.74 |
|              | 0.89         | 6.61         | 2.31     |          |          |          |              | 1.02         |          |              |          | 1.55         |              | 4.72         |              |          | 0.47         | 5.81         |              |              |          |          |              | 2.97         | 0.74         |
| 1222         | 0.89         | 6.62         | 2.32     |          |          |          |              | 1.02         |          |              |          | 1.55         |              | 4.73         |              |          | 0.47         |              |              |              |          | _        |              | 2.97         |              |
| 1223         | 0.90         | 6.62         | 2.32     |          |          | 2.56     | 0.90         | 1.03         |          |              |          | 1.55         |              | 4.73         | 1.66         | 1.89     | 0.47         |              |              |              |          | _        |              | 2.97         | 0.74         |
| 1224         | 0.90         | 6.63         | 2.32     |          |          |          |              | 1.03         |          |              |          | 1.55         | 0.39         | 4.73         |              |          | 0.47         | 5.82         |              |              |          |          |              | 2.98         | 0.74         |
| 1225<br>1226 | 0.90         | 6.64         | 2.32     |          |          |          |              | 1.03         |          |              |          | 1.55         | 0.39         | 4.74         |              |          | 0.47         | 5.83         |              |              |          |          |              | 2.98         | 0.74         |
| 1226         | 0.90         | 6.64<br>6.65 | 2.33     |          |          |          |              | 1.03<br>1.03 |          |              |          | 1.55<br>1.55 |              | 4.74<br>4.74 |              |          | 0.47<br>0.47 | 5.83<br>5.83 |              |              |          |          |              | 2.98<br>2.98 | 0.75<br>0.75 |
| 1228         | 0.90         | 6.65         | 2.33     |          |          |          |              | 1.03         | 1        |              |          | 1.55         | 0.39         | 4.74         |              |          | 0.47         | 5.84         |              |              |          |          |              | 2.98         | 0.75         |
| 1229         | 0.90         | 6.66         | 2.33     |          |          |          |              | 1.03         | 1        |              |          | 1.55         | 0.39         | 4.75         |              |          | 0.48         | 5.84         |              |              |          | _        |              | 2.99         | 0.75         |
| 1230         | 0.90         | 6.66         | 2.33     | 3 2.66   |          | 2.58     | 0.90         | 1.03         | 1        |              | 1.36     | 1.56         | 0.39         | 4.76         |              | 1.90     | 0.48         |              |              |              | _        | _        |              | 2.99         | 0.75         |
| 1231         | 0.90         | 6.67         | 2.33     |          |          |          |              | 1.03         |          |              |          |              |              | 4.76         |              |          | 0.48         |              |              |              |          |          |              | 2.99         |              |
| 1232         | 0.90         | 6.67         | 2.33     |          |          |          |              | 1.03         |          |              |          | 1.56         |              | 4.76         |              |          | 0.48         | 5.86         |              |              |          |          |              | 2.99         | 0.75         |
| 1233<br>1234 | 0.90         | 6.68         | 2.34     |          |          |          |              | 1.03         | 1        |              |          | 1.56         |              | 4.77         |              |          | 0.48         |              |              |              |          | _        |              | 3.00         | 0.75         |
| 1234         | 0.90         | 6.68<br>6.69 | 2.34     |          |          |          |              | 1.03<br>1.03 |          |              |          | 1.56<br>1.56 |              | 4.77<br>4.77 |              |          | 0.48         | 5.87<br>5.87 |              |              |          |          |              | 3.00         | 0.75<br>0.75 |
| 1240         | 0.90         | 6.71         | 2.35     |          |          |          |              | 1.03         |          |              |          | 1.57         | 0.39         | 4.77         |              |          | 0.48         | 5.89         |              |              |          |          |              | 3.00         | 0.75         |
| 1245         | 0.91         | 6.73         | 2.36     |          |          |          |              | 1.04         |          |              |          | 1.57         | 0.39         | 4.81         |              |          | 0.48         | 5.91         |              |              |          |          |              | 3.02         | 0.76         |
| 1250         | 0.91         | 6.76         | 2.36     |          |          |          |              | 1.05         |          |              |          | 1.58         | 0.39         | 4.82         |              |          | 0.48         | 5.93         |              |              |          |          |              | 3.03         | 0.76         |
| 1255         | 0.92         | 6.78         | 2.37     |          |          |          |              | 1.05         |          |              | 1.39     | 1.58         |              | 4.84         |              |          | 0.48         | 5.95         |              |              |          | 7.61     | 2.66         | 3.04         |              |
| 1260         | 0.92         | 6.80         | 2.38     |          |          |          |              | 1.05         | 1        |              |          | 1.59         |              | 4.86         |              |          | 0.49         | 5.97         |              |              |          |          |              | 3.05         | 0.76         |
| 1265         | 0.92         | 6.82         | 2.39     |          |          |          |              | 1.06         |          |              |          | 1.59         | 0.40         | 4.87         | 1            |          | 0.49         | 5.99         |              |              |          | _        |              | 3.06         | 0.77         |
| 1270<br>1275 | 0.92<br>0.93 | 6.84         | 2.39     |          |          |          |              | 1.06         |          |              |          | 1.60         | 0.40         | 4.89         |              |          | 0.49         | 6.01         |              |              |          |          |              | 3.07         | 0.77<br>0.77 |
|              | 0.93         | 6.86<br>6.88 | 2.40     |          |          |          |              | 1.06<br>1.07 | 1        |              |          | 1.60<br>1.61 | 0.40<br>0.40 | 4.90<br>4.91 |              |          | 0.49         |              |              |              |          |          |              | 3.08         |              |
| 1200         | 0.00         | 0.88         | 2.4.     | ۷./5     | 90.09    | 2.06     | 0.93         | 1.07         | 0.27     | 4.02         | 1.41     | 1.01         | 0.40         | 4.91         | 1./2         | 1.97     | 0.49         | b.04         | 2.12         | 2.42         | .1 0.60  | 1.12     | 2.70         | 3.09         | 0.77         |

| UNIT HY | ETOGRAPH |              | 50 YR -  | - 24 HR      |              |              | 2 YR     | - 24 HR  |          |              | 5 YR -   | 24 HR        |              |              | 10 YR    | - 24 HR  |          |          | 25 YR        | - 24 HR      |          |          | 100 YR   | - 24 HR  |          |
|---------|----------|--------------|----------|--------------|--------------|--------------|----------|----------|----------|--------------|----------|--------------|--------------|--------------|----------|----------|----------|----------|--------------|--------------|----------|----------|----------|----------|----------|
|         | Depth I  | Depth        | Depth    | Depth        | Depth        | Depth        | Depth    | Depth    | Depth    | Depth        | Depth    | Depth        | Depth        | Depth        | Depth    | Depth    | Depth    | Depth    | Depth        | Depth        | Depth    | Depth    | Depth    | Depth    | Depth    |
| Time    | 1 INCH   | 4 TH DAY     | 3 RD DAY | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY     | 3 RD DAY | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY |
| 1285    | 0.93     | 6.90         | 2.42     | 2.76         | 0.69         | 2.67         | 0.93     | 1.07     | 0.27     | 4.03         | 1.41     | 1.61         | 0.40         | 4.93         | 1.72     | 1.97     | 0.49     | 6.06     | 2.12         | 2.42         | 0.61     | 7.7      |          | 3.10     |          |
| 1290    | 0.94     | 6.92         | 2.42     | 2.77         | 0.69         | 2.68         | 0.94     | 1.07     | 0.27     | 4.04         | 1.41     | 1.62         | 0.40         | 4.94         | 1.73     | 1.98     | 0.49     | 6.08     | 2.13         | 2.43         | 0.61     | 7.7      |          | 3.11     |          |
| 1295    | 0.94     | 6.94         | 2.43     | 2.78         | 0.69         | 2.69         |          |          |          | 4.05         | 1.42     | 1.62         | 0.41         | 4.96         | 1.73     |          |          |          | 2.13         | 2.44         |          | 7.7      |          |          |          |
| 1300    | 0.94     | 6.96         | 2.44     | 2.78         | 0.70         | 2.69         |          | 1.08     | 0.27     | 4.06         |          | 1.63         | 0.41         | 4.97         |          |          |          | 6.11     | 2.14         | 2.44         |          |          |          | 3.12     |          |
| 1305    | 0.94     | 6.98         | 2.44     | 2.79         | 0.70         | 2.70         |          | 1        |          | 4.08         |          | 1.63         | 0.41         | 4.98         |          |          |          | 1        | 2.14         | 2.45         |          | 7.8      |          | 3.13     |          |
| 1310    | 0.95     | 7.00         | 2.45     | 2.80         | 0.70         | 2.71         |          |          |          | 4.09         |          | 1.63         | 0.41         | 5.00         | 1        |          |          |          | 2.15         | 2.46         |          |          |          | 3.14     |          |
| 1315    | 0.95     | 7.01         | 2.46     | 2.81         | 0.70         | 2.71         |          |          |          | 4.10         |          | 1.64         | 0.41         | 5.01         |          |          |          |          | 2.16         | 2.46         |          |          |          | 3.15     |          |
| 1320    | 0.95     | 7.03         | 2.46     | 2.81         | 0.70         | 2.72         |          |          |          | 4.11         |          | 1.64         | 0.41         | 5.02         |          |          |          |          | 2.16         | 2.47         | 0.62     |          |          |          |          |
| 1325    | 0.95     | 7.05         | 2.47     | 2.82         | 0.70         | 2.73         |          |          |          | 4.12         |          | 1.65         | 0.41         | 5.03         |          |          |          |          | 2.17         | 2.48         |          |          |          | 3.16     |          |
| 1330    | 0.95     | 7.07         | 2.47     | 2.83         | 0.71         | 2.73         |          | 1        |          | 4.13         |          | 1.65         | 0.41         | 5.05         |          |          |          | 1        | 2.17         | 2.48         |          |          |          | 3.17     |          |
| 1335    | 0.96     | 7.08         | 2.48     | 2.83         | 0.71         | 2.74         |          |          |          | 4.14         | 1.45     | 1.65         | 0.41         | 5.06         |          |          |          | 1        | 2.18         | 2.49         |          |          |          | 3.18     | _        |
| 1345    | 0.96     | 7.10<br>7.12 | 2.49     | 2.84<br>2.85 | 0.71<br>0.71 | 2.75         |          |          |          | 4.15<br>4.16 |          | 1.66         | 0.41         | 5.07<br>5.08 |          |          |          |          | 2.18<br>2.19 | 2.49<br>2.50 |          |          |          |          |          |
| 1350    | 0.96     | 7.12         | 2.49     | 2.85         | 0.71         | 2.75<br>2.76 |          |          |          | 4.16         |          | 1.66<br>1.67 | 0.42<br>0.42 | 5.08         |          |          | 1        | +        | 2.19         | 2.50         |          |          |          |          | _        |
| 1355    | 0.97     | 7.15         | 2.50     | 2.86         | 0.71         | 2.76         |          |          | 1        | 4.17         |          | 1.67         | 0.42         | 5.10         |          |          |          | 1        | 2.19         | 2.51         | 0.63     |          |          | 3.20     | +        |
| 1360    | 0.97     | 7.13         | 2.51     | 2.87         | 0.71         | 2.77         |          | 1        | 1        | 4.18         |          | 1.67         | 0.42         | 5.12         |          |          |          | 1        | 2.20         | 2.52         | 0.63     |          |          | 3.21     |          |
| 1365    | 0.97     | 7.17         | 2.51     | 2.87         | 0.72         | 2.77         |          | +        | 1        | 4.19         |          | 1.68         | 0.42         | 5.13         |          |          |          | 1        | 2.20         | 2.52         |          |          |          | 3.22     | +        |
| 1370    | 0.97     | 7.20         | 2.52     | 2.88         | 0.72         | 2.79         |          | 1        |          | 4.20         |          | 1.68         | 0.42         | 5.14         | -        |          |          | 1        | 2.21         | 2.53         |          |          |          | 3.23     | _        |
| 1375    | 0.97     | 7.21         | 2.52     | 2.88         | 0.72         | 2.79         |          | 1        | 1        | 4.21         | 1.47     | 1.68         | 0.42         | 5.15         |          |          |          | +        | 2.22         | 2.53         |          |          |          | 3.24     | _        |
| 1380    | 0.98     | 7.23         | 2.53     | 2.89         | 0.72         | 2.80         |          |          |          | 4.22         |          | 1.69         | 0.42         | 5.16         |          |          |          |          | 2.22         | 2.54         |          |          |          | 3.24     |          |
| 1385    | 0.98     | 7.24         | 2.53     | 2.90         | 0.72         | 2.80         |          |          |          | 4.23         |          | 1.69         | 0.42         | 5.17         |          |          |          |          | 2.23         | 2.54         |          |          |          | 3.25     |          |
| 1390    | 0.98     | 7.26         | 2.54     | 2.90         | 0.73         | 2.81         | 0.98     | 1.12     | 0.28     | 4.24         | 1.48     | 1.70         | 0.42         | 5.18         | 1.81     | 1 2.07   | 0.52     | 6.37     | 2.23         | 2.55         | 0.64     | 8.1      | 1 2.85   | 3.26     | 6 0.81   |
| 1395    | 0.98     | 7.27         | 2.55     | 2.91         | 0.73         | 2.81         | 0.99     | 1.13     | 0.28     | 4.25         | 1.49     | 1.70         | 0.42         | 5.19         | 1.82     | 2.08     | 0.52     | 6.39     | 2.23         | 2.55         | 0.64     | 8.1      | 2.86     | 3.26     | 6 0.82   |
| 1400    | 0.98     | 7.29         | 2.55     | 2.91         | 0.73         | 2.82         | 0.99     | 1.13     | 0.28     | 4.26         | 1.49     | 1.70         | 0.43         | 5.20         | 1.82     | 2.08     | 0.52     | 6.40     | 2.24         | 2.56         | 0.64     | 8.1      | 3 2.86   | 3.27     | 7 0.82   |
| 1405    | 0.99     | 7.30         | 2.56     | 2.92         | 0.73         | 2.83         | 0.99     | 1.13     | 0.28     | 4.26         | 1.49     | 1.71         | 0.43         | 5.21         | 1.82     | 2.09     | 0.52     | 6.41     | 2.24         | 2.56         | 0.64     | 8.1      | 2.87     | 3.28     | 8 0.82   |
| 1410    | 0.99     | 7.32         | 2.56     | 2.93         | 0.73         | 2.83         | 0.99     | 1.13     | 0.28     | 4.27         | 1.50     | 1.71         | 0.43         | 5.22         | 1.83     | 2.09     | 0.52     | 6.42     | 2.25         | 2.57         | 0.64     | 8.2      | 1 2.87   | 3.28     | 0.82     |
| 1415    | 0.99     | 7.33         | 2.57     | 2.93         | 0.73         | 2.84         | 0.99     | 1.13     | 0.28     | 4.28         | 1.50     | 1.71         | 0.43         | 5.23         | 1.83     | 3 2.09   | 0.52     | 6.44     | 2.25         | 2.57         | 0.64     | 8.2      | 2.88     | 3.29     | 9 0.82   |
| 1420    | 0.99     | 7.34         | 2.57     | 2.94         | 0.73         | 2.84         | 0.99     | 1.14     | 0.28     | 4.29         | 1.50     | 1.72         | 0.43         | 5.24         | 1.84     | 2.10     | 0.52     | 6.45     | 2.26         | 2.58         | 0.64     | 8.2      | 2.88     | 3.30     | 0.82     |
| 1425    | 0.99     | 7.36         | 2.58     | 2.94         | 0.74         | 2.85         | 1.00     | 1.14     | 0.28     | 4.30         | 1.50     | 1.72         | 0.43         | 5.25         | 1.84     | 2.10     | 0.53     | 6.46     | 2.26         | 2.58         | 0.65     |          |          | 3.30     | 0.83     |
| 1430    | 1.00     | 7.37         | 2.58     | 2.95         | 0.74         | 2.85         | 1.00     | 1.14     | 0.29     | 4.31         | 1.51     | 1.72         | 0.43         | 5.26         | 1.84     | 2.11     | 0.53     | 6.47     | 2.27         | 2.59         | 0.65     | 8.2      | 7 2.90   | 3.31     | 1 0.83   |
| 1435    | 1.00     | 7.39         | 2.59     | 2.95         | 0.74         | 2.86         | 1.00     | 1.14     | 0.29     | 4.31         | 1.51     | 1.73         | 0.43         | 5.27         | 1.85     | 2.11     | 0.53     | 6.49     | 2.27         | 2.59         | 0.65     | 8.2      | 2.90     | 3.31     | 0.83     |
| 1440    | 1.00     | 7.40         | 2.59     | 2.96         | 0.74         | 2.86         | 1.00     | 1.15     | 0.29     | 4.32         | 1.51     | 1.73         | 0.43         | 5.28         | 1.85     | 2.11     | 0.53     | 6.50     | 2.27         | 2.60         | 0.65     | 8.3      | 2.91     | 3.32     | 0.83     |

### SUBAREA A3 HYETOPRAPHS

- Per 2006 Los Angeles County Hydrology Manual Appendix A

|       |      | 24 HR ISC | HYETS,IN |     |     |
|-------|------|-----------|----------|-----|-----|
| 50 YR | 2 YR | 5 YR      |          |     |     |
| 7.5   | 2.9  | 4.4       | 5.4      | 6.6 | 8.4 |



| UNIT HYI | ETOGRAPH |          | 50 YF    | R - 24 HR |          |          | 2 YR -   | 24 HR    |          |          | 5 YR -   | 24 HR    |          |          | 10 YR    | - 24 HR  |          |          | 25 YR    | - 24 HR  |          |          | 100 YR   | - 24 HR  |          |
|----------|----------|----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|          | Depth    | Depth    | Depth    | Depth     | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    |
| Time     | 1 INCH   | 4 TH DAY | 3 RD DAY | 2 ND DAY  | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY |
| 0        | 0.00     | 0.00     | 0.0      | 0.00      | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 30       | 0.01     | 0.08     | 0.0      | 3 0.03    | 0.01     | 0.03     | 0.01     | 0.01     | 0.00     | 0.05     | 0.02     | 0.02     | 0.00     | 0.06     | 0.02     | 0.02     | 0.01     | 0.07     | 0.03     | 0.03     | 0.01     | 0.09     | 0.03     | 0.04     | 0.01     |
| 60       | 0.02     | 0.17     | 7 0.0    | 6 0.07    | 0.02     | 0.06     | 0.02     | 0.03     | 0.01     | 0.10     | 0.03     | 0.04     | 0.01     | 0.12     | 0.04     | 0.05     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.19     | 0.07     | 0.08     | 0.02     |
| 90       | 0.03     | 0.25     | 5 0.0    | 9 0.10    | 0.03     | 0.10     | 0.03     | 0.04     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.18     | 0.06     | 0.07     | 0.02     | 0.22     | 0.08     | 0.09     | 0.02     | 0.28     | 0.10     | 0.11     | 0.03     |
| 120      | 0.05     | 0.34     | 4 0.1    | 2 0.14    | 0.03     | 0.13     | 0.05     | 0.05     | 0.01     | 0.20     | 0.07     | 0.08     | 0.02     | 0.24     | 0.08     | 0.10     | 0.02     | 0.30     | 0.10     | 0.12     | 0.03     | 0.38     | 0.13     | 0.15     | 0.04     |
| 150      | 0.06     | 0.43     | 3 0.1    | 5 0.17    | 0.04     | 0.17     | 0.06     | 0.07     | 0.02     | 0.25     | 0.09     | 0.10     | 0.02     | 0.31     | 0.11     | 0.12     | 0.03     | 0.38     | 0.13     | 0.15     | 0.04     | 0.48     | 0.17     | 0.19     | 0.05     |
| 180      | 0.07     | 0.52     | 2 0.1    | 8 0.21    | 0.05     | 0.20     | 0.07     | 0.08     | 0.02     | 0.30     | 0.11     | 0.12     | 0.03     | 0.37     | 0.13     | 0.15     | 0.04     | 0.45     | 0.16     | 0.18     | 0.05     | 0.58     | 0.20     | 0.23     | 0.06     |
| 210      | 0.08     | 0.63     | 1 0.2    | 1 0.24    | 0.06     | 0.23     | 0.08     | 0.09     | 0.02     | 0.35     | 0.12     | 0.14     | 0.04     | 0.43     | 0.15     | 0.17     | 0.04     | 0.53     | 0.19     | 0.21     | 0.05     | 0.68     | 0.24     | 0.27     | 0.07     |
| 240      | 0.09     | 0.70     | 0.2      | 4 0.28    | 0.07     | 0.27     | 0.09     | 0.11     | 0.03     | 0.41     | 0.14     | 0.16     | 0.04     | 0.50     | 0.17     | 0.20     | 0.05     | 0.61     | 0.21     | 0.25     | 0.06     | 0.78     | 0.27     | 0.31     | 0.08     |
| 270      | 0.11     | 0.79     | 9 0.2    | 8 0.32    | 0.08     | 0.31     | 0.11     | 0.12     | 0.03     | 0.46     | 0.16     | 0.18     | 0.05     | 0.57     | 0.20     | 0.23     | 0.06     | 0.70     | 0.24     | 0.28     | 0.07     | 0.89     | 0.31     | 0.36     | 0.09     |
| 300      | 0.12     | 0.89     | 9 0.3    | 1 0.35    | 0.09     | 0.34     | 0.12     | 0.14     | 0.03     | 0.52     | 0.18     | 0.21     | 0.05     | 0.63     | 0.22     | 0.25     | 0.06     | 0.78     | 0.27     | 0.31     | 0.08     | 0.99     | 0.35     | 0.40     | 0.10     |
| 330      | 0.13     | 0.98     | 0.3      | 4 0.39    | 0.10     | 0.38     | 0.13     | 0.15     | 0.04     | 0.57     | 0.20     | 0.23     | 0.06     | 0.70     | 0.25     | 0.28     | 0.07     | 0.86     | 0.30     | 0.35     | 0.09     | 1.10     | 0.39     | 0.44     | 0.11     |
| 360      | 0.14     | 1.08     | 0.3      | 8 0.43    | 0.11     | 0.42     | 0.15     | 0.17     | 0.04     | 0.63     | 0.22     | 0.25     | 0.06     | 0.77     | 0.27     | 0.31     | 0.08     | 0.95     | 0.33     | 0.38     | 0.09     | 1.21     | 0.42     | 0.49     | 0.12     |
| 390      | 0.16     | 1.18     | 0.4      | 1 0.47    | 0.12     | 0.46     | 0.16     | 0.18     | 0.05     | 0.69     | 0.24     | 0.28     | 0.07     | 0.84     | 0.29     | 0.34     | 0.08     | 1.04     | 0.36     | 0.41     | 0.10     | 1.32     | 0.46     | 0.53     | 0.13     |
| 420      | 0.17     | 1.28     | 0.4      | 5 0.51    | 0.13     | 0.50     | 0.17     | 0.20     | 0.05     | 0.75     | 0.26     | 0.30     | 0.07     | 0.92     | 0.32     | 0.37     | 0.09     | 1.13     | 0.39     | 0.45     | 0.11     | 1.44     | 0.50     | 0.58     | 0.14     |

| UNIT HYE | TOGRAPH | 1 50 YR - 24 HR 2 YR - 24 HR |              |          | 5 YR - | 24 HR        |              |              | 10 YR - 24 HR |              |          |              | 25 YR -      | - 24 HR      |              | 100 YR - 24 HR |              | 24 HR        |              |              |          |          |              |              |          |
|----------|---------|------------------------------|--------------|----------|--------|--------------|--------------|--------------|---------------|--------------|----------|--------------|--------------|--------------|--------------|----------------|--------------|--------------|--------------|--------------|----------|----------|--------------|--------------|----------|
|          | •       | Depth                        | Depth        | Depth    | •      | Depth        | Depth        | Depth        | Depth         | Depth        | Depth    |              | -            | Depth        | Depth        | Depth          | Depth        | Depth        | •            | Depth        | Depth    | Depth    | l            | epth         | Depth    |
| Time     |         | 4 TH DAY                     | 3 RD DAY     | 2 ND DAY |        | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY      |              | 3 RD DAY | 2 ND DAY     |              | 4 TH DAY     |              | 2 ND DAY       | 1 ST DAY     |              |              |              | 1 ST DAY | 4 TH DAY |              | ND DAY       | 1 ST DAY |
|          | 0.18    | 1.39                         | 0.48         | +        |        | 0.54         | 0.19         | 0.21         | 0.05          | 0.81         | 0.28     | 0.32         | 0.08         | 0.99         | 0.35         | 0.40           | 0.10         | 1.22         | 0.43         | 0.49         | 0.12     | 1.55     | 0.54         | 0.62         | +        |
|          | 0.20    | 1.49                         | 0.52         | +        |        | 0.58         | 0.20         | 0.23         | 0.06          | 0.87         | 0.30     | 0.35         | 0.09         | 1.06         | 0.37         | 0.43           | 0.11         | 1.31         | 0.46         | 0.52         | 1        | 1.67     | 0.59         | 0.67         |          |
|          | 0.21    | 1.60                         | 0.56         |          |        | 0.62         | 0.22         | 0.25         | 0.06          | 0.93         |          | 0.37         | 0.09         | 1.14         | 0.40         | 0.46           | 0.11         | 1.40         | 0.49         | 0.56         |          | 1.79     | 0.63         | 0.72         | +        |
|          | 0.23    | 1.71                         | 0.60         |          |        | 0.66         | 0.23         | 0.26         | 0.07          | 1.00         |          | 0.40         | 0.10         | 1.22         | 0.43         |                | 0.12         |              | 0.53         | 0.60         |          | 1        | 0.67         | 0.77         | +        |
|          | 0.24    | 1.82<br>1.94                 | 0.64<br>0.68 |          | +      | 0.71         | 0.25<br>0.26 | 0.28         | 0.07          | 1.06<br>1.13 |          | 0.43         | 0.11         | 1.30         | 0.46<br>0.48 | 0.52           | 0.13         | 1.60         | 0.56<br>0.60 | 0.64         | 1        | 1        | 0.72         | 0.82         |          |
|          | 0.20    | 2.06                         | 0.68         | +        |        | 0.75<br>0.80 | 0.28         | 0.30<br>0.32 | 0.07<br>0.08  | 1.13         |          | 0.45         | 0.11         | 1.38<br>1.47 | 0.48         | 0.55<br>0.59   | 0.14<br>0.15 |              | 0.60         | 0.68         | 1        | 1        | 0.76<br>0.81 | 0.87         | +        |
| 660      | 0.29    | 2.08                         | 0.72         | +        | +      | 0.80         | 0.28         | 0.32         | 0.08          | 1.20         |          | 0.48         | 0.12         | 1.55         | 0.51         | 0.59           | 0.15         | 1.91         | 0.63         | 0.72         | 1        | 1        | 0.81         | 0.92         |          |
|          | 0.23    | 2.30                         | 0.70         |          |        | 0.84         | 0.23         | 0.34         | 0.08          | 1.34         |          | 0.51         | 0.13         | 1.64         | 0.54         | 0.66           | 0.16         | 2.02         | 0.07         | 0.70         | 0.19     | 2.58     | 0.90         | 1.03         | +        |
|          | 0.32    | 2.43                         | 0.85         |          |        | 0.83         | 0.31         | 0.38         | 0.09          | 1.42         | <b>†</b> | 0.57         | 0.13         | 1.74         | 0.58         | 0.69           | 0.17         | 2.14         | 0.71         | 0.85         | 1        |          | 0.96         | 1.09         | +        |
|          | 0.34    | 2.57                         | 0.90         |          | +      | 0.99         | 0.35         | 0.40         | 0.10          | 1.50         |          | 0.60         | 0.15         | 1.83         | 0.64         | 0.73           | 0.18         | 2.25         | 0.79         | 0.90         | 1        |          | 1.01         | 1.15         |          |
| 780      | 0.36    | 2.70                         | 0.95         |          |        | 1.05         | 0.37         | 0.42         | 0.10          | 1.58         |          | 0.63         | 0.16         | 1.93         | 0.68         | 0.77           | 0.19         | 2.37         | 0.83         | 0.95         |          |          | 1.06         | 1.21         | +        |
| 810      | 0.38    | 2.85                         | 1.00         | +        | +      | 1.10         | 0.39         | 0.44         | 0.11          | 1.66         |          | 0.67         | 0.17         | 2.03         | 0.71         | 0.81           | 0.20         | 2.50         | 0.88         | 1.00         | 1        | 1        | 1.12         | 1.28         |          |
| 840      | 0.40    | 3.00                         | 1.05         | 1.20     | 0.30   | 1.16         | 0.41         | 0.46         | 0.12          | 1.75         |          | 0.70         | 0.18         | 2.14         | 0.75         |                | 0.21         |              | 0.92         | 1.05         | 1        | 1        | 1.18         | 1.35         | +        |
| 870      | 0.42    | 3.15                         | 1.10         | 1.26     | 0.32   | 1.22         | 0.43         | 0.49         | 0.12          | 1.84         | 0.64     | 0.74         | 0.18         | 2.25         | 0.79         | 0.90           | 0.23         | 2.77         | 0.97         | 1.11         | 0.28     | 3.54     | 1.24         | 1.42         |          |
| 900      | 0.44    | 3.32                         | 1.16         | 1.33     | 0.33   | 1.28         | 0.45         | 0.51         | 0.13          | 1.94         | 0.68     | 0.78         | 0.19         | 2.37         | 0.83         | 0.95           | 0.24         | 2.91         | 1.02         | 1.17         | 0.29     | 3.72     | 1.30         | 1.49         | 0.37     |
| 930      | 0.47    | 3.49                         | 1.22         | 1.40     | 0.35   | 1.35         | 0.47         | 0.54         | 0.14          | 2.04         | 0.71     | 0.82         | 0.20         | 2.49         | 0.87         | 1.00           | 0.25         | 3.07         | 1.07         | 1.23         | 0.31     | 3.92     | 1.37         | 1.57         | 0.39     |
| 960      | 0.49    | 3.68                         | 1.29         | 1.47     | 0.37   | 1.42         | 0.50         | 0.57         | 0.14          | 2.15         | 0.75     | 0.86         | 0.21         | 2.63         | 0.92         | 1.05           | 0.26         | 3.23         | 1.13         | 1.29         | 0.32     | 4.13     | 1.44         | 1.65         | 0.41     |
|          | 0.50    | 3.74                         | 1.31         | . 1.50   | 0.37   | 1.45         | 0.51         | 0.58         | 0.14          | 2.19         | 0.77     | 0.87         | 0.22         | 2.67         | 0.94         | 1.07           | 0.27         | 3.29         | 1.15         | 1.31         | 0.33     | 4.20     | 1.47         | 1.68         | 0.42     |
|          | 0.51    | 3.81                         | 1.33         | 1.52     | 0.38   | 1.47         | 0.52         | 0.59         | 0.15          | 2.23         | 0.78     | 0.89         | 0.22         | 2.72         | 0.95         | 1.09           | 0.27         | 3.35         | 1.17         | 1.34         | 0.33     | 4.28     | 1.50         | 1.71         | 0.43     |
| 990      | 0.52    | 3.88                         | 1.36         | 1.55     | 0.39   | 1.50         | 0.53         | 0.60         | 0.15          | 2.27         | 0.79     | 0.91         | 0.23         | 2.77         | 0.97         | 1.11           | 0.28         |              | 1.19         | 1.36         | 0.34     | 4.35     | 1.52         | 1.74         | 0.44     |
|          | 0.53    | 3.95                         | 1.38         | +        | +      | 1.53         | 0.53         | 0.61         | 0.15          | 2.31         |          | 0.92         | 0.23         | 2.82         | 0.99         | 1.13           | 0.28         |              | 1.21         | 1.39         | 1        | 1        | 1.55         | 1.77         |          |
| 1010     | 0.54    | 4.02                         | 1.41         | 1.61     | 0.40   | 1.56         | 0.54         | 0.62         | 0.16          | 2.35         |          | 0.94         | 0.23         | 2.87         | 1.01         | 1.15           | 0.29         | 3.53         | 1.24         | 1.41         | 0.35     | 1        | 1.58         | 1.80         | +        |
| 1020     | 0.55    | 4.10                         | 1.43         | 1.64     | 0.41   | 1.59         | 0.55         | 0.63         | 0.16          | 2.39         |          | 0.96         | 0.24         | 2.93         | 1.02         | 1.17           | 0.29         | 3.60         | 1.26         | 1.44         | 1        | 4.60     | 1.61         | 1.84         | +        |
| 1030     | 0.56    | 4.17                         | 1.46         | +        | 1      | 1.62         | 0.57         | 0.65         | 0.16          | 2.44         | 0.85     | 0.98         | 0.24         | 2.98         | 1.04         | 1.19           | 0.30         | 3.67         | 1.28         | 1.47         | 1        | 1        | 1.64         | 1.87         |          |
|          | 0.57    | 4.26                         | 1.49         | +        |        | 1.65         | 0.58         | 0.66         | 0.16          | 2.49         |          | 0.99         | 0.25         | 3.04         | 1.06         | 1.22           | 0.30         | 3.74         | 1.31         | 1.49         | 1        |          | 1.67         | 1.91         |          |
| 1050     | 0.58    | 4.34                         | 1.52         | +        |        | 1.68         | 0.59         | 0.67         | 0.17          | 2.53         |          | 1.01         | 0.25         | 3.10         | 1.08         |                | 0.31         | 3.81         | 1.33         | 1.52         | 1        |          | 1.70         | 1.95         | +        |
| 1060     | 0.59    | 4.43                         | 1.55         |          |        | 1.71         | 0.60         | 0.69         | 0.17          | 2.59         |          | 1.03         | 0.26         | 3.16         | 1.11         | 1.26           | 0.32         | 3.89         | 1.36         | 1.56         | 1        | 1        | 1.74         | 1.99         | +        |
|          | 0.60    | 4.52                         | 1.58         | +        | +      | 1.75         | 0.61         | 0.70         | 0.17          | 2.64         |          | 1.06         | 0.26         | 3.23         | 1.13         |                | 0.32         |              | 1.39         | 1.59         | 1        | 1        | 1.78         | 2.03         |          |
| 1090     | 0.63    | 4.62                         | 1.62         |          | +      | 1.79         | 0.63         | 0.72         | 0.18          | 2.70         |          | 1.08         | 0.27         | 3.30         | 1.15         | 1.32           | 0.33         | 4.06         | 1.42         | 1.62         |          | 1        | 1.81         | 2.07         | +        |
|          | 0.65    | 4.72<br>4.84                 | 1.65<br>1.69 | +        | +      | 1.83<br>1.87 | 0.64<br>0.66 | 0.73<br>0.75 | 0.18<br>0.19  | 2.76<br>2.83 |          | 1.10<br>1.13 | 0.28<br>0.28 | 3.37<br>3.45 | 1.18<br>1.21 | 1.35<br>1.38   | 0.34         | 4.15<br>4.25 | 1.45<br>1.49 | 1.66<br>1.70 | 1        | 5.30     | 1.86<br>1.90 | 2.12         | +        |
| 1110     | 0.66    | 4.96                         | 1.09         | +        |        | 1.92         | 0.66         | 0.73         | 0.19          | 2.90         |          | 1.15         | 0.28         | 3.54         | 1.21         |                | 0.35         |              |              | 1.70         | 1        | 1        | 1.95         | 2.17         | +        |
| 1115     | 0.67    | 5.03                         | 1.74         | +        |        | 1.95         | 0.68         | 0.77         | 0.19          | 2.94         |          | 1.18         | 0.29         | 3.59         | 1.24         |                | 0.36         | 4.42         | 1.55         | 1.77         | 1        | 1        | 1.98         | 2.26         |          |
| 1120     | 0.68    | 5.10                         | 1.79         | +        |        | 1.97         | 0.69         | 0.79         | 0.20          | 2.98         |          | 1.19         | 0.30         | 3.64         | 1.27         |                | 0.36         | 4.48         | 1.57         | 1.79         | 1        | 1        | 2.00         | 2.29         | +        |
| 1125     | 0.69    | 5.18                         | 1.81         |          | +      | 2.00         | 0.70         | 0.80         | 0.20          | 3.02         | <b>†</b> | 1.21         | 0.30         | 3.70         | 1.29         |                | 0.37         | 4.55         | 1.59         | 1.82         |          | 5.81     | 2.03         | 2.32         |          |
| 1130     | 0.70    | 5.26                         | 1.84         |          |        | 2.04         | 0.71         | 0.81         | 0.20          | 3.07         | <b>†</b> | 1.23         | 0.31         | 3.76         | 1.32         |                | 0.38         |              | 1.62         | 1.85         | 1        |          | 2.07         | 2.36         | +        |
| 1135     | 0.71    | 5.36                         | 1.88         |          | 1      | 2.07         | 0.73         | 0.83         | 0.21          | 3.13         |          | 1.25         | 0.31         | 3.83         | 1.34         | 1.53           | 0.38         | 4.70         | 1.65         | 1.88         | 1        | 6.01     | 2.10         | 2.40         |          |
| 1136     | 0.72    | 5.38                         | 1.88         |          | 1      | 2.08         | 0.73         | 0.83         | 0.21          | 3.14         |          | 1.26         | 0.31         | 3.84         | 1.34         | 1.54           | 0.38         |              | 1.65         | 1.89         | 1        | 1        | 2.11         | 2.41         |          |
| 1137     | 0.72    | 5.40                         | 1.89         | 2.16     | 0.54   | 2.09         | 0.73         | 0.84         | 0.21          | 3.15         | 1.10     | 1.26         | 0.32         | 3.85         | 1.35         | 1.54           | 0.39         | 4.74         | 1.66         | 1.90         | 0.47     | 6.06     | 2.12         | 2.42         | 0.61     |
| 1138     | 0.72    | 5.42                         |              |          |        | 2.10         |              | 0.84         | 0.21          | 3.17         |          | 1.27         | 0.32         | 3.87         | 1.35         |                | 0.39         |              |              |              | 0.48     | 6.08     | 2.13         | 2.43         | 0.61     |
| 1139     | 0.73    | 5.44                         | 1.90         | 2.18     | 0.54   | 2.11         | 0.74         | 0.84         | 0.21          | 3.18         | 1.11     | 1.27         | 0.32         | 3.89         | 1.36         | 1.55           | 0.39         | 4.78         | 1.67         | 1.91         | 0.48     | 6.11     | 2.14         | 2.44         | 0.61     |
|          | 0.73    | 5.47                         | 1.91         | . 2.19   | 0.55   | 2.12         | 0.74         | 0.85         | 0.21          | 3.19         | 1.12     | 1.28         | 0.32         | 3.90         | 1.37         | 1.56           | 0.39         |              | 1.68         | 1.92         | 0.48     | 6.13     | 2.15         | 2.45         | 0.61     |
|          | 0.75    | 5.60                         |              |          |        | 2.17         | 0.76         | 0.87         | 0.22          | 3.27         |          | 1.31         | 0.33         | 4.00         | 1.40         |                | 0.40         | 4.92         |              |              |          |          | 2.20         | 2.51         |          |
|          | 0.77    | 5.79                         |              | 2.32     | 0.58   | 2.24         | 0.78         | 0.90         | 0.22          | 3.38         |          | 1.35         | 0.34         | 4.14         | 1.45         |                | 0.41         |              |              | 2.03         |          |          | 2.28         | 2.60         |          |
|          | 0.78    | 5.86                         |              |          |        | 2.27         | 0.79         | 0.91         | 0.23          | 3.42         |          | 1.37         | 0.34         | 4.18         | 1.46         |                | 0.42         |              |              | 2.06         |          |          | 2.30         | 2.63         |          |
|          | 0.80    | 6.00                         | 2.10         |          |        | 2.32         | 0.81         | 0.93         | 0.23          | 3.50         |          | 1.40         | 0.35         | 4.28         | 1.50         |                | 0.43         |              | 1.84         | 2.11         |          |          | 2.36         | 2.69         |          |
|          | 0.81    | 6.07                         | 2.13         |          |        | 2.35         |              | 0.94         | 0.24          | 3.55         |          | 1.42         | 0.35         | 4.34         | 1.52         |                | 0.43         |              |              | 2.13         |          |          | 2.39         | 2.73         |          |
|          | 0.81    | 6.11                         | 2.14         |          |        | 2.36         |              | 0.95         | 0.24          | 3.57         |          | 1.43         | 0.36         | 4.36         | 1.53         |                | 0.44         |              |              |              |          |          | 2.40         | 2.74         |          |
|          | 0.82    | 6.13                         |              |          |        | 2.37         |              | 0.95         | 0.24          | 3.58         |          | 1.43         | 0.36         | 4.38         | 1.53         |                | 0.44         |              |              |              |          |          | 2.41         | 2.75         |          |
|          | 0.82    | 6.16                         |              |          |        | 2.38         |              | 0.95         | 0.24          | 3.59         |          | 1.44         | 0.36         | 4.40         | 1.54         |                | 0.44         |              |              |              |          |          | 2.42         | 2.76         |          |
|          | 0.82    | 6.18                         |              |          |        | 2.39         |              | 0.96         |               | 3.61         | 1        | 1.44         | 0.36         | 4.41         | 1.54         |                |              |              |              |              |          |          | 2.42         | 2.77         |          |
|          | 0.83    | 6.19                         |              |          |        | 2.40         |              | 0.96         | 0.24          | 3.62         |          | 1.45         | 0.36         | 4.42         | 1.55         |                | 0.44         |              | 1.90         |              |          |          | 2.43         | 2.78         |          |
|          | 0.83    | 6.21                         | 2.17         |          |        | 2.40         |              | 0.96         |               | 3.63         |          | 1.45         | 0.36         | 4.43         | 1.55         |                |              |              |              |              |          |          | 2.44         | 2.79         |          |
|          |         | 6.22                         | 2.18         |          |        | 2.41         | 0.84         | 0.96         |               | 3.64         |          | 1.45         | 0.36         | 4.44         | 1.56         |                | 0.44         |              | 1.91         |              |          |          | 2.44         | 2.79         |          |
|          | 0.83    | 6.24                         |              |          |        | 2.41         | 0.85         | 0.97         | 0.24          | 3.64         |          | 1.46         | 0.36         | 4.45         | 1.56         |                | 0.45         |              |              |              |          |          | 2.45         | 2.80         |          |
|          | 0.84    | 6.25<br>6.27                 | 2.19<br>2.19 |          |        | 2.42<br>2.42 |              | 0.97<br>0.97 | 0.24<br>0.24  | 3.65<br>3.66 |          | 1.46<br>1.46 | 0.37<br>0.37 | 4.46<br>4.47 | 1.56<br>1.57 |                | 0.45<br>0.45 |              |              |              |          |          | 2.46<br>2.46 | 2.81<br>2.81 |          |
|          | 0.84    | 6.27                         |              | +        | 1      | 2.42         | 0.85         | 0.97         | 0.24          | 3.67         |          | 1.46         | 0.37         | 4.47         | 1.57         |                | 0.45         |              | 1.93         |              |          |          | 2.46         | 2.81         |          |
|          | 0.84    | 6.28                         |              |          |        | 2.43         |              | 0.97         | 0.24          | 3.67         |          | 1.47         | 0.37         | 4.48         | 1.57         |                | 0.45         |              | 1.93         |              |          |          | 2.47         | 2.82         |          |
|          | 0.84    | 6.30                         | 2.20         |          |        | 2.43         | 0.85         | 0.97         | 0.24          | 3.68         |          | 1.47         | 0.37         | 4.49         | 1.57         |                | 0.45         |              | 1.93         | 2.21         |          |          | 2.47         | 2.83         |          |
|          | 0.84    | 6.30                         |              |          |        |              |              | 0.98         |               | 3.69         |          | 1.47         | 0.37         | 4.50         | 1.57         |                |              |              |              |              |          |          |              | 2.83         |          |
| 1.07     | J.0 F   | 0.31                         | 2.21         | . 2.53   | 0.03   | 2.44         | 0.86         | 0.98         | 0.24          | 3.09         | 1.29     | 1.4/         | 0.37         | 4.51         | 1.58         | 1.80           | 0.45         | 5.54         | 1.94         | 2.22         | U.55     | 7.08     | 2.48         | 2.83         | J 0./1   |

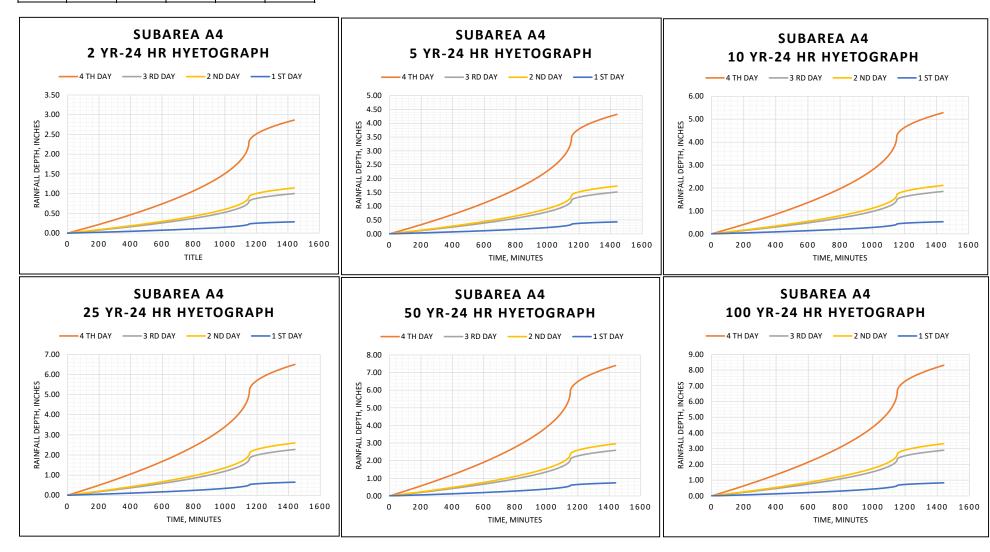
| UNIT HY      | ETOGRAPH | 1 50 YR - 24 HR 2 YR - 24 HR |          |              |              |              |          | 5 YR -       | 24 HR        |              | 10 YR - 24 HR |              |          |              |              | 25 YR -  | - 24 HR      |              | 100 YR - 24 HR |              |              |              |              |              |  |
|--------------|----------|------------------------------|----------|--------------|--------------|--------------|----------|--------------|--------------|--------------|---------------|--------------|----------|--------------|--------------|----------|--------------|--------------|----------------|--------------|--------------|--------------|--------------|--------------|--|
|              | Depth    | Depth                        | Depth    | Depth        | Depth        | Depth        | Depth    | Depth        | Depth        | Depth        | Depth         | Depth        | Depth    | Depth        | Depth        | Depth    | Depth        | Depth        | Depth          | Depth        | Depth        | Depth        | Depth        | Depth        | Depth  |
| Time         | 1 INCH   | 4 TH DAY                     | 3 RD DAY | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY      | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 3 RD DAY     | 2 ND DAY | 1 ST DAY     | 4 TH DAY     | 3 RD DAY       | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY   |
| 1168         | 0.84     | 6.32                         | 2.21     | 2.53         | 0.63         | 2.45         | 0.86     | 0.98         | 0.24         | 3.69         | 1.29          | 1.48         | 0.37     | 4.52         | 1.58         | 1        | 0.45         | 5.55         |                | 2.22         | 0.56         | 7.10         | 2.48         | 2.84         | 0.71   |
| 1169         | 0.84     | 6.33                         | 2.22     | 2.53         | 0.63         | 2.45         |          | 0.98         | 0.25         | 3.70         |               | 1.48         | 1        | 4.52         | 1.58         |          | 0.45         | 5.56         | 1              | 2.22         | 0.56         | 7.11         | 2.49         | 2.84         | 0.71   |
| 1170         | 0.85     | 6.35                         | 2.22     | 2.54         | 0.63         | 2.46         |          | 0.98         | 0.25         | 3.71         | 1             | 1.48         |          | 4.53         | 1.59         |          | 0.45         | 5.57         | 1.95           | 2.23         | 0.56         | 7.12         | 2.49         | 2.85         |  |
| 1171         | 0.85     | 6.36                         | 2.22     | 2.54         | 0.64         | 2.46         |          | 0.98         | 0.25         | 3.71         | 1             | 1.48         |          | 4.54         | 1.59         |          | 0.45         | 5.58         |                | 2.23         | 0.56         | 7.13         | 2.50         | 2.85         |  |
| 1173         | 0.85     | 6.36<br>6.37                 | 2.23     | 2.55<br>2.55 | 0.64<br>0.64 | 2.46<br>2.47 |          |              | 0.25<br>0.25 | 3.72<br>3.72 |               | 1.49<br>1.49 | 1        | 4.54<br>4.55 | 1.59<br>1.59 | 1        | 0.45<br>0.46 | 5.59<br>5.60 |                | 2.24         | 0.56<br>0.56 | 7.14<br>7.15 | 2.50<br>2.50 | 2.86<br>2.86 | <del>                                     </del> |
| 1174         | 0.85     | 6.38                         | 2.23     | 2.55         | 0.64         | 2.47         | 0.86     | 0.99         | 0.25         | 3.72         |               | 1.49         | 1        | 4.56         | 1.60         |          | 0.46         | 5.60         |                | 2.24         | 0.56         | 7.16         | 2.51         | 2.87         | 0.72   |
| 1175         | 0.85     | 6.39                         | 2.24     | 2.56         |              | 2.47         |          | 0.99         | 0.25         | 3.73         |               | 1.49         | 1        | 4.56         | 1.60         |          | 0.46         | 5.61         | 1.96           | 2.25         | 0.56         | 7.17         |              | 2.87         | 0.72   |
| 1176         | 0.85     | 6.40                         | 2.24     | 2.56         | 0.64         | 2.48         |          | 0.99         | 0.25         | 3.74         | 1.31          | 1.50         | 0.37     | 4.57         | 1.60         |          | 0.46         | 5.62         | 1.97           | 2.25         | 0.56         | 7.18         | 2.51         | 2.87         | 0.72   |
| 1177         | 0.85     | 6.41                         | 2.24     | 2.56         | 0.64         | 2.48         | 0.87     | 0.99         | 0.25         | 3.74         | 1.31          | 1.50         | 0.37     | 4.58         | 1.60         | 1.83     | 0.46         | 5.63         | 1.97           | 2.25         | 0.56         | 7.19         | 2.52         | 2.88         |  |
| 1178         | 0.86     | 6.42                         | 2.25     | 2.57         | 0.64         | 2.48         | 0.87     | 0.99         | 0.25         | 3.75         | 1.31          | 1.50         | 0.37     | 4.58         | 1.60         | 1.83     | 0.46         | 5.64         | 1.97           | 2.25         | 0.56         | 7.20         | 2.52         | 2.88         | 0.72   |
| 1179         | 0.86     | 6.43                         | 2.25     | 2.57         | 0.64         | 2.49         | 0.87     | 1.00         | 0.25         | 3.75         | 1.31          | 1.50         | 0.38     | 4.59         | 1.61         | 1.84     | 0.46         | 5.64         | 1.98           | 2.26         | 0.56         | 7.21         | 2.52         | 2.88         |  |
| 1180         | 0.86     | 6.44                         | 2.25     | 2.57         | 0.64         | 2.49         |          | 1.00         | 0.25         | 3.76         | 1.32          | 1.50         |          | 4.60         | 1.61         | 1.84     | 0.46         | 5.65         |                | 2.26         | 0.57         | 7.22         | 2.53         | 2.89         |  |
| 1181         | 0.86     | 6.44                         | 2.26     | 2.58         | 0.64         | 2.49         |          | 1.00         | 0.25         | 3.76         | 1.32          | 1.51         | 1        | 4.60         | 1.61         | 1.84     | 0.46         | 5.66         |                | 2.26         | 0.57         | 7.23         | 2.53         | 2.89         |  |
| 1182         | 0.86     | 6.45                         | 2.26     | 2.58         | 0.65         | 2.50         |          | 1.00         | 0.25         | 3.77         |               | 1.51         |          | 4.61         | 1.61         |          | 0.46         | 5.67         | 1.98           | 2.27         | 0.57         | 7.24         | 2.53         | 2.90         |  |
| 1183<br>1184 | 0.86     | 6.46                         | 2.26     | 2.58         | 0.65         | 2.50         |          | 1.00         | 0.25         | 3.77         | 1             | 1.51         |          | 4.61         | 1.61         | 1.85     | 0.46         | 5.67         | 1.99           | 2.27         | 0.57         | 7.25         | 2.54         | 2.90         |  |
| 1185         | 0.86     | 6.47<br>6.48                 | 2.26     | 2.59<br>2.59 | 0.65<br>0.65 | 2.50<br>2.51 | 0.88     | 1.00         | 0.25<br>0.25 | 3.78<br>3.78 | 1.32<br>1.32  | 1.51<br>1.51 |          | 4.62<br>4.62 | 1.62<br>1.62 |          | 0.46<br>0.46 | 5.68<br>5.69 |                | 2.27<br>2.27 | 0.57<br>0.57 | 7.26<br>7.27 | 2.54<br>2.54 | 2.90<br>2.91 | 0.73<br>0.73                                     |
| 1186         | 0.86     | 6.48                         | 2.27     | 2.59         | 0.65         | 2.51         |          | 1.00         | 0.25         | 3.78         | 1             | 1.51         |          | 4.62         | 1.62         | 1        | 0.46         | 5.69         |                | 2.27         | 0.57         | 7.27         | 2.54         | 2.91         |  |
| 1187         | 0.87     | 6.49                         | 2.27     | 2.60         | 0.65         | 2.51         | 0.88     | 1.00         | 0.25         | 3.79         | 1.33          | 1.52         |          | 4.63         | 1.62         |          | 0.46         | 5.70         | -              | 2.28         | 0.57         | 7.27         | 2.55         | 2.91         | 0.73   |
| 1188         | 0.87     | 6.50                         | 2.27     | 2.60         | 0.65         | 2.51         |          | 1.01         | 0.25         | 3.79         | 1.33          | 1.52         | 1        | 4.64         | 1.62         |          | 0.46         | 5.71         |                | 2.28         | 0.57         | 7.29         | 2.55         | 2.92         | 0.73   |
| 1189         | 0.87     | 6.51                         | 2.28     | 2.60         | 0.65         | 2.52         |          | 1.01         | 0.25         | 3.80         | 1.33          | 1.52         |          | 4.64         | 1.63         |          | 0.46         | 5.71         |                | 2.28         | 0.57         | 7.30         | 2.55         | 2.92         | 0.73   |
| 1190         | 0.87     | 6.51                         | 2.28     | 2.61         | 0.65         | 2.52         | 0.88     | 1.01         | 0.25         | 3.80         | 1.33          | 1.52         | 0.38     | 4.65         | 1.63         | 1.86     | 0.47         | 5.72         | 2.00           | 2.29         | 0.57         | 7.31         | 2.56         | 2.92         | 0.73   |
| 1191         | 0.87     | 6.52                         | 2.28     | 2.61         | 0.65         | 2.52         | 0.88     | 1.01         | 0.25         | 3.81         | 1.33          | 1.52         | 0.38     | 4.66         | 1.63         | 1.86     | 0.47         | 5.72         | 2.00           | 2.29         | 0.57         | 7.32         | 2.56         | 2.93         | 0.73   |
| 1192         | 0.87     | 6.53                         | 2.28     | 2.61         | 0.65         | 2.53         | 0.88     | 1.01         | 0.25         | 3.81         | 1.33          | 1.52         | 0.38     | 4.66         | 1.63         | 1.86     | 0.47         | 5.73         | 2.01           | 2.29         | 0.57         | 7.32         | 2.56         | 2.93         |  |
| 1193         | 0.87     | 6.53                         | 2.29     | 2.61         | 0.65         | 2.53         |          | 1.01         | 0.25         | 3.82         |               | 1.53         |          | 4.67         | 1.63         | 1        | 0.47         | 5.74         |                | 2.29         | 0.57         | 7.33         | 2.57         | 2.93         | 0.73   |
| 1194         | 0.87     | 6.54                         | 2.29     | 2.62         | 0.65         | 2.53         |          | 1.01         | 0.25         | 3.82         |               | 1.53         |          | 4.67         | 1.63         |          | 0.47         | 5.74         |                | 2.30         | 0.57         | 7.34         | 2.57         | 2.94         | 0.73   |
| 1195<br>1196 | 0.87     | 6.55                         | 2.29     | 2.62         | 0.65         | 2.53         |          | 1.01         | 0.25         | 3.82         | 1.34          | 1.53         |          | 4.67         | 1.64         |          | 0.47         | 5.75         |                | 2.30         | 0.57         | 7.35         | 2.57         | 2.94         | 0.73   |
| 1190         | 0.87     | 6.55<br>6.56                 | 2.29     | 2.62<br>2.62 | 0.66<br>0.66 | 2.54<br>2.54 |          | 1.01         | 0.25<br>0.25 | 3.83         | 1.34<br>1.34  | 1.53         |          | 4.68<br>4.68 | 1.64<br>1.64 |          | 0.47<br>0.47 | 5.75<br>5.76 |                | 2.30         | 0.58<br>0.58 | 7.35<br>7.36 | 2.57<br>2.58 | 2.94<br>2.94 |  |
| 1198         | 0.88     | 6.57                         | 2.30     | 2.63         |              | 2.54         |          | 1.02         | 0.25         | 3.84         | 1             | 1.53<br>1.53 |          | 4.69         | 1.64         |          | 0.47         | 5.77         |                | 2.30         | 0.58         | 7.30         |              | 2.94         |  |
| 1199         | 0.88     | 6.57                         | 2.30     | 2.63         | 0.66         | 2.54         |          | 1.02         | 0.25         | 3.84         | 1.34          | 1.54         |          | 4.69         | 1.64         |          | 0.47         | 5.77         |                | 2.31         | 0.58         | 7.38         | 2.58         | 2.95         | +  |
| 1200         | 0.88     | 6.58                         | 2.30     | 2.63         | 0.66         | 2.55         |          |              | 0.25         | 3.84         |               | 1.54         |          | 4.70         | 1.64         |          | 0.47         | 5.78         |                | 2.31         | 0.58         | 7.38         |              | 2.95         |  |
| 1201         | 0.88     | 6.59                         | 2.31     | 2.63         | 0.66         | 2.55         |          | 1.02         | 0.25         | 3.85         |               | 1.54         |          | 4.70         | 1.65         | 1.88     | 0.47         | 5.78         |                | 2.31         | 0.58         | 7.39         | 2.59         | 2.96         | <del>                                     </del> |
| 1202         | 0.88     | 6.59                         | 2.31     | 2.64         | 0.66         | 2.55         | 0.89     | 1.02         | 0.26         | 3.85         | 1.35          | 1.54         | 0.39     | 4.71         | 1.65         | 1.88     | 0.47         | 5.79         | 2.03           | 2.32         | 0.58         | 7.40         | 2.59         | 2.96         | 0.74   |
| 1203         | 0.88     | 6.60                         | 2.31     | 2.64         | 0.66         | 2.55         | 0.89     | 1.02         | 0.26         | 3.85         | 1.35          | 1.54         | 0.39     | 4.71         | 1.65         | 1.88     | 0.47         | 5.79         | 2.03           | 2.32         | 0.58         | 7.40         | 2.59         | 2.96         | 0.74   |
| 1204         | 0.88     | 6.61                         | 2.31     | 2.64         | 0.66         | 2.56         |          | 1.02         | 0.26         | 3.86         |               | 1.54         |          | 4.72         | 1.65         |          | 0.47         | 5.80         |                | 2.32         | 0.58         | 7.41         | 2.59         | 2.96         |  |
| 1205         | 0.88     | 6.61                         | 2.31     | 2.64         | 0.66         | 2.56         |          | 1.02         | 0.26         | 3.86         | 1.35          | 1.54         | 1        | 4.72         | 1.65         | 1        | 0.47         | 5.81         | 2.03           | 2.32         | 0.58         | 7.42         | 2.60         | 2.97         | 0.74   |
| 1206         | 0.88     | 6.62                         | 2.32     | 2.65         | 0.66         | 2.56         |          | 1.02         | 0.26         | 3.86         |               | 1.55         |          | 4.73         | 1.65         |          | 0.47         | 5.81         | 2.03           | 2.32         | 0.58         | 7.43         | 2.60         | 2.97         | 0.74   |
| 1207<br>1208 | 0.88     | 6.62<br>6.63                 | 2.32     |              |              |              |          | 1.03         | 0.26<br>0.26 | 3.87<br>3.87 |               | 1.55<br>1.55 |          | 4.73<br>4.73 |              |          | 0.47<br>0.47 | 5.82<br>5.82 |                |              | 0.58<br>0.58 |              |              | 2.97<br>2.98 |  |
| 1209         | 0.88     | 6.64                         | 2.32     |              |              |              |          |              |              | 3.87         |               | 1.55         |          | 4.73         |              |          | 0.47         | 5.82         |                |              | 0.58         |              |              | 2.98         |  |
| 1210         | 0.89     | 6.64                         | 2.32     | 2.66         |              | 2.57         |          | 1.03         | 0.26         | 3.88         |               | 1.55         |          | 4.74         |              |          | 0.47         | 5.83         |                |              | 0.58         |              |              | 2.98         |  |
| 1211         | 0.89     | 6.65                         | 2.33     | 2.66         |              | 2.57         |          | 1.03         | 0.26         | 3.88         |               | 1.55         |          | 4.75         | 1.66         |          | 0.47         | 5.84         |                | 2.33         | 0.58         | 7.46         |              | 2.98         |  |
| 1212         | 0.89     | 6.65                         | 2.33     | 2.66         |              | 2.57         |          | 1.03         | 0.26         | 3.89         |               | 1.55         |          | 4.75         |              |          | 0.48         | 5.84         |                |              | 0.58         | 7.46         |              | 2.99         | 0.75   |
| 1213         | 0.89     | 6.66                         | 2.33     | 2.66         |              | 2.58         | 0.90     | 1.03         | 0.26         | 3.89         | 1.36          | 1.56         |          | 4.75         | 1.66         |          | 0.48         | 5.85         | _              | 2.34         | 0.58         |              |              | 2.99         | 0.75   |
| 1214         | 0.89     | 6.66                         | 2.33     | 2.67         |              | 2.58         |          | 1.03         | 0.26         | 3.89         |               | 1.56         |          | 4.76         |              |          | 0.48         | 5.85         |                | 2.34         | 0.59         | 7.48         |              | 2.99         |  |
| 1215         | 0.89     | 6.67                         | 2.33     | 2.67         |              | 2.58         |          | 1.03         | 0.26         | 3.90         |               | 1.56         |          | 4.76         |              |          | 0.48         | 5.86         |                | 2.34         | 0.59         | 7.48         |              | 2.99         |  |
| 1216         | 0.89     | 6.68                         | 2.34     | 2.67         |              | 2.58         |          | 1.03         | 0.26         | 3.90         |               | 1.56         |          | 4.77         |              |          | 0.48         | 5.86         |                | 2.34         | 0.59         | 7.49         |              | 3.00         |  |
| 1217<br>1218 | 0.89     | 6.68                         | 2.34     | 2.67         |              |              |          | 1.03         | 0.26         | 3.90         |               | 1.56         |          | 4.77         |              |          | 0.48         | 5.87         |                | 2.35         | 0.59         |              |              | 3.00         |  |
| 1218         | 0.89     | 6.69<br>6.69                 | 2.34     | 2.67<br>2.68 |              | 2.59<br>2.59 |          | 1.04<br>1.04 | 0.26<br>0.26 | 3.91<br>3.91 |               | 1.56<br>1.56 |          | 4.77<br>4.78 |              |          | 0.48<br>0.48 | 5.87<br>5.88 |                | 2.35<br>2.35 | 0.59<br>0.59 |              |              | 3.00         |  |
| 1219         | 0.89     | 6.70                         | 2.34     | 2.68         |              |              |          | 1.04         | 0.26         | 3.91         |               | 1.56         |          | 4.78         |              |          | 0.48         | 5.88         |                |              | 0.59         |              |              | 3.00         |  |
| 1221         | 0.89     | 6.70                         | 2.35     |              |              |              |          | 1.04         | 0.26         | 3.91         |               | 1.57         |          | 4.78         |              |          | 0.48         |              | _              |              | 0.59         |              |              | 3.01         |  |
| 1222         | 0.89     | 6.71                         | 2.35     | 2.68         |              | 2.60         |          | 1.04         | 0.26         | 3.92         |               | 1.57         |          | 4.79         |              |          | 0.48         | 5.89         |                |              | 0.59         | 7.53         |              | 3.01         |  |
| 1223         | 0.90     | 6.71                         | 2.35     | 2.69         |              |              |          | 1.04         | 0.26         | 3.92         |               | 1.57         |          | 4.79         |              |          | 0.48         |              |                |              | 0.59         |              |              | 3.01         |  |
| 1224         | 0.90     | 6.72                         | 2.35     | 2.69         |              | 2.60         |          | 1.04         | 0.26         | 3.92         |               | 1.57         |          | 4.80         |              |          | 0.48         | 5.90         |                |              | 0.59         | 7.54         |              | 3.02         |  |
| 1225         | 0.90     | 6.72                         | 2.35     | 2.69         |              | 2.60         | 0.91     | 1.04         | 0.26         | 3.93         | 1.37          | 1.57         | 0.39     | 4.80         |              | 1.92     | 0.48         |              | 2.07           |              | 0.59         | 7.55         | 2.64         | 3.02         | 0.75   |
| 1226         | 0.90     | 6.73                         | 2.36     | 2.69         |              | 2.60         |          | 1.04         | 0.26         | 3.93         |               | 1.57         |          | 4.81         |              |          | 0.48         | 5.91         |                | 2.36         | 0.59         | 7.55         |              | 3.02         |  |
| 1227         | 0.90     | 6.74                         | 2.36     | 2.69         |              | 2.61         |          | 1.04         | 0.26         | 3.93         |               | 1.57         |          | 4.81         |              |          | 0.48         |              |                | 2.37         | 0.59         | 7.56         |              | 3.02         |  |
| 1228         | 0.90     | 6.74                         | 2.36     | 2.70         |              | 2.61         |          | 1.04         | 0.26         | 3.94         |               | 1.57         |          | 4.81         | 1.68         |          | 0.48         | 5.92         |                | 2.37         | 0.59         | 7.56         |              | 3.03         |  |
| 1229         | 0.90     | 6.75                         | 2.36     | 2.70         | 0.67         | 2.61         | 0.91     | 1.04         | 0.26         | 3.94         | 1.38          | 1.58         | 0.39     | 4.82         | 1.69         | 1.93     | 0.48         | 5.92         | 2.07           | 2.37         | 0.59         | 7.57         | 2.65         | 3.03         | 0.76   |

| UNIT HY | ETOGRAPH | PH 50 YR - 24 HR 2 YR - 24 HR |          |       |       |          |       |          |          | 5 YR - 24 HR 10 YR - 24 HR |          |          |  |       |          |       |          |          | 25 YR    | - 24 HR  |          | 100 YR - 24 HR    |          |          |        |  |
|---------|----------|-------------------------------|----------|-------|-------|----------|-------|----------|----------|----------------------------|----------|----------|--|-------|----------|-------|----------|----------|----------|----------|----------|-------------------|----------|----------|--------|--|
|         | Depth    | Depth                         | Depth    | Depth | Depth | Depth    | Depth | Depth    | Depth    | Depth                      | Depth    | Depth    | Depth  | Depth | Depth    | Depth | Depth    | Depth    | Depth    | Depth    | Depth    | Depth Depth Depth |          |          | Depth  |  |
| Time    | 1 INCH   | 1 -                           | 3 RD DAY | -     |       | 4 TH DAY | 1     | 2 ND DAY | 1 ST DAY | 4 TH DAY                   | 3 RD DAY | 2 ND DAY | 1 -  | -     | 3 RD DAY | -     | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY          | 3 RD DAY | 2 ND DAY |        |  |
| 1230    | 0.90     | 6.75                          | 2.36     | 2.70  | 0.68  |          | 0.91  | 1.04     | 0.26     | 3.94                       | 1.38     | 1.58     | 0.39   | 4.82  | 1.69     | 1.93  | 0.48     | 5.93     | 2.07     | 7 2.37   | 0.59     | 7.57              | 2.65     | 1        | + +    |  |
| 1231    | 0.90     | 6.76                          | 2.36     | 2.70  | 0.68  | 1        | 1     |          | 0.26     | 3.95                       |          | 1        | 1  | 4.82  | 1.69     | 1     | 0.48     | 5.93     |          | 1        | 1        |                   |          | 1        | _      |  |
| 1232    | 0.90     | 6.76                          | 2.37     | 2.70  | 0.68  |          |       | 1.05     | 0.26     | 3.95                       |          | 1        | 1  | 4.83  | 1.69     |       | 0.48     | 5.94     | 2.08     |          |          | 7.59              |          | 1        | -      |  |
| 1233    | 0.90     | 6.77                          | 2.37     | 2.71  | 0.68  |          |       | 1.05     | 0.26     | 3.95                       |          |          | t  | 4.83  | 1.69     | +     | 0.48     | 5.94     |          |          | 1        |                   |          | 1        |        |  |
| 1234    | 0.90     | 6.77                          | 2.37     | 2.71  | 0.68  |          |       |          | 0.26     | 3.95                       |          |          | 1  | 4.83  | 1.69     |       | 0.48     | 5.94     |          |          | +        |                   |          | +        |        |  |
| 1235    | 0.90     | 6.78                          | 2.37     | 2.71  | 0.68  | 1        |       |          | 0.26     | 3.96                       |          | ł        |  | 4.84  | 1.69     | 1     |          | 5.95     |          | 1        |          |                   |          | 1        |        |  |
| 1240    | 0.91     | 6.80                          | 2.38     | 2.72  | 0.68  |          |       |          | 0.26     | 3.97                       | 1.39     | ł        | 1  | 4.86  | 1.70     | 1     | 0.49     | 5.97     | 2.09     | +        |          |                   |          |          | -      |  |
| 1245    | 0.91     | 6.82                          | 2.39     | 2.72  | 0.68  | 1        |       | 1.06     | 0.26     | 3.99                       |          | ł        | 1  | 4.87  | 1.71     |       | 0.49     | 5.99     | -        |          |          | 1                 |          | 1        |        |  |
| 1250    | 0.91     | 6.85                          | 2.40     | 2.73  |       | 1        | 1     | 1.06     | 0.26     | 4.00                       | 1.40     | 1        | <del>†                                      </del> | 4.89  | 1.71     | +     | 0.49     | 6.01     | 2.10     |          |          | 7.68              |          | 1        | +      |  |
| 1255    | 0.92     |                               |          |       |       |          |       |          |          |                            |          |          | 0.40   |       |          |       |          |          |          |          |          |                   | 1        | +        |        |  |
| 1260    | 0.92     | 6.87                          | 2.40     | 2.75  | 0.69  | 1        |       | 1.06     | 0.27     | 4.01                       | 1.40     |          | t  | 4.91  | 1.72     | +     | 0.49     | 6.03     |          | 1        | +        | 7.71              | 2.70     | 1        | _      |  |
| 1265    | 0.92     | 6.89                          | 2.41     | 2.76  | 0.69  |          |       |          | 0.27     | 4.02                       | 1.41     | 1.61     | 1  | 4.92  | 1.72     |       | 0.49     | 6.05     |          |          |          | 7.73              |          | 1        |        |  |
| 1270    | 0.92     | 6.91                          | 2.42     | 2.77  | 0.69  |          |       |          | 0.27     | 4.04                       | 1.41     | 1.62     |  | 4.94  | 1.73     |       | 0.49     | 6.07     | 2.12     |          | +        | 7.76              |          |          | _      |  |
|         |          | 6.93                          | 2.43     | 2.77  | 0.69  |          |       | 1.07     | 0.27     | 4.05                       | 1.42     |          |  | 4.95  | 1.73     |       | 0.50     | 6.09     |          |          |          | 7.78              |          |          |        |  |
| 1275    | 0.93     | 6.96                          | 2.43     | 2.78  | 0.70  | 1        | 1     |          | 0.27     | 4.06                       |          | ł        |  | 4.97  | 1.74     | 1     | 0.50     | 6.11     | 2.14     | +        |          | 1                 |          |          |        |  |
| 1280    | 0.93     | 6.98                          | 2.44     | 2.79  | 0.70  |          |       | 1.08     | 0.27     | 4.07                       | 1.43     |          | 1  | 4.98  | 1.74     |       | 0.50     | 6.12     |          |          |          | 7.83              | 2.74     |          |        |  |
| 1285    | 0.93     | 7.00                          | 2.45     | 2.80  | 0.70  | 1        |       |          | 0.27     | 4.09                       | 1.43     |          | 1  | 5.00  | 1.75     | +     | 0.50     | 6.14     | 2.15     |          |          | 7.85              | 1        | +        | _      |  |
| 1290    | 0.94     | 7.02                          | 2.46     | 2.81  | 0.70  | 1        |       |          | 0.27     | 4.10                       | 1.43     |          | 1  | 5.01  | 1.75     | +     | 0.50     | 6.16     |          |          |          | 7.87              | 2.76     | 1        | _      |  |
| 1295    | 0.94     | 7.04                          | 2.46     | 2.81  | 0.70  | 1        | 1     |          | 0.27     | 4.11                       |          | ł        |  | 5.02  | 1.76     | 1     | 0.50     | 6.18     |          | +        | 1        |                   |          |          |        |  |
| 1300    | 0.94     | 7.05                          | 2.47     | 2.82  | 0.71  |          |       |          | 0.27     | 4.12                       | 1.44     |          | 1  | 5.04  | 1.76     |       | 0.50     | 6.19     |          |          |          | 7.91              | 2.77     | +        |        |  |
| 1305    | 0.94     | 7.07                          | 2.48     | 2.83  | 0.71  | 1        | 1     |          | 0.27     | 4.13                       | 1.45     | 1.65     | 0.41   | 5.05  | 1.77     | 2.02  | 0.50     | 6.21     | 2.17     | 7 2.48   | 0.62     | 7.94              | 2.78     | 3.17     | _      |  |
| 1310    | 0.95     | 7.09                          | 2.48     | 2.84  | 0.71  | 2.74     | 0.96  | 1.10     | 0.27     | 4.14                       | 1.45     | 1.66     | 0.41   | 5.06  | 1.77     | 2.03  | 0.51     | 6.23     | 2.18     | 3 2.49   | 0.62     | 7.96              | 2.78     | 3.18     |        |  |
| 1315    | 0.95     | 7.11                          | 2.49     | 2.84  | 0.71  | 2.75     | 0.96  | 1.10     | 0.28     | 4.15                       | 1.45     | 1.66     | 0.42   | 5.08  | 1.78     | 2.03  | 0.51     | 6.24     | 2.18     | 3 2.50   | 0.62     | 7.98              | 2.79     | 3.19     | _      |  |
| 1320    | 0.95     | 7.13                          | 2.49     | 2.85  | 0.71  | 2.76     | 0.97  | 1.10     | 0.28     | 4.16                       | 1.46     | 1.66     | 0.42   | 5.09  | 1.78     | 2.04  | 0.51     | 6.26     | 2.19     | 2.50     | 0.63     | 8.00              | 2.80     | 3.20     | 0.80   |  |
| 1325    | 0.95     | 7.14                          | 2.50     | 2.86  | 0.71  | 2.77     | 0.97  | 1.11     | 0.28     | 4.17                       | 1.46     | 1.67     | 0.42   | 5.10  | 1.79     | 2.04  | 0.51     | 6.27     | 2.20     | 2.51     | 0.63     | 8.02              | 2.81     | 3.22     | 1 0.80 |  |
| 1330    | 0.95     | 7.16                          | 2.51     | 2.86  | 0.72  | 2.77     | 0.97  | 1.11     | 0.28     | 4.18                       | 1.46     | 1.67     | 0.42   | 5.11  | 1.79     | 2.05  | 0.51     | 6.29     | 2.20     | 2.52     | 0.63     | 8.04              | 2.81     | 3.22     | 1 0.80 |  |
| 1335    | 0.96     | 7.18                          | 2.51     | 2.87  | 0.72  | 2.78     | 0.97  | 1.11     | 0.28     | 4.19                       | 1.47     | 1.68     | 0.42   | 5.13  | 1.79     | 2.05  | 0.51     | 6.30     | 2.21     | 1 2.52   | 0.63     | 8.06              | 2.82     | 3.22     | 2 0.81 |  |
| 1340    | 0.96     | 7.20                          | 2.52     | 2.88  | 0.72  | 2.79     | 0.97  | 1.11     | 0.28     | 4.20                       | 1.47     | 1.68     | 0.42   | 5.14  | 1.80     | 2.06  | 0.51     | 6.32     | 2.21     | 2.53     | 0.63     | 8.07              | 2.83     | 3.23     | 3 0.81 |  |
| 1345    | 0.96     | 7.21                          | 2.52     | 2.89  | 0.72  | 2.79     | 0.98  | 1.12     | 0.28     | 4.21                       | 1.47     | 1.69     | 0.42   | 5.15  | 1.80     | 2.06  | 0.52     | 6.33     | 2.22     | 2.53     | 0.63     | 8.09              | 2.83     | 3.24     | 4 0.81 |  |
| 1350    | 0.96     | 7.23                          | 2.53     | 2.89  | 0.72  | 2.80     | 0.98  | 1.12     | 0.28     | 4.22                       | 1.48     | 1.69     | 0.42   | 5.16  | 1.81     | 2.06  | 0.52     | 6.35     | 2.22     | 2.54     | 0.63     | 8.11              | 2.84     | 3.24     | 4 0.81 |  |
| 1355    | 0.97     | 7.25                          | 2.54     | 2.90  | 0.72  | 2.80     | 0.98  | 1.12     | 0.28     | 4.23                       | 1.48     | 1.69     | 0.42   | 5.17  | 1.81     | 2.07  | 0.52     | 6.36     | 2.23     | 3 2.54   | 0.64     | 8.13              | 2.85     | 3.25     | 5 0.81 |  |
| 1360    | 0.97     | 7.26                          | 2.54     | 2.90  | 0.73  | 2.81     | 0.98  | 1.12     | 0.28     | 4.24                       | 1.48     | 1.70     | 0.42   | 5.19  | 1.81     | 2.07  | 0.52     | 6.38     | 2.23     | 3 2.55   | 0.64     | 8.15              | 2.85     | 3.26     | 6 0.81 |  |
| 1365    | 0.97     | 7.28                          | 2.55     | 2.91  | 0.73  | 2.82     | 0.99  | 1.13     | 0.28     | 4.25                       | 1.49     | 1.70     | 0.43   | 5.20  | 1.82     | 2.08  | 0.52     | 6.39     | 2.24     | 1 2.56   | 0.64     | 8.17              | 2.86     | 3.27     | 7 0.82 |  |
| 1370    | 0.97     | 7.29                          | 2.55     | 2.92  | 0.73  | 2.82     | 0.99  | 1.13     | 0.28     | 4.26                       | 1.49     | 1.70     | 0.43   | 5.21  | 1.82     | 2.08  | 0.52     | 6.40     | 2.24     | 1 2.56   | 0.64     | 8.18              | 2.86     | 3.27     | 7 0.82 |  |
| 1375    | 0.97     | 7.31                          | 2.56     | 2.92  | 0.73  | 2.83     | 0.99  | 1.13     | 0.28     | 4.27                       | 1.49     | 1.71     | 0.43   | 5.22  | 1.83     | 2.09  | 0.52     | 6.42     | 2.25     | 2.57     | 0.64     | 8.20              | 2.87     | 3.28     | 8 0.82 |  |
| 1380    | 0.98     | 7.33                          | 2.56     | 2.93  | 0.73  | 2.83     | 0.99  | 1.13     | 0.28     | 4.28                       | 1.50     | 1.71     | 0.43   | 5.23  | 1.83     | 2.09  | 0.52     | 6.43     | 2.25     | 2.57     | 0.64     | 8.22              | 2.88     | 3.29     | _      |  |
| 1385    | 0.98     | 7.34                          | 2.57     | 2.94  | 0.73  | 2.84     | 0.99  | 1.14     | 0.28     | 4.29                       | 1.50     | 1.71     | 0.43   | 5.24  | 1.83     | 2.10  | 0.52     | 6.45     | 2.26     | 2.58     | 0.64     | 8.24              | 2.88     | 3.29     | 9 0.82 |  |
| 1390    | 0.98     | 7.36                          | 2.57     | 2.94  | 0.74  |          |       |          | 0.28     | 4.30                       | 1.50     |          | t  | 5.25  | 1.84     | 2.10  | 0.53     | 6.46     |          |          | 0.65     |                   |          | 1        |        |  |
| 1395    | 0.98     | 7.37                          | 2.58     | 2.95  | 0.74  | 1        |       | 1.14     | 0.29     | 4.30                       | 1.51     | 1.72     | t  | 5.26  | 1.84     | 1     | 0.53     | 6.47     | 2.27     |          |          | 8.27              | 2.89     |          |        |  |
| 1400    | 0.98     | 7.39                          | 2.58     | 2.95  | 0.74  | 1        |       |          | 0.29     | 4.31                       | 1.51     | 1.73     |  | 5.27  | 1.85     |       | 0.53     | 6.48     |          |          |          |                   |          |          |        |  |
| 1405    | 0.99     | 7.40                          | 2.59     |       |       |          |       |          |          |                            |          |          |  | 5.28  |          |       |          |          |          |          |          |                   |          |          |        |  |
| 1410    | 0.99     | 7.42                          | 2.60     |       |       |          |       |          |          |                            |          |          |  | 5.29  |          |       |          | 6.51     |          |          |          |                   |          |          |        |  |
| 1415    | 0.99     | 7.42                          | 2.60     |       |       |          |       |          | 0.29     |                            |          |          |  | 5.30  | 1.86     |       |          | 6.52     |          |          |          |                   |          |          |        |  |
| 1420    | 0.99     | 7.43                          | 2.61     | 2.98  |       |          |       |          | 0.29     | 4.35                       | 1        |          |  | 5.31  | 1.86     |       | 0.53     | 6.54     |          |          |          |                   |          |          |        |  |
| 1425    | 0.99     | 7.44                          | 2.61     | 2.98  |       |          |       |          | 0.29     | 4.36                       |          |          |  | 5.33  | 1.86     |       | 0.53     | 6.55     |          |          |          |                   |          |          |        |  |
| 1430    | 1.00     | 7.46                          | 2.62     | 2.98  |       |          |       |          | 0.29     | 4.36                       |          |          |  | 5.34  | 1.87     |       |          | 6.56     |          |          |          |                   |          |          | _      |  |
| 1435    | 1.00     | 7.47                          | 2.62     | 2.99  |       |          |       |          | 0.29     | 4.37                       |          |          |  | 5.35  | 1.87     |       |          | 6.57     |          | +        | 1        |                   |          |          |        |  |
| 1440    | 1.00     | 7.49                          | 2.63     |       |       |          |       |          |          | 4.37                       |          |          |  | 5.36  |          |       |          | 6.59     |          |          |          |                   |          |          |        |  |
| 1770    | 1.00     | 7.50                          | 2.03     | 3.00  | 0.75  | 2.90     | 1.02  | 1.16     | 0.29     | 4.38                       | 1.53     | 1./5     | 0.44   | 5.36  | 1.87     | 2.14  | 0.54     | 0.59     | 2.30     | 2.03     | טס.ט     | 8.42              | 2.95     | 3.3      | 0.84   |  |

### SUBAREA A4 HYETOPRAPHS

- Per 2006 Los Angeles County Hydrology Manual Appendix A

|       | 24 HR ISOHYETS,IN            |     |     |     |     |  |  |  |  |  |  |  |  |  |  |
|-------|------------------------------|-----|-----|-----|-----|--|--|--|--|--|--|--|--|--|--|
| 50 YR | 2 YR 5 YR 10 YR 25 YR 100 YF |     |     |     |     |  |  |  |  |  |  |  |  |  |  |
| 7.4   | 2.9                          | 4.3 | 5.3 | 6.5 | 8.3 |  |  |  |  |  |  |  |  |  |  |



| UNIT HY | ETOGRAPH |          | 50 YR    | - 24 HR  |          |          | 2 YR -   | 24 HR    |          |          | 5 YR -   | 24 HR    |          |          | 10 YR    | - 24 HR  |          |          | 25 YR    | - 24 HR  |          | 100 YR - 24 HR |          |          |          |
|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------------|----------|----------|----------|
| -       | Depth          | Depth    | Depth    | Depth    |
| Time    | 1 INCH   | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY       | 3 RD DAY | 2 ND DAY | 1 ST DAY |
| 0       | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00           | 0.00     | 0.00     | 0.00     |
| 30      | 0.01     | 0.08     | 0.03     | 0.03     | 0.01     | 0.03     | 0.01     | 0.01     | 0.00     | 0.05     | 0.02     | 0.02     | 0.00     | 0.06     | 0.02     | 0.02     | 0.01     | 0.07     | 0.03     | 0.03     | 0.01     | 0.09           | 0.03     | 0.04     | 0.01     |
| 60      | 0.02     | 0.17     | 0.06     | 0.07     | 0.02     | 0.06     | 0.02     | 0.03     | 0.01     | 0.10     | 0.03     | 0.04     | 0.01     | 0.12     | 0.04     | 0.05     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.19           | 0.06     | 0.07     | 0.02     |
| 90      | 0.03     | 0.25     | 0.09     | 0.10     | 0.02     | 0.10     | 0.03     | 0.04     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.18     | 0.06     | 0.07     | 0.02     | 0.22     | 0.08     | 0.09     | 0.02     | 0.28           | 0.10     | 0.11     | 0.03     |
| 120     | 0.05     | 0.34     | 0.12     | 0.13     | 0.03     | 0.13     | 0.05     | 0.05     | 0.01     | 0.20     | 0.07     | 0.08     | 0.02     | 0.24     | 0.08     | 0.10     | 0.02     | 0.29     | 0.10     | 0.12     | 0.03     | 0.38           | 0.13     | 0.15     | 0.04     |
| 150     | 0.06     | 0.42     | 0.15     | 0.17     | 0.04     | 0.16     | 0.06     | 0.07     | 0.02     | 0.25     | 0.09     | 0.10     | 0.02     | 0.30     | 0.11     | 0.12     | 0.03     | 0.37     | 0.13     | 0.15     | 0.04     | 0.47           | 0.17     | 0.19     | 0.05     |
| 180     | 0.07     | 0.51     | 0.18     | 0.20     | 0.05     | 0.20     | 0.07     | 0.08     | 0.02     | 0.30     | 0.10     | 0.12     | 0.03     | 0.36     | 0.13     | 0.15     | 0.04     | 0.45     | 0.16     | 0.18     | 0.04     | 0.57           | 0.20     | 0.23     | 0.06     |
| 210     | 0.08     | 0.60     | 0.21     | L 0.24   | 0.06     | 0.23     | 0.08     | 0.09     | 0.02     | 0.35     | 0.12     | 0.14     | 0.03     | 0.43     | 0.15     | 0.17     | 0.04     | 0.53     | 0.18     | 0.21     | 0.05     | 0.67           | 0.24     | 0.27     | 0.07     |
| 240     | 0.09     | 0.69     | 0.24     | 0.28     | 0.07     | 0.27     | 0.09     | 0.11     | 0.03     | 0.40     | 0.14     | 0.16     | 0.04     | 0.49     | 0.17     | 0.20     | 0.05     | 0.61     | 0.21     | 0.24     | 0.06     | 0.77           | 0.27     | 0.31     | 0.08     |
| 270     | 0.11     | 0.78     | 0.27     | 7 0.31   | 0.08     | 0.30     | 0.11     | 0.12     | 0.03     | 0.46     | 0.16     | 0.18     | 0.05     | 0.56     | 0.20     | 0.22     | 0.06     | 0.69     | 0.24     | 0.27     | 0.07     | 0.88           | 0.31     | 0.35     | 0.09     |
| 300     | 0.12     | 0.87     | 0.31     | 0.35     | 0.09     | 0.34     | 0.12     | 0.14     | 0.03     | 0.51     | 0.18     | 0.20     | 0.05     | 0.62     | 0.22     | 0.25     | 0.06     | 0.77     | 0.27     | 0.31     | 0.08     | 0.98           | 0.34     | 0.39     | 0.10     |
| 330     | 0.13     | 0.97     | 0.34     | 1 0.39   | 0.10     | 0.38     | 0.13     | 0.15     | 0.04     | 0.57     | 0.20     | 0.23     | 0.06     | 0.69     | 0.24     | 0.28     | 0.07     | 0.85     | 0.30     | 0.34     | 0.09     | 1.09           | 0.38     | 0.44     | 0.11     |
| 360     | 0.14     | 1.07     | 0.37     | 7 0.43   | 0.11     | 0.41     | 0.14     | 0.17     | 0.04     | 0.62     | 0.22     | 0.25     | 0.06     | 0.76     | 0.27     | 0.30     | 0.08     | 0.94     | 0.33     | 0.37     | 0.09     | 1.20           | 0.42     | 0.48     | 0.12     |
| 390     | 0.16     | 1.16     | 0.41     | L 0.47   | 0.12     | 0.45     | 0.16     | 0.18     | 0.05     | 0.68     | 0.24     | 0.27     | 0.07     | 0.83     | 0.29     | 0.33     | 0.08     | 1.02     | 0.36     | 0.41     | 0.10     | 1.31           | 0.46     | 0.52     | 0.13     |
| 420     | 0.17     | 1.26     | 0.44     | 0.51     | 0.13     | 0.49     | 0.17     | 0.20     | 0.05     | 0.74     | 0.26     | 0.30     | 0.07     | 0.90     | 0.32     | 0.36     | 0.09     | 1.11     | 0.39     | 0.44     | 0.11     | 1.42           | 0.50     | 0.57     | 0.14     |
| 450     | 0.18     | 1.37     | 0.48     | 0.55     | 0.14     | 0.53     | 0.19     | 0.21     | 0.05     | 0.80     | 0.28     | 0.32     | 0.08     | 0.98     | 0.34     | 0.39     | 0.10     | 1.20     | 0.42     | 0.48     | 0.12     | 1.53           | 0.54     | 0.61     | 0.15     |

| UNIT H       | YETOGRAPH |              | 50 YR -      | - 24 HR      |          |          | 2 YR -   | 24 HR        |          |              | 5 YR - | 24 HR        |          |              | 10 YR        | - 24 HR      |              |              | 25 YR        | - 24 HR      |       |              | 100 YR -     | 24 HR        |        |
|--------------|-----------|--------------|--------------|--------------|----------|----------|----------|--------------|----------|--------------|--------|--------------|----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|--------------|--------------|--------------|--------|
|              | Depth     | Depth        | Depth        | Depth        | Depth    | Depth    | Depth    | Depth        | Depth    | Depth        | Depth  | Depth        | Depth    | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth | Depth        | Depth I      | Depth        | Depth  |
| Time         | 1 INCH    |              |              | 2 ND DAY     | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 1      |              | 1 ST DAY |              | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 1            | +     | 1            | 3 RD DAY     | 2 ND DAY     | +      |
| 480          | 0.20      | 1.47         | 0.51         | 0.59         |          | 0.57     | 0.20     | 0.23         | 0.06     | 0.86         |        | 0.34         | 0.09     | 1.05         | 0.37         | 0.42         | 0.11         | 1.29         | 0.45         | 1            | +     | 1.65         | 0.58         | 0.66         |        |
| 510<br>540   | 0.21      | 1.58<br>1.69 | 0.55<br>0.59 | 0.63<br>0.67 |          | 1        | 0.21     | 0.24<br>0.26 | 0.06     | 0.92<br>0.98 | 0.32   | 0.37<br>0.39 | 0.09     | 1.13<br>1.20 | 0.39         |              | 0.11<br>0.12 | 1.38<br>1.48 | 0.48<br>0.52 | 0.55<br>0.59 | +     | 1.77<br>1.89 | 0.62<br>0.66 | 0.71         | +      |
| 570          | 0.23      | 1.80         | 0.63         | 0.67         |          |          |          | 0.28         | 0.07     | 1.05         |        | 0.39         | 0.10     | 1.20         | 0.42         |              | 0.12         | 1.48         | 0.52         | 0.59         | +     | 2.02         | 0.00         | 0.76         |        |
| 600          | 0.26      | 1.91         | 0.67         | 0.76         | 1        | 1        |          | 0.30         | 0.07     | 1.12         | 0.39   | 0.45         | 0.11     | 1.36         | 0.48         |              | 0.14         | 1.68         | 0.59         |              |       | 2.14         | 0.75         | 0.86         |        |
| 630          | 0.27      | 2.03         | 0.71         | 0.81         |          | 1        |          | 0.31         | 0.08     | 1.18         |        | 0.47         | 0.12     | 1.45         | 0.51         | 0.58         | 0.14         | 1.78         | 0.62         | 0.71         | +     | 2.28         | 0.80         | 0.91         |        |
| 660          | 0.29      | 2.15         | 0.75         | 0.86         | 0.21     | 0.83     | 0.29     | 0.33         | 0.08     | 1.25         | 0.44   | 0.50         | 0.13     | 1.53         | 0.54         | 0.61         | 0.15         | 1.89         | 0.66         | 0.75         | 0.19  | 2.41         | 0.84         | 0.96         | 0.24   |
| 690          | 0.31      | 2.27         | 0.80         | 0.91         | 0.23     | 0.88     | 0.31     | 0.35         | 0.09     | 1.33         | 0.46   | 0.53         | 0.13     | 1.62         | 0.57         | 0.65         | 0.16         | 2.00         | 0.70         | 0.80         | 0.20  | 2.55         | 0.89         | 1.02         |        |
| 720          | 0.32      | 2.40         | 0.84         | 0.96         | 1        | 1        | 1        | 0.37         | 0.09     | 1.40         | 1      | 0.56         | 0.14     | 1.71         | 0.60         | 0.69         | 0.17         | 2.11         | 0.74         | 0.84         | +     | 2.69         | 0.94         | 1.08         |        |
| 750          | 0.34      | 2.53         | 0.89         | 1.01         | 1        | 1        |          | 0.39         | 0.10     | 1.48         |        | 1            | 0.15     | 1.81         | 0.63         | 0.72         | 0.18         | 2.22         | 0.78         |              | 1     | 2.84         | 0.99         | 1.14         |        |
| 780<br>810   | 0.36      | 2.67<br>2.81 | 0.93<br>0.98 | 1.07<br>1.12 |          | 1        | t        | 0.41<br>0.43 | 0.10     | 1.56<br>1.64 | 1      | 0.62<br>0.66 | 0.16     | 1.91<br>2.01 | 0.67<br>0.70 | 0.76         | 0.19         | 2.34<br>2.47 | 0.82<br>0.86 | 0.94<br>0.99 |       | 2.99<br>3.15 | 1.05         | 1.20         | +      |
| 840          | 0.40      | 2.81         |              | 1.12         |          | 1        | 1        | 0.43         | 0.11     | 1.73         |        | 0.69         | 0.16     | 2.01         | 0.70         | 0.80<br>0.84 | 0.20<br>0.21 | 2.47         | 0.86         | 1.04         | +     | 1            | 1.10<br>1.16 | 1.26         |        |
| 870          | 0.42      | 3.11         | 1.09         | 1.24         | 1        | 1        | 1        | 0.48         | 0.12     | 1.82         | ł      | 0.73         | 0.18     | 2.22         | 0.74         |              | 0.22         | 2.73         | 0.96         |              |       | 3.49         | 1.22         | 1.40         |        |
| 900          | 0.44      | 3.27         | 1.15         | 1.31         | 1        | 1        | 1        | 0.51         | 0.13     | 1.91         |        | 0.76         | 0.19     | 2.34         | 0.82         | 0.94         | 0.23         | 2.88         | 1.01         | 1.15         | +     |              | 1.29         | 1.47         | 1      |
| 930          | 0.47      | 3.45         | 1.21         | 1.38         | 0.34     | 1.33     | 0.47     | 0.53         | 0.13     | 2.01         | 0.70   | 0.81         | 0.20     | 2.46         | 0.86         | 0.98         | 0.25         | 3.03         | 1.06         | 1.21         | 0.30  | 3.87         | 1.35         | 1.55         | 0.39   |
| 960          | 0.49      | 3.63         | 1.27         | 1.45         | 0.36     | 1.40     | 0.49     | 0.56         | 0.14     | 2.12         | 0.74   | 0.85         | 0.21     | 2.59         | 0.91         | 1.04         | 0.26         | 3.19         | 1.12         | 1.27         | 0.32  | 4.07         | 1.43         | 1.63         | 0.41   |
| 970          | 0.50      | 3.69         | 1.29         | 1.48         | 1        | 1        | 1        | 0.57         | 0.14     | 2.16         |        | 0.86         | 0.22     | 2.64         | 0.92         | 1.05         | 0.26         | 3.24         | 1.14         | 1.30         | 1     | 4.14         | 1.45         | 1.66         |        |
| 980          | 0.51      | 3.76         | 1.32         | 1.50         | 1        | 1        |          | 0.58         | 0.15     | 2.20         |        | 0.88         | 0.22     | 2.68         | 0.94         | 1.07         | 0.27         | 3.30         | 1.16         |              | 1     | 4.22         | 1.48         | 1.69         |        |
| 990          | 0.52      | 3.83         | 1.34         | 1.53         | 1        | 1        | t        | 0.59         | 0.15     | 2.23         |        | 0.89         | 0.22     | 2.73         | 0.96         |              | 0.27         | 3.36         | 1.18         | 1.34         | 1     | 4.29         | 1.50         | 1.72         |        |
| 1000         | 0.53      | 3.90<br>3.97 | 1.36<br>1.39 | 1.56<br>1.59 | 1        | 1        | 1        | 0.60<br>0.61 | 0.15     | 2.28         |        | 0.91<br>0.93 | 0.23     | 2.78<br>2.83 | 0.97<br>0.99 | 1.11         | 0.28<br>0.28 | 3.42<br>3.48 | 1.20<br>1.22 | 1.37<br>1.39 |       | 4.37<br>4.45 | 1.53<br>1.56 | 1.75         | +      |
| 1020         | 0.55      | 4.04         | 1.39         | 1.62         |          |          | 1        | 0.61         | 0.15     | 2.32         | 1      | 0.93         | 0.23     | 2.83         | 1.01         | 1.13         | 0.28         | 3.48         | 1.22         | 1.39         |       | 4.45         | 1.56         | 1.78         | +      |
| 1030         | 0.56      | 4.12         | 1.44         | 1.65         |          |          |          | 0.64         | 0.16     | 2.41         |        | 0.96         | 0.24     | 2.94         | 1.03         | 1.18         | 0.29         | 3.62         | 1.27         | 1            | +     | 1            | 1.62         | 1.85         |        |
| 1040         | 0.57      | 4.20         | 1.47         | 1.68         |          |          |          | 0.65         | 0.16     | 2.45         | 1      | 0.98         | 0.25     | 3.00         | 1.05         |              | 0.30         | 3.69         | 1.29         |              |       | 4.71         | 1.65         | 1.88         | +      |
| 1050         | 0.58      | 4.28         | 1.50         | 1.71         | 0.43     |          |          | 0.66         | 0.17     | 2.50         | 0.88   | 1.00         | 0.25     | 3.06         | 1.07         |              | 0.31         | 3.76         | 1.32         | 1.50         | 0.38  | 4.80         | 1.68         | 1.92         |        |
| 1060         | 0.59      | 4.37         | 1.53         | 1.75         | 0.44     | 1.69     | 0.59     | 0.68         | 0.17     | 2.55         | 0.89   | 1.02         | 0.26     | 3.12         | 1.09         | 1.25         | 0.31         | 3.84         | 1.34         | 1.53         | 0.38  | 4.90         | 1.72         | 1.96         | 0.49   |
| 1070         | 0.60      | 4.46         | 1.56         | 1.78         | 0.45     | 1.73     | 0.60     | 0.69         | 0.17     | 2.61         | 0.91   | 1.04         | 0.26     | 3.19         | 1.11         | 1.27         | 0.32         | 3.92         | 1.37         | 1.57         | 0.39  | 5.01         | 1.75         | 2.00         |        |
| 1080         | 0.62      | 4.56         | 1.60         | 1.82         | 1        | 1        |          | 0.71         | 0.18     | 2.66         | 1      | 1.06         | 0.27     | 3.25         | 1.14         |              | 0.33         | 4.00         | 1.40         |              |       | 1            | 1.79         | 2.05         |        |
| 1090         | 0.63      | 4.66         | 1.63         | 1.86         | 1        | 1        | 1        | 0.72         | 0.18     | 2.72         | ł      | 1.09         | 0.27     | 3.33         | 1.17         | 1.33         | 0.33         | 4.09         | 1.43         | 1.64         |       | 5.23         | 1.83         | 2.09         | +      |
| 1100         | 0.65      | 4.77         | 1.67         | 1.91         | 1        | 1        |          | 0.74         | 0.18     | 2.79<br>2.86 |        | 1.12         | 0.28     | 3.41         | 1.19         |              | 0.34<br>0.35 | 4.19         | 1.47         | 1.68         | 1     | 5.36         | 1.87         | 2.14         |        |
| 1115         | 0.67      | 4.90<br>4.96 | 1.71<br>1.74 | 1.96<br>1.99 |          | 1        | t        | 0.76<br>0.77 | 0.19     | 2.80         |        | 1.14<br>1.16 | 0.29     | 3.50<br>3.54 | 1.22<br>1.24 |              | 0.35         | 4.30<br>4.36 | 1.50<br>1.53 | 1.72<br>1.74 |       | 5.49<br>5.57 | 1.92<br>1.95 | 2.20         | 1      |
| 1120         | 0.68      | 5.03         | 1.74         | 2.01         |          | 1        |          | 0.78         | 0.19     | 2.94         |        | 1.18         | 0.29     | 3.59         | 1.24         |              | 0.36         | 4.42         | 1.55         | 1            | 1     | 5.65         | 1.98         | 2.26         | +      |
| 1125         | 0.69      | 5.11         | 1.79         | 2.04         | 1        | 1        | t        | 0.79         | 0.20     | 2.98         | ł      | 1            | 0.30     | 3.65         | 1.28         |              | 0.36         | 4.49         | 1.57         |              |       | 1            | 2.01         | 2.29         |        |
| 1130         | 0.70      | 5.19         | 1.82         | 2.08         | 0.52     | 2.01     | 0.70     | 0.80         | 0.20     | 3.03         | 1.06   | 1.21         | 0.30     | 3.71         | 1.30         | 1.48         | 0.37         | 4.56         | 1.60         | 1.82         | 0.46  | 5.83         | 2.04         | 2.33         | 0.58   |
| 1135         | 0.71      | 5.29         | 1.85         | 2.11         | 0.53     | 2.05     | 0.72     | 0.82         | 0.20     | 3.09         | 1.08   | 1.23         | 0.31     | 3.77         | 1.32         | 1.51         | 0.38         | 4.64         | 1.62         | 1.86         | 0.46  | 5.93         | 2.08         | 2.37         | 7 0.59 |
| 1136         | 0.72      | 5.31         | 1.86         | 2.12         | 1        | 1        | 1        | 0.82         | 0.21     | 3.10         | ł      | 1.24         | 0.31     | 3.79         | 1.33         | 1.52         | 0.38         | 4.66         | 1.63         | 1.86         |       | 5.95         | 2.08         | 2.38         |        |
| 1137         | 0.72      | 5.33         | 1.86         | 2.13         |          |          | 0.72     | 0.82         | 0.21     | 3.11         | 1.09   | 1.24         | 0.31     | 3.80         | 1.33         |              | 0.38         | 4.68         | 1.64         | 1.87         |       | 5.98         | 2.09         | 2.39         |        |
| 1138         | 0.72      | 5.35         |              |              |          |          |          | 0.83         | 0.21     |              |        |              | 0.31     |              |              |              | 0.38         | 4.70         | 1.64         |              |       |              | 2.10         | 2.40         |        |
| 1139<br>1140 | 0.73      | 5.37<br>5.39 | 1.88<br>1.89 |              |          |          |          | 0.83<br>0.83 | 0.21     |              |        |              | 0.31     | 3.83<br>3.85 |              |              |              | 4.72<br>4.74 | 1.65<br>1.66 |              |       |              | 2.11<br>2.12 | 2.41         |        |
| 1145         | 0.75      | 5.52         |              |              |          |          |          | 0.86         | 0.21     |              |        |              | 0.31     | 3.94         |              |              |              | 4.74         | 1.70         |              |       |              | 2.12         | 2.42         |        |
| 1150         | 0.77      | 5.72         |              | 2.29         |          |          |          | 0.88         | 0.22     |              |        |              | 0.33     | 4.08         |              |              |              | 5.02         |              |              | +     |              | 2.24         | 2.57         |        |
| 1151         | 0.78      | 5.78         |              | 2.31         |          |          |          | 0.89         | 0.22     |              |        |              | 0.34     |              |              |              | 0.41         | 5.07         | 1.78         | 1            |       |              | 2.27         | 2.59         |        |
| 1152         | 0.80      | 5.92         | 2.07         | 2.37         | 0.59     | 2.29     | 0.80     | 0.92         | 0.23     |              |        | 1.38         | 0.35     | 4.23         |              | 1.69         | 0.42         | 5.20         | 1.82         | 2.08         | 0.52  |              | 2.32         | 2.66         |        |
| 1153         | 0.81      | 5.99         |              |              |          | 1        |          | 0.93         | 0.23     |              |        |              | 0.35     |              |              |              |              | 5.26         | 1.84         |              | +     |              | 2.35         | 2.69         | _      |
| 1154         | 0.81      | 6.03         |              | 2.41         |          |          |          | 0.93         | 0.23     |              |        |              | 0.35     | 4.30         |              |              |              | 5.29         |              | 1            |       |              | 2.37         | 2.70         |        |
| 1155         | 0.82      | 6.05         |              |              |          |          |          | 0.94         | 0.23     |              |        |              | 0.35     |              |              |              |              | 5.31         | 1.86         |              | 1     |              |              | 2.72         |        |
| 1156<br>1157 | 0.82      | 6.07         | 2.13<br>2.13 | 2.43<br>2.44 |          |          |          | 0.94         | 0.24     | 3.55<br>3.56 |        |              | 0.35     | 4.34         | 1.52         |              |              | 5.33         | 1.87         | 1            |       |              | 2.39         | 2.73<br>2.73 |        |
| 1157         | 0.82      | 6.09<br>6.11 |              | 2.44         |          |          |          | 0.94<br>0.95 | 0.24     | 3.56         |        |              | 0.36     |              |              |              |              | 5.35<br>5.36 | 1.87<br>1.88 |              | 1     |              | 2.39<br>2.40 | 2.74         |        |
| 1159         | 0.83      | 6.13         |              | 2.44         |          |          |          | 0.95         | 0.24     |              |        |              | 0.36     |              |              |              |              | 5.38         |              |              |       |              | 2.40         | 2.75         |        |
| 1160         | 0.83      | 6.14         |              | 2.46         |          |          |          | 0.95         | 0.24     |              |        |              | 0.36     | 4.39         |              |              |              | 5.39         | 1.89         | 1            |       |              | 2.41         | 2.76         |        |
| 1161         | 0.83      | 6.16         |              |              | 1        |          |          | 0.95         | 0.24     |              |        |              | 0.36     |              |              |              |              | 5.40         |              | 1            |       |              | 2.42         | 2.76         |        |
| 1162         | 0.83      | 6.17         |              |              | 1        | 2.39     | 0.84     | 0.96         | 0.24     | 3.60         | 1.26   |              | 0.36     |              | 1.54         |              |              | 5.42         |              | 1            | 1     | 6.92         | 2.42         | 2.77         | 0.69   |
| 1163         | 0.84      | 6.18         |              |              |          |          |          | 0.96         | 0.24     | 3.61         |        |              | 0.36     |              | 1.54         |              |              | 5.43         |              | 2.17         |       |              | 2.43         | 2.77         |        |
| 1164         | 0.84      | 6.19         |              |              |          |          |          | 0.96         | 0.24     |              |        |              | 0.36     |              |              |              |              | 5.44         |              |              |       |              | 2.43         | 2.78         |        |
| 1165         | 0.84      | 6.21         |              | 2.48         |          |          |          | 0.96         | 0.24     |              |        |              | 0.36     |              |              |              |              | 5.45         |              | 1            |       |              | 2.44         | 2.79         |        |
| 1166<br>1167 | 0.84      | 6.22         |              | 2.49         |          |          |          | 0.96         | 0.24     |              |        |              | 0.36     |              | 1.55         |              |              | 5.46         |              |              |       |              | 2.44         | 2.79         |        |
| 1167         | 0.84      | 6.23         |              | 2.49         | 1        |          |          | 0.96         | 0.24     |              |        |              | 0.36     | 4.45         | 1.56<br>1.56 |              |              | 5.47<br>5.48 | 1.91         | 2.19         |       |              | 2.45         | 2.80         |        |
| 1169         | 0.84      | 6.24<br>6.25 |              | 2.50<br>2.50 |          |          |          | 0.97<br>0.97 | 0.24     |              |        |              | 0.36     | 4.46<br>4.46 |              |              |              | 5.48<br>5.49 |              |              |       |              | 2.45<br>2.45 | 2.80         |        |
| . 103        | 0.54      | 0.25         | 2.19         | 2.50         | 0.03     | 2.42     | 0.63     | 0.97         | 0.24     | 3.03         | 1.28   | 1.40         | 0.57     | 4.40         | 1.50         | 1.79         | 0.45         | 3.49         | 1.92         | 2.20         | 0.55  | 1.01         | 2.43         | 2.6.         | 0.70   |

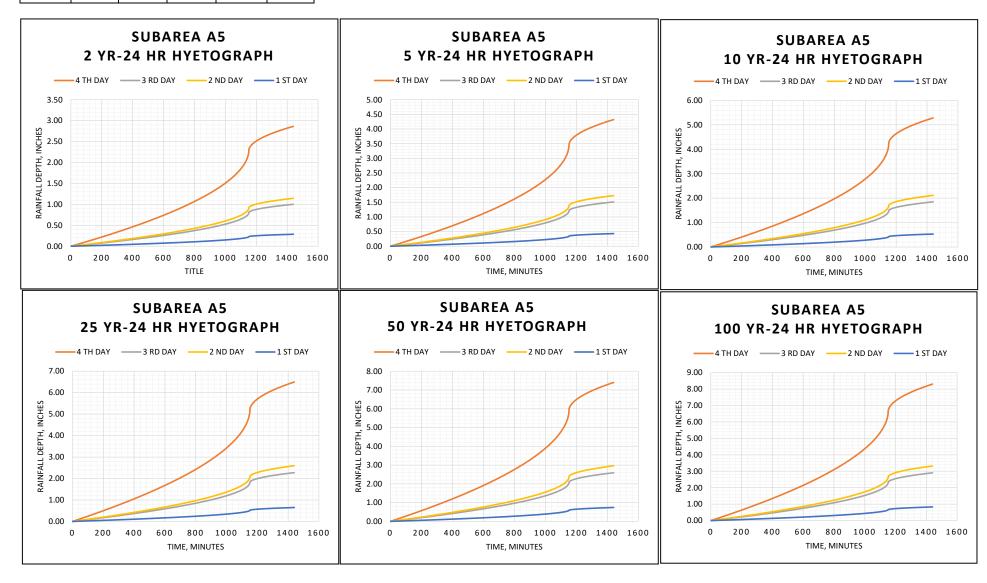
| UNIT H       | YETOGRAPH |              | 50 YR -      | - 24 HR      |       |              | 2 YR -       | 24 HR        |              |              | 5 YR -       | 24 HR        |              |              | 10 YR        | - 24 HR      |              |              | 25 YR        | - 24 HR      |       |              | 100 YR -     | 24 HR        |        |
|--------------|-----------|--------------|--------------|--------------|-------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|--------------|--------------|--------------|--------|
|              | Depth     | Depth        | Depth        | Depth        | Depth | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth | Depth        | Depth        | Depth        | Depth  |
| Time         | 1 INCH    | _            |              | 2 ND DAY     |       | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 1            | 2 ND DAY     |              | 4 TH DAY     |              | 2 ND DAY     | 1 ST DAY     |              | 3 RD DAY     | 2 ND DAY     | 1     |              | -            | 2 ND DAY     | +      |
| 1170         | 0.85      | 6.26         | 2.19         | 2.50         |       | 2.42         | 0.85         | 0.97         | 0.24         | 3.66         |              | 1.46         | 0.37         | 4.47         | 1.56         |              | 0.45         | 5.50         | 1.92         |              |       | 7.02         | 2.46         | 2.81         | +      |
| 1171<br>1172 | 0.85      | 6.27<br>6.28 | 2.19<br>2.20 | 2.51<br>2.51 |       | 2.43<br>2.43 | 0.85<br>0.85 | 0.97<br>0.97 | 0.24         | 3.66<br>3.67 | 1.28<br>1.28 | 1.46<br>1.47 | 0.37<br>0.37 | 4.48<br>4.48 | 1.57<br>1.57 | 1.79<br>1.79 | 0.45<br>0.45 | 5.51<br>5.51 | 1.93<br>1.93 | 2.20<br>2.21 |       | 7.04<br>7.05 | 2.46<br>2.47 | 2.81         | 1      |
| 1173         | 0.85      | 6.29         | 2.20         | 2.51         |       | 2.43         | 0.85         | 0.97         | 0.24         | 3.67         |              | 1.47         | 0.37         | 4.48         | 1.57         |              | 0.45         | 5.52         | 1.93         | 2.21         |       | 7.05         | 2.47         | 2.82         | +      |
| 1174         | 0.85      | 6.30         | 2.20         | 2.52         | 1     | 1            | 0.85         | 0.98         | 0.24         | 3.68         | 1            | 1.47         | 0.37         | 4.50         | 1.57         | 1.80         | 0.45         | 5.53         | 1.94         | 2.21         | +     | 7.07         | 2.47         | 2.83         | +      |
| 1175         | 0.85      | 6.31         | 2.21         | 2.52         |       | 1            | 0.85         | 0.98         | 0.24         | 3.68         |              | 1.47         | 0.37         | 4.50         | 1.58         |              | 0.45         | 5.54         | 1.94         | 2.22         |       | 7.08         | 2.48         | 2.83         | +      |
| 1176         | 0.85      | 6.32         | 2.21         | 2.53         | 0.63  | 2.44         | 0.86         | 0.98         | 0.24         | 3.69         | 1.29         | 1.48         | 0.37         | 4.51         | 1.58         | 1.80         | 0.45         | 5.55         | 1.94         | 2.22         | 0.55  | 7.09         | 2.48         | 2.83         | 0.71   |
| 1177         | 0.85      | 6.33         | 2.21         | 2.53         | 0.63  | 2.45         | 0.86         | 0.98         | 0.24         | 3.69         | 1.29         | 1.48         | 0.37         | 4.52         | 1.58         | 1.81         | 0.45         | 5.55         | 1.94         | 2.22         | 0.56  | 7.10         | 2.48         | 2.84         |        |
| 1178         | 0.86      | 6.33         | 2.22         | 2.53         | 1     |              | 0.86         | 0.98         | 0.25         | 3.70         | 1            | 1.48         | 0.37         | 4.52         | 1.58         |              | 0.45         | 5.56         | 1.95         |              | +     | 7.11         | 2.49         | 2.84         |        |
| 1179         | 0.86      | 6.34         | 2.22         | 2.54         | 1     |              | 0.86         | 0.98         | 0.25         | 3.70         | 1            | 1.48         | 0.37         | 4.53         | 1.58         |              | 0.45         | 5.57         | 1.95         |              | +     | 7.12         | 2.49         | 2.85         |        |
| 1180         | 0.86      | 6.35<br>6.36 | 2.22         | 2.54<br>2.54 | 1     |              | 0.86         | 0.98<br>0.98 | 0.25<br>0.25 | 3.71<br>3.71 | 1            | 1.48<br>1.49 | 0.37<br>0.37 | 4.53<br>4.54 | 1.59<br>1.59 |              | 0.45<br>0.45 | 5.58<br>5.58 | 1.95         | 2.23         | +     | 7.13<br>7.13 | 2.49<br>2.50 | 2.85         | +      |
| 1182         | 0.86      | 6.37         | 2.23         | 2.54         | 1     |              | 0.86<br>0.86 | 0.98         | 0.25         | 3.71         | 1            | 1.49         | 0.37         | 4.54         | 1.59         |              | 0.45         | 5.58         | 1.95<br>1.96 | 1            | +     | 7.13         | 2.50         | 2.85         | -      |
| 1183         | 0.86      | 6.37         | 2.23         | 2.55         | 1     |              | 0.86         | 0.99         | 0.25         | 3.72         | 1            | 1.49         | 0.37         | 4.55         | 1.59         |              | 0.46         | 5.60         | 1.96         |              | +     | 7.15         | 2.50         | 2.86         |        |
| 1184         | 0.86      | 6.38         | 2.23         | 2.55         | 1     |              | 0.86         | 0.99         | 0.25         | 3.73         | 1            | 1.49         | 0.37         | 4.56         | 1.59         |              | 0.46         | 5.60         | 1.96         | 1            | +     | 7.16         | 2.51         | 2.86         |        |
| 1185         | 0.86      | 6.39         | 2.24         | 2.56         | 0.64  | 2.47         | 0.87         | 0.99         | 0.25         | 3.73         | 1.31         | 1.49         | 0.37         | 4.56         | 1.60         | 1.82         | 0.46         | 5.61         | 1.96         | 2.24         | 0.56  | 7.17         | 2.51         | 2.87         | 7 0.72 |
| 1186         | 0.86      | 6.40         | 2.24         | 2.56         | 0.64  | 2.48         | 0.87         | 0.99         | 0.25         | 3.74         | 1.31         | 1.49         | 0.37         | 4.57         | 1.60         | 1.83         | 0.46         | 5.62         | 1.97         | 2.25         | 0.56  | 7.18         | 2.51         | 2.87         |        |
| 1187         | 0.87      | 6.40         | 2.24         | 2.56         | 1     | 1            | 0.87         | 0.99         | 0.25         | 3.74         | 1.31         | 1.50         | 0.37         | 4.57         | 1.60         |              | 0.46         | 5.62         | 1.97         | 2.25         | 1     | 7.19         | 2.51         | 2.87         | _      |
| 1188         | 0.87      | 6.41         | 2.24         | 2.56         | 1     |              | 0.87         | 0.99         | 0.25         | 3.74         | 1            | 1.50         | 0.37         | 4.58         | 1.60         |              | 0.46         | 5.63         | 1.97         |              | +     | 7.19         | 2.52         | 2.88         |        |
| 1189<br>1190 | 0.87      | 6.42         | 2.25         | 2.57         | 1     | 2.48         | 0.87         | 0.99         | 0.25         | 3.75         | 1            | 1.50         | 0.37         | 4.58         | 1.60         | 1.83         | 0.46         | 5.64         | 1.97         | 2.25         | +     | 7.20         | 2.52         | 2.88         |        |
| 1190         | 0.87      | 6.43         | 2.25<br>2.25 | 2.57<br>2.57 | 1     | 2.49         | 0.87<br>0.87 | 0.99<br>1.00 | 0.25         | 3.75<br>3.76 | 1            | 1.50<br>1.50 | 0.38         | 4.59<br>4.59 | 1.61<br>1.61 |              | 0.46<br>0.46 | 5.64<br>5.65 | 1.97<br>1.98 | 2.26<br>2.26 | +     | 7.21<br>7.22 | 2.52<br>2.53 | 2.88         | +      |
| 1191         | 0.87      | 6.44         | 2.25         | 2.57         |       | 2.49         | 0.87         | 1.00         | 0.25         | 3.76         | 1            | 1.50         | 0.38         | 4.59         | 1.61         | 1.84         | 0.46         | 5.65         | 1.98         | 2.26         | 1     | 7.22         | 2.53         | 2.89         | +      |
| 1193         | 0.87      | 6.45         | 2.26         | 2.58         |       |              | 0.87         | 1.00         | 0.25         | 3.76         | 1            | 1            | 0.38         | 4.60         | 1.61         |              | 0.46         | 5.66         | 1.98         |              |       | 7.23         | 2.53         | 2.89         | -      |
| 1194         | 0.87      | 6.45         | 2.26         | 2.58         | 1     |              | 0.87         | 1.00         | 0.25         | 3.77         | 1            | 1.51         | 0.38         | 4.61         | 1.61         |              | 0.46         | 5.67         | 1.98         |              | 1     | 7.24         | 2.53         | 2.90         | +      |
| 1195         | 0.87      | 6.46         | 2.26         | 2.58         | 0.65  | 2.50         | 0.88         | 1.00         | 0.25         | 3.77         | 1.32         | 1.51         | 0.38         | 4.61         | 1.61         | 1.85         | 0.46         | 5.67         | 1.99         | 2.27         | 0.57  | 7.25         | 2.54         | 2.90         |        |
| 1196         | 0.87      | 6.47         | 2.26         | 2.59         | 0.65  | 2.50         | 0.88         | 1.00         | 0.25         | 3.78         | 1.32         | 1.51         | 0.38         | 4.62         | 1.62         | 1.85         | 0.46         | 5.68         | 1.99         | 2.27         | 0.57  | 7.26         | 2.54         | 2.90         | 0.73   |
| 1197         | 0.87      | 6.47         | 2.27         | 2.59         |       |              | 0.88         | 1.00         | 0.25         | 3.78         |              | 1.51         | 0.38         | 4.62         | 1.62         |              | 0.46         | 5.68         | 1.99         |              |       | 7.26         | 2.54         | 2.91         |        |
| 1198         | 0.88      | 6.48         | 2.27         | 2.59         | 1     | 2.51         | 0.88         | 1.00         | 0.25         | 3.78         | 1            | 1.51         | 0.38         | 4.63         | 1.62         |              | 0.46         | 5.69         | 1.99         | 1            | 1     | 7.27         | 2.54         | 2.91         | -      |
| 1199         | 0.88      | 6.49         | 2.27         | 2.59         | 1     | 2.51         | 0.88         | 1.00         | 0.25         | 3.79         |              | 1.52         | 0.38         | 4.63         | 1.62         |              | 0.46         | 5.69         | 1.99         | 1            | +     | 7.28         | 2.55         | 2.91         |        |
| 1200         | 0.88      | 6.49         | 2.27<br>2.27 | 2.60<br>2.60 | 1     | 2.51<br>2.52 | 0.88         | 1.01<br>1.01 | 0.25         | 3.79<br>3.80 | 1            | 1.52<br>1.52 | 0.38         | 4.64<br>4.64 | 1.62<br>1.62 | 1.85<br>1.86 | 0.46<br>0.46 | 5.70<br>5.71 | 2.00         |              | +     | 7.28<br>7.29 | 2.55<br>2.55 | 2.91<br>2.92 | -      |
| 1202         | 0.88      | 6.51         | 2.28         | 2.60         |       |              | 0.88         | 1.01         | 0.25         | 3.80         |              | 1.52         | 0.38         | 4.64         | 1.63         |              | 0.46         | 5.71         | 2.00         |              | +     | 7.29         | 2.55         | 2.92         |        |
| 1203         | 0.88      | 6.51         | 2.28         | 2.60         |       |              | 0.88         | 1.01         | 0.25         | 3.80         | 1            | 1.52         | 0.38         | 4.65         | 1.63         |              | 0.46         | 5.72         | 2.00         | 1            | +     | 7.31         | 2.56         | 2.92         | -      |
| 1204         | 0.88      | 6.52         | 2.28         | 2.61         | 1     |              | 0.88         | 1.01         | 0.25         | 3.81         | 1            | 1            | 0.38         | 4.65         | 1.63         |              | 0.47         | 5.72         | 2.00         | 1            | +     | 7.31         | 2.56         | 2.93         |        |
| 1205         | 0.88      | 6.52         | 2.28         | 2.61         | 0.65  | 2.52         | 0.88         | 1.01         | 0.25         | 3.81         | 1.33         | 1.52         | 0.38         | 4.66         | 1.63         | 1.86         | 0.47         | 5.73         | 2.00         | 2.29         | 0.57  | 7.32         | 2.56         | 2.93         | 0.73   |
| 1206         | 0.88      | 6.53         | 2.29         | 2.61         | 0.65  | 2.53         | 0.88         | 1.01         | 0.25         | 3.81         | 1.33         | 1.53         | 0.38         | 4.66         | 1.63         | 1.86         | 0.47         | 5.73         | 2.01         | 2.29         | 0.57  | 7.33         | 2.56         | 2.93         |        |
| 1207         | 0.88      | 6.54         | 2.29         | 2.61         | 1     | 2.53         | 0.89         | 1.01         | 0.25         | 3.82         | 1            | 1.53         | 0.38         | 4.67         | 1.63         | 1.87         | 0.47         | 5.74         | 2.01         | 2.30         | +     | 7.33         | 2.57         | 2.93         |        |
| 1208         | 0.88      | 6.54         | 2.29         | 2.62         |       | 2.53         | 0.89         | 1.01         | 0.25         | 3.82         | 1.34         | 1.53         | 0.38         | 4.67         | 1.63         | 1.87         | 0.47         | 5.74         | 2.01         | 2.30         |       | 7.34         | 2.57         | 2.94         |        |
| 1209<br>1210 | 0.88      | 6.55         | 2.29<br>2.29 |              |       |              |              | 1.01<br>1.01 | 0.25<br>0.25 | 3.82<br>3.83 |              |              | 0.38         |              |              |              | 0.47<br>0.47 | 5.75         |              |              |       | 7.35         | 2.57<br>2.57 | 2.94         |        |
| 1210         | 0.89      | 6.55<br>6.56 |              |              |       |              | 0.89         | 1.01         | 0.25         | 3.83         |              |              | 0.38<br>0.38 |              |              |              |              | 5.75<br>5.76 |              |              |       |              | 2.57         | 2.94<br>2.94 |        |
| 1212         | 0.89      | 6.56         |              | 2.63         |       |              | 0.89         | 1.02         | 0.25         | 3.83         |              |              | 0.38         |              |              |              | 0.47         | 5.76         | 2.02         |              |       | 7.37         | 2.58         | 2.95         |        |
| 1213         | 0.89      | 6.57         |              | 2.63         |       |              | 0.89         | 1.02         | 0.25         | 3.84         |              |              | 0.38         |              |              |              |              | 5.77         |              |              |       |              | 2.58         | 2.95         |        |
| 1214         | 0.89      | 6.58         |              | 2.63         |       |              |              | 1.02         | 0.25         | 3.84         |              |              | 0.38         |              |              |              | 0.47         | 5.77         |              |              |       | 7.38         | 2.58         | 2.95         |        |
| 1215         | 0.89      | 6.58         |              | 2.63         |       |              |              | 1.02         | 0.25         | 3.84         |              |              | 0.38         |              |              |              |              | 5.78         |              |              |       | 7.38         | 2.58         | 2.95         |        |
| 1216         | 0.89      | 6.59         |              | 2.63         |       |              |              | 1.02         | 0.25         | 3.85         |              |              | 0.38         |              |              |              | 0.47         | 5.78         | 2.02         |              |       |              | 2.59         | 2.96         |        |
| 1217         | 0.89      | 6.59         | 2.31         | 2.64         |       |              |              | 1.02         | 0.26         | 3.85         |              |              | 0.38         |              | 1.65         |              |              | 5.79         | 2.03         |              |       | 7.40         | 2.59         | 2.96         |        |
| 1218<br>1219 | 0.89      | 6.60<br>6.60 |              | 2.64<br>2.64 |       |              |              | 1.02         | 0.26         | 3.85<br>3.86 |              |              | 0.39         |              | 1.65<br>1.65 |              |              | 5.79         |              |              |       |              | 2.59<br>2.59 | 2.96         |        |
| 1219         | 0.89      | 6.60         |              | 2.64         | 1     |              |              | 1.02<br>1.02 | 0.26         | 3.86         |              |              | 0.39         | 4.71<br>4.72 |              |              |              | 5.80<br>5.80 | 2.03         |              |       |              | 2.59         | 2.96         |        |
| 1221         | 0.89      | 6.61         |              | 2.65         |       |              |              | 1.02         | 0.26         | 3.86         |              |              | 0.39         | 4.72         | 1.65         |              |              | 5.81         | 2.03         |              |       | 7.41         | 2.60         | 2.97         |        |
| 1222         | 0.89      | 6.62         |              |              |       |              |              | 1.02         | 0.26         | 3.87         |              |              | 0.39         |              |              |              |              | 5.81         |              |              |       |              | 2.60         | 2.97         |        |
| 1223         | 0.90      | 6.62         |              | 2.65         |       |              |              | 1.03         | 0.26         | 3.87         |              |              | 0.39         |              |              |              |              | 5.82         |              |              |       | 7.43         | 2.60         | 2.97         |        |
| 1224         | 0.90      | 6.63         | 2.32         | 2.65         | 0.66  | 2.57         | 0.90         | 1.03         | 0.26         | 3.87         | 1.36         | 1.55         | 0.39         | 4.73         | 1.66         | 1.89         | 0.47         | 5.82         | 2.04         | 2.33         | 0.58  | 7.44         | 2.60         | 2.98         |        |
| 1225         | 0.90      | 6.64         |              | 2.65         |       |              |              | 1.03         | 0.26         | 3.87         |              |              | 0.39         |              | 1.66         |              | 0.47         | 5.83         | 2.04         |              |       | 7.44         | 2.61         | 2.98         |        |
| 1226         | 0.90      | 6.64         |              | 2.66         |       |              | 0.90         | 1.03         | 0.26         | 3.88         |              |              | 0.39         |              |              |              |              | 5.83         | 2.04         |              |       |              | 2.61         | 2.98         |        |
| 1227         | 0.90      | 6.65         |              |              |       |              |              | 1.03         | 0.26         | 3.88         |              |              | 0.39         |              |              |              |              | 5.83         | 2.04         | 1            |       |              | 2.61         | 2.98         |        |
| 1228         | 0.90      | 6.65         |              |              |       |              | 0.90         | 1.03         | 0.26         | 3.88         |              |              | 0.39         |              |              |              |              | 5.84         |              |              |       |              | 2.61         | 2.98         |        |
| 1229<br>1230 | 0.90      | 6.66<br>6.66 |              | 2.66<br>2.66 | 1     |              | 0.90<br>0.90 | 1.03<br>1.03 | 0.26         | 3.89<br>3.89 |              |              | 0.39         | 4.75<br>4.76 | 1.66<br>1.66 |              | 0.48<br>0.48 | 5.84<br>5.85 | 2.05<br>2.05 |              |       | 7.47<br>7.47 | 2.61<br>2.62 | 2.99         |        |
| 1231         | 0.90      | 6.67         | 2.33         | 2.65         | 1     |              |              | 1.03         | 0.26         | 3.89         |              |              | 0.39         | 4.76         |              |              |              | 5.85         |              |              | +     | 7.47         | 2.62         | 2.99         |        |
| 1232         | 0.90      | 6.67         | 2.33         | 2.67         | 1     |              |              | 1.03         | 0.26         | 3.90         |              |              | 0.39         |              |              |              |              | 5.86         |              |              |       |              | 2.62         | 2.99         |        |
|              |           |              |              |              |       |              |              |              |              |              |              |              |              | •            |              |              |              |              |              |              |       |              |              |              |        |

| UNIT H       | YETOGRAPH |              | 50 YR - 2    | 24 HR        |              |              | 2 YR -       | 24 HR        |          |              | 5 YR -       | · 24 HR  |              |              | 10 YR        | - 24 HR  |              |              | 25 YR -      | - 24 HR      |          |              | 100 YR -     | 24 HR        |          |
|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|--------------|--------------|----------|--------------|--------------|--------------|----------|--------------|--------------|--------------|--------------|----------|--------------|--------------|--------------|----------|
| L            | Depth     | Depth De     | pth [        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth    | Depth        | Depth        | Depth    | Depth        | Depth        | Depth        | Depth    | Depth        | Depth        | Depth        | Depth        | Depth    | Depth        | Depth        | Depth        | Depth    |
| Time         | 1 INCH    | 4 TH DAY 3 R | D DAY 2      | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 3 RD DAY     | 2 ND DAY | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY |
| 1233         | 0.90      | 6.68         | 2.34         | 2.67         | 0.67         | 2.58         | 0.90         | 1.03         | 0.26     | 3.90         | 1.36         | 1.56     | 0.39         | 4.77         | 1.67         | 1.91     | 0.48         | 5.86         | 2.05         | 2.34         | 0.59     | 7.49         | 2.62         | 3.00         | 0.75     |
| 1234         | 0.90      | 6.68         | 2.34         | 2.67         | 0.67         | 2.59         | 0.90         | 1.03         | 0.26     | 3.90         | 1.37         | 1.56     | 0.39         | 4.77         | 1.67         | 1.91     | 0.48         | 5.87         | 2.05         | 2.35         | 0.59     | 7.50         | 2.62         | 3.00         | 0.75     |
| 1235         | 0.90      | 6.69         | 2.34         | 2.67         | 0.67         | 2.59         | 0.91         | 1.03         | 0.26     | 3.90         | 1.37         | 1.56     | 0.39         | 4.77         | 1.67         | 1.91     | 0.48         | 5.87         | 2.05         | 2.35         | 0.59     | 7.50         | 2.63         | 3.00         | 0.75     |
| 1240         | 0.91      | 6.71         | 2.35         | 2.68         |              | 2.60         | 0.91         | 1.04         | 0.26     | 3.92         | 1.37         |          | 0.39         | 4.79         | 1.68         |          | 0.48         | 5.89         | 2.06         |              |          | 7.53         | 2.63         | 3.01         |          |
| 1245         | 0.91      | 6.73         | 2.36         | 2.69         |              | 2.61         | 0.91         | 1.04         | 0.26     | 3.93         | 1.38         |          | 0.39         | 4.81         | 1.68         | 1        | 0.48         | 5.91         | 2.07         | 2.36         | +        | 7.55         | 2.64         | 3.02         |          |
| 1250         | 0.91      | 6.76         | 2.36         | 2.70         |              | 2.61         | 0.92         | 1.05         | 0.26     | 3.95         | 1.38         |          | 0.39         | 4.82         | 1.69         |          | 0.48         | 5.93         | 2.08         | 2.37         |          | 7.58         | 2.65         | 3.03         |          |
| 1255<br>1260 | 0.92      | 6.78         | 2.37         | 2.71         |              | 2.62         | 0.92         | 1.05         | 0.26     | 3.96         | 1.39         |          | 0.40         | 4.84         | 1.69         |          | 0.48         | 5.95         | 2.08         | 2.38         |          | 7.61         | 2.66         | 3.04         |          |
| 1265         | 0.92      | 6.80         | 2.38         | 2.72         |              | 2.63         | 0.92         | 1.05         | 0.26     | 3.97         | 1.39         |          | 0.40         | 4.86         | 1.70         |          |              | 5.97         | 2.09         |              | 1        | 7.63         | 2.67         | 3.05         |          |
| 1270         | 0.92      | 6.82         | 2.39         | 2.73<br>2.74 |              |              | 0.92<br>0.93 | 1.06<br>1.06 | 0.26     | 3.98<br>4.00 | 1.39<br>1.40 |          | 0.40         | 4.87<br>4.89 | 1.70<br>1.71 |          | 0.49         | 5.99<br>6.01 | 2.10<br>2.10 | 2.40<br>2.40 | 1        | 7.65<br>7.68 | 2.68         | 3.06         | +        |
| 1275         | 0.92      | 6.86         | 2.39         | 2.74         |              |              | 0.93         | 1.06         | 0.26     | 4.00         | 1.40         |          | 0.40<br>0.40 | 4.89         | 1.71         |          |              | 6.01         | 2.10         | 2.40         |          |              | 2.70         | 3.08         |          |
| 1280         | 0.93      | 6.88         | 2.41         | 2.75         |              | 2.66         | 0.93         | 1.07         | 0.27     | 4.01         | 1.40         |          | 0.40         | 4.91         | 1.72         |          | 0.49         | 6.04         | 2.12         | 2.41         |          | 7.70         | 2.70         | 3.09         |          |
| 1285         | 0.93      | 6.90         | 2.42         | 2.76         |              | 1            | 0.93         | 1.07         | 0.27     | 4.03         | 1.41         |          | 0.40         | 4.93         | 1.72         | 1        | 0.49         | 6.06         | 2.12         | 2.42         | 1        | 7.72         | 2.71         | 3.10         |          |
| 1290         | 0.94      | 6.92         | 2.42         | 2.77         |              | 2.68         | 0.94         | 1.07         | 0.27     | 4.04         | 1.41         |          | 0.40         | 4.94         | 1.73         |          | 0.49         | 6.08         | 2.13         | 2.43         |          | 7.77         | 2.72         | 3.11         |          |
| 1295         | 0.94      | 6.94         | 2.43         | 2.78         |              | 2.69         | 0.94         | 1.07         | 0.27     | 4.05         | 1.42         |          | 0.41         | 4.96         | 1.73         |          | 0.50         | 6.09         | 2.13         | 2.44         |          | 7.79         | 2.73         | 3.12         |          |
| 1300         | 0.94      | 6.96         | 2.44         | 2.78         | 0.70         | 2.69         | 0.94         | 1.08         | 0.27     | 4.06         | 1.42         | 1.63     | 0.41         | 4.97         | 1.74         | 1.99     | 0.50         | 6.11         | 2.14         | 2.44         | 0.61     | 7.81         | 2.73         | 3.12         | 0.78     |
| 1305         | 0.94      | 6.98         | 2.44         | 2.79         | 0.70         | 2.70         | 0.95         | 1.08         | 0.27     | 4.08         | 1.43         | 1.63     | 0.41         | 4.98         | 1.74         | 1.99     | 0.50         | 6.13         | 2.14         | 2.45         | 0.61     | 7.83         | 2.74         | 3.13         | 0.78     |
| 1310         | 0.95      | 7.00         | 2.45         | 2.80         | 0.70         | 2.71         | 0.95         | 1.08         | 0.27     | 4.09         | 1.43         | 1.63     | 0.41         | 5.00         | 1.75         | 2.00     | 0.50         | 6.14         | 2.15         | 2.46         | 0.61     | 7.85         | 2.75         | 3.14         | 0.79     |
| 1315         | 0.95      | 7.01         | 2.46         | 2.81         | 0.70         | 2.71         | 0.95         | 1.09         | 0.27     | 4.10         | 1.43         | 1.64     | 0.41         | 5.01         | 1.75         | 2.00     | 0.50         | 6.16         | 2.16         | 2.46         | 0.62     | 7.87         | 2.75         | 3.15         | 0.79     |
| 1320         | 0.95      | 7.03         | 2.46         | 2.81         | 0.70         |              | 0.95         | 1.09         | 0.27     | 4.11         | 1.44         |          | 0.41         | 5.02         | 1.76         |          | 0.50         | 6.17         | 2.16         | 2.47         |          | 7.89         | 2.76         | 3.16         |          |
| 1325         | 0.95      | 7.05         | 2.47         | 2.82         | 0.70         |              | 0.95         | 1.09         | 0.27     | 4.12         | 1.44         |          | 0.41         | 5.03         | 1.76         |          | 0.50         | 6.19         | 2.17         | 2.48         |          | 7.91         | 2.77         | 3.16         |          |
| 1330         | 0.95      | 7.07         | 2.47         | 2.83         | 0.71         | 2.73         | 0.96         | 1.09         | 0.27     | 4.13         | 1.44         | 1        | 0.41         | 5.05         | 1.77         |          | 0.50         | 6.20         | 2.17         | 2.48         |          | 7.93         | 2.78         | 3.17         |          |
| 1335<br>1340 | 0.96      | 7.08         | 2.48         | 2.83         | 0.71         | 2.74         | 0.96         | 1.10         | 0.27     | 4.14         | 1.45         |          | 0.41         | 5.06         | 1.77         |          |              | 6.22         | 2.18         | 2.49         |          | 7.95         | 2.78         | 3.18         |          |
| 1345         | 0.96      | 7.10         | 2.49         | 2.84         |              | 2.75         | 0.96         | 1.10         | 0.27     | 4.15         | 1.45         |          | 0.41         | 5.07         | 1.77         |          | 0.51         | 6.23         | 2.18         | 2.49         | 1        | 7.97         | 2.79         | 3.19         |          |
| 1350         | 0.96      | 7.12<br>7.13 | 2.49         | 2.85<br>2.85 |              | 2.75<br>2.76 | 0.96<br>0.97 | 1.10<br>1.10 | 0.28     | 4.16<br>4.17 | 1.45<br>1.46 |          | 0.42<br>0.42 | 5.08<br>5.09 | 1.78<br>1.78 |          | 0.51<br>0.51 | 6.25<br>6.26 | 2.19<br>2.19 | 2.50<br>2.51 | 1        | 7.99<br>8.00 | 2.79<br>2.80 | 3.19<br>3.20 |          |
| 1355         | 0.97      | 7.15         | 2.50         | 2.86         |              | 2.70         | 0.97         | 1.10         | 0.28     | 4.17         | 1.46         | 1        | 0.42         | 5.10         | 1.78         |          |              | 6.28         | 2.19         | 2.51         | 1        | 8.02         | 2.80         | 3.21         | +        |
| 1360         | 0.97      | 7.17         | 2.51         | 2.87         | 0.71         |              | 0.97         | 1.11         | 0.28     | 4.18         | 1.46         |          | 0.42         | 5.12         | 1.79         |          | 0.51         | 6.29         | 2.20         | 2.52         |          | 8.04         | 2.81         | 3.22         |          |
| 1365         | 0.97      | 7.18         | 2.51         | 2.87         | 0.72         |              | 0.97         | 1.11         | 0.28     | 4.19         | 1.47         |          | 0.42         | 5.13         | 1.79         |          | 0.51         | 6.31         | 2.21         | 2.52         |          | 8.06         | 2.82         | 3.22         |          |
| 1370         | 0.97      | 7.20         | 2.52         | 2.88         | 0.72         |              | 0.97         | 1.11         | 0.28     | 4.20         | 1.47         |          | 0.42         | 5.14         | 1.80         | 2.06     |              | 6.32         | 2.21         | 2.53         | 0.63     | 8.07         | 2.83         | 3.23         |          |
| 1375         | 0.97      | 7.21         | 2.52         | 2.88         | 0.72         |              | 0.98         | 1.12         | 0.28     | 4.21         | 1.47         |          | 0.42         | 5.15         | 1.80         | 2.06     | 0.51         | 6.33         | 2.22         | 2.53         | 0.63     | 8.09         | 2.83         | 3.24         |          |
| 1380         | 0.98      | 7.23         | 2.53         | 2.89         | 0.72         | 2.80         | 0.98         | 1.12         | 0.28     | 4.22         | 1.48         | 1.69     | 0.42         | 5.16         | 1.81         | 2.06     | 0.52         | 6.35         | 2.22         | 2.54         | 0.63     | 8.11         | 2.84         | 3.24         | 0.81     |
| 1385         | 0.98      | 7.24         | 2.53         | 2.90         | 0.72         | 2.80         | 0.98         | 1.12         | 0.28     | 4.23         | 1.48         | 1.69     | 0.42         | 5.17         | 1.81         | 2.07     | 0.52         | 6.36         | 2.23         | 2.54         | 0.64     | 8.13         | 2.84         | 3.25         | 0.81     |
| 1390         | 0.98      | 7.26         | 2.54         | 2.90         | 0.73         | 2.81         | 0.98         | 1.12         | 0.28     | 4.24         | 1.48         | 1.70     | 0.42         | 5.18         | 1.81         | 2.07     | 0.52         | 6.37         | 2.23         | 2.55         | 0.64     | 8.14         | 2.85         | 3.26         | 0.81     |
| 1395         | 0.98      | 7.27         | 2.55         | 2.91         | 0.73         | 2.81         | 0.99         | 1.13         | 0.28     | 4.25         | 1.49         |          | 0.42         | 5.19         | 1.82         |          | 0.52         | 6.39         | 2.23         | 2.55         |          | 8.16         | 2.86         | 3.26         |          |
| 1400         | 0.98      | 7.29         | 2.55         | 2.91         | 0.73         | 2.82         | 0.99         | 1.13         | 0.28     | 4.26         | 1.49         |          | 0.43         | 5.20         | 1.82         |          | 0.52         | 6.40         | 2.24         | 2.56         |          | 8.18         | 2.86         | 3.27         |          |
| 1405         | 0.99      | 7.30         | 2.56         | 2.92         | 0.73         |              | 0.99         | 1.13         | 0.28     | 4.26         | 1.49         |          | 0.43         | 5.21         | 1.82         |          |              | 6.41         | 2.24         | 2.56         |          | 8.19         | 2.87         | 3.28         |          |
| 1410         | 0.99      | 7.32         | 2.56         | 2.93         |              |              | 0.99         | 1.13         | 0.28     | 4.27         | 1.50         |          | 0.43         | 5.22         | 1.83         |          |              | 6.42         | 2.25         |              | 1        | 8.21         | 2.87         | 3.28         |          |
| 1415         | 0.99      | 7.33         | 2.57         | 2.93         | 0.73         |              | 0.99         | 1.13         | 0.28     | 4.28         | 1.50         |          | 0.43         | 5.23         | 1.83         | 2.09     |              | 6.44         | 2.25         | 2.57         |          | 8.22         | 2.88         | 3.29         |          |
| 1420<br>1425 | 0.99      | 7.34         | 2.57         | 2.94         |              |              | 0.99         | 1.14         | 0.28     | 4.29         | 1.50         |          | 0.43         | 5.24         | 1.84         |          | 0.52         | 6.45         | 2.26         | 2.58         |          | 8.24         | 2.88         | 3.30         |          |
| 1425         | 1.00      | 7.36<br>7.37 | 2.58<br>2.58 | 2.94<br>2.95 | 0.74<br>0.74 | 2.85<br>2.85 | 1.00<br>1.00 | 1.14<br>1.14 | 0.28     | 4.30<br>4.31 | 1.50<br>1.51 | 1        | 0.43<br>0.43 | 5.25<br>5.26 | 1.84<br>1.84 |          | 0.53<br>0.53 | 6.46<br>6.47 | 2.26<br>2.27 | 2.58<br>2.59 | 1        | 8.26<br>8.27 | 2.89         | 3.30         | _        |
| 1435         | 1.00      | 7.37         | 2.58         | 2.95         |              | 2.85         | 1.00         | 1.14         | 0.29     | 4.31         | 1.51         |          | 0.43         | 5.26         | 1.84         |          | 0.53         | 6.47         | 2.27         | 2.59         |          | 8.27         | 2.90         | 3.31         |          |
| 1440         | 1.00      | 7.39         | 2.59         | 2.95         |              |              | 1.00         | 1.14         | 0.29     | 4.31         | 1.51         |          | 0.43         | 5.27         | 1.85         |          |              | 6.50         | 2.27         | 2.59         | 1        |              | 2.90         | 3.31         |          |
| . 440        | 1.00      | 7.40         | 2.59         | 2.90         | 0.74         | 2.80         | 1.00         | 1.15         | 0.29     | 4.32         | 1.51         | 1./3     | 0.43         | 5.28         | 1.85         | 2.11     | 0.53         | 0.50         | 2.27         | 2.00         | 0.05     | 6.30         | 2.91         | 5.32         | 0.83     |

### SUBAREA A5 HYETOPRAPHS

- Per 2006 Los Angeles County Hydrology Manual Appendix A

|       |      | 24 HR ISC | HYETS,IN |       |        |
|-------|------|-----------|----------|-------|--------|
| 50 YR | 2 YR | 5 YR      | 10 YR    | 25 YR | 100 YR |
| 7.4   | 2.9  | 4.3       | 5.3      | 6.5   | 8.3    |



| UNIT HYE | TOGRAPH |          | 50 YR -  | - 24 HR  |          |          | 2 YR -   | 24 HR    |          |          | 5 YR -   | 24 HR    |          |          | 10 YR -  | - 24 HR  |          |          | 25 YR -  | - 24 HR  |          |          | 100 YF   | R - 24 HR |          |
|----------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|
|          | Depth   | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth     | Depth    |
| Time     | 1 INCH  | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY  | 1 ST DAY |
| 0        | 0.00    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00      | 0.00     |
| 30       | 0.01    | 0.08     | 0.03     | 0.03     | 0.01     | 0.03     | 0.01     | 0.01     | 0.00     | 0.05     | 0.02     | 0.02     | 0.00     | 0.06     | 0.02     | 0.02     | 0.01     | 0.07     | 0.03     | 0.03     | 0.01     | 0.09     | 0.03     | 0.04      | 4 0.01   |
| 60       | 0.02    | 0.17     | 0.06     | 0.07     | 0.02     | 0.06     | 0.02     | 0.03     | 0.01     | 0.10     | 0.03     | 0.04     | 0.01     | 0.12     | 0.04     | 0.05     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.19     | 0.06     | 0.07      | 7 0.02   |
| 90       | 0.03    | 0.25     | 0.09     | 0.10     | 0.02     | 0.10     | 0.03     | 0.04     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.18     | 0.06     | 0.07     | 0.02     | 0.22     | 0.08     | 0.09     | 0.02     | 0.28     | 0.10     | 0.13      | 1 0.03   |
| 120      | 0.05    | 0.34     | 0.12     | 0.13     | 0.03     | 0.13     | 0.05     | 0.05     | 0.01     | 0.20     | 0.07     | 0.08     | 0.02     | 0.24     | 0.08     | 0.10     | 0.02     | 0.29     | 0.10     | 0.12     | 0.03     | 0.38     | 0.13     | 0.15      | 5 0.04   |
| 150      | 0.06    | 0.42     | 0.15     | 0.17     | 0.04     | 0.16     | 0.06     | 0.07     | 0.02     | 0.25     | 0.09     | 0.10     | 0.02     | 0.30     | 0.11     | 0.12     | 0.03     | 0.37     | 0.13     | 0.15     | 0.04     | 0.47     | 0.17     | 0.19      | 9 0.05   |
| 180      | 0.07    | 0.51     | 0.18     | 0.20     | 0.05     | 0.20     | 0.07     | 0.08     | 0.02     | 0.30     | 0.10     | 0.12     | 0.03     | 0.36     | 0.13     | 0.15     | 0.04     | 0.45     | 0.16     | 0.18     | 0.04     | 0.57     | 0.20     | 0.23      | 0.06     |
| 210      | 0.08    | 0.60     | 0.21     | 0.24     | 0.06     | 0.23     | 0.08     | 0.09     | 0.02     | 0.35     | 0.12     | 0.14     | 0.03     | 0.43     | 0.15     | 0.17     | 0.04     | 0.53     | 0.18     | 0.21     | 0.05     | 0.67     | 0.24     | 0.27      | 7 0.07   |
| 240      | 0.09    | 0.69     | 0.24     | 0.28     | 0.07     | 0.27     | 0.09     | 0.11     | 0.03     | 0.40     | 0.14     | 0.16     | 0.04     | 0.49     | 0.17     | 0.20     | 0.05     | 0.61     | 0.21     | 0.24     | 0.06     | 0.77     | 0.27     | 0.33      | 0.08     |
| 270      | 0.11    | 0.78     | 0.27     | 0.31     | 0.08     | 0.30     | 0.11     | 0.12     | 0.03     | 0.46     | 0.16     | 0.18     | 0.05     | 0.56     | 0.20     | 0.22     | 0.06     | 0.69     | 0.24     | 0.27     | 0.07     | 0.88     | 0.31     | 0.35      | 5 0.09   |
| 300      | 0.12    | 0.87     | 0.31     | 0.35     | 0.09     | 0.34     | 0.12     | 0.14     | 0.03     | 0.51     | 0.18     | 0.20     | 0.05     | 0.62     | 0.22     | 0.25     | 0.06     | 0.77     | 0.27     | 0.31     | 0.08     | 0.98     | 0.34     | 0.39      | 9 0.10   |
| 330      | 0.13    | 0.97     | 0.34     | 0.39     | 0.10     | 0.38     | 0.13     | 0.15     | 0.04     | 0.57     | 0.20     | 0.23     | 0.06     | 0.69     | 0.24     | 0.28     | 0.07     | 0.85     | 0.30     | 0.34     | 0.09     | 1.09     | 0.38     | 0.44      | 4 0.11   |
| 360      | 0.14    | 1.07     | 0.37     | 0.43     | 0.11     | 0.41     | 0.14     | 0.17     | 0.04     | 0.62     | 0.22     | 0.25     | 0.06     | 0.76     | 0.27     | 0.30     | 0.08     | 0.94     | 0.33     | 0.37     | 0.09     | 1.20     | 0.42     | 0.48      | 0.12     |

| UNIT HY      | ETOGRAPH     |              | 50 YR        | - 24 HR      |              | <u> </u>     | 2 YR -       | 24 HR        |          |              | 5 YR -   | 24 HR        |              |          | 10 YR -      | - 24 HR      |          |              | 25 YR - 2  | 24 HR        |              |              | 100 YR       | - 24 HR      |          |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|--------------|----------|--------------|--------------|----------|--------------|--------------|----------|--------------|------------|--------------|--------------|--------------|--------------|--------------|----------|
|              | Depth        | Depth    | Depth        | Depth    | Depth        | Depth        | Depth    | Depth        | Depth        | Depth    | Depth        | Depth [    | Depth        | Depth        | Depth        | Depth        | Depth        | Depth    |
| Time         | 1 INCH       | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 3 RD DAY | 2 ND DAY     | 1 ST DAY     | 4 TH DAY | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 3 RD DAY 2 | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY |
| 390          | 0.16         | 1.16         | 0.41         | 0.47         | 0.12         | 0.45         | 0.16         | 0.18         |          | 0.68         |          | 0.27         | 0.07         | 0.83     | 0.29         | 0.33         | 1        | 1.02         |            | 0.41         | 0.10         | 1.31         | 0.46         | 0.52         |          |
| 420          | 0.17         | 1.26         | 0.44         | 0.51         | 0.13         | 0.49         | 0.17         | 0.20         |          | 0.74         |          | 0.30         | 0.07         | +        | 0.32         | 0.36         | + +      | 1.11         |            | 0.44         | 0.11         | 1.42         | 0.50         | 0.57         |          |
| 450<br>480   | 0.18         | 1.37         | 0.48         | 1 1          | 0.14         | 0.53         | 0.19         | 0.21         |          | 0.80         |          | 0.32         | 0.08         |          | 0.34         | 0.39         |          | 1.20         |            | 0.48         | 0.12         | 1.53         | 0.54         | 0.61         |          |
| 510          | 0.20         | 1.47<br>1.58 | 0.51<br>0.55 | 0.59<br>0.63 | 0.15<br>0.16 | 0.57<br>0.61 | 0.20<br>0.21 | 0.23         |          | 0.86<br>0.92 |          | 0.34         | 0.09         |          | 0.37<br>0.39 | 0.42<br>0.45 | 0.11     | 1.29<br>1.38 |            | 0.52<br>0.55 | 0.13         | 1.65<br>1.77 | 0.58<br>0.62 | 0.66<br>0.71 |          |
| 540          | 0.23         | 1.69         | 0.59         | 0.67         | 0.10         | 0.65         | 0.21         | 0.24         |          | 0.92         |          | 0.37         | 0.09         |          | 0.39         | 0.43         |          | 1.48         |            | 0.59         | 0.14         | 1.77         | 0.66         | 0.71         |          |
| 570          | 0.24         | 1.80         | 0.63         | 0.72         | 0.17         | 0.70         | 0.24         | 0.28         | 1        | 1.05         | 1        | 0.42         | 0.10         |          | 0.45         | 0.51         | 0.13     | 1.58         |            | 0.63         | 0.16         | 2.02         | 0.71         | 0.81         |          |
| 600          | 0.26         | 1.91         | 0.67         | 0.76         | 0.19         | 0.74         | 0.26         | 0.30         |          | 1.12         | +        | 0.45         | 0.11         |          | 0.48         | 0.55         | 0.14     | 1.68         |            | 0.67         | 0.17         | 2.14         | 0.75         | 0.86         |          |
| 630          | 0.27         | 2.03         | 0.71         | 0.81         | 0.20         | 0.79         | 0.27         | 0.31         |          | 1.18         | 0.41     | 0.47         | 0.12         | +        | 0.51         | 0.58         | 0.14     | 1.78         |            | 0.71         | 0.18         | 2.28         | 0.80         | 0.91         |          |
| 660          | 0.29         | 2.15         | 0.75         | 0.86         | 0.21         | 0.83         | 0.29         | 0.33         | 0.08     | 1.25         | 0.44     | 0.50         | 0.13         | 1.53     | 0.54         | 0.61         | 0.15     | 1.89         | 0.66       | 0.75         | 0.19         | 2.41         | 0.84         | 0.96         | 0.24     |
| 690          | 0.31         | 2.27         | 0.80         | 0.91         | 0.23         | 0.88         | 0.31         | 0.35         | 0.09     | 1.33         | 0.46     | 0.53         | 0.13         | 1.62     | 0.57         | 0.65         | 0.16     | 2.00         | 0.70       | 0.80         | 0.20         | 2.55         | 0.89         | 1.02         | 0.25     |
| 720          | 0.32         | 2.40         | 0.84         | 0.96         | 0.24         | 0.93         | 0.33         | 0.37         |          | 1.40         |          | 0.56         | 0.14         | +        | 0.60         | 0.69         | + +      | 2.11         | 1          | 0.84         | 0.21         | 2.69         | 0.94         | 1.08         |          |
| 750          | 0.34         | 2.53         | 0.89         | 1.01         | 0.25         | 0.98         | 0.34         | 0.39         |          | 1.48         |          | 0.59         | 0.15         |          | 0.63         | 0.72         | 1        | 2.22         | 1          | 0.89         | 0.22         | 2.84         | 0.99         | 1.14         |          |
| 780          | 0.36         | 2.67         | 0.93         | 1.07         | 0.27         | 1.03         | 0.36         | 0.41         |          | 1.56         |          | 0.62         | 0.16         |          | 0.67         | 0.76         | _        | 2.34         |            | 0.94         | 0.23         | 2.99         | 1.05         | 1.20         |          |
| 810<br>840   | 0.38         | 2.81         | 0.98         | 1 1          | 0.28         |              | 0.38         | 0.43         |          | 1.64         |          | 0.66         |              |          | 0.70         | 0.80         | 1        | 2.47         |            | 0.99         | 0.25         | 3.15         | 1.10         | 1.26         |          |
| 870          | 0.40         | 2.96<br>3.11 | 1.04<br>1.09 | 1.18<br>1.24 | 0.30         | 1.14<br>1.20 | 0.40<br>0.42 | 0.46<br>0.48 |          | 1.73<br>1.82 | -        | 0.69<br>0.73 | 0.17<br>0.18 |          | 0.74<br>0.78 | 0.84<br>0.89 | 0.21     | 2.60         |            | 1.04<br>1.09 | 0.26<br>0.27 | 3.32<br>3.49 | 1.16<br>1.22 | 1.33<br>1.40 |          |
| 900          | 0.44         | 3.11         | 1.15         | 1            | 0.31         | 1.27         | 0.42         | 0.48         |          | 1.91         | +        | 0.75         | 0.19         |          | 0.78         | 0.89         | 0.22     | 2.73         |            | 1.09         | 0.27         | 3.49         | 1.22         | 1.47         |          |
| 930          | 0.47         | 3.45         | 1.21         | 1.38         | 0.34         | 1.33         | 0.47         | 0.53         |          | 2.01         | -        | 0.70         | 0.20         |          | 0.86         | 0.98         |          | 3.03         |            | 1.21         | 0.30         | 3.87         | 1.35         | 1.55         |          |
| 960          | 0.49         | 3.63         | 1.27         | 1 1          | 0.36         |              | 0.49         | 0.56         |          | 2.12         | -        | 0.85         | 0.21         | +        | 0.91         | 1.04         |          | 3.19         |            | 1.27         | 0.32         |              | 1.43         | 1.63         |          |
| 970          | 0.50         | 3.69         | 1.29         | 1            | 0.37         | 1.43         | 0.50         | 0.57         | 1        | 2.16         | -        | 0.86         | 0.22         | +        | 0.92         | 1.05         | 1        | 3.24         |            | 1.30         | 0.32         | 4.14         | 1.45         | 1.66         |          |
| 980          | 0.51         | 3.76         | 1.32         | 1.50         | 0.38         | 1.45         | 0.51         | 0.58         | 0.15     | 2.20         | 0.77     | 0.88         | 0.22         | 2.68     | 0.94         | 1.07         | 0.27     | 3.30         | 1.16       | 1.32         | 0.33         | 4.22         | 1.48         | 1.69         |          |
| 990          | 0.52         | 3.83         | 1.34         | 1.53         | 0.38         | 1.48         | 0.52         | 0.59         | 0.15     | 2.23         | 0.78     | 0.89         | 0.22         | 2.73     | 0.96         | 1.09         | 0.27     | 3.36         | 1.18       | 1.34         | 0.34         | 4.29         | 1.50         | 1.72         | 0.43     |
| 1000         | 0.53         | 3.90         | 1.36         | 1.56         | 0.39         | 1.51         | 0.53         | 0.60         | 0.15     | 2.28         | 0.80     | 0.91         | 0.23         | 2.78     | 0.97         | 1.11         | 0.28     | 3.42         | 1.20       | 1.37         | 0.34         | 4.37         | 1.53         | 1.75         |          |
| 1010         | 0.54         | 3.97         | 1.39         | 1.59         | 0.40         |              | 0.54         | 0.61         | 0.15     | 2.32         | 0.81     | 0.93         | 0.23         | 2.83     | 0.99         | 1.13         | 0.28     | 3.48         |            | 1.39         | 0.35         | 4.45         | 1.56         | 1.78         |          |
| 1020         | 0.55         | 4.04         | 1.41         | 1.62         | 0.40         |              | 0.55         | 0.63         | 0.16     | 2.36         | -        | 0.94         | 0.24         | 2.89     | 1.01         | 1.15         |          | 3.55         |            | 1.42         | 0.35         | 4.54         | 1.59         | 1.81         |          |
| 1030         | 0.56         | 4.12         | 1.44         | 1.65         | 0.41         | 1.59         | 0.56         | 0.64         |          | 2.41         | +        | 0.96         | 0.24         | +        | 1.03         | 1.18         | + +      | 3.62         |            | 1.45         | 0.36         | 4.62         | 1.62         | 1.85         |          |
| 1040         | 0.57         | 4.20         | 1.47         | 1.68         | 0.42         | 1.62         | 0.57         | 0.65         |          | 2.45         |          | 0.98         | 0.25         | +        | 1.05         | 1.20         | _        | 3.69         |            | 1.47         | 0.37         | 4.71         | 1.65         | 1.88         |          |
| 1050         | 0.58<br>0.59 | 4.28         | 1.50         | 1            | 0.43         | 1.66         | 0.58         | 0.66         |          | 2.50         | +        | 1.00         | 0.25         | +        | 1.07         | 1.22         | _        | 3.76         |            | 1.50         | 0.38         | 4.80         | 1.68         | 1.92         |          |
| 1060         | 0.60         | 4.37<br>4.46 | 1.53<br>1.56 | 1            | 0.44         | 1            | 0.59<br>0.60 | 0.68<br>0.69 |          | 2.55<br>2.61 | -        | 1.02<br>1.04 | 0.26         | +        | 1.09         | 1.25<br>1.27 | + +      | 3.84<br>3.92 |            | 1.53<br>1.57 | 0.38         | 4.90<br>5.01 | 1.72<br>1.75 | 1.96<br>2.00 |          |
| 1080         | 0.62         | 4.40         | 1.60         | 1 1          | 0.45         | t            | 0.62         | 0.03         |          | 2.66         | -        | 1.04         |              |          | 1.11         | 1.30         |          | 4.00         |            | 1.60         | 0.39         | 5.11         | 1.79         | 2.05         |          |
| 1090         | 0.63         | 4.66         | 1.63         | 1.86         | 0.40         | 1.80         | 0.63         | 0.71         |          | 2.72         |          | 1.00         | 0.27         |          | 1.17         | 1.33         |          | 4.09         | +          | 1.64         | 0.40         | 5.23         | 1.83         | 2.09         |          |
| 1100         | 0.65         | 4.77         | 1.67         | 1.91         | 0.48         | 1.85         | 0.65         | 0.74         |          | 2.79         | 1        | 1.12         |              |          | 1.19         | 1.36         | + +      | 4.19         |            | 1.68         | 0.42         | 5.36         | 1.87         | 2.14         |          |
| 1110         | 0.66         | 4.90         | 1.71         | 1.96         | 0.49         | 1            | 0.66         | 0.76         |          | 2.86         | -        | 1.14         | 0.29         |          | 1.22         | 1.40         | + +      | 4.30         |            | 1.72         | 0.43         | 5.49         | 1.92         | 2.20         |          |
| 1115         | 0.67         | 4.96         | 1.74         | 1.99         | 0.50         | 1.92         | 0.67         | 0.77         | 0.19     | 2.90         | 1.01     | 1.16         | 0.29         | 3.54     | 1.24         | 1.42         | 0.35     | 4.36         | 1.53       | 1.74         | 0.44         | 5.57         | 1.95         | 2.23         |          |
| 1120         | 0.68         | 5.03         | 1.76         | 2.01         | 0.50         | 1.95         | 0.68         | 0.78         | 0.19     | 2.94         | 1.03     | 1.18         | 0.29         | 3.59     | 1.26         | 1.44         | 0.36     | 4.42         | 1.55       | 1.77         | 0.44         | 5.65         | 1.98         | 2.26         | 0.56     |
| 1125         | 0.69         | 5.11         | 1.79         |              | 0.51         | 1.98         | 0.69         | 0.79         |          | 2.98         | 1.0 1    | 1.19         | 0.50         |          | 1.28         | 1.10         | 0.50     | 4.49         |            | 1.79         | 0.45         | 5.73         | 2.01         | 2.29         | 0.57     |
| 1130         | 0.70         | 5.19         | 1.82         |              | 0.52         |              | 0.70         | 0.80         |          | 3.03         | 1        | 1.21         |              |          | 1.30         |              |          | 4.56         |            | 1.82         | 0.46         |              |              | 2.33         |          |
| 1135         | 0.71         | 5.29         | 1.85         |              | 0.53         |              | 0.72         |              |          | 3.09         |          | 1.23         |              |          | 1.32         |              |          | 4.64         |            | 1.86         | 0.46         |              |              | 2.37         |          |
| 1136<br>1137 | 0.72         | 5.31         | 1.86         |              | 0.53         |              | 0.72         | 0.82         |          | 3.10         |          | 1.24         |              | +        | 1.33         |              |          | 4.66         |            | 1.86         | 0.47         | 5.95         |              | 2.38         |          |
| 1137         | 0.72<br>0.72 | 5.33         | 1.86         |              | 0.53         |              | 0.72         | 0.82         | 1        | 3.11         |          | 1.24         |              |          | 1.33         |              |          | 4.68         |            | 1.87         | 0.47         | 1            |              | 2.39         |          |
| 1139         | 0.72         | 5.35<br>5.37 | 1.87<br>1.88 |              | 0.53<br>0.54 |              | 0.72<br>0.73 | 0.83         |          | 3.12<br>3.14 |          | 1.25<br>1.25 |              |          | 1.34<br>1.34 |              | 1        | 4.70<br>4.72 | 1          | 1.88<br>1.89 | 0.47<br>0.47 |              | 2.10<br>2.11 | 2.40         |          |
| 1140         | 0.73         | 5.39         | 1.89         |              | 0.54         |              | 0.73         | 0.83         |          | 3.14         |          | 1.25         |              |          | 1.35         |              |          | 4.72         |            | 1.89         | 0.47         |              |              | 2.41         |          |
| 1145         | 0.75         | 5.52         | 1.93         | 1 1          | 0.55         |              | 0.75         | 0.86         |          | 3.23         |          | 1.29         |              | +        | 1.38         |              |          | 4.85         |            | 1.94         | 0.49         |              |              | 2.48         |          |
| 1150         | 0.77         | 5.72         | 2.00         |              | 0.57         |              | 0.77         | 0.88         |          | 3.34         | _        | 1.34         |              | +        | 1.43         |              |          | 5.02         |            | 2.01         | 0.50         |              | 2.24         | 2.57         |          |
| 1151         | 0.78         | 5.78         | 2.02         | 2.31         | 0.58         |              | 0.78         | 0.89         | 0.22     | 3.37         |          | 1.35         |              |          | 1.44         | 1.65         | _        | 5.07         |            | 2.03         | 0.51         | 6.48         |              | 2.59         |          |
| 1152         | 0.80         | 5.92         | 2.07         | 2.37         | 0.59         | 2.29         | 0.80         | 0.92         | 0.23     | 3.46         | 1.21     | 1.38         | 0.35         | 4.23     | 1.48         | 1.69         | 0.42     | 5.20         | 1.82       | 2.08         | 0.52         | 6.64         | 2.32         | 2.66         | 0.66     |
| 1153         | 0.81         | 5.99         |              |              | 0.60         |              | 0.81         | 0.93         |          | 3.50         | _        | 1.40         |              |          |              |              | _        | 5.26         |            | 2.10         | 0.53         |              |              | 2.69         |          |
| 1154         | 0.81         | 6.03         | 2.11         |              | 0.60         |              | 0.82         | 0.93         |          | 3.52         |          | 1.41         |              | +        | 1.51         |              |          | 5.29         |            | 2.12         | 0.53         |              |              | 2.70         |          |
| 1155         | 0.82         | 6.05         | 2.12         | 1 1          | 0.61         |              | 0.82         | 0.94         | 1        | 3.53         |          | 1.41         |              |          |              |              |          | 5.31         |            | 2.13         | 0.53         |              |              | 2.72         |          |
| 1156         | 0.82         | 6.07         | 2.13         |              | 0.61         |              | 0.82         | 0.94         |          | 3.55         |          | 1.42         |              |          | 1.52         |              |          | 5.33         | 1          | 2.13         | 0.53         |              | 2.39         | 2.73         |          |
| 1157         | 0.82         | 6.09         | 2.13         |              | 0.61         |              | 0.83         | 0.94         |          | 3.56         |          | 1.42         |              |          | 1.52         |              |          | 5.35         |            | 2.14         | 0.53         |              | 2.39         | 2.73         |          |
| 1158<br>1159 | 0.83         | 6.11         | 2.14         |              | 0.61         |              | 0.83         | 0.95         |          | 3.57         |          | 1.43         |              |          | 1.53         |              |          | 5.36         |            | 2.15         | 0.54         |              |              | 2.74<br>2.75 |          |
| 1160         | 0.83         | 6.13<br>6.14 | 2.14<br>2.15 | 1            | 0.61<br>0.61 |              | 0.83<br>0.83 | 0.95<br>0.95 |          | 3.58<br>3.59 |          | 1.43<br>1.43 |              | +        | 1.53<br>1.53 |              |          | 5.38<br>5.39 |            | 2.15<br>2.16 | 0.54<br>0.54 | 6.87<br>6.89 | 2.41<br>2.41 | 2.75         |          |
| 1161         | 0.83         | 6.14         | 2.15         | 1            | 0.61         |              | 0.83         | 0.95         |          | 3.59         |          | 1.43         |              |          | 1.53         |              |          | 5.39         |            | 2.16         | 0.54         | 1            | 2.41         | 2.76         |          |
| 1162         | 0.83         | 6.17         | 2.15         | 1            | 0.62         |              | 0.84         | 0.96         | 1        | 3.60         |          | 1.44         |              |          | 1.54         | 1.76         |          | 5.42         |            | 2.10         | 0.54         | 6.92         | 2.42         | 2.77         |          |
| 1163         | 0.84         | 6.18         |              | 1 1          | 0.62         |              | 0.84         |              |          | 3.61         |          | 1.44         |              | +        | 1.54         |              |          | 5.43         |            | 2.17         | 0.54         |              |              | 2.77         |          |
|              |              |              |              |              |              |              |              | 2.30         |          |              |          |              |              |          |              |              |          | 2.10         |            |              |              |              |              |              |          |

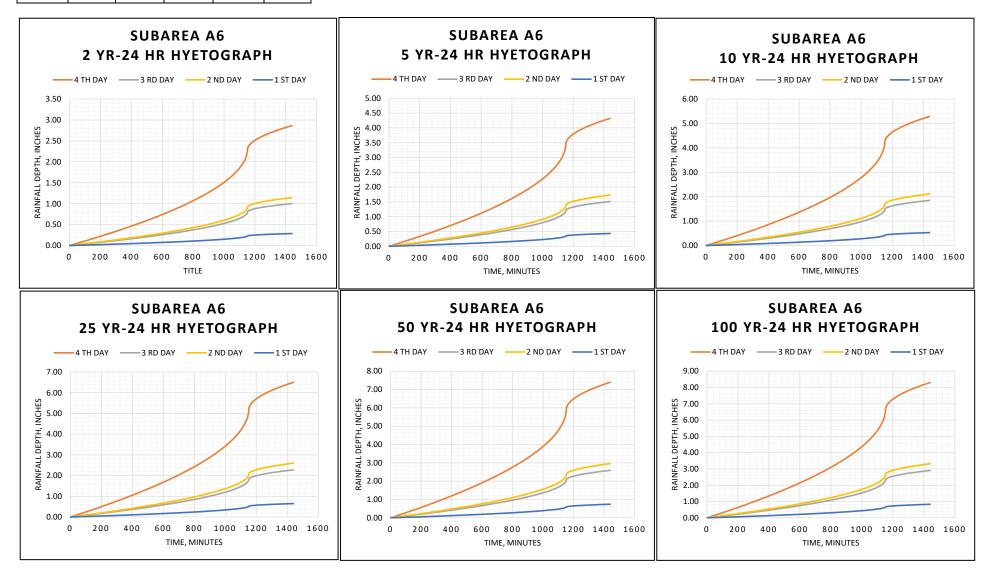
| UNIT HY      | 'ETOGRAPH |              | 50 YR -      | - 24 HR      |              |              | 2 YR - 2     | 24 HR        |              |              | 5 YR -       | 24 HR        |          |              | 10 YR -      | 24 HR        |          |          | 25 YR -  | - 24 HR      |              |              | 100 YR -   | 24 HR        |              |
|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|--------------|--------------|--------------|----------|----------|----------|--------------|--------------|--------------|--|--------------|--------------|
| L            | Depth     | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth    | Depth        | Depth        | Depth        | Depth    | Depth    | Depth    | Depth        | Depth        | Depth        | Depth [  | Depth        | Depth        |
| Time         | 1 INCH    | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY 2                                       | 2 ND DAY     | 1 ST DAY     |
| 1164         | 0.84      | 6.19         | 2.17         | 2.48         | 0.62         | 2.40         | 0.84         | 0.96         | 0.24         | 3.62         | 1.27         | 1.45         | 0.36     | 4.42         | 1.55         | 1.77         | 0.44     | _        |          | 2.18         | 0.54         | 6.95         | +  | 2.78         | 0.70         |
| 1165         | 0.84      | 6.21         | 2.17         | 2.48         | 0.62         | 2.40         | 0.84         | 0.96         | 0.24         | 3.62         | 1.27         | 1.45         | 0.36     | 4.43         | 1.55         | 1.77         | 0.44     | +        | +        | 2.18         |              | 6.96         | +  | 2.79         | 0.70         |
| 1166         | 0.84      | 6.22         | 2.18         | 2.49         | 0.62         | 2.41         | 0.84         | 0.96         | 0.24         | 3.63         | 1.27         | 1.45         | 0.36     | 4.44         | 1.55         | 1.78         | 0.44     |          |          | 2.18         | 0.55         | 6.98         | + +  | 2.79         | 0.70         |
| 1167<br>1168 | 0.84      | 6.23         | 2.18         | 2.49         | 0.62         | 2.41<br>2.41 | 0.84         | 0.96         | 0.24         | 3.64         | 1.27<br>1.28 | 1.46         | 0.36     | 4.45         | 1.56<br>1.56 | 1.78         |          |          |          | 2.19         |              | 6.99         | +  | 2.80         | 0.70<br>0.70 |
| 1169         | 0.84      | 6.24<br>6.25 | 2.18<br>2.19 | 2.50<br>2.50 | 0.62         | 2.41         | 0.85<br>0.85 | 0.97<br>0.97 | 0.24         | 3.64<br>3.65 | 1.28         | 1.46<br>1.46 | 0.36     | 4.46<br>4.46 | 1.56         | 1.78<br>1.79 | 0.45     |          |          | 2.19<br>2.20 |              | 7.00<br>7.01 | +  | 2.80         | 0.70         |
| 1170         | 0.85      | 6.26         | 2.19         | 2.50         | 0.63         | ł            | 0.85         | 0.97         | 0.24         | 3.66         | 1.28         | 1.46         | 0.37     | 4.40         | 1.56         | 1.79         |          |          |          | 2.20         |              | 7.01         | +  | 2.81         | 0.70         |
| 1171         | 0.85      | 6.27         | 2.19         | 2.51         | 0.63         | 2.43         | 0.85         | 0.97         | 0.24         | 3.66         | 1.28         | 1.46         | 0.37     | 4.48         | 1.57         | 1.79         | 0.45     |          | 1.93     | 2.20         | 0.55         | 7.04         | +  | 2.81         | 0.70         |
| 1172         | 0.85      | 6.28         | 2.20         | 2.51         | 0.63         | 2.43         | + +          | 0.97         | 0.24         | 3.67         | 1.28         | 1.47         | 0.37     | 4.48         | 1.57         | 1.79         |          |          | 1.93     | 2.21         | 0.55         | 7.05         | + +  | 2.82         | 0.70         |
| 1173         | 0.85      | 6.29         | 2.20         | 2.52         | 0.63         | 2.43         | 0.85         | 0.97         | 0.24         | 3.67         | 1.29         | 1.47         | 0.37     | 4.49         | 1.57         | 1.80         | 0.45     | 5.52     | 1.93     | 2.21         | 0.55         | 7.06         | 2.47   | 2.82         | 0.71         |
| 1174         | 0.85      | 6.30         | 2.20         | 2.52         | 0.63         | 2.44         | 0.85         | 0.98         | 0.24         | 3.68         | 1.29         | 1.47         | 0.37     | 4.50         | 1.57         | 1.80         | 0.45     | 5.53     | 1.94     | 2.21         | 0.55         | 7.07         | 2.47   | 2.83         | 0.71         |
| 1175         | 0.85      | 6.31         | 2.21         | 2.52         | 0.63         | 2.44         | 0.85         | 0.98         | 0.24         | 3.68         | 1.29         | 1.47         | 0.37     | 4.50         | 1.58         | 1.80         | 0.45     | 5.54     | 1.94     | 2.22         | 0.55         | 7.08         | 2.48   | 2.83         | 0.71         |
| 1176         | 0.85      | 6.32         | 2.21         | 2.53         | 0.63         | 2.44         | 0.86         | 0.98         | 0.24         | 3.69         | 1.29         | 1.48         | 0.37     | 4.51         | 1.58         | 1.80         | 0.45     | 5.55     | 1.94     | 2.22         | 0.55         | 7.09         | 2.48   | 2.83         | 0.71         |
| 1177         | 0.85      | 6.33         | 2.21         | 2.53         | 0.63         | 2.45         |              | 0.98         | 0.24         | 3.69         | 1.29         | 1.48         | 0.37     | 4.52         | 1.58         | 1.81         | 0.45     |          | +        | 2.22         |              | 7.10         | +  | 2.84         | 0.71         |
| 1178         | 0.86      | 6.33         | 2.22         | 2.53         | 0.63         | ł            | +            | 0.98         | 0.25         | 3.70         | 1.29         | 1.48         | 0.37     | 4.52         | 1.58         | 1.81         | 0.45     |          | 1        | 2.22         |              | 7.11         |  | 2.84         | 0.71         |
| 1179         | 0.86      | 6.34         | 2.22         | 2.54         | 0.63         | 2.45         | 0.86         | 0.98         | 0.25         | 3.70         | 1.30         | 1.48         | 0.37     | 4.53         | 1.58         | 1.81         | 0.45     |          |          | 2.23         |              | 7.12         | +  | 2.85         | 0.71         |
| 1180         | 0.86      | 6.35         | 2.22         | 2.54         | 0.64         | 2.46         | 0.86         | 0.98         | 0.25         | 3.71         | 1.30         | 1.48         | 0.37     | 4.53         | 1.59         | 1.81         | 0.45     |          | +        | 2.23         |              | 7.13         | +  | 2.85         | 0.71         |
| 1182         | 0.86      | 6.36<br>6.37 | 2.23         | 2.54<br>2.55 | 0.64         | 2.46<br>2.46 | 0.86<br>0.86 | 0.98         | 0.25<br>0.25 | 3.71<br>3.72 | 1.30<br>1.30 | 1.49<br>1.49 | 0.37     | 4.54<br>4.55 | 1.59<br>1.59 | 1.82<br>1.82 |          |          |          | 2.23<br>2.24 | 0.56<br>0.56 | 7.13<br>7.14 | +  | 2.85         | 0.71<br>0.71 |
| 1183         | 0.86      | 6.37         | 2.23         | 2.55         | 0.64         |              | 0.86         | 0.99         | 0.25         | 3.72         | 1.30         | 1.49         | 0.37     | 4.55         | 1.59         | 1.82         |          |          | +        |              | 0.56         | 7.14         | +  | 2.86         | 0.71         |
| 1184         | 0.86      | 6.38         | 2.23         | 2.55         | 0.64         | 2.47         | 0.86         | 0.99         | 0.25         | 3.72         | 1.30         | 1.49         | 0.37     | 4.56         | 1.59         | 1.82         | 0.46     |          | +        |              | 0.56         | 7.16         |  | 2.86         | 0.72         |
| 1185         | 0.86      | 6.39         | 2.24         | 2.56         | 0.64         | 2.47         | 0.87         | 0.99         | 0.25         | 3.73         | 1.31         | 1.49         | 0.37     | 4.56         | 1.60         | 1.82         | 0.46     |          |          |              | 0.56         | 7.17         | +  | 2.87         | 0.72         |
| 1186         | 0.86      | 6.40         | 2.24         | 2.56         | 0.64         | 2.48         | 0.87         | 0.99         | 0.25         | 3.74         | 1.31         | 1.49         | 0.37     | 4.57         | 1.60         | 1.83         | 0.46     |          | +        | 2.25         | 0.56         | 7.18         | +  | 2.87         | 0.72         |
| 1187         | 0.87      | 6.40         | 2.24         | 2.56         | 0.64         | 2.48         | 0.87         | 0.99         | 0.25         | 3.74         | 1.31         | 1.50         | 0.37     | 4.57         | 1.60         | 1.83         |          |          |          | 2.25         |              | 7.19         | +  | 2.87         | 0.72         |
| 1188         | 0.87      | 6.41         | 2.24         | 2.56         | 0.64         | 2.48         | 0.87         | 0.99         | 0.25         | 3.74         | 1.31         | 1.50         | 0.37     | 4.58         | 1.60         | 1.83         | 0.46     | 5.63     | 1.97     | 2.25         | 0.56         | 7.19         | 2.52   | 2.88         | 0.72         |
| 1189         | 0.87      | 6.42         | 2.25         | 2.57         | 0.64         | 2.48         | 0.87         | 0.99         | 0.25         | 3.75         | 1.31         | 1.50         | 0.37     | 4.58         | 1.60         | 1.83         | 0.46     | 5.64     | 1.97     | 2.25         | 0.56         | 7.20         | 2.52   | 2.88         | 0.72         |
| 1190         | 0.87      | 6.43         | 2.25         | 2.57         | 0.64         | 2.49         | 0.87         | 0.99         | 0.25         | 3.75         | 1.31         | 1.50         | 0.38     | 4.59         | 1.61         | 1.84         | 0.46     | 5.64     | 1.97     | 2.26         | 0.56         | 7.21         | 2.52   | 2.88         | 0.72         |
| 1191         | 0.87      | 6.43         | 2.25         | 2.57         | 0.64         | 2.49         | 0.87         | 1.00         | 0.25         | 3.76         | 1.31         | 1.50         | 0.38     | 4.59         | 1.61         | 1.84         | 0.46     | 5.65     | 1.98     | 2.26         | 0.56         | 7.22         | 2.53   | 2.89         | 0.72         |
| 1192         | 0.87      | 6.44         | 2.25         | 2.58         | 0.64         | 2.49         | 0.87         | 1.00         | 0.25         | 3.76         | 1.32         | 1.50         | 0.38     | 4.60         | 1.61         | 1.84         | 0.46     |          | +        | 2.26         |              | 7.23         |  | 2.89         | 0.72         |
| 1193         | 0.87      | 6.45         | 2.26         | 2.58         | 0.64         |              | +            | 1.00         | 0.25         | 3.76         | 1.32         | 1.51         | 0.38     | 4.60         | 1.61         | 1.84         |          |          |          |              |              | 7.23         | +  | 2.89         | 0.72         |
| 1194         | 0.87      | 6.45         | 2.26         | 2.58         | 0.65         | 2.50         | 0.87         | 1.00         | 0.25         | 3.77         | 1.32         | 1.51         | 0.38     | 4.61         | 1.61         | 1.84         | 0.46     |          | +        |              | 0.57         | 7.24         | +  | 2.90         | 0.72         |
| 1195<br>1196 | 0.87      | 6.46         | 2.26         | 2.58         | 0.65         | 2.50         | 0.88         | 1.00         | 0.25         | 3.77         | 1.32         | 1.51         | 0.38     | 4.61         | 1.61         | 1.85         | 0.46     | +        |          | 2.27         | 0.57         | 7.25         | <del>                                     </del> | 2.90         | 0.72         |
| 1196         | 0.87      | 6.47<br>6.47 | 2.26<br>2.27 | 2.59<br>2.59 | 0.65<br>0.65 | 2.50<br>2.51 | 0.88         | 1.00<br>1.00 | 0.25<br>0.25 | 3.78<br>3.78 | 1.32<br>1.32 | 1.51         | 0.38     | 4.62<br>4.62 | 1.62<br>1.62 | 1.85<br>1.85 | 0.46     | +        |          | 2.27         | 0.57         | 7.26         |  | 2.90         | 0.73<br>0.73 |
| 1198         | 0.88      | 6.48         | 2.27         | 2.59         | 0.65         | 2.51         | 0.88         | 1.00         | 0.25         | 3.78         | 1.32         | 1.51<br>1.51 | 0.38     | 4.63         | 1.62         | 1.85         | 0.46     |          |          | 2.27<br>2.28 | 0.57<br>0.57 | 7.26<br>7.27 |  | 2.91         | 0.73         |
| 1199         | 0.88      | 6.49         | 2.27         | 2.59         | 0.65         | 2.51         | 0.88         | 1.00         | 0.25         | 3.78         | 1.33         | 1.52         | 0.38     | 4.63         | 1.62         | 1.85         | 0.46     |          |          | 2.28         | 0.57         | 7.28         | +  | 2.91         | 0.73         |
| 1200         | 0.88      | 6.49         | 2.27         | 2.60         | 0.65         | 2.51         | 0.88         | 1.01         | 0.25         | 3.79         | 1.33         | 1.52         | 0.38     | 4.64         | 1.62         | 1.85         | 0.46     |          |          | 2.28         |              | 7.28         | +  | 2.91         | 0.73         |
| 1201         | 0.88      | 6.50         | 2.27         | 2.60         | 0.65         | 2.52         |              | 1.01         | 0.25         | 3.80         | 1.33         | 1.52         | 0.38     | 4.64         | 1.62         | 1.86         | 0.46     |          | 1        | 2.28         |              | 7.29         |  | 2.92         | 0.73         |
| 1202         | 0.88      | 6.51         | 2.28         | 2.60         | 0.65         | 2.52         |              | 1.01         | 0.25         | 3.80         | 1.33         | 1.52         | 0.38     | 4.64         | 1.63         | 1.86         |          |          |          | 2.28         |              | 7.30         |  | 2.92         | 0.73         |
| 1203         | 0.88      | 6.51         | 2.28         | 2.60         | 0.65         |              |              | 1.01         | 0.25         | 3.80         | 1.33         | 1.52         | 0.38     | 4.65         | 1.63         | 1.86         |          |          |          |              |              | 7.31         | 1  | 2.92         |              |
| 1204         | 0.88      | 6.52         | 2.28         | 2.61         | 0.65         | 2.52         |              | 1.01         | 0.25         | 3.81         | 1.33         | 1.52         | 0.38     | 4.65         | 1.63         | 1.86         | 0.47     | 5.72     | 2.00     | 2.29         | 0.57         | 7.31         | . 2.56   | 2.93         | 0.73         |
| 1205         | 0.88      | 6.52         | 2.28         | 2.61         | 0.65         |              |              | 1.01         | 0.25         | 3.81         | 1.33         | 1.52         | 0.38     | 4.66         | 1.63         | 1.86         |          | 5.73     |          |              |              | 7.32         | 1  | 2.93         | 0.73         |
| 1206         | 0.88      | 6.53         | 2.29         | 2.61         | 0.65         |              |              | 1.01         | 0.25         | 3.81         | 1.33         | 1.53         | 0.38     | 4.66         | 1.63         | 1.86         |          |          |          |              |              | 7.33         |  | 2.93         | 0.73         |
| 1207         | 0.88      | 6.54         | 2.29         | 2.61         | 0.65         |              |              | 1.01         | 0.25         | 3.82         | 1.34         | 1.53         | 0.38     | 4.67         | 1.63         | 1.87         |          | _        |          |              |              | 7.33         | 1  | 2.93         | 0.73         |
| 1208         | 0.88      | 6.54         | 2.29         | 2.62         | 0.65         |              |              | 1.01         | 0.25         | 3.82         | 1.34         |              | 0.38     | 4.67         | 1.63         | 1.87         |          |          |          |              |              | 7.34         | 1  | 2.94         | 0.73         |
| 1209<br>1210 | 0.88      | 6.55         | 2.29         | 2.62         | 0.65         |              |              | 1.01         | 0.25         | 3.82         | 1.34         | 1.53         | 0.38     | 4.67         | 1.64         | 1.87         |          |          | 1        |              |              | 7.35         |  | 2.94         | 0.73         |
| 1210         | 0.89      | 6.55         | 2.29         | 2.62         | 0.66         |              |              | 1.01         | 0.25         | 3.83         | 1.34         | 1.53         | 0.38     | 4.68         | 1.64         | 1.87         |          |          |          |              |              | 7.35         | 1  | 2.94         | 0.74         |
| 1211         | 0.89      | 6.56<br>6.56 | 2.30         | 2.62<br>2.63 | 0.66         |              |              | 1.02<br>1.02 | 0.25<br>0.25 | 3.83<br>3.83 | 1.34<br>1.34 | 1.53<br>1.53 | 0.38     | 4.68<br>4.69 | 1.64<br>1.64 | 1.87<br>1.87 |          |          |          |              |              | 7.36<br>7.37 | 1  | 2.94<br>2.95 | 0.74<br>0.74 |
| 1213         | 0.89      | 6.57         | 2.30         | 2.63         | 0.66         |              |              | 1.02         | 0.25         | 3.84         | 1.34         |              | 0.38     | 4.69         | 1.64         | 1.88         |          |          | +        |              |              | 7.37         | 1  | 2.95         |              |
| 1214         | 0.89      | 6.58         | 2.30         | 2.63         | 0.66         |              |              | 1.02         | 0.25         | 3.84         | 1.34         | 1.54         | 0.38     | 4.70         | 1.64         | 1.88         |          | _        | +        |              |              | 7.38         | 1  | 2.95         | 0.74         |
| 1215         | 0.89      | 6.58         | 2.30         | 2.63         | 0.66         |              |              | 1.02         | 0.25         | 3.84         | 1.35         | 1.54         | 0.38     | 4.70         | 1.64         | 1.88         |          |          | +        |              |              | 7.38         | 1  | 2.95         |              |
| 1216         | 0.89      | 6.59         | 2.31         | 2.63         | 0.66         |              |              | 1.02         | 0.25         | 3.85         | 1.35         | 1.54         | 0.38     | 4.70         | 1.65         | 1.88         |          |          | +        |              |              | 7.39         | 1  | 2.96         |              |
| 1217         | 0.89      | 6.59         | 2.31         | 2.64         | 0.66         |              |              | 1.02         | 0.26         | 3.85         | 1.35         | 1.54         | 0.38     | 4.71         | 1.65         | 1.88         |          | 1        |          |              |              | 7.40         | 1  | 2.96         |              |
| 1218         | 0.89      | 6.60         | 2.31         | 2.64         | 0.66         |              |              | 1.02         | 0.26         | 3.85         | 1.35         | 1.54         | 0.39     | 4.71         | 1.65         | 1.88         |          |          | 1        |              |              | 7.40         |  | 2.96         |              |
| 1219         | 0.89      | 6.60         | 2.31         | 2.64         | 0.66         |              |              | 1.02         | 0.26         | 3.86         | 1.35         | 1.54         | 0.39     | 4.71         | 1.65         | 1.89         |          | 5.80     | 2.03     | 2.32         |              | 7.41         | 2.59   | 2.96         | 0.74         |
| 1220         | 0.89      | 6.61         | 2.31         | 2.64         | 0.66         | 2.56         | 0.90         | 1.02         | 0.26         | 3.86         | 1.35         | 1.54         | 0.39     | 4.72         | 1.65         | 1.89         | 0.47     | 5.80     | 2.03     | 2.32         | 0.58         | 7.41         | 2.60   | 2.97         | 0.74         |
| 1221         | 0.89      | 6.61         | 2.31         | 2.65         | 0.66         |              |              | 1.02         | 0.26         | 3.86         | 1.35         | 1.55         | 0.39     | 4.72         | 1.65         | 1.89         |          | 5.81     | 2.03     |              |              | 7.42         | 2.60   | 2.97         | 0.74         |
| 1222         | 0.89      | 6.62         | 2.32         | 2.65         | 0.66         | 1            |              | 1.02         | 0.26         | 3.87         | 1.35         | 1.55         | 0.39     | 4.73         | 1.65         | 1.89         |          | _        |          |              |              | 7.43         |  | 2.97         | 0.74         |
| 1223         | 0.90      | 6.62         | 2.32         | 2.65         | 0.66         | 2.56         | 0.90         | 1.03         | 0.26         | 3.87         | 1.35         | 1.55         | 0.39     | 4.73         | 1.66         | 1.89         | 0.47     | 5.82     | 2.04     | 2.33         | 0.58         | 7.43         | 2.60   | 2.97         | 0.74         |

| UNIT HYE     | TOGRAPH |              | 50 YR -      | 24 HR        |              |          | 2 YR -   | 24 HR    |          |              | 5 YR -       | 24 HR        |              |              | 10 YR        | - 24 HR      |          |              | 25 YR -  | 24 HR        |              |          | 100 YR       | - 24 HR      |   |
|--------------|---------|--------------|--------------|--------------|--------------|----------|----------|----------|----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|--------------|----------|--------------|--------------|----------|--------------|--------------|---|
|              | Depth   | Depth        | Depth I      | Depth        | Depth        | Depth    | Depth    | Depth    | Depth    | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth    | Depth        | Depth    | Depth        | Depth        | Depth    | Depth        | Depth        | Depth                                   |
| Time         | 1 INCH  | 4 TH DAY     | 3 RD DAY 2   | 2 ND DAY     | 1 ST DAY     | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 3 RD DAY | 2 ND DAY     | 1 ST DAY     | 4 TH DAY | 3 RD DAY     | 2 ND DAY     | 1 ST DAY                                |
| 1224         | 0.90    | 6.63         | 2.32         | 2.65         | 0.66         | 2.57     | 0.90     | 1.03     | 0.26     | 3.87         | 1.36         | 1.55         | 0.39         | 4.73         | 1.66         | 1.89         | 0.47     | 5.82         | 2.04     | 2.33         | 0.58         | 7.44     | 2.60         | 2.98         | 0.74                                    |
| 1225         | 0.90    | 6.64         | 2.32         | 2.65         | 0.66         | 2.57     | 0.90     | 1.03     | 0.26     | 3.87         | 1.36         | 1.55         | 0.39         | 4.74         | 1.66         | 1.89         | 0.47     | 5.83         | 2.04     | 2.33         | 0.58         | 7.44     | 2.61         | 2.98         | 0.74                                    |
| 1226         | 0.90    | 6.64         | 2.32         | 2.66         | 0.66         | 2.57     | 0.90     | 1.03     | 0.26     | 3.88         | 1.36         | 1.55         | 0.39         | 4.74         | 1.66         | 1.90         | 0.47     | 5.83         | 2.04     | 2.33         | 0.58         | 7.45     | 2.61         | 2.98         | 0.75                                    |
| 1227         | 0.90    | 6.65         | 2.33         | 2.66         | 0.66         | 2.57     | 0.90     | 1.03     | 0.26     | 3.88         | 1.36         | 1.55         | 0.39         | 4.74         | 1.66         | 1.90         | 0.47     | 5.83         | 2.04     | 2.33         | 0.58         | 7.46     | 2.61         | 2.98         | 0.75                                    |
| 1228         | 0.90    | 6.65         | 2.33         | 2.66         | 0.67         | 2.57     | 0.90     | 1.03     | 0.26     | 3.88         | 1.36         | 1.55         | 0.39         | 4.75         | 1.66         | 1.90         | 0.47     | 5.84         | 2.04     | 2.34         | 0.58         | 7.46     | 2.61         | 2.98         | 0.75                                    |
| 1229         | 0.90    | 6.66         | 2.33         | 2.66         | 0.67         | 2.58     | 0.90     | 1.03     | 0.26     | 3.89         | 1.36         | 1.55         | 0.39         | 4.75         | 1.66         | 1.90         | 0.48     | 5.84         | 2.05     | 2.34         | 0.58         | 7.47     | 2.61         | 2.99         | 0.75                                    |
| 1230         | 0.90    | 6.66         | 2.33         | 2.66         | 0.67         | 2.58     | 0.90     | 1.03     | 0.26     | 3.89         | 1.36         | 1.56         | 0.39         | 4.76         | 1.66         | 1.90         | 0.48     | 5.85         | 2.05     | 2.34         | 0.58         | 7.47     | 2.62         | 2.99         | 0.75                                    |
| 1231         | 0.90    | 6.67         | 2.33         | 2.67         | 0.67         | 2.58     | 0.90     | 1.03     | 0.26     | 3.89         | 1.36         | 1.56         | 0.39         | 4.76         | 1.67         | 1.90         | 0.48     | 5.85         | 2.05     | 2.34         | 0.59         | 7.48     | 2.62         | 2.99         | 0.75                                    |
| 1232         | 0.90    | 6.67         | 2.33         | 2.67         | 0.67         | 2.58     | 0.90     | 1.03     | 0.26     | 3.90         | 1.36         | 1.56         | 0.39         | 4.76         | 1.67         | 1.91         | 0.48     | 5.86         | 2.05     | 2.34         | 0.59         | 7.48     | 2.62         | 2.99         | 0.75                                    |
| 1233         | 0.90    | 6.68         | 2.34         | 2.67         | 0.67         | 2.58     | 0.90     | 1.03     | 0.26     | 3.90         | 1.36         | 1.56         | 0.39         | 4.77         | 1.67         | 1.91         | 0.48     | 5.86         | 2.05     | 2.34         | 0.59         | 7.49     | 2.62         | 3.00         | 0.75                                    |
| 1234         | 0.90    | 6.68         | 2.34         | 2.67         | 0.67         | 2.59     | 0.90     | 1.03     | 0.26     | 3.90         | 1.37         | 1.56         | 0.39         | 4.77         | 1.67         | 1.91         | 0.48     | 5.87         | 2.05     | 2.35         | 0.59         | 7.50     | 2.62         | 3.00         | 0.75                                    |
| 1235         | 0.90    | 6.69         | 2.34         | 2.67         | 0.67         | 2.59     | 0.91     | 1.03     | 0.26     | 3.90         | 1.37         | 1.56         | 0.39         | 4.77         | 1.67         | 1.91         | 0.48     | 5.87         | 2.05     | 2.35         | 0.59         | 7.50     | 2.63         | 3.00         | 0.75                                    |
| 1240         | 0.91    | 6.71         | 2.35         | 2.68         | 0.67         | 2.60     | 0.91     | 1.04     | 0.26     | 3.92         | 1.37         | 1.57         | 0.39         | 4.79         | 1.68         | 1.92         | 0.48     | 5.89         | 2.06     | 2.36         | 0.59         | 7.53     | 2.63         | 3.01         | 0.75                                    |
| 1245         | 0.91    | 6.73         | 2.36         | 2.69         | 0.67         | 2.61     | 0.91     | 1.04     | 0.26     | 3.93         | 1.38         | 1.57         | 0.39         | 4.81         | 1.68         | 1.92         | 0.48     | 5.91         | 2.07     | 2.36         | 0.59         | 7.55     | 2.64         | 3.02         | 0.76                                    |
| 1250         | 0.91    | 6.76         | 2.36         | 2.70         | 0.68         | 2.61     | 0.92     | 1.05     | 0.26     | 3.95         | 1.38         | 1.58         | 0.39         | 4.82         | 1.69         | 1.93         | 0.48     | 5.93         | 2.08     | 2.37         | 0.59         | 7.58     | 2.65         | 3.03         | 0.76                                    |
| 1255         | 0.92    | 6.78         | 2.37         | 2.71         | 0.68         | 2.62     | 0.92     | 1.05     | 0.26     | 3.96         | 1.39         | 1.58         | 0.40         | 4.84         | 1.69         | 1.94         | 0.48     | 5.95         | 2.08     | 2.38         | 0.60         | 7.61     | 2.66         | 3.04         | 0.76                                    |
| 1260         | 0.92    | 6.80         | 2.38         | 2.72         | 0.68         | 2.63     | 0.92     | 1.05     | 0.26     | 3.97         | 1.39         | 1.59         | 0.40         | 4.86         | 1.70         | 1.94         | 0.49     | 5.97         | 2.09     | 2.39         | 0.60         | 7.63     | 2.67         | 3.05         |   |
| 1265         | 0.92    | 6.82         | 2.39         | 2.73         | 0.68         |          | 0.92     | 1.06     | 0.26     | 3.98         | 1.39         | 1.59         | 0.40         | 4.87         | 1.70         | 1.95         | 0.49     | 5.99         | 2.10     | 2.40         | 0.60         |          | 2.68         | 3.06         |   |
| 1270         | 0.92    | 6.84         | 2.39         | 2.74         | 0.68         | 2.65     | 0.93     | 1.06     | 0.26     | 4.00         | 1.40         | 1.60         | 0.40         | 4.89         | 1.71         | 1.95         | 0.49     | 6.01         | 2.10     | 2.40         | 0.60         | 7.68     | 2.69         | 3.07         | 0.77                                    |
| 1275         | 0.93    | 6.86         | 2.40         | 2.75         | 0.69         | 2.66     | 0.93     | 1.06     | 0.27     | 4.01         | 1.40         | 1.60         | 0.40         | 4.90         | 1.72         | 1.96         | 0.49     | 6.03         | 2.11     | 2.41         | 0.60         | 7.70     | 2.70         | 3.08         |   |
| 1280         | 0.93    | 6.88         | 2.41         | 2.75         | 0.69         | 2.66     | 0.93     | 1.07     | 0.27     | 4.02         | 1.41         | 1.61         | 0.40         | 4.91         | 1.72         | 1.97         | 0.49     | 6.04         | 2.12     | 2.42         | 0.60         | 7.72     | 2.70         | 3.09         |   |
| 1285         | 0.93    | 6.90         | 2.42         | 2.76         | 0.69         |          | 0.93     | 1.07     | 0.27     | 4.03         | 1.41         | 1.61         | 0.40         | 4.93         | 1.72         | 1.97         | 0.49     | 6.06         | 2.12     | 2.42         | 0.61         | 7.74     | 2.71         | 3.10         |   |
| 1290         | 0.94    | 6.92         | 2.42         | 2.77         | 0.69         |          | 0.94     | 1.07     | 0.27     | 4.04         | 1.41         | 1.62         | 0.40         | 4.94         | 1.73         | 1.98         |          | 6.08         | 2.13     | 2.43         | 0.61         |          | 2.72         | 3.11         |   |
| 1295         | 0.94    | 6.94         | 2.43         | 2.78         | 0.69         | 2.69     | 0.94     | 1.07     | 0.27     | 4.05         | 1.42         | 1.62         | 0.41         | 4.96         | 1.73         | 1.98         | 0.50     | 6.09         | 2.13     | 2.44         | 0.61         | 7.79     | 2.73         | 3.12         |   |
| 1300         | 0.94    | 6.96         | 2.44         | 2.78         | 0.70         | 1        | 0.94     | 1.08     | 0.27     | 4.06         | 1.42         | 1.63         | 0.41         | 4.97         | 1.74         | 1.99         |          | 6.11         | 2.14     | 2.44         | 0.61         | 7.81     | 2.73         | 3.12         |   |
| 1305         | 0.94    | 6.98         | 2.44         | 2.79         | 0.70         | 2.70     | 0.95     | 1.08     | 0.27     | 4.08         | 1.43         | 1.63         | 0.41         | 4.98         | 1.74         | 1.99         | 0.50     | 6.13         | 2.14     | 2.45         | 0.61         |          | 2.74         | 3.13         |   |
| 1310         | 0.95    | 7.00         | 2.45         | 2.80         | 0.70         | 2.71     | 0.95     | 1.08     | 0.27     | 4.09         | 1.43         | 1.63         | 0.41         | 5.00         | 1.75         | 2.00         | 0.50     | 6.14         | 2.15     | 2.46         | 0.61         |          | 2.75         | 3.14         |   |
| 1315         | 0.95    | 7.01         | 2.46         | 2.81         | 0.70         |          | 0.95     | 1.09     |          | 4.10         | 1.43         | 1.64         | 0.41         | 5.01         | 1.75         | 1            | 0.50     | 6.16         | 2.16     | 2.46         | 0.62         |          | 2.75         |              |   |
| 1320         | 0.95    | 7.03         | 2.46         | 2.81         | 0.70         |          | 0.95     | 1.09     | 1        | 4.11         | 1.44         | 1.64         | 0.41         | 5.02         | 1.76         | 1            |          | 6.17         | 2.16     | 2.47         | 0.62         | <b>-</b> | 2.76         |              |   |
| 1325         | 0.95    | 7.05         | 2.47         | 2.82         | 0.70         | 1        | 0.95     | 1.09     |          | 4.12         | 1.44         | 1.65         | 0.41         | 5.03         | 1.76         |              | 0.50     | 6.19         | 2.17     | 2.48         | 0.62         | <b>-</b> | 2.77         | 3.16         |   |
| 1330         | 0.95    | 7.07         | 2.47         | 2.83         | 0.71         | 2.73     | 0.96     | 1.09     | 0.27     | 4.13         | 1.44         | 1.65         | 0.41         | 5.05         | 1.77         | 2.02         | 0.50     | 6.20         | 2.17     | 2.48         | 0.62         |          | 2.78         | 3.17         |   |
| 1335         | 0.96    | 7.08         | 2.48         | 2.83         | 0.71         | 2.74     |          | 1.10     | 0.27     | 4.14         | 1.45         | 1.65         | 0.41         | 5.06         | 1.77         | <b>†</b>     | 0.51     | 6.22         | 2.18     | 2.49         | 0.62         |          | 2.78         | 3.18         | + |
| 1340         | 0.96    | 7.10         | 2.49         | 2.84         | 0.71         | 2.75     | 0.96     | 1.10     |          | 4.15         | 1.45         | 1.66         | 0.41         | 5.07         | 1.77         | 2.03         | 0.51     | 6.23         | 2.18     | 2.49         | 0.62         |          | 2.79         |              |   |
| 1345         | 0.96    | 7.12         | 2.49         | 2.85         | 0.71         | 2.75     | 0.96     | 1.10     | 0.28     | 4.16         | 1.45         | 1.66         | 0.42         | 5.08         | 1.78         |              | 0.51     | 6.25         | 2.19     | 2.50         | 0.62         | 7.99     | 2.79         | 3.19         |   |
| 1350         | 0.96    | 7.13         | 2.50         | 2.85         | 0.71         | 2.76     | 0.97     | 1.10     |          | 4.17         | 1.46         | 1.67         | 0.42         | 5.09         | 1.78         | 2.04         |          | 6.26         | 2.19     | 2.51         | 0.63         | <b>-</b> | 2.80         | 3.20         | +                                       |
| 1355         | 0.97    | 7.15         | 2.50         | 2.86         | 0.71         | 2.77     | 0.97     | 1.11     | 0.28     | 4.18         | 1.46         | 1.67         | 0.42         | 5.10         | 1.79         | 2.04         | 0.51     | 6.28         | 2.20     | 2.51         | 0.63         |          | 2.81         | 3.21         |   |
| 1360         | 0.97    | 7.17         | 2.51         | 2.87         | 0.72         | 2.77     | 0.97     | 1.11     | 0.28     | 4.18         | 1.46         | 1.67         | 0.42         | 5.12         | 1.79         | 2.05         | 0.51     | 6.29         | 2.20     | 2.52         | 0.63         |          | 2.81         | 3.22         | +                                       |
| 1365         | 0.97    | 7.18         | 2.51         | 2.87         | 0.72         |          |          | 1.11     |          | 4.19         | 1.47         | 1.68         | 0.42         |              | 1.79         |              |          | 6.31         |          | 2.52         | 0.63         |          | 2.82         | 3.22         |   |
| 1370<br>1375 | 0.97    | 7.20         | 2.52         | 2.88         | 0.72         |          |          | 1.11     |          | 4.20         | 1.47         | 1.68         | 0.42         | 5.14         | 1.80         |              |          | 6.32         |          | 2.53         | 0.63         |          | 2.83         | 3.23         |   |
| 1375         | 0.97    | 7.21         | 2.52         | 2.88         | 0.72         |          |          |          |          | 4.21         | 1.47         | 1.68         | 0.42         | 5.15         | 1.80         |              |          | 6.33         |          | 2.53         | 0.63         |          | 2.83         |              |   |
| 1385         | 0.98    | 7.23         | 2.53         | 2.89         | 0.72         |          |          |          |          | 4.22         | 1.48         | 1.69         | 0.42         |              | 1.81         |              |          | 6.35         |          | 2.54         | 0.63         |          | 2.84         | 3.24         |   |
| 1390         | 0.98    | 7.24         | 2.53         | 2.90         | 0.72         |          |          | 1.12     |          | 4.23         | 1.48         | 1.69         | 0.42         | 5.17         | 1.81         |              |          | 6.36         |          | 2.54         | 0.64         |          | 2.84         | 3.25         |   |
| 1395         | 0.98    | 7.26         | 2.54<br>2.55 | 2.90<br>2.91 | 0.73<br>0.73 |          |          |          |          | 4.24         | 1.48<br>1.49 |              | 0.42<br>0.42 | 5.18         | 1.81<br>1.82 | 2.07<br>2.08 |          | 6.37         |          | 2.55<br>2.55 | 0.64         |          | 2.85<br>2.86 |              |   |
| 1400         | 0.98    | 7.27<br>7.29 | 2.55         | 2.91         | 0.73         |          | 0.99     | 1.13     | 1        | 4.25<br>4.26 | 1.49         | 1.70         | 0.42         | 5.19<br>5.20 | 1.82         |              |          | 6.39<br>6.40 | +        | 2.56         | 0.64<br>0.64 |          | 2.86         |              |   |
| 1405         | 0.90    |              |              |              |              |          |          |          | 1        |              |              | 1.70         |              |              |              | 1            |          |              |          |              |              | 1        |              |              |   |
| 1410         | 0.99    | 7.30<br>7.32 | 2.56<br>2.56 | 2.92<br>2.93 | 0.73         |          |          |          |          | 4.26         | 1.49         | 1.71         | 0.43         | 5.21         | 1.82<br>1.83 |              |          | 6.41         |          | 2.56<br>2.57 | 0.64         |          | 2.87<br>2.87 |              |   |
| 1415         | 0.99    | 7.32         | 2.56         |              | 0.73         |          |          | 1.13     |          | 4.27         | 1.50<br>1.50 | 1.71         | 0.43         | 5.22         |              | 1            |          | 6.42<br>6.44 | +        | 2.57         | 0.64         |          | 2.87         | 3.28         | +                                       |
| 1420         | 0.99    | 7.33         | 2.57         | 2.93<br>2.94 | 0.73<br>0.73 |          |          |          |          | 4.28<br>4.29 | 1.50         | 1.71<br>1.72 | 0.43<br>0.43 | 5.23<br>5.24 | 1.83<br>1.84 |              |          | 6.44         |          | 2.57         | 0.64<br>0.64 |          | 2.88         |              |   |
| 1425         | 0.99    | 7.34         | 2.58         | 2.94         | 0.73         |          |          | 1.14     | 1        | 4.29         | 1.50         |              | 0.43         |              | 1.84         |              |          | 6.45         |          | 2.58         |              |          |              |              |   |
| 1425         | 1.00    |              | 2.58         | 2.94         |              |          |          | 1.14     | 1        |              |              | 1.72         |              | 5.25         |              | 1            |          |              |          | 2.58         | 0.65         |          | 2.89         |              |   |
| 1435         | 1.00    | 7.37<br>7.39 | 2.58         |              | 0.74<br>0.74 |          |          | 1.14     | 1        | 4.31<br>4.31 | 1.51         | 1.72         | 0.43<br>0.43 | 5.26<br>5.27 | 1.84<br>1.85 |              |          | 6.47         | +        |              | 0.65         |          | 2.90         | 3.31<br>3.31 |   |
| 1440         | 1.00    |              |              | 2.95         |              |          |          | 1.14     | 1        |              | 1.51         | 1.73         |              | 5.27         |              |              |          | 6.49         |          | 2.59         | 0.65         |          | 2.90         |              |   |
| 1440         | 1.00    | 7.40         | 2.59         | 2.96         | 0.74         | 2.86     | 1.00     | 1.15     | 0.29     | 4.32         | 1.51         | 1.73         | 0.43         | 5.28         | 1.85         | 2.11         | 0.53     | 6.50         | 2.27     | 2.60         | 0.65         | 8.30     | 2.91         | 3.32         | 0.83                                    |

### SUBAREA A6 HYETOPRAPHS

- Per 2006 Los Angeles County Hydrology Manual Appendix A

|       |      | 24 HR ISC | HYETS,IN |       |        |
|-------|------|-----------|----------|-------|--------|
| 50 YR | 2 YR | 5 YR      | 10 YR    | 25 YR | 100 YR |
| 7.4   | 2.9  | 4.3       | 5.3      | 6.5   | 8.3    |



| UNIT HY | /ETOGRAPH |          | 50 YR -  | 24 HR    |          |          | 2 YR ·   | - 24 HR  |          |          | 5 YR -   | 24 HR    |          |          | 10 YR    | - 24 HR  |          |          | 25 YR -  | - 24 HR  |          |          | 100 YR   | - 24 HR  |          |
|---------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|         | Depth     | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    |
| Time    | 1 INCH    | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY |
| 0       | 0.00      | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 30      | 0.01      | 0.08     | 0.03     | 0.03     | 0.01     | 0.03     | 0.01     | 0.01     | 0.00     | 0.05     | 0.02     | 0.02     | 0.00     | 0.06     | 0.02     | 0.02     | 0.01     | 0.07     | 0.03     | 0.03     | 0.01     | 0.09     | 0.03     | 0.04     | 0.01     |
| 60      | 0.02      | 0.17     | 0.06     | 0.07     | 0.02     | 0.06     | 0.02     | 0.03     | 0.01     | 0.10     | 0.03     | 0.04     | 0.01     | 0.12     | 0.04     | 0.05     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.19     | 0.06     | 0.07     | 0.02     |
| 90      | 0.03      | 0.25     | 0.09     | 0.10     | 0.02     | 0.10     | 0.03     | 0.04     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.18     | 0.06     | 0.07     | 0.02     | 0.22     | 0.08     | 0.09     | 0.02     | 0.28     | 0.10     | 0.11     | 0.03     |
| 120     | 0.05      | 0.34     | 0.12     | 0.13     | 0.03     | 0.13     | 0.05     | 0.05     | 0.01     | 0.20     | 0.07     | 0.08     | 0.02     | 0.24     | 0.08     | 0.10     | 0.02     | 0.29     | 0.10     | 0.12     | 0.03     | 0.38     | 0.13     | 0.15     | 0.04     |
| 150     | 0.06      | 0.42     | 0.15     | 0.17     | 0.04     | 0.16     | 0.06     | 0.07     | 0.02     | 0.25     | 0.09     | 0.10     | 0.02     | 0.30     | 0.11     | 0.12     | 0.03     | 0.37     | 0.13     | 0.15     | 0.04     | 0.47     | 0.17     | 0.19     | 0.05     |
| 180     | 0.07      | 0.51     | 0.18     | 0.20     | 0.05     | 0.20     | 0.07     | 0.08     | 0.02     | 0.30     | 0.10     | 0.12     | 0.03     | 0.36     | 0.13     | 0.15     | 0.04     | 0.45     | 0.16     | 0.18     | 0.04     | 0.57     | 0.20     | 0.23     | 0.06     |
| 210     | 0.08      | 0.60     | 0.21     | 0.24     | 0.06     | 0.23     | 0.08     | 0.09     | 0.02     | 0.35     | 0.12     | 0.14     | 0.03     | 0.43     | 0.15     | 0.17     | 0.04     | 0.53     | 0.18     | 0.21     | 0.05     | 0.67     | 0.24     | 0.27     | 0.07     |
| 240     | 0.09      | 0.69     | 0.24     | 0.28     | 0.07     | 0.27     | 0.09     | 0.11     | 0.03     | 0.40     | 0.14     | 0.16     | 0.04     | 0.49     | 0.17     | 0.20     | 0.05     | 0.61     | 0.21     | 0.24     | 0.06     | 0.77     | 0.27     | 0.31     | 0.08     |
| 270     | 0.11      | 0.78     | 0.27     | 0.31     | 0.08     | 0.30     | 0.11     | 0.12     | 0.03     | 0.46     | 0.16     | 0.18     | 0.05     | 0.56     | 0.20     | 0.22     | 0.06     | 0.69     | 0.24     | 0.27     | 0.07     | 0.88     | 0.31     | 0.35     | 0.09     |
| 300     | 0.12      | 0.87     | 0.31     | 0.35     | 0.09     | 0.34     | 0.12     | 0.14     | 0.03     | 0.51     | 0.18     | 0.20     | 0.05     | 0.62     | 0.22     | 0.25     | 0.06     | 0.77     | 0.27     | 0.31     | 0.08     | 0.98     | 0.34     | 0.39     | 0.10     |
| 330     | 0.13      | 0.97     | 0.34     | 0.39     | 0.10     | 0.38     | 0.13     | 0.15     | 0.04     | 0.57     | 0.20     | 0.23     | 0.06     | 0.69     | 0.24     | 0.28     | 0.07     | 0.85     | 0.30     | 0.34     | 0.09     | 1.09     | 0.38     | 0.44     | 0.11     |
| 360     | 0.14      | 1.07     | 0.37     | 0.43     | 0.11     | 0.41     | 0.14     | 0.17     | 0.04     | 0.62     | 0.22     | 0.25     | 0.06     | 0.76     | 0.27     | 0.30     | 0.08     | 0.94     | 0.33     | 0.37     | 0.09     | 1.20     | 0.42     | 0.48     | 0.12     |

| UNIT HY      | ETOGRAPH     |              | 50 YR -      | - 24 HR      |              |          | 2 YR - 2   | 24 HR        |          |              | 5 YR -       | 24 HR        |              |              | 10 YR -      | - 24 HR      |          |          | 25 YR -      | - 24 HR  |              |              | 100 YR -   | 24 HR        |              |
|--------------|--------------|--------------|--------------|--------------|--------------|----------|--|--------------|----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|----------|--------------|----------|--------------|--------------|--|--------------|--------------|
|              | Depth        | Depth        | Depth        | Depth        | Depth        | Depth    | Depth  | Depth        | Depth    | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth    | Depth    | Depth        | Depth    | Depth        | Depth        | Depth [  | Depth        | Depth        |
| Time         | 1 INCH       | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY | 3 RD DAY   | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY | 3 RD DAY     | 2 ND DAY | 1 ST DAY     | 4 TH DAY     | 3 RD DAY 2                                       | ND DAY       | 1 ST DAY     |
| 390          | 0.16         | 1.16         | 0.41         | 0.47         | 0.12         | 0.45     | 0.16   | 0.18         | 0.05     | 0.68         | 0.24         | 0.27         | 0.07         | 0.83         | 0.29         | 0.33         | 0.08     | +        | 0.36         |          | 0.10         | 1.31         | +  | 0.52         | 0.13         |
| 420<br>450   | 0.17         | 1.26         | 0.44         | 0.51         | 0.13         | +        | 0.17   | 0.20         | 0.05     | 0.74         | 0.26         | 0.30         | 0.07         | 0.90         | 0.32         | 0.36         |          | +        | 0.39         |          | 0.11         | 1.42         | +  | 0.57         | 0.14         |
| 480          | 0.18         | 1.37<br>1.47 | 0.48         | 0.55<br>0.59 | 0.14<br>0.15 | 0.53     | 0.19   | 0.21         | 0.05     | 0.80<br>0.86 | 0.28         | 0.32         | 0.08         | 0.98<br>1.05 | 0.34         | 0.39         | 0.10     |          | 0.42         |          | 0.12         | 1.53<br>1.65 | +  | 0.61         | 0.15<br>0.17 |
| 510          | 0.21         | 1.58         | 0.55         | 0.63         | 0.13         |          | 0.20   | 0.24         | 0.06     | 0.92         | 0.32         | 0.37         | 0.09         | 1.13         | 0.39         | 0.45         | 1        |          |              |          | 0.13         | 1.77         | + +  | 0.71         | 0.17         |
| 540          | 0.23         | 1.69         | 0.59         | 0.67         | 0.17         | +        | 0.23   | 0.26         | 0.07     | 0.98         | 0.34         | 0.39         | 0.10         | 1.20         | 0.42         | 0.48         | 1        |          | 0.52         |          | 0.15         | 1.89         | + +  | 0.76         | 0.19         |
| 570          | 0.24         | 1.80         | 0.63         | 0.72         | 0.18         | 0.70     | 0.24   | 0.28         | 0.07     | 1.05         | 0.37         | 0.42         | 0.10         | 1.28         | 0.45         | 0.51         | 0.13     | 1.58     | 0.55         | 0.63     | 0.16         | 2.02         | 0.71   | 0.81         | 0.20         |
| 600          | 0.26         | 1.91         | 0.67         | 0.76         | 0.19         | 0.74     | 0.26   | 0.30         | 0.07     | 1.12         | 0.39         | 0.45         | 0.11         | 1.36         | 0.48         | 0.55         | 0.14     | 1.68     | 0.59         | 0.67     | 0.17         | 2.14         | 0.75   | 0.86         | 0.21         |
| 630          | 0.27         | 2.03         | 0.71         | 0.81         | 0.20         |          | <del>                                     </del> | 0.31         | 0.08     | 1.18         | 0.41         | 0.47         | 0.12         | 1.45         | 0.51         | 0.58         |          |          |              |          | 0.18         | 2.28         | +  | 0.91         | 0.23         |
| 660          | 0.29         | 2.15         | 0.75         | 0.86         | 0.21         | 1        | 0.29   | 0.33         | 0.08     | 1.25         | 0.44         | 0.50         | 0.13         | 1.53         | 0.54         | 0.61         | 1        |          |              |          |              | 2.41         |  | 0.96         | 0.24         |
| 690<br>720   | 0.31         | 2.27         | 0.80         | 0.91         | 0.23         |          | 0.31   | 0.35         | 0.09     | 1.33         | 0.46         | 0.53         | 0.13         | 1.62         | 0.57<br>0.60 | 0.65         |          |          | 0.70<br>0.74 |          | 0.20         | 2.55<br>2.69 | <del>                                     </del> | 1.02         | 0.25<br>0.27 |
| 750          | 0.34         | 2.40<br>2.53 | 0.84         | 0.96<br>1.01 | 0.24<br>0.25 | +        | 0.33   | 0.37<br>0.39 | 0.09     | 1.40<br>1.48 | 0.49         | 0.56<br>0.59 | 0.14         | 1.71<br>1.81 | 0.60         | 0.69<br>0.72 | 1        |          | 0.74         |          | 0.21         | 2.84         | +  | 1.08<br>1.14 | 0.27         |
| 780          | 0.36         | 2.67         | 0.93         | 1.07         | 0.27         |          | 0.36   | 0.41         | 0.10     | 1.56         | 0.55         | 0.62         | 0.16         | 1.91         | 0.67         | 0.76         |          |          | 0.82         |          | 0.23         | 2.99         | + +  | 1.20         | 0.30         |
| 810          | 0.38         | 2.81         | 0.98         | 1.12         | 0.28         | +        |  | 0.43         | 0.11     | 1.64         | 0.57         | 0.66         | 0.16         | 2.01         | 0.70         | 0.80         | 1        | +        | 0.86         |          | 0.25         | 3.15         | +  | 1.26         | 0.32         |
| 840          | 0.40         | 2.96         | 1.04         | 1.18         | 0.30         | 1.14     | 0.40   | 0.46         | 0.11     | 1.73         | 0.60         | 0.69         | 0.17         | 2.11         | 0.74         | 0.84         | 0.21     | 2.60     | 0.91         | 1.04     | 0.26         | 3.32         | 1.16   | 1.33         | 0.33         |
| 870          | 0.42         | 3.11         | 1.09         | 1.24         | 0.31         | 1        | 0.42   | 0.48         | 0.12     | 1.82         | 0.64         | 0.73         | 0.18         | 2.22         | 0.78         | 0.89         | 1        | +        | 1            |          |              | 3.49         | +  | 1.40         | 0.35         |
| 900          | 0.44         | 3.27         | 1.15         | 1.31         | 0.33         |          | 0.44   | 0.51         | 0.13     | 1.91         | 0.67         | 0.76         | 0.19         | 2.34         | 0.82         | 0.94         |          |          |              |          |              | 3.67         | + +  | 1.47         | 0.37         |
| 930          | 0.47         | 3.45         | 1.21         | 1.38         | 0.34         | +        | 0.47   | 0.53         | 0.13     | 2.01         | 0.70         | 0.81         | 0.20         | 2.46         | 0.86         | 0.98         |          | +        | 1.06         |          | 0.30         | 3.87         | +  | 1.55         | 0.39         |
| 960<br>970   | 0.49         | 3.63<br>3.69 | 1.27<br>1.29 | 1.45<br>1.48 | 0.36<br>0.37 | 1.40     | 0.49<br>0.50                                     | 0.56<br>0.57 | 0.14     | 2.12<br>2.16 | 0.74<br>0.75 | 0.85<br>0.86 | 0.21         | 2.59<br>2.64 | 0.91         | 1.04<br>1.05 | 1        | 1        | 1.12         |          | 1            | 4.07<br>4.14 | +  | 1.63<br>1.66 | 0.41         |
| 980          | 0.51         | 3.76         | 1.32         | 1.50         | 0.37         | 1.45     | 0.50   | 0.58         | 0.14     | 2.10         | 0.73         | 0.88         | 0.22         | 2.68         | 0.92         | 1.03         |          |          |              |          | 0.32         | 4.14         | +  | 1.69         | 0.41         |
| 990          | 0.52         | 3.83         | 1.34         | 1.53         | 0.38         | +        | 0.52   | 0.59         | 0.15     | 2.23         | 0.78         | 0.89         | 0.22         | 2.73         | 0.96         | 1.09         | 1        | +        | 1            |          | 0.34         | 4.29         | +  | 1.72         | 0.43         |
| 1000         | 0.53         | 3.90         | 1.36         | 1.56         | 0.39         | 1.51     | 0.53   | 0.60         | 0.15     | 2.28         | 0.80         | 0.91         | 0.23         | 2.78         | 0.97         | 1.11         | 0.28     | 3.42     | 1.20         | 1.37     | 0.34         | 4.37         | 1.53   | 1.75         | 0.44         |
| 1010         | 0.54         | 3.97         | 1.39         | 1.59         | 0.40         | 1.54     | 0.54   | 0.61         | 0.15     | 2.32         | 0.81         | 0.93         | 0.23         | 2.83         | 0.99         | 1.13         | 0.28     | 3.48     | 1.22         | 1.39     | 0.35         | 4.45         | 1.56   | 1.78         | 0.45         |
| 1020         | 0.55         | 4.04         | 1.41         | 1.62         | 0.40         |          | <del>                                     </del> | 0.63         | 0.16     | 2.36         | 0.83         | 0.94         | 0.24         | 2.89         | 1.01         | 1.15         |          |          |              |          |              | 4.54         | +  | 1.81         | 0.45         |
| 1030         | 0.56<br>0.57 | 4.12         | 1.44         | 1.65         | 0.41         | +        | 0.56   | 0.64         | 0.16     | 2.41         | 0.84         | 0.96         | 0.24         | 2.94         | 1.03         | 1.18         | 1        | +        | 1.27         |          |              | 4.62         | +  | 1.85         | 0.46         |
| 1050         | 0.57         | 4.20<br>4.28 | 1.47<br>1.50 | 1.68<br>1.71 | 0.42<br>0.43 |          | 0.57<br>0.58                                     | 0.65<br>0.66 | 0.16     | 2.45<br>2.50 | 0.86         | 0.98<br>1.00 | 0.25         | 3.00<br>3.06 | 1.05<br>1.07 | 1.20<br>1.22 | 1        | +        | 1.29<br>1.32 |          | 0.37<br>0.38 | 4.71<br>4.80 | + +  | 1.88<br>1.92 | 0.47<br>0.48 |
| 1060         | 0.59         | 4.28         | 1.53         | 1.71         | 0.43         |          | 0.59   | 0.68         | 0.17     | 2.55         | 0.89         | 1.00         | 0.26         | 3.12         | 1.07         | 1.25         |          | +        | 1.34         |          | 1            | 4.90         | +  | 1.96         | 0.48         |
| 1070         | 0.60         | 4.46         | 1.56         | 1.78         | 0.45         | +        | <b>.</b>   | 0.69         | 0.17     | 2.61         | 0.91         | 1.04         | 0.26         | 3.19         | 1.11         | 1.27         | 0.32     | +        | 1.37         |          | 0.39         | 5.01         | +  | 2.00         | 0.50         |
| 1080         | 0.62         | 4.56         | 1.60         | 1.82         | 0.46         | 1.76     | 0.62   | 0.71         | 0.18     | 2.66         | 0.93         | 1.06         | 0.27         | 3.25         | 1.14         | 1.30         | 0.33     | 4.00     | 1.40         | 1.60     | 0.40         | 5.11         | 1.79   | 2.05         | 0.51         |
| 1090         | 0.63         | 4.66         | 1.63         | 1.86         | 0.47         | 1.80     | 0.63   | 0.72         | 0.18     | 2.72         | 0.95         | 1.09         | 0.27         | 3.33         | 1.17         | 1.33         | 0.33     | 4.09     | 1.43         | 1.64     | 0.41         | 5.23         | 1.83   | 2.09         | 0.52         |
| 1100         | 0.65         | 4.77         | 1.67         | 1.91         | 0.48         |          | 0.65   | 0.74         | 0.18     | 2.79         | 0.98         | 1.12         | 0.28         | 3.41         | 1.19         | 1.36         | 1        | +        | 1.47         |          |              | 5.36         | <del>                                     </del> | 2.14         | 0.54         |
| 1110         | 0.66         | 4.90         | 1.71         | 1.96         | 0.49         |          | 0.66   | 0.76         | 0.19     | 2.86         | 1.00         | 1.14         | 0.29         | 3.50         | 1.22         | 1.40         | 1        | +        | 1            |          |              | 5.49         | +  | 2.20         | 0.55         |
| 1120         | 0.68         | 4.96<br>5.03 | 1.74<br>1.76 | 1.99<br>2.01 | 0.50<br>0.50 |          | 0.67<br>0.68                                     | 0.77<br>0.78 | 0.19     | 2.90<br>2.94 | 1.01         | 1.16<br>1.18 | 0.29         | 3.54<br>3.59 | 1.24<br>1.26 | 1.42<br>1.44 |          | 1        | 1.53<br>1.55 |          | 0.44         | 5.57<br>5.65 | <del>                                     </del> | 2.23         | 0.56<br>0.56 |
| 1125         | 0.69         | 5.11         | 1.70         | 2.01         | 0.51         |          | <b>.</b>   | 0.78         | 0.19     | 2.98         | 1.03         | 1.19         | 0.29         | 3.65         | 1.28         | 1.44         | 1        |          | <b>†</b>     |          |              | 5.73         | <del>                                     </del> | 2.20         | 0.57         |
| 1130         | 0.70         | 5.19         | 1.82         | 2.08         | 0.52         |          |  | 0.80         | 0.20     | 3.03         | 1.06         |              | 0.30         | 3.71         | 1.30         | 1.48         |          |          |              |          |              | 5.83         |  | 2.33         | 0.58         |
| 1135         | 0.71         | 5.29         | 1.85         | 2.11         | 0.53         | 2.05     | 0.72   | 0.82         | 0.20     | 3.09         | 1.08         | 1.23         | 0.31         | 3.77         | 1.32         | 1.51         |          |          |              | 1.86     | 0.46         | 5.93         |  | 2.37         |              |
| 1136         | 0.72         | 5.31         | 1.86         | 2.12         | 0.53         | 2.05     | 0.72   | 0.82         | 0.21     | 3.10         | 1.08         | 1.24         | 0.31         | 3.79         | 1.33         | 1.52         | 0.38     | 4.66     | 1.63         | 1.86     | 0.47         | 5.95         | 2.08   | 2.38         | 0.60         |
| 1137         | 0.72         | 5.33         | 1.86         | 2.13         | 0.53         |          |  | 0.82         | 0.21     | 3.11         | 1.09         | 1.24         | 0.31         | 3.80         | 1.33         | 1.52         |          |          |              | 1        | 1            | 5.98         |  | 2.39         |              |
| 1138         | 0.72         | 5.35         | 1.87         | 2.14         | 0.53         |          |  | 0.83         | 0.21     | 3.12         | 1.09         | 1.25         | 0.31         | 3.82         | 1.34         | 1.53         |          |          |              |          | 1            | 6.00         |  | 2.40         | 0.60         |
| 1139<br>1140 | 0.73         | 5.37<br>5.39 | 1.88<br>1.89 | 2.15<br>2.16 | 0.54<br>0.54 |          |  | 0.83         | 0.21     | 3.14<br>3.15 | 1.10<br>1.10 | 1.25<br>1.26 | 0.31         | 3.83<br>3.85 | 1.34<br>1.35 | 1.53<br>1.54 |          |          | 1            |          |              | 6.03<br>6.05 |  | 2.41<br>2.42 | 0.60<br>0.61 |
| 1145         | 0.75         | 5.52         | 1.93         | 2.16         | 0.54         |          |  | 0.86         | 0.21     | 3.13         | 1.13         | 1.29         | 0.31         | 3.94         | 1.38         | 1.54         |          |          | 1            |          |              | 6.20         |  | 2.42         |              |
| 1150         | 0.77         | 5.72         | 2.00         | 2.29         |              |          |  | 0.88         | 0.22     | 3.34         | 1.17         | 1.34         | 0.33         |              | 1.43         | 1.63         | 1        | +        | 1            |          | 1            | 6.41         | +  | 2.57         |              |
| 1151         | 0.78         | 5.78         | 2.02         | 2.31         | 0.58         | 1        |  | 0.89         | 0.22     | 3.37         | 1.18         | 1.35         | 0.34         | 4.13         | 1.44         | 1.65         | 1        | +        |              |          |              | 6.48         | + +  | 2.59         |              |
| 1152         | 0.80         | 5.92         | 2.07         | 2.37         | 0.59         | 2.29     | 0.80   | 0.92         | 0.23     | 3.46         | 1.21         | 1.38         | 0.35         | 4.23         | 1.48         | 1.69         |          |          | 1.82         | 2.08     | 0.52         | 6.64         |  | 2.66         |              |
| 1153         | 0.81         | 5.99         | 2.10         | 2.40         | 0.60         |          |  | 0.93         | 0.23     | 3.50         | 1.23         | 1.40         | 0.35         |              | 1.50         | 1.71         | 1        |          |              |          |              | 6.72         |  | 2.69         |              |
| 1154         | 0.81         | 6.03         | 2.11         | 2.41         | 0.60         |          |  | 0.93         | 0.23     | 3.52         | 1.23         | 1.41         | 0.35         | 4.30         | 1.51         | 1.72         |          | +        | 1            |          |              | 6.76         |  | 2.70         |              |
| 1155<br>1156 | 0.82         | 6.05         | 2.12         | 2.42         | 0.61         |          |  | 0.94         | 0.23     | 3.53         | 1.24         | 1.41         | 0.35         |              | 1.51         | 1.73         | 1        | 1        |              |          | 1            | 6.79         |  | 2.72         |              |
| 1156         | 0.82         | 6.07<br>6.09 | 2.13<br>2.13 | 2.43<br>2.44 | 0.61<br>0.61 |          |  | 0.94<br>0.94 | 0.24     | 3.55<br>3.56 | 1.24<br>1.25 | 1.42<br>1.42 | 0.35<br>0.36 | 4.34<br>4.35 | 1.52<br>1.52 | 1.73<br>1.74 |          |          |              |          |              | 6.81<br>6.84 |  | 2.73         | 0.68         |
| 1158         | 0.83         | 6.11         | 2.13         | 2.44         | 0.61         |          |  | 0.95         | 0.24     | 3.57         | 1.25         | 1.42         | 0.36         |              | 1.53         | 1.75         | 1        |          |              |          |              | 6.86         |  | 2.74         | 0.69         |
| 1159         | 0.83         | 6.13         | 2.14         | 2.45         | 0.61         |          |  | 0.95         | 0.24     | 3.58         | 1.25         | 1.43         | 0.36         |              | 1.53         | 1.75         |          | +        |              |          |              | 6.87         |  | 2.75         |              |
| 1160         | 0.83         | 6.14         | 2.15         | 2.46         | 0.61         |          |  | 0.95         | 0.24     | 3.59         | 1.26         | 1.43         | 0.36         |              | 1.53         | 1.75         |          | +        | 1            |          |              | 6.89         |  | 2.76         |              |
| 1161         | 0.83         | 6.16         | 2.15         | 2.46         | 0.62         |          |  | 0.95         | 0.24     | 3.59         | 1.26         | 1.44         | 0.36         | 4.40         | 1.54         | 1.76         |          | +        |              |          | 1            | 6.91         |  | 2.76         |              |
| 1162         | 0.83         | 6.17         | 2.16         | 2.47         | 0.62         |          |  | 0.96         | 0.24     | 3.60         | 1.26         |              | 0.36         | 4.40         | 1.54         | 1.76         | 1        | 1        |              |          |              | 6.92         |  | 2.77         |              |
| 1163         | 0.84         | 6.18         | 2.16         | 2.47         | 0.62         | 2.39     | 0.84   | 0.96         | 0.24     | 3.61         | 1.26         | 1.44         | 0.36         | 4.41         | 1.54         | 1.77         | 0.44     | 5.43     | 1.90         | 2.17     | 0.54         | 6.94         | 2.43   | 2.77         | 0.69         |

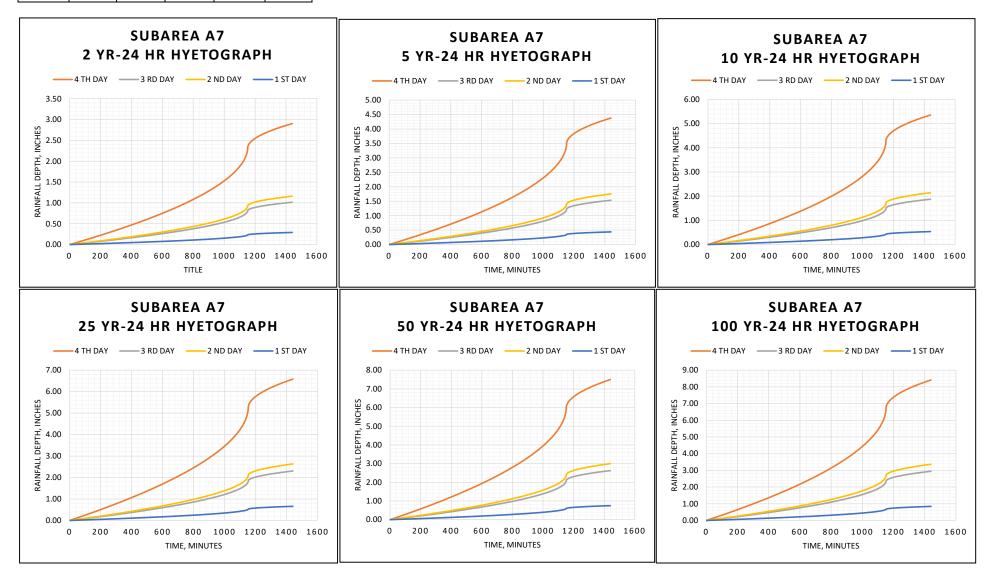
| UNIT HY      | 'ETOGRAPH |              | 50 YR -      | - 24 HR      |              |              | 2 YR - 2     | 24 HR        |              |              | 5 YR -       | 24 HR        |          |              | 10 YR -      | 24 HR        |          |          | 25 YR -  | - 24 HR      |              |              | 100 YR -   | 24 HR        |              |
|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|--------------|--------------|--------------|----------|----------|----------|--------------|--------------|--------------|--|--------------|--------------|
| L            | Depth     | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth    | Depth        | Depth        | Depth        | Depth    | Depth    | Depth    | Depth        | Depth        | Depth        | Depth [  | Depth        | Depth        |
| Time         | 1 INCH    | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY 2                                       | 2 ND DAY     | 1 ST DAY     |
| 1164         | 0.84      | 6.19         | 2.17         | 2.48         | 0.62         | 2.40         | 0.84         | 0.96         | 0.24         | 3.62         | 1.27         | 1.45         | 0.36     | 4.42         | 1.55         | 1.77         | 0.44     |          |          | 2.18         | 0.54         | 6.95         | +  | 2.78         | 0.70         |
| 1165         | 0.84      | 6.21         | 2.17         | 2.48         | 0.62         | 2.40         | 0.84         | 0.96         | 0.24         | 3.62         | 1.27         | 1.45         | 0.36     | 4.43         | 1.55         | 1.77         | 0.44     | +        | +        | 2.18         |              | 6.96         | +  | 2.79         | 0.70         |
| 1166         | 0.84      | 6.22         | 2.18         | 2.49         | 0.62         | 2.41         | 0.84         | 0.96         | 0.24         | 3.63         | 1.27         | 1.45         | 0.36     | 4.44         | 1.55         | 1.78         | 0.44     |          |          | 2.18         | 0.55         | 6.98         | + +  | 2.79         | 0.70         |
| 1167<br>1168 | 0.84      | 6.23         | 2.18         | 2.49         | 0.62         | 2.41<br>2.41 | 0.84         | 0.96         | 0.24         | 3.64         | 1.27<br>1.28 | 1.46         | 0.36     | 4.45         | 1.56<br>1.56 | 1.78         |          |          |          | 2.19         |              | 6.99         | +  | 2.80         | 0.70<br>0.70 |
| 1169         | 0.84      | 6.24<br>6.25 | 2.18<br>2.19 | 2.50<br>2.50 | 0.62         | 2.41         | 0.85<br>0.85 | 0.97<br>0.97 | 0.24         | 3.64<br>3.65 | 1.28         | 1.46<br>1.46 | 0.36     | 4.46<br>4.46 | 1.56         | 1.78<br>1.79 | 0.45     |          |          | 2.19<br>2.20 |              | 7.00<br>7.01 | +  | 2.80         | 0.70         |
| 1170         | 0.85      | 6.26         | 2.19         | 2.50         | 0.63         | ł            | 0.85         | 0.97         | 0.24         | 3.66         | 1.28         | 1.46         | 0.37     | 4.40         | 1.56         | 1.79         |          |          |          | 2.20         |              | 7.01         | +  | 2.81         | 0.70         |
| 1171         | 0.85      | 6.27         | 2.19         | 2.51         | 0.63         | 2.43         | 0.85         | 0.97         | 0.24         | 3.66         | 1.28         | 1.46         | 0.37     | 4.48         | 1.57         | 1.79         | 0.45     |          | 1.93     | 2.20         | 0.55         | 7.04         | +  | 2.81         | 0.70         |
| 1172         | 0.85      | 6.28         | 2.20         | 2.51         | 0.63         | 2.43         | + +          | 0.97         | 0.24         | 3.67         | 1.28         | 1.47         | 0.37     | 4.48         | 1.57         | 1.79         |          |          | 1.93     | 2.21         | 0.55         | 7.05         | + +  | 2.82         | 0.70         |
| 1173         | 0.85      | 6.29         | 2.20         | 2.52         | 0.63         | 2.43         | 0.85         | 0.97         | 0.24         | 3.67         | 1.29         | 1.47         | 0.37     | 4.49         | 1.57         | 1.80         | 0.45     | 5.52     | 1.93     | 2.21         | 0.55         | 7.06         | 2.47   | 2.82         | 0.71         |
| 1174         | 0.85      | 6.30         | 2.20         | 2.52         | 0.63         | 2.44         | 0.85         | 0.98         | 0.24         | 3.68         | 1.29         | 1.47         | 0.37     | 4.50         | 1.57         | 1.80         | 0.45     | 5.53     | 1.94     | 2.21         | 0.55         | 7.07         | 2.47   | 2.83         | 0.71         |
| 1175         | 0.85      | 6.31         | 2.21         | 2.52         | 0.63         | 2.44         | 0.85         | 0.98         | 0.24         | 3.68         | 1.29         | 1.47         | 0.37     | 4.50         | 1.58         | 1.80         | 0.45     | 5.54     | 1.94     | 2.22         | 0.55         | 7.08         | 2.48   | 2.83         | 0.71         |
| 1176         | 0.85      | 6.32         | 2.21         | 2.53         | 0.63         | 2.44         | 0.86         | 0.98         | 0.24         | 3.69         | 1.29         | 1.48         | 0.37     | 4.51         | 1.58         | 1.80         | 0.45     | 5.55     | 1.94     | 2.22         | 0.55         | 7.09         | 2.48   | 2.83         | 0.71         |
| 1177         | 0.85      | 6.33         | 2.21         | 2.53         | 0.63         | 2.45         |              | 0.98         | 0.24         | 3.69         | 1.29         | 1.48         | 0.37     | 4.52         | 1.58         | 1.81         | 0.45     |          | +        | 2.22         |              | 7.10         | +  | 2.84         | 0.71         |
| 1178         | 0.86      | 6.33         | 2.22         | 2.53         | 0.63         | ł            | +            | 0.98         | 0.25         | 3.70         | 1.29         | 1.48         | 0.37     | 4.52         | 1.58         | 1.81         | 0.45     |          | 1        | 2.22         |              | 7.11         |  | 2.84         | 0.71         |
| 1179         | 0.86      | 6.34         | 2.22         | 2.54         | 0.63         | 2.45         | 0.86         | 0.98         | 0.25         | 3.70         | 1.30         | 1.48         | 0.37     | 4.53         | 1.58         | 1.81         | 0.45     |          |          | 2.23         |              | 7.12         | +  | 2.85         | 0.71         |
| 1180         | 0.86      | 6.35         | 2.22         | 2.54         | 0.64         | 2.46         | 0.86         | 0.98         | 0.25         | 3.71         | 1.30         | 1.48         | 0.37     | 4.53         | 1.59         | 1.81         | 0.45     |          | +        | 2.23         |              | 7.13         | +  | 2.85         | 0.71         |
| 1182         | 0.86      | 6.36<br>6.37 | 2.23         | 2.54<br>2.55 | 0.64         | 2.46<br>2.46 | 0.86<br>0.86 | 0.98         | 0.25<br>0.25 | 3.71<br>3.72 | 1.30<br>1.30 | 1.49<br>1.49 | 0.37     | 4.54<br>4.55 | 1.59<br>1.59 | 1.82<br>1.82 |          |          |          | 2.23<br>2.24 | 0.56<br>0.56 | 7.13<br>7.14 | +  | 2.85         | 0.71<br>0.71 |
| 1183         | 0.86      | 6.37         | 2.23         | 2.55         | 0.64         |              | 0.86         | 0.99         | 0.25         | 3.72         | 1.30         | 1.49         | 0.37     | 4.55         | 1.59         | 1.82         |          |          | +        |              | 0.56         | 7.14         | +  | 2.86         | 0.71         |
| 1184         | 0.86      | 6.38         | 2.23         | 2.55         | 0.64         | 2.47         | 0.86         | 0.99         | 0.25         | 3.72         | 1.30         | 1.49         | 0.37     | 4.56         | 1.59         | 1.82         | 0.46     |          | +        |              | 0.56         | 7.16         |  | 2.86         | 0.72         |
| 1185         | 0.86      | 6.39         | 2.24         | 2.56         | 0.64         | 2.47         | 0.87         | 0.99         | 0.25         | 3.73         | 1.31         | 1.49         | 0.37     | 4.56         | 1.60         | 1.82         | 0.46     |          |          |              | 0.56         | 7.17         | +  | 2.87         | 0.72         |
| 1186         | 0.86      | 6.40         | 2.24         | 2.56         | 0.64         | 2.48         | 0.87         | 0.99         | 0.25         | 3.74         | 1.31         | 1.49         | 0.37     | 4.57         | 1.60         | 1.83         | 0.46     |          | +        | 2.25         | 0.56         | 7.18         | +  | 2.87         | 0.72         |
| 1187         | 0.87      | 6.40         | 2.24         | 2.56         | 0.64         | 2.48         | 0.87         | 0.99         | 0.25         | 3.74         | 1.31         | 1.50         | 0.37     | 4.57         | 1.60         | 1.83         |          |          |          | 2.25         |              | 7.19         | +  | 2.87         | 0.72         |
| 1188         | 0.87      | 6.41         | 2.24         | 2.56         | 0.64         | 2.48         | 0.87         | 0.99         | 0.25         | 3.74         | 1.31         | 1.50         | 0.37     | 4.58         | 1.60         | 1.83         | 0.46     | 5.63     | 1.97     | 2.25         | 0.56         | 7.19         | 2.52   | 2.88         | 0.72         |
| 1189         | 0.87      | 6.42         | 2.25         | 2.57         | 0.64         | 2.48         | 0.87         | 0.99         | 0.25         | 3.75         | 1.31         | 1.50         | 0.37     | 4.58         | 1.60         | 1.83         | 0.46     | 5.64     | 1.97     | 2.25         | 0.56         | 7.20         | 2.52   | 2.88         | 0.72         |
| 1190         | 0.87      | 6.43         | 2.25         | 2.57         | 0.64         | 2.49         | 0.87         | 0.99         | 0.25         | 3.75         | 1.31         | 1.50         | 0.38     | 4.59         | 1.61         | 1.84         | 0.46     | 5.64     | 1.97     | 2.26         | 0.56         | 7.21         | 2.52   | 2.88         | 0.72         |
| 1191         | 0.87      | 6.43         | 2.25         | 2.57         | 0.64         | 2.49         | 0.87         | 1.00         | 0.25         | 3.76         | 1.31         | 1.50         | 0.38     | 4.59         | 1.61         | 1.84         | 0.46     | 5.65     | 1.98     | 2.26         | 0.56         | 7.22         | 2.53   | 2.89         | 0.72         |
| 1192         | 0.87      | 6.44         | 2.25         | 2.58         | 0.64         | 2.49         | 0.87         | 1.00         | 0.25         | 3.76         | 1.32         | 1.50         | 0.38     | 4.60         | 1.61         | 1.84         | 0.46     |          | +        | 2.26         |              | 7.23         |  | 2.89         | 0.72         |
| 1193         | 0.87      | 6.45         | 2.26         | 2.58         | 0.64         |              | +            | 1.00         | 0.25         | 3.76         | 1.32         | 1.51         | 0.38     | 4.60         | 1.61         | 1.84         |          |          |          |              |              | 7.23         | +  | 2.89         | 0.72         |
| 1194         | 0.87      | 6.45         | 2.26         | 2.58         | 0.65         | 2.50         | 0.87         | 1.00         | 0.25         | 3.77         | 1.32         | 1.51         | 0.38     | 4.61         | 1.61         | 1.84         | 0.46     |          | +        |              | 0.57         | 7.24         | +  | 2.90         | 0.72         |
| 1195<br>1196 | 0.87      | 6.46         | 2.26         | 2.58         | 0.65         | 2.50         | 0.88         | 1.00         | 0.25         | 3.77         | 1.32         | 1.51         | 0.38     | 4.61         | 1.61         | 1.85         | 0.46     | +        |          | 2.27         | 0.57         | 7.25         | <del>                                     </del> | 2.90         | 0.72         |
| 1196         | 0.87      | 6.47<br>6.47 | 2.26<br>2.27 | 2.59<br>2.59 | 0.65<br>0.65 | 2.50<br>2.51 | 0.88         | 1.00<br>1.00 | 0.25<br>0.25 | 3.78<br>3.78 | 1.32<br>1.32 | 1.51         | 0.38     | 4.62<br>4.62 | 1.62<br>1.62 | 1.85<br>1.85 | 0.46     | +        |          | 2.27         | 0.57         | 7.26         |  | 2.90         | 0.73<br>0.73 |
| 1198         | 0.88      | 6.48         | 2.27         | 2.59         | 0.65         | 2.51         | 0.88         | 1.00         | 0.25         | 3.78         | 1.32         | 1.51<br>1.51 | 0.38     | 4.63         | 1.62         | 1.85         | 0.46     |          |          | 2.27<br>2.28 | 0.57<br>0.57 | 7.26<br>7.27 |  | 2.91         | 0.73         |
| 1199         | 0.88      | 6.49         | 2.27         | 2.59         | 0.65         | 2.51         | 0.88         | 1.00         | 0.25         | 3.78         | 1.33         | 1.52         | 0.38     | 4.63         | 1.62         | 1.85         | 0.46     |          |          | 2.28         | 0.57         | 7.28         | +  | 2.91         | 0.73         |
| 1200         | 0.88      | 6.49         | 2.27         | 2.60         | 0.65         | 2.51         | 0.88         | 1.01         | 0.25         | 3.79         | 1.33         | 1.52         | 0.38     | 4.64         | 1.62         | 1.85         | 0.46     |          |          | 2.28         |              | 7.28         | +  | 2.91         | 0.73         |
| 1201         | 0.88      | 6.50         | 2.27         | 2.60         | 0.65         | 2.52         |              | 1.01         | 0.25         | 3.80         | 1.33         | 1.52         | 0.38     | 4.64         | 1.62         | 1.86         | 0.46     |          | 1        | 2.28         |              | 7.29         |  | 2.92         | 0.73         |
| 1202         | 0.88      | 6.51         | 2.28         | 2.60         | 0.65         | 2.52         |              | 1.01         | 0.25         | 3.80         | 1.33         | 1.52         | 0.38     | 4.64         | 1.63         | 1.86         |          |          |          | 2.28         |              | 7.30         |  | 2.92         | 0.73         |
| 1203         | 0.88      | 6.51         | 2.28         | 2.60         | 0.65         |              |              | 1.01         | 0.25         | 3.80         | 1.33         | 1.52         | 0.38     | 4.65         | 1.63         | 1.86         |          |          |          |              |              | 7.31         | 1  | 2.92         |              |
| 1204         | 0.88      | 6.52         | 2.28         | 2.61         | 0.65         | 2.52         |              | 1.01         | 0.25         | 3.81         | 1.33         | 1.52         | 0.38     | 4.65         | 1.63         | 1.86         | 0.47     | 5.72     | 2.00     | 2.29         | 0.57         | 7.31         | . 2.56   | 2.93         | 0.73         |
| 1205         | 0.88      | 6.52         | 2.28         | 2.61         | 0.65         |              |              | 1.01         | 0.25         | 3.81         | 1.33         | 1.52         | 0.38     | 4.66         | 1.63         | 1.86         |          | 5.73     |          |              |              | 7.32         | 1  | 2.93         | 0.73         |
| 1206         | 0.88      | 6.53         | 2.29         | 2.61         | 0.65         |              |              | 1.01         | 0.25         | 3.81         | 1.33         | 1.53         | 0.38     | 4.66         | 1.63         | 1.86         |          |          |          |              |              | 7.33         |  | 2.93         | 0.73         |
| 1207         | 0.88      | 6.54         | 2.29         | 2.61         | 0.65         |              |              | 1.01         | 0.25         | 3.82         | 1.34         | 1.53         | 0.38     | 4.67         | 1.63         | 1.87         |          | _        |          |              |              | 7.33         | 1  | 2.93         | 0.73         |
| 1208         | 0.88      | 6.54         | 2.29         | 2.62         | 0.65         |              |              | 1.01         | 0.25         | 3.82         | 1.34         |              | 0.38     | 4.67         | 1.63         | 1.87         |          |          |          |              |              | 7.34         | 1  | 2.94         | 0.73         |
| 1209<br>1210 | 0.88      | 6.55         | 2.29         | 2.62         | 0.65         |              |              | 1.01         | 0.25         | 3.82         | 1.34         | 1.53         | 0.38     | 4.67         | 1.64         | 1.87         |          |          | 1        |              |              | 7.35         |  | 2.94         | 0.73         |
| 1210         | 0.89      | 6.55         | 2.29         | 2.62         | 0.66         |              |              | 1.01         | 0.25         | 3.83         | 1.34         | 1.53         | 0.38     | 4.68         | 1.64         | 1.87         |          |          |          |              |              | 7.35         | 1  | 2.94         | 0.74         |
| 1211         | 0.89      | 6.56<br>6.56 | 2.30         | 2.62<br>2.63 | 0.66         |              |              | 1.02<br>1.02 | 0.25<br>0.25 | 3.83<br>3.83 | 1.34<br>1.34 | 1.53<br>1.53 | 0.38     | 4.68<br>4.69 | 1.64<br>1.64 | 1.87<br>1.87 |          |          |          |              |              | 7.36<br>7.37 | 1  | 2.94<br>2.95 | 0.74<br>0.74 |
| 1213         | 0.89      | 6.57         | 2.30         | 2.63         | 0.66         |              |              | 1.02         | 0.25         | 3.84         | 1.34         |              | 0.38     | 4.69         | 1.64         | 1.88         |          |          | +        |              |              | 7.37         | 1  | 2.95         |              |
| 1214         | 0.89      | 6.58         | 2.30         | 2.63         | 0.66         |              |              | 1.02         | 0.25         | 3.84         | 1.34         | 1.54         | 0.38     | 4.70         | 1.64         | 1.88         |          | _        | +        |              |              | 7.38         | 1  | 2.95         | 0.74         |
| 1215         | 0.89      | 6.58         | 2.30         | 2.63         | 0.66         |              |              | 1.02         | 0.25         | 3.84         | 1.35         | 1.54         | 0.38     | 4.70         | 1.64         | 1.88         |          |          | +        |              |              | 7.38         | 1  | 2.95         |              |
| 1216         | 0.89      | 6.59         | 2.31         | 2.63         | 0.66         |              |              | 1.02         | 0.25         | 3.85         | 1.35         | 1.54         | 0.38     | 4.70         | 1.65         | 1.88         |          |          | +        |              |              | 7.39         | 1  | 2.96         |              |
| 1217         | 0.89      | 6.59         | 2.31         | 2.64         | 0.66         |              |              | 1.02         | 0.26         | 3.85         | 1.35         | 1.54         | 0.38     | 4.71         | 1.65         | 1.88         |          | 1        |          |              |              | 7.40         | 1  | 2.96         |              |
| 1218         | 0.89      | 6.60         | 2.31         | 2.64         | 0.66         |              |              | 1.02         | 0.26         | 3.85         | 1.35         | 1.54         | 0.39     | 4.71         | 1.65         | 1.88         |          |          | 1        |              |              | 7.40         |  | 2.96         |              |
| 1219         | 0.89      | 6.60         | 2.31         | 2.64         | 0.66         |              |              | 1.02         | 0.26         | 3.86         | 1.35         | 1.54         | 0.39     | 4.71         | 1.65         | 1.89         |          | 5.80     | 2.03     | 2.32         |              | 7.41         | 2.59   | 2.96         | 0.74         |
| 1220         | 0.89      | 6.61         | 2.31         | 2.64         | 0.66         | 2.56         | 0.90         | 1.02         | 0.26         | 3.86         | 1.35         | 1.54         | 0.39     | 4.72         | 1.65         | 1.89         | 0.47     | 5.80     | 2.03     | 2.32         | 0.58         | 7.41         | 2.60   | 2.97         | 0.74         |
| 1221         | 0.89      | 6.61         | 2.31         | 2.65         | 0.66         |              |              | 1.02         | 0.26         | 3.86         | 1.35         | 1.55         | 0.39     | 4.72         | 1.65         | 1.89         |          | 5.81     | 2.03     |              |              | 7.42         | 2.60   | 2.97         | 0.74         |
| 1222         | 0.89      | 6.62         | 2.32         | 2.65         | 0.66         | 1            |              | 1.02         | 0.26         | 3.87         | 1.35         | 1.55         | 0.39     | 4.73         | 1.65         | 1.89         |          | _        |          |              |              | 7.43         |  | 2.97         | 0.74         |
| 1223         | 0.90      | 6.62         | 2.32         | 2.65         | 0.66         | 2.56         | 0.90         | 1.03         | 0.26         | 3.87         | 1.35         | 1.55         | 0.39     | 4.73         | 1.66         | 1.89         | 0.47     | 5.82     | 2.04     | 2.33         | 0.58         | 7.43         | 2.60   | 2.97         | 0.74         |

| UNIT HYET    | TOGRAPH      |              | 50 YR -      | 24 HR        |          |              | 2 YR -       | 24 HR        |              |              | 5 YR -       | 24 HR        |          |              | 10 YR        | - 24 HR      |              |          | 25 YR -      | 24 HR        |              |  | 100 YR       | - 24 HR  |          |
|--------------|--------------|--------------|--------------|--------------|----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|--------------|--------------|--------------|--------------|----------|--------------|--------------|--------------|--|--------------|----------|----------|
|              | Depth        | Depth        | Depth        | Depth        | Depth    | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth    | Depth        | Depth        | Depth        | Depth        | Depth    | Depth        | Depth        | Depth        | Depth  | Depth        | Depth    | Depth    |
| Time         | 1 INCH       | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY   | 3 RD DAY     | 2 ND DAY | 1 ST DAY |
| 1224         | 0.90         | 6.63         | 2.32         | 2.65         | 0.66     | 2.57         | 0.90         | 1.03         | 0.26         | 3.87         | 1.36         | 1.55         | 0.39     | 4.73         | 1.66         | 1.89         | 0.47         | 5.82     | 2.04         | 2.33         | 0.58         | 7.44   | 2.60         | 2.98     | 0.74     |
| 1225         | 0.90         | 6.64         | 2.32         | 2.65         | 0.66     | 2.57         | 0.90         | 1.03         | 0.26         | 3.87         | 1.36         | 1.55         | 0.39     | 4.74         | 1.66         | 1.89         | 0.47         | 5.83     | 2.04         | 2.33         | 0.58         | 7.44   | 2.61         | 2.98     |          |
| 1226         | 0.90         | 6.64         | 2.32         | 2.66         | 0.66     | 2.57         | 0.90         | 1.03         | 0.26         | 3.88         | 1.36         | 1.55         | 0.39     | 4.74         | 1.66         | 1.90         | 0.47         | 5.83     | 2.04         | 2.33         | 0.58         | 7.45   | 2.61         | 2.98     |          |
| 1227         | 0.90         | 6.65         | 2.33         | 2.66         | 0.66     | 2.57         | 0.90         | 1.03         | 0.26         | 3.88         | 1.36         | 1.55         | 0.39     | 4.74         | 1.66         | 1.90         | 0.47         | 5.83     | 2.04         | 2.33         | 0.58         | 7.46   | 2.61         | 2.98     |          |
| 1228         | 0.90         | 6.65         | 2.33         | 2.66         | 0.67     | 2.57         | 0.90         | 1.03         | 0.26         | 3.88         | 1.36         | 1.55         | 0.39     | 4.75         | 1.66         | 1.90         | 0.47         | 5.84     | 2.04         | 2.34         | 0.58         | 7.46   | 2.61         | 2.98     |          |
| 1229         | 0.90         | 6.66         | 2.33         | 2.66         | 0.67     | 2.58         |              | 1.03         | 0.26         | 3.89         | 1.36         | 1.55         | 0.39     | 4.75         | 1.66         | 1.90         | 0.48         | 5.84     | 2.05         | 2.34         | 0.58         | 7.47   | 2.61         | 2.99     |          |
| 1230         | 0.90         | 6.66         | 2.33         | 2.66         | 0.67     | 2.58         |              | 1.03         | 0.26         | 3.89         | 1.36         | 1.56         | 0.39     | 4.76         | 1.66         | 1.90         | 0.48         | 5.85     | l            | 2.34         | 0.58         |  | 2.62         | 2.99     |          |
| 1231         | 0.90         | 6.67         | 2.33         | 2.67         | 0.67     | 2.58         |              | 1.03         | 0.26         | 3.89         | 1.36         | 1.56         | 0.39     | 4.76         | 1.67         | 1.90         | 0.48         | 5.85     | 2.05         | 2.34         | 0.59         | <b>-</b>   | 2.62         | 2.99     |          |
| 1232         | 0.90         | 6.67         | 2.33         | 2.67         | 0.67     | 2.58         | 0.90         | 1.03         | 0.26         | 3.90         | 1.36         | 1.56         | 0.39     | 4.76         | 1.67         | 1.91         | 0.48         | 5.86     | <del> </del> | 2.34         | 0.59         | <b>-</b>   | 2.62         | 2.99     |          |
| 1233         | 0.90         | 6.68         | 2.34         | 2.67         | 0.67     | 2.58         | 0.90         | 1.03         | 0.26         | 3.90         | 1.36         | 1.56         | 0.39     | 4.77         | 1.67         | 1.91         | 0.48         | 5.86     | 2.05         | 2.34         | 0.59         | 7.49   | 2.62         | 3.00     |          |
| 1234         | 0.90         | 6.68         | 2.34         | 2.67         | 0.67     | 2.59         |              | 1.03         | 0.26         | 3.90         | 1.37         | 1.56         | 0.39     | 4.77         | 1.67         | 1.91         | 0.48         | 5.87     | 2.05         | 2.35         | 0.59         |  | 2.62         | 3.00     |          |
| 1235         | 0.90         | 6.69         | 2.34         | 2.67         | 0.67     | 2.59         |              | 1.03         | 0.26         | 3.90         | 1.37         | 1.56         | 0.39     | 4.77         | 1.67         | 1.91         | 0.48         | 5.87     | 2.05         | 2.35         | 0.59         |  | 2.63         | 3.00     |          |
| 1240         | 0.91         | 6.71         | 2.35         | 2.68         | 0.67     | 2.60         | 0.91         | 1.04         | 0.26         | 3.92         | 1.37         | 1.57         | 0.39     | 4.79         | 1.68         | 1.92         | 0.48         | 5.89     | 2.06         | 2.36         | 0.59         |  | 2.63         | 3.01     | +        |
| 1245         | 0.91         | 6.73         | 2.36         | 2.69         | 0.67     | 2.61         | 0.91         | 1.04         | 0.26         | 3.93         | 1.38         | 1.57         | 0.39     | 4.81         | 1.68         | 1.92         | 0.48         | 5.91     | 2.07         | 2.36         | 0.59         |  | 2.64         | 3.02     | +        |
| 1250<br>1255 | 0.91         | 6.76         | 2.36         | 2.70         | 0.68     | 2.61         | 0.92         | 1.05         | 0.26         | 3.95         | 1.38         | 1.58         | 0.39     | 4.82         | 1.69         | 1.93         | 0.48         | 5.93     | 2.08         | 2.37         | 0.59         | 1  | 2.65         | 3.03     |          |
|              | 0.92         | 6.78         | 2.37         | 2.71         | 0.68     | 2.62         | 0.92         | 1.05         | 0.26         | 3.96         | 1.39         | 1.58         | 0.40     | 4.84         | 1.69         | 1.94         | 0.48         | 5.95     | l            | 2.38         | 0.60         | 7.61   | 2.66         | 3.04     |          |
| 1260         | 0.92         | 6.80         | 2.38         | 2.72         | 0.68     | 2.63         | 0.92         | 1.05         | 0.26         | 3.97         | 1.39         | 1.59         | 0.40     | 4.86         | 1.70         | 1.94         | 0.49         | 5.97     | l            | 2.39         | 0.60         |  | 2.67         | 3.05     |          |
| 1265<br>1270 | 0.92<br>0.92 | 6.82         | 2.39         | 2.73         | 0.68     | 2.64         | 0.92         | 1.06         | 0.26         | 3.98         | 1.39         | 1.59         | 0.40     | 4.87         | 1.70         | 1.95         | 0.49         | 5.99     |              | 2.40         | 0.60         | 7.65   | 2.68         | 3.06     | +        |
| 1275         | 0.92         | 6.84         | 2.39         | 2.74         | 0.68     | 2.65         | 0.93         | 1.06         | 0.26         | 4.00         | 1.40         | 1.60         | 0.40     | 4.89         | 1.71         | 1.95         | 0.49         | 6.01     | 2.10         | 2.40         | 0.60         | 7.68   | 2.69         | 3.07     | +        |
| 1273         | 0.93         | 6.86         | 2.40         | 2.75         | 0.69     | 2.66         | 0.93         | 1.06         | 0.27         | 4.01         | 1.40         | 1.60         | 0.40     | 4.90         | 1.72         | 1.96         | 0.49         | 6.03     | 2.11         | 2.41         | 0.60         | 7.70   | 2.70         | 3.08     | +        |
| 1285         | 0.93         | 6.88         | 2.41         | 2.75         | 0.69     | 2.66         |              | 1.07         | 0.27         | 4.02         | 1.41         | 1.61         | 0.40     | 4.91         | 1.72         | 1.97         | 0.49         | 6.04     | 2.12         | 2.42         | 0.60         | 7.72   | 2.70         | 3.09     | +        |
| 1290         | 0.93         | 6.90<br>6.92 | 2.42<br>2.42 | 2.76<br>2.77 | 0.69     | 2.67<br>2.68 | 0.93<br>0.94 | 1.07<br>1.07 | 0.27<br>0.27 | 4.03<br>4.04 | 1.41<br>1.41 | 1.61<br>1.62 | 0.40     | 4.93<br>4.94 | 1.72<br>1.73 | 1.97<br>1.98 | 0.49<br>0.49 | 6.06     | 2.12<br>2.13 | 2.42<br>2.43 | 0.61<br>0.61 | 7.74<br>7.77                                     | 2.71<br>2.72 | 3.10     |          |
| 1295         | 0.94         | 6.94         | 2.42         | 2.77         | 0.69     | 2.69         | 0.94         | 1.07         | 0.27         | 4.04         | 1.41         | 1.62         | 0.40     | 4.94         | 1.73         | 1.98         | 0.49         | 6.08     | 2.13         | 2.43         | 0.61         | 1  | 2.72         | 3.11     | +        |
| 1300         | 0.94         | 6.96         | 2.43         | 2.78         | 0.09     | 2.69         |              | 1.07         | 0.27         | 4.03         | 1.42         | 1.63         | 0.41     | 4.90         | 1.73         | 1.99         | 0.50         | 6.11     | 2.13         | 2.44         | 0.61         | 1  | 2.73         | 3.12     |          |
| 1305         | 0.94         | 6.98         | 2.44         | 2.78         | 0.70     | 2.70         | 0.94         | 1.08         | 0.27         | 4.08         | 1.42         | 1.63         | 0.41     | 4.98         | 1.74         | 1.99         | 0.50         | 6.13     | 2.14         | 2.44         | 0.61         | 1  | 2.73         | 3.13     |          |
| 1310         | 0.95         | 7.00         | 2.44         | 2.79         | 0.70     | 2.70         | 0.95         | 1.08         | 0.27         | 4.08         | 1.43         | 1.63         | 0.41     | 5.00         | 1.74         | 2.00         | 0.50         | 6.14     | 2.14         | 2.45         | 0.61         | <b>-</b>   | 2.74         | 3.14     |          |
| 1315         | 0.95         | 7.01         | 2.45         | 2.81         | 0.70     | 2.71         | 0.95         | 1.09         | 0.27         | 4.09         | 1.43         | 1.64         | 0.41     | 5.01         | 1.75         | 2.00         | 0.50         | 6.16     | 2.15         | 2.46         | 0.62         |  | 2.75         | 3.15     |          |
| 1320         | 0.95         | 7.03         | 2.46         | 2.81         | 0.70     | 2.71         | 0.95         | 1.09         | 0.27         | 4.11         | 1.44         | 1.64         | 0.41     | 5.02         | 1.76         | 2.01         | 0.50         | 6.17     | 2.16         | 2.47         | 0.62         | 1  | 2.76         | 3.16     | +        |
| 1325         | 0.95         | 7.05         | 2.47         | 2.82         | 0.70     | 2.73         | 0.95         | 1.09         | 0.27         | 4.12         | 1.44         | 1.65         | 0.41     | 5.03         | 1.76         | 2.01         | 0.50         | 6.19     | 2.17         | 2.48         | 0.62         | <b>-</b>   | 2.77         | 3.16     |          |
| 1330         | 0.95         | 7.07         | 2.47         | 2.83         | 0.71     | 2.73         | 0.96         | 1.09         | 0.27         | 4.13         | 1.44         | 1.65         | 0.41     | 5.05         | 1.77         | 2.02         | 0.50         | 6.20     | 2.17         | 2.48         | 0.62         | <b>-</b>   | 2.78         | 3.17     |          |
| 1335         | 0.96         | 7.08         | 2.48         | 2.83         | 0.71     | 2.74         |              | 1.10         | 0.27         | 4.14         | 1.45         | 1.65         | 0.41     | 5.06         | 1.77         | 2.02         | 0.51         | 6.22     | 2.18         | 2.49         | 0.62         | <del>                                     </del> | 2.78         | 3.18     |          |
| 1340         | 0.96         | 7.10         | 2.49         | 2.84         | 0.71     | 2.75         | 0.96         | 1.10         | 0.27         | 4.15         | 1.45         | 1.66         | 0.41     | 5.07         | 1.77         | 2.03         | 0.51         | 6.23     | 2.18         | 2.49         | 0.62         |  | 2.79         | 3.19     |          |
| 1345         | 0.96         | 7.12         | 2.49         | 2.85         | 0.71     | 2.75         | 0.96         | 1.10         | 0.28         | 4.16         | 1.45         | 1.66         | 0.42     | 5.08         | 1.78         | 2.03         | 0.51         | 6.25     | 2.19         | 2.50         | 0.62         |  | 2.79         | 3.19     |          |
| 1350         | 0.96         | 7.13         | 2.50         | 2.85         | 0.71     | 2.76         | 0.97         | 1.10         | 0.28         | 4.17         | 1.46         | 1.67         | 0.42     | 5.09         | 1.78         | 2.04         | 0.51         | 6.26     | 2.19         | 2.51         | 0.63         | 1  | 2.80         | 3.20     |          |
| 1355         | 0.97         | 7.15         | 2.50         | 2.86         | 0.71     | 2.77         | 0.97         | 1.11         | 0.28         | 4.18         | 1.46         | 1.67         | 0.42     | 5.10         | 1.79         | 2.04         | 0.51         | 6.28     | 2.20         | 2.51         | 0.63         | <b>-</b>   | 2.81         | 3.21     | +        |
| 1360         | 0.97         | 7.17         | 2.51         | 2.87         | 0.72     | 2.77         | 0.97         | 1.11         | 0.28         | 4.18         | 1.46         | 1.67         | 0.42     | 5.12         | 1.79         | 2.05         | 0.51         | 6.29     | 2.20         | 2.52         | 0.63         |  | 2.81         | 3.22     |          |
| 1365         | 0.97         | 7.18         | 2.51         | 2.87         | 0.72     | 2.78         | 0.97         | 1.11         | 0.28         | 4.19         | 1.47         | 1.68         | 0.42     | 5.13         | 1.79         | 2.05         | 0.51         | 6.31     | 2.21         | 2.52         | 0.63         |  | 2.82         | 3.22     |          |
| 1370         | 0.97         | 7.20         | 2.52         | 2.88         | 0.72     |              | 1            | 1.11         |              | 4.20         | 1.47         | 1.68         | 0.42     |              | 1.80         |              |              | 6.32     | 2.21         | 2.53         | 0.63         | 1  | 2.83         | 3.23     |          |
| 1375         | 0.97         | 7.21         | 2.52         | 2.88         | 0.72     |              |              | 1.12         |              | 4.21         | 1.47         | 1.68         | 0.42     |              | 1.80         | 2.06         |              | 6.33     |              | 2.53         | 0.63         |  | 2.83         | 3.24     |          |
| 1380         | 0.98         | 7.23         | 2.53         | 2.89         | 0.72     |              |              | 1.12         | 0.28         | 4.22         | 1.48         | 1.69         | 0.42     |              | 1.81         | 2.06         |              | 6.35     |              | 2.54         | 0.63         |  | 2.84         | 3.24     |          |
| 1385         | 0.98         | 7.24         | 2.53         | 2.90         | 0.72     |              |              | 1.12         | 0.28         | 4.23         | 1.48         |              | 0.42     | 5.17         | 1.81         | 2.07         | 0.52         | 6.36     |              | 2.54         | 0.64         |  | 2.84         | 3.25     |          |
| 1390         | 0.98         | 7.26         | 2.54         | 2.90         | 0.73     |              | 0.98         | 1.12         | 0.28         | 4.24         | 1.48         | 1.70         | 0.42     | 5.18         | 1.81         | 2.07         | 0.52         | 6.37     |              | 2.55         | 0.64         |  | 2.85         | 3.26     |          |
| 1395         | 0.98         | 7.27         | 2.55         | 2.91         | 0.73     | 2.81         | 0.99         | 1.13         | 0.28         | 4.25         | 1.49         | 1.70         | 0.42     | 5.19         | 1.82         | 2.08         | 0.52         | 6.39     | 2.23         | 2.55         | 0.64         | 8.16   | 2.86         | 3.26     | 0.82     |
| 1400         | 0.98         | 7.29         | 2.55         | 2.91         | 0.73     | 2.82         | 0.99         | 1.13         | 0.28         | 4.26         | 1.49         | 1.70         | 0.43     | 5.20         | 1.82         | 2.08         | 0.52         | 6.40     | 2.24         | 2.56         | 0.64         | 8.18   | 2.86         | 3.27     | 7 0.82   |
| 1405         | 0.99         | 7.30         | 2.56         | 2.92         | 0.73     |              |              | 1.13         | 0.28         | 4.26         | 1.49         | 1.71         | 0.43     | 5.21         | 1.82         | 2.09         | 0.52         | 6.41     | 2.24         | 2.56         | 0.64         |  | 2.87         | 3.28     |          |
| 1410         | 0.99         | 7.32         | 2.56         | 2.93         | 0.73     | 2.83         | 0.99         | 1.13         | 0.28         | 4.27         | 1.50         | 1.71         | 0.43     | 5.22         | 1.83         | 2.09         | 0.52         | 6.42     | 2.25         | 2.57         | 0.64         | 8.21   | 2.87         | 3.28     |          |
| 1415         | 0.99         | 7.33         | 2.57         | 2.93         | 0.73     |              | 0.99         | 1.13         | 0.28         | 4.28         | 1.50         | 1.71         | 0.43     | 5.23         | 1.83         | 2.09         | 0.52         | 6.44     | 2.25         | 2.57         | 0.64         | 8.22   | 2.88         | 3.29     | 0.82     |
|              | 0.99         | 7.34         | 2.57         | 2.94         | 0.73     |              | 0.99         | 1.14         | 0.28         | 4.29         | 1.50         | 1.72         | 0.43     | 5.24         | 1.84         | 2.10         | 0.52         | 6.45     | 2.26         | 2.58         | 0.64         | 8.24   | 2.88         | 3.30     |          |
|              | 0.99         | 7.36         | 2.58         | 2.94         | 0.74     | 2.85         | 1.00         | 1.14         | 0.28         | 4.30         | 1.50         | 1.72         | 0.43     | 5.25         | 1.84         | 2.10         | 0.53         | 6.46     | 2.26         | 2.58         | 0.65         | 8.26   | 2.89         | 3.30     | 0.83     |
| 1430         | 1.00         | 7.37         | 2.58         | 2.95         | 0.74     | 2.85         | 1.00         | 1.14         | 0.29         | 4.31         | 1.51         | 1.72         | 0.43     | 5.26         | 1.84         | 2.11         | 0.53         | 6.47     | 2.27         | 2.59         | 0.65         | 8.27   | 2.90         | 3.31     |          |
| 1435         | 1.00         | 7.39         | 2.59         | 2.95         | 0.74     |              |              | 1.14         | 0.29         | 4.31         | 1.51         | 1.73         | 0.43     | 5.27         | 1.85         |              | 0.53         | 6.49     |              | 2.59         | 0.65         |  | 2.90         | 3.31     |          |
| 1440         | 1.00         | 7.40         | 2.59         | 2.96         | 0.74     | 2.86         | 1.00         | 1.15         | 0.29         | 4.32         | 1.51         | 1.73         | 0.43     | 5.28         | 1.85         | 2.11         | 0.53         | 6.50     | 2.27         | 2.60         | 0.65         | 8.30   | 2.91         | 3.32     | 0.83     |

### SUBAREA A7 HYETOPRAPHS

- Per 2006 Los Angeles County Hydrology Manual Appendix A

|       |      | 24 HR ISC | HYETS,IN |       |        |
|-------|------|-----------|----------|-------|--------|
| 50 YR | 2 YR | 5 YR      | 10 YR    | 25 YR | 100 YR |
| 7.5   | 2.9  | 4.4       | 5.4      | 6.6   | 8.4    |



| UNIT HY | ETOGRAPH |          | 50 YR    | - 24 HR  |          |          | 2 YR -   | 24 HR    |          |          | 5 YR -   | 24 HR    |          |          | 10 YR    | - 24 HR  |          |          | 25 YR -  | 24 HR    |          |          | 100 YR   | - 24 HR  |          |
|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|         | Depth    |
| Time    | 1 INCH   | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY |
| 0       | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 30      | 0.01     | 0.08     | 0.03     | 0.03     | 0.01     | 0.03     | 0.01     | 0.01     | 0.00     | 0.05     | 0.02     | 0.02     | 0.00     | 0.06     | 0.02     | 0.02     | 0.01     | 0.07     | 0.03     | 0.03     | 0.01     | 0.09     | 0.03     | 0.04     | 0.01     |
| 60      | 0.02     | 0.17     | 0.06     | 0.07     | 0.02     | 0.06     | 0.02     | 0.03     | 0.01     | 0.10     | 0.03     | 0.04     | 0.01     | 0.12     | 0.04     | 0.05     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.19     | 0.07     | 0.08     | 0.02     |
| 90      | 0.03     | 0.25     | 0.09     | 0.10     | 0.03     | 0.10     | 0.03     | 0.04     | 0.01     | 0.15     | 0.05     | 0.06     | 0.01     | 0.18     | 0.06     | 0.07     | 0.02     | 0.22     | 0.08     | 0.09     | 0.02     | 0.28     | 0.10     | 0.11     | 0.03     |
| 120     | 0.05     | 0.34     | 0.12     | 0.14     | 0.03     | 0.13     | 0.05     | 0.05     | 0.01     | 0.20     | 0.07     | 0.08     | 0.02     | 0.24     | 0.08     | 0.10     | 0.02     | 0.30     | 0.10     | 0.12     | 0.03     | 0.38     | 0.13     | 0.15     | 0.04     |
| 150     | 0.06     | 0.43     | 0.15     | 0.17     | 0.04     | 0.17     | 0.06     | 0.07     | 0.02     | 0.25     | 0.09     | 0.10     | 0.02     | 0.31     | 0.11     | 0.12     | 0.03     | 0.38     | 0.13     | 0.15     | 0.04     | 0.48     | 0.17     | 0.19     | 0.05     |
| 180     | 0.07     | 0.52     | 0.18     | 0.21     | 0.05     | 0.20     | 0.07     | 0.08     | 0.02     | 0.30     | 0.11     | 0.12     | 0.03     | 0.37     | 0.13     | 0.15     | 0.04     | 0.45     | 0.16     | 0.18     | 0.05     | 0.58     | 0.20     | 0.23     | 0.06     |
| 210     | 0.08     | 0.61     | 0.21     | 0.24     | 0.06     | 0.23     | 0.08     | 0.09     | 0.02     | 0.35     | 0.12     | 0.14     | 0.04     | 0.43     | 0.15     | 0.17     | 0.04     | 0.53     | 0.19     | 0.21     | 0.05     | 0.68     | 0.24     | 0.27     | 0.07     |
| 240     | 0.09     | 0.70     | 0.24     | 0.28     | 0.07     | 0.27     | 0.09     | 0.11     | 0.03     | 0.41     | 0.14     | 0.16     | 0.04     | 0.50     | 0.17     | 0.20     | 0.05     | 0.61     | 0.21     | 0.25     | 0.06     | 0.78     | 0.27     | 0.31     | 0.08     |
| 270     | 0.11     | 0.79     | 0.28     | 0.32     | 0.08     | 0.31     | 0.11     | 0.12     | 0.03     | 0.46     | 0.16     | 0.18     | 0.05     | 0.57     | 0.20     | 0.23     | 0.06     | 0.70     | 0.24     | 0.28     | 0.07     | 0.89     | 0.31     | 0.36     | 0.09     |
| 300     | 0.12     | 0.89     | 0.31     | 0.35     | 0.09     | 0.34     | 0.12     | 0.14     | 0.03     | 0.52     | 0.18     | 0.21     | 0.05     | 0.63     | 0.22     | 0.25     | 0.06     | 0.78     | 0.27     | 0.31     | 0.08     | 0.99     | 0.35     | 0.40     | 0.10     |
| 330     | 0.13     | 0.98     | 0.34     | 0.39     | 0.10     | 0.38     | 0.13     | 0.15     | 0.04     | 0.57     | 0.20     | 0.23     | 0.06     | 0.70     | 0.25     | 0.28     | 0.07     | 0.86     | 0.30     | 0.35     | 0.09     | 1.10     | 0.39     | 0.44     | 0.11     |
| 360     | 0.14     | 1.08     | 0.38     | 0.43     | 0.11     | 0.42     | 0.15     | 0.17     | 0.04     | 0.63     | 0.22     | 0.25     | 0.06     | 0.77     | 0.27     | 0.31     | 0.08     | 0.95     | 0.33     | 0.38     | 0.09     | 1.21     | 0.42     | 0.49     | 0.12     |

| UNIT HY      | 'ETOGRAPH |              | 50 YR -      | - 24 HR      |              |              | 2 YR -       | 24 HR        |              |              | 5 YR -       | 24 HR        |          |          | 10 YR -      | - 24 HR      |          |              | 25 YR -      | - 24 HR      |              |              | 100 YR       | - 24 HR      |          |
|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|----------|--------------|--------------|----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|
|              | Depth     | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth    | Depth    | Depth        | Depth        | Depth    | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        | Depth    |
| Time         | 1 INCH    | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY | 3 RD DAY     | 2 ND DAY     | 1 ST DAY | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY |
| 390          | 0.16      | 1.18         | 0.41         | 0.47         | 0.12         | 0.46         | 0.16         | 0.18         | 0.05         | 0.69         | 0.24         | 0.28         | 0.07     | 0.84     | 0.29         | 0.34         | 0.08     | 1.04         | 0.36         | 0.41         | 0.10         | 1.32         | 0.46         | 0.53         |          |
| 420          | 0.17      | 1.28         | 0.45         | 0.51         | 0.13         | 0.50         | 0.17         | 0.20         | 0.05         | 0.75         | 0.26         | 0.30         | 0.07     | +        | 0.32         | 0.37         | +        | 1.13         | 0.39         | 0.45         | 0.11         | 1.44         | 0.50         | 0.58         |          |
| 450          | 0.18      | 1.39         | 0.48         | 0.55         | 0.14         | 0.54         | 0.19         | 0.21         | 0.05         | 0.81         | 0.28         | 0.32         | 0.08     |          | 0.35         | 0.40         | _        | 1.22         | 0.43         | 0.49         | 0.12         | 1.55         | 0.54         | 0.62         | +        |
| 480<br>510   | 0.20      | 1.49<br>1.60 | 0.52         | 0.60         | 0.15         | 0.58         | 0.20<br>0.22 | 0.23         | 0.06         | 0.87         | 0.30         | 0.35<br>0.37 | 0.09     | 1.06     | 0.37         | 0.43         | _        | 1.31         | 0.46         |              | 0.13         | 1.67<br>1.79 | 0.59         | 0.67         | +        |
| 540          | 0.21      | 1.60         | 0.56<br>0.60 | 0.64<br>0.68 | 0.16<br>0.17 | 0.62<br>0.66 | 0.22         | 0.25         | 0.06<br>0.07 | 0.93<br>1.00 | 0.33         | 0.37         | 0.09     |          | 0.40         | 0.46         | _        | 1.40<br>1.50 | 0.49         | 0.56<br>0.60 | 0.14<br>0.15 | 1.79         | 0.63<br>0.67 | 0.72<br>0.77 | +        |
| 570          | 0.24      | 1.71         | 0.64         | 0.08         | 0.17         | 0.00         | 0.25         | 0.28         | 0.07         | 1.06         | 0.37         | 0.40         | 0.10     |          | 0.45         | 0.43         | _        | 1.60         | 0.56         |              | 0.15         | 2.04         | 0.07         |              | +        |
| 600          | 0.26      | 1.94         | 0.68         | 0.77         | 0.19         | 0.75         | 0.26         | 0.30         | 0.07         | 1.13         | 0.40         | 0.45         | 0.11     |          | 0.48         | 0.55         | +        | 1.70         | 0.60         | 0.68         | 0.17         | 2.17         | 0.76         |              | +        |
| 630          | 0.27      | 2.06         | 0.72         | 0.82         | 0.21         | 0.80         | 0.28         | 0.32         | 0.08         | 1.20         | 0.42         | 0.48         | 0.12     | 1.47     | 0.51         | 0.59         | 0.15     | 1.81         | 0.63         | 0.72         | 0.18         | 2.31         | 0.81         | 0.92         | 2 0.23   |
| 660          | 0.29      | 2.18         | 0.76         | 0.87         | 0.22         | 0.84         | 0.29         | 0.34         | 0.08         | 1.27         | 0.45         | 0.51         | 0.13     | 1.55     | 0.54         | 0.62         | 0.16     | 1.91         | 0.67         | 0.76         | 0.19         | 2.44         | 0.86         | 0.98         | 0.24     |
| 690          | 0.31      | 2.30         | 0.81         | 0.92         | 0.23         | 0.89         | 0.31         | 0.36         | 0.09         | 1.34         | 0.47         | 0.54         | 0.13     | 1.64     | 0.58         | 0.66         | 0.16     | 2.02         | 0.71         | 0.81         | 0.20         | 2.58         | 0.90         | 1.03         |          |
| 720          | 0.32      | 2.43         | 0.85         | 0.97         | 0.24         | 0.94         | 0.33         | 0.38         | 0.09         | 1.42         | 0.50         | 0.57         | 0.14     | 1.74     | 0.61         | 0.69         |          | 2.14         | 0.75         | 0.85         | 0.21         | 2.73         | 0.96         |              |          |
| 750          | 0.34      | 2.57         | 0.90         | 1.03         | 0.26         | 0.99         | 0.35         | 0.40         | 0.10         | 1.50         | 0.52         | 0.60         | 0.15     |          | 0.64         | 0.73         | _        | 2.25         | 0.79         | 0.90         | 0.23         | 2.88         | 1.01         | 1.15         |          |
| 780<br>810   | 0.36      | 2.70         | 0.95         | 1.08         | 0.27         | 1.05         | 0.37         | 0.42         | 0.10         | 1.58         | 0.55         | 0.63         | 0.16     | 1.93     | 0.68         | 0.77         |          | 2.37         | 0.83         | 0.95         | 0.24         | 3.03         | 1.06         |              |          |
| 840          | 0.36      | 2.85<br>3.00 | 1.00<br>1.05 | 1.14         | 0.28         | 1.10         | 0.39<br>0.41 | 0.44         | 0.11         | 1.66<br>1.75 | 0.58<br>0.61 | 0.67<br>0.70 |          | +        | 0.71         | 0.81         | +        | 2.50<br>2.63 | 0.88         | 1.00         | 0.25<br>0.26 | 3.20<br>3.36 | 1.12         |              |          |
| 870          | 0.40      | 3.00         | 1.05         | 1.20<br>1.26 | 0.30<br>0.32 | 1.16<br>1.22 | 0.41         | 0.46         | 0.12<br>0.12 | 1.75         | 0.61         | 0.70         | 0.18     |          | 0.75         | 0.86         | _        | 2.63         | 0.92<br>0.97 | 1.05<br>1.11 | 0.28         | 3.54         | 1.18<br>1.24 | 1.35         | -        |
| 900          | 0.44      | 3.32         | 1.16         | 1.33         | 0.32         | 1.28         | 0.45         | 0.49         | 0.12         | 1.94         | 0.68         | 0.74         |          |          | 0.73         | 0.95         | +        | 2.77         | 1.02         |              | 0.29         | 3.72         | 1.30         | 1.42         | +        |
| 930          | 0.47      | 3.49         | 1.22         | 1.40         | 0.35         | 1.35         | 0.47         | 0.54         | 0.14         | 2.04         | 0.71         | 0.82         | 0.20     |          | 0.87         | 1.00         | _        | 3.07         | 1.07         | 1.23         | 0.31         | 3.92         | 1.37         | 1.57         | +        |
| 960          | 0.49      | 3.68         | 1.29         | 1.47         | 0.37         | 1.42         | 0.50         | 0.57         | 0.14         | 2.15         | 0.75         | 0.86         |          |          | 0.92         | 1.05         |          |              | 1.13         | 1.29         | 0.32         | 4.13         | 1.44         |              |          |
| 970          | 0.50      | 3.74         | 1.31         | 1.50         | 0.37         | 1.45         | 0.51         | 0.58         | 0.14         | 2.19         | 0.77         | 0.87         | 0.22     | 2.67     | 0.94         | 1.07         | 0.27     | 3.29         | 1.15         | 1.31         | 0.33         | 4.20         | 1.47         | 1.68         | 0.42     |
| 980          | 0.51      | 3.81         | 1.33         | 1.52         | 0.38         | 1.47         | 0.52         | 0.59         | 0.15         | 2.23         | 0.78         | 0.89         | 0.22     | 2.72     | 0.95         | 1.09         |          | 3.35         | 1.17         | 1.34         | 0.33         | 4.28         | 1.50         | 1.71         | 0.43     |
| 990          | 0.52      | 3.88         | 1.36         | 1.55         | 0.39         | 1.50         | 0.53         | 0.60         | 0.15         | 2.27         | 0.79         | 0.91         | 0.23     |          | 0.97         | 1.11         | _        | 3.41         | 1.19         |              | 0.34         | 4.35         | 1.52         | 1.74         |          |
| 1000         | 0.53      | 3.95         | 1.38         | 1.58         | 0.39         | 1.53         | 0.53         | 0.61         | 0.15         | 2.31         | 0.81         | 0.92         | 0.23     | +        | 0.99         | 1.13         |          | 3.47         | 1.21         | 1.39         | 0.35         | 4.43         | 1.55         | 1.77         | +        |
| 1010         | 0.54      | 4.02         | 1.41         | 1.61         | 0.40         | 1.56         | 0.54         | 0.62         | 0.16         | 2.35         | 0.82         | 0.94         |          | +        | 1.01         | 1.15         |          | 3.53         | 1.24         | 1.41         | 0.35         | 4.51         | 1.58         |              |          |
| 1030         | 0.56      | 4.10<br>4.17 | 1.43<br>1.46 | 1.64<br>1.67 | 0.41         | 1.59<br>1.62 | 0.55<br>0.57 | 0.63<br>0.65 | 0.16<br>0.16 | 2.39<br>2.44 | 0.84<br>0.85 | 0.96<br>0.98 | 0.24     |          | 1.02         | 1.17<br>1.19 | _        | 3.60<br>3.67 | 1.26<br>1.28 | 1.44<br>1.47 | 0.36<br>0.37 | 4.60<br>4.68 | 1.61<br>1.64 | 1.84<br>1.87 | + +      |
| 1040         | 0.57      | 4.17         | 1.46         | 1.70         | 0.42         | 1.65         | 0.57         | 0.66         | 0.16         | 2.44         | 0.85         | 0.98         | 0.24     | +        | 1.04         | 1.19         |          | 3.74         | 1.31         | 1.47         | 0.37         | 4.08         | 1.64         | 1.87         | +        |
| 1050         | 0.58      | 4.34         | 1.52         | 1.74         | 0.43         | 1.68         | 0.59         | 0.67         | 0.17         | 2.53         | 0.89         | 1.01         | 0.25     |          | 1.08         | 1.24         | _        | 3.81         | 1.33         | 1.52         | 0.38         | 4.87         | 1.70         |              |          |
| 1060         | 0.59      | 4.43         | 1.55         | 1.77         | 0.44         | 1.71         | 0.60         | 0.69         | 0.17         | 2.59         | 0.91         | 1.03         |          |          | 1.11         | 1.26         | +        | 3.89         | 1.36         |              | 0.39         | 4.97         | 1.74         |              |          |
| 1070         | 0.60      | 4.52         | 1.58         | 1.81         | 0.45         | 1.75         | 0.61         | 0.70         | 0.17         | 2.64         | 0.92         | 1.06         | 0.26     | 3.23     | 1.13         | 1.29         | 0.32     | 3.97         | 1.39         | 1.59         | 0.40         | 5.07         | 1.78         | 2.03         | 3 0.51   |
| 1080         | 0.62      | 4.62         | 1.62         | 1.85         | 0.46         | 1.79         | 0.63         | 0.72         | 0.18         | 2.70         | 0.94         | 1.08         | 0.27     | 3.30     | 1.15         | 1.32         | 0.33     | 4.06         | 1.42         | 1.62         | 0.41         | 5.18         | 1.81         | 2.07         | 7 0.52   |
| 1090         | 0.63      | 4.72         | 1.65         | 1.89         | 0.47         | 1.83         | 0.64         | 0.73         | 0.18         | 2.76         | 0.97         | 1.10         | 0.28     | 3.37     | 1.18         | 1.35         |          | 4.15         | 1.45         | 1.66         | 0.41         | 5.30         | 1.86         | 2.12         |          |
| 1100         | 0.65      | 4.84         | 1.69         | 1.94         | 0.48         | 1.87         | 0.66         | 0.75         | 0.19         | 2.83         | 0.99         | 1.13         |          | +        | 1.21         | 1.38         |          | 4.25         | 1.49         | 1.70         | 0.42         | 5.43         | 1.90         |              |          |
| 1110         | 0.66      | 4.96         | 1.74         | 1.99         | 0.50         | 1.92         | 0.67         | 0.77         | 0.19         | 2.90         | 1.01         | 1.16         |          |          | 1.24         | 1.42         |          | 4.36         | 1.53         | 1.74         | 0.44         | 5.57         | 1.95         |              |          |
| 1115<br>1120 | 0.67      | 5.03         | 1.76         | 2.01         | 0.50         | 1.95         | 0.68         | 0.78         | 0.19         | 2.94         | 1.03         | 1.18         |          |          | 1.26         | 1.44         |          | 4.42         | 1.55         | 1.77         | 0.44         | 5.64         | 1.98         |              |          |
| 1125         | 0.69      | 5.10<br>5.18 | 1.79<br>1.81 | 2.04<br>2.07 | 0.51         | 1.97<br>2.00 | 0.69<br>0.70 | 0.79<br>0.80 | 0.20         | 2.98<br>3.02 | 1.04<br>1.06 | 1.19<br>1.21 | 0.30     |          | 1.27         | 1.46         | +        | 4.48<br>4.55 | 1.57<br>1.59 | 1.79         | 0.45<br>0.45 | 5.72<br>5.81 | 2.00<br>2.03 | 2.29         |          |
| 1130         | 0.70      | 5.26         | 1.84         | 2.07         |              | 2.00         | 0.70         | 0.80         | 0.20         |              | 1.08         | 1.23         |          |          | 1.32         | 1.10         |          | 1.0          | 1.62         |              | 0.45         | 5.91         | 2.03         |              |          |
| 1135         | 0.71      | 5.36         | 1.88         |              | 1            | 1            | 0.73         | 0.83         |              |              | 1.10         | 1.25         |          | +        | 1.34         |              |          |              | 1.65         |              | 0.47         | 6.01         |              |              |          |
| 1136         | 0.72      | 5.38         | 1.88         | 2.15         | 0.54         | 2.08         | 0.73         | 0.83         | 0.21         | 3.14         | 1.10         | 1.26         |          | 1        | 1.34         |              |          |              | 1.65         |              | 0.47         | 6.03         | 2.11         |              |          |
| 1137         | 0.72      | 5.40         | 1.89         |              |              |              |              | 0.84         | 0.21         |              | 1.10         |              |          | +        | 1.35         | 1.54         |          |              | 1.66         |              | 0.47         | 6.06         |              |              |          |
| 1138         | 0.72      | 5.42         | 1.90         |              | 1            | 2.10         |              | 0.84         | 0.21         | 3.17         | 1.11         |              |          |          | 1.35         | 1.55         |          |              |              |              | 0.48         | 6.08         | 2.13         |              |          |
| 1139         | 0.73      | 5.44         | 1.90         |              | 1            | 2.11         | 0.74         | 0.84         | 0.21         | 3.18         | 1.11         |              |          |          | 1.36         |              |          |              | 1.67         |              | 0.48         | 6.11         | 2.14         |              |          |
| 1140         | 0.73      | 5.47         | 1.91         | 2.19         |              |              |              | 0.85         |              |              | 1.12         |              |          |          | 1.37         |              |          |              | 1.68         |              | 0.48         | 6.13         |              |              |          |
| 1145<br>1150 | 0.75      | 5.60         | 1.96         |              | 0.56         |              | 0.76         | 0.87         | 0.22         |              | 1.14         |              | 0.33     | +        | 1.40         | 1.60         |          |              | 1.72         |              | 0.49         | 6.28         |              |              |          |
| 1150         | 0.77      | 5.79<br>5.86 | 2.03<br>2.05 | 2.32<br>2.34 |              |              | 0.78<br>0.79 | 0.90<br>0.91 | 0.22<br>0.23 |              | 1.18<br>1.20 | 1.35<br>1.37 |          | +        | 1.45<br>1.46 | 1.65<br>1.67 | +        | 5.09<br>5.14 | 1.78<br>1.80 |              | 0.51<br>0.51 | 6.50<br>6.57 | 2.28<br>2.30 |              | + +      |
| 1152         | 0.78      | 6.00         | 2.05         | 2.34         | 0.59         |              |              | 0.91         |              | 3.42         | 1.23         |              |          |          | 1.46         | 1.67         |          |              | 1.80         | 1            | 0.51         | 6.73         |              |              |          |
| 1153         | 0.81      | 6.07         | 2.13         | 2.43         |              | 2.35         |              | 0.94         |              | 3.55         | 1.24         |              |          | 1        | 1.52         |              |          |              |              |              | 0.53         | 6.82         |              |              | +        |
| 1154         | 0.81      | 6.11         | 2.14         | 2.44         |              | 2.36         |              | 0.95         | 0.24         | 3.57         | 1.25         |              |          | +        | 1.53         |              |          | 5.36         | 1.88         |              | 0.54         | 6.85         |              |              |          |
| 1155         | 0.82      | 6.13         | 2.15         | 2.45         |              | 2.37         |              | 0.95         | 0.24         |              | 1.25         |              |          | +        | 1.53         |              |          | 5.39         |              |              | 0.54         | 6.88         |              |              |          |
| 1156         | 0.82      | 6.16         | 2.15         | 2.46         | 0.62         |              | 0.83         | 0.95         | 0.24         | 3.59         | 1.26         | 1.44         | 0.36     | 4.40     | 1.54         | 1.76         | 0.44     | 5.40         | 1.89         | 2.16         | 0.54         | 6.91         | 2.42         | 2.76         | 6 0.69   |
| 1157         | 0.82      | 6.18         | 2.16         |              | 0.62         | 2.39         |              | 0.96         | 0.24         | 3.61         | 1.26         |              |          |          | 1.54         | 1.76         |          | 5.42         | 1.90         |              | 0.54         | 6.93         |              |              |          |
| 1158         | 0.83      | 6.19         | 2.17         | 2.48         |              |              |              | 0.96         |              | 3.62         | 1.27         | 1.45         |          |          | 1.55         |              |          |              | 1            |              | 0.54         | 6.95         |              |              |          |
| 1159         | 0.83      | 6.21         | 2.17         | 2.48         |              | 2.40         |              | 0.96         | 0.24         | 3.63         | 1.27         |              |          | +        | 1.55         | 1.77         |          | 5.45         | 1.91         |              | 0.55         | 6.97         | 2.44         |              |          |
| 1160         | 0.83      | 6.22         | 2.18         | 2.49         |              |              | 0.84         | 0.96         | 0.24         |              | 1.27         |              |          | +        | 1.56         | 1.78         | +        | 5.47         | 1.91         |              | 0.55         | 6.98         |              |              |          |
| 1161<br>1162 | 0.83      | 6.24         | 2.18         | 2.50         | 0.62         | 2.41         | 0.85         | 0.97         | 0.24         | 3.64         | 1.28         | 1.46         |          |          | 1.56         | 1.78         |          |              |              | 1            | 0.55         | 7.00         | 2.45         |              |          |
| 1163         | 0.84      | 6.25<br>6.27 | 2.19<br>2.19 | 2.50<br>2.51 | 0.63<br>0.63 | 2.42<br>2.42 |              | 0.97<br>0.97 | 0.24<br>0.24 | 3.65<br>3.66 | 1.28<br>1.28 | 1.46<br>1.46 |          |          | 1.56<br>1.57 | 1.79<br>1.79 |          |              | 1.92<br>1.93 |              | 0.55<br>0.55 | 7.02<br>7.03 |              |              |          |
| 1103         | 0.04      | 0.27         | 2.19         | 2.51         | 0.03         | 2.42         | 0.65         | 0.97         | 0.24         | 3.00         | 1.28         | 1.40         | 0.37     | 4.47     | 1.5/         | 1./5         | 0.45     | 5.50         | 1.93         | 2.20         | 0.55         | 7.03         | 2.46         | 2.81         | 0.70     |

| UNIT HY      | 'ETOGRAPH |              | 50 YR -      | - 24 HR      |              |              | 2 YR - 2     | 24 HR        |              |              | 5 YR -       | 24 HR        |              |              | 10 YR -      | 24 HR        |              |          | 25 YR -      | - 24 HR      |              |              | 100 YR - | 24 HR        |              |
|--------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|--------------|--------------|--------------|--------------|----------|--------------|--------------|
|              | Depth     | Depth        |              |              | Depth        | Depth        |              |              | Depth        | Depth        | Depth        | Depth        | Depth        | Depth        |              | Depth        | Depth        | Depth    |              | Depth        | Depth        | Depth        |          |              | Depth        |
| Time         | 1 INCH    | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY | 3 RD DAY     | 2 ND DAY     | 1 ST DAY     | 4 TH DAY     | 3 RD DAY | ND DAY       | 1 ST DAY     |
| 1164         | 0.84      | 6.28         | 2.20         | 2.51         | 0.63         | 2.43         | 0.85         | 0.97         | 0.24         | 3.67         | 1.28         | 1.47         | 0.37         | 4.48         | 1.57         | 1.79         | 0.45         | 5.51     | 1.93         | 2.20         | 0.55         | 7.04         | 2.47     | 2.82         | 0.70         |
| 1165         | 0.84      | 6.29         | 2.20         | 2.52         | 0.63         | 2.43         | 0.85         | 0.97         | 0.24         | 3.67         | 1.29         | 1.47         | 0.37         | 4.49         | 1.57         | 1.80         | 0.45         | +        | 1.93         | 2.21         | 0.55         | 7.06         | 1        | 2.82         | 0.71         |
| 1166         | 0.84      | 6.30         | 2.21         | 2.52         | 0.63         | 2.44         | 0.85         | 0.98         | 0.24         | 3.68         | 1.29         | 1.47         | 0.37         | 4.50         | 1.57         | 1.80         | 0.45         |          | 1.94         | 2.21         | 0.55         | 7.07         | + +      | 2.83         | 0.71         |
| 1167         | 0.84      | 6.31         | 2.21         | 2.53         | 0.63         | 2.44         |              | 0.98         | 0.24         | 3.69         | 1.29         | 1.47         | 0.37         | 4.51         | 1.58         | 1.80         |              |          | 1.94         | 2.22         | 0.55         | 7.08         | <u> </u> | 2.83         | 0.71         |
| 1168         | 0.84      | 6.32         | 2.21         | 2.53         | 0.63         | ł            |              | 0.98         | 0.24         | 3.69         | 1.29         | 1.48         | 0.37         | 4.52         | 1.58         | 1.81         | 0.45         |          | 1.94         | 2.22         |              | 7.10         | + +      | 2.84         | 0.71         |
| 1170         | 0.85      | 6.33<br>6.35 | 2.22<br>2.22 | 2.53<br>2.54 | 0.63         | 2.45<br>2.46 | 0.86<br>0.86 | 0.98<br>0.98 | 0.25<br>0.25 | 3.70<br>3.71 | 1.29<br>1.30 | 1.48<br>1.48 | 0.37<br>0.37 | 4.52<br>4.53 | 1.58<br>1.59 | 1.81<br>1.81 | 0.45<br>0.45 |          | 1.95<br>1.95 | 2.22         | 0.56<br>0.56 | 7.11<br>7.12 | 1        | 2.84         | 0.71<br>0.71 |
| 1171         | 0.85      | 6.36         | 2.22         | 2.54         | 0.63         | 2.46         | 0.86         | 0.98         | 0.25         | 3.71         | 1.30         | 1.48         | 0.37         | 4.53         | 1.59         | 1.82         | 0.45         | +        | 1.95         | 2.23         | 0.56         | 7.12         | 1        | 2.85         | 0.71         |
| 1172         | 0.85      | 6.36         | 2.23         | 2.55         | 0.64         | 2.46         |              | 0.99         | 0.25         | 3.72         | 1.30         | 1.49         | 0.37         | 4.54         | 1.59         | 1.82         |              |          | 1.96         | 2.24         | 0.56         | 7.13         | 1        | 2.86         | 0.71         |
| 1173         | 0.85      | 6.37         | 2.23         | 2.55         | 0.64         |              | -            | 0.99         | 0.25         | 3.72         | 1.30         | 1.49         | 0.37         | 4.55         | 1.59         | 1.82         |              | +        | 1.96         | 2.24         | 0.56         | 7.15         | 1        | 2.86         | 0.72         |
| 1174         | 0.85      | 6.38         | 2.23         | 2.55         | 0.64         | 2.47         | 0.86         | 0.99         | 0.25         | 3.73         | 1.30         | 1.49         | 0.37         | 4.56         | 1.60         | 1.82         | 0.46         |          | 1.96         | 2.24         | 0.56         | 7.16         |          | 2.87         | 0.72         |
| 1175         | 0.85      | 6.39         | 2.24         | 2.56         | 0.64         | 2.47         | 0.87         | 0.99         | 0.25         | 3.73         | 1.31         | 1.49         | 0.37         | 4.56         | 1.60         | 1.83         |              |          | 1.96         | 2.25         |              | 7.17         | 1        | 2.87         | 0.72         |
| 1176         | 0.85      | 6.40         | 2.24         | 2.56         | 0.64         | 2.48         | 0.87         | 0.99         | 0.25         | 3.74         | 1.31         | 1.50         | 0.37         | 4.57         | 1.60         | 1.83         | 0.46         | 5.62     | 1.97         | 2.25         | 0.56         | 7.18         | 2.51     | 2.87         | 0.72         |
| 1177         | 0.85      | 6.41         | 2.24         | 2.56         | 0.64         | 2.48         | 0.87         | 0.99         | 0.25         | 3.74         | 1.31         | 1.50         | 0.37         | 4.58         | 1.60         | 1.83         | 0.46         | 5.63     | 1.97         | 2.25         | 0.56         | 7.19         | 2.52     | 2.88         | 0.72         |
| 1178         | 0.86      | 6.42         | 2.25         | 2.57         | 0.64         | 2.48         | 0.87         | 0.99         | 0.25         | 3.75         | 1.31         | 1.50         | 0.37         | 4.58         | 1.60         | 1.83         | 0.46         | 5.64     | 1.97         | 2.25         | 0.56         | 7.20         | 2.52     | 2.88         | 0.72         |
| 1179         | 0.86      | 6.43         | 2.25         | 2.57         | 0.64         | 2.49         | 0.87         | 1.00         | 0.25         | 3.75         | 1.31         | 1.50         | 0.38         | 4.59         | 1.61         | 1.84         | 0.46         | 5.64     | 1.98         | 2.26         | 0.56         | 7.21         | 2.52     | 2.88         | 0.72         |
| 1180         | 0.86      | 6.44         | 2.25         | 2.57         | 0.64         | 2.49         | 0.87         | 1.00         | 0.25         | 3.76         | 1.32         | 1.50         | 0.38         | 4.60         | 1.61         | 1.84         | 0.46         | +        | 1.98         | 2.26         |              | 7.22         | 1        | 2.89         | 0.72         |
| 1181         | 0.86      | 6.44         | 2.26         | 2.58         | 0.64         | 2.49         | 0.87         | 1.00         | 0.25         | 3.76         | 1.32         | 1.51         | 0.38         | 4.60         | 1.61         | 1.84         | 0.46         |          | 1.98         | 2.26         |              | 7.23         | 1        | 2.89         | 0.72         |
| 1182         | 0.86      | 6.45         | 2.26         | 2.58         | 0.65         | 2.50         | 0.87         | 1.00         | 0.25         | 3.77         | 1.32         | 1.51         | 0.38         | 4.61         | 1.61         | 1.84         |              | +        | 1.98         | 2.27         | 0.57         | 7.24         |          | 2.90         | 0.72         |
| 1183         | 0.86      | 6.46         | 2.26         | 2.58         | 0.65         | 2.50         | 0.88         | 1.00         | 0.25         | 3.77         | 1.32         | 1.51         | 0.38         | 4.61         | 1.61         | 1.85         |              |          | 1.99         | 2.27         | 0.57         | 7.25         |          | 2.90         | 0.72         |
| 1184         | 0.86      | 6.47         | 2.26         | 2.59         | 0.65         | 2.50         | 0.88         | 1.00         | 0.25         | 3.78         | 1.32         | 1.51         | 0.38         | 4.62         | 1.62         | 1.85         | 0.46         |          | 1.99         | 2.27         | 0.57         | 7.26         |          | 2.90         | 0.73         |
| 1185         | 0.86      | 6.48<br>6.48 | 2.27<br>2.27 | 2.59<br>2.59 | 0.65<br>0.65 | 2.51<br>2.51 | 0.88         | 1.00<br>1.00 | 0.25<br>0.25 | 3.78<br>3.79 | 1.32<br>1.33 | 1.51<br>1.51 | 0.38         | 4.62<br>4.63 | 1.62<br>1.62 | 1.85<br>1.85 | 0.46<br>0.46 | +        | 1.99<br>1.99 | 2.27<br>2.28 | 0.57<br>0.57 | 7.27<br>7.27 | 1        | 2.91<br>2.91 | 0.73<br>0.73 |
| 1187         | 0.87      | 6.49         | 2.27         | 2.59         | 0.65         | 2.51         | 0.88         | 1.00         | 0.25         | 3.79         | 1.33         | 1.51         | 0.38         | 4.63         | 1.62         | 1.85         | 0.46         |          | 1.99         | 2.28         | 0.57         | 7.27         | 1        | 2.91         | 0.73         |
| 1188         | 0.87      | 6.50         | 2.27         | 2.60         | 0.65         | 2.51         | 0.88         | 1.00         | 0.25         | 3.79         | 1.33         | 1.52         | 0.38         | 4.64         | 1.62         | 1.86         |              | +        | 2.00         | 2.28         |              | 7.29         | 1        | 2.92         | 0.73         |
| 1189         | 0.87      | 6.51         | 2.28         | 2.60         | 0.65         | 2.52         |              | 1.01         | 0.25         | 3.80         | 1.33         | 1.52         | 0.38         | 4.64         | 1.63         | 1.86         | 0.46         |          | 2.00         | 2.28         |              | 7.30         | 1        | 2.92         | 0.73         |
| 1190         | 0.87      | 6.51         | 2.28         | 2.61         | 0.65         | 2.52         | 0.88         | 1.01         | 0.25         | 3.80         | 1.33         | 1.52         | 0.38         | 4.65         | 1.63         | 1.86         |              |          | 2.00         | 2.29         |              | 7.31         | 1        | 2.92         | 0.73         |
| 1191         | 0.87      | 6.52         | 2.28         | 2.61         | 0.65         | 2.52         | 0.88         | 1.01         | 0.25         | 3.81         | 1.33         | 1.52         | 0.38         | 4.66         | 1.63         | 1.86         | 0.47         | 5.72     | 2.00         | 2.29         |              | 7.32         | 2.56     | 2.93         | 0.73         |
| 1192         | 0.87      | 6.53         | 2.28         | 2.61         | 0.65         | 2.53         | 0.88         | 1.01         | 0.25         | 3.81         | 1.33         | 1.52         | 0.38         | 4.66         | 1.63         | 1.86         | 0.47         | 5.73     | 2.01         | 2.29         | 0.57         | 7.32         | 2.56     | 2.93         | 0.73         |
| 1193         | 0.87      | 6.53         | 2.29         | 2.61         | 0.65         | 2.53         | 0.89         | 1.01         | 0.25         | 3.82         | 1.34         | 1.53         | 0.38         | 4.67         | 1.63         | 1.87         | 0.47         | 5.74     | 2.01         | 2.29         | 0.57         | 7.33         | 2.57     | 2.93         | 0.73         |
| 1194         | 0.87      | 6.54         | 2.29         | 2.62         | 0.65         | 2.53         | 0.89         | 1.01         | 0.25         | 3.82         | 1.34         | 1.53         | 0.38         | 4.67         | 1.63         | 1.87         | 0.47         | 5.74     | 2.01         | 2.30         | 0.57         | 7.34         | 2.57     | 2.94         | 0.73         |
| 1195         | 0.87      | 6.55         | 2.29         | 2.62         | 0.65         | 2.53         | 0.89         | 1.01         | 0.25         | 3.82         | 1.34         | 1.53         | 0.38         | 4.67         | 1.64         | 1.87         | 0.47         | 5.75     | 2.01         | 2.30         | 0.57         | 7.35         | 2.57     | 2.94         | 0.73         |
| 1196         | 0.87      | 6.55         | 2.29         | 2.62         | 0.66         | 2.54         | 0.89         | 1.01         | 0.25         | 3.83         | 1.34         | 1.53         | 0.38         | 4.68         | 1.64         | 1.87         | 0.47         | +        | 2.01         | 2.30         | 0.58         | 7.35         |          | 2.94         | 0.74         |
| 1197         | 0.87      | 6.56         | 2.30         | 2.62         | 0.66         | 2.54         | 0.89         | 1.02         | 0.25         | 3.83         | 1.34         | 1.53         | 0.38         | 4.68         | 1.64         | 1.87         | 0.47         |          | 2.02         | 2.30         | 0.58         | 7.36         |          | 2.94         | 0.74         |
| 1198         | 0.88      | 6.57         | 2.30<br>2.30 | 2.63<br>2.63 | 0.66         | 2.54<br>2.54 |              | 1.02         | 0.25<br>0.25 | 3.84         | 1.34         | 1.53         | 0.38         | 4.69<br>4.69 | 1.64<br>1.64 | 1.88         | 0.47<br>0.47 |          | 2.02         | 2.31         | 0.58         | 7.37         | 1        | 2.95         | 0.74         |
| 1200         | 0.88      | 6.57<br>6.58 | 2.30         | 2.63         | 0.66         | 2.55         | 0.89         | 1.02<br>1.02 | 0.25         | 3.84         | 1.34<br>1.35 | 1.54<br>1.54 | 0.38         | 4.09         | 1.64         | 1.88<br>1.88 | 0.47         |          | 2.02         | 2.31         | 0.58<br>0.58 | 7.38<br>7.38 |          | 2.95<br>2.95 | 0.74         |
| 1201         | 0.88      | 6.59         | 2.30         | 2.63         | 0.66         | 2.55         |              | 1.02         | 0.25         | 3.85         | 1.35         | 1.54         | 0.38         |              | 1.65         | 1.00         |              | +        |              | 2.31         | 0.58         | 7.39         |          | 2.93         | 0.74         |
| 1202         | 0.88      | 6.59         | 2.31         | 2.64         | 0.66         | 2.55         |              | 1.02         | 0.26         | 3.85         | 1.35         | 1.54         | 0.39         | 4.71         | 1.65         | 1.88         | •            |          |              | 2.32         |              | 7.40         |          | 2.96         | 0.74         |
| 1203         | 0.88      | 6.60         | 2.31         | 2.64         | 0.66         |              |              | 1.02         | 0.26         | 3.85         | 1.35         | 1.54         | 0.39         |              | 1.65         | 1.88         |              |          |              |              |              | 7.40         |          | 2.96         |              |
| 1204         | 0.88      | 6.61         | 2.31         | 2.64         | 0.66         |              |              | 1.02         | 0.26         | 3.86         | 1.35         | 1.54         | 0.39         | 4.72         | 1.65         | 1.89         |              | +        | 2.03         | 2.32         |              | 7.41         |          | 2.96         | 0.74         |
| 1205         | 0.88      | 6.61         | 2.31         | 2.64         | 0.66         |              |              | 1.02         | 0.26         | 3.86         | 1.35         | 1.54         | 0.39         | 4.72         | 1.65         | 1.89         | 0.47         | 5.81     | 2.03         | 2.32         |              | 7.42         |          | 2.97         | 0.74         |
| 1206         | 0.88      | 6.62         | 2.32         | 2.65         | 0.66         |              |              | 1.02         | 0.26         | 3.86         | 1.35         | 1.55         | 0.39         |              | 1.65         | 1.89         |              | 5.81     | 2.03         | 2.32         |              | 7.43         |          | 2.97         | 0.74         |
| 1207         | 0.88      | 6.62         | 2.32         | 2.65         | 0.66         | 1            |              | 1.03         | 0.26         | 3.87         | 1.35         | 1.55         | 0.39         | 4.73         | 1.66         | 1.89         |              |          | 2.04         | 2.33         |              | 7.43         |          | 2.97         | 0.74         |
| 1208         | 0.88      | 6.63         | 2.32         | 2.65         | 0.66         | 1            |              | 1.03         | 0.26         | 3.87         | 1.36         |              | 0.39         |              | 1.66         | 1.89         |              | +        |              | 2.33         |              | 7.44         |          | 2.98         |              |
| 1209         | 0.88      | 6.64         | 2.32         | 2.65         | 0.66         |              |              | 1.03         | 0.26         | 3.88         | 1.36         | 1.55         | 0.39         | 4.74         | 1.66         | 1.90         |              | +        | 2.04         | 2.33         |              | 7.45         |          | 2.98         | 0.74         |
| 1210         | 0.89      | 6.64         | 2.32         | 2.66         | 0.66         |              |              | 1.03         | 0.26         | 3.88         | 1.36         | 1.55         | 0.39         |              | 1.66         | 1.90         |              | +        |              | 2.33         | 1            | 7.45         |          | 2.98         | $\vdash$     |
| 1211         | 0.89      | 6.65         | 2.33         | 2.66         | 0.66         |              |              | 1.03         | 0.26         | 3.88         | 1.36         | 1.55         | 0.39         |              | 1.66         | 1.90         |              |          | 2.04         | 2.33         |              | 7.46         | 1        | 2.98         |              |
| 1212<br>1213 | 0.89      | 6.65         | 2.33<br>2.33 | 2.66         | 0.67         |              |              | 1.03         | 0.26         | 3.89         | 1.36         | 1.55         | 0.39         | 4.75         | 1.66<br>1.66 | 1.90         |              |          | 2.04         | 2.34         |              | 7.46<br>7.47 |          | 2.99<br>2.99 |              |
| 1213         | 0.89      | 6.66<br>6.66 | 2.33         | 2.66<br>2.67 | 0.67<br>0.67 |              |              | 1.03<br>1.03 | 0.26         | 3.89<br>3.89 | 1.36<br>1.36 |              | 0.39         | 4.75<br>4.76 | 1.65         | 1.90<br>1.90 |              |          |              | 2.34<br>2.34 |              | 7.47         |          | 2.99         | 0.75<br>0.75 |
| 1215         | 0.89      | 6.67         | 2.33         | 2.67         | 0.67         |              |              | 1.03         | 0.26         | 3.90         | 1.36         |              | 0.39         |              | 1.67         | 1.90         |              | +        |              | 2.34         |              | 7.48         |          | 2.99         | -            |
| 1216         | 0.89      | 6.68         | 2.34         | 2.67         | 0.67         |              |              | 1.03         | 0.26         | 3.90         | 1.36         | 1.56         | 0.39         |              | 1.67         | 1.91         |              | +        |              | 2.34         | 1            | 7.49         |          | 3.00         | 0.75         |
| 1217         | 0.89      | 6.68         | 2.34         | 2.67         | 0.67         |              |              | 1.03         | 0.26         | 3.90         | 1.37         | 1.56         | 0.39         | 4.77         | 1.67         | 1.91         |              |          | 2.05         | 2.35         |              | 7.50         |          | 3.00         | 0.75         |
| 1218         | 0.89      | 6.69         | 2.34         | 2.67         | 0.67         |              |              | 1.04         | 0.26         | 3.91         | 1.37         | 1.56         | 0.39         |              | 1.67         | 1.91         |              |          | 2.05         | 2.35         |              | 7.50         |          | 3.00         | 0.75         |
| 1219         | 0.89      | 6.69         | 2.34         | 2.68         | 0.67         |              |              | 1.04         | 0.26         | 3.91         | 1.37         | 1.56         | 0.39         | 4.78         | 1.67         | 1.91         |              | +        |              | 2.35         |              | 7.51         |          | 3.00         | 0.75         |
| 1220         | 0.89      | 6.70         | 2.34         | 2.68         | 0.67         |              |              | 1.04         | 0.26         | 3.91         | 1.37         | 1.56         | 0.39         |              | 1.67         | 1.91         |              | +        |              | 2.35         |              | 7.52         |          | 3.01         | 0.75         |
| 1221         | 0.89      | 6.70         | 2.35         | 2.68         | 0.67         | 2.59         | 0.91         | 1.04         | 0.26         | 3.91         | 1.37         | 1.57         | 0.39         | 4.79         | 1.68         | 1.91         | 0.48         | 5.89     | 2.06         | 2.35         | 0.59         | 7.52         | 2.63     | 3.01         | 0.75         |
| 1222         | 0.89      | 6.71         | 2.35         | 2.68         | 0.67         |              |              | 1.04         | 0.26         | 3.92         | 1.37         | 1.57         | 0.39         | 4.79         | 1.68         | 1.92         |              |          | 2.06         | 2.36         |              | 7.53         |          | 3.01         | 0.75         |
| 1223         | 0.90      | 6.71         | 2.35         | 2.69         | 0.67         | 2.60         | 0.91         | 1.04         | 0.26         | 3.92         | 1.37         | 1.57         | 0.39         | 4.79         | 1.68         | 1.92         | 0.48         | 5.90     | 2.06         | 2.36         | 0.59         | 7.53         | 2.64     | 3.01         | 0.75         |

| UNIT HYE     | ETOGRAPH |          | 50 YR -  | 24 HR    |          |          | 2 YR -   | 24 HR    |              |          | 5 YR -   | 24 HR    |          |          | 10 YR    | - 24 HR  |          |          | 25 YR -  | 24 HR    |          |          | 100 YR   | - 24 HR  |          |
|--------------|----------|----------|----------|----------|----------|----------|----------|----------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|              | Depth        | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    | Depth    |
| Time         | 1 INCH   | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY     | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY | 4 TH DAY | 3 RD DAY | 2 ND DAY | 1 ST DAY |
| 1224         | 0.90     | 6.72     | 2.35     | 2.69     | 0.67     | 2.60     | 0.91     | 1.04     | 0.26         | 3.92     | 1.37     | 1.57     | 0.39     | 4.80     | 1.68     | 1.92     | 0.48     | 5.90     | 2.06     | 2.36     | 0.59     | 7.54     | 2.64     | 3.02     | 0.75     |
| 1225         | 0.90     | 6.72     | 2.35     | 2.69     | 0.67     | 2.60     | 0.91     | 1.04     | 0.26         | 3.93     | 1.37     | 1.57     | 0.39     | 4.80     | 1.68     | 1.92     | 0.48     | 5.90     | 2.07     | 2.36     | 0.59     | 7.55     | 2.64     | 3.02     | 0.75     |
| 1226         | 0.90     | 6.73     | 2.36     | 2.69     | 0.67     | 2.60     | 0.91     | 1.04     | 0.26         | 3.93     | 1.38     | 1.57     | 0.39     | 4.81     | 1.68     | 1.92     | 0.48     | 5.91     | 2.07     | 2.36     | 0.59     | 7.55     | 2.64     | 3.02     | 0.76     |
| 1227         | 0.90     | 6.74     | 2.36     | 2.69     | 0.67     | 2.61     | 0.91     | 1.04     | 0.26         | 3.93     | 1.38     | 1.57     | 0.39     | 4.81     | 1.68     | 1.92     | 0.48     | 5.91     | 2.07     | 2.37     | 0.59     | 7.56     | 2.64     | 3.02     | 0.76     |
| 1228         | 0.90     | 6.74     | 2.36     | 2.70     | 0.67     | 2.61     | 0.91     | 1.04     | 0.26         | 3.94     | 1.38     | 1.57     | 0.39     | 4.81     | 1.68     | 1.93     | 0.48     | 5.92     | 2.07     | 2.37     | 0.59     | 7.56     | 2.65     | 3.03     | 0.76     |
| 1229         | 0.90     | 6.75     | 2.36     | 2.70     | 0.67     | 2.61     | 0.91     | 1.04     | 0.26         | 3.94     | 1.38     | 1.58     | 0.39     | 4.82     | 1.69     | 1.93     | 0.48     | 5.92     | 2.07     | 2.37     | 0.59     | 7.57     | 2.65     | 3.03     | 0.76     |
| 1230         | 0.90     | 6.75     | 2.36     | 2.70     | 0.68     | 2.61     | 0.91     | 1.04     | 0.26         | 3.94     | 1.38     | 1.58     | 0.39     | 4.82     | 1.69     | 1.93     | 0.48     | 5.93     | 2.07     | 2.37     | 0.59     | 7.57     | 2.65     | 3.03     | 0.76     |
| 1231         | 0.90     | 6.76     | 2.36     | 2.70     | 0.68     | 2.61     | 0.92     | 1.05     | 0.26         | 3.95     | 1.38     | 1.58     | 0.39     | 4.82     | 1.69     | 1.93     | 0.48     | 5.93     | 2.08     | 2.37     | 0.59     | 7.58     | 2.65     | 3.03     | 0.76     |
| 1232         | 0.90     | 6.76     | 2.37     | 2.70     | 0.68     | 2.62     | 0.92     | 1.05     | 0.26         | 3.95     | 1.38     | 1.58     | 0.39     | 4.83     | 1.69     | 1.93     | 0.48     | 5.94     | 2.08     | 2.37     | 0.59     | 7.59     | 2.65     | 3.03     | 0.76     |
| 1233         | 0.90     | 6.77     | 2.37     | 2.71     | 0.68     | 2.62     | 0.92     | 1.05     | 0.26         | 3.95     | 1.38     | 1.58     | 0.40     | 4.83     | 1.69     | 1.93     | 0.48     | 5.94     | 2.08     | 2.38     | 0.59     | 7.59     | 2.66     | 3.04     | 0.76     |
| 1234         | 0.90     | 6.77     | 2.37     | 2.71     | 0.68     | 2.62     | 0.92     | 1.05     | 0.26         | 3.95     | 1.38     | 1.58     | 0.40     | 4.83     | 1.69     | 1.93     | 0.48     | 5.94     | 2.08     | 2.38     | 0.59     | 7.60     | 2.66     | 3.04     | 0.76     |
| 1235         | 0.90     | 6.78     | 2.37     | 2.71     | 0.68     | 2.62     | 0.92     | 1.05     | 0.26         | 3.96     | 1.38     | 1.58     | 0.40     | 4.84     | 1.69     | 1.94     | 0.48     | 5.95     | 2.08     | 2.38     | 0.59     | 7.60     | 2.66     | 3.04     |          |
| 1240         | 0.91     | 6.80     | 2.38     | 2.72     | 0.68     | 2.63     | 0.92     | 1.05     | 0.26         | 3.97     | 1.39     | 1.59     | 0.40     | 4.86     | 1.70     | 1.94     | 0.49     | 5.97     | 2.09     | 2.39     | 0.60     | 7.63     | 2.67     | 3.05     | 0.76     |
| 1245         | 0.91     | 6.82     | 2.39     | 2.73     | 0.68     | 2.64     | 0.92     | 1.06     | 0.26         | 3.99     | 1.39     | 1.59     | 0.40     | 4.87     | 1.71     | 1.95     | 0.49     | 5.99     | 2.10     | 2.40     | 0.60     | 7.66     | 2.68     | 3.06     | 0.77     |
| 1250         | 0.91     | 6.85     | 2.40     | 2.74     | 0.68     | 2.65     | 0.93     | 1.06     | 0.26         | 4.00     | 1.40     | 1.60     | 0.40     | 4.89     | 1.71     | 1.96     | 0.49     | 6.01     | 2.10     | 2.40     | 0.60     | 7.68     | 2.69     | 3.07     | 7 0.77   |
| 1255         | 0.92     | 6.87     | 2.40     | 2.75     | 0.69     | 2.66     | 0.93     | 1.06     | 0.27         | 4.01     | 1.40     | 1.60     | 0.40     | 4.91     | 1.72     | 1.96     | 0.49     | 6.03     | 2.11     | 2.41     | 0.60     | 7.71     | 2.70     | 3.08     |          |
| 1260         | 0.92     | 6.89     | 2.41     | 2.76     | 0.69     |          | 0.93     | 1.07     | 0.27         | 4.02     | 1.41     | 1.61     | 0.40     | 4.92     | 1.72     | 1        | 0.49     | 6.05     |          | 2.42     | 0.61     | 7.73     | 2.71     | 3.09     |          |
| 1265         | 0.92     | 6.91     | 2.42     | 2.77     | 0.69     |          | 0.94     | 1.07     | 0.27         | 4.04     | 1.41     | 1.62     | 0.40     | 4.94     | 1.73     | 1.97     | 0.49     | 6.07     | 2.12     | 2.43     | 0.61     | 7.76     | 2.71     | 3.10     |          |
| 1270         | 0.92     | 6.93     | 2.43     | 2.77     | 0.69     |          | 0.94     | 1.07     | 0.27         | 4.05     | 1.42     | 1.62     | 0.40     | 4.95     | 1.73     | 1.98     | 0.50     | 6.09     | 2.13     | 2.44     | 0.61     | 7.78     | 2.72     | 3.11     | _        |
| 1275         | 0.93     | 6.96     | 2.43     | 2.78     | 0.70     | 2.69     | 0.94     | 1.08     | 0.27         | 4.06     | 1.42     | 1.62     | 0.41     | 4.97     | 1.74     | 1.99     | 0.50     | 6.11     | 2.14     | 2.44     | 0.61     | 7.80     | 2.73     | 3.12     |          |
| 1280         | 0.93     | 6.98     | 2.44     | 2.79     | 0.70     |          | 0.94     | 1.08     | 0.27         | 4.07     | 1.43     | 1.63     | 0.41     | 4.98     | 1.74     | 1.99     | 0.50     | 6.12     | 2.14     | 2.45     | 0.61     | 7.83     | 2.74     | 3.13     |          |
| 1285         | 0.93     | 7.00     | 2.45     | 2.80     | 0.70     |          | 0.95     | 1.08     | 0.27         | 4.09     | 1.43     | 1.63     | 0.41     | 5.00     | 1.75     |          | 0.50     | 6.14     | 2.15     | 2.46     | 0.61     | 7.85     | 2.75     |          | +        |
| 1290         | 0.94     | 7.02     | 2.46     | 2.81     | 0.70     |          | 0.95     | 1.09     | 0.27         | 4.10     | 1.43     | 1.64     | 0.41     | 5.01     | 1.75     | 2.00     | 0.50     | 6.16     | 2.16     | 2.46     | 0.62     | 7.87     | 2.76     | 3.15     |          |
| 1295         | 0.94     | 7.04     | 2.46     | 2.81     | 0.70     |          | 0.95     | 1.09     | 0.27         | 4.11     | 1.44     | 1.64     | 0.41     | 5.02     | 1.76     | 2.01     | 0.50     | 6.18     | 2.16     | 2.47     | 0.62     | 7.89     | 2.76     |          |          |
| 1300         | 0.94     | 7.05     | 2.47     | 2.82     | 0.71     | 2.73     | 0.96     | 1.09     | 0.27         | 4.12     | 1.44     | 1.65     | 0.41     | 5.04     | 1.76     | 2.01     | 0.50     | 6.19     | 2.17     | 2.48     | 0.62     | 7.91     | 2.77     | 3.17     |          |
| 1305         | 0.94     | 7.07     | 2.48     | 2.83     | 0.71     | 2.74     | 0.96     | 1.09     | 0.27         | 4.13     | 1.45     | 1.65     | 0.41     | 5.05     | 1.77     | 2.02     | 0.50     | 6.21     | 2.17     | 2.48     | 0.62     | 7.94     | 2.78     | 3.17     |          |
| 1310         | 0.95     | 7.09     | 2.48     | 2.84     | 0.71     | 2.74     |          | 1.10     | 0.27         | 4.14     | 1.45     | 1.66     | 0.41     | 5.06     | 1.77     | 1        |          | 6.23     |          | 2.49     | 0.62     | 7.96     | 2.78     | 3.18     | +        |
| 1315         | 0.95     | 7.11     | 2.49     | 2.84     | 0.71     | 2.75     | 0.96     | 1.10     | 0.28         | 4.15     | 1.45     | 1.66     | 0.42     | 5.08     | 1.78     |          |          | 6.24     | 2.18     | 2.50     | 0.62     | 7.98     | 2.79     |          |          |
| 1320         | 0.95     | 7.13     | 2.49     | 2.85     | 0.71     | 2.76     | 0.97     | 1.10     | 0.28         | 4.16     | 1.46     | 1.66     | 0.42     | 5.09     | 1.78     |          |          | 6.26     | 2.19     | 2.50     | 0.63     | 8.00     | 2.80     | 3.20     |          |
| 1325         | 0.95     | 7.14     | 2.50     | 2.86     | 0.71     | 2.77     | 0.97     | 1.11     | 0.28         | 4.17     | 1.46     | 1.67     | 0.42     | 5.10     | 1.79     | 2.04     | 0.51     | 6.27     | 2.20     | 2.51     | 0.63     | 8.02     | 2.81     | 3.21     |          |
| 1330         | 0.95     | 7.16     | 2.51     | 2.86     | 0.72     |          | 0.97     | 1.11     | 0.28         | 4.18     | 1.46     | 1.67     | 0.42     | 5.11     | 1.79     | 2.05     | 0.51     | 6.29     | 2.20     | 2.52     | 0.63     | 8.04     | 2.81     | 3.21     |          |
| 1335         | 0.96     | 7.18     | 2.51     | 2.87     | 0.72     |          | 0.97     | 1.11     | 0.28         | 4.19     | 1.47     | 1.68     | 0.42     | 5.13     | 1.79     |          | 0.51     | 6.30     | 2.21     | 2.52     | 0.63     | 8.06     | 2.82     | 3.22     | +        |
| 1340         | 0.96     | 7.20     | 2.52     | 2.88     | 0.72     |          |          | 1.11     | 0.28         | 4.20     | 1.47     | 1.68     | 0.42     | 5.14     | 1.80     | 2.06     |          | 6.32     | 2.21     | 2.53     | 0.63     | 8.07     | 2.83     | 3.23     |          |
| 1345         | 0.96     | 7.21     | 2.52     | 2.89     | 0.72     |          | 0.98     |          | 0.28         | 4.21     | 1.47     | 1.69     | 0.42     | 5.15     | 1.80     | 2.06     |          | 6.33     | 2.22     | 2.53     | 0.63     | 8.09     | 2.83     | 3.24     |          |
| 1350         | 0.96     | 7.23     | 2.53     | 2.89     | 0.72     |          | 0.98     | 1.12     | 0.28         | 4.22     | 1.48     | 1.69     | 0.42     | 5.16     | 1.81     | 2.06     |          | 6.35     | 2.22     | 2.54     | 0.63     | 8.11     | 2.84     | 3.24     |          |
| 1355         | 0.97     | 7.25     | 2.54     | 2.90     | 0.72     | 2.80     | 0.98     | 1.12     | 0.28         | 4.23     | 1.48     | 1.69     | 0.42     | 5.17     | 1.81     | 2.07     | 0.52     | 6.36     | 2.23     | 2.54     | 0.64     | 8.13     | 2.85     | 3.25     |          |
| 1360         | 0.97     | 7.26     | 2.54     | 2.90     | 0.73     | 2.81     | 0.98     | 1.12     | 0.28         | 4.24     | 1.48     | 1.70     | 0.42     | 5.19     | 1.81     | 2.07     | 0.52     | 6.38     | 2.23     | 2.55     | 0.64     | 8.15     | 2.85     | 3.26     |          |
| 1365         | 0.97     | 7.28     | 2.55     | 2.91     | 0.73     |          | 0.99     | 1.13     | 0.28         | 4.25     | 1.49     | 1.70     | 0.43     | 5.20     | 1.82     | 1        |          | 6.39     | 2.24     | 2.56     | 0.64     | 8.17     | 2.86     | 3.27     | +        |
| 1370         | 0.97     | 7.29     |          | 2.92     | 0.73     |          |          |          |              | 4.26     | 1.49     | 1.70     | 0.43     |          | 1.82     |          |          |          |          | 2.56     |          |          | 2.86     |          |          |
| 1375         | 0.97     | 7.31     | 2.56     | 2.92     | 0.73     |          |          |          | 1            | 4.27     | 1.49     | 1.71     | 0.43     |          | 1.83     |          |          |          |          | 2.57     | 0.64     |          | 2.87     | 3.28     |          |
| 1380         | 0.98     | 7.33     | 2.56     | 2.93     | 0.73     |          |          |          | 0.28         | 4.28     | 1.50     | 1.71     | 0.43     |          | 1.83     |          |          | 6.43     |          | 2.57     | 0.64     |          | 2.88     |          |          |
| 1385         | 0.98     | 7.34     | 2.57     | 2.94     | 0.73     |          |          |          | 1            | 4.29     | 1.50     |          | 0.43     | 5.24     | 1.83     |          |          | 6.45     |          | 2.58     | 0.64     |          | 2.88     |          |          |
| 1390         | 0.98     | 7.36     |          | 2.94     | 0.74     |          |          |          | <del> </del> | 4.30     | 1.50     | 1.72     | 0.43     |          | 1.84     |          |          |          |          | 2.58     | 0.65     |          | 2.89     |          |          |
| 1395         | 0.98     | 7.37     | 2.58     | 2.95     | 0.74     |          |          |          | 1            | 4.30     | 1.51     | 1.72     | 0.43     |          | 1.84     |          |          |          |          | 2.59     | 0.65     |          | 2.89     |          |          |
| 1400<br>1405 | 0.98     | 7.39     | 2.58     | 2.95     | 0.74     |          |          |          | -            | 4.31     | 1.51     | 1.73     | 0.43     |          | 1.85     |          |          |          |          | 2.59     | 0.65     | 1        | 2.90     |          |          |
|              |          | 7.40     | 2.59     | 2.96     | 0.74     |          |          |          | 0.29         | 4.32     | 1.51     | 1.73     | 0.43     | 5.28     | 1.85     |          |          | 6.50     |          | 2.60     | 0.65     |          | 2.91     | 3.32     |          |
| 1410         | 0.99     | 7.42     | 2.60     | 2.97     | 0.74     |          |          |          | 0.29         | 4.33     | 1.52     |          | 0.43     |          | 1.85     |          |          |          |          | 2.60     | 0.65     |          | 2.91     |          |          |
|              | 0.99     | 7.43     | 2.60     | 2.97     | 0.74     |          |          |          | 0.29         | 4.34     | 1.52     | 1.74     | 0.43     |          | 1.86     |          |          |          |          | 2.61     | 0.65     |          | 2.92     |          |          |
| 1420<br>1425 | 0.99     | 7.44     | 2.61     | 2.98     | 0.74     |          |          |          | -            | 4.35     | 1.52     | 1.74     | 0.43     |          | 1.86     |          |          |          |          | 2.61     | 0.65     |          | 2.92     |          |          |
| 1425         | 1.00     | 7.46     | 2.61     | 2.98     | 0.75     |          |          |          | 1            | 4.36     | 1.52     | 1.74     | 0.44     | 5.33     | 1.86     |          |          |          |          | 2.62     | 0.65     |          | 2.93     | 3.35     |          |
|              |          | 7.47     | 2.62     | 2.99     | 0.75     |          |          |          | 0.29         | 4.36     | 1.53     | 1.75     | 0.44     | 5.34     | 1.87     |          |          | 6.56     |          | 2.62     | 0.66     |          | 2.93     |          |          |
| 1435         | 1.00     | 7.49     | 2.62     | 2.99     | 0.75     |          |          |          |              | 4.37     | 1.53     |          | 0.44     | 5.35     | 1.87     |          |          |          |          | 2.63     | 0.66     |          | 2.94     |          |          |
| 1440         | 1.00     | 7.50     | 2.63     | 3.00     | 0.75     | 2.90     | 1.02     | 1.16     | 0.29         | 4.38     | 1.53     | 1.75     | 0.44     | 5.36     | 1.87     | 2.14     | 0.54     | 6.59     | 2.30     | 2.63     | 0.66     | 8.42     | 2.95     | 3.37     | 0.84     |

## WVF1 STA 1407+45.fm8 Report

| Label    | Solve For    | Friction Method | Roughness Coefficient | Channel Slope<br>(ft/ft) | Water Surface<br>Elevation<br>(ft) | Elevation Range       | Discharge<br>(ft³/s) | Flow Area<br>(ft²) | Wetted Perimeter<br>(ft) | Hydraulic Radius<br>(ft) | Top Width<br>(ft) |
|----------|--------------|-----------------|-----------------------|--------------------------|------------------------------------|-----------------------|----------------------|--------------------|--------------------------|--------------------------|-------------------|
| STA 0+10 | Normal Depth | Manning Formula | 0.080                 | 0.02764                  | 1015.92                            | 1012.69 to 1018.04 ft | 138.00               | 34.92              | 24.12                    | 1.45                     | 22.83             |
| STA 0+20 | Normal Depth | Manning Formula | 0.080                 | 0.02764                  | 1015.21                            | 1012.02 to 1017.95 ft | 138.00               | 34.00              | 22.56                    | 1.51                     | 20.98             |
| STA 0+30 | Normal Depth | Manning Formula | 0.080                 | 0.02764                  | 1014.96                            | 1010.94 to 1015.76 ft | 138.00               | 35.59              | 25.29                    | 1.41                     | 21.62             |
| STA 0+40 | Normal Depth | Manning Formula | 0.080                 | 0.10784                  | 1011.34                            | 1008.69 to 1014.08 ft | 138.00               | 17.34              | 11.64                    | 1.49                     | 9.33              |
| STA 0+50 | Normal Depth | Manning Formula | 0.080                 | 0.10784                  | 1009.61                            | 1007.82 to 1013.02 ft | 138.00               | 20.60              | 17.89                    | 1.15                     | 17.02             |
| STA 0+60 | Normal Depth | Manning Formula | 0.080                 | 0.10784                  | 1008.42                            | 1006.19 to 1010.07 ft | 138.00               | 19.08              | 14.79                    | 1.29                     | 13.92             |
| STA 0+68 | Normal Depth | Manning Formula | 0.080                 | 0.10784                  | 1007.12                            | 1005.79 to 1008.26 ft | 138.00               | 22.46              | 22.21                    | 1.01                     | 21.72             |

| Normal Depth<br>(ft) | Critical Depth<br>(ft) | Critical Slope<br>(ft/ft) | Velocity<br>(ft/s) | Velocity Head<br>(ft) | Specific Energy<br>(ft) | Froude Number | Flow Type     | Notes | Messages |
|----------------------|------------------------|---------------------------|--------------------|-----------------------|-------------------------|---------------|---------------|-------|----------|
| 3.23                 | 2.60                   | 0.09448                   | 3.95               | 0.24                  | 3.47                    | 0.56          | Subcritical   |       |          |
| 3.19                 | 2.52                   | 0.09441                   | 4.06               | 0.26                  | 3.44                    | 0.56          | Subcritical   |       |          |
| 4.02                 | 3.13                   | 0.10577                   | 3.88               | 0.23                  | 4.26                    | 0.53          | Subcritical   |       |          |
| 2.65                 | 2.69                   | 0.10167                   | 7.96               | 0.98                  | 3.63                    | 1.03          | Supercritical |       |          |
| 1.79                 | 1.85                   | 0.09251                   | 6.70               | 0.70                  | 2.49                    | 1.07          | Supercritical |       |          |
| 2.23                 | 2.32                   | 0.08998                   | 7.23               | 0.81                  | 3.04                    | 1.09          | Supercritical |       |          |
| 1.33                 | 1.38                   | 0.09403                   | 6.15               | 0.59                  | 1.92                    | 1.07          | Supercritical |       |          |

METROPOLITAN WATER DISTRICT

5/30/2018 3:51:27 PM

Bentley Systems, Inc. Haestad Methods Solution Center 27 Siemons Company Drive Suite 200 W Watertown, CT 06795 USA +1-203-755-1666 Bentley FlowMaster V8i (SELECTseries 1) [08.11.01.03]

|                     | Worksheet for S | STA 0+10                 |
|---------------------|-----------------|--------------------------|
| Project Description |                 |                          |
| Friction Method     | Manning Formula |                          |
| Solve For           | Normal Depth    |                          |
| Input Data          |                 |                          |
| Channel Slope       | 0.02            | 02764 ft/ft              |
| Discharge           | 138             | 38.00 ft <sup>3</sup> /s |
| Section Definitions |                 |                          |

| Charling (fil) | Flourism (fi)  |
|----------------|----------------|
| Station (ft)   | Elevation (ft) |
|                |                |
| -0+18          | 1016.37        |
| 0+01           | 1012.69        |
| 0+02           | 1013.94        |
| 0+06           | 1015.59        |
| 0+10           | 1017.44        |
| 0+15           | 1018.04        |

|         | Start Station    | Ending Station  | Roughness Coefficient |
|---------|------------------|-----------------|-----------------------|
|         | (-0+18, 1016.37) | (0+15, 1018.04) | 0.080                 |
| Options |                  |                 |                       |

| Options |  |
|---------|--|
|---------|--|

Current Roughness Weighted Method
Open Channel Weighting Method
Closed Channel Weighting Method
Pavlovskii's Method
Pavlovskii's Method

## Results

| Normal Depth     |                       | 3.23  | ft  |
|------------------|-----------------------|-------|-----|
| Elevation Range  | 1012.69 to 1018.04 ft |       |     |
| Flow Area        |                       | 34.92 | ft² |
| Wetted Perimeter |                       | 24.12 | ft  |
| Hydraulic Radius |                       | 1.45  | ft  |
| Top Width        |                       | 22.83 | ft  |
| Normal Depth     |                       | 3.23  | ft  |

METROPOLITAN WATER DISTRICT

Bentley Systems, Inc. Haestad Methods SolBtactleQeFiltervMaster V8i (SELECTseries 1) [08.11.01.03]

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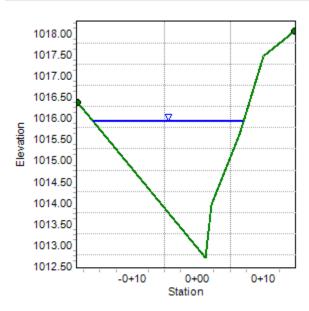
|                     | Worksheet for STA 0+10 |
|---------------------|------------------------|
| Results             |                        |
| Critical Depth      | 2.60 ft                |
| Critical Slope      | 0.09448 ft/ft          |
| Velocity            | 3.95 ft/s              |
| Velocity Head       | 0.24 ft                |
| Specific Energy     | 3.47 ft                |
| Froude Number       | 0.56                   |
| Flow Type           | Subcritical            |
| GVF Input Data      |                        |
| Downstream Depth    | 0.00 ft                |
| Length              | 0.00 ft                |
| Number Of Steps     | 0                      |
| GVF Output Data     |                        |
| Upstream Depth      | 0.00 ft                |
| Profile Description |                        |
| Profile Headloss    | 0.00 ft                |
| Downstream Velocity | Infinity ft/s          |
| Upstream Velocity   | Infinity ft/s          |
| Normal Depth        | 3.23 ft                |
| Critical Depth      | 2.60 ft                |
| Channel Slope       | 0.02764 ft/ft          |
| Critical Slope      | 0.09448 ft/ft          |

## **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

## Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.02764 & \text{ft/ft} \\ \text{Normal Depth} & 3.23 & \text{ft} \\ \text{Discharge} & 138.00 & \text{ft}^3/\text{s} \\ \end{array}$ 



| Worksheet for STA 0+20 |                           |  |  |  |  |
|------------------------|---------------------------|--|--|--|--|
| Project Description    |                           |  |  |  |  |
| Friction Method        | Manning Formula           |  |  |  |  |
| Solve For              | Normal Depth              |  |  |  |  |
| Input Data             |                           |  |  |  |  |
| Channel Slope          | 0.02764 ft/ft             |  |  |  |  |
| Discharge              | 138.00 ft <sup>3</sup> /s |  |  |  |  |
| Section Definitions    |                           |  |  |  |  |

| Sta | tion (ft) | Elevation (ft) |
|-----|-----------|----------------|
|     |           |                |
|     | -0+25     | 1017.29        |
|     | -0+04     | 1013.54        |
|     | 0+04      | 1012.02        |
|     | 0+06      | 1013.33        |
|     | 0+09      | 1016.34        |
|     | 0+22      | 1017.95        |
|     |           |                |

| Start Station   | Ending Sta                              | tion            | Roughness Coefficient |       |
|---|---|-----------------|-----------------------|-------|
| (-0+25, 1017  | .29)                                    | (0+22, 1017.95) |                       | 0.080 |
| Options   |   |                 |                       |       |
| Current Roughness Weighted<br>Method<br>Open Channel Weighting Method | Pavlovskii's Method Pavlovskii's Method |                 |                       |       |

| Closed Channel Weighting Method | Pavlovskii's Method   |       |     |
|---------------------------------|-----------------------|-------|-----|
| Results                         |                       |       |     |
| Normal Depth                    |                       | 3.19  | ft  |
| Elevation Range                 | 1012.02 to 1017.95 ft |       |     |
| Flow Area                       |                       | 34.00 | ft² |
| Wetted Perimeter                |                       | 22.56 | ft  |
| Hydraulic Radius                |                       | 1.51  | ft  |
| Top Width                       |                       | 20.98 | ft  |
| Normal Depth                    |                       | 3.19  | ft  |

**METROPOLITAN WATER DISTRICT** 

Bentley Systems, Inc. Haestad Methods Sol**BteatleGeFilter** Master V8i (SELECTseries 1) [08.11.01.03]

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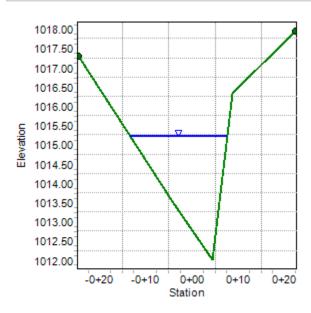
|                     | Worksheet for STA 0+20 |
|---------------------|------------------------|
| Results             |                        |
| Critical Depth      | 2.52 ft                |
| Critical Slope      | 0.09441 ft/ft          |
| Velocity            | 4.06 ft/s              |
| Velocity Head       | 0.26 ft                |
| Specific Energy     | 3.44 ft                |
| Froude Number       | 0.56                   |
| Flow Type           | Subcritical            |
| GVF Input Data      |                        |
| Downstream Depth    | 0.00 ft                |
| Length              | 0.00 ft                |
| Number Of Steps     | 0                      |
| GVF Output Data     |                        |
| Upstream Depth      | 0.00 ft                |
| Profile Description |                        |
| Profile Headloss    | 0.00 ft                |
| Downstream Velocity | Infinity ft/s          |
| Upstream Velocity   | Infinity ft/s          |
| Normal Depth        | 3.19 ft                |
| Critical Depth      | 2.52 ft                |
| Channel Slope       | 0.02764 ft/ft          |
| Critical Slope      | 0.09441 ft/ft          |

## **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

## Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.02764 & \text{ft/ft} \\ \text{Normal Depth} & 3.19 & \text{ft} \\ \text{Discharge} & 138.00 & \text{ft}^3\text{/s} \\ \end{array}$ 



| Worksheet | for | STA | 0+30 |
|-----------|-----|-----|------|
|           |     |     |      |
|           |     |     |      |

**Project Description** 

Friction Method Manning Formula Solve For Normal Depth

Input Data

Channel Slope 0.02764 ft/ft Discharge 138.00 ft³/s

Section Definitions

| Station (ft) | Elevation (ft) |
|--------------|----------------|
|              |                |
| -0+27        | 1015.76        |
| -0+13        | 1014.87        |
| -0+09        | 1014.52        |
| -0+06        | 1013.92        |
| -0+02        | 1013.07        |
| 0+03         | 1011.99        |
| 0+05         | 1010.94        |
| 0+06         | 1011.15        |
| 0+07         | 1015.16        |
| 0+10         | 1015.45        |

Roughness Segment Definitions

| Start Station | Ending Station | Roughness Coefficient |
|---------------|----------------|-----------------------|
|               |                |                       |

(-0+27, 1015.76) (0+10, 1015.45) 0.080

**Options** 

Current Rougnness Weighted Pavlovskii's Method
Open Channel Weighting Method Pavlovskii's Method
Closed Channel Weighting Method Pavlovskii's Method

Results

 Normal Depth
 4.02
 ft

 Elevation Range
 1010.94 to 1015.76 ft
 To 10.94 to 1015.76 ft

 Flow Area
 35.59
 ft²

**METROPOLITAN WATER DISTRICT** 

Bentley Systems, Inc. Haestad Methods SolBteatleGeFiltervMaster V8i (SELECTseries 1) [08.11.01.03]

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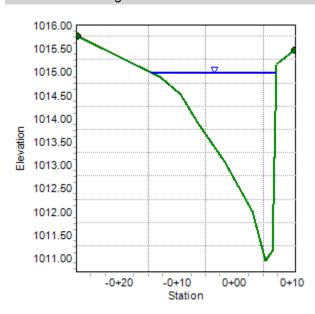
|                     | Worksheet for STA 0+30 |
|---------------------|------------------------|
| Results             |                        |
| Wetted Perimeter    | 25.29 ft               |
| Hydraulic Radius    | 1.41 ft                |
| Top Width           | 21.62 ft               |
| Normal Depth        | 4.02 ft                |
| Critical Depth      | 3.13 ft                |
| Critical Slope      | 0.10577 ft/ft          |
| Velocity            | 3.88 ft/s              |
| Velocity Head       | 0.23 ft                |
| Specific Energy     | 4.26 ft                |
| Froude Number       | 0.53                   |
| Flow Type           | Subcritical            |
| GVF Input Data      |                        |
| Downstream Depth    | 0.00 ft                |
| Length              | 0.00 ft                |
| Number Of Steps     | 0                      |
| GVF Output Data     |                        |
| Upstream Depth      | 0.00 ft                |
| Profile Description |                        |
| Profile Headloss    | 0.00 ft                |
| Downstream Velocity | Infinity ft/s          |
| Upstream Velocity   | Infinity ft/s          |
| Normal Depth        | 4.02 ft                |
| Critical Depth      | 3.13 ft                |
| Channel Slope       | 0.02764 ft/ft          |
| Critical Slope      | 0.10577 ft/ft          |
|                     |                        |

## **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

## Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.02764 & \text{ft/ft} \\ \text{Normal Depth} & 4.02 & \text{ft} \\ \text{Discharge} & 138.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 



| Worksheet for STA 0+40 |                 |         |       |  |  |
|------------------------|-----------------|---------|-------|--|--|
| Project Description    |                 |         |       |  |  |
| Friction Method        | Manning Formula |         |       |  |  |
| Solve For              | Normal Depth    |         |       |  |  |
| Input Data             |                 |         |       |  |  |
| Channel Slope          |                 | 0.10784 | ft/ft |  |  |
| Discharge              |                 | 138.00  | ft³/s |  |  |
| Section Definitions    |                 |         |       |  |  |

| Station (ft) |       | Elevation (ft) |
|--------------|-------|----------------|
|              |       |                |
|              | -0+11 | 1013.03        |
|              | -0+05 | 1012.41        |
|              | -0+02 | 1008.69        |
|              | 0+00  | 1008.97        |
|              | 0+04  | 1009.44        |
|              | 0+08  | 1014.08        |

|         | Start Station    | Ending Station  | Roughness Coefficient |
|---------|------------------|-----------------|-----------------------|
|         | (-0+11, 1013.03) | (0+08, 1014.08) | 0.080                 |
| Ontions |                  |                 |                       |

#### Options

Current Roughness Weighted Method
Open Channel Weighting Method
Closed Channel Weighting Method
Pavlovskii's Method
Pavlovskii's Method

### Results

| Elevation Range       1008.69 to 1014.08 ft         Flow Area       17.34 ft²         Wetted Perimeter       11.64 ft         Hydraulic Radius       1.49 ft         Top Width       9.33 ft         Normal Depth       2.65 ft  | Normal Depth     |                       | 2.65  | ft  |
|--|------------------|-----------------------|-------|-----|
| Wetted Perimeter11.64ftHydraulic Radius1.49ftTop Width9.33ft   | Elevation Range  | 1008.69 to 1014.08 ft |       |     |
| Hydraulic Radius 1.49 ft Top Width 9.33 ft   | Flow Area        |                       | 17.34 | ft² |
| Top Width 9.33 ft  | Wetted Perimeter |                       | 11.64 | ft  |
| The state of the s | Hydraulic Radius |                       | 1.49  | ft  |
| Normal Depth 2.65 ft   | Top Width        |                       | 9.33  | ft  |
|  | Normal Depth     |                       | 2.65  | ft  |

METROPOLITAN WATER DISTRICT

Bentley Systems, Inc. Haestad Methods SolBtatleGeFilter/Master V8i (SELECTseries 1) [08.11.01.03]

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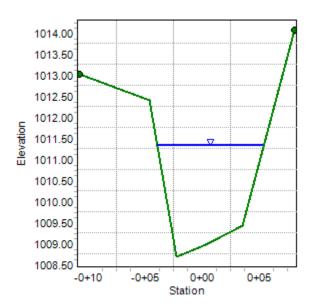
| Results           Critical Depth         2.69         ft           Critical Slope         0.10167         ft/ft           Velocity         7.96         ft/s           Velocity Head         0.98         ft           Specific Energy         3.63         ft           Froude Number         1.03         Flow Type           Supercritical         Supercritical           GVF Input Data           Downstream Depth         0.00         ft           Length         0.00         ft           Number Of Steps         0         ft           GVF Output Data           Upstream Depth         0.00         ft           Profile Description         0.00         ft           Profile Headloss         0.00         ft           Downstream Velocity         Infinity         ft/s           Upstream Velocity         Infinity         ft/s           Normal Depth         2.65         ft |                     | Worksheet for STA 0+40 |
|--|---------------------|------------------------|
| Critical Slope         0.10167 ft/ft           Velocity         7.96 ft/s           Velocity Head         0.98 ft           Specific Energy         3.63 ft           Froude Number         1.03           Flow Type         Supercritical              GVF Input Data           Downstream Depth         0.00 ft           Length         0.00 ft           Number Of Steps         0           GVF Output Data           Upstream Depth         0.00 ft           Profile Description           Profile Headloss         0.00 ft           Downstream Velocity         Infinity         ft/s   | Results             |                        |
| Velocity         7.96         ft/s           Velocity Head         0.98         ft           Specific Energy         3.63         ft           Froude Number         1.03         Flow Type           Flow Type         Supercritical         Very Type           GVF Input Data           Downstream Depth         0.00         ft           Number Of Steps         0         ft           GVF Output Data           Upstream Depth         0.00         ft           Profile Description         0.00         ft           Profile Headloss         0.00         ft           Downstream Velocity         Infinity         ft/s           Upstream Velocity         Infinity         ft/s   | Critical Depth      | 2.69 ft                |
| Velocity Head 0.98 ft Specific Energy 3.63 ft Froude Number 1.03 Flow Type Supercritical  GVF Input Data  Downstream Depth 0.00 ft Length 0.00 ft Number Of Steps 0  GVF Output Data  Upstream Depth 0.00 ft Profile Description Profile Headloss 0.00 ft Downstream Velocity Infinity ft/s  | Critical Slope      | 0.10167 ft/ft          |
| Specific Energy 3.63 ft Froude Number 1.03 Flow Type Supercritical  GVF Input Data  Downstream Depth 0.00 ft Length 0.00 ft Number Of Steps 0  GVF Output Data  Upstream Depth 0.00 ft Profile Description Profile Headloss 0.00 ft Downstream Velocity Infinity ft/s  | Velocity            | 7.96 ft/s              |
| Froude Number 1.03 Flow Type Supercritical  GVF Input Data  Downstream Depth 0.00 ft Length 0.00 ft Number Of Steps 0  GVF Output Data  Upstream Depth 0.00 ft Profile Description Profile Headloss 0.00 ft Downstream Velocity Infinity ft/s Upstream Velocity Infinity ft/s  | Velocity Head       | 0.98 ft                |
| Flow Type Supercritical  GVF Input Data  Downstream Depth 0.00 ft Length 0.00 ft Number Of Steps 0  GVF Output Data  Upstream Depth 0.00 ft Profile Description Profile Headloss 0.00 ft Downstream Velocity Infinity ft/s Upstream Velocity Infinity ft/s   | Specific Energy     | 3.63 ft                |
| GVF Input Data  Downstream Depth Length 0.00 ft Number Of Steps 0  GVF Output Data  Upstream Depth 0.00 ft Profile Description Profile Headloss 0.00 ft Downstream Velocity Infinity ft/s Upstream Velocity Infinity ft/s  | Froude Number       | 1.03                   |
| Downstream Depth 0.00 ft Length 0.00 ft Number Of Steps 0  GVF Output Data  Upstream Depth 0.00 ft Profile Description Profile Headloss 0.00 ft Downstream Velocity Infinity ft/s Upstream Velocity Infinity ft/s  | Flow Type           | Supercritical          |
| Length 0.00 ft Number Of Steps 0  GVF Output Data  Upstream Depth 0.00 ft Profile Description Profile Headloss 0.00 ft Downstream Velocity Infinity ft/s Upstream Velocity Infinity ft/s   | GVF Input Data      |                        |
| Number Of Steps 0  GVF Output Data  Upstream Depth 0.00 ft Profile Description Profile Headloss 0.00 ft Downstream Velocity Infinity ft/s Upstream Velocity Infinity ft/s  | Downstream Depth    | 0.00 ft                |
| GVF Output Data  Upstream Depth 0.00 ft  Profile Description  Profile Headloss 0.00 ft  Downstream Velocity Infinity ft/s  Upstream Velocity Infinity ft/s   | Length              | 0.00 ft                |
| Upstream Depth 0.00 ft Profile Description Profile Headloss 0.00 ft Downstream Velocity Infinity ft/s Upstream Velocity Infinity ft/s  | Number Of Steps     | 0                      |
| Profile Description Profile Headloss 0.00 ft Downstream Velocity Infinity ft/s Upstream Velocity Infinity ft/s   | GVF Output Data     |                        |
| Profile Headloss 0.00 ft  Downstream Velocity Infinity ft/s  Upstream Velocity Infinity ft/s   | Upstream Depth      | 0.00 ft                |
| Downstream Velocity Infinity ft/s Upstream Velocity Infinity ft/s  | Profile Description |                        |
| Upstream Velocity Infinity ft/s  | Profile Headloss    | 0.00 ft                |
|  | Downstream Velocity | Infinity ft/s          |
| Normal Depth 2.65 ft   | Upstream Velocity   | Infinity ft/s          |
|  | Normal Depth        | 2.65 ft                |
| Critical Depth 2.69 ft   | Critical Depth      | 2.69 ft                |
| Channel Slope 0.10784 ft/ft  | Channel Slope       | 0.10784 ft/ft          |
| Critical Slope 0.10167 ft/ft   | Critical Slope      | 0.10167 ft/ft          |

## **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

## Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.10784 & \text{ft/ft} \\ \text{Normal Depth} & 2.65 & \text{ft} \\ \text{Discharge} & 138.00 & \text{ft}^3\text{/s} \\ \end{array}$ 



| Worksheet for STA 0+50 |                 |  |  |  |
|------------------------|-----------------|--|--|--|
| Project Description    |                 |  |  |  |
| Friction Method        | Manning Formula |  |  |  |
| Solve For              | Normal Depth    |  |  |  |
| Input Data             |                 |  |  |  |
| Channel Slope          | 0.10784 ft/ft   |  |  |  |
| Discharge              | 138.00 ft³/s    |  |  |  |
| Section Definitions    |                 |  |  |  |

| Station (ft) | Elevation (ft) |
|--------------|----------------|
|              |                |
| -0+13        | 1010.25        |
| -0+12        | 1009.06        |
| -0+11        | 1009.09        |
| -0+08        | 1008.35        |
| -0+01        | 1007.88        |
| 0+01         | 1007.82        |
| 0+07         | 1011.32        |
| 0+09         | 1013.02        |
|              |                |

|         | Start Station    | Ending Station  | Roughness Coefficient |
|---------|------------------|-----------------|-----------------------|
|         | (-0+13, 1010.25) | (0+09, 1013.02) | 0.080                 |
| Options |                  |                 |                       |

Current Rougnness weighted Method
Open Channel Weighting Method
Closed Channel Weighting Method
Pavlovskii's Method
Pavlovskii's Method

| Results          |                       |       |     |
|------------------|-----------------------|-------|-----|
| Normal Depth     |                       | 1.79  | ft  |
| Elevation Range  | 1007.82 to 1013.02 ft |       |     |
| Flow Area        |                       | 20.60 | ft² |
| Wetted Perimeter |                       | 17.89 | ft  |
| Hydraulic Radius |                       | 1.15  | ft  |

METROPOLITAN WATER DISTRICT

Bentley Systems, Inc. Haestad Methods SolBtatleGeFilter/Master V8i (SELECTseries 1) [08.11.01.03]

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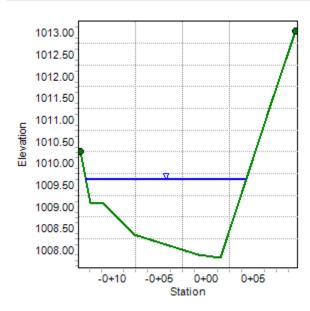
|                     | Worksheet for STA 0+50 |
|---------------------|------------------------|
| Results             |                        |
| Top Width           | 17.02 ft               |
| Normal Depth        | 1.79 ft                |
| Critical Depth      | 1.85 ft                |
| Critical Slope      | 0.09251 ft/ft          |
| Velocity            | 6.70 ft/s              |
| Velocity Head       | 0.70 ft                |
| Specific Energy     | 2.49 ft                |
| Froude Number       | 1.07                   |
| Flow Type           | Supercritical          |
| GVF Input Data      |                        |
| Downstream Depth    | 0.00 ft                |
| Length              | 0.00 ft                |
| Number Of Steps     | 0                      |
| GVF Output Data     |                        |
| Upstream Depth      | 0.00 ft                |
| Profile Description |                        |
| Profile Headloss    | 0.00 ft                |
| Downstream Velocity | Infinity ft/s          |
| Upstream Velocity   | Infinity ft/s          |
| Normal Depth        | 1.79 ft                |
| Critical Depth      | 1.85 ft                |
| Channel Slope       | 0.10784 ft/ft          |
| Critical Slope      | 0.09251 ft/ft          |
|                     |                        |

## **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

## Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.10784 & \text{ft/ft} \\ \text{Normal Depth} & 1.79 & \text{ft} \\ \text{Discharge} & 138.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 



| Worksheet for STA 0+60 |                 |         |       |  |  |
|------------------------|-----------------|---------|-------|--|--|
| Project Description    |                 |         |       |  |  |
| Friction Method        | Manning Formula |         |       |  |  |
| Solve For              | Normal Depth    |         |       |  |  |
| Input Data             |                 |         |       |  |  |
| Channel Slope          |                 | 0.10784 | ft/ft |  |  |
| Discharge              |                 | 138.00  | ft³/s |  |  |
| Section Definitions    |                 |         |       |  |  |

| Station (ft) | Elevation (ft) |
|--------------|----------------|
|              |                |
| -0+09        | 1010.07        |
| -0+04        | 1007.74        |
| -0+03        | 1006.63        |
| -0+02        | 1006.39        |
| -0+01        | 1006.19        |
| 0+01         | 1006.33        |
| 0+06         | 1007.63        |
| 0+09         | 1008.97        |
|              |                |

| (-0+09, 1010.07)                             | (0.00   |          |       |
|--|---|----------|-------|
|  | (0+09,  | 1008.97) | 0.080 |
| Options                                      |   |          |       |
| Method Open Channel Weighting Method Pavlovs | skii's Method<br>skii's Method<br>skii's Method |          |       |
| Results                                      |   |          |       |
| Normal Depth Elevation Range 1006.19         | 2.23<br>9 to 1010.07 ft                         | ft       |       |
| Flow Area                                    | 19.08   | ft²      |       |
| Wetted Perimeter                             | 14.79   | ft       |       |
| Hydraulic Radius                             | 1.29  | ft       |       |

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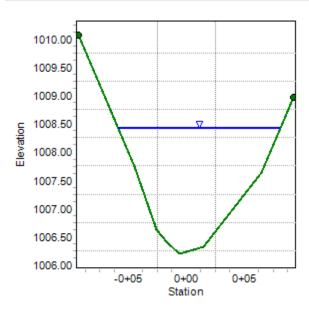
|                     | Worksheet for STA | 0+60  |
|---------------------|-------------------|-------|
| Results             |                   |       |
| Top Width           | 13.92             | ft    |
| Normal Depth        | 2.23              | ft    |
| Critical Depth      | 2.32              | ft    |
| Critical Slope      | 0.08998           | ft/ft |
| Velocity            | 7.23              | ft/s  |
| Velocity Head       | 0.81              | ft    |
| Specific Energy     | 3.04              | ft    |
| Froude Number       | 1.09              |       |
| Flow Type           | Supercritical     |       |
| GVF Input Data      |                   |       |
| Downstream Depth    | 0.00              | ft    |
| Length              | 0.00              | ft    |
| Number Of Steps     | 0                 |       |
| GVF Output Data     |                   |       |
| Upstream Depth      | 0.00              | ft    |
| Profile Description |                   |       |
| Profile Headloss    | 0.00              | ft    |
| Downstream Velocity | Infinity          | ft/s  |
| Upstream Velocity   | Infinity          | ft/s  |
| Normal Depth        | 2.23              | ft    |
| Critical Depth      | 2.32              | ft    |
| Channel Slope       | 0.10784           | ft/ft |
| Critical Slope      | 0.08998           | ft/ft |
|                     |                   |       |

## **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

## Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.10784 & \text{ft/ft} \\ \text{Normal Depth} & 2.23 & \text{ft} \\ \text{Discharge} & 138.00 & \text{ft}^3\text{/s} \\ \end{array}$ 



| Worksheet for STA 0+68 |                 |         |       |  |
|------------------------|-----------------|---------|-------|--|
| Project Description    |                 |         |       |  |
| Friction Method        | Manning Formula |         |       |  |
| Solve For              | Normal Depth    |         |       |  |
| Input Data             |                 |         |       |  |
| Channel Slope          |                 | 0.10784 | ft/ft |  |
| Discharge              |                 | 138.00  | ft³/s |  |
| Section Definitions    |                 |         |       |  |

| Station (ft) | Elevation (ft) |
|--------------|----------------|
|              |                |
| -0+11        | 1008.26        |
| -0+08        | 1007.21        |
| -0+06        | 1005.88        |
| 0+02         | 1005.79        |
| 0+06         | 1005.85        |
| 0+09         | 1006.27        |
| 0+17         | 1007.76        |

METROPOLITAN WATER DISTRICT

| Start Station  | Ending 9  | Station |          | Roughness Coefficient |       |
|--|---|---------|----------|-----------------------|-------|
| (-0+11, 100  | 8.26)   | (0+17,  | 1007.76) |                       | 0.080 |
| Options  |   |         |          |                       |       |
| Current Rougnness Weighted<br>Method<br>Open Channel Weighting Method<br>Closed Channel Weighting Method | Pavlovskii's Method<br>Pavlovskii's Method<br>Pavlovskii's Method |         |          |                       |       |
| Results  |   |         |          |                       |       |
| Normal Depth Elevation Range   | 1005.79 to 1008.26 ft   | 1.33    | ft       |                       |       |
| Flow Area  |   | 22.46   | ft²      |                       |       |
| Wetted Perimeter   |   | 22.21   | ft       |                       |       |
| Hydraulic Radius   |   | 1.01    | ft       |                       |       |
| Top Width  |   | 21.72   | ft       |                       |       |

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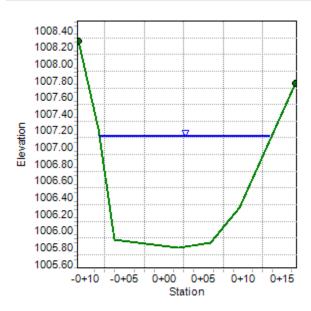
|                     | Worksheet for STA 0+68 |
|---------------------|------------------------|
| Results             |                        |
| Normal Depth        | 1.33 ft                |
| Critical Depth      | 1.38 ft                |
| Critical Slope      | 0.09403 ft/ft          |
| Velocity            | 6.15 ft/s              |
| Velocity Head       | 0.59 ft                |
| Specific Energy     | 1.92 ft                |
| Froude Number       | 1.07                   |
| Flow Type           | Supercritical          |
| GVF Input Data      |                        |
| Downstream Depth    | 0.00 ft                |
| Length              | 0.00 ft                |
| Number Of Steps     | 0                      |
| GVF Output Data     |                        |
| Upstream Depth      | 0.00 ft                |
| Profile Description |                        |
| Profile Headloss    | 0.00 ft                |
| Downstream Velocity | Infinity ft/s          |
| Upstream Velocity   | Infinity ft/s          |
| Normal Depth        | 1.33 ft                |
| Critical Depth      | 1.38 ft                |
| Channel Slope       | 0.10784 ft/ft          |
| Critical Slope      | 0.09403 ft/ft          |
|                     |                        |

#### **Project Description**

Friction Method Manning Formula Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.10784 & \text{ft/ft} \\ \text{Normal Depth} & 1.33 & \text{ft} \\ \text{Discharge} & 138.00 & \text{ft}^3\text{/s} \\ \end{array}$ 



| Label    | Solve For    | Friction Method | Roughness Coefficient |
|----------|--------------|-----------------|-----------------------|
| STA 0+10 | Normal Depth | Manning Formula | 0.080                 |
| STA 0+20 | Normal Depth | Manning Formula | 0.080                 |
| STA 0+30 | Normal Depth | Manning Formula | 0.080                 |
| STA 0+40 | Normal Depth | Manning Formula | 0.080                 |
| STA 0+50 | Normal Depth | Manning Formula | 0.080                 |
| STA 0+60 | Normal Depth | Manning Formula | 0.080                 |
| STA 0+70 | Normal Depth | Manning Formula | 0.080                 |
| STA 0+80 | Normal Depth | Manning Formula | 0.080                 |
| STA 0+90 | Normal Depth | Manning Formula | 0.080                 |
| STA 1+00 | Normal Depth | Manning Formula | 0.080                 |
| STA 1+10 | Normal Depth | Manning Formula | 0.080                 |
| STA 1+18 | Normal Depth | Manning Formula | 0.080                 |

| Channel Slope<br>(ft/ft) | Water Surface Elevation (ft) | Elevation Range       | Discharge<br>(ft³/s) |
|--------------------------|------------------------------|-----------------------|----------------------|
| 0.15151                  | 1093.28                      | 1089.30 to 1104.20 ft | 337.00               |
| 0.15151                  | 1091.17                      | 1087.20 to 1106.30 ft | 337.00               |
| 0.15151                  | 1089.49                      | 1086.20 to 1107.00 ft | 337.00               |
| 0.15151                  | 1086.99                      | 1084.60 to 1106.10 ft | 337.00               |
| 0.15151                  | 1084.36                      | 1081.50 to 1096.10 ft | 337.00               |
| 0.32350                  | 1082.16                      | 1079.10 to 1092.00 ft | 337.00               |
| 0.05333                  | 1082.48                      | 1078.50 to 1097.90 ft | 337.00               |
| 0.04885                  | 1081.40                      | 1077.10 to 1084.30 ft | 337.00               |
| 0.30612                  | 1078.74                      | 1075.80 to 1087.70 ft | 337.00               |
| 0.30612                  | 1076.28                      | 1073.50 to 1086.30 ft | 337.00               |
| 0.30612                  | 1074.05                      | 1071.30 to 1085.20 ft | 337.00               |
| 0.30612                  | 1073.78                      | 1070.30 to 1084.60 ft | 337.00               |
|                          |                              |                       |                      |

METROPOLITAN WATER DISTRICT

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| Flow Area<br>(ft²) | Wetted Perimeter<br>(ft) | Hydraulic Radius<br>(ft) | Top Width<br>(ft) |
|--------------------|--------------------------|--------------------------|-------------------|
| 31.45              | 17.43                    | 1.80                     | 15.02             |
| 32.63              | 19.11                    | 1.71                     | 17.07             |
| 33.77              | 20.82                    | 1.62                     | 19.49             |
| 34.22              | 21.53                    | 1.59                     | 20.42             |
| 32.25              | 18.56                    | 1.74                     | 17.26             |
| 23.56              | 14.96                    | 1.57                     | 13.43             |
| 48.26              | 23.23                    | 2.08                     | 21.57             |
| 51.88              | 26.06                    | 1.99                     | 24.19             |
| 25.52              | 17.51                    | 1.46                     | 16.17             |
| 25.23              | 17.02                    | 1.48                     | 15.95             |
| 24.67              | 16.10                    | 1.53                     | 14.97             |
| 24.56              | 15.92                    | 1.54                     | 14.01             |

| Normal Depth<br>(ft) | Critical Depth<br>(ft) | Critical Slope<br>(ft/ft) | Velocity<br>(ft/s) |
|----------------------|------------------------|---------------------------|--------------------|
| 3.98                 | 4.45                   | 0.08571                   | 10.72              |
| 3.97                 | 4.38                   | 0.08437                   | 10.33              |
| 3.29                 | 3.72                   | 0.08235                   | 9.98               |
| 2.39                 | 2.78                   | 0.08077                   | 9.85               |
| 2.86                 | 3.32                   | 0.08030                   | 10.45              |
| 3.06                 | 4.09                   | 0.08241                   | 14.30              |
| 3.98                 | 3.66                   | 0.08084                   | 6.98               |
| 4.30                 | 3.92                   | 0.08291                   | 6.50               |
| 2.94                 | 3.82                   | 0.08207                   | 13.21              |
| 2.78                 | 3.68                   | 0.08061                   | 13.36              |
| 2.75                 | 3.67                   | 0.08040                   | 13.66              |
| 3.48                 | 4.43                   | 0.08440                   | 13.72              |
|                      |                        |                           |                    |

METROPOLITAN WATER DISTRICT

Bentley Systems, Inc. Haestad Methods Sol Breatle Speller Master V8i (SELECT series 1) [08.11.01.03]

| Velocity Head<br>(ft) | Specific Energy<br>(ft) | Froude Number | Flow Type     |
|-----------------------|-------------------------|---------------|---------------|
| 1.78                  | 5.76                    | 1.31          | Supercritical |
| 1.66                  | 5.63                    | 1.32          | Supercritical |
| 1.55                  | 4.84                    | 1.34          | Supercritical |
| 1.51                  | 3.90                    | 1.34          | Supercritical |
| 1.70                  | 4.56                    | 1.35          | Supercritical |
| 3.18                  | 6.24                    | 1.90          | Supercritical |
| 0.76                  | 4.73                    | 0.82          | Subcritical   |
| 0.66                  | 4.96                    | 0.78          | Subcritical   |
| 2.71                  | 5.65                    | 1.85          | Supercritical |
| 2.77                  | 5.55                    | 1.87          | Supercritical |
| 2.90                  | 5.65                    | 1.88          | Supercritical |
| 2.93                  | 6.40                    | 1.83          | Supercritical |
|                       |                         |               |               |

| Notes | Messages |
|-------|----------|
|       |          |

METROPOLITAN WATER DISTRICT

Bentley Systems, Inc. Haestad Methods Sol**BreatleSyeFiles**wMaster V8i (SELECTseries 1) [08.11.01.03]

Section Definitions

|                              | Worksheet for STA 0             | )+10         |
|------------------------------|---------------------------------|--------------|
| Project Description          |                                 |              |
| Friction Method<br>Solve For | Manning Formula<br>Normal Depth |              |
| Input Data                   |                                 |              |
| Channel Slope<br>Discharge   |                                 | t/ft<br>t³/s |

| Station (ft) | Elevation (ft) |
|--------------|----------------|
|              |                |
| -0+35        | 1104.20        |
| -0+03        | 1091.20        |
| -0+03        | 1090.20        |
| 0+00         | 1089.80        |
| 0+02         | 1089.30        |
| 0+08         | 1094.10        |
| 0+13         | 1098.10        |
| 0+21         | 1104.20        |
|              |                |

Roughness Segment Definitions

| Start Station   | End   | ding Station |          | Roughness Coefficient |       |
|---|---|--------------|----------|-----------------------|-------|
| (-0+35, 11)   | 04.20)  | (0+21,       | 1104.20) |                       | 0.080 |
| Options   |   |              |          |                       |       |
| Current Rougnness Weighted Method Open Channel Weighting Method Closed Channel Weighting Method | Pavlovskii's Method<br>Pavlovskii's Method<br>Pavlovskii's Method |              |          |                       |       |
| Results   |   |              |          |                       |       |
| Normal Depth Elevation Range  | 1089.30 to 1104.20 ft   | 3.98         | ft       |                       |       |
| Flow Area   |   | 31.45        | ft²      |                       |       |
| Wetted Perimeter  |   | 17.43        | ft       |                       |       |
| Hydraulic Radius  |   | 1.80         | ft       |                       |       |
| METROPOLITAN WATER DISTRICT   |   |              |          |                       |       |

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|                     | Worksheet for STA | 0+10  |
|---------------------|-------------------|-------|
| Results             |                   |       |
| Top Width           | 15.02             | ft    |
| Normal Depth        | 3.98              | ft    |
| Critical Depth      | 4.45              | ft    |
| Critical Slope      | 0.08571           | ft/ft |
| Velocity            | 10.72             | ft/s  |
| Velocity Head       | 1.78              | ft    |
| Specific Energy     | 5.76              | ft    |
| Froude Number       | 1.31              |       |
| Flow Type           | Supercritical     |       |
| GVF Input Data      |                   |       |
| Downstream Depth    | 0.00              | ft    |
| Length              | 0.00              | ft    |
| Number Of Steps     | 0                 |       |
| GVF Output Data     |                   |       |
| Upstream Depth      | 0.00              | ft    |
| Profile Description |                   |       |
| Profile Headloss    | 0.00              | ft    |
| Downstream Velocity | Infinity          | ft/s  |
| Upstream Velocity   | Infinity          | ft/s  |
| Normal Depth        | 3.98              | ft    |
| Critical Depth      | 4.45              | ft    |
| Channel Slope       | 0.15151           | ft/ft |
| Critical Slope      | 0.08571           | ft/ft |

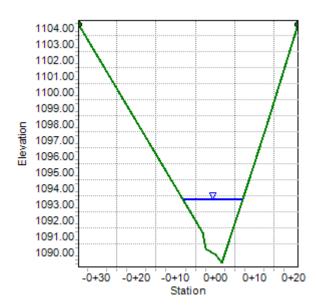
#### **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.15151 & \text{ft/ft} \\ \text{Normal Depth} & 3.98 & \text{ft} \\ \text{Discharge} & 337.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 

#### **Cross Section Image**



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|                     | Worksheet       | for STA | 0+20  |  |
|---------------------|-----------------|---------|-------|--|
| Project Description |                 |         |       |  |
| Friction Method     | Manning Formula |         |       |  |
| Solve For           | Normal Depth    |         |       |  |
| Input Data          |                 |         |       |  |
| Channel Slope       |                 | 0.15151 | ft/ft |  |
| Discharge           |                 | 337.00  | ft³/s |  |

Section Definitions

| Chatian (ft) | Flouration (tt) |
|--------------|-----------------|
| Station (ft) | Elevation (ft)  |
|              |                 |
| -0+43        | 1106.30         |
| -0+13        | 1093.80         |
| -0+11        | 1091.10         |
|              |                 |
| -0+10        | 1091.00         |
| 0+00         | 1087.60         |
| 0+01         | 1087.20         |
| 0+09         | 1093.80         |
| 0+19         | 1099.70         |
| 0+27         | 1105.30         |
|              |                 |

#### Roughness Segment Definitions

| Start Station    | Ending Station  | Roughness Coefficient |
|------------------|-----------------|-----------------------|
| (-0+43, 1106.30) | (0+27, 1105.30) | 0.080                 |

| pti |  |
|-----|--|
|     |  |
|     |  |
|     |  |

Current Roughness Weighted Method
Open Channel Weighting Method Pavlovskii's Method
Closed Channel Weighting Method Pavlovskii's Method

Results

 Normal Depth
 3.97
 ft

 Elevation Range
 1087.20 to 1106.30 ft

 Flow Area
 32.63
 ft²

 Wetted Perimeter
 19.11
 ft

METROPOLITAN WATER DISTRICT

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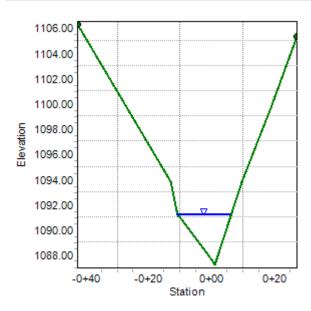
| Worksheet for STA 0+20 |               |       |  |  |  |
|------------------------|---------------|-------|--|--|--|
| Results                |               |       |  |  |  |
| Hydraulic Radius       | 1.71          | ft    |  |  |  |
| Top Width              | 17.07         | ft    |  |  |  |
| Normal Depth           | 3.97          | ft    |  |  |  |
| Critical Depth         | 4.38          | ft    |  |  |  |
| Critical Slope         | 0.08437       | ft/ft |  |  |  |
| Velocity               | 10.33         | ft/s  |  |  |  |
| Velocity Head          | 1.66          | ft    |  |  |  |
| Specific Energy        | 5.63          | ft    |  |  |  |
| Froude Number          | 1.32          |       |  |  |  |
| Flow Type              | Supercritical |       |  |  |  |
| GVF Input Data         |               |       |  |  |  |
| Downstream Depth       | 0.00          | ft    |  |  |  |
| Length                 | 0.00          | ft    |  |  |  |
| Number Of Steps        | 0             |       |  |  |  |
| GVF Output Data        |               |       |  |  |  |
| Upstream Depth         | 0.00          | ft    |  |  |  |
| Profile Description    |               |       |  |  |  |
| Profile Headloss       | 0.00          | ft    |  |  |  |
| Downstream Velocity    | Infinity      | ft/s  |  |  |  |
| Upstream Velocity      | Infinity      | ft/s  |  |  |  |
| Normal Depth           | 3.97          | ft    |  |  |  |
| Critical Depth         | 4.38          | ft    |  |  |  |
| Channel Slope          | 0.15151       | ft/ft |  |  |  |
| Critical Slope         | 0.08437       | ft/ft |  |  |  |
|                        |               |       |  |  |  |

#### **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.15151 & \text{ft/ft} \\ \text{Normal Depth} & 3.97 & \text{ft} \\ \text{Discharge} & 337.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 



| Worksheet for STA 0+30          |       |  |  |
|---------------------------------|-------|--|--|
|                                 |       |  |  |
| Manning Formula<br>Normal Depth |       |  |  |
|                                 |       |  |  |
| 0.15151                         | ft/ft |  |  |

337.00 ft<sup>3</sup>/s

Section Definitions

**Project Description** 

Friction Method Solve For

Input Data

Channel Slope

Discharge

| Sta | ation (ft) | Elevation (ft) |
|-----|------------|----------------|
|     |            | ( )            |
|     |            |                |
|     | -0+29      | 1099.60        |
|     | -0+21      | 1096.00        |
|     |            |                |
|     | -0+19      | 1094.80        |
|     | -0+17      | 1093.30        |
|     | -0+14      | 1089.70        |
|     |            |                |
|     | -0+10      | 1089.40        |
|     | 0+01       | 1086.20        |
|     |            |                |
|     | 0+04       | 1086.50        |
|     | 0+13       | 1092.30        |
|     | 0+34       | 1107.00        |
|     | 0104       | 1107.00        |

#### Roughness Segment Definitions

| Start Station                        | Endir                 | ng Station |          | Roughness Coefficient |       |
|--------------------------------------|-----------------------|------------|----------|-----------------------|-------|
| (-0+29, 109                          | 9.60)                 | (0+34,     | 1107.00) |                       | 0.080 |
| Options                              |                       |            |          |                       |       |
| Current Roughness Weighted<br>Method | Pavlovskii's Method   |            |          |                       |       |
| Open Channel Weighting Method        | Pavlovskii's Method   |            |          |                       |       |
| Closed Channel Weighting Method      | Pavlovskii's Method   |            |          |                       |       |
| Results                              |                       |            |          |                       |       |
| Normal Depth                         |                       | 3.29       | ft       |                       |       |
| Elevation Range                      | 1086.20 to 1107.00 ft |            |          |                       |       |
| Flow Area                            |                       | 33.77      | ft²      |                       |       |

METROPOLITAN WATER DISTRICT

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|                     | Worksheet for STA 0+30 |
|---------------------|------------------------|
| Results             |                        |
| Wetted Perimeter    | 20.82 ft               |
| Hydraulic Radius    | 1.62 ft                |
| Top Width           | 19.49 ft               |
| Normal Depth        | 3.29 ft                |
| Critical Depth      | 3.72 ft                |
| Critical Slope      | 0.08235 ft/ft          |
| Velocity            | 9.98 ft/s              |
| Velocity Head       | 1.55 ft                |
| Specific Energy     | 4.84 ft                |
| Froude Number       | 1.34                   |
| Flow Type           | Supercritical          |
| GVF Input Data      |                        |
| Downstream Depth    | 0.00 ft                |
| Length              | 0.00 ft                |
| Number Of Steps     | 0                      |
| GVF Output Data     |                        |
| Upstream Depth      | 0.00 ft                |
| Profile Description |                        |
| Profile Headloss    | 0.00 ft                |
| Downstream Velocity | Infinity ft/s          |
| Upstream Velocity   | Infinity ft/s          |
| Normal Depth        | 3.29 ft                |
| Critical Depth      | 3.72 ft                |
| Channel Slope       | 0.15151 ft/ft          |
| Critical Slope      | 0.08235 ft/ft          |
|                     |                        |

#### METROPOLITAN WATER DISTRICT

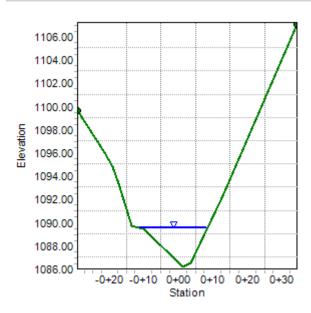
#### **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.15151 & \text{ft/ft} \\ \text{Normal Depth} & 3.29 & \text{ft} \\ \text{Discharge} & 337.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 

## **Cross Section Image**



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| Worksheet for STA 0+40 |
|------------------------|
|                        |
|                        |
| Manning Formula        |
| Normal Depth           |
| · ·                    |
|                        |
|                        |

Input Data

Friction Method Solve For

**Project Description** 

 $\begin{array}{ccc} \text{Channel Slope} & 0.15151 & \text{ft/ft} \\ \text{Discharge} & 337.00 & \text{ft}^3\text{/s} \end{array}$ 

Section Definitions

| Station (ft) | Elevation (ft) |
|--------------|----------------|
| ( )          | ( )            |
|              |                |
| -0+42        | 1104.60        |
| -0+26        | 1097.00        |
|              |                |
| -0+18        | 1092.70        |
| -0+11        | 1086.70        |
| -0+10        | 1085.70        |
|              |                |
| 0+01         | 1084.70        |
| 0+01         | 1084.60        |
|              |                |
| 0+07         | 1085.30        |
| 0+08         | 1085.70        |
| 0+37         | 1106.10        |
| 0+37         | 1100.10        |

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Roughness Segment Definitions

| Start Station    | Ending Station  | Roughness Coefficient |       |
|------------------|-----------------|-----------------------|-------|
| (-0+42, 1104.60) | (0+37, 1106.10) |                       | 0.080 |

#### **Options**

Current Roughness Weighted Pavlovskii's Method
Open Channel Weighting Method Pavlovskii's Method
Closed Channel Weighting Method Pavlovskii's Method

#### Results

Normal Depth 2.39 ft

Elevation Range 1084.60 to 1106.10 ft

Flow Area 34.22 ft²

**METROPOLITAN WATER DISTRICT** 

Bentley Systems, Inc. Haestad Methods SolBtéatleGeFiltervMaster V8i (SELECTseries 1) [08.11.01.03]

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|                     | Worksheet for STA 0+40 |
|---------------------|------------------------|
| Results             |                        |
| Wetted Perimeter    | 21.53 ft               |
| Hydraulic Radius    | 1.59 ft                |
| Top Width           | 20.42 ft               |
| Normal Depth        | 2.39 ft                |
| Critical Depth      | 2.78 ft                |
| Critical Slope      | 0.08077 ft/ft          |
| Velocity            | 9.85 ft/s              |
| Velocity Head       | 1.51 ft                |
| Specific Energy     | 3.90 ft                |
| Froude Number       | 1.34                   |
| Flow Type           | Supercritical          |
| GVF Input Data      |                        |
| Downstream Depth    | 0.00 ft                |
| Length              | 0.00 ft                |
| Number Of Steps     | 0                      |
| GVF Output Data     |                        |
| Upstream Depth      | 0.00 ft                |
| Profile Description |                        |
| Profile Headloss    | 0.00 ft                |
| Downstream Velocity | Infinity ft/s          |
| Upstream Velocity   | Infinity ft/s          |
| Normal Depth        | 2.39 ft                |
| Critical Depth      | 2.78 ft                |
| Channel Slope       | 0.15151 ft/ft          |
| Critical Slope      | 0.08077 ft/ft          |
|                     |                        |

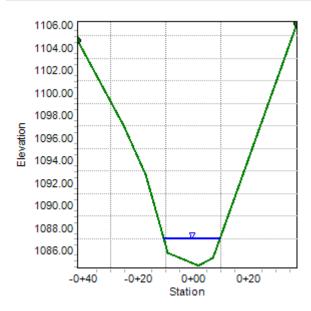
#### **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.15151 & \text{ft/ft} \\ \text{Normal Depth} & 2.39 & \text{ft} \\ \text{Discharge} & 337.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 

## **Cross Section Image**



737

| Worksheet for STA 0+50       |                                 |                   |                |  |
|------------------------------|---------------------------------|-------------------|----------------|--|
| Project Description          |                                 |                   |                |  |
| Friction Method<br>Solve For | Manning Formula<br>Normal Depth |                   |                |  |
| Input Data                   |                                 |                   |                |  |
| Channel Slope<br>Discharge   |                                 | 0.15151<br>337.00 | ft/ft<br>ft³/s |  |

Section Definitions

| Station (ft) |       | Elevation (ft) |
|--------------|-------|----------------|
|              |       |                |
|              | -0+23 | 1094.30        |
|              | -0+16 | 1090.80        |
|              | -0+11 | 1086.30        |
|              | -0+05 | 1081.90        |
|              | 0+00  | 1081.50        |
|              | 0+03  | 1081.80        |
|              | 0+12  | 1085.50        |
|              | 0+37  | 1096.10        |
|              |       |                |

Roughness Segment Definitions

| Start Station    | Ending Station  | Roughness Coefficient |     |
|------------------|-----------------|-----------------------|-----|
| (-0+23, 1094.30) | (0+37, 1096.10) | 0.0                   | 080 |

| $\sim$ | _ | 4: | _ | _ | _ |
|--------|---|----|---|---|---|
| O      | μ | u  | U | Ш | S |

Current Rougnness weighted Method
Open Channel Weighting Method
Closed Channel Weighting Method
Pavlovskii's Method
Pavlovskii's Method

# Results

 Normal Depth
 2.86
 ft

 Elevation Range
 1081.50 to 1096.10 ft

 Flow Area
 32.25
 ft²

 Wetted Perimeter
 18.56
 ft

 Hydraulic Radius
 1.74
 ft

**METROPOLITAN WATER DISTRICT** 

Bentley Systems, Inc. Haestad Methods SolBteatle@eFiltervMaster V8i (SELECTseries 1) [08.11.01.03]

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|                     | Worksheet for STA | 0+50  |
|---------------------|-------------------|-------|
| Results             |                   |       |
| Top Width           | 17.26             | ft    |
| Normal Depth        | 2.86              | ft    |
| Critical Depth      | 3.32              | ft    |
| Critical Slope      | 0.08030           | ft/ft |
| Velocity            | 10.45             | ft/s  |
| Velocity Head       | 1.70              | ft    |
| Specific Energy     | 4.56              | ft    |
| Froude Number       | 1.35              |       |
| Flow Type           | Supercritical     |       |
| GVF Input Data      |                   |       |
| Downstream Depth    | 0.00              | ft    |
| Length              | 0.00              | ft    |
| Number Of Steps     | 0                 |       |
| GVF Output Data     |                   |       |
| Upstream Depth      | 0.00              | ft    |
| Profile Description |                   |       |
| Profile Headloss    | 0.00              | ft    |
| Downstream Velocity | Infinity          | ft/s  |
| Upstream Velocity   | Infinity          | ft/s  |
| Normal Depth        | 2.86              | ft    |
| Critical Depth      | 3.32              | ft    |
| Channel Slope       | 0.15151           | ft/ft |
| Critical Slope      | 0.08030           | ft/ft |
|                     |                   |       |

Page 2 of 2

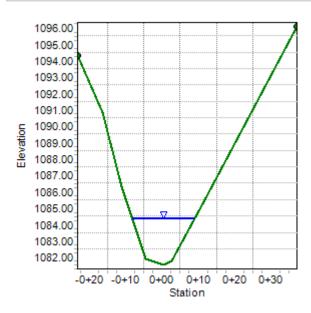
#### **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.15151 & \text{ft/ft} \\ \text{Normal Depth} & 2.86 & \text{ft} \\ \text{Discharge} & 337.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 

#### **Cross Section Image**



| Worksheet for STA 0+60 |                 |         |       |  |  |
|------------------------|-----------------|---------|-------|--|--|
| Project Description    |                 |         |       |  |  |
| Friction Method        | Manning Formula |         |       |  |  |
| Solve For              | Normal Depth    |         |       |  |  |
| Input Data             |                 |         |       |  |  |
| Channel Slope          |                 | 0.32350 | ft/ft |  |  |
| Discharge              |                 | 337.00  | ft³/s |  |  |
| Section Definitions    |                 |         |       |  |  |

| Station (ft) | Elevation (ft) |
|--------------|----------------|
|              |                |
| -0+20        | 1092.00        |
| -0+16        | 1089.20        |
| -0+14        | 1088.00        |
| -0+01        | 1079.40        |
| 0+02         | 1079.10        |
| 0+12         | 1083.60        |
| 0+16         | 1085.30        |
| 0+17         | 1086.00        |
|              |                |

| Start Station   | Endir                                      | ng Station |          | Roughness Coefficient |       |
|---|--|------------|----------|-----------------------|-------|
| (-0+20, 109   | 92.00)                                     | (0+17,     | 1086.00) |                       | 0.080 |
| Options   |  |            |          |                       |       |
| Current Rougnness Weighted<br>Method<br>Open Channel Weighting Method | Pavlovskii's Method<br>Pavlovskii's Method |            |          |                       |       |
| Closed Channel Weighting Method                                       | Pavlovskii's Method                        |            |          |                       |       |
| Results   |  |            |          |                       |       |
| Normal Depth  |  | 3.06       | ft       |                       |       |
| Elevation Range   | 1079.10 to 1092.00 ft                      |            |          |                       |       |
| Flow Area   |  | 23.56      | ft²      |                       |       |
| Wetted Perimeter  |  | 14.96      | ft       |                       |       |
| Hydraulic Radius  |  | 1.57       | ft       |                       |       |
| METROPOLITAN WATER DISTRICT   |  |            |          |                       |       |

Bentley Systems, Inc. Haestad Methods SolBeatleGeFilewMaster V8i (SELECTseries 1) [08.11.01.03]

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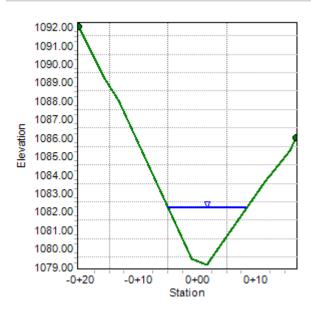
| Worksheet for STA 0+60 |               |          |       |  |  |
|------------------------|---------------|----------|-------|--|--|
| Results                |               |          |       |  |  |
| Top Width              |               | 13.43    | ft    |  |  |
| Normal Depth           |               | 3.06     | ft    |  |  |
| Critical Depth         |               | 4.09     | ft    |  |  |
| Critical Slope         |               | 0.08241  | ft/ft |  |  |
| Velocity               |               | 14.30    | ft/s  |  |  |
| Velocity Head          |               | 3.18     | ft    |  |  |
| Specific Energy        |               | 6.24     | ft    |  |  |
| Froude Number          |               | 1.90     |       |  |  |
| Flow Type              | Supercritical |          |       |  |  |
| GVF Input Data         |               |          |       |  |  |
| Downstream Depth       |               | 0.00     | ft    |  |  |
| Length                 |               | 0.00     | ft    |  |  |
| Number Of Steps        |               | 0        |       |  |  |
| GVF Output Data        |               |          |       |  |  |
| Upstream Depth         |               | 0.00     | ft    |  |  |
| Profile Description    |               |          |       |  |  |
| Profile Headloss       |               | 0.00     | ft    |  |  |
| Downstream Velocity    |               | Infinity | ft/s  |  |  |
| Upstream Velocity      |               | Infinity | ft/s  |  |  |
| Normal Depth           |               | 3.06     | ft    |  |  |
| Critical Depth         |               | 4.09     | ft    |  |  |
| Channel Slope          | (             | 0.32350  | ft/ft |  |  |
| Critical Slope         | (             | 0.08241  | ft/ft |  |  |

#### **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.32350 & \text{ft/ft} \\ \text{Normal Depth} & 3.06 & \text{ft} \\ \text{Discharge} & 337.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 



| Worksheet for STA 0+70 |                 |         |       |  |  |  |
|------------------------|-----------------|---------|-------|--|--|--|
| Project Description    |                 |         |       |  |  |  |
| Friction Method        | Manning Formula |         |       |  |  |  |
| Solve For              | Normal Depth    |         |       |  |  |  |
| Input Data             |                 |         |       |  |  |  |
| Channel Slope          |                 | 0.05333 | ft/ft |  |  |  |
| Discharge              |                 | 337.00  | ft³/s |  |  |  |

Section Definitions

| Station (ft) | Elevation (ft) |
|--------------|----------------|
|              |                |
| -0+17        | 1087.70        |
| -0+05        | 1081.30        |
| -0+03        | 1080.60        |
| 0+08         | 1078.50        |
| 0+11         | 1080.20        |
| 0+18         | 1084.20        |
| 0+37         | 1097.90        |

Roughness Segment Definitions

| Start Station   | Ending S                                | tation |          | Roughness Coefficient |       |
|---|---|--------|----------|-----------------------|-------|
| (-0+17, 10  | 37.70)                                  | (0+37, | 1097.90) |                       | 0.080 |
|   | ,                                       | , .    | ,        |                       |       |
| Options   |   |        |          |                       |       |
| Current Kougnness Weignted<br>Method<br>Open Channel Weighting Method | Pavlovskii's Method Pavlovskii's Method |        |          |                       |       |
| Closed Channel Weighting Method                                       | Pavlovskii's Method                     |        |          |                       |       |
| Results   |   |        |          |                       |       |
| Normal Depth  |   | 3.98   | ft       |                       |       |
| Elevation Range   | 1078.50 to 1097.90 ft                   |        |          |                       |       |
| Flow Area   |   | 48.26  | ft²      |                       |       |
| Wetted Perimeter  |   | 23.23  | ft       |                       |       |
| Hydraulic Radius  |   | 2.08   | ft       |                       |       |
| Top Width   |   | 21.57  | ft       |                       |       |

METROPOLITAN WATER DISTRICT

Bentley Systems, Inc. Haestad Methods Sol Brientle Gerille Waster V8i (SELECT series 1) [08.11.01.03]

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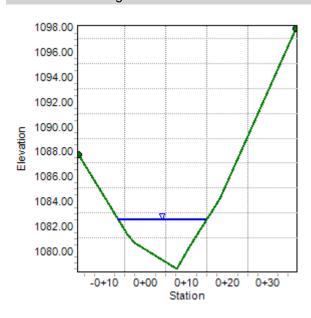
| Worksheet for STA 0+70 |             |        |         |  |  |
|------------------------|-------------|--------|---------|--|--|
| Results                |             |        |         |  |  |
| Normal Depth           |             | 3.98   | 3 ft    |  |  |
| Critical Depth         |             | 3.66   | 6 ft    |  |  |
| Critical Slope         | 0.08        | 3084   | 4 ft/ft |  |  |
| Velocity               |             | 6.98   | 3 ft/s  |  |  |
| Velocity Head          |             | 0.76   | 6 ft    |  |  |
| Specific Energy        |             | 4.73   | 3 ft    |  |  |
| Froude Number          |             | 0.82   | 2       |  |  |
| Flow Type              | Subcritical |        |         |  |  |
| GVF Input Data         |             |        |         |  |  |
| Downstream Depth       |             | 0.00   | ) ft    |  |  |
| Length                 |             | 0.00   | ) ft    |  |  |
| Number Of Steps        |             | 0      | 0       |  |  |
| GVF Output Data        |             |        |         |  |  |
| Upstream Depth         |             | 0.00   | ) ft    |  |  |
| Profile Description    |             |        |         |  |  |
| Profile Headloss       |             | 0.00   | ) ft    |  |  |
| Downstream Velocity    | In          | finity | y ft/s  |  |  |
| Upstream Velocity      | In          | finity | y ft/s  |  |  |
| Normal Depth           |             | 3.98   | 3 ft    |  |  |
| Critical Depth         |             | 3.66   | 6 ft    |  |  |
| Channel Slope          | 0.09        | 5333   | 3 ft/ft |  |  |
| Critical Slope         | 0.08        | 3084   | 4 ft/ft |  |  |
|                        |             |        |         |  |  |

#### **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.05333 & \text{ft/ft} \\ \text{Normal Depth} & 3.98 & \text{ft} \\ \text{Discharge} & 337.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 



| Worksheet for STA 0+80 |                 |         |       |  |  |
|------------------------|-----------------|---------|-------|--|--|
| Project Description    |                 |         |       |  |  |
| Friction Method        | Manning Formula |         |       |  |  |
| Solve For              | Normal Depth    |         |       |  |  |
| Input Data             |                 |         |       |  |  |
| Channel Slope          |                 | 0.04885 | ft/ft |  |  |
| Discharge              |                 | 337.00  | ft³/s |  |  |

Section Definitions

| Station (ft) | Elevation (ft) |
|--------------|----------------|
|              |                |
| -0+13        | 1084.30        |
| -0+05        | 1080.70        |
| 0+00         | 1079.70        |
|              |                |
| 0+04         | 1078.50        |
| 0+09         | 1077.10        |
| 0+09         | 1077.70        |
| 0+12         | 1078.40        |
| 0+18         | 1081.60        |
|              |                |
| 0+21         | 1083.90        |

Roughness Segment Definitions

| Start Station    | Ending Station  | Roughness Coefficient |       |
|------------------|-----------------|-----------------------|-------|
| (-0+13, 1084.30) | (0+21, 1083.90) |                       | 0.080 |

# Options

Current Roughness Weighted Method
Open Channel Weighting Method Pavlovskii's Method
Closed Channel Weighting Method Pavlovskii's Method

Results

 Normal Depth
 4.30 ft

 Elevation Range
 1077.10 to 1084.30 ft

 Flow Area
 51.88 ft²

 Wetted Perimeter
 26.06 ft

**METROPOLITAN WATER DISTRICT** 

Bentley Systems, Inc. Haestad Methods SolBiratle Gerikew Master V8i (SELECT series 1) [08.11.01.03]

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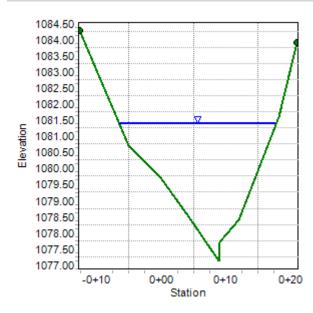
|                     | Worksheet for STA 0+80 |
|---------------------|------------------------|
| Results             |                        |
| Hydraulic Radius    | 1.99 ft                |
| Top Width           | 24.19 ft               |
| Normal Depth        | 4.30 ft                |
| Critical Depth      | 3.92 ft                |
| Critical Slope      | 0.08291 ft/ft          |
| Velocity            | 6.50 ft/s              |
| Velocity Head       | 0.66 ft                |
| Specific Energy     | 4.96 ft                |
| Froude Number       | 0.78                   |
| Flow Type           | Subcritical            |
| GVF Input Data      |                        |
| Downstream Depth    | 0.00 ft                |
| Length              | 0.00 ft                |
| Number Of Steps     | 0                      |
| GVF Output Data     |                        |
| Upstream Depth      | 0.00 ft                |
| Profile Description |                        |
| Profile Headloss    | 0.00 ft                |
| Downstream Velocity | Infinity ft/s          |
| Upstream Velocity   | Infinity ft/s          |
| Normal Depth        | 4.30 ft                |
| Critical Depth      | 3.92 ft                |
| Channel Slope       | 0.04885 ft/ft          |
| Critical Slope      | 0.08291 ft/ft          |
|                     |                        |

#### **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.04885 & \text{ft/ft} \\ \text{Normal Depth} & 4.30 & \text{ft} \\ \text{Discharge} & 337.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 



| Worksheet for STA 0+90       |                               |  |  |  |  |
|------------------------------|-------------------------------|--|--|--|--|
| Project Description          |                               |  |  |  |  |
| Friction Method<br>Solve For | Manning Formula  Normal Depth |  |  |  |  |
| Input Data                   |                               |  |  |  |  |
| Channel Slope                | 0.30612 ft/ft                 |  |  |  |  |
| Discharge                    | 337.00 ft³/s                  |  |  |  |  |
| Section Definitions          |                               |  |  |  |  |

| Station (ft) | Elevation (ft) |
|--------------|----------------|
| -0+14        | 1082.20        |
| -0+05        | 1079.40        |
| -0+02        | 1078.60        |
| 0+03         | 1077.20        |
| 0+10         | 1075.80        |
| 0+17         | 1081.30        |
| 0+26         | 1087.70        |

#### Roughness Segment Definitions

| Start Station   | Ending 9                                | Station |          | Roughness Coefficient |       |
|---|---|---------|----------|-----------------------|-------|
| (-0+14, 108   | 32.20)                                  | (0+26,  | 1087.70) |                       | 0.080 |
| Options   |   |         |          |                       |       |
| Current Roughness Weighted<br>Method<br>Open Channel Weighting Method | Pavlovskii's Method Pavlovskii's Method |         |          |                       |       |
| Closed Channel Weighting Method                                       | Pavlovskii's Method                     |         |          |                       |       |
| Results   |   |         |          |                       |       |
| Normal Depth  |   | 2.94    | ft       |                       |       |
| Elevation Range   | 1075.80 to 1087.70 ft                   |         |          |                       |       |
| Flow Area   |   | 25.52   | ft²      |                       |       |
| Wetted Perimeter  |   | 17.51   | ft       |                       |       |
| Hydraulic Radius  |   | 1.46    | ft       |                       |       |
| Top Width   |   | 16.17   | ft       |                       |       |
| METROPOLITAN WATER DISTRICT   |   |         |          |                       |       |

Bentley Systems, Inc. Haestad Methods SolBeatleGeFilewMaster V8i (SELECTseries 1) [08.11.01.03]

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| Worksheet for STA 0+90 |               |       |  |  |  |
|------------------------|---------------|-------|--|--|--|
| Results                |               |       |  |  |  |
| Normal Depth           | 2.94          | ft    |  |  |  |
| Critical Depth         | 3.82          | ft    |  |  |  |
| Critical Slope         | 0.08207       | ft/ft |  |  |  |
| Velocity               | 13.21         | ft/s  |  |  |  |
| Velocity Head          | 2.71          | ft    |  |  |  |
| Specific Energy        | 5.65          | ft    |  |  |  |
| Froude Number          | 1.85          |       |  |  |  |
| Flow Type              | Supercritical |       |  |  |  |
| GVF Input Data         |               |       |  |  |  |
| Downstream Depth       | 0.00          | ft    |  |  |  |
| Length                 | 0.00          | ft    |  |  |  |
| Number Of Steps        | 0             |       |  |  |  |
| GVF Output Data        |               |       |  |  |  |
| Upstream Depth         | 0.00          | ft    |  |  |  |
| Profile Description    |               |       |  |  |  |
| Profile Headloss       | 0.00          | ft    |  |  |  |
| Downstream Velocity    | Infinity      | ft/s  |  |  |  |
| Upstream Velocity      | Infinity      | ft/s  |  |  |  |
| Normal Depth           | 2.94          | ft    |  |  |  |
| Critical Depth         | 3.82          | ft    |  |  |  |
| Channel Slope          | 0.30612       | ft/ft |  |  |  |
| Critical Slope         | 0.08207       | ft/ft |  |  |  |
|                        |               |       |  |  |  |

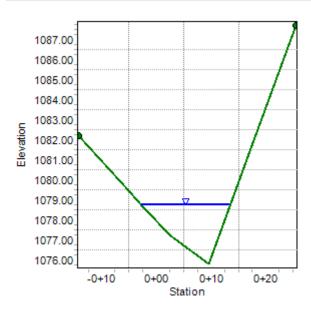
#### **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.30612 & \text{ft/ft} \\ \text{Normal Depth} & 2.94 & \text{ft} \\ \text{Discharge} & 337.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 

## **Cross Section Image**



752

**Project Description** 

Friction Method Solve For

Input Data

| Worksheet for STA 1+00 |
|------------------------|
|                        |
|                        |
|                        |
| Manning Formula        |
| Normal Depth           |
|                        |
|                        |
|                        |

 $\begin{array}{ccc} \text{Channel Slope} & 0.30612 & \text{ft/ft} \\ \text{Discharge} & 337.00 & \text{ft}^3\text{/s} \\ \end{array}$ 

Section Definitions

| Station (ft) | Elevation (ft) |
|--------------|----------------|
|              |                |
| -0+15        | 1080.90        |
| -0+11        | 1078.70        |
| -0+10        | 1078.00        |
| 0+02         | 1074.10        |
| 0+05         | 1073.50        |
| 0+08         | 1074.00        |
| 0+11         | 1075.70        |
| 0+14         | 1077.90        |
| 0+24         | 1086.30        |
|              |                |

Roughness Segment Definitions

| S | tart Station     | Ending Station  | Roughness Coefficient |       |
|---|------------------|-----------------|-----------------------|-------|
|   | (-0+15, 1080.90) | (0+24, 1086.30) |                       | 0.080 |

# **Options**

Current Roughness Weighted Method
Open Channel Weighting Method Pavlovskii's Method
Closed Channel Weighting Method Pavlovskii's Method

Results

Normal Depth 2.78 ft

Elevation Range 1073.50 to 1086.30 ft

Flow Area 25.23 ft²

Wetted Perimeter 17.02 ft

**METROPOLITAN WATER DISTRICT** 

Bentley Systems, Inc. Haestad Methods SolBteatle Perlaw Master V8i (SELECT series 1) [08.11.01.03]

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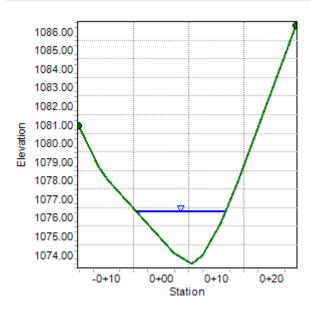
|                     | Worksheet for STA | 1+00  |
|---------------------|-------------------|-------|
| Results             |                   |       |
| Hydraulic Radius    | 1.48              | ft    |
| Top Width           | 15.95             | ft    |
| Normal Depth        | 2.78              | ft    |
| Critical Depth      | 3.68              | ft    |
| Critical Slope      | 0.08061           | ft/ft |
| Velocity            | 13.36             | ft/s  |
| Velocity Head       | 2.77              | ft    |
| Specific Energy     | 5.55              | ft    |
| Froude Number       | 1.87              |       |
| Flow Type           | Supercritical     |       |
| GVF Input Data      |                   |       |
| Downstream Depth    | 0.00              | ft    |
| Length              | 0.00              | ft    |
| Number Of Steps     | 0                 |       |
| GVF Output Data     |                   |       |
| Upstream Depth      | 0.00              | ft    |
| Profile Description |                   |       |
| Profile Headloss    | 0.00              | ft    |
| Downstream Velocity | Infinity          | ft/s  |
| Upstream Velocity   | Infinity          | ft/s  |
| Normal Depth        | 2.78              | ft    |
| Critical Depth      | 3.68              | ft    |
| Channel Slope       | 0.30612           | ft/ft |
| Critical Slope      | 0.08061           | ft/ft |
|                     |                   |       |

#### **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.30612 & \text{ft/ft} \\ \text{Normal Depth} & 2.78 & \text{ft} \\ \text{Discharge} & 337.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 



| Worksheet for STA 1+10 |                 |  |  |  |  |  |
|------------------------|-----------------|--|--|--|--|--|
| Project Description    |                 |  |  |  |  |  |
| Friction Method        | Manning Formula |  |  |  |  |  |
| Solve For              | Normal Depth    |  |  |  |  |  |
| Input Data             |                 |  |  |  |  |  |
| Channel Slope          | 0.30612 ft/ft   |  |  |  |  |  |

337.00 ft<sup>3</sup>/s

Section Definitions

Discharge

| Statio | on (ft) | Elevation (ft) |
|--------|---------|----------------|
|        |         |                |
|        | -0+23   | 1085.20        |
|        | -0+16   | 1080.50        |
|        | -0+15   | 1079.20        |
|        | -0+14   | 1078.80        |
|        | -0+05   | 1073.10        |
|        | -0+04   | 1073.00        |
|        | 0+01    | 1071.30        |
|        | 0+05    | 1072.00        |
|        | 0+11    | 1075.30        |
|        | 0+17    | 1079.30        |
|        | 0+20    | 1081.90        |
|        |         |                |

Roughness Segment Definitions

| Start Station    | Ending Station  | Roughness Coefficient |       |
|------------------|-----------------|-----------------------|-------|
| (-0+23, 1085,20) | (0+20, 1081.90) |                       | 0.080 |

**Options** 

Current Roughness Weighted Pavlovskii's Method Pavlovskii's Method Open Channel Weighting Method Closed Channel Weighting Method Pavlovskii's Method

Results

Normal Depth 2.75 ft

1071.30 to 1085.20 ft Elevation Range

**METROPOLITAN WATER DISTRICT** 

Bentley Systems, Inc. Haestad Methods Sol Brientle System Master V8i (SELECT Series 1) [08.11.01.03]

5/31/2018 7:03:53 AM 27 Siemons Company Drive Suite 200 W Watertown, CT 06795 USA +1-203-755-1666

|                     | Worksheet for STA | 1+10  |
|---------------------|-------------------|-------|
| Results             |                   |       |
| Flow Area           | 24.67             | ft²   |
| Wetted Perimeter    | 16.10             | ft    |
| Hydraulic Radius    | 1.53              | ft    |
| Top Width           | 14.97             | ft    |
| Normal Depth        | 2.75              | ft    |
| Critical Depth      | 3.67              | ft    |
| Critical Slope      | 0.08040           | ft/ft |
| Velocity            | 13.66             | ft/s  |
| Velocity Head       | 2.90              | ft    |
| Specific Energy     | 5.65              | ft    |
| Froude Number       | 1.88              |       |
| Flow Type           | Supercritical     |       |
| GVF Input Data      |                   |       |
| Downstream Depth    | 0.00              | ft    |
| Length              | 0.00              | ft    |
| Number Of Steps     | 0                 |       |
| GVF Output Data     |                   |       |
| Upstream Depth      | 0.00              | ft    |
| Profile Description |                   |       |
| Profile Headloss    | 0.00              | ft    |
| Downstream Velocity | Infinity          | ft/s  |
| Upstream Velocity   | Infinity          | ft/s  |
| Normal Depth        | 2.75              | ft    |
| Critical Depth      | 3.67              | ft    |
| Channel Slope       | 0.30612           | ft/ft |
| Critical Slope      | 0.08040           | ft/ft |

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# **Cross Section for STA 1+10**

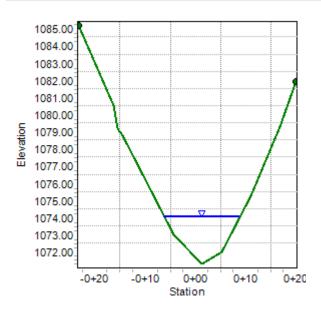
#### **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.30612 & \text{ft/ft} \\ \text{Normal Depth} & 2.75 & \text{ft} \\ \text{Discharge} & 337.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 

#### **Cross Section Image**



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Page 1 of 1

| Worksheet for STA 1+18 |                 |         |       |  |  |  |  |
|------------------------|-----------------|---------|-------|--|--|--|--|
| Project Description    |                 |         |       |  |  |  |  |
| Friction Method        | Manning Formula |         |       |  |  |  |  |
| Solve For              | Normal Depth    |         |       |  |  |  |  |
| Input Data             |                 |         |       |  |  |  |  |
| Channel Slope          |                 | 0.30612 | ft/ft |  |  |  |  |
| Discharge              |                 | 337.00  | ft³/s |  |  |  |  |

Section Definitions

| Station (ft) | Elevation (ft) |
|--------------|----------------|
|              |                |
| -0+23        | 1084.60        |
|              | 1004.00        |
| -0+07        | 1073.70        |
| -0+05        | 1072.50        |
| 0+01         | 1070.30        |
|              |                |
| 0+03         | 1072.20        |
| 0+13         | 1076.10        |
| 0+18         | 1080.00        |
| 0+20         | 1081.20        |
|              |                |

Roughness Segment Definitions

| Start Station    | Ending Station  | Roughness Coefficient |       |
|------------------|-----------------|-----------------------|-------|
| (-0+23, 1084.60) | (0+20, 1081.20) |                       | 0.080 |

#### **Options**

Current Roughness Weighted Pavlovskii's Method Method Pavlovskii's Method Open Channel Weighting Method Closed Channel Weighting Method Pavlovskii's Method

## Results

3.48 ft Normal Depth 1070.30 to 1084.60 ft Elevation Range 24.56 ft² Flow Area Wetted Perimeter 15.92 ft 1.54 ft Hydraulic Radius **METROPOLITAN WATER DISTRICT** 

Bentley Systems, Inc. Haestad Methods Sol Brientle System Master V8i (SELECT series 1) [08.11.01.03]

5/31/2018 7:04:39 AM 27 Siemons Company Drive Suite 200 W Watertown, CT 06795 USA +1-203-755-1666 Page 1 of 2

|                     | Worksheet for STA 1+1 | 8 |
|---------------------|-----------------------|---|
| Results             |                       |   |
| Top Width           | 14.01 ft              |   |
| Normal Depth        | 3.48 ft               |   |
| Critical Depth      | 4.43 ft               |   |
| Critical Slope      | 0.08440 ft/ft         |   |
| Velocity            | 13.72 ft/s            |   |
| Velocity Head       | 2.93 ft               |   |
| Specific Energy     | 6.40 ft               |   |
| Froude Number       | 1.83                  |   |
| Flow Type           | Supercritical         |   |
| GVF Input Data      |                       |   |
| Downstream Depth    | 0.00 ft               |   |
| Length              | 0.00 ft               |   |
| Number Of Steps     | 0                     |   |
| GVF Output Data     |                       |   |
| Upstream Depth      | 0.00 ft               |   |
| Profile Description |                       |   |
| Profile Headloss    | 0.00 ft               |   |
| Downstream Velocity | Infinity ft/s         |   |
| Upstream Velocity   | Infinity ft/s         |   |
| Normal Depth        | 3.48 ft               |   |
| Critical Depth      | 4.43 ft               |   |
| Channel Slope       | 0.30612 ft/ft         |   |
| Critical Slope      | 0.08440 ft/ft         |   |
|                     |                       |   |

# **Cross Section for STA 1+18**

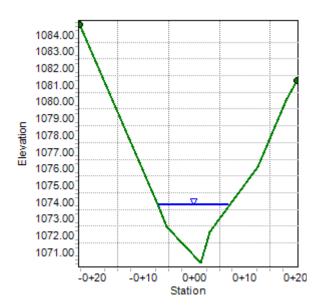
#### **Project Description**

Friction Method Manning Formula
Solve For Normal Depth

#### Input Data

 $\begin{array}{ccc} \text{Channel Slope} & 0.30612 & \text{ft/ft} \\ \text{Normal Depth} & 3.48 & \text{ft} \\ \text{Discharge} & 337.00 & \text{ft}^{3}/\text{s} \\ \end{array}$ 

## **Cross Section Image**



# Appendix B Culvert Crossing Calculations

# HY-8 Culvert Analysis Report WVF1 STA 1407+45

# **Crossing Discharge Data**

Discharge Selection Method: Specify Minimum, Design, and Maximum Flow

Minimum Flow: 28 cfs
Design Flow: 138 cfs
Maximum Flow: 162 cfs

Table 1 - Summary of Culvert Flows at Crossing: WVF STA 1407+45

| Headwater Elevation (ft) | Total Discharge (cfs) | Culvert 1 Discharge (cfs) | Roadway Discharge<br>(cfs) | Iterations  |
|--------------------------|-----------------------|---------------------------|----------------------------|-------------|
| 1013.93                  | 28.00                 | 28.00                     | 0.00                       | 1           |
| 1014.21                  | 41.40                 | 41.40                     | 0.00                       | 1           |
| 1014.52                  | 54.80                 | 54.80                     | 0.00                       | 1           |
| 1014.80                  | 68.20                 | 68.20                     | 0.00                       | 1           |
| 1015.06                  | 81.60                 | 81.60                     | 0.00                       | 1           |
| 1015.32                  | 95.00                 | 95.00                     | 0.00                       | 1           |
| 1015.59                  | 108.40                | 108.40                    | 0.00                       | 1           |
| 1015.87                  | 121.80                | 121.80                    | 0.00                       | 1           |
| 1016.17                  | 135.20                | 135.20                    | 0.00                       | 1           |
| 1016.23                  | 138.00                | 138.00                    | 0.00                       | 1           |
| 1016.85                  | 162.00                | 162.00                    | 0.00                       | 1           |
| 1018.04                  | 199.91                | 199.91                    | 0.00                       | Overtopping |

# Rating Curve Plot for Crossing: WVF STA 1407+45

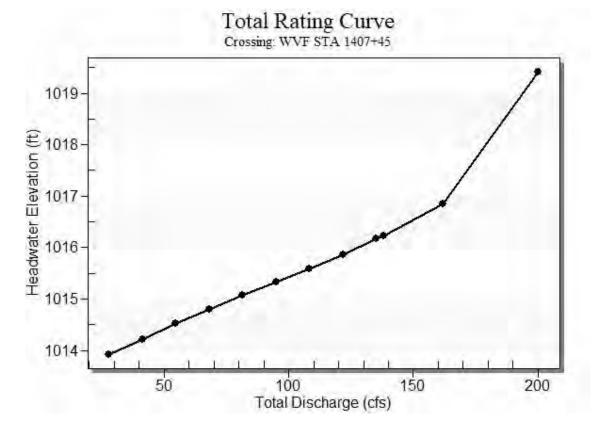


Table 2 - Culvert Summary Table: Culvert 1

| Total<br>Discharge<br>(cfs) | Culvert<br>Discharge<br>(cfs) | Headwater<br>Elevation<br>(ft) | Inlet<br>Control<br>Depth (ft) | Outlet<br>Control<br>Depth (ft) | Flow<br>Type | Normal<br>Depth (ft) | Critical<br>Depth (ft) | Outlet<br>Depth (ft) | Tailwater<br>Depth (ft) | Outlet<br>Velocity<br>(ft/s) | Tailwater<br>Velocity<br>(ft/s) |
|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------|----------------------|------------------------|----------------------|-------------------------|------------------------------|---------------------------------|
| 28.00                       | 28.00                         | 1013.93                        | 1.198                          | 0.0*                            | 1-S2n        | 0.373                | 0.962                  | 0.373                | 0.572                   | 17.733                       | 3.601                           |
| 41.40                       | 41.40                         | 1014.21                        | 1.476                          | 0.0*                            | 1-S2n        | 0.451                | 1.180                  | 0.507                | 0.701                   | 16.936                       | 4.129                           |
| 54.80                       | 54.80                         | 1014.52                        | 1.785                          | 0.0*                            | 1-S2n        | 0.517                | 1.369                  | 0.592                | 0.814                   | 17.806                       | 4.544                           |
| 68.20                       | 68.20                         | 1014.80                        | 2.069                          | 0.0*                            | 1-S2n        | 0.575                | 1.534                  | 0.671                | 0.914                   | 18.529                       | 4.890                           |
| 81.60                       | 81.60                         | 1015.06                        | 2.335                          | 0.0*                            | 1-S2n        | 0.629                | 1.683                  | 0.745                | 1.006                   | 19.135                       | 5.189                           |
| 95.00                       | 95.00                         | 1015.32                        | 2.594                          | 0.0*                            | 1-S2n        | 0.679                | 1.823                  | 0.817                | 1.091                   | 19.652                       | 5.453                           |
| 108.40                      | 108.40                        | 1015.59                        | 2.858                          | 0.0*                            | 1-S2n        | 0.725                | 1.950                  | 0.886                | 1.170                   | 19.996                       | 5.690                           |
| 121.80                      | 121.80                        | 1015.87                        | 3.137                          | 0.0*                            | 5-S2n        | 0.770                | 2.073                  | 0.952                | 1.245                   | 20.329                       | 5.906                           |
| 135.20                      | 135.20                        | 1016.17                        | 3.436                          | 0.0*                            | 5-S2n        | 0.812                | 2.184                  | 1.016                | 1.317                   | 20.643                       | 6.105                           |
| 138.00                      | 138.00                        | 1016.23                        | 3.502                          | 0.0*                            | 5-S2n        | 0.820                | 2.207                  | 1.029                | 1.331                   | 20.712                       | 6.144                           |
| 162.00                      | 162.00                        | 1016.85                        | 4.118                          | 0.0*                            | 5-S2n        | 0.891                | 2.384                  | 1.136                | 1.450                   | 21.248                       | 6.457                           |

\* Full Flow Headwater elevation is below inlet invert.

\*

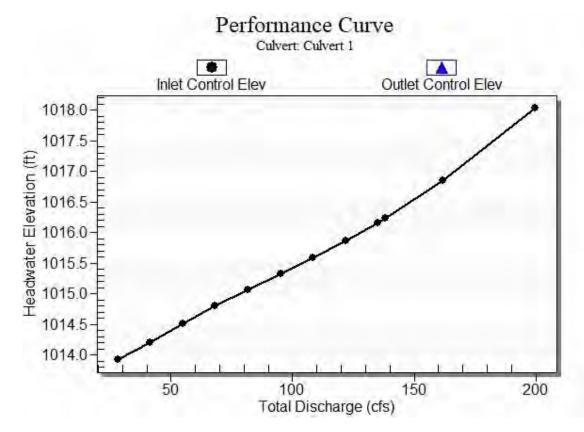
Straight Culvert

Inlet Elevation (invert): 1012.73 ft, Outlet Elevation (invert): 1005.93 ft

Culvert Length: 50.46 ft, Culvert Slope: 0.1360

\*

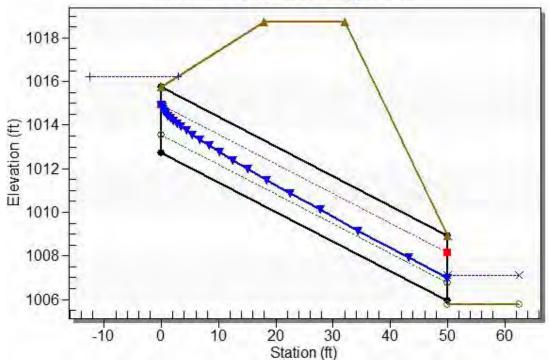
### **Culvert Performance Curve Plot: Culvert 1**



## Water Surface Profile Plot for Culvert: Culvert 1

# Crossing - WVF STA 1407+45, Design Discharge - 138.0 cfs

Culvert - Culvert 1, Culvert Discharge - 138.0 cfs



#### Site Data - Culvert 1

Site Data Option: Culvert Invert Data

Inlet Station: 0.00 ft

Inlet Elevation: 1012.73 ft
Outlet Station: 50.00 ft
Outlet Elevation: 1005.93 ft

Number of Barrels: 3

# **Culvert Data Summary - Culvert 1**

Barrel Shape: Circular
Barrel Diameter: 3.00 ft
Barrel Material: Concrete
Embedment: 0.00 in

Barrel Manning's n: 0.0120 Culvert Type: Straight

Inlet Configuration: Square Edge with Headwall

Inlet Depression: None

Table 3 - Downstream Channel Rating Curve (Crossing: WVF STA 1407+45)

| Flow (cfs) | Water Surface<br>Elev (ft) | Depth (ft) | Velocity (ft/s) | Shear (psf) | Froude Number |
|------------|----------------------------|------------|-----------------|-------------|---------------|
| 28.00      | 1006.36                    | 0.57       | 3.60            | 3.85        | 0.94          |
| 41.40      | 1006.49                    | 0.70       | 4.13            | 4.72        | 0.97          |
| 54.80      | 1006.60                    | 0.81       | 4.54            | 5.47        | 0.99          |
| 68.20      | 1006.70                    | 0.91       | 4.89            | 6.15        | 1.01          |
| 81.60      | 1006.80                    | 1.01       | 5.19            | 6.76        | 1.02          |
| 95.00      | 1006.88                    | 1.09       | 5.45            | 7.34        | 1.04          |
| 108.40     | 1006.96                    | 1.17       | 5.69            | 7.87        | 1.05          |
| 121.80     | 1007.04                    | 1.25       | 5.91            | 8.38        | 1.05          |
| 135.20     | 1007.11                    | 1.32       | 6.10            | 8.86        | 1.06          |
| 138.00     | 1007.12                    | 1.33       | 6.14            | 8.95        | 1.06          |
| 162.00     | 1007.24                    | 1.45       | 6.46            | 9.75        | 1.08          |

#### **Tailwater Channel Data - WVF STA 1407+45**

Tailwater Channel Option: Irregular Channel

Channel Slope: 0.1078
User Defined Channel Cross-Section:

| Coord No. | Station (ft) | Elevation (ft) | Mannii | ng's n |
|-----------|--------------|----------------|--------|--------|
| 1         | -10.77       | 1008.2         | 26     | 0.0800 |
| 2         | -8.32        | 1007.21        | 0.0800 | )      |
| 3         | -6.30        | 1005.88        | 0.0800 | )      |
| 4         | 1.89         | 1005.79        | 0.0800 | )      |
| 5         | 5.94         | 1005.85        | 0.0800 | )      |
| 6         | 9.49         | 1006.27        | 0.0800 | )      |
| 7         | 16.58        | 1007.76        | 0.0800 | )      |

# Roadway Data for Crossing: WVF STA 1407+45

Roadway Profile Shape: Irregular Roadway Shape (coordinates)

Irregular Roadway Cross-Section:

| Coord No. | Station (ft) | Elevation (ft) |
|-----------|--------------|----------------|
| 0         | 0.00         | 1018.75        |
| 1         | 26.78        | 1018.20        |
| 2         | 41.40        | 1018.04        |
| 3         | 126.78       | 1023.21        |

Roadway Surface: Paved
Roadway Top Width: 14.00 ft

# HY-8 Culvert Analysis Report WVF1 STA 1416+33

## **Crossing Discharge Data**

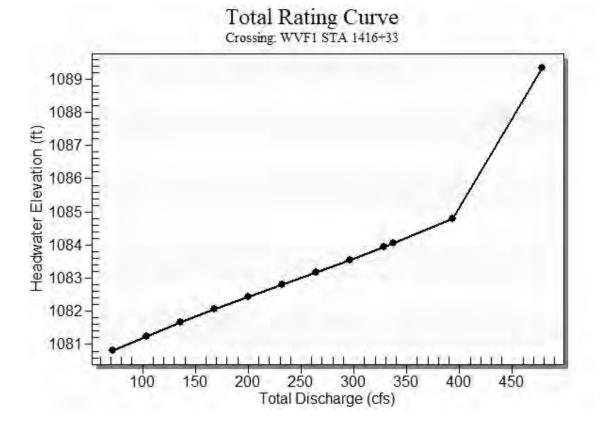
Discharge Selection Method: Specify Minimum, Design, and Maximum Flow

Minimum Flow: 72 cfs
Design Flow: 337 cfs
Maximum Flow: 393 cfs

Table 1 - Summary of Culvert Flows at Crossing: WVF1 STA 1416+33

| Headwater Elevation (ft) | Total Discharge (cfs) | Box Culvert<br>Discharge (cfs) | Roadway Discharge<br>(cfs) | Iterations  |
|--------------------------|-----------------------|--------------------------------|----------------------------|-------------|
| 1080.83                  | 72.00                 | 72.00                          | 0.00                       | 1           |
| 1081.25                  | 104.10                | 104.10                         | 0.00                       | 1           |
| 1081.67                  | 136.20                | 136.20                         | 0.00                       | 1           |
| 1082.07                  | 168.30                | 168.30                         | 0.00                       | 1           |
| 1082.44                  | 200.40                | 200.40                         | 0.00                       | 1           |
| 1082.81                  | 232.50                | 232.50                         | 0.00                       | 1           |
| 1083.18                  | 264.60                | 264.60                         | 0.00                       | 1           |
| 1083.55                  | 296.70                | 296.70                         | 0.00                       | 1           |
| 1083.94                  | 328.80                | 328.80                         | 0.00                       | 1           |
| 1084.04                  | 337.00                | 337.00                         | 0.00                       | 1           |
| 1084.78                  | 393.00                | 393.00                         | 0.00                       | 1           |
| 1086.08                  | 477.83                | 477.83                         | 0.00                       | Overtopping |

# Rating Curve Plot for Crossing: WVF1 STA 1416+33



**Table 2 - Culvert Summary Table: Box Culvert** 

| Total<br>Discharge<br>(cfs) | Culvert<br>Discharge<br>(cfs) | Headwater<br>Elevation<br>(ft) | Inlet<br>Control<br>Depth (ft) | Outlet<br>Control<br>Depth (ft) | Flow<br>Type | Normal<br>Depth (ft) | Critical<br>Depth (ft) | Outlet<br>Depth (ft) | Tailwater<br>Depth (ft) | Outlet<br>Velocity<br>(ft/s) | Tailwater<br>Velocity<br>(ft/s) |
|-----------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------|----------------------|------------------------|----------------------|-------------------------|------------------------------|---------------------------------|
| 72.00                       | 72.00                         | 1080.83                        | 1.508                          | 0.0*                            | 1-S2n        | 0.280                | 1.038                  | 0.313                | 2.503                   | 19.167                       | 9.717                           |
| 104.10                      | 104.10                        | 1081.25                        | 1.929                          | 0.0*                            | 1-S2n        | 0.355                | 1.327                  | 0.407                | 2.874                   | 21.341                       | 10.655                          |
| 136.20                      | 136.20                        | 1081.67                        | 2.349                          | 0.0*                            | 1-S2n        | 0.423                | 1.587                  | 0.493                | 3.178                   | 23.031                       | 11.396                          |
| 168.30                      | 168.30                        | 1082.07                        | 2.747                          | 0.0*                            | 1-S2n        | 0.485                | 1.828                  | 0.585                | 3.450                   | 23.987                       | 11.946                          |
| 200.40                      | 200.40                        | 1082.44                        | 3.125                          | 0.0*                            | 1-S2n        | 0.544                | 2.054                  | 0.677                | 3.695                   | 24.674                       | 12.325                          |
| 232.50                      | 232.50                        | 1082.81                        | 3.493                          | 0.0*                            | 1-S2n        | 0.601                | 2.267                  | 0.764                | 3.902                   | 25.362                       | 12.724                          |
| 264.60                      | 264.60                        | 1083.18                        | 3.859                          | 0.0*                            | 1-S2n        | 0.654                | 2.472                  | 0.854                | 4.087                   | 25.834                       | 13.093                          |
| 296.70                      | 296.70                        | 1083.55                        | 4.234                          | 0.0*                            | 5-S2n        | 0.707                | 2.668                  | 0.941                | 4.255                   | 26.286                       | 13.435                          |
| 328.80                      | 328.80                        | 1083.94                        | 4.622                          | 0.0*                            | 5-S2n        | 0.757                | 2.857                  | 1.027                | 4.410                   | 26.684                       | 13.755                          |
| 337.00                      | 337.00                        | 1084.04                        | 4.724                          | 0.0*                            | 5-S2n        | 0.770                | 2.904                  | 1.048                | 4.448                   | 26.797                       | 13.834                          |
| 393.00                      | 393.00                        | 1084.78                        | 5.464                          | 0.0*                            | 5-S2n        | 0.855                | 3.218                  | 1.197                | 4.689                   | 27.356                       | 14.339                          |

\* Full FI w Headwater elevation is below inlet invert.

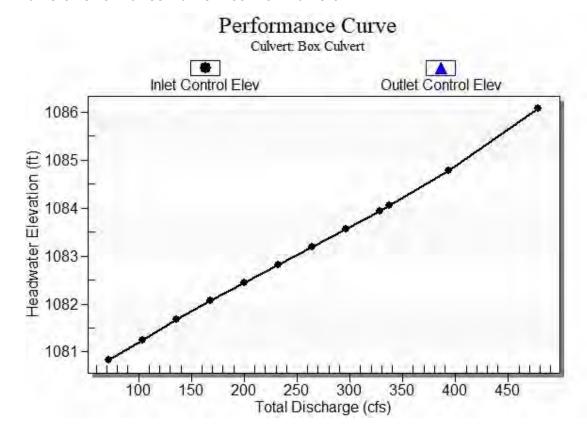
Straight Culvert

Inlet Elevation (invert): 1079.32 ft, Outlet Elevation (invert): 1068.84 ft

Culvert Length: 60.91 ft, Culvert Slope: 0.1747

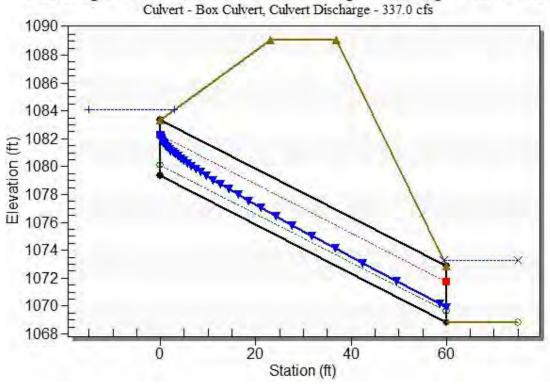
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#### **Culvert Performance Curve Plot: Box Culvert**



#### Water Surface Profile Plot for Culvert: Box Culvert

Crossing - WVF1 STA 1416+33, Design Discharge - 337.0 cfs



#### Site Data - Box Culvert

Site Data Option: Culvert Invert Data

Inlet Station: 0.00 ft

Inlet Elevation: 1079.32 ft
Outlet Station: 60.00 ft
Outlet Elevation: 1068.84 ft

Number of Barrels: 3

# **Culvert Data Summary - Box Culvert**

Barrel Shape: Concrete Box

Barrel Span: 4.00 ft Barrel Rise: 4.00 ft

Barrel Material: Concrete

Embedment: 0.00 in

Barrel Manning's n: 0.0120

Culvert Type: Straight

Inlet Configuration: Square Edge (90°) Headwall

Inlet Depression: None

Table 3 - Downstream Channel Rating Curve (Crossing: WVF1 STA 1416+33)

| Flow (cfs) | Water Surface<br>Elev (ft) | Depth (ft) | Velocity (ft/s) | Shear (psf) | Froude Number |
|------------|----------------------------|------------|-----------------|-------------|---------------|
| 72.00      | 1071.34                    | 2.50       | 9.72            | 47.80       | 1.53          |
| 104.10     | 1071.71                    | 2.87       | 10.66           | 54.89       | 1.57          |
| 136.20     | 1072.02                    | 3.18       | 11.40           | 60.71       | 1.59          |
| 168.30     | 1072.29                    | 3.45       | 11.95           | 65.89       | 1.62          |
| 200.40     | 1072.54                    | 3.70       | 12.33           | 70.58       | 1.65          |
| 232.50     | 1072.74                    | 3.90       | 12.72           | 74.53       | 1.67          |
| 264.60     | 1072.93                    | 4.09       | 13.09           | 78.06       | 1.69          |
| 296.70     | 1073.09                    | 4.25       | 13.44           | 81.27       | 1.70          |
| 328.80     | 1073.25                    | 4.41       | 13.76           | 84.23       | 1.72          |
| 337.00     | 1073.29                    | 4.45       | 13.83           | 84.95       | 1.72          |
| 393.00     | 1073.53                    | 4.69       | 14.34           | 89.57       | 1.75          |

#### Tailwater Channel Data - WVF1 STA 1416+33

Tailwater Channel Option: Irregular Channel

Channel Slope: 0.3061 User Defined Channel Cross-Section:

| Coord No. | Station (ft) | Elevation (ft) | Manning's n |   |
|-----------|--------------|----------------|-------------|---|
| 1         | -22.70       | 1084.6         | 0.0800      | ) |
| 2         | -7.00        | 1073.70        | 0.0800      |   |
| 3         | -5.40        | 1072.50        | 0.0800      |   |
| 4         | 1.30         | 1068.84        | 0.0800      |   |
| 5         | 3.10         | 1072.20        | 0.0800      |   |
| 6         | 12.50        | 1076.10        | 0.0800      |   |
| 7         | 18.10        | 1080.00        | 0.0000      |   |

# Roadway Data for Crossing: WVF1 STA 1416+33

Roadway Profile Shape: Irregular Roadway Shape (coordinates)

Irregular Roadway Cross-Section:

| Coord No. | Station (ft) | Elevation (ft) |
|-----------|--------------|----------------|
| 0         | 171.40       | 1089.11        |
| 1         | 199.81       | 1086.08        |
| 2         | 221.40       | 1087.83        |

Roadway Surface: Paved
Roadway Top Width: 14.00 ft

# Appendix C Preliminary Design Drawings

# APPENDIX J PROJECT NOISE CALCULATIONS

| Construction Generated Noise                     |  |               |
|--|--|---------------|
| Building Type                                    |  | Distance (ft) |
| Construction Noise at 50 Feet (dBA Leq)          |  | 50 `´         |
| Construction Phase                               | Minimum Required Equipment in Use 1            |               |
| Ground Clearing/Demolition                       | 84   |               |
| Excavation                                       | 78   |               |
| Foundation Construction                          | 88   |               |
| Building Construction                            | 78   |               |
| Finishing and Site Cleanup                       | 84   |               |
|  |  |               |
| Church to the North                              |  |               |
| Maximum Construction Noise (dBA Leq)             |  | 3,581         |
| Construction Phase                               | Minimum Required Equipment in Use <sup>1</sup> |               |
| Ground Clearing/Demolition                       | 47   |               |
| Excavation                                       | 41   |               |
| Foundation Construction                          | 51   |               |
| Building Construction                            | 41   |               |
| Finishing and Site Cleanup                       | 47   |               |
| Average Construction Noise (dBA Leq)             |  | 3,581         |
| Construction Phase                               | Minimum Required Equipment in Use <sup>1</sup> |               |
| Ground Clearing/Demolition                       | 47   |               |
| Excavation                                       | 41   |               |
| Foundation Construction                          | 51   |               |
| Building Construction                            | 41   |               |
| Finishing and Site Cleanup                       | 47   |               |
| Residents to the West                            |  |               |
| Maximum Construction Noise (dBA Leq)             |  | 1,982         |
| Construction Phase                               | Minimum Required Equipment in Use <sup>1</sup> | .,            |
| Ground Clearing/Demolition                       | 52   |               |
| Excavation                                       | 46   |               |
| Foundation Construction                          | 56   |               |
| Building Construction                            | 46   |               |
| Finishing and Site Cleanup                       | 52   |               |
| Average Construction Noise (dBA Leq)             |  | 1,982         |
| Construction Phase                               | Minimum Required Equipment in Use <sup>1</sup> | 1,002         |
|  | 52   |               |
| Ground Clearing/Demolition Excavation            | 46   |               |
| Foundation Construction                          | 56   |               |
| Building Construction                            | 46   |               |
| Finishing and Site Cleanup                       | 52   |               |
|  | -  |               |
| Park to the South                                |  | 500           |
| Maximum Construction Noise (dBA Leq)             |  | 502           |
| Construction Phase                               | Minimum Required Equipment in Use <sup>1</sup> |               |
| Ground Clearing/Demolition                       | 64   |               |
| Excavation                                       | 58   |               |
| Foundation Construction                          | 68<br>58                                       |               |
| Building Construction Finishing and Site Cleanup | 58<br>64                                       |               |
| Finishing and Site Cleanup                       | O <del>4</del>                                 |               |
| Average Construction Noise (dBA Leq)             |  | 502           |
| Construction Phase                               | Minimum Required Equipment in Use <sup>1</sup> |               |
| Ground Clearing/Demolition                       | 64   |               |
| Excavation                                       | 58   |               |
| Foundation Construction                          | 68   |               |
| Building Construction                            | 58   |               |
| Finishing and Site Cleanup                       | 64   |               |

| Residents to the East                |  |       |
|--------------------------------------|--|-------|
| Maximum Construction Noise (dBA Leq) |  | 1,415 |
| Construction Phase                   | Minimum Required Equipment in Use <sup>1</sup> |       |
| Ground Clearing/Demolition           | 55   |       |
| Excavation                           | 49   |       |
| Foundation Construction              | 59   |       |
| Building Construction                | 49   |       |
| Finishing and Site Cleanup           | 55   |       |
| Average Construction Noise (dBA Leq) |  | 1,415 |
| Construction Phase                   | Minimum Required Equipment in Use <sup>1</sup> |       |
| Ground Clearing/Demolition           | 55   |       |
| Excavation                           | 49   |       |
| Foundation Construction              | 59   |       |
| Building Construction                | 49   |       |
| Finishing and Site Cleanup           | 55   |       |

Source: Bolt, Beranek and Newman, "Noise from Construction Equipment and Operations, Building Equipment, and Home Appliances," prepared for the USEPA, December 31, 1971. Based on analysis for Office Building, Hotel, Hospital, School, and Public Works.

# **Construction Generated Vibration**

**Vibration Annoyance Criteria** 

| Vibration Annoyance Cri  | teria                |                          |       |
|--------------------------|----------------------|--------------------------|-------|
| Church to the North      |                      |                          |       |
| Maximum Vibration Levels |                      | Closest Distance (feet): | 3,581 |
|                          | Approximate Velocity | Approximate Velocity     |       |
| Equipment                | Level at 25 ft, VdB  | Level, VdB               |       |
| Caisson Drill            | 87                   | 44                       |       |
| Large bulldozer          | 87                   | 44                       |       |
| Small bulldozer          | 58                   | 15                       |       |
| Jackhammer               | 79                   | 36                       |       |
| Loaded trucks            | 86                   | 43                       |       |
|                          | Criteria             | 78                       |       |
| Average Vibration Level  |                      | Average Distance (feet): | 3,581 |
|                          | Approximate Velocity | Approximate Velocity     |       |
| Equipment                | Level at 25 ft, VdB  | Level, VdB               |       |
| Caisson Drill            | 87                   | 44                       |       |
| Large bulldozer          | 87                   | 44                       |       |
| Small bulldozer          | 58                   | 15                       |       |
| Jackhammer               | 79                   | 36                       |       |
| Loaded trucks            | 86                   | 43                       |       |
|                          | Criteria             | 78                       |       |
| Residents to the West    |                      |                          |       |
| Maximum Vibration Levels |                      | Closest Distance (feet): | 1,982 |
|                          | Approximate Velocity | Approximate Velocity     |       |
| Equipment                | Level at 25 ft, VdB  | Level, VdB               |       |
| Caisson Drill            | 87                   | 49                       |       |
| Large bulldozer          | 87                   | 49                       |       |
| Small bulldozer          | 58                   | 20                       |       |
| Jackhammer               | 79                   | 41                       |       |
| Loaded trucks            | 86                   | 48                       |       |
|                          | Criteria             | 78                       |       |
| Average Vibration Level  |                      | Average Distance (feet): | 1,982 |
|                          | Approximate Velocity | Approximate Velocity     |       |
| Equipment                | Level at 25 ft, VdB  | Level, VdB               |       |
| Caisson Drill            | 87                   | 49                       |       |
| Large bulldozer          | 87                   | 49                       |       |
| Small bulldozer          | 58                   | 20                       |       |
| Jackhammer               | 79                   | 41                       |       |
| Loaded trucks            | 86                   | 48                       |       |
|                          | Criteria             | 78                       |       |

## **Construction Generated Vibration**

| Park to the South        |                      |                          |       |
|--------------------------|----------------------|--------------------------|-------|
| Maximum Vibration Levels |                      | Closest Distance (feet): | 502   |
|                          | Approximate Velocity | Approximate Velocity     |       |
| Equipment                | Level at 25 ft, VdB  | Level, VdB               |       |
| Caisson Drill            | 87                   | 61                       |       |
| Large bulldozer          | 87                   | 61                       |       |
| Small bulldozer          | 58                   | 32                       |       |
| Jackhammer               | 79                   | 53                       |       |
| Loaded trucks            | 86                   | 60                       |       |
|                          | Criteria             | 78                       |       |
| Average Vibration Level  |                      | Average Distance (feet): | 502   |
|                          | Approximate Velocity | Approximate Velocity     |       |
| Equipment                | Level at 25 ft, VdB  | Level, VdB               |       |
| Caisson Drill            | 87                   | 61                       |       |
| Large bulldozer          | 87                   | 61                       |       |
| Small bulldozer          | 58                   | 32                       |       |
| Jackhammer               | 79                   | 53                       |       |
| Loaded trucks            | 86                   | 60                       |       |
|                          | Criteria             | 78                       |       |
| Residents to the East    |                      |                          |       |
| Maximum Vibration Levels |                      | Closest Distance (feet): | 1,415 |
|                          | Approximate Velocity | Approximate Velocity     |       |
| Equipment                | Level at 25 ft, VdB  | Level, VdB               |       |
| Caisson Drill            | 87                   | 52                       |       |
| Large bulldozer          | 87                   | 52                       |       |
| Small bulldozer          | 58                   | 23                       |       |
| Jackhammer               | 79                   | 44                       |       |
| Loaded trucks            | 86                   | 51                       |       |
|                          | Criteria             | 78                       |       |
| Average Vibration Level  |                      | Average Distance (feet): | 1,415 |
|                          | Approximate Velocity | Approximate Velocity     |       |
| Equipment                | Level at 25 ft, VdB  | Level, VdB               |       |
| Caisson Drill            | 87                   | 52                       |       |
| Large bulldozer          | 87                   | 52                       |       |
| Small bulldozer          | 58                   | 23                       |       |
| Jackhammer               | 79                   | 44                       |       |
| Loaded trucks            | 86                   | 51                       |       |
|                          | Criteria             | 78                       |       |

## **Construction Generated Vibration**

**Structural Damage Criteria** 

| otructural barriage oriteria |                    |                          |       |
|------------------------------|--------------------|--------------------------|-------|
| Church to the North          |                    | Closest Distance (feet): | 3,581 |
|                              | Approximate RMS a  | Approximate RMS          |       |
|                              | Velocity at 25 ft, | Velocity Level,          |       |
| Equipment                    | inch/second        | inch/second              |       |
| Caisson Drill                | 0.089              | 0.000                    |       |
| Large bulldozer              | 0.089              | 0.000                    |       |
| Small bulldozer              | 0.003              | 0.000                    |       |
| Jackhammer                   | 0.035              | 0.000                    |       |
| Loaded trucks                | 0.076              | 0.000                    |       |
|                              | Criteria           | 0.200                    |       |
| Residents to the West        |                    | Closest Distance (feet): | 1,982 |
|                              | Approximate RMS a  | Approximate RMS          |       |
|                              | Velocity at 25 ft, | Velocity Level,          |       |
| Equipment                    | inch/second        | inch/second              |       |
| Caisson Drill                | 0.089              | 0.000                    |       |
| Large bulldozer              | 0.089              | 0.000                    |       |
| Small bulldozer              | 0.003              | 0.000                    |       |
| Jackhammer                   | 0.035              | 0.000                    |       |
| Loaded trucks                | 0.076              | 0.000                    |       |
|                              | Criteria           | 0.200                    |       |
| Park to the South            |                    | Closest Distance (feet): | 502   |
|                              | Approximate RMS a  | Approximate RMS          |       |
|                              | Velocity at 25 ft, | Velocity Level,          |       |
| Equipment                    | inch/second        | inch/second              |       |
| Caisson Drill                | 0.089              | 0.001                    |       |
| Large bulldozer              | 0.089              | 0.001                    |       |
| Small bulldozer              | 0.003              | 0.000                    |       |
| Jackhammer                   | 0.035              | 0.000                    |       |
| Loaded trucks                | 0.076              | 0.001                    |       |
|                              | Criteria           | 0.200                    |       |
| Residents to the East        |                    | Closest Distance (feet): | 1,415 |
|                              | Approximate RMS a  | Approximate RMS          |       |
|                              | Velocity at 25 ft, | Velocity Level,          |       |
| Equipment                    | inch/second        | inch/second              |       |
| Caisson Drill                | 0.089              | 0.000                    |       |
| Large bulldozer              | 0.089              | 0.000                    |       |
| Small bulldozer              | 0.003              | 0.000                    |       |
| Jackhammer                   | 0.035              | 0.000                    |       |
| Loaded trucks                | 0.076              | 0.000                    |       |
|                              | Criteria           | 0.200                    |       |
|                              |                    |                          |       |

#### Based on distance to nearest structure

Notes: RMS velocity calculated from vibration level (VdB) using the reference of one microinch/second.

Source: Based on methodology from the United States Department of Transportation Federal Transit Administration, *Transit Noise and Vibration Impact Assessment* (2006).

<sup>1.</sup> Determined based on use of jackhammers or pneumatic hammers that may be used for pavement demolition at a distance of 25 feet

# West Valley Feeder No. 1 Stage 3 Improvements Project

# **Responses to Comments Received**

# The Metropolitan Water District of Southern California 700 North Alameda Street Los Angeles, CA 90012



Report No. 1582

July 2024

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# RESPONSES TO COMMENTS RECEIVED

# **Responses to Comments**

This document includes comments received during the public review period of the Initial Study/Mitigated Negative Declaration (IS/MND) prepared for the West Valley Feeder No. 1 Stage 3 Improvements Project (proposed Project). This document includes a copy of the one comment letter submitted during the public review period for the IS/MND, which was submitted by the California Department of Transportation (Caltrans).

Although not required by the California Environmental Quality Act (CEQA) or the CEQA Guidelines, the Metropolitan Water District of Southern California (Metropolitan) is providing written responses to comments received on the IS/MND for the proposed Project as part of the administrative record and for the Metropolitan Board of Directors (Board) to review when considering adoption of the IS/MND. In accordance with the requirements of CEQA Guidelines Section 15073(e), Metropolitan will provide notification in writing to the commenters 10 days in advance of the Board meeting to adopt the MND for the proposed Project.

The comment letter received during the public review period is included in Table 1-1. The letter has been marked with brackets that delineate comments pertaining to environmental issues and the information and analysis contained in the IS/MND. Responses to comments are provided below.

TABLE 1-1 COMMENT LETTERS RECEIVED

| Comment<br>Letter No. | Commenter  | Date of Comment |
|-----------------------|--|-----------------|
| 1                     | Anthony Higgins – California Department of Transportation (Caltrans) | June 21, 2024   |

STATE OF CALIFORNIA—CALIFORNIA STATE TRANSPORTATION AGENCY

GAVIN NEWSOM, Governor

#### DEPARTMENT OF TRANSPORTATION

DISTRICT 7 100 S. MAIN STREET, MS 16 LOS ANGELES, CA 90012 PHONE (213) 897-0673 FAX (213) 897-1337 TTY 711 www.dot.ca.gov



June 21, 2024

Michelle Morrison Senior Environmental Specialist Metropolitan Water District of Southern California 700 N. Alameda Street Los Angeles, CA 90012

> RE: West Valley Feeder No. 1 Stage 3 Improvements Project– Mitigated Negative Declaration (MND) SCH #2024060605 GTS #07-LA-2024-04555 Vic. LA Multiple

Dear Michelle Morrison,

Thank you for including the California Department of Transportation (Caltrans) in the environmental review process for the above referenced project. The Project proposes modifications to the West Valley Feeder No. 1 (WWF1) structures at four locations along the pipeline alignment, construction of a new access road, and vehicle turn around areas within Chatsworth Park South. Additionally, the proposed Project includes the construction of an access road, vehicle turnaround areas, and access gates to accommodate a full-size maintenance truck. Operations and maintenance activities at the West Valley Feeder No. 1, including the frequency of staff visits, maintenance, and shutdowns, would be similar to existing conditions once construction activities are completed.

1-1

After reviewing the MND, Caltrans has the following comments:

As stated in the Initial Study, the Contractor shall prepare a traffic control plan to address temporary traffic control for each construction site in public roadways. Any transportation of heavy construction equipment and/or materials that requires the use of oversized transport vehicles on State Highways will need a Caltrans transportation permit. Caltrans advises that the Project limit construction traffic to off-peak periods to minimize the potential impact on State facilities. If construction traffic is expected to cause issues on

1-2

1-3

"Provide a safe and reliable transportation network that serves all people and respects the environment"

Michelle Morrison June 21, 2024 Page 2

any State facilities, please submit a construction traffic control plan detailing these issues for Caltrans' review. We look forward to the coordination of our efforts to ensure potential impacts to the highway facilities and traveling public are discussed and addressed before work begins.

1-3 cont.

If you have any questions, please contact project coordinator Frances Duong, at frances.duong@dot.ca.gov and refer to GTS #07-LA-2024-04555.

Sincerely,

Anthony Higgins
Anthony Higgins

Acting LDR Branch Chief

Cc: State Clearinghouse

"Provide a safe and reliable transportation network that serves all people and respects the environment"

# **Response to Comment Letter 1**

**COMMENTER:** Anthony Higgins, Acting LDR Branch Chief, California Department of

Transportation

**DATE:** June 21, 2024

#### Response 1-1

The commenter provides an introduction to the comment letter and provides a summary of the proposed Project. This comment is noted.

### Response 1-2

The commenter acknowledges that Metropolitan has stated in the Initial Study that a traffic control plan would be prepared to address temporary traffic control on local roadways and states that any transportation of heavy construction equipment or use of oversized transport vehicles on State Highways will require a Caltrans transportation permit

This comment is noted and Metropolitan or its Contractor will obtain a obtain a Traffic Control Plan and/or Caltrans transportation permit, if necessary, should transport of heavy equipment or use of oversized transport vehicles be required on State Highways.

# Response 1-3

The commenter advises that the Project limit construction traffic to off-peak periods and if traffic is expected to cause issues on any State facilities, that a construction traffic control plan be submitted for Caltrans' review.

This comment is noted and Metropolitan or its Contractor will attempt to limit construction traffic to off-peak periods, if feasible, and will obtain a Traffic Control Plan, if necessary, as specified on Page 3-42 of the Initial Study-Mitigated Negative Declaration and in Appendix A (Metropolitan Standard Practices).

# West Valley Feeder No. 1 Stage 3 Improvements Project

# **Mitigation Monitoring and Reporting Program**

# The Metropolitan Water District of Southern California 700 North Alameda Street Los Angeles, CA 90012



Report No. 1582

*July 2024* 

# **Mitigation Monitoring and Reporting Program**

The Mitigation Monitoring and Reporting Program (MMRP) for the proposed West Valley Feeder No. 1 Stage 3 Improvements Project (proposed Project) has been prepared in accordance with Public Resources Code Section 21081.6 and *State CEQA Guidelines* Section 15074(d). Metropolitan will use this MMRP to track compliance with the required Project mitigation measures.

Metropolitan's Board of Directors will consider the MMRP during the adoption hearing for the Initial Study-Mitigated Negative Declaration (IS-MND). The MMRP will incorporate all mitigation measures adopted for the proposed Project.

This MMRP summarizes mitigation commitments identified in the IS-MND. Table 1 provides the MMRP, which includes all mitigation measures, monitoring process, and monitoring timing. Metropolitan is the agency responsible for ensuring implementation of all mitigation measures. Impacts and mitigation measures are presented in the same order as in the IS-MND. The columns in the table provide the following information:

- **Mitigation Measure:** This column indicates the action(s) that will be taken to reduce the impact to a less-than-significant level.
- **Responsible Party:** This column indicates the party who must ensure each mitigation measure is implemented and that monitoring and reporting activities occur.
- **Timing of Implementation:** This column indicates the general schedule for conducting each monitoring task, either during the design phase, prior to construction, during construction, and/or after construction.
- Implementation Party: This column lists the party responsible for implementing the mitigation measure.

# Table 1 Mitigation Monitoring and Reporting Program

| Mitigation Measure  | Responsible<br>Party | Timing of<br>Implementation              | Implementation<br>Party              | Comments | Initials/Date |
|---|----------------------|--|--------------------------------------|----------|---------------|
| Biological Resources  | -                    |  |                                      |          |               |
| BIO-1 Rare Plant Survey   |                      |  |                                      |          |               |
| If more than three years have elapsed since the Project rare plant survey was conducted, Metropolitan shall conduct a rare plant survey to confirm presence or absence of rare plant species. Surveys would be conducted to confirm presence or absence within the proposed Project's disturbance areas previously determined to have the potential to support special status plant species. Surveys will be conducted in accordance with Protocols for Surveying and Evaluating Impacts to Special Status Native Plant Populations and Sensitive Natural Communities (CDFW 2018) and will occur during the appropriate time of year.   | Metropolitan         | Implement prior to start of construction | Metropolitan,<br>Qualified biologist |          |               |
| BIO-2 Wildlife Focused Surveys  |                      |  |                                      |          |               |
| If more than three years have elapsed since the Project focused protocol wildlife surveys for potentially occurring listed species, the least Bell's vireo and California gnatcatcher, Metropolitan shall conduct focused protocol surveys to ensure that the Project avoids impacts to these species. All surveys would be conducted to confirm absence within proposed Project disturbance areas that may support these species. Surveys would be conducted in accordance with the approved CDFW or USFWS protocol guidelines for each species. Additional surveys for the California red-legged frog would be unwarranted based on the determination of lack of potentially suitable habitat within the Project Area following initial focused protocol surveys. | Metropolitan         | Implement prior to construction          | Metropolitan,<br>Qualified biologist |          |               |

| Mitigation Measure   | Responsible<br>Party | Timing of Implementation                                 | Implementation<br>Party              | Comments | Initials/Date  |
|--|----------------------|--|--------------------------------------|----------|----------------|
| BIO-3 Special-status Species Avoidance   | raity                | implementation   | raity                                | Comments | IIIIIIais/Date |
| Should special-status plants or wildlife be identified during BIO-1 or BIO-2, Metropolitan shall develop and implement appropriate monitoring and avoidance measures. Measures may include but are not limited to:   | Metropolitan         | Implement prior to and during construction               | Metropolitan,<br>Qualified biologist |          |                |
| Installation of Environmentally Sensitive Area/avoidance fencing.  |                      |  |                                      |          |                |
| Flagging or fencing of any special-status species burrows or<br>nests by a monitoring biologist to ensure avoidance.   |                      |  |                                      |          |                |
| Monitoring by a biologist during all initial ground disturbing<br>activities and vegetation removal. Once initial ground<br>disturbing activities and vegetation removal activities have<br>been completed, the biologist shall conduct daily pre-activity<br>clearance surveys, as necessary.   |                      |  |                                      |          |                |
| ■ If at any time during Project activities a special-status species enters the Project Area or otherwise may be impacted by the Project, all activities at the site where the find occurred shall cease. At that point, a monitoring biologist shall recommend an appropriate course of action to avoid, relocate or otherwise protect the species such that construction may proceed without harming the species. |                      |  |                                      |          |                |
| BIO-4 Demarcation of Disturbance Limits  |                      |  |                                      |          |                |
| To avoid impacts on biological resources adjacent to the Project Area, the designated Project disturbance limits shall be visibly marked in the field to ensure that no inadvertent impacts occur outside the approved disturbance limits.   | Metropolitan         | Implement prior to start of construction                 | Metropolitan,<br>Qualified biologist |          |                |
| BIO-5 Special-status Species On and Off-site Compensation  |                      |  |                                      |          |                |
| Compensation for Impacts to Special-Status Species. If the Project Area is determined to be occupied by a special-status species prior to start of construction, and cannot be avoided, direct temporary and/or permanent impacts to suitable habitat for federally or State-listed species within the proposed Project Area   | Metropolitan         | Implement prior to,<br>during, and post-<br>construction | Metropolitan,<br>Qualified biologist |          |                |

| Mitigation Measure   | Responsible<br>Party | Timing of<br>Implementation | Implementation<br>Party | Comments | Initials/Date |
|--|----------------------|-----------------------------|-------------------------|----------|---------------|
| shall be mitigated through on-site or off-site measures. Mitigation for temporary and permanent impacts to listed species habitat shall consider, and may overlap with, mitigation for impacts to jurisdictional waters and wetlands (BIO-6).  |                      |                             |                         |          |               |
| Temporary Impacts. Mitigation for direct temporary impacts to suitable habitat for federally or State-listed species shall be implemented through on-site rehabilitation at a 1:1 mitigation ratio. Areas temporarily impacted shall be returned to similar conditions to those that existed prior to grading and/or ground-disturbing activities. Proposed rehabilitation of impact areas may include, at a minimum, a feasible implementation structure, salvage/seeding details, invasive species eradication methods, a monitoring schedule, performance standards of success, estimated costs, and identification of responsible entities.  |                      |                             |                         |          |               |
| Permanent Impacts. Metropolitan shall fund a mitigation bank or in-lieu fee program to compensate for all permanent loss of suitable habitat for federally or State-listed species, if available, at a 1:1 ratio. Direct impacts to federally listed species' occupied habitat shall be addressed through either the Section 7 or Section 10(a)(1)(B) process under the federal Endangered Species Act (ESA) of 1973, as amended. Direct impacts to state-listed species shall be addressed through the California Fish and Game Code Section 2081(b) incidental take permit process. Metropolitan would comply with any additional measures (e.g. avoidance, conservation, etc.) incorporated into any permits or authorizations issued by the regulatory agencies with jurisdiction over these resources beyond what is being proposed under this CEQA analysis to reduce the impact to less than significant. |                      |                             |                         |          |               |

| Mitigation Measure   | Responsible<br>Party | Timing of<br>Implementation                              | Implementation<br>Party | Comments | Initials/Date |
|--|----------------------|--|-------------------------|----------|---------------|
| BIO-6 Jurisdictional Waters On and Off-site Compensation   |                      |  |                         |          |               |
| Compensation for Impacts to Jurisdictional Wetlands and Waters, inclusive of jurisdictional riparian habitat. Mitigation for temporary and permanent impacts to jurisdictional wetlands and waters shall consider and overlap with mitigation for impacts to special-status species habitat (BIO-5) where feasible. Metropolitan would comply with any additional measures (e.g. avoidance, conservation, etc.) incorporated into any permits or authorizations issued by the regulatory agencies with jurisdiction over these resources.  | Metropolitan         | Implement prior to,<br>during, and post-<br>construction | Metropolitan,           |          |               |
|  |                      |  | Qualified biologist     |          |               |
| Temporary Impacts. Mitigation for direct temporary impacts to jurisdictional wetlands and waters resulting from the Project shall be implemented through on-site restoration. Areas temporarily impacted shall be returned to conditions similar to those that existed prior to grading and/or ground-disturbing activities. For impacted vegetated jurisdictional wetlands and waters, the proposed rehabilitation of impact areas may include, at a minimum, a feasible implementation structure, salvage/seeding details, invasive species eradication methods, a monitoring schedule, performance standards of success, estimated costs, and identification of responsible entities. |                      |  |                         |          |               |
| Permanent Impacts. Mitigation for permanent impacts to jurisdictional wetlands and waters resulting from the Project shall be implemented at a minimum 1:1 mitigation ratio through purchase of credits through an agency-approved mitigation bank, in-lieu fee program, or other agreement.   |                      |  |                         |          |               |
| Cultural Resources   |                      |  |                         |          |               |
| CUL-1 Retain Qualified Archaeologist   |                      |  |                         |          |               |
| Prior to the initiation of construction, a qualified archaeologist who meets the Secretary of the Interior's Professional Qualifications Standards for Archaeology (National Park Service 1983) shall be retained.   | Metropolitan         | Implement prior to start of construction                 | Metropolitan            |          |               |

| Mitigation Measure  | Responsible<br>Party | Timing of<br>Implementation              | Implementation<br>Party  | Comments | Initials/Date |
|---|----------------------|--|--|----------|---------------|
| CUL-2 Retain Gabrieleño Band of Mission Indians-Kizh<br>Nation Monitor  |                      |  |  |          |               |
| Metropolitan will coordinate with the Gabrieleño Band of Mission Indians-Kizh Nation to retain a Native American monitor with ancestral ties to the Project area (Native American Tribal Monitor), as needed to protect cultural resources.   | Metropolitan         | Implement prior to start of construction | Metropolitan,<br>Tribal Representative                         |          |               |
| CUL-3 Archaeological Monitoring   |                      |  |  |          |               |
| The archaeologist and Native American Tribal Monitor shall monitor construction-related ground-disturbing activities associated with valve relocation areas and new access road construction. Monitoring for excavation work associated with valve relocations will be on a spot-check basis (as these areas have been previously disturbed), and full-time for excavation activities associated with the proposed new access road construction. The archaeological monitor and Native American Tribal Monitor shall complete monitoring logs that describe the work and details regarding resources encountered during the ground-disturbing activities.   | Metropolitan         | Implement during construction            | Metropolitan,<br>Qualified<br>Archaeologist,<br>Tribal Monitor |          |               |
| CUL-4 Archaeological Resource Treatment and Evaluation  |                      |  |  |          |               |
| If archaeological resources are identified during Project-related activities, Metropolitan and/or its contractors shall cease all activity within 50 feet of the find until the archaeologist and Native American Tribal Monitor can evaluate the find. If necessary, the evaluation may require preparation of a treatment plan and determination of California Register of Historical Resources eligibility. If the discovery proves to be significant under CEQA and cannot be avoided by the Project, additional work, such as data recovery excavation, reporting, curation, or reburial, may be warranted, thereby reducing the impact to a less than significant level. Any data recovery plans will be developed in consultation with the Gabrieleno Band of Mission Indians-Kizh Nation. | Metropolitan         | Implement during construction            | Metropolitan,<br>Qualified<br>Archaeologist,<br>Tribal Monitor |          |               |

| Mikimakina Masauma  | Responsible  | Timing of   | Implementation                               | Comments | luiti ala/Dat |
|---|--------------|---|--|----------|---------------|
| Mitigation Measure Geology and Soils  | Party        | Implementation                                      | Party  | Comments | Initials/Date |
| GEO-1 Retain Qualified Paleontologist   | •            |   | •  | _        |               |
| Prior to the initiation of construction-related ground disturbing activities, Metropolitan shall retain the services of a qualified paleontologist to monitor excavation activities within the Chatsworth Formation.  | Metropolitan | Implement prior to start of construction            | Metropolitan                                 |          |               |
| GEO-2 Prepare Paleontological Resources Mitigation Plan   |              |   |  |          |               |
| The qualified paleontologist shall prepare a Paleontological Resources Mitigation Plan. The mitigation plan will specify the level of monitoring to be implemented, if any, when earthmoving activities are occurring in the Chatsworth Formation. The mitigation plan will also provide criteria for determining when and to what extent monitoring will be reduced if too few or no fossil remains are recovered as a result of monitoring. The mitigation plan will also include procedures for fossil recovery and curation, and identify potential museum repositories.  | Metropolitan | Implement prior to start of construction            | Metropolitan,<br>Qualified<br>Paleontologist |          |               |
| GEO-3 Paleontological Resources Recovery  |              |   |  |          |               |
| As soon as practicable and if necessary, the paleontological monitor will recover all larger vertebrate fossil specimens, a representative sample of any invertebrate or plant specimens, and any fine-grained rock or sediment sample that can be recovered easily. If unique paleontological resources are recovered as a result of monitoring, the paleontologist will assist Metropolitan in developing a formal curation agreement with a recognized museum repository. Paleontological monitoring and fossil/sample recovery shall follow the procedures outlined in the Paleontological Resources Mitigation Plan. | Metropolitan | Implement during construction                       | Metropolitan,<br>Qualified<br>Paleontologist |          |               |
| GEO-4 Paleontological Curation  |              |   |  |          |               |
| All unique fossil remains recovered from the Project Area as a result of the mitigation program will be treated (prepared, identified, curated, cataloged) in accordance with designated museum repository requirements.  | Metropolitan | Implement during construction and post-construction | Metropolitan,<br>Qualified<br>Paleontologist |          |               |



Engineering, Operations, & Technology Committee

Adopt Mitigated Negative Declaration for West Valley Feeder No. 1 Stage 3 Improvements Project

Item 7-2 September 9, 2024

# Item 7-2 West Valley Feeder No. 1 Stage 3 Improvements MND

## Subject

Adopt the Mitigated Negative Declaration for the West Valley Feeder No. 1 Stage 3 Improvements Project and take related CEQA actions

## Purpose

Adoption of the CEQA determination will allow for environmental permitting actions and easement acquisition associated with the West Valley Feeder No. 1 Stage 3 Improvements Project

## Recommendation and Fiscal Impact

Adopt the Mitigated Negative Declaration (MND) and take related CEQA actions

No Fiscal Impact

## Budgeted

**Location Map** 



## Background

- Feeder's blowoff valves, air release/vacuum valves, & sectionalizing valve are deteriorating
- Work was prioritized and divided in three stages
  - Stage 1 addressed 42 structures; completed in 2006
  - Stage 2 addressed 14 structures; completed in 2012
  - Stage 3 addresses three structures
    - Deferred due to lead remediation
    - Site fully remediated by City of LA in 2017
    - Design is ongoing
      - Requires approval of environmental documentation to advertise & award contract

## Project Area Map



## Project Scope of Work

- Add new vaults at three locations
- Replace existing deteriorated valves
- Install new enclosures for air release/vacuum valves
- Construct new access road
- Install protective bollards at structures



West Valley



**Exposed valve** 

## West Valley Feeder No. 1 Stage 3 Improvements MND

## Adopt Mitigated Negative Declaration

- Three potentially significant impact categories
  - Biological resources
  - Cultural resources
  - Paleontological resources
- All impacts less than significant with mitigation



## **Board Options**

- Option #1
   Adopt the Mitigated Negative Declaration for the West Valley
   Feeder No. 1 Stage 3 Improvements Project and take related CEQA actions.
- Option #2
   Do not adopt the Mitigated Negative Declaration at this time.

## Staff Recommendation

Option #1





## **Board Action**

## Board of Directors Engineering, Operations, and Technology Committee

9/10/2024 Board Meeting

7-3

#### **Subject**

Award a \$1,285,000 contract to Resource Environmental Incorporated for abatement and roof replacement of houses at four Colorado River Aqueduct Pumping Plant villages; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

#### **Executive Summary**

Metropolitan maintains employee housing, kitchens, and short-term lodging facilities at the Colorado River Aqueduct (CRA) pumping plant villages. These facilities have exceeded their design life, are showing signs of deterioration, and require replacement. Metropolitan has initiated an improvement program for the CRA pumping plant villages. It is currently in the process of completing a community planning effort to identify a recommended approach for long-term employee housing at the pump plant villages. In the interim, and to ensure the current housing provides clean and safe living conditions at the CRA villages, a Desert Housing and Recreation Interim Action Plan (DHRIAP) was initiated that focuses on making various near-term improvements in the four villages in parallel to the ongoing long-term efforts. As part of the DHRIAP, 14 houses have been identified that require roof replacement and hazardous materials abatement.

This action awards a \$1,285,000 construction contract to Resource Environmental Incorporated for abatement, roof replacement of 14 houses located at four CRA pumping plant villages, and demolition of eight houses that are beyond their expected useful life and have been deemed surplus. See **Attachment 1** for the Allocation of Funds, **Attachment 2** for the Abstract of Bids, **Attachment 3** for the Subcontractors for Low Bidder, and **Attachment 4** for the Location Map.

## Proposed Action(s)/Recommendation(s) and Options

#### **Staff Recommendation: Option #1**

#### Option #1

Award a \$1,285,000 contract to Resource Environmental Incorporated for abatement and roof replacement on houses at four Colorado River Aqueduct Pumping Plant villages.

**Fiscal Impact:** Expenditure of \$1,105,000 in capital funds and \$615,000 in operations and maintenance (O&M) funds. All costs will be incurred in the current biennium and have been previously authorized. **Business Analysis:** This option will preserve Metropolitan assets and maintain an appropriate standard of living for staff stationed at Metropolitan's desert facilities.

#### Option #2

Do not proceed with the project at this time.

Fiscal Impact: None

Business Analysis: This option would forgo an opportunity to preserve Metropolitan assets at the desert

facilities.

#### **Alternatives Considered**

Alternatives considered for completing roof replacement and housing demolition included deferring the work until the Desert Housing and Recreation Improvement Project is completed. However, deferring this work will not address the immediate repairs that were identified in the District Housing and Recreation Interim Action Plan Improvements.

#### **Applicable Policy**

Metropolitan Water District Administrative Code Section 8121: General Authority of the General Manager to Enter Contracts

Metropolitan Water District Administrative Code Section 11104: Delegation of Responsibilities

#### Related Board Action(s)/Future Action(s)

By Minute Item 52179, dated November 10, 2020, the Board authorized preparation of conceptual master plan and to conduct property assessments for District housing.

By Minute Item 52381, dated May 11, 2021, the Board authorized two new agreements for environmental documentation and geotechnical services in support of the District Housing and Property Improvements.

By Minute Item 52448, dated July 13, 2021, the Board authorized an increase to an agreement with Roesling Nakamura Terada Architects for preliminary design and architectural services in support of the District Housing and Property Improvements.

By Minute Item 52790, dated April 12, 2022, the Board appropriated a total of \$600 million for projects identified in the Capital Investment Plan for Fiscal Years 2022/23 and 2023/24.

#### California Environmental Quality Act (CEQA)

#### **CEQA determination for Option #1:**

The proposed action is exempt from CEQA because it involves the operation, repair, maintenance, or minor alteration of existing public structures, facilities, or mechanical equipment involving negligible or no expansion of existing or former use and no possibility of significantly impacting the physical environment. In addition, the proposed action is exempt from CEQA because it consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced. (State CEQA Guidelines Sections 15301 and 15302).

#### **CEQA** determination for Option #2:

None required

#### **Details and Background**

#### **Background**

The CRA is a 242-mile-long conveyance system that transports water from the Colorado River to Lake Mathews in Riverside County. The CRA includes five pumping plants that are in remote, isolated areas of the California desert. The aqueduct system was constructed in the late 1930s and was placed into service in 1941. Since the CRA's inception, Metropolitan has provided lodging or housing to employees involved in the construction, operation, and maintenance of the aqueduct system. Due to the remoteness of the pumping plants, the provision of housing ensures that staff can respond to emergency events in a timely manner.

Houses, kitchens, and short-term lodging were initially constructed at the CRA pumping plants in the early 1940s. The expansion of the CRA's capacity in the 1950s led to the construction of additional houses. Metropolitan has performed routine maintenance on each of these facilities since they were built, but following decades of continuous use and exposure to the harsh desert environment, the houses have deteriorated and need replacement.

Replacement of these houses, coupled with the development of multiple enhancement features across Metropolitan's CRA pumping plants villages, will provide for employee retention, create an attraction for future employees, and help create a vibrant, healthy, and sustainable community. In 2023, Metropolitan's Board authorized a community planning effort that focuses on providing the most optimized options suited to achieve long-term retention goals.

In the interim, to ensure the current housing is clean and safe for the residents while the longer-term efforts are underway, a Housing and Recreation Committee was established in September 2022 consisting of representatives from the Office of the General Manager, Facilities Management, Diversity, Equity and Inclusion, and Water System Operations. After meeting with residents and gathering feedback on immediate housing and recreational needs, the committee created DHRIP. This plan focuses on implementing short-term enhancements to improve living conditions at the desert facilities. Improvements include (1) shade structures for parked vehicles and playgrounds; (2) fencing at homes to improve privacy; (3) installation of air conditioning units for garages; (4) stand-alone freezers for houses to store food for the residents and their families; (5) housing improvements such as roof replacement, kitchen, and bathroom remodeling; and (6) housing demolition. To date, the DHRIAP has identified 36 projects, and 60 percent of the projects have been completed. The remaining are anticipated to be completed by May 2025. The total cost of these improvements is estimated to be \$10,000,000.

As part of the ongoing short-term housing improvements, staff identified 14 houses at the four CRA villages that require roof replacement and associated hazardous materials abatement. These houses are located at Gene Pump Plant (4), Iron Mtn. Pump Plant (3), Eagle Mtn. Pump Plant (6), and Hinds Pump Plant (1). In addition, eight houses that are significantly deteriorated and deemed surplus have been identified for demolition. These houses are located at Gene Pump Plant (7) and Iron Mtn. Pump Plant. Demolition of these houses and abatement of hazardous materials will be paid for with budgeted O&M funds. Staff recommends moving forward with the roof replacements, hazardous materials abatement, and demolition of the houses.

#### **CRA Employee Housing Demolition and Roof Replacement – Construction**

The scope of the contract includes: (1) roof replacement for 14 houses at four pump plants and associated hazardous materials abatement containing asbestos and lead; (3) abatement and demolition of eight houses at two pump plants and associated concrete slab removal and abandonment of utilities.

A total of \$1,720,000 is required for this work. In addition to the amount of the contract described below, other allocated funds include: \$159,00 for construction management and inspection; \$186,000 for project management, site support, and contract administration; and \$90,000 for the remaining budget. **Attachment 1** provides the allocation of the required funds.

#### Award of Construction Contract (Resource Environmental Incorporated)

Specification No. 2086 for CRA Employee Housing Roof Replacement and Abatement was advertised on May 3, 2024. As shown in **Attachment 2**, eight bids were received and opened on July 2, 2024. The low bid from Resource Environmental Incorporated in the amount of \$1,285,000 complies with the requirements of the specifications. The other bid ranged between \$1,782,390 to \$3,999,478, while the engineer's estimate for this project was approximately \$2,880,000. For this contract, Metropolitan established a Small Business Enterprise participation level of at least 25 percent of the bid amount. Resource Environmental Incorporated has agreed to meet this level of participation. The subcontractors for this contract are listed in **Attachment 3**.

This action awards a \$1,285,000 contract to Resource Environmental Incorporated for abatement and roof replacement of 14 houses at four Colorado River Aqueduct Pumping Plant villages. As described above, Metropolitan staff will perform construction management and inspection. Engineering Services' performance metric target range for construction management and inspection of projects with construction less than \$3 million is 9 to 15 percent. For this project, the performance metric goal for inspection is 12.4 percent of the total construction cost (\$1,285,000).

### Project Milestone

May 2025 – Completion of construction

Keith Nobriga

8/21/2024 Date

Group Manager

Integrated Operations, Planning, and

Mobriga .

Support Services

Deven Upadhyay Interim General Manage 8/23/2024

Date

Attachment 1 - Allocation of Funds

Attachment 2 - Abstract of Bids

Attachment 3 – Subcontractors for Low Bidder

Attachment 4 - Location Map

Ref# wso12702099

### Allocation of Funds for CRA Housing Demolition and Roof Replacement

|                                     | Current Board<br>Action<br>(Sept. 2024) |            |
|-------------------------------------|---|------------|
| Labor                               | (5)                                     | ept. 2024) |
| 24001                               |   |            |
| Studies & Investigations            | \$                                      | -          |
| Final Design                        |   | -          |
| Owner Costs (Program mgmt.,         |   | 186,000    |
| envir. monitoring)                  |   |            |
| Submittals Review & Record Drwgs.   |   | 4,000      |
| Construction Inspection & Support   |   | 155,000    |
| Metropolitan Force Construction     |   |            |
| Materials & Supplies                |   | -          |
| Incidental Expenses                 |   | -          |
| Professional/Technical Services     |   | -          |
| Right-of-Way                        |   | -          |
| Equipment Use                       |   | -          |
| Contracts                           |   | -          |
| Resource Environmental Incorporated |   | 1,285,000  |
| Remaining Budget                    |   | 90,000     |
| Total                               | \$                                      | 1,720,000  |

The total amount expended to date for the Desert Housing and Recreation Interim Action Plan is approximately \$4.6 million. The total estimated cost to complete the CRA housing roofing and demolition, including the amount appropriated to date, funds allocated for the work described in this action, and future construction costs, is \$10 million.

#### The Metropolitan Water District of Southern California

#### Abstract of Bids Received on July 2, 2024, at 2:00 P.M.

#### Specifications No. 2064 Colorado River Aqueduct Employee Housing Demolition and Roof Replacement

The work includes abatement, roof replacement of fourteen houses located at four CRA Pumping Plant Villages, and demolition of eight houses that are beyond their expected useful life and have been deemed surplus.

Engineer's estimate: \$2,880,000

| Bidder and Location   | Total       | SBE \$    | SBE % | Met SBE <sup>1</sup> |
|---|-------------|-----------|-------|----------------------|
| Resource Environmental Incorporated<br>Cerritos, CA           | \$1,285,000 | \$321,250 | 25%   | Yes                  |
| Shipley Construction and Plumbing<br>Yucca Valley, CA         | \$1,782,390 | -         | -     | -                    |
| Environmental Construction Group Incorporated Signal Hill, CA | \$1,976,400 | -         | -     | -                    |
| Wakeco Incorporated Temecula, CA                              | \$2,196,000 | -         | -     | -                    |
| Spectrum Builders and Renovations Incorporated Sacramento, CA | \$2,277,904 | -         | -     | -                    |
| AME Builders Incorporated Pomona, CA                          | \$2,602,500 | -         | -     | -                    |
| Knight Commerical Services – CA LLC<br>Addison, TX            | \$2,691,458 | -         | -     | -                    |
| Rite-Way Roof Corporation<br>Fontana, CA                      | \$3,999,748 | -         | -     | -                    |

<sup>&</sup>lt;sup>1</sup> Small Business Enterprise (SBE) participation level established at 25% for this contract.

### The Metropolitan Water District of Southern California

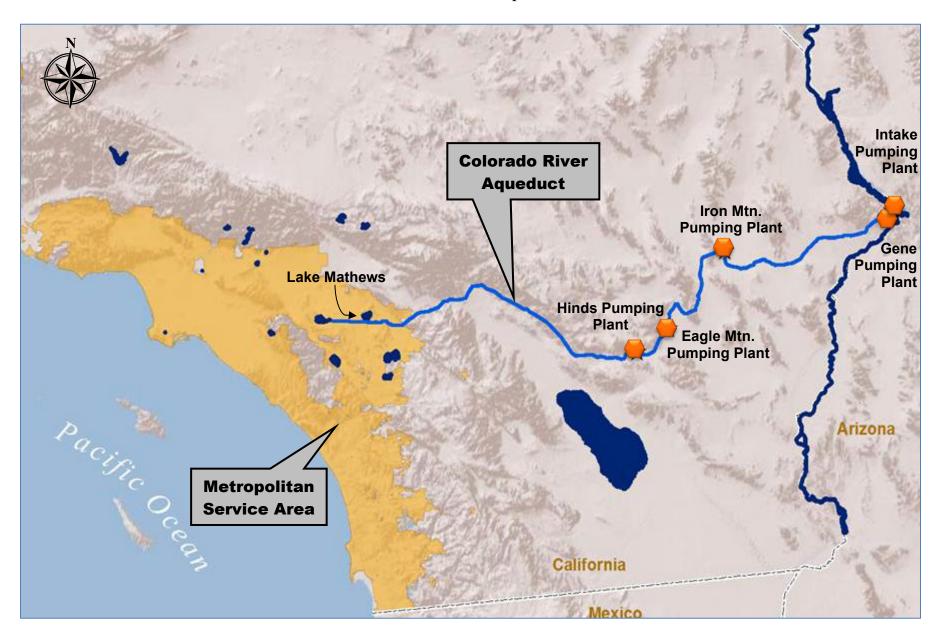
### **Subcontractors for Low Bidder**

#### Specifications No. 2064 CRA Employee Housing Demolition and Roof Replacement

Low bidder: Resource Environmental Incorporated

| Subcontractor                 | Service Category; Specialty |
|-------------------------------|-----------------------------|
| Billmans Cool Roofing Company | Roofing                     |
| Stockton, CA                  |                             |

## Location Map





Engineering, Operations, & Technology Committee

# Colorado River Aqueduct Housing Abatement and Roof Replacement

Item 7-3 September 9, 2024

## Item 7-3

Colorado River Aqueduct Housing Abatement and Roof Replacement

## Subject

Award a \$1,285,000 contract to Resource Environmental Incorporated for abatement and roof replacement of houses at four Colorado River Aqueduct Pumping Plant villages

## Purpose

This action supports the Desert Housing and Recreation Interim Action Plan and includes abatement, roof replacement of 14 houses, and demolition of 8 houses that are beyond their expected useful life

## Recommendation and Fiscal Impact

Award a construction contract to perform Colorado River Aqueduct housing improvements

Fiscal Impact of \$1,720,000

## Budgeted

# Location Map



# Background

Colorado River
Aqueduct
Housing & Facility
Improvements



Iron Mtn. Lodge & Kitchen

# Committed to Supporting Desert Staff

- Housing provided due to remoteness & timely response
- Houses aging after decades of use in the harsh desert environment
- Two efforts to improve housing are underway
  - Community Planning
  - Desert Housing & Recreation Interim Action Plan

# Community Planning

## Long-term

Housing & Facility Solutions



- Identify long-term housing options
- Identify long-term kitchen & lodging facilities
- June 2024 Community Planning Study submitted to Board
- October 2024 Concurrence
- November 2024 Board Action

## Near-term

Urgent improvements began September 2022



Resident Feedback Session

## Desert Housing & Recreation Interim Action Plan

- Recreation Improvements
  - Wellness & Community Center
  - Archery ranges
  - Community garden
- Housing Improvements
  - Refurbishments
  - Carports & shade structures
  - Fencing (future board action)
  - Roofing
  - Demolition of surplus houses
- 22 of 36 projects are complete
- <u>Today's action</u>: Roof replacements & demolition of surplus houses

# Desert Housing & Recreation Interim Action Plan

# Work Completed

Near-Term Improvements Began September 2022



**Resurfaced Sports Courts** 



Archery Range w/Shade Structures



Map Boards



Wellness Center



Carports



**Backyard Shade** 

## Desert Housing & Recreation Interim Action Plan

Current Action: Project Scope of Work





Abatement & roof replacement for 14 houses at four residential villages (CIP)

Abatement & demolition of eight houses deemed surplus (O&M)

# Scope of Work

- Contractor
  - Environmental Abatement & Clearance
  - Roof Replacement
  - Demolition Services
- Metropolitan
  - Resident Notification
  - Submittal Review
  - Construction Management
  - Secure Utilities
  - Remove Foundations

# Colorado River Aqueduct Housing Abatement & Roof Replacement

## Bid Results

## Specifications No. 2086

Bids Received July 2, 2024

No. of Bidders 8

Lowest Responsible Bidder Environmental Resource Incorporated

Low Bid \$1,285,000

Other Bids \$1.7M to \$3.9M

Engineer's Estimate \$2.8M

SBE Participation 100%

\*SBE (Small Business Enterprise) participation level set at 25%

## Allocation of Funds

## Colorado River Aqueduct Housing Abatement and Roof Replacement

## Metropolitan Labor

| Owner costs (Proj. Mgmt., Contract Admin., Envir. Support) | \$<br>185,000 |
|--|---------------|
| Construction Inspection & Support                          | 155,000       |
| Submittal Review & Tech Support                            | 4,000         |

## Contracts

| Environmental Resource Incorporated | 1,285,000 |  |
|-------------------------------------|-----------|--|
| Remaining Budget                    | 90,000    |  |

Total \$ 1,720,000 \*

<sup>\*</sup> Includes \$615,000 in O&M Funds for demolition of houses

# Project Schedule

| Project   | 2024         | 2025 |  |
|---|--------------|------|--|
| Colorado River Aqueduct Housing<br>Abatement & Roof Replacement |              |      |  |
| Construction  | Board Action |      |  |
|   | Completion   |      |  |

# Board Options

- Option #1
  - Award a \$1,285,000 contract to Resource Environmental Incorporated for abatement & roof replacement of houses at four Colorado River Aqueduct Pumping Plant villages.
- Option #2
  - Do not proceed with the contract at this time.

# Staff Recommendation

• Option #1





## **Board Action**

## Board of Directors One Water and Stewardship Committee

9/10/2024 Board Meeting

7-4

#### **Subject**

Authorize the General Manager to enter into agreements with the Plumas Community Protection I Forest Resilience Bond LLC, North Feather I Forest Resilience Bond LLC, and Upper Butte Creek I Forest Resilience Bond LLC to establish watershed partnerships and forest health pilot investigations in the Northern Sierra Nevada; each agreement is not to exceed \$200,000 per year for a maximum of two years; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

#### **Executive Summary**

Staff is seeking authorization to enter into agreements with Upper Butte Creek I Forest Resilience Bond (FRB) LLC, North Feather I FRB LLC and Plumas Community Protection I FRB LLC in amounts not to exceed \$200,000 per year each for a maximum of two years. These agreements would be funded from the approved FY 2024/25-FY 2025/26 Bay-Delta Initiatives Grant/Donation budget.

Staff has been exploring upper Bay-Delta watershed partnerships in support of Metropolitan's One Water approach and Bay-Delta Policies to improve water supply resiliency in the face of climate change. Supplies from the Bay-Delta watershed are integral to implementing Metropolitan's water supply portfolio and Metropolitan's One Water approach. Impacts of climate change include changes in hydrology (wetter and drier periods than experienced historically) and wildfire risk threatening water supply reliability and water quality that Metropolitan relies upon. Investments in watershed health in the Bay-Delta watershed could help to protect or enhance, inform, and improve water source resilience for the State Water Project, along with other source supplies from the Bay-Delta watershed that Metropolitan relies upon, such as critical dry year supplemental supplies (e.g., Yuba Accord transfer water).

Consistent with the Board's adopted Bay-Delta Policies, staff has advanced efforts to participate in three distinct and complimentary watershed partnerships to assess the potential water supply and water quality benefits of various watershed management techniques (pilot investigations). The proposed partnerships support pilot investigations facilitated by Blue Forest, a 501(c)(3) nonprofit and developer of the FRB conservation finance model. Metropolitan would enter into agreements with LLCs which are subsidiaries of Blue Forest and were developed to finance portions of larger watershed programs and projects being led by the United States Department of Agriculture (USDA) Forest Service. The primary purpose of the proposed programs and projects led by the USDA Forest Service is to reduce the risk of wildfire impacts to communities and critical infrastructure (including State Water Project infrastructure).

Metropolitan staff and Blue Forest have identified a suite of potential water supply and water quality benefits that could accrue once the programs and projects have been implemented. Metropolitan's investment at this time would ensure that the programs and projects, subject to the agreements, would be implemented such that the potential water supply and water quality benefits would be assessed and reported. Evaluating the potential water supply and water quality benefits of watershed health treatments over the next two years would provide valuable information to guide: Metropolitan's future policies, potential and existing investments related to the State Water Project or supplemental water supplies, and future legislative and regulatory development by state and federal

administrations and agencies. Other funding partners are specific to each LLC and are listed below. Blue Forest has successfully implemented similar watershed partnerships in the upper Yuba and Mokelumne watersheds in the past.

- Upper Butte Creek I FRB LLC up to \$200,000 per year in FY 2024/25 and FY 2025/26
- North Feather I FRB LLC up to \$200,000 per year in FY 2024/25 and FY 2025/26
- Plumas Community Protection I FRB LLC up to \$200,000 per year in fiscal year (FY) 2024/25 and FY 2025/26

The key deliverable for each agreement will be an Annual Impact Report. These reports will summarize pilot investigation outcomes, including those associated with water supply and other key information. In addition, these pilot investigations will create opportunities for additional science, foster collaborative relationships in the upper watersheds, and establish a methodology for valuing ecosystem services to help inform Metropolitan's potential future participation in upper watershed health initiatives to help inform Metropolitan's future policies, potential and existing investments related to the State Water Project or supplemental water supplies, future legislative and regulatory development by state and federal administrations and agencies.

#### Proposed Action(s)/Recommendation(s) and Options

#### **Staff Recommendation: Option #1**

#### Option #1

Authorize the General Manager to enter into agreements with the Plumas Community Protection I Forest Resilience Bond LLC, North Feather I Forest Resilience Bond LLC, and Upper Butte Creek I Forest Resilience Bond LLC to establish watershed partnerships and forest health pilot investigations in the Northern Sierra Nevada, each agreement is not to exceed \$200,000 per year for a maximum of two years.

**Fiscal Impact:** The total fiscal impact would be \$1.2 million over the term of the biennial budget; \$200,000 per year, per agreement, for two years. These funds were included in the approved FY 2024/25-FY 2025/26 Bay-Delta Initiatives Grant/Donation budget and therefore would not require a budget adjustment.

**Business Analysis:** These agreements would initiate pilot investigations into the potential benefits and value to Metropolitan of investments in Northern Sierra Nevada watershed health projects. In addition, these agreements would help strengthen relationships in the upper watersheds and advance the associated science.

#### Option #2

Do not authorize the General Manager to enter into agreements with the Plumas Community Protection I Forest Resilience Bond LLC, North Feather I Forest Resilience Bond LLC, and Upper Butte Creek I Forest Resilience Bond LLC at this time.

**Fiscal Impact:** Not approving these agreements would likely result in unspent funds that were included in the approved FY 2024/25-FY 2025/26 Bay-Delta Initiatives Grant/Donation budget.

**Business Analysis:** Under this option, Metropolitan would not initiate pilot investigations to evaluate the potential benefits of investments in Northern Sierra Nevada watershed health projects. This option would forego the opportunity to strengthen relationships in the upper watersheds and advance the associated science.

#### **Applicable Policy**

Metropolitan Water District Administrative Code Section 8121: General Authority of the General Manager to Enter Contracts

Metropolitan Water District Administrative Code Section 11104: Delegation of Responsibilities

Metropolitan Water District Administrative Code Section 8140: Competitive Procurement

By Minute Item 53012, dated October 11, 2022, the Board adopted the revision and restatement of Bay-Delta Policies.

#### Related Board Action(s)/Future Action(s)

### California Environmental Quality Act (CEQA)

### **CEQA** determination for Option #1:

The proposed action to enter into agreements is not defined as a project under CEQA because it involves organizational or administrative activities; government fiscal activities; and/or general policy and procedure making that will not result in direct or indirect physical changes in the environment. (Public Resources Code Section 21065; State CEQA Guidelines Section 15378(b)(2), (4) and (5)).

### **CEQA** determination for Option #2:

None required

### **Details and Background**

### **Background**

Over the past few years, staff has been exploring upper watershed partnerships in support of Metropolitan's One Water approach and Bay-Delta Policies to improve water supply resiliency in the face of climate change. Staff has kept the Board apprised of developments related to watershed health and watershed partnerships. In September and October 2022, these concepts were discussed as part of the Revision and Restatement of Bay-Delta Policies process. In January 2023, Yuba Water Agency General Manager Willie Whittlesey presented on their North Yuba Forest Partnership Resilience Bond investments at One Water and Stewardship Committee (OWS Committee). And in March 2023, staff provided an update to the OWS Committee seeking direction from the Board to pursue pilot investigations in the Northern Sierra Nevada. The three proposed agreements funding pilot investigations, presented as an informational item to the OWS Committee in August 2024, represent a first step towards building better relationships in the upper watersheds, furthering science related to quantifying the benefits of forest management actions and valuing the potential benefits to Metropolitan of investments that promote improved forest health in the upper watersheds of the Bay-Delta.

### Overview of Importance/Relevance of Watershed Health

State Water Project supplies and water transfers from the Bay-Delta watershed are integral to implementing Metropolitan's One Water approach. Such supplies are foundational to the One Water approach as they meet demands in Metropolitan's service area, help ensure drought resilience in conjunction with Metropolitan's storage portfolio and provide a high level of water quality that supports salinity management goals and the production of key local supply sources in the region. With much of the state's water supply originating in the mountains, the health and management of the upper watersheds are critically important to California's water quality and water supply.

Metropolitan's water supplies from the Bay-Delta watershed are already facing increasing pressures from the impacts of climate change, including reduced snowpack, increased drought severity and frequency, changing precipitation patterns, degradation of habitat and ecosystems, and sea level rise. In addition, wildfires in the Western United States are becoming more frequent, larger, and more severe due to a combination of climate change and overly dense forest conditions resulting from modern forest management and fire suppression practices. Over the last decade, major catastrophic wildfires including the Camp Fire (2018), North Complex Fire (2020), Dixie Fire (2021) and Beckwourth Complex Fire (2021) have burned more than 1.5 million acres of land in the Feather River Watershed, which is more than 65 percent of the watershed. Investments in watershed health in the Northern Sierra Nevada that reduce the risk of catastrophic wildfire may contribute to improved imported water source resilience for the State Water Project and sources of water transfers. Potential benefits of investments in upper watershed health include:

- Resilience to Climate Variability Healthy forests are more resilient to climate extremes, such as droughts and heavy rains, ensuring more stable and reliable water supplies.
- <u>Enhanced Water Supply</u> Forests regulate the flow of water by absorbing rainfall, reducing runoff, and increasing groundwater recharge. This helps maintain water supplies during dry periods.

- <u>Improved Water Quality</u> Healthy forests filter pollutants, reduce sedimentation, and enhance water quality.
- <u>Biodiversity and Ecosystem Services</u> Forests support diverse ecosystems that provide essential services, such as cold-water habitats for temperature-sensitive aquatic species.
- <u>Carbon Sequestration</u> Forests act as carbon sinks, capturing CO2 from the atmosphere and helping to mitigate climate change impacts.
- <u>Fire Risk Reduction</u> Healthy, well-managed forests are less susceptible to catastrophic wildfires, which can damage watersheds and infrastructure, leading to costly repairs and water contamination.

### Metropolitan's Guiding Policies

The proposed watershed partnerships and associated pilot investigations support several elements of Metropolitan's Bay-Delta Policy Objectives and Framework that were adopted by the Board in October 2022, including:

- Promoting a sustainable Bay-Delta within Metropolitan's One Water approach.
- Addressing the risks associated with climate change.
- Protecting and restoring aquatic species and habitats based on best available science.
- Partnering in watershed-wide approaches to develop comprehensive solutions.
- Maintaining and pursuing cost-effective financial investments.
- Fostering broad and inclusive engagement of Delta interests and beneficiaries.
- Promoting innovative and multi-benefit initiatives.

### Overview of Funding

Metropolitan has the opportunity to participate in three distinct and complimentary watershed partnerships. Funding would come from Bay-Delta Initiatives' Grant/Donation Expense funds, which were approved under the current biennial budget. This budget category is intended for cost-share contributions through collaborative partnerships with other agencies and academic institutions that pursue studies that are of interest to Metropolitan.

The proposed pilot investigations would be facilitated by Blue Forest, a 501(c)(3) nonprofit and developer of the FRB. The FRB is a conservation finance model specifically designed to add new revenue streams to fund forest restoration and finance project costs. The three partnerships would be contracted through sole-source agreements with three different FRB LLCs. Each is a separate and distinct subsidiary of Blue Forest.

- Upper Butte Creek I Forest Resilience Bond LLC The pilot Upper Butte Creek I FRB LLC will be launched in early 2025, contingent upon a signed National Environmental Policy Act (NEPA) record of decision for the Upper Butte Creek Forest Health Initiative. Funding would be provided by Metropolitan to the Upper Butte Creek I FRB LLC to support financing of the Upper Butte Creek I FRB. Metropolitan's maximum funding contribution would be \$400,000 over FY 2024/25 and FY 2025/26, and the Upper Butte Creek I FRB would finance up to \$5 million of initial work on the landscape. Upon success, this initial investment could unlock further opportunities within the Upper Butte Creek Watershed. A scaled FRB could finance up to \$40 million to restore and protect 20,000 acres. Other potential FRB financing partners currently include the Wildlife Conservation Board, CalFire, the National Fish and Wildlife Foundation, and the Sierra Nevada Conservancy. As the project is implemented, Metropolitan would work with Blue Forest to assess the potential water flow, water quality, and aquatic ecosystem benefits and economic impacts within the Upper Butte Creek Watershed.
- North Feather I Forest Resilience Bond LLC The pilot North Feather I FRB LLC will be launched in late 2024 or early 2025, contingent upon a signed NEPA record of decision for the North Fork Forest Recovery Project. Funding would be provided by Metropolitan to the North Feather I FRB LLC to support financing of the North Feather I FRB. Metropolitan's maximum funding contribution would be

\$400,000 over FY 2024/25 and FY 2025/26. While funding commitments are still being finalized, we expect The North Feather I FRB would leverage public and private funds to finance up to \$3.5 million of initial work on the landscape. Upon success, this initial investment could unlock further opportunities within the Feather River Watershed. A scaled FRB could finance up to \$50 million of restoration activities to restore up to 12,000 priority acres within the 167,000-acre North Fork Forest Recovery Project. Other potential FRB financing partners currently include USDA Forest Service - Plumas National Forest, Cal Fire, Sierra Institute, Pacific Gas & Electric Company (PG&E), and the California Department of Water Resources (DWR). As the project is implemented, Metropolitan would work with Blue Forest to conduct pilot investigations to assess the potential water supply and quality benefits and economic impacts within the Feather River Watershed.

• Plumas Community Protection I Forest Resilience Bond LLC—The pilot Plumas Community Protection I FRB LLC will be launched in late 2024 or early 2025, contingent upon a signed NEPA record of decision. Funding would be provided by Metropolitan to the Plumas Community Protection I FRB LLC to support financing of the Plumas Community Protection I FRB. Metropolitan's maximum funding contribution would be \$400,000 over FY 2024/25 and FY 2025/26. Similar to the other two pilot projects, a pilot Plumas Community Protection I FRB would finance critical restoration and protection work on the landscape. While pilot footprint and funding commitments are still being finalized, it is estimated the Plumas Community Protection I FRB could finance the restoration activities to protect 9,000 to 39,000 acres within the 240,000-acre Plumas Community Protection Project. Other potential FRB financing partners currently include the USDA Forest Service Wildlife Crisis Strategy, PG&E, and DWR. As the project is implemented, Metropolitan would work with Blue Forest to conduct pilot investigations to assess the potential water supply and quality benefits and economic impacts within the Feather River Watershed.

Although there was a structured decision-making process used to select these specific partnership opportunities, these contracts would be made through sole-source agreements per Administrative Code Section 8140(1)(d). As described in Section 8140(1)(d), Metropolitan may enter sole-source agreements "[i]f competitive procurement could not produce an advantage, or it is impracticable to obtain what is required subject to the competitive procurement provisions because of the unique, exploratory, or experimental nature of the work." Blue Forest created the FRB financing model and is the only entity currently facilitating this type of investment in the Northern Sierra Mountains.

### The Forest Resilience Bond Model

To launch an FRB, Blue Forest partners with communities, land managers, governments, and nonprofits to develop a finance plan and facilitate the development of an implementation team to manage the work on the ground that will ultimately improve forest and watershed health. Blue Forest also works with beneficiaries to evaluate the benefits of a potential project and uses this information to establish an economic, social, and environmental case for funding. The FRB is then brought to private investors, like foundations and institutional asset managers, who provide capital to finance the project work. This means critical financing is available upfront for restoration projects, enabling them to happen at a faster pace and larger scale. The primary goals of the FRB model are to:

- Provide up-front funding needed for project work to enable faster implementation.
- Smooth cash flows to enable consistent and ongoing work.
- Blend public and private funding sources to streamline administration.
- Quantify ecosystem benefits to attract new, flexible funding streams for the implementation of forest and watershed restoration projects.
- Develop long-term contracts that support local restoration economies.
- Leverage federal and state funding sources.

The use of the FRB financing model to implement large-scale forest health initiatives has been increasing, with several projects completed, underway, and under development in California, Oregon, and Washington. For example, the Yuba I and Yuba II FRBs helped catalyze the formation of the North Yuba Forest Partnership, a partnership of nine federal, Tribal, state, local government agencies, and nonprofits focused on forest restoration across 275,000 acres of public and private lands in the North Yuba River Watershed. The Yuba I FRB was launched in 2018, and restoration work was completed in 2023. The Yuba I FRB protected and restored 15,000 acres in the upper headwaters of the North Yuba River Watershed. Building on the success of the Yuba I FRB, the Yuba II FRB was launched in 2021 and finances an additional 28,000 acres of treatment activities such as thinning, prescribed burning, hardwood regeneration, invasive species removal, and other forms of ecological restoration.

### **Proposed Pilot Investigations**

The selection of these watershed partnership opportunities was facilitated through a structured decision-making process (Attachment 1 and Attachment 2). Each partnership targets different aspects of potential watershed management activities that could improve water supply resiliency of supplies from the Bay-Delta watershed, including conditions for anadromous fish, water quality, water supply and improved forest health.

### Upper Butte Creek I Forest Resilience Bond LLC

Funding would be provided by Metropolitan to the Upper Butte Creek I FRB LLC to support financing of the Upper Butte Creek I FRB. As the project is implemented, Blue Forest would conduct pilot investigations to assess the potential benefits of the project to Metropolitan. Butte Creek supports the largest self-sustaining, naturally spawning, wild population of spring-run Chinook salmon in the Central Valley. This investment would also complement past investments made by Metropolitan and others to improve fish passage on lower Butte Creek.

The Upper Butte Creek Forest Health Initiative will restore and protect 20,000 acres within the Upper Butte Creek Watershed. The Upper Butte Creek Watershed was specifically chosen because this area has high biodiversity values, proximity to communities, committed partnership opportunities, and risk of severe wildfire. Other potential FRB financing partners include the Wildlife Conservation Board, CalFire, the National Fish and Wildlife Foundation, and the Sierra Nevada Conservancy. Potential local partners include the Lassen National Forest, the South Lassen Watershed Group, and the Butte County Resource Conservation District.

Forest health treatments planned through the Upper Butte Creek I FRB include general forest thinning, prescribed fire, meadow and aspen restoration, and trail development. A quarter of the project area will restore and reforest areas burned by the 2021 Dixie Fire. These treatments yield numerous benefits to the Lassen National Forest and nearby communities by restoring overly dense forests to a resilient state, encouraging a more natural fire return interval, protecting water supply, and increasing carbon sequestration.

### North Feather I Forest Resilience Bond LLC

Funding would be provided by Metropolitan to the North Feather I FRB LLC to support financing of the North Feather I FRB. As the project is implemented, Metropolitan would work with Blue Forest to conduct pilot investigations to assess the potential benefits of the project to Metropolitan.

The North Fork Recovery Project will restore and protect up to 12,000 acres as part of the 167,000-acre North Fork Forest Recovery Project. This project provides an opportunity to accelerate post-Dixie Fire recovery to build resilience for the landscape and surrounding communities. Other potential FRB financing partners include USDA Forest Service - Plumas National Forest, Cal Fire, Sierra Institute, PG&E and DWR. Potential local partners include the Sierra Institute and the Plumas National Forest.

Forest health treatments planned through the North Feather I FRB include general forest thinning, prescribed fire, fuels reduction, reforestation, invasive species management, stream restoration, and recreation improvements. These treatments yield numerous benefits to the Plumas National Forest and nearby communities by restoring overly dense forests to a resilient state, encouraging a more natural fire

return interval, protecting water supply, and increasing carbon sequestration. The post-fire nature of this project makes it vital for activities to happen as quickly as possible, making funding available to speed along implementation even more critical than in some other projects.

### Plumas Community Protection I Forest Resilience Bond LLC

Funding would be provided by Metropolitan to the Plumas Community Protection I FRB LLC to support financing of the Plumas Community Protection I FRB. As the project is implemented Metropolitan would work with Blue Forest to conduct pilot investigations to assess the potential benefits of the project to Metropolitan. As the source of much of State Water Project water supplies, the Feather River Watershed is of significant importance to Metropolitan's current and future water supplies.

At its full scale, the FRB would finance the restoration and protection of up to 39,000 acres within the total 240,000-acre Plumas Community Protection Project. In addition to directly supporting long-term reliability of the State Water Project, the Feather River Watershed was specifically chosen as this area has high biodiversity values, proximity to communities, committed partnership opportunities, and risk of severe wildfire. Potential FRB financing partners include PG&E and DWR. In addition, the Plumas National Forest has received Wildfire Crisis Strategy funding for the Plumas Community Protection Project, and there is \$278 million in federal funding that requires a 5 percent match to deploy. Potential local partners include the National Forest Foundation, the Feather River Resource Conservation District, the Mule Deer Foundation, and the Plumas National Forest.

Forest health treatments planned through the Plumas Community Protection I FRB include general forest thinning, prescribed fire, meadow and aspen restoration, and trail development. These treatments yield numerous benefits to the Plumas National Forest and nearby communities by restoring overly dense forests to a resilient state, encouraging a more natural fire return interval, protecting water supply, and increasing carbon sequestration.

### Benefits to Metropolitan

The deliverables for each cost-share agreement will be an FRB Annual Impact Report developed by Blue Forest. These Reports will summarize pilot investigation outcomes, including those associated with water supply and other key information. For each pilot investigation, Blue Forest will analyze and report in the FRB Annual Impact Report the annual and cumulative quantities of:

- Water supply protected.
- Contributions to local economic growth and job creation.
- Contributions to local community protection.
- Plant and animal species protected.
- Land area of forest, meadow, and invasive plant treatments implemented.
- Terrestrial ecosystems restored and protected.

In addition, these pilot investigations will create opportunities for additional science, foster collaborative relationships in the upper watersheds, and establish a methodology for valuing ecosystem services to help inform Metropolitan's potential future participation in upper watershed health initiatives.

### **Project Milestones**

The FRB Annual Impact Report for each pilot investigation will be provided to Metropolitan annually beginning in 2025.

Nina E. Hawk

8/28/2024

Date

Chief, Bay-Delta Resources

Interim General Manage

Date

Attachment 1 - Project Decision-Making Memo

**Attachment 2 – Benefit Analysis Results** 

Ref# eo12696876

### Memo: Project Decision Making Process Utilized on August 16, 2023

Created by Blue Forest for Metropolitan Water District

Blue Forest developed a decision-making process to help Metropolitan Water District (Met Water) members narrow down the list of potential projects to consider funding through a Forest Resilience Bond (FRB). Seven projects were initially considered based on their proximity to the State Water Project and potential impacts on the Bay Delta. Met Water worked with Blue Forest to prioritize four projects for further consideration and analysis using a number of materials, including a spreadsheet of information about each project as well as maps depicting the wildfire hazard potential and water benefits on each project's landscape.

This memo details this process and the rationale behind the selection of the four projects about which Met Water and Blue Forest will continue discussions.

### **Step One: Determining Criteria Importance**

In the spring of 2023, Met Water and Blue Forest discussed various components of restoration projects that might make a project a funding priority for Met Water. Eight criteria were identified through these discussions: Primary Benefits to Met Water, Collaboration, Terrestrial Species Benefitted, ESA-listed Salmonids, Tributaries, Service Area Connection, Other Project Benefits, and Timeline.

The first step of the decision-making process utilized on August 16 was for Met Water members to consider the relative importance of each of these project criteria, culminating in an assignment of scores ranging from 1-3 for each criterion (with 3 being assigned to the criteria of most importance, and 1 to the criteria of least importance). Met Water staff assigned the following weights to each of the eight criteria: 3 to the Primary Benefits to Met and ESA-listed Salmonids criteria, 2.5 to Collaboration, 2 to Service Area Connection and Other Project Benefits, 1.5 to Timeline, and 1 to Terrestrial Species Benefitted. The Tributaries category was not weighted (and therefore discarded as a criterion), as the information conveyed by this criterion was already captured by the ESA-listed Salmonids criterion.

### **Step Two: Identifying Projects That Best Meet Criteria**

Each Met Water member individually considered the spreadsheet of information and maps of water benefits and wildfire hazard potential provided by Blue Forest for each project area to narrow down the top two projects that they believed best met each criterion.

These decisions were visually depicted through colored-coded sticky notes: each Met Water member received 14 sticky notes, with two of each color according to the seven criterion (again, Tributaries was no longer being used as a criterion). In each color pair, one sticky note had a "1" on it (indicating best), and the other had a "2" on it (indicating second-best). Eight sticky notes, each with a project name on it, had been set up by Blue Forest on a wall of the conference room, and Met Water members put sticky notes under the projects corresponding to what they believed were the best and second-best project for

meeting each of the seven criteria. A picture of this process can be seen in *Appendix A: Sticky Note Activity*.

Four projects (West Lassen Headwaters, Upper Butte Creek Forest Health Initiative, West Shore Community Protection Project, and Plumas National Forest Community Protection Project) dominated in terms of the numbers of sticky notes corresponding with them — meaning that these four were the most preferred according to the seven criterion.

Met Water members discussed their choices for each project criterion. Following this discussion, it was unanimously agreed that the three projects that had *not* received the majority of sticky note votes would no longer be considered. The few votes cast for these projects were then reassigned to the top four projects (for example, the "1" that the Texas Vegetation Management/Nyack project received in the "Other Project Benefits" category was reassigned to a different project, in this case the Plumas National Forest Community Protection Project). The completion of this vote reassignment resulted in six votes *per criterion* across the top four projects, with three votes designating projects that best met the criterion, and three votes designating projects that second best met the criterion. This can be seen in *Appendix B: Results of Sticky Note Activity*.

### **Step Three: Scorecard Ranking Activity**

Each of the voting assignments were converted into a score. Votes of 1 (best) were assigned a score of 2, and votes of 2 (second-best) were assigned a score of 1, such that higher scores indicated better-ranked projects. Following this conversion, the scores in each box of the matrix were added up (for example, three sticky notes labeled "1" would translate to a combined score of 6), resulting in a matrix in which each of the four projects was given a score for how well it met each criterion, with higher scores indicating a project that better met a certain criterion.

These scores were then multiplied by the criterion weighting assigned in step 1, and these products were summed, to determine a final score for each of the projects, again with higher scores indicating better projects. As shown in *Appendix C: Final Scores Matrix*, Upper Butte Creek Forest Health Initiative scored the highest, with Plumas National Forest Community Protection Project coming in second, West Lassen Headwaters a close third, and West Shore Community Protection Project coming in a rather distant fourth.

### **Step Four: Final Scores Discussion**

Met Water members agreed with the scores and project rankings given their thinking around how well each project met the different criteria. To get a better sense of how criterion weighting affected these scores, the criterion weights were toggled to perform a sensitivity analysis (for example, Service Area Connection being bumped from a 2 to a 3), and results consistently indicated that the Plumas Community Protection Project, Upper Butte Creek, and West Lassen Headwaters were all the most-preferred, although toggling the scores sometimes switched the order of first, second, and third place ranking among these projects.

The initial intention of the exercise was to determine the top two or three projects for Met Water to consider for contributing funding. However, although the West Shore Community Protection Project was ranked lower than all the others, after some discussion it was decided that this project would continue to be considered as well as the other three. This decision was made for three reasons:

- 1. The project performed well in meeting some of the most important criteria, as evidenced by the fact that toggling of criteria importance decreased the gap in scores between this project and the other projects.
- 2. Given the smaller size of the project, Met Water's potential funding contribution to the project could close a larger portion of the funding gap compared to some of the other larger projects.
- 3. The project is already in implementation whereas the other three projects won't begin implementation until late 2024 or early 2025.

The decision-making activities resulted in four projects that Met Water will further consider for potential funding contributions. With this narrowed-down list, Blue Forest will now provide Met Water with more detailed scientific and economic analyses to help determine which one or two of these projects might best meet Met Water's financial, ecological, and other organization goals.

### **Appendix**

### **Appendix A: Sticky Note Activity**



Appendix B: Results of Sticky Note Activity (Screenshot)

|   | А   | В                         | С                             | D             | Е                     | F                       | G                          | Н        |
|---|---|---------------------------|-------------------------------|---------------|-----------------------|-------------------------|----------------------------|----------|
| 1 | Weighting   | 2                         | 3                             | 2.5           | 1                     | 3                       | 2                          | 1.5      |
| 2 |   | Other Project<br>Benefits | Primary<br>Benefits to<br>Met | Collaboration | Species<br>Benefitted | ESA-Listed<br>Salmonids | Service Area<br>Connection | Timeline |
| 3 | West Lassen<br>Headwaters                           | 2,2                       | 1,2                           | 2,2           | 2,2,2                 | 1,2,2                   | 2                          |          |
| 4 | Upper Butte<br>Creek Forest<br>Health<br>Initiative | 2                         |                               | 1,1           | 1,1,1                 | 1,1,2                   |                            | 1<br>2,2 |
| 5 | West Shore<br>Community<br>Protection<br>Project    |                           | 1, 2                          | 2             |                       |                         | 1,1                        | 1,1      |
| 6 | Community<br>Protection<br>Project                  | 1,1,1                     | 1,2                           | 1             |                       |                         | 1<br>2,2                   | 2        |

### Appendix C: Final Scores Matrix (Screenshot)

|   | A   | В                         | С                             | D             | E                     | F                       | G                          | Н        | 1     |
|---|---|---------------------------|-------------------------------|---------------|-----------------------|-------------------------|----------------------------|----------|-------|
| 1 | Weighting   | 2                         | 3                             | 2.5           | 1                     | 3                       | 2                          | 1.5      |       |
| 2 |   | Other Project<br>Benefits | Primary<br>Benefits to<br>Met | Collaboration | Species<br>Benefitted | ESA-Listed<br>Salmonids | Service Area<br>Connection | Timeline | Score |
| 3 | West Lassen<br>Headwaters                           | 2                         | 3                             | 2             | 3                     | 4                       | 1                          |          | 35    |
| 4 | Upper Butte<br>Creek Forest<br>Health<br>Initiative | 1                         |                               | 4             | 6                     | 5                       |                            | 4        | 39    |
| 5 | West Shore<br>Community<br>Protection<br>Project    |                           | 3                             | 1             |                       |                         | 4                          | 4        | 25.5  |
| 6 | Community<br>Protection<br>Project                  | 6                         | 3                             | 2             |                       |                         | 4                          | 1        | 35.5  |

### Benefit Analysis Results

Created by Blue Forest for Metropolitan Water District

July 2024

### Overview of Modeling and Analysis

Blue Forest's analysis focused on three benefits associated with the planned activities of each project: water volume (via reduced evapotranspiration), water quality (via reduced sedimentation risk), and decreased risk of high-severity wildfire. Analysis activities were completed using the Natural Climate Solutions (NCS) Toolbox developed by the <u>Center for Ecosystem Climate Solutions</u> (CECS). See Appendix 1 for more information about the NCS Toolbox.

The tables in the following section summarize contextual information about each project and benefit analysis results. Please note that, while the models used are built on sophisticated and rigorous research, the actual benefit values that result from project implementation may vary from the values presented in this document.

### Summary of Benefits Analyzed:

- *Water Volume:* increased water yield as measured by decreased evapotranspiration.
- Water Quality: the decrease in sediment deposition in bodies of water, which in turn affects
  infrastructure that processes and intakes water. The tool has some limitations and these
  numbers should only be used as a comparative metric between projects. See Appendix 1 for
  more information.
- *Flame Length:* a metric that informs the wildfire hazard potential (WHP) and rate of spread from a potential wildfire. Decreased flame length indicates a lower WHP and rate of spread.

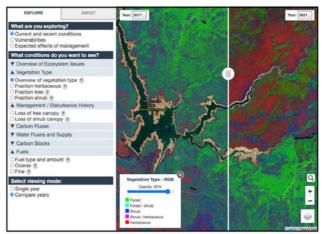
### **Project Profiles and Analysis Results**

| Upper Butte Creek Forest Health Initiative (Lassen National Forest) |   |  |  |  |  |
|---|---|--|--|--|--|
| Basic information   | <ul> <li>20,079 acres in the Lassen NF</li> <li>Forest thinning, prescribed fire, meadow/aspen restoration, trail development</li> <li>A quarter of the project area will restore and reforest areas burned by the 2021 Dixie Fire</li> <li>NEPA decision expected spring 2025, implementation can begin soon thereafter</li> </ul>                                 |  |  |  |  |
| Notable details   | This project scored the highest during the August   | st 16, 2023 Met prioritization exercise                                    |  |  |  |
| Funding and collaboration   | Current funder(s): Wildlife Conservation Board Forest Conservation Program, Dept of Conservation Forest Health Watershed Coordinator funding, private foundations, National Fish and Wildlife Foundation CA Forests & Watersheds Program, seeking additional funding from Sierra Nevada Conservancy  Local partners: South Lassen Watershed Group, Butte County RCD |  |  |  |  |
| Salmonids & habitat impact  | <ul> <li>Additional water flows and water quality protect self-sustaining, naturally spawning, wild popular the Central Valley)</li> <li>TNC's Salmonscape map shows that the Butte Consalmonid conservation, particularly the northeast (adjacent to the Lower Feather watershed)</li> <li>Protected spotted owl and goshawk habitat</li> </ul>                    | tion of spring-run Chinook salmon in reek watershed is a high priority for |  |  |  |
| Estimate of Benefit   |   |  |  |  |  |
| Wildfire Benefits   | Average Flame Length Reduction (percent): 77%   |  |  |  |  |
| Water Benefits  | Volume: 2,500 acre feet (AF) of reduced evapotranspiration (0.12 AF/acre)   | Quality: 37% decrease in post-fire sedimentation risk                      |  |  |  |

| North Fork Fore            | North Fork Forest Recovery Project (Plumas National Forest)   |  |  |  |  |  |
|----------------------------|---|--|--|--|--|--|
| Basic information          | <ul> <li>166,889 acres in the Plumas NF</li> <li>Post-fire restoration activities: prescribed fire, thinning, hazard tree removal, reforestation, invasive species management, and hydrological improvements</li> <li>Within the Feather River Watershed</li> <li>NEPA decision expected in spring 2025, implementation to begin soon thereafter</li> </ul> |  |  |  |  |  |
| Notable details            | <ul> <li>This project is almost entirely comprised of post-fire restoration activities, following the<br/>2021 Dixie Fire</li> </ul>  |  |  |  |  |  |
| Funding and collaboration  | <ul> <li><u>Current funders:</u> FS Wildfire Crisis Strategy funding, CALFIRE</li> <li><u>Local partners</u>: Sierra Institute</li> <li>Other potential beneficiaries have expressed interest in this project, including PG&amp;E and CA DWR</li> </ul>   |  |  |  |  |  |
| Salmonids & habitat impact | TNC's Salmonscape map shows a portion of the Lower Feather watershed along the Sacramento River as high priority for salmonid conservation  |  |  |  |  |  |
| Estimate of Benefits       |   |  |  |  |  |  |
| Wildfire Benefits          | Average Flame Length Reduction: 9.18%   |  |  |  |  |  |
| Water Benefits             | Volume: 26,317 AF of reduced evapotranspiration (0.16 AF/acre)  |  |  |  |  |  |

| Plumas Community Protection Project (Plumas National Forest)  |   |  |  |  |
|---|---|--|--|--|
| Basic  information  • 250,000 acres in the Plumas NF  • Focused on reducing the potential for extreme fire behavior in the wildland urban interface and improving road systems for community egress  • Implementation will begin in 2025                              |   |  |  |  |
| Notable details • Acreage will be further refined over time, likely larger than 250k when the Forest finalizes planning   |   |  |  |  |
| Funding and collaboration  • Current Funders: Plumas NF has \$278M in federal funds that will require a 5% match to deploy  • PG&E is also considering funding contributions on this landscape  • Adding resources would help leverage an already well-funded project |   |  |  |  |
| Salmonids & habitat impact  | <ul> <li><u>TNC's Salmonscape map</u> shows portions of the Lower Feat<br/>Big Chico watersheds as high priority for salmonid conser<br/>salmon)</li> </ul> |  |  |  |
| Estimate of Benefits  |   |  |  |  |
| Wildfire Benefits Average Flame Length Reduction: 80%   |   |  |  |  |
| Water Benefits  | Volume: 36,400 AF of reduced evapotranspiration (0.48 AF/acre)  | Quality: 4% decrease in post-fire sedimentation risk |  |  |

### Appendix 1: Information and Resources about the CECS Tool<sup>1</sup>



The DataAtlas is an online visualization tool that displays select ecosystem data at 30-m resolution statewide. Every data layer within this tool is an original CECS product, and was created using the DataEngine. The DataAtlas allows users to get an overview of ecosystem conditions, compare years, forecast general outcomes of potential management, and identify areas of interest for further analysis using the DataBridge.

Wiew the DataAtlas here: https://cecs.ess.uci.edu/data-atlas/

Figure 2: The DataAtlas tool visualizes CECS-original data.

The DataBridge tools allow a user to select and export ecosystem data from the DataEngine to a user's preferred analysis software. Users select data based on their needs, including for planning, prioritization, or monitoring. Data files can be statewide or for a specific area. The DataBridge creates formatted tables, time series, or shapefiles that can be imported into software such as ArcGIS, QGIS, Excel, R, or ForSys. This tool is best for advanced users with working knowledge of one of these software tools, as well as experience in landscape. Contact CECS for more information.



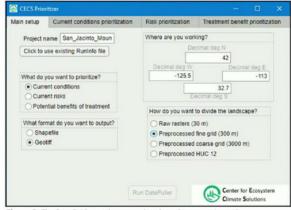


Figure 3: The DataBridge tool extracts data based on a user's needs.

## We'd like to collaborate! Please reach out with your input and ideas.

Contact: ecosystemclimate@ess.uci.edu
Director: Michael Goulden, UC Irvine, mgoulden@uci.edu
Co-Director: Roger Bales, UC Merced, rbales@ucmerced.edu





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Watershed partnerships and forest health pilot investigations in the Northern Sierra Nevada

Item 7-4 September 9, 2024

# Item 7-4 Watershed Agreements

## Subject

Authorize the General Manager to enter into agreements with the Plumas Community Protection I Forest Resilience Bond LLC, North Feather I Forest Resilience Bond LLC, and Upper Butte Creek I Forest Resilience Bond LLC to establish watershed partnerships and forest health pilot investigations in the Northern Sierra Nevada; each agreement is not to exceed \$200,000 per year for a maximum of two years.

## Purpose

These agreements would help Metropolitan assess the potential benefits and value of investments in watershed health through pilot investigations, while advancing the relevant science and building relationships within the watersheds.

## Recommendation and Fiscal Impact

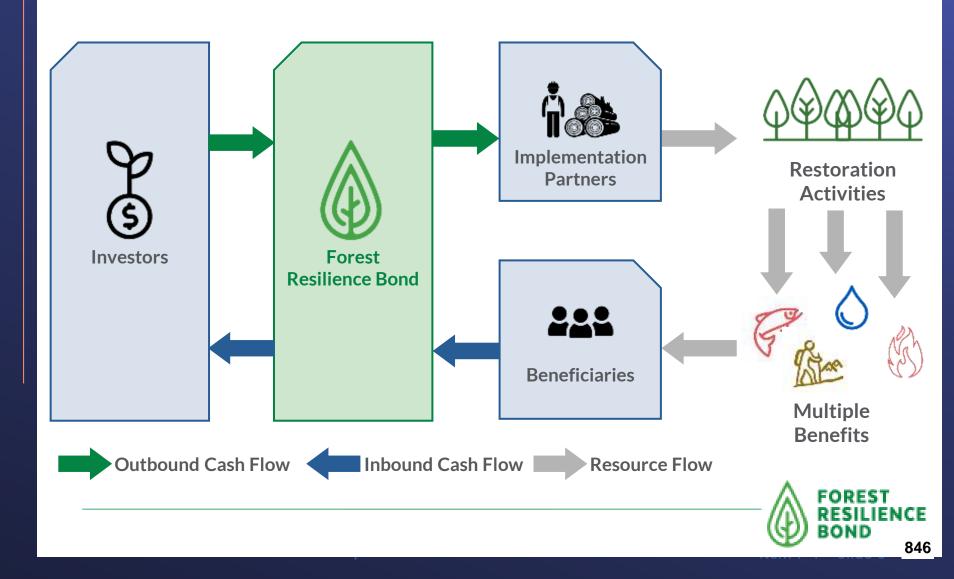
Authorize the General Manager to enter into agreements with the Plumas Community Protection I Forest Resilience Bond LLC, North Feather I Forest Resilience Bond LLC, and Upper Butte Creek I Forest Resilience Bond LLC, each agreement is not to exceed \$200,000 per year for a maximum of two years. These funds were included in the approved FY 2024/25-FY 2025/26 Bay Delta Initiatives Grant/Donation budget and therefore would not require a budget adjustment.

## Budgeted

## Forest Resilience Bond

# Blue Forest





Full Project 20,000 acres

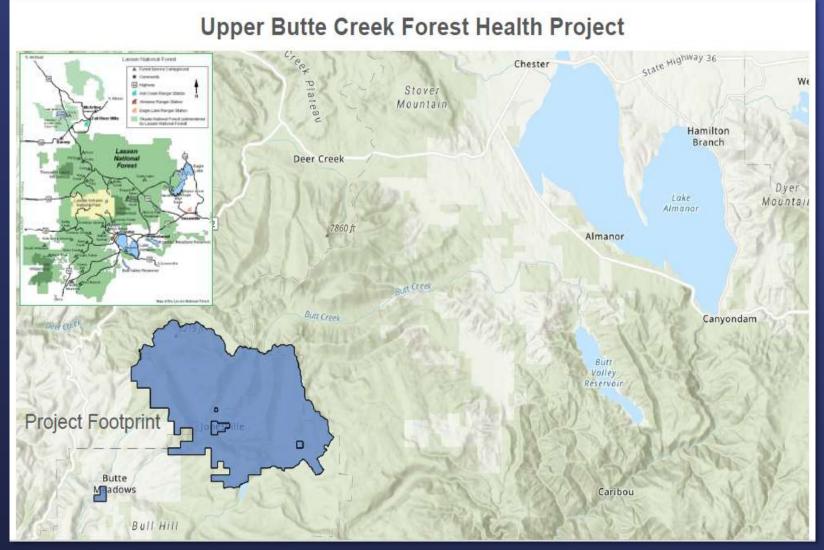
Initial FRB ~\$5 million

Potential FRB
Partners
CalFire, NFWF,
Wildlife Conservation
Board, Sierra Nevada
Conservancy

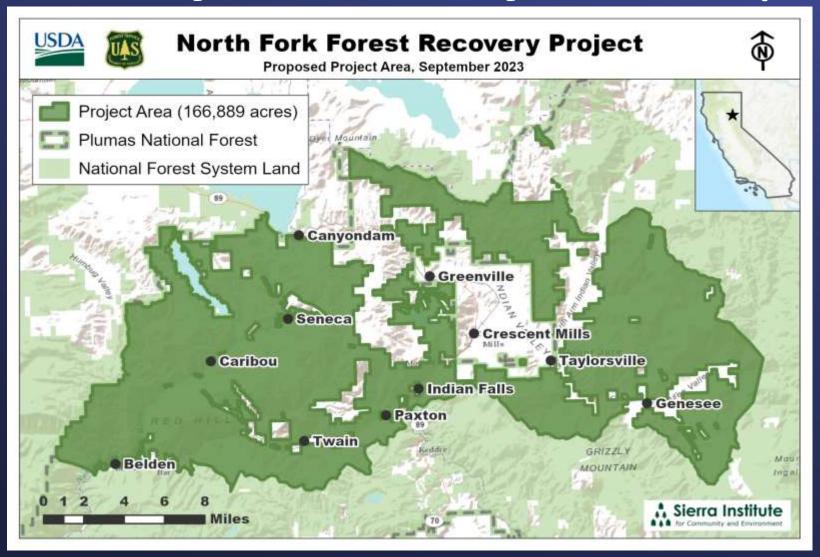
Local Partners
Lassen NF, South
Lassen Watershed
Group, Butte County
RCD

# Upper Butte Creek I Forest Resilience Bond

Focus on potential benefits to aquatic species



# North Feather I Forest Resilience Bond Focus on potential benefits of post-fire recovery



Full Project 167,000 acres

Initial FRB ~\$3.5 million

Potential FRB
Partners
Plumas NF, CalFire,
Sierra Institute,
PG&E, DWR

Local Partners
Sierra Institute,
Plumas NF

Full Project 240,000 acres

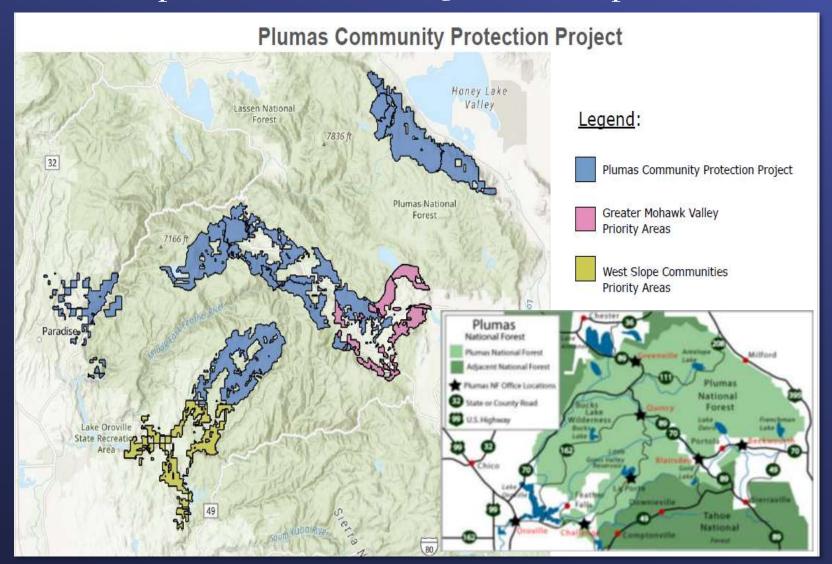
Initial FRB Up to 39,000 acres

> Potential FRB Partners PG&E, DWR

Local Partners
National Forest
Foundation, Feather
River RCD, Mule
Deer Foundation,
Plumas NF

# Plumas Community Protection I FRB

Focus on potential benefits of green forest protection



## August Committee Input

- Minimize Financial & Implementation Risk
  - Protections will be provided in contract provisions
  - Spending contingent on successful Forest Resilience Bonds
  - Ensure overhead and administrative costs are minimized
- Ensure Project Outcomes
  - Implementation of restoration and management actions
  - Pilot Investigations will help quantify and value potential benefits
- Be Mindful of Budget Concerns
  - Funding in approved Bay-Delta science budget
  - Future investments should include additional partners (e.g. State & Federal contractors, other PWA's, associations)

# Item 7-4 Watershed Agreements

# Next Steps

• Updates on implementation progress and Pilot Investigation findings at future One Water & Stewardship Committee meetings

Item 7-4 Watershed Agreements

## Board Options

## Option 1

• Authorize the General Manager to enter into agreements with the Plumas Community Protection I Forest Resilience Bond LLC, North Feather I Forest Resilience Bond LLC, and Upper Butte Creek I Forest Resilience Bond LLC, to establish watershed partnerships and forest health pilot investigations in the Northern Sierra Nevada; each agreement is not to exceed \$200,000 per year for a maximum of two years

## Option 2

• Do not authorize the General Manager to enter into agreements with the Plumas Community Protection I Forest Resilience Bond LLC, North Feather I Forest Resilience Bond LLC, and Upper Butte Creek I Forest Resilience Bond LLC at this time

# Item 7-4 Watershed Agreements

## Item 7-4 Watershed Agreements

## Staff Recommendation

Option I





## **Board Action**

## Board of Directors Ethics, Organization, and Personnel Committee

9/10/2024 Board Meeting

7-5

### **Subject**

Approve the Metropolitan Water District of Southern California's salary schedules pursuant to CalPERS regulations; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

### **Executive Summary**

Pursuant to the California Code of Regulations, Section 570.5, Metropolitan's Board of Directors is required to approve an annual salary schedule, meeting specific requirements as outlined in the Code.

### Proposed Action(s)/Recommendation(s) and Options

**Staff Recommendation: Option #1**: Approve to adopt the attached salary schedule to ensure compliance with California Code of Regulations, Section 570.5 and the negotiated MOUs.

### Option #1

Approve the attached salary schedule.

**Fiscal Impact:** There is no fiscal impact associated with this board action.

**Business Analysis:** If approved, Metropolitan will be in compliance with California Code of Regulations, Section 570.5 and the negotiated MOUs.

### Option #2

Do not approve the salary schedule.

Fiscal Impact: None

Business Analysis: If not approved, Metropolitan will not be in compliance with California Code of

Regulations, Section 570.5 and the negotiated MOUs.

### Alternatives Considered

### Not applicable

### Applicable Policy

Metropolitan Water District Administrative Code Section 6207: Positions Authorized.

Metropolitan Water District Administrative Code Section 6208: Pay Rate Administration.

Metropolitan Water District Administrative Code Section 6500: Hourly Pay Rate Schedule.

Metropolitan Water District Administrative Code Section 11104: Delegations of Responsibilities.

### Related Board Action(s)/Future Action(s)

Not applicable

### California Environmental Quality Act (CEQA)

### **CEQA** determination for Option #1:

The proposed action is not defined as a project under CEQA because it involves organizational, maintenance, or administrative activities; personnel-related actions; and/or general policy and procedure making that will not result in direct or indirect physical changes in the environment. (Public Resources Code Section 21065; State CEQA Guidelines Section 15378(b)(2) and (5)).

### **CEQA** determination for Option #2:

None required

### **Details and Background**

### **Background**

Pursuant to CalPERS regulations, California Code of Regulations, Section 570.5, employee salaries must be delineated in a salary schedule that meets the following requirements:

- 1. Approved and adopted by the employer's governing body according to the requirements of applicable public meeting laws.
- 2. Identifies the position title for every employee position.
- 3. Shows pay rate for each identified position, which may be stated as a single amount or amounts within a range.
- 4. Indicates the time base.
- 5. Is posted at the office of the employer or immediately accessible and available for public review from the employer during normal business hours or posted on the employer's internet website.
- 6. Indicates an effective date and date of any revisions.
- 7. Is retained by the employer and available for public inspection for not less than five years.
- 8. Does not reference another document in lieu of disclosing the pay rate.

To comply with these requirements, The Metropolitan Water District of Southern California's Salary Schedules for the following dates are attached for the Board's approval.

### Effective date:

- Metropolitan Water District of Southern California Salary Schedule effective June 25, 2023 (Attachment 1)
- Metropolitan Water District of Southern California Salary Schedule effective June 23, 2024 (Attachment 2)

The approval of these salary schedules will ensure Metropolitan's compliance with the Code, the negotiated MOUs, and Administrative Codes. This will also ensure employee's retirement calculations will be based on the appropriate rate of pay.

Mark Brower

9/6/2024 Date

Human Resources Group Manager

Deven Upadh Jay General Manager 9/6/2024 Date

Attachment 1 – Metropolitan Water District of Southern California Salary Schedule effective June 25, 2023

Attachment 2 – Metropolitan Water District of Southern California Salary Schedule effective June 23, 2024

### Metropolitan Water District of Southern California SALARY SCHEDULE

Effective Date: 06/25/2023

Report ID: MHR828

Page No. 1 Run Date 09/04/2024 Run Time 10:09:07

| illective bace. | 00/23/2023   |            |                                    |                                    | Run Time 10.                           | 03.07    |
|-----------------|--|------------|------------------------------------|------------------------------------|--|----------|
| lassification   |  | Salary     | Hourly                             | Monthly                            | Annual                                 | Unit     |
| Code            | Title  | Grade      | Range                              | Range                              | Range                                  | Code     |
| 373.01          | 3 manual and   | 020        | d 20 02 E1 01                      | å 6 740 0 076                      | å 00 074 106 F17                       | 0.0      |
| YA01<br>VA01    | Accountant Accounting Tech I                               | 038<br>029 | \$ 38.93- 51.21<br>\$ 30.39- 40.02 | \$ 6,748- 8,876<br>\$ 5,268- 6,937 | \$ 80,974-106,517                      | 02<br>02 |
| VA01<br>VA02    | Accounting Tech I  | 034        | \$ 34.90- 45.89                    | \$ 6,049- 7,954                    | \$ 63,211- 83,242<br>\$ 72,592- 95,451 | 02       |
| YA04            | Admin Analyst  | 044        | \$ 45.89- 60.44                    | \$ 7,954-10,476                    | \$ 95,451-125,715                      | 02       |
| YC01            | Admin Analyst I (C)  | 039        | \$ 40.02- 52.62                    | \$ 6,937- 9,121                    | \$ 83,242-109,450                      | 05       |
| YC02            | Admin Analyst II (C)                                       | 042        | \$ 43.43- 57.22                    | \$ 7,528- 9,918                    | \$ 90,334-119,018                      | 05       |
| YC03            | * Admin Analyst III (C)                                    | 045        | \$ 47.18- 62.15                    | \$ 8,178-10,773                    | \$ 98,134-129,272                      | 05       |
| VA04            | Admin Assistant I  | 031        | \$ 32.10- 42.25                    | \$ 5,564- 7,323                    | \$ 66,768- 87,880                      | 02       |
| VC01            | Admin Assistant I (C)                                      | 031        | \$ 32.10- 42.25                    | \$ 5,564- 7,323                    | \$ 66,768- 87,880                      | 0.5      |
| VA05            | Admin Assistant II   | 035        | \$ 35.91- 47.18                    | \$ 6,224- 8,178                    | \$ 74,693- 98,134                      | 02       |
| VC02            | Admin Assistant II (C)                                     | 035        | \$ 35.91- 47.18                    | \$ 6,224- 8,178                    | \$ 74,693- 98,134                      | 05       |
| VA06            | Admin Assistant III  | 039        | \$ 40.02- 52.62                    | \$ 6,937- 9,121                    | \$ 83,242-109,450                      | 02       |
| VC03            | Admin Assistant III (C)                                    | 039        | \$ 40.02- 52.62                    | \$ 6,937- 9,121                    | \$ 83,242-109,450                      | 0.5      |
| UA04            | Admin Secretary  | 037        | \$ 37.89- 49.86                    | \$ 6,568- 8,642                    | \$ 78,811-103,709                      | 02       |
| PM034           | * Agricultural Liaison                                     | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 04       |
| 937             | Aircraft Pilot   | 047        | \$ 47.26- 62.17                    | \$ 8,192-10,776                    | \$ 98,301-129,314                      | 03       |
| TA12            | Aqueduct & Power Dispatcher                                | 045        | \$ 47.18- 62.15                    | \$ 8,178-10,773                    | \$ 98,134-129,272                      | 02       |
| T11             | Aqueduct Pump Specialist                                   | 046        | \$ 48.47- 63.84                    | \$ 8,401-11,066                    | \$100,818-132,787                      | 02       |
| YC62            | * Assistant Ethics Officer                                 | 071        | \$ 95.39-124.94                    | \$16,534-21,656                    | \$198,411-259,875                      | 05       |
| YA08            | Assoc Biologist<br>Assoc Chemist                           | 043<br>043 | \$ 44.67 58.81                     | \$ 7,743-10,194<br>\$ 7,743-10,194 | \$ 92,914-122,325<br>\$ 92,914-122,325 | 02<br>02 |
| YA16<br>YC18    | * Assoc Dpty General Counsel (C)                           | 060        | \$ 44.67- 58.81<br>\$ 71.09- 92.89 | \$12,322-16,101                    | \$147,867-193,211                      | 05       |
| YA26            | Assoc Engineer   | 050        | \$ 54.14- 71.09                    | \$ 9,384-12,322                    | \$112,611-147,867                      | 02       |
| YA30            | Assoc Engineer Assoc Environmental Specialist              | 048        | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02       |
| YA51            | Assoc IT Proj Contr Specialist                             | 039        | \$ 40.02- 52.62                    | \$ 6,937- 9,121                    | \$ 83,242-109,450                      | 02       |
| YA71            | Assoc Limnologist  | 043        | \$ 44.67- 58.81                    | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 02       |
| YA76            | Assoc Microbiologist                                       | 043        | \$ 44.67- 58.81                    | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 02       |
| YA84            | Assoc Proj Controls Specialist                             | 038        | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02       |
| YA97            | Assoc Resource Specialist                                  | 049        | \$ 52.62- 69.23                    | \$ 9,121-12,000                    | \$109,450-143,998                      | 02       |
| WC02            | Assoc Security Specialist (C)                              | 049        | \$ 52.62- 69.23                    | \$ 9,121-12,000                    | \$109,450-143,998                      | 05       |
| YA100           | Assoc Water Quality Specialist                             | 043        | \$ 44.67- 58.81                    | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 02       |
| YA07            | Asst Biologist   | 038        | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02       |
| YC63            | * Asst Board Administrator                                 | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 05       |
| YA15            | Asst Chemist   | 038        | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02       |
| YA24            | Asst Engineer I  | 043        | \$ 44.67- 58.81                    | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 02       |
| YA25            | Asst Engineer II   | 046        | \$ 48.47- 63.84                    | \$ 8,401-11,066                    | \$100,818-132,787                      | 02       |
| YA28            | Asst Env Specialist I                                      | 038        | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02       |
| YA29<br>Z12     | Asst Env Specialist II  * Asst GM Strategic Wtr Initiatv   | 043<br>093 | \$ 44.67- 58.81<br>\$133.68-182.63 | \$ 7,743-10,194<br>\$23,171-31,656 | \$ 92,914-122,325<br>\$278,054-379,870 | 02<br>01 |
| 985             | * Asst General Auditor                                     | 081        | \$ 96.54-131.91                    | \$16,734-22,864                    | \$200,803-274,373                      | 01       |
| 032             | * Asst General Counsel                                     | 086        | \$110.54-151.01                    | \$19,160-26,175                    | \$229,923-314,101                      | 01       |
| Z55             | * Asst General Counsel (C)                                 | 078        | \$115.16-151.01                    | \$19,961-26,175                    | \$239,533-314,101                      | 05       |
| 024             | * Asst General Manager/CAO                                 | 093        | \$133.68-182.63                    | \$23,171-31,656                    | \$278,054-379,870                      | 01       |
| Z14             | * Asst General Manager/CEAO                                | 093        | \$133.68-182.63                    | \$23,171-31,656                    | \$278,054-379,870                      | 01       |
| 006             | * Asst General Manager/CFO                                 | 093        | \$133.68-182.63                    | \$23,171-31,656                    | \$278,054-379,870                      | 01       |
| 002             | * Asst General Manager/COO                                 | 094        | \$137.31-187.67                    | \$23,800-32,529                    | \$285,605-390,354                      | 01       |
| Z02             | * Asst Group Manager                                       | 085        | \$107.59-146.97                    | \$18,649-25,475                    | \$223,787-305,698                      | 01       |
| YA50            | Asst IT Proj Contrl Specialist                             | 033        | \$ 33.92- 44.67                    | \$ 5,879- 7,743                    | \$ 70,554- 92,914                      | 02       |
| YC66            | * Asst LegislativeRepresentative                           | 048        | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 05       |
| YA70            | Asst Limnologist   | 038        | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02       |
| YA75            | Asst Microbiologist  | 038        | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02       |
| YA83            | Asst Proj Controls Specialist                              | 033        | \$ 33.92- 44.67                    | \$ 5,879- 7,743                    | \$ 70,554- 92,914                      | 02       |
| YA95            | Asst Resource Specialist I                                 | 042        | \$ 43.43- 57.22<br>\$ 47.18- 62.15 | \$ 7,528- 9,918                    | \$ 90,334-119,018<br>\$ 98,134-129,272 | 02       |
| YA96<br>Z04C    | Asst Resource Specialist II  * Asst Section Manager II (C) | 045<br>067 | \$ 85.73-112.07                    | \$ 8,178-10,773<br>\$14,860-19,425 | \$178,318-233,106                      | 02<br>05 |
| TA15            | Asst System Operator                                       | 041        | \$ 42.25- 55.59                    | \$ 7,323- 9,636                    | \$ 87,880-115,627                      | 02       |
| 295             | * Asst Treasurer   | 057        | \$ 65.59- 85.73                    | \$11,369-14,860                    | \$136,427-178,318                      | 04       |
| UM044           | * Asst Treasury and Debt Manager                           | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| Z52             | * Asst Unit Mgr-Conveyance&Distr                           | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| YA99            | Asst Water Quality Specialist                              | 038        | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02       |
| UM001           | * AsstContrl/Unit Mgr-Accounting                           | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| UM039           | * AsstContrl/Unit Mgr-FinclRptng                           | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| Z68             | * Bay-Delta InitiativesPolicyMgr                           | 085        | \$107.59-146.97                    | \$18,649-25,475                    | \$223,787-305,698                      | 01       |
| YA09            | Biologist  | 048        | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02       |
| Z64             | * Board Administrator                                      | 072        | \$ 75.68-103.40                    | \$13,118-17,923                    | \$157,414-215,072                      | 01       |
| Z78             | * Board Executive Officer                                  | 088        | \$116.70-159.44                    | \$20,228-27,636                    | \$242,736-331,635                      | 01       |
| U04             | * Board Executive Secretary                                | 072        | \$ 75.68-103.40                    | \$13,118-17,923                    | \$157,414-215,072                      | 01       |
| YC06            | * Board Specialist (C)                                     | 045        | \$ 47.18- 62.15                    | \$ 8,178-10,773                    | \$ 98,134-129,272                      | 05       |
| Z65<br>Z09      | * Budget and Treasury Manager * Business Outreach Manager  | 081        | \$ 96.54-131.91                    | \$16,734-22,864                    | \$200,803-274,373                      | 01<br>04 |
| ۵0۶             | publices Outleach manager                                  | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 04       |

### Metropolitan Water District of Southern California

Report ID: MHR828

Effective Date: 06/25/2023

Page No. 2 Run Date 09/04/2024 SALARY SCHEDULE Run Time 10:09:07

| Classification<br>Code | Title                                 | Salary<br>Grade | Hourly<br>Range                    | Monthly<br>Range                   | Annual<br>Range                        | Unit<br>Code |
|------------------------|---------------------------------------|-----------------|------------------------------------|------------------------------------|--|--------------|
| YA12                   | Buyer I                               | 038             | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02           |
| YA13                   | Buyer II                              | 043             | \$ 44.67- 58.81                    | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 02           |
| YA17                   | Chemist                               | 048             | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02           |
| SA06                   | Chief Cook                            | 024             | \$ 26.44- 34.90                    | \$ 4,583- 6,049                    | \$ 54,995- 72,592                      | 02           |
| YC65                   | * Chief EEO Investigator              | 077             | \$ 86.58-118.33                    | \$15,007-20,511                    | \$180,086-246,126                      | 01           |
| Z71                    | * Chief EEO Officer                   | 085             | \$107.59-146.97                    | \$18,649-25,475                    | \$223,787-305,698                      | 01           |
| XA47                   | Chief Photographer                    | 048             | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02           |
| 122                    | * Chief of Party                      | 054             | \$ 57.29- 74.96                    | \$ 9,930-12,993                    | \$119,163-155,917                      | 03           |
| Z80                    | * Chief of Staff                      | 099             | \$157.29-214.94                    | \$27,264-37,256                    | \$327,163-447,075                      | 01           |
| Z73                    | * ChiefDvrstyEqty&InclsnOffi          | cer 085         | \$107.59-146.97                    | \$18,649-25,475                    | \$223,787-305,698                      | 01           |
| Z84                    | * ChiefSafetySecurity&ProOff          | ficer 085       | \$107.59-146.97                    | \$18,649-25,475                    | \$223,787-305,698                      | 01           |
| Z72                    | * ChiefSustRslncy&InnovOffic          | er 085          | \$107.59-146.97                    | \$18,649-25,475                    | \$223,787-305,698                      | 01           |
| Z42                    | * Class & Comp Manager                | 064             | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 05           |
| SA04                   | Commercial Truck Driver A             | 037             | \$ 37.89- 49.86                    | \$ 6,568- 8,642                    | \$ 78,811-103,709                      | 02           |
| SA05A                  | Commercial Truck Driver B             | 037             | \$ 37.89- 49.86                    | \$ 6,568- 8,642                    | \$ 78,811-103,709                      | 02           |
| XA01A                  | Construction Inspector I              | 038             | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02           |
| XA02A                  | Construction Inspector II             | 043             | \$ 44.67- 58.81                    | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 02           |
| XA03A                  | Construction Inspector III            |                 | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02           |
| XA04A                  | Construction Inspector IV             | 053             | \$ 58.81- 77.04                    | \$10,194-13,354                    | \$122,325-160,243                      | 02           |
| XA05A                  | Construction Inspector V              | 056             | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 02           |
| Z36                    | * Controller                          | 072             | \$ 98.02-128.36                    | \$16,990-22,249                    | \$203,882-266,989                      | 05           |
| T04                    | Conveyance&Distrbtn Specia            |                 | \$ 49.86- 65.59                    | \$ 8,642-11,369                    | \$103,709-136,427                      | 02           |
| XA06                   | Crane Certification Tech I            |                 | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02           |
| XA07                   | Crane Certification Tech I            |                 | \$ 44.67 - 58.81                   | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 02           |
| XA09                   | Cross Connection Technicia            |                 | \$ 44.67- 58.81                    | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 02           |
| PM030                  | * Debt Management Specialist          |                 | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 04           |
| YA20                   | Deputy Auditor I<br>Deputy Auditor II | 031<br>036      | \$ 32.10- 42.25                    | \$ 5,564- 7,323                    | \$ 66,768- 87,880                      | 02<br>02     |
| YA21<br>YA22           | Deputy Auditor II Deputy Auditor III  | 045             | \$ 36.91- 48.47<br>\$ 47.18- 62.15 | \$ 6,398- 8,401<br>\$ 8,178-10,773 | \$ 76,773-100,818<br>\$ 98,134-129,272 | 02           |
| Z77                    | * Deputy Chief DE&I Officer           | 080             | \$ 93.91-128.36                    | \$16,278-22,249                    | \$195,333-266,989                      | 01           |
| Z75                    | * Deputy Chief EEO Officer            | 080             | \$ 93.91-128.36                    | \$16,278-22,249                    | \$195,333-266,989                      | 01           |
| YC60                   | * Deputy Ethics Officer               | 066             | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 05           |
| Z57                    | * Deputy General Auditor              | 077             | \$ 86.58-118.33                    | \$15,007-20,511                    | \$180,086-246,126                      | 01           |
| YC19                   | * Deputy General Counsel (C)          |                 | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 05           |
| VA07                   | Deputy Treasurer                      | 048             | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02           |
| XA11                   | Designer I                            | 032             | \$ 33.03- 43.43                    | \$ 5,725- 7,528                    | \$ 68,702- 90,334                      | 02           |
| XA12                   | Designer II                           | 035             | \$ 35.91- 47.18                    | \$ 6,224- 8,178                    | \$ 74,693- 98,134                      | 02           |
| XA13                   | Designer III                          | 039             | \$ 40.02- 52.62                    | \$ 6,937- 9,121                    | \$ 83,242-109,450                      | 02           |
| Z41                    | * Director of Info Tech Serv          |                 | \$ 98.02-128.36                    | \$16,990-22,249                    | \$203,882-266,989                      | 04           |
| T14                    | Diver-Inland Commercial               | 047             | \$ 49.86- 65.59                    | \$ 8,642-11,369                    | \$103,709-136,427                      | 02           |
| YC61                   | * DptyEthicsOfcr Adv,Comp&Po          |                 | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 05           |
| PM036                  | * DvrstyEqty&InclsnOut&Engag          | _               | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04           |
| Z25                    | * EEO Manager                         | 068             | \$ 88.01-115.16                    | \$15,255-19,961                    | \$183,061-239,533                      | 05           |
| YC25                   | EHS Field Specialist I (C)            |                 | \$ 44.67- 58.81                    | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 05           |
| YC26                   | EHS Field Specialist II (             |                 | \$ 47.18- 62.15                    | \$ 8,178-10,773                    | \$ 98,134-129,272                      | 05           |
| YC27                   | EHS Field Specialist III (            |                 | \$ 54.14- 71.09                    | \$ 9,384-12,322                    | \$112,611-147,867                      | 05           |
| T12                    | Electrical Specialist                 | 048             | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02           |
| 168                    | * Electronic Tech Supervisor          | 055             | \$ 58.91- 76.96                    | \$10,211-13,340                    | \$122,533-160,077                      | 03           |
| YC42                   | * Employee Relations Special          | ist 051         | \$ 55.59- 73.04                    | \$ 9,636-12,660                    | \$115,627-151,923                      | 05           |
| YA27                   | Engineer                              | 056             | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 02           |
| XA20A                  | Engineering Tech I                    | 038             | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02           |
| XA21A                  | Engineering Tech II                   | 043             | \$ 44.67- 58.81                    | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 02           |
| XA22A                  | Engineering Tech III                  | 048             | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02           |
| YA31                   | Environmental Specialist              | 053             | \$ 58.81- 77.04                    | \$10,194-13,354                    | \$122,325-160,243                      | 02           |
| Z59                    | * Equal Emp Compliance&Polic          | cy Co 066       | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 05           |
| Z16                    | * Ethics Officer                      | FR              |                                    |                                    | \$313,643                              | 00           |
| YC35                   | * Ethics Policy Analyst               | 060             | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 05           |
| Z81                    | * Exec Advisor: WtrRes&CapIn          | mprvs 086       | \$110.54-151.01                    | \$19,160-26,175                    | \$229,923-314,101                      | 01           |
| 002A                   | * ExecOff&AsstGM/Wtr&TechRes          | ercs 097        | \$149.02-203.59                    | \$25,830-35,289                    | \$309,962-423,467                      | 01           |
| VC04                   | Executive Assistant I (C)             | 044             | \$ 45.89- 60.44                    | \$ 7,954-10,476                    | \$ 95,451-125,715                      | 05           |
| VC05                   | Executive Assistant II (C)            |                 | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 05           |
| VC13                   | * Executive Assistant to the          |                 | \$ 55.59- 73.04                    | \$ 9,636-12,660                    | \$115,627-151,923                      | 05           |
| VC14                   | * Executive Assistant to the          | e GM 051        | \$ 55.59- 73.04                    | \$ 9,636-12,660                    | \$115,627-151,923                      | 05           |
| 021                    | * Executive Legislative Rep           | 081             | \$ 96.54-131.91                    | \$16,734-22,864                    | \$200,803-274,373                      | 01           |
| Z56                    | * Executive Legislative Rep           |                 | \$100.71-131.91                    | \$17,456-22,864                    | \$209,477-274,373                      | 05           |
| Z74                    | * Executive Office Manager            | 067             | \$ 66.20- 90.41                    | \$11,475-15,671                    | \$137,696-188,053                      | 01           |
| 061                    | * Executive Secretary                 | 051             | \$ 55.59- 73.04                    | \$ 9,636-12,660                    | \$115,627-151,923                      | 04           |
| 017                    | * Executive Strategist                | 073             | \$100.71-131.91                    | \$17,456-22,864                    | \$209,477-274,373                      | 05           |
| SA07                   | Facilities Maint Assistant            |                 | \$ 30.39- 40.02                    | \$ 5,268- 6,937                    | \$ 63,211- 83,242                      | 02           |
| TA14                   | Facilities Maint Mechanic             | 037             | \$ 37.89- 49.86                    | \$ 6,568- 8,642                    | \$ 78,811-103,709                      | 02           |

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| Vali7   | lassification!<br>Code |   | Title                          | Salary<br>Grade | Hourly<br>Range | Monthly<br>Range | Annual<br>Range   | Unit<br>Code |
| Val7  | 373.2.0                |   | Elect Countinates              | 0.40            | ¢ E1 21 67 26   | ė 0 076 11 676   | ¢106 F17 140 100  | 0.2          |
| VALS  |                        |   |                                |                 |                 |                  |                   | 02<br>02     |
| 031 • General Auditor FR 766 • General Nuintenance Anat 767 • General Mintenance Anat 768 • General Mintenance Anat 769 • General Mintenance Mintenance 760 • General Mintenan  |                        |   |                                |                 |                 |                  |                   | 02           |
| 031 • General Counsel 708 General Ministenance Apst 709 General Ministenance Apst 709 General Ministenance Apst 709 General Ministenance 709 General Ministenance 709 General Ministenance 709 General Ministenance 709 Government Ministenance 700 Government Ministenance 700 Government Ministenance 700 Government Ministenance 700 Grouphic Technician III 700 Grouphic Technician III 700 Grouphic Technician III 700 Grouphic Technician III 701 Group Ministenance 702 Grouphic Technician III 703 Salos Grouphic Technician III 703 Salos Grouphic Technician III 704 Salos Grouphic Technician III 705 Grouphic Ministenance 707 Grouphic Technician 708 Salos  |                        | * |                                |                 | \$ 32.10- 42.23 | \$ 5,504= 7,323  |                   | 00           |
| Ool General Maintenance Asst  |                        |   |                                |                 |                 |                  |                   | 00           |
| Oct   Concerned Memager   FR  |                        |   |                                |                 | \$ 24 37- 32 10 | \$ 4 224- 5 564  |                   | 02           |
| YCC2  |                        | * |                                |                 | Ų 24.37 JZ.10   | Ų 1,221 J,301    |                   | 00           |
| XA24 Craphic Technician I   |                        |   | 2                              |                 | \$ 57 22- 74 97 | \$ 9.918-12.995  |                   | 05           |
| XA25 Graphic Technician III   |                        |   |                                |                 |                 |                  |                   | 02           |
| MAA26   Grouphic Technician III   |                        |   | <del>-</del>                   |                 |                 |                  |                   | 02           |
| SA08 Grounde Maintenance Worker   |                        |   | <del>-</del>                   |                 | •               |                  |                   | 02           |
| 229   **Group Manager-Bay Delta Intiva   086   \$110.54-151.01   \$19,160-26,175   \$229,923-314,101   \$258   **Group Manager-Enternal Affaira   086   \$110.54-151.01   \$19,160-26,175   \$229,923-314,101   \$274   **Group Manager-Intaman Resources   086   \$110.54-151.01   \$19,160-26,175   \$229,923-314,101   \$254   **Group Manager-Intomology   088   \$116.70-159,44   \$20,228-27,635   \$229,923-314,101   \$266   **Group Manager-Intomology   088   \$116.70-159,44   \$20,228-27,635   \$229,923-314,101   \$275   \$229,923-314,101   \$275   \$229,923-314,101   \$275   \$229,923-314,101   \$275   \$229,923-314,101   \$275   \$229,923-314,101   \$275   \$229,923-314,101   \$275   \$229,923-314,101   \$275   \$229,923-314,101   \$275   \$275   \$229,923-314,101   \$275   \$275   \$229,923-314,101   \$275   \$275   \$229,923-314,101   \$275   \$275   \$229,923-314,101   \$275   \$275   \$229,923-314,101   \$275   \$275   \$229,923-314,101   \$275   \$275   \$229,923-314,101   \$275     |                        |   | <del>-</del>                   |                 |                 |                  |                   | 02           |
| 260   | Z01                    | * | Group Manager                  | 086             | \$110.54-151.01 | \$19,160-26,175  | \$229,923-314,101 | 01           |
| 258   | Z29                    | * | Group Manager-Bay Delta Intivs | 086             | \$110.54-151.01 | \$19,160-26,175  | \$229,923-314,101 | 01           |
| 276   | Z60                    | * | Group Manager-Engineering Svcs | 089             | \$119.87-163.87 | \$20,777-28,404  | \$249,330-340,850 | 01           |
| 254   | Z58                    | * | Group Manager-External Affairs | 086             | \$110.54-151.01 | \$19,160-26,175  | \$229,923-314,101 | 01           |
| 266   Group Manager-Enfo Technology   | Z76                    | * | Group Manager-Finance          | 086             | \$110.54-151.01 | \$19,160-26,175  | \$229,923-314,101 | 01           |
| 261   Croup Manager-Real Property   086   S110.54-151.01   S19.160-26.175   S229.93-314.101     262   Croup Manager-Nater System Ope   089   S119.87-163.87   S20.777-28.404     263   Croup Manager-Nater System Ope   089   S119.87-163.87   S20.777-28.404     282   Croup Mgr-Intopellng&Supp Syste   088   S116.70-159.44   S20.228-27.636   S242.736-331.635     283   Croup Mgr-Intopellng&Supp Syste   088   S116.70-159.44   S20.228-27.636   S242.736-331.635     285   Croup Mgr-Intopellng&Supp Syste   S20.228-27.636   S242.736-331.635     285  | Z54                    | * | Group Manager-Human Resources  | 086             | \$110.54-151.01 | \$19,160-26,175  | \$229,923-314,101 | 01           |
| 262   | Z66                    |   | = = =                          | 088             | \$116.70-159.44 | \$20,228-27,636  | \$242,736-331,635 | 01           |
| 263         * Croup Manager-Water System Ope         089         \$119.87-163.87         \$20,777-28,404         \$249,330-340,850           Z83         * Group Mgr-IntopsellngSupp svcs         088         \$116.70-159.44         \$20,228-27,636         \$242,736-331,635           Z85         * Group Mgr-IntopsellngSupp svcs         088         \$116.70-159.44         \$20,228-27,636         \$242,736-331,635           VC06         HR Assistant II (C)         031         \$32,10-42.25         \$5,564-7,323         \$6,748-381,635           VC07         HR Assistant II (C)         035         \$3,91-47.18         \$6,224-7,636         \$242,736-331,635           VC08         HR Assistant III (C)         039         \$40.02-52.62         \$6,937-9,121         \$33,242-109,450           UMAOJ         HR Strategic Partner         066         \$63.51100.01         \$14,475-188         \$513,701-226,741           Z40         HRIS Manager         063         \$77.04-100.71         \$113,354-17,456         \$160,243-209,477           YC31         Human Resources Analyst II (C)         042         \$43,43-57.22         \$7,528-9,918         \$90,334-119,018           YC32         Human Resources Coordinator         041         \$42,25-55.59         \$7,323-9,636         \$87,880-115,672           Z23         Human Resourc  | Z61                    |   |                                | 086             | \$110.54-151.01 | \$19,160-26,175  | \$229,923-314,101 | 01           |
| ### ### ### ### ### ### ### ### ### ##  | Z62                    | * | Group Manager-Water Resrc Mgmt | 880             | \$116.70-159.44 | \$20,228-27,636  | \$242,736-331,635 | 01           |
| 283   * Group Mgr-TnttOpsPlngASUpp Sves   088   S116.70-159.44   \$20,228-27,636   \$242,736-331,635   \$VC06   HR Assistant I (C)   035   \$3.2.10-42.25   \$5.564-7.323   \$6.6,768-87,860   \$VC07   HR Assistant II (C)   035   \$3.2.10-42.25   \$5.564-7.323   \$6.6,768-87,860   \$VC07   HR Assistant III (C)   035   \$3.5.91-47.18   \$6.6,237-9.12   \$8.3,242-109,450   \$VC07   HR Assistant III (C)   039   \$4.0.02-52.62   \$6.937-9.12   \$8.3,242-109,450   \$VA008   HR Assistant III (C)   039   \$4.0.02-52.62   \$6.937-9.12   \$8.3,242-109,450   \$VA009   HRIS Manager   062   \$7.704-100.71   \$13.354-17,456   \$160,243-209,477   \$VC30   Human Resources Analyst II (C)   042   \$4.3.43-57.22   \$7.528-9.918   \$9.034-119,018   \$VC32   Human Resources Analyst III (C)   045   \$47.18-62.15   \$8.176-10.773   \$9.8.134-129,272   \$7.528-9.918   \$9.034-119,018   \$VC32   Human Resources Manager II   076   \$47.18-62.15   \$8.176-10.773   \$9.8.134-129,272   \$7.528-9.918   \$9.034-119,018   \$7.225-55.95   \$7.323-9,656   \$8.7880-115,627   \$7.222   * Human Resources Manager II   076   \$8.9.9-112.07   \$14.212-19,425   \$170,539-233,106   \$7.04-100.71   \$7.04  | Z63                    |   |                                | 089             | \$119.87-163.87 | \$20,777-28,404  | \$249,330-340,850 | 01           |
| Resistant   Color   No.   Section   |                        |   | 1 2 1                          |                 |                 |                  |                   | 01           |
| VC06  |                        |   |                                |                 |                 |                  |                   | 01           |
| VC07  |                        | * |                                |                 |                 |                  |                   | 01           |
| VC08  |                        |   |                                |                 | •               |                  |                   | 05           |
| WHA03   |                        |   |                                |                 | •               |                  |                   | 05           |
| YG30  |                        |   |                                |                 | •               |                  |                   | 05           |
| YC30   Human Resources Analyst I (C)  |                        |   |                                |                 |                 |                  |                   | 05           |
| YC31  |                        | * |                                |                 |                 |                  |                   | 05           |
| YC32 * Human Resources Analyst III(C) 045 \$ 47.18-62.15 \$ 8.178-10.773 \$ 98.134-129.272 YC09 * Human Resources Coordinator* 041 \$ 42.25-55.5 \$ 7.323-9.636 \$ 87.880-115.627 Z22 * Human Resources Manager I 075 \$ 81.99-112.07 \$14.212-19.425 \$170.539-233.106 Z23 * Human Resources Manager II 078 \$ 88.95-121.55 \$15.18-21.069 \$185.016-225.824 Z24 * Human Resources Manager III 078 \$ 88.95-121.55 \$15.18-21.069 \$185.016-225.824 Z24 * Human Resources Manager III 078 \$ 88.95-121.55 \$15.18-21.069 \$185.016-225.824 Z25 * Human Resources Manager III 081 \$ 96.54-131.91 \$16.734-22.049 \$195.333-266.989 T08 * Hydroelectric Specialist I 042 \$ 43.43-57.22 \$7.528-9.918 \$90.334-119.018 T05 * Hydroelectric Supervisor 088 \$ 63.85-83.42 \$11.067-14.459 \$123.089-173.514 Y12 * IT Architect-Enterprs Software 063 \$ 77.04-100.71 \$13.354-17.456 \$160.243-209.477 YA106 IT Business Analyst II 042 \$ 43.43-57.22 \$7.528-9.918 \$90.334-119.018 YA107 IT Business Analyst III 042 \$ 43.43-57.22 \$7.528-9.918 \$90.334-119.018 YA108 IT Business Analyst III 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103.709-136.427 XA27A IT Communication Tech II 043 \$ 44.67-58.81 \$7.743-10.194 \$92.914-122.325 XA29A IT Communication Tech III 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103.709-136.427 YA38 IT Enterprise App Analyst II 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103.709-136.427 YA38 IT Enterprise App Analyst II 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103.709-136.427 YA33 IT GIS Analyst II 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103.709-136.427 YA34 IT GIS Analyst II 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103.709-136.427 YA35 IT GIS Analyst II 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103.709-136.427 YA36 IT Interprise App Analyst II 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103.709-136.427 YA37 IT GIS Analyst II 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103.709-136.427 YA48 IT Interprise App Analyst II 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103.709-136.427 YA46 IT Network Engineer II 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103.709-136.427 YA46 IT Network Engineer II 042 \$ 43.43-57.22 \$ 7.528-9.918 \$ 90.334-119.018 YA48 IT Network Engineer II 0   |                        |   |                                |                 |                 |                  |                   | 05           |
| No.   Human Resources Coordinator   |                        | * | <del>-</del>                   |                 |                 |                  |                   | 05<br>05     |
| 222   |                        |   |                                |                 |                 |                  |                   | 05<br>05     |
| 223   |                        | * |                                |                 |                 |                  |                   | 05<br>01     |
| 224   |                        |   | <del>-</del>                   |                 |                 |                  |                   | 01           |
| Tobs  |                        |   | <del>-</del>                   |                 |                 |                  |                   | 01           |
| T08 Hydroelectric Specialist I 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90.334-119,018 T05 Hydroelectric Specialist II 048 \$ 51.21-67.36 \$ 8,876-11,676 \$ 106.517-140,109 \$ 105.51 \$ 107.51 \$ |                        |   |                                |                 |                 |                  |                   | 01           |
| Tos   |                        |   | _                              |                 |                 |                  |                   | 02           |
| S30   |                        |   |                                |                 |                 |                  |                   | 02           |
| Y12   |                        | * |                                |                 |                 |                  |                   | 03           |
| YA106 IT Business Analyst I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA107 IT Business Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA108 IT Business Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 XA27A IT Communication Tech I 038 \$ 38.93- 51.21 \$ 6,748- 8.876 \$ 80,974-106,517 XA28A IT Communication Tech III 043 \$ 44.67- 58.81 \$ 7,743-10,194 \$ 92,914-122,325 XA29A IT Communication Tech III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA38 IT Enterprise App Analyst I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA39 IT Enterprise App Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA40 IT Enterprise App Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA33 IT GIS Analyst I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA34 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA35 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA35 IT GIS Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA42 IT Infrastructure Adminstr I 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA44 IT Infrastructure Adminstr II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA46 IT Network Engineer II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA47 IT Network Engineer II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA48 IT Network Engineer II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA55 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Software Developer I 037 \$ 37.89- 49.86 \$ 6.568- 8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43  |                        |   |                                |                 |                 |                  |                   | 04           |
| YA107 IT Business Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA108 IT Business Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 XA27A IT Communication Tech I 038 \$ 38.93- 51.21 \$ 6,748- 8,876 \$ 80,974-106,517 XA28A IT Communication Tech II 043 \$ 44.67- 58.81 \$ 7,743-10,194 \$ 92,914-122,325 XA29A IT Communication Tech III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA38 IT Enterprise App Analyst II 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78.811-103,709 YA39 IT Enterprise App Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA40 IT Enterprise App Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 YA33 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA40 YA34 IT GIS Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 YA34 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA35 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA34 IT Infrastructure Adminstr II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 YA42 IT Infrastructure Adminstr II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 YA44 IT Infrastructure Adminstr II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 YA46 IT Network Engineer II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 YA46 IT Network Engineer II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89- 60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 YA55 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 90,334-119,018 YA56 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 90,334-119,018 YA56 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 90,334-119,018 YA56 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 90,334-119,018 YA56 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 90,334-119,018 YA56 IT Quality A   |                        |   |                                |                 |                 |                  |                   | 02           |
| YA108 IT Business Analyst III 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 XA27A IT Communication Tech I 038 \$ 38.93-51.21 \$ 6,748-8,876 \$ 80.974-106,517 XA28A IT Communication Tech II 043 \$ 44.67-58.81 \$ 7,743-10,194 \$ 92.914-122,325 XA29A IT Communication Tech III 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA38 IT Enterprise App Analyst I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78.811-103,709 YA39 IT Enterprise App Analyst II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA38 IT GIS Analyst II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA33 IT GIS Analyst II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA33 IT GIS Analyst II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA34 IT GIS Analyst II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA35 IT GIS Analyst III 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA35 IT GIS Analyst III 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA42 IT Infrastructure Adminstr II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA42 IT Infrastructure Adminstr II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA44 IT Infrastructure Adminstr II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA46 IT Network Engineer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78.811-103,709 YA47 IT Network Engineer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78.811-103,709 YA47 IT Network Engineer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90.334-119,018 YA48 IT Network Engineer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90.334-119,018 YA45 IT Project Controls Specialist 044 \$ 45.89-60.44 \$ 7,954-10,476 \$ 95.451-125,715 YA54 IT Quality Analyst II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA55 IT Quality Analyst II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA55 IT Quality Analyst II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA55 IT Quality Analyst II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA58 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90.334-119,018 YA56 IT Quality Analyst II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$ 103,709-136,427 YA58 IT   |                        |   | <del>-</del>                   |                 | •               |                  |                   | 02           |
| XA28A IT Communication Tech II 043 \$ 44.67- 58.81 \$ 7,743-10,194 \$ 92,914-122,325 XA29A IT Communication Tech III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA38 IT Enterprise App Analyst I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78.811-103,709 YA39 IT Enterprise App Analyst III 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA40 IT Enterprise App Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA33 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA34 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA35 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA35 IT GIS Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA42 IT Infrastructure Adminstr I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA43 IT Infrastructure Adminstr II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA46 IT Network Engineer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA47 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89- 60.44 \$ 7,958-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA56 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA56 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA58 IT Software Developer I 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA58 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Software Developer   |                        |   | <del>-</del>                   |                 |                 |                  |                   | 02           |
| XA28A IT Communication Tech II 043 \$ 44.67- 58.81 \$ 7,743-10,194 \$ 92,914-122,325 XA29A IT Communication Tech III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA38 IT Enterprise App Analyst I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78.811-103,709 YA39 IT Enterprise App Analyst III 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA40 IT Enterprise App Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA33 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA34 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA35 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA35 IT GIS Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA42 IT Infrastructure Adminstr I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA43 IT Infrastructure Adminstr II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA46 IT Network Engineer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA47 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89- 60.44 \$ 7,958-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA56 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA56 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA58 IT Software Developer I 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA58 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Software Developer   | XA27A                  |   | IT Communication Tech I        | 038             | \$ 38.93- 51.21 | \$ 6,748- 8,876  | \$ 80,974-106,517 | 02           |
| YA38 IT Enterprise App Analyst I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA39 IT Enterprise App Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA40 IT Enterprise App Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA33 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA34 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA35 IT GIS Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 YA42 IT Infrastructure Adminstr I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA43 IT Infrastructure Adminstr II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 YA46 IT Network Engineer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA47 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA55 IT Quality Analyst II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 YA56 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Software Developer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA58 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA50 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA50 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA50 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA50 IT Software Developer II  |                        |   |                                |                 |                 |                  |                   | 02           |
| YA39 IT Enterprise App Analyst II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA40 IT Enterprise App Analyst III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA33 IT GIS Analyst I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA34 IT GIS Analyst III 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA35 IT GIS Analyst III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA42 IT Infrastructure Adminstr I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA43 IT Infrastructure Adminstr II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA46 IT Network Engineer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA47 IT Network Engineer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89-60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst II 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA55 IT Quality Analyst II 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 PM032 * IT Service Manager 064 \$ 79.08-103.40 \$ 13,707-17,923 \$ 164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA60 IT Software Developer II 047 \$ 49.86-65.59 \$ 8,642-11,369 \$ 103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36-88.01 \$ \$11,676-15,255 \$ \$140,109-183,061   | XA29A                  |   | IT Communication Tech III      | 047             | \$ 49.86- 65.59 | \$ 8,642-11,369  | \$103,709-136,427 | 02           |
| YA40 IT Enterprise App Analyst III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA33 IT GIS Analyst I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA34 IT GIS Analyst II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA35 IT GIS Analyst III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA42 IT Infrastructure Adminstr I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA43 IT Infrastructure Adminstr II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA46 IT Network Engineer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA47 IT Network Engineer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89-60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA55 IT Quality Analyst II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA56 IT Quality Analyst II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA56 IT Software Developer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA59 IT Software Developer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA50 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA  | YA38                   |   | IT Enterprise App Analyst I    | 037             | \$ 37.89- 49.86 | \$ 6,568- 8,642  | \$ 78,811-103,709 | 02           |
| YA33 IT GIS Analyst I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA34 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA35 IT GIS Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA42 IT Infrastructure Adminstr I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA43 IT Infrastructure Adminstr II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA46 IT Network Engineer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA47 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89- 60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA55 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst III 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Specialist 044 \$ 9.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 PM032 * IT Service Manager 064 \$ 79.08-103.40 \$ 133,707-17,923 \$ 164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA59 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36- 88.01 \$ \$11,676-15,255 \$ 140,109-183,061  | YA39                   |   | IT Enterprise App Analyst II   | 042             | \$ 43.43- 57.22 | \$ 7,528- 9,918  | \$ 90,334-119,018 | 02           |
| YA34 IT GIS Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA35 IT GIS Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA42 IT Infrastructure Adminstr I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA43 IT Infrastructure Adminstr II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA46 IT Network Engineer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA47 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89- 60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA55 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Software Developer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA59 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 YA50 * IT Specialist -Disaster Recvry 058 \$ 67.36- 88.01 \$ \$11,676-15,255 \$ \$140,109-183,061  | YA40                   |   | IT Enterprise App Analyst III  | 047             | \$ 49.86- 65.59 | \$ 8,642-11,369  | \$103,709-136,427 | 02           |
| YA35 IT GIS Analyst III 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA42 IT Infrastructure Adminstr I 037 \$ 37.89-49.86 \$ 6.568-8,642 \$ 78.811-103,709 YA43 IT Infrastructure Adminstr II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA46 IT Network Engineer I 037 \$ 37.89-49.86 \$ 6.568-8,642 \$ 78.811-103,709 YA47 IT Network Engineer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA48 IT Network Engineer III 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89-60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst I 037 \$ 37.89-49.86 \$ 6.568-8,642 \$ 78.811-103,709 YA55 IT Quality Analyst II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA56 IT Quality Analyst II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA58 IT Service Manager 064 \$ 79.08-103.40 \$ \$13,707-17,923 \$ 164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78.811-103,709 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA60 IT Software Developer II 047 \$ 49.86-65.59 \$ 8.642-11,369 \$ 103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36-88.01 \$ \$11,676-15,255 \$ \$140,109-183,061   | YA33                   |   | IT GIS Analyst I               | 037             | \$ 37.89- 49.86 | \$ 6,568- 8,642  | \$ 78,811-103,709 | 02           |
| YA42 IT Infrastructure Adminstr I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA43 IT Infrastructure Adminstr II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA46 IT Network Engineer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA47 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89- 60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst II 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA55 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA56 IT Quality Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA58 IT Service Manager 064 \$ 79.08-103.40 \$13,707-17,923 \$164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36- 88.01 \$ \$11,676-15,255 \$ \$140,109-183,061   | YA34                   |   | IT GIS Analyst II              | 042             | \$ 43.43- 57.22 | \$ 7,528- 9,918  | \$ 90,334-119,018 | 02           |
| YA43 IT Infrastructure Adminstr II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA44 IT Infrastructure Adminstr III 047 \$ 49.86- 65.59 \$ 8.642-11,369 \$103,709-136,427 YA46 IT Network Engineer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA47 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89- 60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst II 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA55 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA58 IT Service Manager 064 \$ 79.08-103.40 \$13,707-17,923 \$164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36- 88.01 \$ \$11,676-15,255 \$ \$140,109-183,061  | YA35                   |   | IT GIS Analyst III             | 047             | \$ 49.86- 65.59 | \$ 8,642-11,369  | \$103,709-136,427 | 02           |
| YA44 IT Infrastructure Adminstr III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA46 IT Network Engineer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA47 IT Network Engineer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA48 IT Network Engineer III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89-60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA55 IT Quality Analyst II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA56 IT Quality Analyst III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA58 IT Service Manager 064 \$ 79.08-103.40 \$13,707-17,923 \$164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA60 IT Software Developer II 047 \$ 49.86-65.59 \$ 8,642-11,369 \$ 103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36-88.01 \$ \$11,676-15,255 \$ \$140,109-183,061   | YA42                   |   | IT Infrastructure Adminstr I   | 037             | \$ 37.89- 49.86 | \$ 6,568- 8,642  | \$ 78,811-103,709 | 02           |
| YA46 IT Network Engineer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA47 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89- 60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA55 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA58 IT Service Manager 064 \$ 79.08-103.40 \$13,707-17,923 \$164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36- 88.01 \$ \$11,676-15,255 \$ \$140,109-183,061   | YA43                   |   |                                | 042             | \$ 43.43- 57.22 | \$ 7,528- 9,918  | \$ 90,334-119,018 | 02           |
| YA47 IT Network Engineer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA48 IT Network Engineer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89- 60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA55 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 PM032 * IT Service Manager 064 \$ 79.08-103.40 \$13,707-17,923 \$164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36- 88.01 \$11,676-15,255 \$140,109-183,061   | YA44                   |   |                                | 047             | \$ 49.86- 65.59 | \$ 8,642-11,369  | \$103,709-136,427 | 02           |
| YA48 IT Network Engineer III 047 \$ 49.86-65.59 \$ 8.642-11,369 \$103,709-136,427 YA52 IT Project Controls Specialist 044 \$ 45.89-60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA55 IT Quality Analyst II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA56 IT Quality Analyst III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 YA58 IT Service Manager 064 \$ 79.08-103.40 \$13,707-17,923 \$164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA60 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA60 IT Software Developer III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36-88.01 \$ \$11,676-15,255 \$ \$140,109-183,061   | YA46                   |   |                                | 037             |                 |                  | \$ 78,811-103,709 | 02           |
| YA52 IT Project Controls Specialist 044 \$ 45.89-60.44 \$ 7,954-10,476 \$ 95,451-125,715 YA54 IT Quality Analyst I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA55 IT Quality Analyst II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA56 IT Quality Analyst III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 PM032 * IT Service Manager 064 \$ 79.08-103.40 \$13,707-17,923 \$164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA60 IT Software Developer III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36-88.01 \$11,676-15,255 \$140,109-183,061  |                        |   |                                |                 |                 |                  |                   | 02           |
| YA54 IT Quality Analyst I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA55 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 PM032 * IT Service Manager 064 \$ 79.08-103.40 \$ 13,707-17,923 \$ 164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36- 88.01 \$ 11,676-15,255 \$ 140,109-183,061  |                        |   |                                |                 |                 |                  |                   | 02           |
| YA55 IT Quality Analyst II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA56 IT Quality Analyst III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 PM032 * IT Service Manager 064 \$ 79.08-103.40 \$ 13,707-17,923 \$ 164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36- 88.01 \$ 11,676-15,255 \$ 140,109-183,061  |                        |   |                                |                 |                 |                  |                   | 02           |
| YA56 IT Quality Analyst III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 PM032 * IT Service Manager 064 \$ 79.08-103.40 \$13,707-17,923 \$164,486-215,072 YA58 IT Software Developer I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 YA60 IT Software Developer III 047 \$ 49.86-65.59 \$ 8,642-11,369 \$103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36-88.01 \$11,676-15,255 \$140,109-183,061  |                        |   |                                |                 |                 |                  |                   | 02           |
| PM032       * IT Service Manager       064       \$ 79.08-103.40       \$13,707-17,923       \$164,486-215,072         YA58       IT Software Developer I       037       \$ 37.89-49.86       \$ 6,568-8,642       \$ 78,811-103,709         YA59       IT Software Developer II       042       \$ 43.43-57.22       \$ 7,528-9,918       \$ 90,334-119,018         YA60       IT Software Developer III       047       \$ 49.86-65.59       \$ 8,642-11,369       \$103,709-136,427         Y05       * IT Specialist -Disaster Recvry       058       \$ 67.36-88.01       \$11,676-15,255       \$140,109-183,061   |                        |   |                                |                 |                 |                  |                   | 02           |
| YA58 IT Software Developer I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 YA59 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$ 103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36- 88.01 \$11,676-15,255 \$140,109-183,061   |                        |   |                                |                 |                 |                  |                   | 02           |
| YA59 IT Software Developer II 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 YA60 IT Software Developer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36- 88.01 \$11,676-15,255 \$140,109-183,061   |                        | * |                                |                 |                 |                  |                   | 04           |
| YA60 IT Software Developer III 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427<br>Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36- 88.01 \$11,676-15,255 \$140,109-183,061  |                        |   |                                |                 |                 |                  |                   | 02           |
| Y05 * IT Specialist -Disaster Recvry 058 \$ 67.36- 88.01 \$11,676-15,255 \$140,109-183,061  |                        |   |                                |                 |                 |                  |                   | 02           |
|   |                        |   | <del>-</del>                   |                 |                 |                  |                   | 02           |
| XA31A IT Support Analyst I U3/ \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709  |                        | * |                                |                 |                 |                  |                   | 04           |
|   | AA31A                  |   | ii bupport Analyst l           | 037             | φ 31.89- 49.86  | \$ 0,508- 8,642  | \$ 10,811-103,709 | 02           |

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|---|-----------------------|----------------------------------|-----|-----------------|-----------------|-------------------|-------|
| Maj35   | lassification<br>Code | Title                            | =   |                 | =               |                   |       |
| YAG2 IT System Aministrator I   | XA32A                 | IT Support Analyst II            | 042 | \$ 43.43- 57.22 | \$ 7,528- 9,918 | \$ 90,334-119,018 | 02    |
| YA63  | XA33A                 | IT Support Analyst III           | 047 | \$ 49.86- 65.59 | \$ 8,642-11,369 | \$103,709-136,427 | 02    |
| Ya64  | YA62                  | IT System Administrator I        | 037 | \$ 37.89- 49.86 |                 | \$ 78,811-103,709 | 02    |
| YIS * Into GoveBank Content Memt Aprec   059  | YA63                  | IT System Administrator II       | 042 | \$ 43.43- 57.22 | \$ 7,528- 9,918 | \$ 90,334-119,018 | 02    |
| YCI1  |                       |                                  |     | \$ 49.86- 65.59 |                 | \$103,709-136,427 |       |
| YC12  |                       |                                  |     |                 |                 | \$143,998-188,053 |       |
| Vill   Info Tech Analyst   III (C)  |                       |                                  |     | •               |                 |                   |       |
| Y14   |                       |                                  |     |                 |                 |                   |       |
| VOG   |                       | <del>-</del>                     |     |                 |                 |                   |       |
| Y10   Imprection Trip Manager   OS1   973,04 - 95.39   \$12,660-16,534   \$151,923-198,411   O4   \$144   Inspector IV   OS5   8   8   8   8   8   8   8   8   8  |                       | <del></del>                      |     |                 |                 |                   |       |
| Y17   |                       | <u> </u>                         |     |                 |                 |                   |       |
| 184   |                       |                                  |     |                 |                 |                   |       |
| XA16  |                       |                                  |     |                 |                 |                   |       |
| XA17 InstrumtAchter Tech II   |                       | <del>-</del>                     |     |                 |                 |                   |       |
| XA18  |                       |                                  |     |                 |                 |                   |       |
| XA19  |                       |                                  |     |                 |                 |                   |       |
| Ti6   |                       |                                  |     |                 |                 |                   |       |
| PM033   |                       | <del></del>                      |     | •               |                 |                   |       |
| XA35A Lab Info Systems Specialist I 042 \$ 43.43-57.22 \$ 7,528-9,918 \$ 90,334-119,018 02 WA16 Lab Info Systems Specialist II 048 \$ 51.21-67.36 \$ 8.8,876-61.676 \$ 106.517-140,109 02 WA16 Laboratory Assistant II 029 \$ 27.25-35.91 \$ 4,723-6.224 \$ 56,680-74,693 02 XA40 Laboratory Assistant II 029 \$ 30.39-40.02 \$ 5,268-6,937 \$ 63,211-83,242 02 XA40 Laboratory Technologist I 034 \$ 34.90-45.89 \$ 6,609-7.954 \$ 72.592-95,451 02 XA41 Laboratory Technologist II 036 \$ 36.91-84.97 \$ 6,049-7.954 \$ 72.592-95,451 02 YA110 Land Surveyor 053 \$ 58.81-77.04 \$10.194-13,354 \$ 122,325-160,243 02 YA110 Landscape Maintenance Tech II 038 \$ 38.93-51.21 \$ 6,748-8.897 \$ 80.974-106,517 02 XA42A Landscape Maintenance Tech II 043 \$ 44.67-58.81 \$ 7,743-10.194 \$ 92.914-122,335 02 XA43A Landscape Maintenance Tech II 043 \$ 44.67-58.81 \$ 7,743-10.194 \$ 92.914-122,335 02 YA08 Law Clerk 029 \$ 30.39-40.02 \$ 5,268-6,937 \$ 63,211-83,242 02 YA09 Legal Assistant I 033 \$ 33.92-44.67 \$ 5,879-7.743 \$ 95,451-125,715 02 YA07 Legal Assistant II 037 \$ 37.89-49.86 \$ 6,568-8.642 \$ 78,811-103,709 02 YA10 Legal Assistant II 037 \$ 37.89-49.86 \$ 6,568-8.642 \$ 78,811-103,709 02 YA11 Legal Assistant II 041 \$ 42.25-55.98 \$ 7,232-99.00 \$ 87,811-103,709 02 YA11 Legal Assistant II 041 \$ 42.25-55.98 \$ 7,232-99.00 \$ 87,811-103,709 02 YA12 Legal Carectary I (c) 028 \$ 59.51-38.93 \$ 5,115-6,748 \$ 81.89-79.89 103,709-136,470 \$ 10001 Legal Secretary I (c) 035 \$ 35.91-47.18 \$ 6,224-8.113.99 \$ 103,709-136,470 \$ 2700 YA12 Legal Assistant II 041 \$ 42.25-55.98 \$ 8,862-11.39 \$ 103,709-136,470 \$ 2700 YA12 Legal Assistant II 043 \$ 49.86-65.59 \$ 8,662-11.39 \$ 103,709-136,470 \$ 2700 YA12 Legal Assistant II 041 \$ 42.25-55.98 \$ 8,876-11.09 \$ 103,709-136,470 \$ 2700 YA12 Legal Carectary I (c) 035 \$ 35.91-47.19 \$ 10.194-13,334 \$ 122,325-160,243 \$ 10.25   |                       |                                  |     |                 |                 |                   |       |
| MA16A   |                       | 2 1                              |     |                 |                 |                   |       |
| UA16 Laboratory Assistant I UA27 UA17 Laboratory Assistant II UA29 SA40 Laboratory Technologist I UA3 SA40 Land Surveyor UA3 SA41 Land Surveyor UA4 SA40 Land Surveyor UA4 SA40 Landscape Maintenance Tech I UA3 SA41 Landscape Maintenance Tech I UA4 SA41   |                       |                                  |     | •               |                 |                   |       |
| MAIT  |                       |                                  |     |                 |                 |                   |       |
| XA41  |                       | Laboratory Assistant II          |     | \$ 30.39- 40.02 |                 |                   |       |
| YA110   | XA40                  | Laboratory Technologist I        | 034 | \$ 34.90- 45.89 | \$ 6,049- 7,954 | \$ 72,592- 95,451 | 02    |
| XA42A   | XA41                  | Laboratory Technologist II       | 036 | \$ 36.91- 48.47 | \$ 6,398- 8,401 | \$ 76,773-100,818 | 02    |
| XA42A Landscape Maintenance Tech I 038 \$ 38.93 - 51.21 \$ 6.748 - 8.76 \$ 80.974-106.517 02 XA43A Landscape Maintenance Tech II 043 \$ 44.67 5.88 \$ 7.743-10.194 \$ 29.914-102.325 02 VA08 Law Clerk  | YA110                 | Land Surveyor                    | 053 | \$ 58.81- 77.04 | \$10,194-13,354 | \$122,325-160,243 | 02    |
| XA433   | 705                   | Landscape Maint Coordinator      | 044 | \$ 43.50- 57.29 | \$ 7,540- 9,930 | \$ 90,480-119,163 | 03    |
| VANOB   | XA42A                 | Landscape Maintenance Tech I     | 038 | \$ 38.93- 51.21 | \$ 6,748- 8,876 | \$ 80,974-106,517 | 02    |
| 230   | XA43A                 | Landscape Maintenance Tech II    | 043 | \$ 44.67- 58.81 | \$ 7,743-10,194 | \$ 92,914-122,325 | 02    |
| YA67  | VA08                  |                                  | 029 | \$ 30.39- 40.02 | \$ 5,268- 6,937 | \$ 63,211- 83,242 | 02    |
| VA09  | Z30                   |                                  |     |                 | \$12,322-16,101 | \$147,867-193,211 |       |
| VAIO Legal Assistant II 037 \$ 37.89 - 49.86 \$ 6.568 - 8.642 \$ 78.811-103.709 02 VAII Legal Assistant III 041 \$ 42.25 - 55.59 \$ 7.323 - 9.636 \$ 87.880-115.627 02 UCO1 Legal Secretary I (C) 028 \$ 29.51 - 38.93 \$ 5.115 - 6.748 \$ 61.381 - 80.974 05 UCO2 Legal Secretary II (C) 035 \$ 35.91 - 47.18 \$ 6.224 - 8.178 \$ 74.693 - 98.134 05 VAIO4 Legal Technology Specialist 047 \$ 49.86 - 65.5 9 \$ 8.642-11.38 \$ 74.693 - 98.134 05 VAIO4 Legal Technology Specialist 047 \$ 49.86 - 65.5 9 \$ 8.642-11.38 \$ 74.693 - 98.134 05 VAIO4 Legal Technology Specialist 048 \$ 51.21 - 67.36 \$ 8.876-11.69 \$ 103.709-136.427 02 YO9 * Legislative Representative 053 \$ 58.81 - 77.04 \$ 10.194-13.354 \$ 122.325-160.243 05 VAIO2 Limnologist 048 \$ 51.21 - 67.36 \$ 8.876-11.66 \$ 106.517-140.109 02 SAO9 Lodging Assistant I 029 \$ 30.39 - 40.02 \$ 5.268 - 6.937 \$ 63.211 - 83.242 02 SAO9 Lodging Assistant II 033 \$ 33.92 - 44.67 \$ 5.879 - 7.743 \$ 70.554 - 92.914 02 UAO8 Mailroom Assistant II 021 \$ 24.37 - 32.10 \$ 4.224 - 5.664 \$ 50.690 - 66.768 02 UAO9 Mailroom Assistant II 021 \$ 24.37 - 32.10 \$ 4.224 - 5.664 \$ 50.690 - 66.768 02 UAIO Mailroom Assistant II 021 \$ 27.98 - 36.9 1 \$ 4.850 - 6.998 \$ 58.198 - 76.773 02 600 Maintenance Mechanic I 037 \$ 37.89 - 49.86 \$ 6.568 - 8.642 \$ 78.811-103.709 02 612 Maintenance Worker II 029 \$ 30.39 - 40.02 \$ 5.268 - 6.937 \$ 53.211 - 83.242 02 613 Maintenance Worker III 029 \$ 30.39 - 40.02 \$ 5.268 - 6.937 \$ 53.211 - 83.242 02 613 Maintenance Worker III 029 \$ 30.39 - 40.02 \$ 5.268 - 6.937 \$ 53.211 - 83.242 02 613 Maintenance Worker III 029 \$ 30.39 - 40.02 \$ 5.268 - 6.937 \$ 53.211 - 83.242 02 613 Maintenance Worker III 029 \$ 30.39 - 40.02 \$ 5.268 - 6.937 \$ 53.211 - 83.242 02 613 Maintenance Worker III 029 \$ 30.39 - 40.02 \$ 5.268 - 6.937 \$ 53.211 - 83.242 02 613 Maintenance Worker III 029 \$ 30.39 - 40.02 \$ 5.268 - 6.937 \$ 53.211 - 83.242 02 613 Maintenance Worker III 029 \$ 30.39 - 40.02 \$ 5.268 - 6.937 \$ 53.211 - 83.242 02 613 Maintenance Worker III 029 \$ 30.39 - 40.02 \$ 5.268 - 6.937 \$ 53.211 - 83.242 02 613 Maintenance Worker III 0  |                       |                                  |     |                 |                 |                   |       |
| Vali  |                       | _                                |     |                 |                 |                   |       |
| UC01 Legal Secretary I (C) 028 \$ 29.51- 38.93 \$ 5,115- 6,748 \$ 61,381- 80,974 05 UC02 Legal Secretary II (C) 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134 05 YA104 Legal Technology Specialist 047 \$ 49.86- 65.59 \$ 8,642-11,369 \$103,709-136,427 02 Y90 * Legislative Representative 053 \$ 58.81- 77.04 \$10.194-13,354 \$122,325-160,243 05 YA72 Limmologist 048 \$ 51.21- 67.36 \$ 8.876-11,676 \$106,517-140,109 02 SA09 Lodging Assistant I 029 \$ 30.39- 40.02 \$ 5,268- 6,937 \$ 63,211- 83,242 02 SA10 Lodging Assistant II 016 \$ 21.27- 27.98 \$ 3,687- 4,850 \$ 44,242- 58,198 02 UA08 Mailroom Assistant II 021 \$ 24.37- 32.10 \$ 4,224- 5,564 \$ 50,690- 66,768 02 UA10 Mailroom Assistant III 021 \$ 24.37- 32.10 \$ 4,224- 5,564 \$ 50,690- 66,768 02 UA10 Mailroom Assistant III 026 \$ 27.98- 36.91 \$ 4,850- 6,398 \$ 58,198- 76,773 02 620 Maintenance Mechanic I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 02 612 Maintenance Worker II 025 \$ 27.25- 35.91 \$ 4,723- 6,224 \$ 56,680- 74,693 02 613 Maintenance Worker II 029 \$ 30.39- 40.02 \$ 5,268- 6,937 \$ 63,211- 83,242 02 614 Maintenance Worker II 029 \$ 30.39- 40.02 \$ 5,268- 8,642 \$ 78,811-103,709 02 614 Maintenance Worker II 029 \$ 30.39- 40.02 \$ 5,268- 8,642 \$ 78,811-103,709 02 612 Maintenance Worker II 029 \$ 30.39- 40.02 \$ 5,268- 8,642 \$ 78,811-103,709 02 614 Maintenance Worker II 029 \$ 30.39- 40.02 \$ 5,268- 6,937 \$ 63,211- 83,242 02 614 Maintenance Worker II 029 \$ 30.39- 40.02 \$ 5,268- 8,642 \$ 78,811-103,709 02 614 Maintenance Worker II 029 \$ 30.39- 40.02 \$ 5,268- 8,991   |                       | _                                |     |                 |                 |                   |       |
| UCO2 Legal Secretary II (C) 035 \$ 35.91-47.18 \$ 6,224-8.178 \$ 74,693-98.134 05 YA104 Legal Technology Specialist 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103,709-136,427 02 YO9 *Legislative Representative 053 \$ 58.81-77.04 \$10.194-13.354 \$122,325-160,243 05 YA72 Limmologist 048 \$ 51.21-67.36 \$ 8.876-11.676 \$106.517-140.109 02 SA09 Lodging Assistant I 029 \$ 30.39-40.02 \$ 5,268-6.937 \$ 63,211-83,242 02 SA10 Lodging Assistant II 033 \$ 33.92-44.67 \$ 5,879-7,743 \$ 70,554-92.914 02 UA08 Mailroom Assistant II 016 \$ 21.27-27.98 \$ 3,687-4.850 \$ 44,242-58.198 02 UA09 Mailroom Assistant II 021 \$ 24.37-32.10 \$ 4,224-5,564 \$ 50,690-66.768 02 UA10 Mailroom Assistant III 021 \$ 24.37-32.10 \$ 4,224-5,564 \$ 50,690-66.768 02 UA10 Mailroom Assistant III 026 \$ 27.98-36.91 \$ 4,850-6.398 \$ 58,198-76,773 02 620 Maintenance Morker I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 02 612 Maintenance Worker II 025 \$ 27.25-35.91 \$ 4,723-6,224 \$ 55,660-74,693 02 613 Maintenance Worker II 029 \$ 30.39-40.02 \$ 5,268-6,937 \$ 63,211-83,242 02 239 * Manager of Admin Services 070 \$ 92.89-121.55 \$ 16,101-21,069 \$ 193,211-252,824 05 270 * Manager of Bay-Delta Programs 082 \$ 99.13-135.48 \$ 17,183-23,483 \$ 206,190-281,798 01 233 * Manager of Financial Services 072 \$ 98.02-128.36 \$ 16,990-22,249 \$ 203,882-266,989 05 SM020 * Manager of Financial Services 072 \$ 99.02-128.36 \$ 16,990-22,249 \$ 203,882-266,989 05 SM020 * Manager of Financial Services 072 \$ 99.02-128.36 \$ 11,699-22,249 \$ 203,882-266,989 05 SM020 * Manager of Financial Services 072 \$ 99.02-128.36 \$ 11,699-22,249 \$ 203,882-266,989 05 SM020 * Manager of Financial Services 072 \$ 99.02-128.36 \$ 11,699-22,249 \$ 203,882-266,989 05 SM020 * Manager of Financial Services 072 \$ 99.02-128.36 \$ 11,699-22,249 \$ 203,882-266,989 05 SM020 * Manager of Financial Services 072 \$ 99.02-128.36 \$ 11,699-22,249 \$ 203,882-266,989 05 SM020 * Manager of Financial Services 072 \$ 99.02-128.36 \$ 11,699-12,269 \$ 203,882-266,989 05 SM020 * Manager of Financial Services 072 \$ 99.02-128.36 \$ 11,699-12,269 \$ 203,882-266,989 05 SM0  |                       | =                                |     |                 |                 |                   |       |
| YA104 Legal Technology Specialist 047 \$ 49.86-65.59 \$ 8.642-11.369 \$103.709-136.427 02 Y09 * Legislative Representative 053 \$ 58.81-77.04 \$10.194-13.354 \$122.325-160.243 05 YA72 Limmologist 048 \$ 51.21-67.36 \$ 8.876-11.676 \$106.517-140.109 02 SA09 Lodging Assistant I 029 \$ 30.39-40.02 \$ 5.268-6.937 \$ 63.211-83.242 02 UA08 Mailroom Assistant II 016 \$ 21.27-27.98 \$ 3.687-4.850 \$ 44.242-58.198 02 UA08 Mailroom Assistant II 021 \$ 24.37-32.10 \$ 4.224-5.564 \$ 50.690-66.768 02 UA10 Mailroom Assistant II 026 \$ 27.98-36.91 \$ 4.224-5.564 \$ 50.690-66.778 02 UA10 Mailroom Assistant II 026 \$ 27.98-36.91 \$ 4.242-58.198 02 UA10 Mailroom Assistant II 026 \$ 27.98-36.91 \$ 4.224-5.564 \$ 50.690-66.778 02 UA10 Mailroom Assistant II 026 \$ 27.98-36.91 \$ 4.242-58.498 02 UA10 Mailroom Assistant III 026 \$ 27.98-36.91 \$ 4.242-5.644 \$ 50.690-66.778 02 UA10 Mailroom Assistant III 026 \$ 27.98-36.91 \$ 4.242-5.644 \$ 70.600-66.778 02 UA10 Mailroom Assistant III 026 \$ 27.98-36.91 \$ 4.250-6.998 \$ 58.198-76.773 02 G20 Maintenance Morker I 025 \$ 27.25-3.91 \$ 4.723-6.224 \$ 55.660-74.693 02 UA10 Maintenance Worker II 025 \$ 27.25-3.91 \$ 4.723-6.224 \$ 55.660-74.693 02 UA10 Maintenance Worker II 029 \$ 30.39-40.02 \$ 5.268-6.937 \$ 63.211-83.242 02 UA10 Maintenance Worker III 033 \$ 33.92-44.67 \$ 5.677-743 \$ 70.554-92.914 02 UA10 Maintenance Worker III 033 \$ 33.92-44.67 \$ 5.677-743 \$ 70.554-92.914 02 UA10 Maintenance Worker III 033 \$ 33.92-44.67 \$ 5.678-6.937 \$ 63.211-83.242 02 UA10 Maintenance Worker III 033 \$ 33.92-44.67 \$ 5.678-6.937 \$ 63.211-83.242 02 UA10 Maintenance Worker III 033 \$ 33.92-44.67 \$ 5.678-6.937 \$ 63.211-83.242 02 UA10 Maintenance Worker III 033 \$ 33.92-44.67 \$ 5.678-6.937 \$ 63.211-83.242 02 UA10 Maintenance Worker III 033 \$ 33.92-44.67 \$ 5.678-6.937 \$ 63.211-83.242 02 UA10 Maintenance Worker III 033 \$ 33.92-44.67 \$ 5.678-6.937 \$ 63.211-83.242 02 UA10 Maintenance Worker III 033 \$ 83.92-24.467 \$ 5.678-6.937 \$ 63.211-83.242 02 UA10 Maintenance Worker III 033 \$ 89.13-135.48 \$ 17.183-32.483 \$ 200.190-281.798 01 UA10 Maintenance Worker III 03  |                       |                                  |     |                 |                 |                   |       |
| Y09 * Legislative Representative 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 05 YA72 Limmologist 048 \$ 51.21- 67.36 \$ 8.8,76-11,676 \$106,517-140,109 02 SA09 Lodging Assistant I 029 \$ 30.39- 40.02 \$ 5,268- 6,937 \$ 63,211- 83,242 02 SA10 Lodging Assistant II 016 \$21.27-27.98 \$ 3,687- 4,850 \$ 44,242- 58,198 02 UA08 Mailroom Assistant II 016 \$21.27-27.98 \$ 3,687- 4,850 \$ 44,242- 58,198 02 UA09 Mailroom Assistant II 021 \$ 24.37- 32.10 \$ 4,224- 5,564 \$ 50,690- 66,768 02 UA10 Mailroom Assistant III 021 \$ 24.37- 32.10 \$ 4,224- 5,564 \$ 50,690- 66,768 02 UA10 Mailroom Assistant III 026 \$ 27.98- 36.91 \$ 4,850- 6,398 \$ 58,198- 76,773 02 612 Maintenance Mechanic I 037 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-03,709 02 612 Maintenance Worker II 025 \$ 27.25- 35.91 \$ 4,723- 6,224 \$ 56,680- 74,693 02 613 Maintenance Worker II 029 \$ 30.39- 40.02 \$ 5,268- 6,937 \$ 63,211- 83,242 02 614 Maintenance Worker II 033 \$ 33.92- 44.67 \$ 5,879- 7,743 \$ 70,554- 92,914 02 239 * Manager of Admin Services 070 \$ 92.89-121.55 \$ 16,101-21,069 \$ 193,211-252,824 05 270 * Manager of Bay-Delta Programs 082 \$ 99.13-135.48 \$ 17,183-23,483 \$ 206,190-281,798 01 233 * Manager of Financial Services 072 \$ 98.02-128.36 \$ 16,990-22,249 \$ 203,882-266,989 05 5 8002 * Manager of Financial Services 072 \$ 98.02-128.36 \$ 16,990-22,249 \$ 203,882-266,989 05 5 8002 * Manager of Treasury&Debt Mamt 072 \$ 98.02-128.36 \$ 16,990-22,249 \$ 203,882-266,989 04 279 * MgrBay-Delta Science&RegStrtgy 082 \$ 99.13-135.48 \$ 17,183-23,483 \$ 206,190-281,798 01 86 * Microcomputer Technology Supv 060 \$ 60.51- 79.16 \$ 10.488-13,721 \$ 125,861-164,653 03 803 * 0&M Tech I 028 \$ 29.51- 38.93 \$ \$ 5,115- 6,748 \$ 61,381- 80,974 02 \$ 10.48 * 10.48  |                       |                                  |     |                 |                 |                   |       |
| YA72 Limnologist 048 \$ 51.21- 67.36 \$ 8.876-11.676 \$ 106.517-140.109 02 SA09 Lodging Assistant II 029 \$ 30.39- 40.02 \$ 5.268- 6.937 \$ 63.211- 83.242 02 UA08 Mailroom Assistant II 016 \$ 21.27- 27.98 \$ 3.687- 4.850 \$ 44.242-58.198 02 UA09 Mailroom Assistant II 021 \$ 24.37- 32.10 \$ 4.224- 5.564 \$ 50.690- 66.768 02 UA10 Mailroom Assistant III 026 \$ 27.98- 36.91 \$ 4.850- 6.398 \$ 58.198- 76.773 02 620 Maintenance Mechanic I 037 \$ 37.89- 49.86 \$ 6.568- 8.642 \$ 78.811-103.709 02 612 Maintenance Worker II 025 \$ 27.25- 35.91 \$ 4.723- 6.224 \$ 56.680- 74.693 02 613 Maintenance Worker II 029 \$ 30.39- 40.02 \$ 5.268- 6.937 \$ 63.211- 83.242 02 614 Maintenance Worker III 033 \$ 33.92- 44.67 \$ 5.879- 7.743 \$ 70.554- 92.914 02 7.70 \$ 92.89-121.55 \$ 16.101-21.09 \$ 103.211-282.824 05 7.70 \$ 92.89-121.55 \$ 16.101-21.09 \$ 103.211-282.824 05 7.70 \$ 92.89-121.55 \$ 16.101-21.09 \$ 103.211-282.824 05 7.70 \$ 92.89-121.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 19.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 10.160-26.175 \$ 229.923-314.101 01 72.55 \$ 10.54-151.01 \$ 10.54-151.01 \$ 10.54-151.01 \$ 10.54-151.01 \$ 10.54-151.01 \$ 10.54-151.01 \$ 10.54-151.01 \$ 10.54-151.01 \$ 10.54-151.01 \$ 10.54-151.01 \$ 10.   |                       |                                  |     |                 |                 |                   |       |
| SA09 Lodging Assistant I 029 \$ 30.39 + 40.02 \$ 5,268 - 6,937 \$ 63,211 - 83,242 02   SA10 Lodging Assistant II 033 \$ 33.92 - 44.67 \$ 5,879 - 7,743 \$ 70,554 - 92,914 02   UA08 Mailroom Assistant II 016 \$ 21.27 - 27.98 \$ 3,687 - 4,850 \$ 44,242 - 58,198 02   UA09 Mailroom Assistant III 021 \$ 24.37 - 32.10 \$ 4,224 - 5,564 \$ 50,690 - 66,768 02   UA10 Mailroom Assistant III 026 \$ 27.98 - 36.91 \$ 4,850 - 6,398 \$ 58,198 - 76,773 02   620 Maintenance Mechanic I 037 \$ 37.89 - 49.86 \$ 6,568 - 8,642 \$ 78,811 - 103,709 02   612 Maintenance Worker II 025 \$ 27.28 - 35.91 \$ 4,723 - 6,224 \$ 56,680 - 74,693 02   613 Maintenance Worker II 029 \$ 30.39 + 40.02 \$ 5,268 - 6,937 \$ 63,211 - 83,242 02   614 Maintenance Worker III 033 \$ 33.92 - 44.67 \$ 5,879 - 7,743 \$ 70,554 - 92,914 02   239 * Manager of Admin Services 070 \$ 92.89 - 121.55 \$ 316,101 - 21.069 \$ 193,211 - 252,824 05   270 * Manager of Bay-Delta Programs 082 \$ 99.13 - 135.48 \$ 17,183 - 23.483 \$ 206,190 - 281,798 01   233 * Manager of Financial Services 072 \$ 98.02 - 128.36 \$ 16,990 - 22,249 \$ 203,882 - 266,989 05   SM020 * Manager of TreasuryExplebt Mgmt 072 \$ 98.02 - 128.36 \$ 16,990 - 22,249 \$ 203,882 - 266,989 05   SM020 * MgrBay-Delta Science&RegStrtgy 082 \$ 99.13 - 135.48 \$ 17,183 - 23.483 \$ 206,190 - 281,798 01   279 * MgrBay-Delta Science&RegStrtgy 082 \$ 99.13 - 135.48 \$ 17,183 - 23.483 \$ 206,190 - 281,798 01   816 * Microcomputer Technology Supv 060 \$ 67.38 - 88.05 \$ 11,679 - 15,262 \$ 140,150 - 183,144 03   803 * O&M Tech I 028 \$ 29.51 - 38.93 \$ 5.115 - 6,748 \$ 61,381 - 80,974 02   803 * O&M Tech I 028 \$ 29.51 - 38.93 \$ 5.115 - 6,748 \$ 61,381 - 80,974 02   803 * O&M Tech II 032 \$ 33.03 - 43.43 \$ 5.725 - 7,528 \$ 68,702 - 90,334 02   804 * O&M Tech II 032 \$ 33.03 - 43.43 \$ 5.725 - 7,528 \$ 68,702 - 90,334 02   804 * O&M Tech II 036 \$ 35.91 - 48.47 \$ 6.398 - 8,401 \$ 76,773 - 100,818 02   805 * O&M Tech III 036 \$ 35.91 - 48.47 \$ 6.398 - 8,401 \$ 76,773 - 100,818 02   807 * O&M Tech III 036 \$ 35.91 - 48.47 \$ 6.398 - 8,401 \$ 76,773 - 100,818 02   808 * O&M Tech III 036 \$ 35.  |                       |                                  |     |                 |                 |                   |       |
| SA10   Lodging Assistant II   033   \$33.92-44.67   \$5,879-7,743   \$70,554-92,914   02  |                       | <del>-</del>                     |     |                 |                 |                   |       |
| UA08 Mailroom Assistant I 016 \$ 21.27-27.98 \$ 3,687-4,850 \$ 44,242-58,198 02 UA09 Mailroom Assistant II 021 \$ 24.37-32.10 \$ 4,224-5,564 \$ 50,690-66,768 02 Mailroom Assistant III 026 \$ 27.98-36.91 \$ 4,850-6,398 \$ 58,198-76,773 02 620 Maintenance Mechanic I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 02 612 Maintenance Worker I 025 \$ 27.25-35.91 \$ 4,723-6,224 \$ 55,680-74,693 02 613 Maintenance Worker II 029 \$ 30.39-40.02 \$ 5,268-6,937 \$ 63,2211-83,242 02 614 Maintenance Worker III 033 \$ 33.92-44.67 \$ 5,879-7,743 \$ 70,554-92,914 02 239 * Manager of Admin Services 070 \$ 92.89-121.55 \$ 16,101-21,069 \$ 193,211-252,824 05 270 * Manager of Bay-Delta Programs 082 \$ 99.13-135.48 \$ 17,183-23,483 \$ 206,190-281,798 01 233 * Manager of Colo RiverResources 086 \$ 110.54-151.01 \$ 19,160-26,175 \$ 229,923-314,101 01 235 * Manager of Financial Services 072 \$ 98.02-128.36 \$ 16,990-22,249 \$ 203,882-266,989 05 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  |                       |                                  |     |                 |                 |                   |       |
| UA09 Mailroom Assistant II 021 \$ 24.37-32.10 \$ 4.24-5.564 \$ 50,690-66.768 02 UA10 Mailroom Assistant III 026 \$ 27.98-36.91 \$ 4.850-6.398 \$ 58.198-76.773 02 Maintenance Mechanic I 037 \$ 37.89-49.86 \$ 6.568-8.664 \$ 78.811-103.709 02 612 Maintenance Worker I 025 \$ 27.25-35.91 \$ 4.723-6.224 \$ 56.680-74.693 02 613 Maintenance Worker II 029 \$ 30.39-40.02 \$ 5.268-6.937 \$ 63.211-83.242 02 614 Maintenance Worker III 033 \$ 33.92-44.67 \$ 5.879-7.743 \$ 70.554-92.914 02 72.239 * Manager of Admin Services 070 \$ 92.89-121.55 \$ 16.101-21.069 \$ 193.211-252.824 05 72.70 * Manager of Bay-Delta Programs 082 \$ 99.13-135.48 \$ 17.183-23.483 \$ 206.190-281.798 01 72.35 * Manager of Colo RiverResources 086 \$ 11.54-151.01 \$ 191.60-26.175 \$ 229.923-314.101 01 72.35 * Manager of Financial Services 072 \$ 98.02-128.36 \$ 16.990-22.249 \$ 203.882-266.989 05 72.24 \$ Manager of Treasury&Debt Mgmt 072 \$ 98.02-128.36 \$ 16.990-22.249 \$ 203.882-266.989 05 72.24 \$ 10.200.000   |                       |                                  |     |                 |                 |                   |       |
| UA10 Mailroom Assistant III 026 \$ 27.98-36.91 \$ 4,850-6,398 \$ 58,198-76,773 02 620 Maintenance Mechanic I 037 \$ 37.89-49.86 \$ 6,568-8,642 \$ 78,811-103,709 02 612 Maintenance Worker I 025 \$ 27.25-35.91 \$ 4,723-6,224 \$ 56,680-74,693 02 613 Maintenance Worker II 029 \$ 30.39-40.02 \$ 5,268-6,937 \$ 63,211-83,242 02 614 Maintenance Worker III 033 \$ 33.92-44.67 \$ 5,879-7,743 \$ 70,554-92,914 02 739 * Manager of Admin Services 070 \$ 92.89-121.55 \$ 16,101-21,069 \$ 193,211-252,824 05 70 \$ Manager of Bay-Delta Programs 082 \$ 99.13-135.48 \$ 17,183-23,483 \$ 206,190-281,798 01 733 * Manager of Colo RiverResources 086 \$ 110.54-151.01 \$ 19,160-26,175 \$ 229,923-314,101 01 735 \$ Manager of Treasury&Debt Mgmt 072 \$ 98.02-128.36 \$ 16,990-22,249 \$ 203,882-266,989 05 740.02 \$ 98.02-128.36 \$ 16,990-22,249 \$ 203,882-266,989 05 740.02 \$ 98.02-128.36 \$ 16,990-22,249 \$ 203,882-266,989 05 740.02 \$ 98.02-128.36 \$ 16,990-22,49 \$ 203,882-266,989 04 740.02 \$ 10,000 \$ |                       |                                  |     |                 |                 |                   |       |
| 620 Maintenance Worker I 025 \$ 37.89- 49.86 \$ 6,568- 8,642 \$ 78,811-103,709 02 612 Maintenance Worker I 025 \$ 27.25- 35.91 \$ 4,733- 6,224 \$ 56,680- 74,693 02 613 Maintenance Worker II 029 \$ 30.39- 40.02 \$ 5,268- 6,937 \$ 63,211- 83,242 02 614 Maintenance Worker III 033 \$ 33.92- 44.67 \$ 5,879- 7,743 \$ 70,554- 92,914 02 239 * Manager of Admin Services 070 \$ 92.89-121.55 \$ 16,101-21,069 \$ 193,211-252,824 05 270 * Manager of Bay-Delta Programs 082 \$ 99.13-135.48 \$ 17,183-23,483 \$ 206,190-281,798 01 233 * Manager of Colo RiverResources 086 \$ 110.54-151.01 \$ 19,160-26,175 \$ 2229,923-314,101 01 235 * Manager of Financial Services 072 \$ 98.02-128.36 \$ 16,990-22,249 \$ 203,882-266,989 05 200,000 \$ Manager of Treasury&Debt Mgmt 072 \$ 98.02-128.36 \$ 16,990-22,249 \$ 203,882-266,989 05 200,000 \$ Manager of Treasury&Debt Mgmt 072 \$ 98.02-128.36 \$ 16,990-22,249 \$ 203,882-266,989 04 279 * MgrBay-Delta Science&RegStrtgy 082 \$ 99.13-135.48 \$ 17,183-23,483 \$ 206,190-281,798 01 279 \$ MgrBay-Delta Science&RegStrtgy 082 \$ 99.13-135.48 \$ 17,183-23,483 \$ 206,190-281,798 01 279 \$ Microbiologist 048 \$ 51.21-67.36 \$ 8,876-11,676 \$ 106,517-140,109 02 186 * Microcomputer Technology Supv 060 \$ 67.38-88.05 \$ 11,679-15,262 \$ 140,150-183,144 03 186 \$ 0 & Microcomputer Technology Supv 060 \$ 67.38-88.05 \$ 11,679-15,262 \$ 140,150-183,144 03 183 \$ 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0   |                       |                                  |     |                 |                 |                   |       |
| 612 Maintenance Worker I 025 \$ 27.25- 35.91 \$ 4,723- 6,224 \$ 56,680- 74,693 02 613 Maintenance Worker II 029 \$ 30.39- 40.02 \$ 5,268- 6,937 \$ 63,211- 83,242 02 614 Maintenance Worker III 033 \$ 33.92- 44.67 \$ 5,879- 7,743 \$ 70,554- 92,914 02 710  |                       |                                  |     |                 |                 |                   |       |
| 613 Maintenance Worker II 029 \$ 30.39- 40.02 \$ 5,268- 6,937 \$ 63,211- 83,242 02 614 Maintenance Worker III 033 \$ 33.92- 44.67 \$ 5,879- 7,743 \$ 70,554- 92,914 02 239 * Manager of Admin Services 070 \$ 92.89-121.55 \$ 16,101-21,069 \$ 193,211-252,824 05 270 * Manager of Bay-Delta Programs 082 \$ 99.13-135.48 \$17,183-23,483 \$206,190-281,798 01 233 * Manager of Colo RiverResources 086 \$110.54-151.01 \$19,160-26,175 \$229,923-314,101 01 235 * Manager of Financial Services 072 \$ 98.02-128.36 \$16,990-22,249 \$203,882-266,989 05 80020 * Manager of Treasury&Debt Mgmt 072 \$ 98.02-128.36 \$16,990-22,249 \$203,882-266,989 04 279 * MgrBay-Delta Science&RegStrtgy 082 \$ 99.13-135.48 \$17,183-23,483 \$206,190-281,798 01 81 * Mgt Pr Admin Analyst 055 \$ 62.15- 81.19 \$10,773-14,073 \$129,272-168,875 04 92.77 Microbiologist 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 02 186 * Microcomputer Technology Supv 060 \$ 67.38- 88.05 \$11,679-15,262 \$140,150-183,144 03 803  |                       |                                  |     |                 |                 |                   |       |
| ## Maintenance Worker III   |                       |                                  |     |                 |                 |                   |       |
| X39   |                       |                                  |     |                 |                 |                   |       |
| X   |                       |                                  |     |                 |                 |                   |       |
| X33   |                       | 3                                |     |                 |                 |                   |       |
| Z35       * Manager of Financial Services       072       \$ 98.02-128.36       \$16,990-22,249       \$203,882-266,989       05         SM020       * Manager of Treasury&Debt Mgmt       072       \$ 98.02-128.36       \$16,990-22,249       \$203,882-266,989       04         Z79       * MgrBay-Delta Science&RegStrtgy       082       \$ 99.13-135.48       \$17,183-23,483       \$206,190-281,798       01         M81       * Mgt Pr Admin Analyst       055       \$ 62.15-81.19       \$10,773-14,073       \$129,272-168,875       04         YA77       Microbiologist       048       \$ 51.21-67.36       \$ 8,876-11,676       \$106,517-140,109       02         186       * Microcomputer Technology Supv       060       \$ 67.38-88.05       \$11,679-15,262       \$140,150-183,144       03         636       * O & M Supervisor       056       \$ 60.51-79.16       \$10,488-13,721       \$125,861-164,653       03         S03       + O&M Tech I       028       \$ 29.51-38.93       \$ 5,115-6,748       \$ 61,381-80,974       02         S03A       + O&M Tech I       027       \$ 28.73-37.89       \$ 4,980-6,568       \$ 59,758-78,811       02         S02P       + O&M Tech II       032       \$ 33.03-43.43       \$ 5,725-7,528       \$ 68,702-90,334       02 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |                       |                                  |     |                 |                 |                   |       |
| X79   |                       | * Manager of Financial Services  |     |                 | \$16,990-22,249 |                   |       |
| M81   | SM020                 | * Manager of Treasury&Debt Mgmt  | 072 | \$ 98.02-128.36 | \$16,990-22,249 | \$203,882-266,989 | 04    |
| YA77 Microbiologist 048 \$ 51.21- 67.36 \$ 8.876-11,676 \$ 106,517-140,109 02 186 * Microcomputer Technology Supv 060 \$ 67.38- 88.05 \$ 11,679-15,262 \$ 140,150-183,144 03 636 * O & M Supervisor 056 \$ 60.51- 79.16 \$ 10,488-13,721 \$ 125,861-164,653 03 803 + O&M Tech I 028 \$ 29.51- 38.93 \$ 5,115- 6,748 \$ 61,381- 80,974 02 803A + O&M Tech I 027 \$ 28.73- 37.89 \$ 4,980- 6,568 \$ 59,758- 78,811 02 803P + O&M Tech I 028 \$ 29.51- 38.93 \$ 5,115- 6,748 \$ 61,381- 80,974 02 803P + O&M Tech I 028 \$ 29.51- 38.93 \$ 5,115- 6,748 \$ 61,381- 80,974 02 803P + O&M Tech II 032 \$ 33.03- 43.43 \$ 5,725- 7,528 \$ 68,702- 90,334 02 803P + O&M Tech II 031 \$ 32.10- 42.25 \$ 5,564- 7,323 \$ 66,768- 87,880 02 803P + O&M Tech II 032 \$ 33.03- 43.43 \$ 5,725- 7,528 \$ 68,702- 90,334 02 803P + O&M Tech II 032 \$ 33.03- 43.43 \$ 5,725- 7,528 \$ 68,702- 90,334 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 803P + O&M Tech III 036 \$ 36.91- 48.4  | Z79                   | * MgrBay-Delta Science&RegStrtgy | 082 | \$ 99.13-135.48 | \$17,183-23,483 | \$206,190-281,798 | 01    |
| 186 * Microcomputer Technology Supv 060 \$ 67.38- 88.05 \$11,679-15,262 \$140,150-183,144 03 636 * O & M Supervisor 056 \$ 60.51- 79.16 \$10,488-13,721 \$125,861-164,653 03 S03 + O & Tech I 028 \$29.51- 38.93 \$5,115- 6,748 \$61,381- 80,974 02 S03A + O & Tech I 027 \$28.73- 37.89 \$4,980- 6,568 \$59,758- 78,811 02 S03P + O & Tech I 028 \$29.51- 38.93 \$5,115- 6,748 \$61,381- 80,974 02 S02D + O & Tech II 032 \$33.03- 43.43 \$5,725- 7,528 \$68,702- 90,334 02 S02A + O & Tech II 031 \$32.10- 42.25 \$5,564- 7,323 \$66,768- 87,880 02 S02P + O & Tech II 032 \$33.03- 43.43 \$5,725- 7,528 \$68,702- 90,334 02 S02P + O & Tech II 032 \$33.03- 43.43 \$5,725- 7,528 \$68,702- 90,334 02 S02P + O & Tech II 032 \$33.03- 43.43 \$5,725- 7,528 \$68,702- 90,334 02 S02P + O & Tech II 032 \$33.03- 43.43 \$5,725- 7,528 \$68,702- 90,334 02 S02P + O & Tech III 036 \$36.91- 48.47 \$6,398- 8,401 \$76,773-100,818 02 S02P + O & Tech III 036 \$36.91- 48.47 \$6,398- 8,401 \$74,693- 98,134 02 S02P + O & Tech III 035 \$35.91- 47.18 \$6,224- 8,178 \$74,693- 98,134 02 S02P + O & Tech III 036 \$36.91- 48.47 \$6,398- 8,401 \$76,773-100,818 02 S02P + O & Tech III 036 \$36.91- 48.47 \$6,398- 8,401 \$76,773-100,818 02 S02P + O & Tech III 036 \$36.91- 48.47 \$6,398- 8,401 \$76,773-100,818 02 S02P + O & Tech III 036 \$36.91- 48.47 \$6,398- 8,401 \$76,773-100,818 02 S02P + O & Tech III 036 \$36.91- 48.47 \$6,398- 8,401 \$76,773-100,818 02 S02P + O & Tech III 036 \$36.91- 48.47 \$6,398- 8,401 \$76,773-100,818 02 S02P + O & Tech III 036 \$36.91- 48.47 \$6,398- 8,401 \$76,773-100,818 02 S02P S02P \$50.51- 48.47 \$6,398- 8,401 \$76,773-100,818 02 S02P S02P \$50.51- 48.47 \$6,398- 8,401 \$76,773-100,818 02 S02P S02P \$50.51- 48.47 \$6,398- 8,401 \$76,773-100,818 02 S02P S02P S02P \$50.51- 48.47 \$6,398- 8,401 \$76,773-100,818 02 S02P S02P S02P S02P S02P S02P S02P S   | M81                   | * Mgt Pr Admin Analyst           | 055 | \$ 62.15- 81.19 | \$10,773-14,073 | \$129,272-168,875 | 04    |
| 636 * O & M Supervisor 056 \$ 60.51- 79.16 \$10,488-13,721 \$125,861-164,653 03   S03 + O&M Tech I 028 \$29.51- 38.93 \$5,115- 6,748 \$61,381- 80,974 02   S03A + O&M Tech I 027 \$28.73- 37.89 \$4,980- 6,568 \$59,758- 78,811 02   S03P + O&M Tech I 028 \$29.51- 38.93 \$5,115- 6,748 \$61,381- 80,974 02   S02 + O&M Tech II 032 \$33.03- 43.43 \$5,725- 7,528 \$68,702- 90,334 02   S02A + O&M Tech II 031 \$32.10- 42.25 \$5,564- 7,323 \$66,768- 87,880 02   S02P + O&M Tech II 032 \$33.03- 43.43 \$5,725- 7,528 \$68,702- 90,334 02   S02P + O&M Tech II 036 \$36.91- 48.47 \$6,398- 8,401 \$76,773-100,818 02   T10A + O&M Tech III 035 \$35.91- 47.18 \$6,224- 8,178 \$74,693- 98,134 02   T10P + O&M Tech III 036 \$36.91- 48.47 \$6,398- 8,401 \$76,773-100,818 02   | YA77                  | Microbiologist                   | 048 | \$ 51.21- 67.36 | \$ 8,876-11,676 | \$106,517-140,109 | 02    |
| S03       + O&M Tech I       028       \$ 29.51- 38.93       \$ 5,115- 6,748       \$ 61,381- 80,974       02         S03A       + O&M Tech I       027       \$ 28.73- 37.89       \$ 4,980- 6,568       \$ 59,758- 78,811       02         S03P       + O&M Tech I       028       \$ 29.51- 38.93       \$ 5,115- 6,748       \$ 61,381- 80,974       02         S02       + O&M Tech II       032       \$ 33.03- 43.43       \$ 5,725- 7,528       \$ 68,702- 90,334       02         S02A       + O&M Tech II       031       \$ 32.10- 42.25       \$ 5,564- 7,323       \$ 66,768- 87,880       02         S02P       + O&M Tech III       032       \$ 33.03- 43.43       \$ 5,725- 7,528       \$ 68,702- 90,334       02         T10       + O&M Tech III       036       \$ 36.91- 48.47       \$ 6,398- 8,401       \$ 76,773-100,818       02         T10A       + O&M Tech III       035       \$ 35.91- 47.18       \$ 6,224- 8,178       \$ 74,693- 98,134       02         T10P       + O&M Tech III       036       \$ 36.91- 48.47       \$ 6,398- 8,401       \$ 76,773-100,818       02   | 186                   | * Microcomputer Technology Supv  | 060 | \$ 67.38- 88.05 | \$11,679-15,262 | \$140,150-183,144 | 03    |
| S03A       + O&M Tech I       027       \$ 28.73- 37.89       \$ 4,980- 6,568       \$ 59,758- 78,811       02         S03P       + O&M Tech I       028       \$ 29.51- 38.93       \$ 5,115- 6,748       \$ 61,381- 80,974       02         S02       + O&M Tech II       032       \$ 33.03- 43.43       \$ 5,725- 7,528       \$ 68,702- 90,334       02         S02A       + O&M Tech II       031       \$ 32.10- 42.25       \$ 5,564- 7,323       \$ 66,768- 87,880       02         S02P       + O&M Tech II       032       \$ 33.03- 43.43       \$ 5,725- 7,528       \$ 68,702- 90,334       02         T10       + O&M Tech III       036       \$ 36.91- 48.47       \$ 6,398- 8,401       \$ 76,773-100,818       02         T10A       + O&M Tech III       036       \$ 35.91- 47.18       \$ 6,224- 8,178       \$ 74,693- 98,134       02         T10P       + O&M Tech III       036       \$ 36.91- 48.47       \$ 6,398- 8,401       \$ 76,773-100,818       02  | 636                   | * O & M Supervisor               | 056 | \$ 60.51- 79.16 | \$10,488-13,721 | \$125,861-164,653 | 03    |
| S03P       + O&M Tech I       028       \$ 29.51- 38.93       \$ 5,115- 6,748       \$ 61,381- 80,974       02         S02       + O&M Tech II       032       \$ 33.03- 43.43       \$ 5,725- 7,528       \$ 68,702- 90,334       02         S02A       + O&M Tech II       031       \$ 32.10- 42.25       \$ 5,564- 7,323       \$ 66,768- 87,880       02         S02P       + O&M Tech II       032       \$ 33.03- 43.43       \$ 5,725- 7,528       \$ 68,702- 90,334       02         T10       + O&M Tech III       036       \$ 36.91- 48.47       \$ 6,398- 8,401       \$ 76,773-100,818       02         T10P       + O&M Tech III       036       \$ 36.91- 48.47       \$ 6,398- 8,401       \$ 76,773-100,818       02  | S03                   | + O&M Tech I                     | 028 | \$ 29.51- 38.93 | \$ 5,115- 6,748 | \$ 61,381- 80,974 | 02    |
| S02       + O&M Tech II       032       \$ 33.03- 43.43       \$ 5,725- 7,528       \$ 68,702- 90,334       02         S02A       + O&M Tech II       031       \$ 32.10- 42.25       \$ 5,564- 7,323       \$ 66,768- 87,880       02         S02P       + O&M Tech II       032       \$ 33.03- 43.43       \$ 5,725- 7,528       \$ 68,702- 90,334       02         T10       + O&M Tech III       036       \$ 36.91- 48.47       \$ 6,398- 8,401       \$ 76,773-100,818       02         T10P       + O&M Tech III       036       \$ 36.91- 48.47       \$ 6,398- 8,401       \$ 76,773-100,818       02   | S03A                  | + O&M Tech I                     | 027 | \$ 28.73- 37.89 | \$ 4,980- 6,568 | \$ 59,758- 78,811 | 02    |
| S02A       + O&M Tech II       031       \$ 32.10- 42.25       \$ 5,564- 7,323       \$ 66,768- 87,880       02         S02P       + O&M Tech II       032       \$ 33.03- 43.43       \$ 5,725- 7,528       \$ 68,702- 90,334       02         T10       + O&M Tech III       036       \$ 36.91- 48.47       \$ 6,398- 8,401       \$ 76,773-100,818       02         T10A       + O&M Tech III       035       \$ 35.91- 47.18       \$ 6,224- 8,178       \$ 74,693- 98,134       02         T10P       + O&M Tech III       036       \$ 36.91- 48.47       \$ 6,398- 8,401       \$ 76,773-100,818       02   | S03P                  | + O&M Tech I                     | 028 | \$ 29.51- 38.93 | \$ 5,115- 6,748 | \$ 61,381- 80,974 | 02    |
| S02P       + O&M Tech II       032       \$ 33.03- 43.43       \$ 5,725- 7,528       \$ 68,702- 90,334       02         T10       + O&M Tech III       036       \$ 36.91- 48.47       \$ 6,398- 8,401       \$ 76,773-100,818       02         T10A       + O&M Tech III       035       \$ 35.91- 47.18       \$ 6,224- 8,178       \$ 74,693- 98,134       02         T10P       + O&M Tech III       036       \$ 36.91- 48.47       \$ 6,398- 8,401       \$ 76,773-100,818       02   |                       |                                  |     |                 |                 |                   |       |
| T10 + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02 T10A + O&M Tech III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134 02 T10P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02   |                       |                                  |     |                 |                 |                   |       |
| T10A + O&M Tech III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134 02 T10P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02   |                       |                                  |     |                 |                 |                   |       |
| T10P + O&M Tech III 036 \$ 36.91- 48.47 \$ 6,398- 8,401 \$ 76,773-100,818 02  |                       |                                  |     |                 |                 |                   |       |
|   |                       |                                  |     |                 |                 |                   |       |
| T03 + O&M Tech IV 042 \$ 43.43- 57.22 \$ 7,528- 9,918 \$ 90,334-119,018 02  |                       |                                  |     |                 |                 |                   |       |
|   | T03                   | + O&M Tech IV                    | 042 | \$ 43.43- 57.22 | \$ 7,528- 9,918 | \$ 90,334-119,018 | 02    |

Report ID: MHR828 SALARY SCHEDULE

Effective Date: 06/25/2023

Page No. 5 Run Date 09/04/2024 Run Time 10:09:07

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|----------------|---|------------|------------------------------------|------------------------------------|--|----------|
| lassification  |   | Salary     | Hourly                             | Monthly                            | Annual                                 | Unit     |
| Code           | Title   | Grade      | Range                              | Range                              | Range                                  | Code     |
| T03A           | + O&M Tech IV   | 041        | \$ 42.25- 55.59                    | \$ 7,323- 9,636                    | \$ 87,880-115,627                      | 02       |
| T03FS          | + O&M Tech IV   | 042        | \$ 43.43- 57.22                    | \$ 7,528- 9,918                    | \$ 90,334-119,018                      | 02       |
| YA80           | Oc Health Safety Specialist I                               | 031        | \$ 32.10- 42.25                    | \$ 5,564- 7,323                    | \$ 66,768- 87,880                      | 02       |
| YA81           | Oc Health Safety Specialist II                              | 038        | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02       |
| YA82           | Oc Health Safety Specialst III                              | 043        | \$ 44.67- 58.81                    | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 02       |
| 927            | * Occ Safety & Health Spec                                  | 054        | \$ 60.44- 79.08                    | \$10,476-13,707                    | \$125,715-164,486                      | 04       |
| UA11           | Office Assistant  | 026        | \$ 27.98- 36.91                    | \$ 4,850- 6,398                    | \$ 58,198- 76,773                      | 02       |
| Z53<br>SA11    | * Operations Program Manager Ops and Maintenance Assistant  | 067<br>021 | \$ 85.73-112.07<br>\$ 24.37- 32.10 | \$14,860-19,425<br>\$ 4,224- 5,564 | \$178,318-233,106<br>\$ 50,690- 66,768 | 04<br>02 |
| Z44            | * Org Develop & Training Manager                            | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 05       |
| VA18           | Payroll Specialist  | 049        | \$ 52.62- 69.23                    | \$ 9,121-12,000                    | \$109,450-143,998                      | 02       |
| VA20           | Payroll Technician I  | 035        | \$ 35.91- 47.18                    | \$ 6,224- 8,178                    | \$ 74,693- 98,134                      | 02       |
| VA19           | Payroll Technician II                                       | 042        | \$ 43.43- 57.22                    | \$ 7,528- 9,918                    | \$ 90,334-119,018                      | 02       |
| XA45           | Photographer I  | 035        | \$ 35.91- 47.18                    | \$ 6,224- 8,178                    | \$ 74,693- 98,134                      | 02       |
| XA46           | Photographer II   | 041        | \$ 42.25- 55.59                    | \$ 7,323- 9,636                    | \$ 87,880-115,627                      | 02       |
| XA48           | Planner Scheduler   | 043        | \$ 44.67- 58.81                    | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 02       |
| 139            | * Plant Laboratory Supervisor                               | 055        | \$ 58.91- 76.96                    | \$10,211-13,340                    | \$122,533-160,077                      | 03       |
| 519<br>Y20     | * Plant Operations Supervisor * Postdoctoral Research Assoc | 058<br>046 | \$ 63.85- 83.42<br>\$ 48.47- 63.84 | \$11,067-14,459<br>\$ 8,401-11,066 | \$132,808-173,514<br>\$100,818-132,787 | 03<br>04 |
| T06            | Power Line Specialist                                       | 048        | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$100,818-132,787                      | 02       |
| PM028          | * Power Planning Specialist                                 | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| YA03           | Pr Accountant   | 049        | \$ 52.62- 69.23                    | \$ 9,121-12,000                    | \$109,450-143,998                      | 02       |
| YA06           | Pr Admin Analyst  | 055        | \$ 62.15- 81.19                    | \$10,773-14,073                    | \$129,272-168,875                      | 02       |
| YC56           | * Pr Admin Analyst  | 066        | \$ 64.54- 88.01                    | \$11,187-15,255                    | \$134,243-183,061                      | 01       |
| YC05           | * Pr Admin Analyst (C)                                      | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 05       |
| Y16            | * Pr Architect  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| 216            | * Pr Auditor  | 058        | \$ 67.36- 88.01                    | \$11,676-15,255                    | \$140,109-183,061                      | 04       |
| YC44           | * Pr Benefits Analyst (C)                                   | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 05       |
| YA11<br>245    | Pr Biologist<br>* Pr Buyer                                  | 058<br>055 | \$ 67.36- 88.01<br>\$ 62.15- 81.19 | \$11,676-15,255                    | \$140,109-183,061                      | 02<br>04 |
| YA19           | Pr Chemist  | 058        | \$ 67.36- 88.01                    | \$10,773-14,073<br>\$11,676-15,255 | \$129,272-168,875<br>\$140,109-183,061 | 02       |
| YC50           | * Pr Class & Comp Analyst (C)                               | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 05       |
| XA15           | Pr Designer   | 048        | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02       |
| YC21           | * Pr Dpty General Counsel (C)                               | 074        | \$103.40-135.48                    | \$17,923-23,483                    | \$215,072-281,798                      | 05       |
| Y08            | * Pr Dpty General Counsel-LbrRlt                            | 085        | \$107.59-146.97                    | \$18,649-25,475                    | \$223,787-305,698                      | 01       |
| YC48           | * Pr EEO Analyst (C)  | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 05       |
| YC40           | * Pr Emp Relations Specialist                               | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 05       |
| 115            | * Pr Engineer   | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| 165            | * Pr Engineering Technician                                 | 058        | \$ 67.36- 88.01                    | \$11,676-15,255                    | \$140,109-183,061                      | 04       |
| 925<br>YC24    | * Pr Environmental Spec<br>* Pr Government&Region AffRep(C) | 064<br>060 | \$ 79.08-103.40<br>\$ 71.09- 92.89 | \$13,707-17,923                    | \$164,486-215,072                      | 04<br>05 |
| YA111          | * Pr Graphic Art Designer                                   | 055        | \$ 62.15- 81.19                    | \$12,322-16,101<br>\$10,773-14,073 | \$147,867-193,211<br>\$129,272-168,875 | 02       |
| YC52           | * Pr HR Training Specialist (C)                             | 055        | \$ 62.15- 81.19                    | \$10,773-14,073                    | \$129,272-168,875                      | 05       |
| YC46           | * Pr HRIS Analyst (C)                                       | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 05       |
| 231            | * Pr Info Tech Analyst                                      | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 04       |
| YC15           | * Pr Info Tech Analyst (C)                                  | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 05       |
| YC64           | * Pr Info Tech Network Engineer                             | 058        | \$ 67.36- 88.01                    | \$11,676-15,255                    | \$140,109-183,061                      | 04       |
| Y07            | * Pr Land Surveyor  | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| YA69           | Pr Legal Analyst  | 055        | \$ 62.15- 81.19                    | \$10,773-14,073                    | \$129,272-168,875                      | 02       |
| 022            | * Pr Legislative Representative                             | 062        | \$ 74.97- 98.02                    | \$12,995-16,990                    | \$155,938-203,882                      | 05       |
| YA74           | Pr Limnologist  | 058        | \$ 67.36- 88.01                    | \$11,676-15,255                    | \$140,109-183,061                      | 02       |
| YA79<br>YA105  | Pr Microbiologist Pr Project Controls Specialist            | 058<br>056 | \$ 67.36- 88.01<br>\$ 63.84- 83.51 | \$11,676-15,255<br>\$11,066-14,475 | \$140,109-183,061<br>\$132,787-173,701 | 02<br>02 |
| 289            | * Pr Public Affairs Rep                                     | 058        | \$ 67.36- 88.01                    | \$11,676-15,255                    | \$140,109-183,061                      | 04       |
| 275            | * Pr Real Estate Rep  | 055        | \$ 62.15- 81.19                    | \$10,773-14,073                    | \$129,272-168,875                      | 04       |
| YC54           | * Pr Recruitment Specialist (C)                             | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 05       |
| 933            | * Pr Resource Specialist                                    | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| 223            | * Pr Systems Analyst  | 054        | \$ 60.44- 79.08                    | \$10,476-13,707                    | \$125,715-164,486                      | 04       |
| YC17           | * Pr Training Administrator (C)                             | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 05       |
| YC10           | * Pr Training Specialist (C)                                | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 05       |
| YA112          | Pr Treasury Analyst   | 055        | \$ 62.15- 81.19                    | \$10,773-14,073                    | \$129,272-168,875                      | 02       |
| XA71           | * Pr Videographer   | 055        | \$ 62.15- 81.19                    | \$10,773-14,073                    | \$129,272-168,875                      | 02       |
| YA103<br>S01   | Pr Water Quality Specialist Pre-Apprentice                  | 058<br>017 | \$ 67.36- 88.01<br>\$ 21.88- 28.73 | \$11,676-15,255<br>\$ 3,793- 4,980 | \$140,109-183,061<br>\$ 45,510- 59,758 | 02<br>02 |
| PMA04          | * Prgm Mgr-Outreach PrjLaborAgrt                            | 017        | \$ 92.89-121.55                    | \$16,101-21,069                    | \$193,211-252,824                      | 05       |
| PM031          | * Prgrm Mgr-Audit   | 065        | \$ 81.19-106.19                    | \$14,073-18,406                    | \$168,875-220,875                      | 04       |
| PM021          | * Prgrm Mgr-Bay-Delta Initiative                            | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| PM002          | * Prgrm Mgr-Business Continuity                             | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 04       |
| PM027          | * Prgrm Mgr-Business Outreach                               | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 04       |
| PM038          | * Prgrm Mgr-Climate Action Plan                             | 063        | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04       |
|                |   |            |                                    |                                    |  |          |

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Report ID: MHR828 SALARY SCHEDULE

Effective Date: 06/25/2023

| lassification  |  | Salary     | Hourly                             | Monthly                            | Annual                                 | Unit     |
|----------------|--|------------|------------------------------------|------------------------------------|--|----------|
| Code           | Title  | Grade      | Range                              | Range                              | Range                                  | Code     |
| PM037          | * Prgrm Mgr-Climate Adaptn Plng                                    | 071        | \$ 95.39-124.94                    | \$16,534-21,656                    | \$198,411-259,875                      | 04       |
| PMA03          | * Prgrm Mgr-CmtyRlts Delta/PV                                      | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 05       |
| PMA02          | * Prgrm Mgr-Community Relations                                    | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 05       |
| PM004          | * Prgrm Mgr-Corporate Resources                                    | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 04       |
| PM029          | * Prgrm Mgr-Creative Design  | 063        | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04       |
| PM005          | * Prgrm Mgr-Dam Safety Initiatvs                                   | 071        | \$ 95.39-124.94                    | \$16,534-21,656                    | \$198,411-259,875                      | 04       |
| PM006          | * Prgrm Mgr-Emergency Management                                   | 063        | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04       |
| PM026          | * Prgrm Mgr-Engineering  | 067        | \$ 85.73-112.07                    | \$14,860-19,425                    | \$178,318-233,106                      | 04       |
| PM001          | * Prgrm Mgr-Finance  | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| PM007          | * Prgrm Mgr-Fleet  | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 04       |
| PM009          | * Prgrm Mgr-Info Technology  | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| PM035          | * Prgrm Mgr-Innovation * Prgrm Mgr-Power Sched&Trading             | 063<br>060 | \$ 77.04-100.71<br>\$ 71.09- 92.89 | \$13,354-17,456                    | \$160,243-209,477                      | 04<br>04 |
| PM013<br>PM014 | * Prgrm Mgr-Press Office   | 066        | \$ 83.51-109.01                    | \$12,322-16,101<br>\$14,475-18,895 | \$147,867-193,211<br>\$173,701-226,741 | 04       |
| PM015          | * Prgrm Mgr-Pure Wtr So Califor                                    | 071        | \$ 95.39-124.94                    | \$16,534-21,656                    | \$198,411-259,875                      | 04       |
| PM022          | * Prgrm Mgr-Real Property  | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 04       |
| PM023          | * Prgrm Mgr-Safety&RegCompliance                                   | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| PM017          | * Prgrm Mgr-Water Resource   | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| PM019          | * Prgrm Mgr-Web  | 063        | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04       |
| XA50           | Production Planner   | 048        | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02       |
| Z13D           | * Program Manager I  | 068        | \$ 68.02- 92.89                    | \$11,790-16,101                    | \$141,482-193,211                      | 01       |
| Z13E           | * Program Manager II   | 071        | \$ 73.67-100.71                    | \$12,769-17,456                    | \$153,234-209,477                      | 01       |
| Z13F           | * Program Manager III  | 074        | \$ 79.91-109.01                    | \$13,851-18,895                    | \$166,213-226,741                      | 01       |
| YA85           | Project Controls Specialist  | 045        | \$ 47.18- 62.15                    | \$ 8,178-10,773                    | \$ 98,134-129,272                      | 02       |
| TA25           | Property Maintenance Specialst                                     | 044        | \$ 45.89- 60.44                    | \$ 7,954-10,476                    | \$ 95,451-125,715                      | 02       |
| TA24           | Property Maintenance Tech I  | 037        | \$ 37.89- 49.86                    | \$ 6,568- 8,642                    | \$ 78,811-103,709                      | 02       |
| TA23           | Property Maintenance Tech II                                       | 041        | \$ 42.25- 55.59                    | \$ 7,323- 9,636                    | \$ 87,880-115,627<br>\$ 80,974-106,517 | 02       |
| YA87<br>YA88   | Public Affairs Rep I<br>Public Affairs Rep II                      | 038<br>043 | \$ 38.93- 51.21<br>\$ 44.67- 58.81 | \$ 6,748- 8,876<br>\$ 7,743-10,194 | \$ 92,914-122,325                      | 02<br>02 |
| TA21           | Pump Plant Maint Operator I  | 032        | \$ 33.03- 43.43                    | \$ 5,725- 7,528                    | \$ 68,702- 90,334                      | 02       |
| TA22           | Pump Plant Maint Operator II                                       | 036        | \$ 36.91- 48.47                    | \$ 6,398- 8,401                    | \$ 76,773-100,818                      | 02       |
| T01            | Pump Plant Specialist  | 048        | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02       |
| YA90           | Quality Assurance Officer  | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 02       |
| YA91           | Real Estate Representative I                                       | 037        | \$ 37.89- 49.86                    | \$ 6,568- 8,642                    | \$ 78,811-103,709                      | 02       |
| YA92           | Real Estate Representative II                                      | 042        | \$ 43.43- 57.22                    | \$ 7,528- 9,918                    | \$ 90,334-119,018                      | 02       |
| YA93           | Real Estate Representative III                                     | 046        | \$ 48.47- 63.84                    | \$ 8,401-11,066                    | \$100,818-132,787                      | 02       |
| UA12           | Reprographics Technician I   | 023        | \$ 25.76- 33.92                    | \$ 4,465- 5,879                    | \$ 53,581- 70,554                      | 02       |
| UA13           | Reprographics Technician II  | 028        | \$ 29.51- 38.93                    | \$ 5,115- 6,748                    | \$ 61,381- 80,974                      | 02       |
| UA14           | Reprographics Technician III                                       | 031        | \$ 32.10- 42.25                    | \$ 5,564- 7,323                    | \$ 66,768-87,880                       | 02       |
| YA98           | Resource Specialist  | 055        | \$ 62.15- 81.19                    | \$10,773-14,073                    | \$129,272-168,875                      | 02       |
| Z03B           | * Section Manager I (C)  | 067        | \$ 85.73-112.07                    | \$14,860-19,425                    | \$178,318-233,106                      | 05       |
| Z03C           | * Section Manager II (C) * Section Mgr-Business Outreach           | 069<br>068 | \$ 90.41-118.33                    | \$15,671-20,511                    | \$188,053-246,126                      | 05<br>04 |
| SM005<br>SM014 | * Section Mgr-Business Outreach  * Section Mgr-Conveyance&Distrbn  | 073        | \$ 88.01-115.16<br>\$100.71-131.91 | \$15,255-19,961<br>\$17,456-22,864 | \$183,061-239,533<br>\$209,477-274,373 | 04       |
| SM014          | * Section Mgr-Customer&Comm Svcs                                   | 068        | \$ 88.01-115.16                    | \$15,255-19,961                    | \$183,061-239,533                      | 04       |
| SM015          | * Section Mgr-Engineering Svcs                                     | 073        | \$100.71-131.91                    | \$17,456-22,864                    | \$209,477-274,373                      | 04       |
| SM009          | * Section Mgr-Environ Planning                                     | 072        | \$ 98.02-128.36                    | \$16,990-22,249                    | \$203,882-266,989                      | 04       |
| SM003          | * Section Mgr-Legislative Svcs                                     | 068        | \$ 88.01-115.16                    | \$15,255-19,961                    | \$183,061-239,533                      | 04       |
| SM004          | * Section Mgr-Media Services                                       | 068        | \$ 88.01-115.16                    | \$15,255-19,961                    | \$183,061-239,533                      | 04       |
| SM006          | * Section Mgr-MembrSvc&PubOutrch                                   | 068        | \$ 88.01-115.16                    | \$15,255-19,961                    | \$183,061-239,533                      | 04       |
| SM010          | * Section Mgr-Ops Safety&Reg Srv                                   | 072        | \$ 98.02-128.36                    | \$16,990-22,249                    | \$203,882-266,989                      | 04       |
| SM011          | * Section Mgr-Ops Support Svcs                                     | 072        | \$ 98.02-128.36                    | \$16,990-22,249                    | \$203,882-266,989                      | 04       |
| SM012          | * Section Mgr-Power Ops&Planning                                   | 072        | \$ 98.02-128.36                    | \$16,990-22,249                    | \$203,882-266,989                      | 04       |
| SM018          | * Section Mgr-Real Property  | 071        | \$ 95.39-124.94                    | \$16,534-21,656                    | \$198,411-259,875                      | 04       |
| SM007          | * Section Mgr-Rev, Rates &Budget<br>* Section Mgr-Revenue & Budget | 068        | \$ 88.01-115.16<br>\$ 98.02-128.36 | \$15,255-19,961<br>\$16,990-22,249 | \$183,061-239,533<br>\$203,882-266,989 | 04<br>04 |
| SM019<br>SM021 | * Section Mgr-Sustain&Resilience                                   | 072<br>072 | \$ 98.02-128.36                    | \$16,990-22,249                    | \$203,882-266,989                      | 04       |
| SM013          | * Section Mgr-Water Ops&Planning                                   | 072        | \$ 98.02-128.36                    | \$16,990-22,249                    | \$203,882-266,989                      | 04       |
| SM016          | * Section Mgr-Water Quality  | 073        | \$100.71-131.91                    | \$17,456-22,864                    | \$209,477-274,373                      | 04       |
| SM008          | * Section Mgr-Water Resource Mgt                                   | 072        | \$ 98.02-128.36                    | \$16,990-22,249                    | \$203,882-266,989                      | 04       |
| SM017          | * Section Mgr-Water Treatment                                      | 073        | \$100.71-131.91                    | \$17,456-22,864                    | \$209,477-274,373                      | 04       |
| WC01           | Security Specialist (C)  | 051        | \$ 55.59- 73.04                    | \$ 9,636-12,660                    | \$115,627-151,923                      | 05       |
| Z32            | * Senior Audit Manager   | 073        | \$ 77.75-106.19                    | \$13,477-18,406                    | \$161,720-220,875                      | 01       |
| V02            | * Special Asst to the GM   | 072        | \$ 75.68-103.40                    | \$13,118-17,923                    | \$157,414-215,072                      | 01       |
| Z16A           | * Special Projects Manager   | 072        | \$ 98.02-128.36                    | \$16,990-22,249                    | \$203,882-266,989                      | 05       |
| YA02           | Sr Accountant  | 045        | \$ 47.18- 62.15                    | \$ 8,178-10,773                    | \$ 98,134-129,272                      | 02       |
| VA03           | Sr Accounting Tech   | 039        | \$ 40.02- 52.62                    | \$ 6,937- 9,121                    | \$ 83,242-109,450                      | 02       |
| YA05           | Sr Admin Analyst   | 049        | \$ 52.62- 69.23                    | \$ 9,121-12,000                    | \$109,450-143,998                      | 02       |
| YC04<br>Y01    | * Sr Admin Analyst (C) * Sr Architect                              | 049<br>059 | \$ 52.62- 69.23<br>\$ 69.23- 90.41 | \$ 9,121-12,000<br>\$12,000-15,671 | \$109,450-143,998<br>\$143,998-188,053 | 05<br>04 |
| 101            | ST INCIDENCE   | 0.33       | ~ UJ.43 JU.41                      | 712,000 13,011                     | ATI21220 TOO1033                       | 0-1      |

### Metropolitan Water District of Southern California

Effective Date: 06/25/2023

Report ID: MHR828

SALARY SCHEDULE Page No. 7
Run Date 09/04/2024
Run Time 10:09:07

| VCAS   Ser Remefits Analyst (C)  | J. 07    |                   |                 |                 |        | 00/23/2023                              | iicctive bacc. |
|--|----------|-------------------|-----------------|-----------------|--------|---|----------------|
| Vot3  * sr menefits analyst (C)  | Unit     | Annual            | Monthly         | Hourly          | Salary |   | lassification  |
| YA10   | Code     | Range             | Range           | Range           | Grade  | Title                                   | Code           |
| YA10   | 05       | \$109.450-143.998 | \$ 9.121-12.000 | \$ 52 62- 69 23 | 049    | * Sr Benefits Analyst (C)               | YC43           |
| Your   Yes Found Specialist (C)  | 02       |                   |                 |                 |        | <del>-</del>                            |                |
| VALIS   Sc Clease & Comp Analyst (C)   | 05       |                   |                 |                 |        | =                                       |                |
| YC49   | 02       | \$106,517-140,109 | \$ 8,876-11,676 | \$ 51.21- 67.36 | 048    | Sr Buyer                                | YA14           |
| XA10   Sr. Crone Certification Tech   Q48   S.1.21-67.36   \$8.876-11.676   \$3106.57-140.199   XA10   Sr. Crone Connection Tech   Q48   S.1.21-67.36   \$8.876-11.676   \$3106.57-140.199   XA14   Sr. PopUty Auditor   Q52   S.7.22-74.97   \$9.918-12.995   XA14   Sr. PopUty Auditor   Q53   \$44.67-58.81   \$7.743-10.194   \$9.918-12.995   XA14   Sr. PopUty Auditor   Q53   \$44.67-58.81   \$7.743-10.194   \$9.918-12.995   XA14   Sr. PopUty Auditor   Q53   \$44.67-58.81   \$7.743-10.194   \$9.918-12.995   XA14   Sr. PopUty Auditor   Q53   \$8.918-12.995   XA14   Sr. PopUty Auditor   Q53   \$8.918-12.995   XA14   XA18   XA1  | 02       | \$122,325-160,243 |                 | \$ 58.81- 77.04 | 053    |   | YA18           |
| XA10   Sr Cross Connection Tech   Q48   S 51,21-67.36   \$8,876-11.46   \$3106,517-140,109   \$121   \$r\$ pep Gome Counsel Libr Reitne   Q52   \$57,22-74.97   \$9,918-12.995   \$319,018-155,938   XA14   Sr Debuly Auditor   Q54   \$50.0000   \$10.00000   \$10.00000   \$10.00000   \$10.00000   \$10.00000   \$10.00000   \$10.00000   \$10.00000   \$10.00000   \$10.00000   \$10.00000   \$10.00000   \$10.000000   \$10.000000   \$10.000000   \$10.000000   \$10.000000   \$10.000000   \$10.000000   \$10.0000000   \$10.00000000   \$10.00000000000000000000000000000000000  | 05       |                   |                 |                 |        |   |                |
| X11  | 02       |                   |                 |                 |        |   |                |
| YALI3  | 02       |                   |                 |                 |        |   |                |
| XA14   Sr Designer   Q43   24.67-58.81   7,743-10,194   59.2,94-122,325   YC27   Sr EBO Analyst (C)   Q49   32.62-69.23   9,121-12,000   109.450-143,998   YC28   Sr EMS Field Specialist (C)   Q55   62.15-81.19   10,773-14,073   129,272-168,875   YC41   Sr Emp Relations Specialist   Q54   68.044-79.08   10,476-13,707   S125,723-164,486   YC28   YC38   | 01<br>02 |                   |                 |                 |        | <u> </u>                                |                |
| YC20 * St DDTy General Counsel (C)   | 02       |                   |                 |                 |        |   |                |
| YC27  * Sr ERO Analyst (C)   | 05       |                   |                 |                 |        | <del>-</del>                            |                |
| YC28   | 05       |                   |                 |                 |        |   |                |
| 114  | 05       |                   |                 |                 |        | - · · · · · · · · · · · · · · · · · · · |                |
| Section   Sect   | 05       | \$125,715-164,486 | \$10,476-13,707 | \$ 60.44- 79.08 | 054    | * Sr Emp Relations Specialist           | YC41           |
| 924 * St Environmental Specialist  | 04       | \$147,867-193,211 | \$12,322-16,101 | \$ 71.09- 92.89 | 060    |   | 114            |
| YCC19A * Sr Financial Analyst (C)  | 02       | \$122,325-160,243 | \$10,194-13,354 |                 |        |   |                |
| YC23 * Sr GovernmentReajon Affeqp(C)   | 03       |                   |                 |                 |        | <del>-</del>                            |                |
| YA37 Sr Graphic Art Designer   | 05       |                   |                 |                 |        | <del>-</del>                            |                |
| YC45 * Sr HR Training Specialist (C) 048 \$ Si.2.1 67.36 \$ 8, 876-11,676 \$ 106,517-140,109 YC45 \$ Sr HRS Analyst (C) 049 \$ Sz.6.25 69.23 \$ 9,121-12,000 \$109,450-143,989 \$ YA109 \$ Sr TF Business Analyst 052 \$ Sr.0.22 * 74.97 \$ 9,918-12,995 \$119,018-155,938 \$ YA41 \$ Sr TF Enterprise App Analyst 052 \$ Sr.0.22 * 74.97 \$ 9,918-12,995 \$119,018-155,938 \$ YA45 \$ Sr TG IS Analyst 052 \$ Sr.0.22 * 74.97 \$ 9,918-12,995 \$119,018-155,938 \$ YA45 \$ Sr TG IS Analyst 052 \$ Sr.0.22 * 74.97 \$ 9,918-12,995 \$119,018-155,938 \$ YA45 \$ Sr TT Infrastructure Adminstr 052 \$ Sr.0.22 * 74.97 \$ 9,918-12,995 \$119,018-155,938 \$ YA45 \$ Sr TT Undity Analyst 052 \$ Sr.0.22 * 74.97 \$ 9,918-12,995 \$119,018-155,938 \$ YA57 \$ Sr TQuality Analyst 052 \$ Sr.0.22 * 74.97 \$ 9,918-12,995 \$119,018-155,938 \$ YA53 \$ Sr T Proj Controls Specialist 049 \$ Sz.6.26 69.23 \$ 9,121-12,000 \$109,450-143,998 \$ YA57 \$ Sr TQuality Analyst 052 \$ Sr.0.22 * 74.97 \$ 9,918-12,995 \$119,018-155,938 \$ YA51 \$ Sr TS Software Developer 052 \$ Sr.0.22 * 74.97 \$ 9,918-12,995 \$119,018-155,938 \$ YA51 \$ Sr TS System Administrator 052 \$ Sr.0.22 * 74.97 \$ 9,918-12,995 \$119,018-155,938 \$ YA55 \$ Sr TS System Administrator 055 \$ Sc.15-6 * 113 \$ 10.773-14,073 \$ 139,272-168,875 \$ YC14 * Sr Info Tech Analyst (C) 055 \$ Sr.0.22 * 74.97 \$ 9,918-12,995 \$ 119,018-155,938 \$ YA56 \$ Sr TS System Suditor 055 \$ Sr.0.25 * 74.97 \$ 9,918-12,995 \$ 119,018-155,938 \$ YA56 \$ Sr Land Surveyor 056 \$ Sa.84 * 83.51 \$ 11,066-14,475 \$ 1312,787-137,701 \$ YA66 \$ Sr Land Surveyor 056 \$ Sa.84 * 83.51 \$ 11,066-14,475 \$ 1312,787-137,701 \$ YA68 \$ Sr Legal Analyst (C) 040 \$ St.0.25 * 69.23 \$ 9,121-12,000 \$ 109,450-143,998 \$ YA68 \$ Sr Legal Analyst (C) 040 \$ St.0.25 * 69.23 \$ 9,121-12,000 \$ 109,450-143,998 \$ YA68 \$ Sr Legal Receptary (C) 040 \$ St.0.25 * 74.97 \$ 9,918-12,995 \$ 119,018-155,938 \$ YA68 \$ Sr Legal Receptary (C) 040 \$ St.0.25 * 74.97 \$ 9,918-12,995 \$ 119,018-155,938 \$ YA68 \$ Sr Legal Receptary (C) 040 \$ St.0.25 * 74.97 \$ 9,918-12,995 \$ 119,018-155,938 \$ YA68 \$ Sr Legal Receptary (C) 040 \$ St.0.25 * 74.97 \$ 9,918-12,995 \$ | 05       |                   |                 |                 |        |   |                |
| YA109 SP: TB Usiness Analyst SP: 57.22-74.97 SP: 39.384-12.395 XA30A SP: TC Communication Technician SP: TB TENERSPRIA PAP Analyst SP: 57.22-74.97 SP: 39.384-12.392 SP: 129.018-155,938 XA30A SP: TC Communication Technician SP: TB TENERSPRIA PAP Analyst SP: TB TENERSPRIA PAP Analyst SP: 57.22-74.97 SP: 39.384-12.392 SP: 129.018-155,938 YA35 SP: TT GIS Analyst SP: TT Metwork Engineer SP: 57.22-74.97 SP: 17 Network Engineer SP: 57.22-74.97 SP: TD TENERSPRIA PAP Analyst SP: TT Network Engineer SP: 57.22-74.97 SP: TD TO; CONTROL Specialist SP: TD Schwarz Developer SP: SP: TD Control Specialist SP: TD Schwarz Developer SP: SP: TD Control Specialist SP: TD Schwarz Developer SP: SP: TD Control Specialist SP: TD Schwarz Developer SP: SP: TD Control Specialist SP: TD Schwarz Developer SP: SP: TD Control Specialist SP: TD Schwarz Developer SP: SP: TD Control Specialist SP: TD Schwarz Developer SP: SP: TD Control Specialist SP: TD Schwarz Developer SP: TD Control Specialist SP: TD Schwarz Developer SP: SP: TD Control Specialist SP: TD Schwarz Developer SP: SP: TD Control Specialist SP: TD Schwarz Developer SP: TD Control Specialist SP: TD Schwarz Developer SP: SP: TD Control Specialist SP: TD Schwarz Developer SP: Lab Info Systems Specialist SP: Lab Info S   | 02<br>05 |                   |                 |                 |        |   |                |
| YA109   SF IT Business Analyst   Sp. 24   Sp. 712-74.97   Sp. 9.18-12.995   Sp. 119.018-155.938   YA41   SF IT Communication   Sp. 5   Sp. 14-14-71.09   Sp. 9.18-12.932   Sp. 119.018-155.938   YA42   SF IT Enterprise App Analyst   Sp. 25   Sp. 72-74.97   Sp. 9.18-12.995   Sp. 119.018-155.938   YA45   SF IT Infrastructure Administr   Sp. 25   Sp. 72-74.97   Sp. 9.18-12.995   Sp. 119.018-155.938   YA45   SF IT Infrastructure Administr   Sp. 25   Sp. 72-74.97   Sp. 9.18-12.995   Sp. 119.018-155.938   YA45   SF IT Proj Controls Specialist   Sp. 25   Sp. 22-74.97   Sp. 9.18-12.995   Sp. 119.018-155.938   YA45   SF IT Proj Controls Specialist   Sp. 25   Sp. 22-74.97   Sp. 9.18-12.995   Sp. 119.018-155.938   YA49   SF IT Retwork Engineer   Sp. 25   Sp. 72-74.97   Sp. 9.18-12.995   Sp. 119.018-155.938   YA53   SF IT Proj Controls Specialist   SF IT Sp. 72-74.97   Sp. 9.18-12.995   Sp. 119.018-155.938   YA53   SF IT Support Analyst   Sp. 72-74.97   Sp. 9.18-12.995   Sp. 119.018-155.938   YA55   SF IT Support Analyst   Sp. 72-74.97   Sp. 9.18-12.995   Sp. 119.018-155.938   YA53   YA55   SF IT System Administrator   Sp. 25   Sp. 72-74.97   Sp. 9.18-12.995   Sp. 10.18-155.938   YA55   SF IT System Administrator   Sp. 25   Sp. 72-74.97   Sp. 9.18-12.995   Sp. 10.18-155.938   YA56   SF IT System Administrator   Sp. 25   Sp. 72-74.97   Sp. 9.18-12.995   Sp. 119.018-155.938   YA56   SF IT Sp. 124   Sp.   | 05       |                   |                 |                 |        |   |                |
| YAA30A St IT Communication Technician   O50   \$ 54.14-71.09   \$ 9,384-12,322   \$112,611-47.867   YA41   \$ 57 IF Enterprise App Analyst   O52   \$ 57.22-74.97   \$ 9,918-12,995   \$119,018-155,938   YA45   SF IT Infrastructure Adminstr   O52   \$ 57.22-74.97   \$ 9,918-12,995   \$119,018-155,938   YA49   SF IT Network Engineer   O53   \$ 58.81-77.04   \$10.194-13,354   \$122,325-160,243   YA53   SF IT Percord Engineer   O53   \$ 58.81-77.04   \$10.194-13,354   \$122,325-160,243   YA53   SF IT Pogl Controls Specialist   O49   \$ 52.62-69.23   \$ 9,121-12,000   \$109,450-143,998   YA53   XA34A   SF IT Support Analyst   O51   \$ 57.22-74.97   \$ 9,918-12,995   \$119,018-155,938   YA54   SF IT Software Developer   O52   \$ 57.22-74.97   \$ 9,918-12,995   \$119,018-155,938   YA55   SF IT System Administrator   O52   \$ 57.22-74.97   \$ 9,918-12,995   \$119,018-155,938   YA55   SF IT System Administrator   O55   \$ 56.15-81.99   \$107.44,073   YA55   SF IT System Administrator   O52   \$ 57.22-74.97   \$ 9,918-12,995   \$119,018-155,938   YA56   SF Info Tech Analyst   (C)   O52   \$ 57.22-74.97   \$ 9,918-12,995   \$119,018-155,938   YA56   SF Info Tech Analyst   (C)   O52   \$ 57.22-74.97   \$ 9,918-12,995   \$119,018-155,938   YA56   SF Land Surveyor   O56   \$ 63.84-83.51   \$11,066-14,475   \$132,787-173,701   YA56   SF Legal Analyst   O49   \$ 52.62-69.23   \$ 9,121-12,000   \$109,450-143,998   YA56   SF Legal Analyst   O49   \$ 52.62-69.23   \$ 9,121-12,000   \$ 109,450-143,998   YA58   SF Legal Manalyst   O49   \$ 52.62-69.23   \$ 9,121-12,000   \$ 109,450-143,998   YA57   SF Legal Secretary   (C)   O40   \$ 41.12-54.14   \$ 7,72-9,384   \$ 85.530-112,611   YA117   SF Legal Technology Specialist   O52   \$ 57.22-74.97   \$ 9,918-12,995   \$ 119,018-155,938   YA58   SF A16-74-74,978   \$ 9,918-12,995   \$ 119,018-155,938   YA58   SF A16-74-74,978   \$ 9,918-12,995   \$ 119,018-155,938   YA58   YA58   SF A16-74-74,978   \$ 9,918-12,995   \$ 119,018-155,938   YA58   | 02       |                   |                 |                 |        | ± ' ' '                                 |                |
| YA36 Sr IT GIS Analyst   | 02       |                   |                 |                 |        | <del>-</del>                            |                |
| YA45 Sr IT Infrastructure Adminstr 052 \$ 57.22-74.97 \$ 9,918-12,995 \$119,018-155,938 YA49 Sr IT Network Engineer 053 \$ 58.81-77.04 \$10,194-13,354 \$122,325-160,243 YA53 Sr IT Proj Controls Specialist 049 \$ 52.65-69.23 \$ 9,121-12,000 \$109,450-143,998 YA57 Sr IT Quality Analyst 052 \$ 57.22-74.97 \$ 9,918-12,995 \$119,018-155,938 YA56 Sr IT Software Developer 052 \$ 57.22-74.97 \$ 9,918-12,995 \$119,018-155,938 YA54 Sr IT Support Analyst 051 \$ 55.59-73.04 \$ 9,636-12,660 \$115,627-151,923 YA54S Sr IT System Administrator 052 \$ 57.22-74.97 \$ 9,918-12,995 \$119,018-155,938 YA57 Sr IT Grech Analyst (0) 55 \$ 62.15-81.19 \$10,773-14,073 \$129,727-168,875 YC14 \$ Sr Info Tech Analyst (0) 055 \$ 62.15-81.19 \$10,773-14,073 \$129,727-168,875 YC14 \$ Sr Info Tech Analyst (0) 055 \$ 56.21-74.97 \$ 9,918-12,995 \$119,018-155,938 YA56 Sr IT Software Developer 056 \$ 63.84-83.51 \$11,066-14,475 \$12,251-60,243 YA66 Sr Land Surveyor 056 \$ 63.84-83.51 \$11,066-14,475 \$122,251-60,243 YA66 Sr Land Surveyor 056 \$ 63.84-83.51 \$11,066-14,475 \$122,251-60,243 YA66 Sr Land Surveyor 056 \$ 63.84-83.51 \$11,066-14,475 \$122,773-773,701 YA444 Sr Landscape Maintenance Tech 048 \$ 51.21-67.36 \$ 8,876-11,676 \$106,517-140,109 YA68 Sr Legal Analyst 049 \$ 52.65-69.23 \$ 9,121-12,000 \$109,450-143,998 YA67 YA68 YA69 YA68 YA69 YA69 YA69 YA69 YA69 YA69 YA69 YA69  | 02       | \$119,018-155,938 | \$ 9,918-12,995 | \$ 57.22- 74.97 | 052    | Sr IT Enterprise App Analyst            | YA41           |
| YA59 Sr IT Network Engineer  | 02       | \$119,018-155,938 | \$ 9,918-12,995 | \$ 57.22- 74.97 | 052    | Sr IT GIS Analyst                       | YA36           |
| YA53 Sr IT Proj Controls Specialist  YA561 Sr IT Guality Analyst  YA57 Sr IT Guality Analyst  YA58 Sr IT Systema Developer  O52 \$ 57.22- 74.97 \$ 9.918-12.995 \$119.018-155,938  YA58 Sr IT Support Analyst  O51 \$ 55.59-73.04 \$ 9.918-12.995 \$119.018-155,938  YA58 Sr IT System Administrator  O52 \$ 57.22- 74.97 \$ 9.918-12.995 \$119.018-155,938  YA58 Sr IT System Administrator  O52 \$ 57.22- 74.97 \$ 9.918-12.995 \$119.018-155,938  YA59 Sr Info Systems Auditor  O55 \$ 62.15-81.19 \$10.77-14.073 \$129.72-168.875  YC14 *Sr Info Tech Analyst (C)  O55 \$ 57.22- 74.97 \$ 9.918-12.995 \$119.018-155,938  XA37A Sr Lab Info Systems Specialist  O53 \$ 58.81-77.04 \$10.66-14.475 \$132,787-173,701  XA44A Sr Landscape Maintenance Tech  O48 \$ 51.21-67.36 \$ 8.876-11.676 \$106,517-140,109  YA68 Sr Legal Analyst  O49 \$ 52.62-69.23 \$ 9.121-12.000  Sr Legal Secretary (C)  O40 \$ 41.12-54.14 \$ 7.127-9.384 \$ 85.530-112.611  YA112 Sr Legal Technology Specialist  O53 \$ 58.81-77.04  YA66 *Sr Landscape Maintenance Tech  O48 \$ 1.12-54.14 \$ 7.127-9.384 \$ 85.530-112.611  YA117 Sr Legal Technology Specialist  O52 \$ 57.22-74.97 \$ 9.918-12.995  YA67 *Sr Legislative Representative  O58 \$ 67.36-88.01 \$11,676-15.255 \$140,109-183.061  YA78 Sr Microbiologist  O53 \$ 58.81-77.04 \$10.194-13.354  YA78 Sr Microbiologist  O53 \$ 58.81-77.04 \$10.194-13.354  YA78 Sr Microbiologist  O53 \$ 58.81-77.04 \$10.194-13.354  YA78 Sr Project Controls Specialist  O53 \$ 58.81-77.04 \$10.194-13.354  YA78 Sr Project Controls Specialist  O54 \$ 57.62-69.23 \$ 9.918-12.995  YA86 Sr Project Controls Specialist  O55 \$ 58.81-77.04 \$10.194-13.354  YA78 Sr Real Estate Representative  O58 \$ 67.36-88.01 \$11,676-15.255 \$140,109-183.061  YA794 Sr Real Estate Representative  O58 \$ 67.36-88.01 \$11,679-15.255  YA794 Sr Real Estate Representative  O59 \$ 54.14-71.09 \$ 9.384-12.322  YA795 Sr Project Controls Specialist  O50 \$ 54.14-71.09 \$ 9.384-12.322  YA796 Sr Project Controls Specialist  O50 \$ 54.14-71.09 \$ 9.384-12.322  YA116-147,067  YA55 Sr Resource Specialist  O50 \$ 54.14-71.09 \$ 9.384-12.322  YA118-147-  | 02       | \$119,018-155,938 | \$ 9,918-12,995 |                 |        |   |                |
| YA57 Sr IT Quality Analyst 052 \$ 57.22- 74.97 \$ 9.918-12.995 \$119.018-155.938   XA34A Sr IT Support Analyst 051 \$ 55.59-73.04 \$ 9.636-12.660 \$115.627-151.923   XA34A Sr IT Support Analyst 051 \$ 55.59-73.04 \$ 9.636-12.660 \$115.627-151.923   YA65 Sr IT System Administrator 052 \$ 57.22-74.97 \$ 9.918-12.995 \$119.018-155.938   201 *Sr Info Systems Admitor 055 \$ 62.15-81.19 \$10,773-14.073 \$129.272-168.875   YC14 *Sr Info Tech Analyst (C) 052 \$ 57.22-74.97 \$ 9.918-12.995 \$119.018-155.938   XA37A Sr Lab Info Systems Specialist 053 \$ 58.81-77.04 \$10,194-13.354 \$122.325-160.243   YA66 Sr Land Surveyor 056 \$ 63.84-83.51 \$11,066-14.475 \$132.787-173.701   XA44A Sr Landscape Maintenance Tech 048 \$ 51.21-67.36 \$ 8.876-11.676 \$1306.517-140.109   YA68 Sr Legal Analyst 049 \$ 52.62-69.23 \$ 9.121-12.000 \$109.450-133.998   UC03 Sr Legal Secretary (C) 040 \$ 41.12-54.14 \$ 7.127-9.384 \$ 85.50-112.611   YA73 Sr Limnologist 052 \$ 57.22-74.97 \$ 9.918-12.995 \$119.018-155.938   YA78 Sr Microbiologist 052 \$ 57.22-74.97 \$ 9.918-12.995 \$119.018-155.938   YA78 Sr Microbiologist 053 \$ 58.81-77.04 \$10.194-13.354 \$122.325-160.243   YA78 Sr Planner Scheduler 048 \$ 51.21-67.36 \$ 8.876-11.676 \$106.517-140.109   YA86 Sr Peoject Controls Specialist 053 \$ 58.81-77.04 \$10.194-13.354 \$122.325-160.243   YA89 Sr Planner Scheduler 048 \$ 51.21-67.36 \$ 8.876-11.676 \$106.517-140.109   YA89 Sr Public Affairs Rep 048 \$ 51.21-67.36 \$ 8.876-11.676 \$106.517-140.109   YA89 Sr Public Affairs Rep 048 \$ 51.21-67.36 \$ 8.876-11.676 \$106.517-140.109   YA94 Sr Real Estate Representative 050 \$ 54.14-71.09 \$ 9.384-12.322 \$112.611-147.867   YC53 *Sr Recourtment Specialist (C) 049 \$ 52.62-69.23 \$ 9.121-12.000 \$109.450-143.998   UA15 Sr Reprographic Technician 034 \$ 34.90-45.89 \$ 6.049-7.954 \$ 72.592-95.451   155 *Sr Research Chemist 059 \$ 65.62-85.70 \$ 9.384-12.322 \$112.611-147.867   YC65 *Sr System Operations Tech 053 \$ 58.81-77.04 \$10.194-13.354 \$122.325-160.243   YA12 Storekeeper I 048 \$ 51.21-67.36 \$ 8.876-11.676 \$ 1006.517-140.109   YA62A Sr Technical Writer 053 \$ 58.81-7   | 02       |                   |                 |                 |        |   |                |
| XA34A Sr IT Software Developer XA34A Sr IT Support Analyst XA44A Sr IT Support Analyst   | 02       |                   |                 |                 |        |   |                |
| XA34A Sr IT Support Analyst 051 \$ 55.59-73.04 \$ 9,636-12,660 \$115,627-151,923 YA65 Sr IT System Administrator 052 \$ 57.22-74.97 \$ 9,918-12,995 \$119,018-155,938 YC14 *Sr Info Tech Analyst (C) 052 \$ 57.22-74.97 \$ 9,918-12,995 \$119,018-155,938 YA37A Sr Lab Info Systems Auditor 055 \$ 62.15-81.19 \$10,773-14,073 \$129,272-168,875 YC14 *Sr Info Tech Analyst (C) 052 \$ 57.22-74.97 \$ 9,918-12,995 \$119,018-155,938 YA37A Sr Lab Info Systems Specialist 053 \$ 58.81-77.04 \$10,1094-13,354 \$122,325-160,243 YA66 Sr Land Surveyor 056 \$ 63.84-83.51 \$11,066-14,475 \$132,787-173,701 YA44A Sr Landscape Maintenance Tech 048 \$ 51.21-67.36 \$8,876-11,676 \$106,517-140,109 YA68 Sr Legal Analyst 049 \$ 52.62-69.23 \$ 9,121-12,000 \$109,450-143,998 UC03 Sr Legal Secretary (C) 040 \$ 41.12-54.14 \$ 7,127-9,384 \$ 85,530-112,611 YA117 Sr Legal Technology Specialist 052 \$ 57.22-74.97 \$ 9,918-12,995 \$119,018-155,938 YC67 *Sr Legial Technology Specialist 052 \$ 57.22-74.97 \$ 9,918-12,995 \$119,018-155,938 YC67 *Sr Legial Editive Representative 058 \$ 67.36-88.01 \$11,676-15,255 \$140,109-183,061 YA73 Sr Limnologist 053 \$ 58.81-77.04 \$10,194-13,354 \$122,325-160,243 YA78 Sr Microbiologist 053 \$ 58.81-77.04 \$10,194-13,354 \$122,325-160,243 YA78 Sr Project Controls Specialist 050 \$ 54.14-71.09 \$ 9,384-12,322 \$112,611-47,867 YA89 Sr Public Affairs Rep 048 \$ 51.21-67.36 88.01 \$11,676-15,255 \$140,109-183,061 YA89 Sr Public Affairs Rep 048 \$ 51.21-67.36 \$8,876-11,676 \$106,517-140,109 YA86 Sr Project Controls Specialist 050 \$ 54.14-71.09 \$ 9,384-12,322 \$112,611-47,867 YA53 \$ Sr Recruitment Specialist 050 \$ 54.14-71.09 \$ 9,384-12,322 \$112,611-47,867 YA53 \$ Sr Research Chemist 059 \$ 65.62-85.70 \$11,374-14,855 \$136,490-178,256 \$124-178,256 \$110,444 YA54 \$ Sr Project Controls Specialist 060 \$ 67.38-8 80.9 \$10,476-13,707 \$125,715-164,486 \$124,725 \$ Sr Research Chemist 059 \$ 65.62-85.70 \$11,374-14,855 \$136,490-178,256 \$124-178,256 \$124-179,250 \$11,474-178,256 \$124-179,250 \$11,474-178,256 \$124-179,250 \$11,474-178,256 \$124-179,250 \$11,474-178,256 \$11,474-179,250 \$11,474-178,25                              | 02<br>02 |                   |                 |                 |        |   |                |
| YA65   | 02       |                   |                 |                 |        |   |                |
| 201 * Sr Info Tech Analyst (C) 055 \$ 62.15-81.19 \$10,773-14,073 \$129,272-168,875 YC14 * Sr Info Tech Analyst (C) 052 \$ 57.22-74.97 \$ 9,918-12,995 \$119,018-155,938 XA37A Sr Lab Info Systems Specialist 053 \$ 58.81-77.04 \$10,194-13,354 \$122,325-160,243 YA66 Sr Land Surveyor 056 \$ 63.84-83.51 \$11,066-14,475 \$132,787-173,701 YA44A Sr Landscape Maintenance Tech 048 \$ 51.21-67.36 \$ 8.876-11,676 \$106,517-140,109 YA68 Sr Legal Analyst 049 \$ 52.62-69.23 \$ 9,121-12,000 \$109,450-143,998 UC03 Sr Legal Secretary (C) 040 \$ 41.12-54.14 \$ 7,127-9,384 \$ 85,530-112,611 YA117 Sr Legal Technology Specialist 052 \$ 57.22-74.97 \$ 9,918-12,995 \$119,018-155,938 YC67 * Sr Legislative Representative 058 \$ 67.36-88.01 \$11,676-15,255 \$140,109-183,061 YA73 Sr Limnologist 053 \$ 58.81-77.04 \$10,194-13,354 \$122,325-160,243 YA78 Sr Microbiologist 053 \$ 58.81-77.04 \$10,194-13,354 \$122,325-160,243 YA78 Sr Occup Safety & Health Spec 058 \$ 67.36-88.01 \$11,676-15,255 \$140,109-183,061 XA49 Sr Planner Scheduler 048 \$ 51.21-67.36 \$ 8,876-11,676 \$106,517-140,109 YA86 Sr Project Controls Specialist 050 \$ 54.14-71.09 \$ 9,384-12,322 \$112,611-147,867 YA89 Sr Public Affairs Rep 048 \$ 51.21-67.36 \$ 8,876-11,676 \$106,517-140,109 YA94 Sr Real Estate Representative 050 \$ 54.14-71.09 \$ 9,384-12,322 \$112,611-147,867 YA94 Sr Recruitment Specialist (C) 049 \$ 52.62-69.33 \$ 9,121-12,000 \$109,450-143,998 UA15 Sr Reprographic Technician 034 \$ 34.90-45.89 \$ 6.049-7.954 \$ 72.592-95,451 155 \$ Sr Research Chemist 059 \$ 66.62-85.70 \$11,174-14,855 \$136,490-178,256 \$192 \$ Sr Resource Specialist 050 \$ 54.14-71.09 \$ 9,384-12,322 \$112,611-147,867 YC53 \$ Sr Resource Specialist 060 \$ 67.38-88.07 \$ 11,174-14,855 \$136,490-178,256 \$ 192 \$ Sr Resource Specialist 060 \$ 67.38-88.07 \$ 11,174-14,855 \$136,490-178,256 \$ 192 \$ Sr Resource Specialist 060 \$ 86.73-18-80,047 \$ 11,174-18-18-18-18-18-18-18-18-18-18-18-18-18-   | 02       |                   |                 |                 |        |   |                |
| YC14 * Sr Info Tech Analyst (C)  | 04       |                   |                 |                 |        |   |                |
| XA77A Sr Lab Info Systems Specialist 053 \$ 58.81-77.04 \$10,194-13,354 \$122,325-160,243 XA44A Sr Land Surveyor 056 \$ 63.84-83.51 \$11,066-14,475 \$132,787-173.701 XA44A Sr Landscape Maintenance Tech 048 \$ 51.21-67.36 \$ 8.876-11,676 \$106,517-140,109 YA68 Sr Legal Analyst 049 \$ 52.62-69.23 \$ 9.121-12,000 \$109,450-143,998 UCO3 Sr Legal Secretary (C) 040 \$41.12-54.14 \$ 7,177-9,384 \$ 85,530-112,611 YA117 Sr Legal Technology Specialist 052 \$ 57.22-74.97 \$ 9.918-12,995 \$119,018-155,938 YC67 * Sr Legislative Representative 058 \$ 67.36-88.01 \$11,676-15,255 \$140,109-183,061 YA73 Sr Limnologist 053 \$ 58.81-77.04 \$10.194-13,354 \$122,325-160,243 YA78 Sr Microbiologist 053 \$ 58.81-77.04 \$10.194-13,354 \$122,325-160,243 YA78 Sr Microbiologist 053 \$ 58.81-77.04 \$10.194-13,354 \$122,325-160,243 YA78 Sr Microbiologist 053 \$ 58.81-77.04 \$10.194-13,354 \$122,325-160,243 YA78 Sr Planner Scheduler 048 \$ 51.21-67.36 \$ 8.876-11,676 \$106,517-140,109 YA86 Sr Project Controls Specialist 050 \$ 54.14-71.09 \$ 9.384-12,322 \$112,611-147,867 YA89 Sr Public Affairs Rep 048 \$ 51.21-67.36 \$ 8.876-11,676 \$106,517-140,109 YA86 Sr Real Estate Representative 050 \$ 54.14-71.09 \$ 9.384-12,322 \$112,611-147,867 YA53 \$ Sr Recruitment Specialist (C) 049 \$ 52.62-69.23 \$ 9.121-12,000 \$109,450-143,988 UA15 Sr Reprographic Technician 034 \$ 34.90-45.89 \$ 6.049-7,954 \$ 72,592-95,451 \$155 \$ Sr Research Chemist 059 \$ 65.62-85.70 \$11,374-14,855 \$136,490-178,256 \$135 \$136,490-178,256 \$136                      | 05       |                   |                 |                 |        |   |                |
| XA44A   Sr Landscape Maintenance Tech   Q48   \$51.21-67.36   \$8,876-11,676   \$106,517-140,109   YA68   Sr Legal Analyst   Q49   \$52.62-69.23   \$9,121-12,000   \$109,450-143,998   Ya117   Sr Legal Technology Specialist   Q52   \$57.22-74.97   \$9,918-12.995   \$119,018-155,938   Ya117   Sr Legal Technology Specialist   Q52   \$57.22-74.97   \$9,918-12.995   \$119,018-155,938   Ya118-12.995   \$119,018-155,938   Ya118-12.935   Ya128-12.935   Y  | 02       | \$122,325-160,243 | \$10,194-13,354 | \$ 58.81- 77.04 | 053    | Sr Lab Info Systems Specialist          | XA37A          |
| YA68   | 02       | \$132,787-173,701 | \$11,066-14,475 | \$ 63.84- 83.51 | 056    | Sr Land Surveyor                        | YA66           |
| UC03 Sr Legal Secretary (C) 040 \$ 41.12- 54.14 \$ 7,127- 9,384 \$ 85,530-112,611 YA117 Sr Legal Technology Specialist 052 \$ 57.22- 74.97 \$ 9,918-12,995 \$119,018-155,938 YC67 * Sr Legislative Representative 058 \$ 67.36- 88.01 \$11,676-15,255 \$140,109-183,061 YA73 Sr Limnologist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YA78 Sr Microbiologist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YA78 Sr Scocup Safety & Health Spec 058 \$ 67.36- 88.01 \$11,676-15,255 \$140,109-183,061 XA49 Sr Planner Scheduler 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA86 Sr Project Controls Specialist 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YA89 Sr Public Affairs Rep 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA94 Sr Real Estate Representative 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YC53 * Sr Recruitment Specialist (C) 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 UA15 Sr Reprographic Technician 034 \$ 34.90- 45.89 \$ 6,049- 7,954 \$ 72.592- 95,451 155 * Sr Resource Specialist 059 \$ 65.62- 85.70 \$11,374-14,855 \$136,490-178,256 932 * Sr Resource Specialist 054 \$ 60.44- 79.08 \$10,476-13,707 \$125,715-164,486 XA56 Sr System Operations Tech 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 * Sr Training Administrator (C) 051 \$ 55.59- 73.04 \$ 9,384-12,322 \$112,611-147,867 YA113 Sr Treasury Analyst 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 XA65 Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA62A Sr Technical Writer 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 * Sr Training Administrator (C) 051 \$ 55.59- 73.04 \$ 9,636-12,660 \$115,627-151,923 YC09 * Sr Training Specialist 059 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 * Sr Training Administrator (C) 051 \$ 55.59- 73.04 \$ 9,636-12,660 \$ 115,627-151,923 YC10 * Sr Training Specialist (C) 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YA113 Sr Treasury Analyst 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 YA65 Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$ 106  | 02       | \$106,517-140,109 | \$ 8,876-11,676 |                 |        | <del>-</del>                            |                |
| YAl17 Sr Legal Technology Specialist 052 \$ 57.22- 74.97 \$ 9,918-12,995 \$119,018-155,938 YC67 * Sr Legislative Representative 058 \$ 67.36- 88.01 \$11,676-15,255 \$140,109-183,061 YA73 Sr Limmologist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YA78 Sr Microbiologist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YA78 Sr Microbiologist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YA78 Sr Occup Safety & Health Spec 058 \$ 67.36- 88.01 \$11,676-15,255 \$140,109-183,061 XA49 Sr Planner Scheduler 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA86 Sr Project Controls Specialist 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YA89 Sr Public Affairs Rep 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA94 Sr Real Estate Representative 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YC53 * Sr Recruitment Specialist (C) 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 UA15 Sr Reprographic Technician 034 \$ 34.90- 45.89 \$ 6,049- 7,954 \$ 72,592- 95,451 155 * Sr Research Chemist 059 \$ 65.62- 85.70 \$11,374-14,855 \$136,490-178,256 932 * Sr Resource Specialist 060 \$ 67.38- 88.05 \$11,679-15,262 \$140,150-183,144 WC03 Sr Security Specialist 054 \$ 60.44- 79.08 \$10,476-13,707 \$125,715-164,486 XA56 Sr System Operations Tech 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 * Sr Training Administrator (C) 051 \$ 55.59- 73.04 \$ 9,636-12,660 \$115,627-154,923 YC09 * Sr Training Specialist (C) 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YA113 Sr Treasury Analyst 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 XA65 Sr Videographer 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Specialist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 * Sr Training Administrator (C) 051 \$ 55.59- 73.04 \$ 9,636-12,660 \$115,627-7164,109 YA102 Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,1  | 02       |                   |                 |                 |        |   |                |
| YC67 * Sr Legislative Representative 058 \$ 67.36- 88.01 \$11,676-15,255 \$140,109-183,061 YA73 Sr Limmologist 053 \$58.81- 77.04 \$10,194-13,354 \$122,325-160,243 928 * Sr Occup Safety & Health Spec 058 \$67.36- 88.01 \$11,676-15,255 \$140,109-183,061 XA49 Sr Planner Scheduler 048 \$51.21- 67.36 \$8,876-11,676 \$106,517-140,109 YA86 Sr Project Controls Specialist 050 \$54.14- 71.09 \$9,384-12,322 \$112,611-147,867 YA89 Sr Public Affairs Rep 048 \$51.21- 67.36 \$8,876-11,676 \$106,517-140,109 YA94 Sr Real Estate Representative 050 \$54.14- 71.09 \$9,384-12,322 \$112,611-147,867 YC53 * Sr Recruitment Specialist (C) 049 \$52.62- 69.23 \$9,121-12,000 \$109,450-143,998 UA15 Sr Reprographic Technician 034 \$34.90- 45.89 \$6,049- 7,954 \$72,592- 95,451 155 * Sr Resource Specialist 060 \$67.38- 88.05 \$11,374-14,855 \$136,490-178,256 \$140,150-183,144 WC03 Sr Security Specialist 060 \$67.38- 88.05 \$11,679-15,262 \$140,150-183,144 WC03 Sr Security Specialist 054 \$60.44- 79.08 \$10,476-13,707 \$122,5715-164,486 XA56 Sr System Operations Tech 053 \$58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 * Sr Training Administrator (C) 051 \$55.59- 73.04 \$9,636-12,660 \$115,627-151,923 YC09 * Sr Training Specialist 054 \$56.44- 71.09 \$9,384-12,322 \$112,611-147,867 YA113 Sr System Operatior 048 \$51.21- 67.36 \$8,876-11,676 \$106,517-140,109 XA62A Sr Technical Writer 053 \$58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 * Sr Training Specialist (C) 050 \$54.14- 71.09 \$9,334-12,322 \$112,611-147,867 YA113 Sr System Operator 048 \$51.21- 67.36 \$8,876-11,676 \$106,517-140,109 XA62A Sr Technical Writer 053 \$58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 * Sr Training Specialist (C) 050 \$54.14- 71.09 \$9,344-12,322 \$112,611-147,867 YA113 Sr System Operator 048 \$51.21- 67.36 \$8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Specialist 053 \$58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC10 \$1                                    | 05       |                   |                 |                 |        |   |                |
| YA73 Sr Limmologist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YA78 Sr Microbiologist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YA78 Sr Microbiologist 058 \$ 67.36- 88.01 \$10,194-13,354 \$122,325-160,243 YA78 Sr Occup Safety & Health Spec 058 \$ 67.36- 88.01 \$11,676-15,255 \$140,109-183,061 YA89 Sr Planner Scheduler 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA86 Sr Project Controls Specialist 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YA89 Sr Public Affairs Rep 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA94 Sr Real Estate Representative 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YC53 * Sr Recruitment Specialist (C) 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 YA89 YA89 YA89 YA89 YA89 YA89 YA89 Y   | 02<br>05 |                   |                 |                 |        |   |                |
| YA78 Sr Microbiologist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 928 * Sr Occup Safety & Health Spec 058 \$ 67.36- 88.01 \$11,676-15,255 \$140,109-183,061   | 02       |                   |                 |                 |        | 2                                       |                |
| 928 * Sr Occup Safety & Health Spec  | 02       |                   |                 |                 |        | =                                       |                |
| XA49 Sr Planner Scheduler YA86 Sr Project Controls Specialist O50 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YA89 Sr Public Affairs Rep O48 \$ 51.21- 67.36 \$ 8.876-11,676 \$106,517-140,109 YA94 Sr Real Estate Representative O50 \$ 54.14- 71.09 \$ 9,384-12,322 \$1112,611-147,867 YC53 * Sr Recruitment Specialist (C) O49 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 UA15 Sr Reprographic Technician O34 \$ 34.90- 45.89 \$ 6,049- 7,954 \$ 72,592- 95,451 Sr Resource Specialist O50 \$ 65.62- 85.70 \$11,374-14,855 \$136,490-178,256  932 * Sr Resource Specialist O60 \$ 67.38- 88.05 \$11,679-15,262 \$140,150-183,144 WC03 Sr Security Specialist O54 \$ 60.44- 79.08 \$10,476-13,707 \$125,715-164,486 XA56 Sr System Operations Tech O53 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 * Sr Training Administrator (C) O51 \$ 55.59- 73.04 \$ 9,636-12,660 \$115,627-151,923 YC09 * Sr Training Specialist (C) O50 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YA113 Sr Treasury Analyst O49 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 XA65 Sr Videographer O48 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Specialist O59 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YA113 Sr Treasury Analyst O49 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 XA69 Sr Videographer O48 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Technician O48 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Technician O48 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Technician O48 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Technician O48 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Technician O48 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Technician O48 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Technician O48 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA103 Storekeeper I O26 \$ 74.97- 98.02 \$12,995-16,990 \$155,938-203,882 YA12 Storekeeper II O31 \$ 32.10- 42.25 \$ 5,564- 7,323 \$ 66,  | 04       |                   |                 |                 |        | 5                                       |                |
| YA89         Sr Public Affairs Rep         048         \$ 51.21-67.36         \$ 8,876-11,676         \$106,517-140,109           YA94         Sr Real Estate Representative         050         \$ 54.14-71.09         \$ 9,384-12,322         \$112,611-147,867           YC53         * Sr Recruitment Specialist (C)         049         \$ 52.62-69.23         \$ 9,121-12,000         \$109,450-143,998           UA15         Sr Reprographic Technician         034         \$ 34.90-45.89         \$ 6,049-7,954         \$ 72,592-95,451           155         * Sr Research Chemist         059         \$ 65.62-85.70         \$11,374-14,855         \$136,490-178,256           932         * Sr Resource Specialist         060         \$ 67.38-88.05         \$11,679-15,262         \$140,150-183,144           WC03         Sr Security Specialist         054         \$ 60.44-79.08         \$10,476-13,707         \$125,715-164,486           XA56         Sr System Operations Tech         053         \$ 58.81-77.04         \$10,194-13,354         \$122,325-160,243           YC16         * Sr Training Administrator (C)         051         \$ 55.59-73.04         \$ 9,636-12,660         \$115,627-151,923           YC09         * Sr Training Specialist (C)         050         \$ 54.14-71.09         \$ 9,384-12,322         \$112,611-147,867 <td< td=""><td>02</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | 02       |                   |                 |                 |        |   |                |
| YA94 Sr Real Estate Representative 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YC53 * Sr Recruitment Specialist (C) 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 UA15 Sr Reprographic Technician 034 \$ 34.90- 45.89 \$ 6,049- 7,954 \$ 72,592- 95,451 155 * Sr Research Chemist 059 \$ 65.62- 85.70 \$11,374-14,855 \$136,490-178,256 932 * Sr Resource Specialist 060 \$ 67.38- 88.05 \$11,679-15,262 \$140,150-183,144 WC03 Sr Security Specialist 054 \$ 60.44- 79.08 \$10,476-13,707 \$125,715-164,486 XA56 Sr System Operations Tech 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 \$ Sr Technical Writer 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 * Sr Training Administrator (C) 051 \$ 55.59- 73.04 \$ 9,636-12,660 \$115,627-151,923 YC09 * Sr Training Specialist (C) 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YA113 Sr Treasury Analyst 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 XA65 Sr Videographer 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Specialist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC10 \$ Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YO1 * Staff Assistant to the GM 072 \$ 75.68-103.40 \$13,118-17,923 \$157,414-215,072 YA13 Storekeeper II 026 \$ 27.98- 36.91 \$ 4,850- 6,398 \$ 58.198- 76,773 YA13 Storekeeper II 031 \$ 32.10- 42.25 \$ 5,564- 7,323 \$ 66,788- 87,880 YA14 Storekeeper III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134   | 02       | \$112,611-147,867 | \$ 9,384-12,322 | \$ 54.14- 71.09 | 050    | Sr Project Controls Specialist          | YA86           |
| YC53         * Sr Recruitment Specialist (C)         049         \$ 52.62-69.23         \$ 9,121-12,000         \$109,450-143,998           UA15         Sr Reprographic Technician         034         \$ 34.90-45.89         \$ 6,049-7,954         \$ 72,592-95,451           155         * Sr Research Chemist         059         \$ 65.62-85.70         \$11,374-14,855         \$136,490-178,256           932         * Sr Resource Specialist         060         \$ 67.38-88.05         \$11,679-15,262         \$140,150-183,144           WC03         Sr Security Specialist         054         \$ 60.44-79.08         \$10,476-13,707         \$125,715-164,486           XA56         Sr System Operations Tech         053         \$ 58.81-77.04         \$10,194-13,354         \$122,325-160,243           TA17         Sr System Operator         048         \$ 51.21-67.36         \$ 8,876-11,676         \$106,517-140,109           XA62A         Sr Technical Writer         053         \$ 58.81-77.04         \$10,194-13,354         \$122,325-160,243           YC16         * Sr Training Administrator (C)         051         \$ 55.59-73.04         \$ 9,636-12,660         \$115,627-151,923           YC09         * Sr Training Specialist (C)         050         \$ 54.14-71.09         \$ 9,384-12,322         \$112,611-147,867           YA113  | 02       | \$106,517-140,109 | \$ 8,876-11,676 | \$ 51.21- 67.36 | 048    | Sr Public Affairs Rep                   | YA89           |
| UA15 Sr Reprographic Technician 034 \$ 34.90- 45.89 \$ 6.049- 7.954 \$ 72,592- 95,451   155 * Sr Research Chemist 059 \$ 65.62- 85.70 \$11,374-14,855 \$136,490-178,256   932 * Sr Resource Specialist 060 \$ 67.38- 88.05 \$11,679-15,262 \$140,150-183,144   WC03 Sr Security Specialist 054 \$ 60.44- 79.08 \$10,476-13,707 \$125,715-164,486   XA56 Sr System Operations Tech 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243   TA17 Sr System Operator 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109   XA62A Sr Technical Writer 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243   YC16 * Sr Training Administrator (C) 051 \$ 55.59- 73.04 \$ 9,636-12,660 \$115,627-151,923   YC09 * Sr Training Specialist (C) 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867   YA113 Sr Treasury Analyst 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998   XA65 Sr Videographer 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109   YA102 Sr Water Quality Specialist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243   XA69 Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109   YO1 * Staff Assistant to the GM 072 \$ 75.68-103.40 \$13,118-17,923 \$157,414-215,072   Z43 * Staffing Manager 062 \$ 74.97- 98.02 \$12,995-16,990 \$155,938-203,882   VA12 Storekeeper II 026 \$ 27.98- 36.91 \$ 4,850- 6,398 \$ \$58.198- 76,773   VA13 Storekeeper II 031 \$ 32.10- 42.25 \$ 5,564- 7,323 \$ 66,768- 87,880   VA14 Storekeeper III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134   | 02       |                   |                 |                 |        |   |                |
| 155  | 05       |                   |                 |                 |        |   |                |
| 932       * Sr Resource Specialist       060       \$ 67.38-88.05       \$11,679-15,262       \$140,150-183,144         WC03       Sr Security Specialist       054       \$ 60.44-79.08       \$10,476-13,707       \$125,715-164,486         XA56       Sr System Operations Tech       053       \$ 58.81-77.04       \$10,194-13,354       \$122,325-160,243         TA17       Sr System Operator       048       \$ 51.21-67.36       \$ 8,876-11,676       \$106,517-140,109         XA62A       Sr Technical Writer       053       \$ 58.81-77.04       \$10,194-13,354       \$122,325-160,243         YC16       * Sr Training Administrator (C)       051       \$ 55.59-73.04       \$ 9,636-12,660       \$115,627-151,923         YC09       * Sr Training Specialist (C)       050       \$ 54.14-71.09       \$ 9,384-12,322       \$112,611-147,867         YA113       Sr Treasury Analyst       049       \$ 52.62-69.23       \$ 9,121-12,000       \$109,450-143,998         XA65       Sr Videographer       048       \$ 51.21-67.36       \$ 8,876-11,676       \$106,517-140,109         YA102       Sr Water Quality Specialist       053       \$ 58.81-77.04       \$10,194-13,354       \$122,325-160,243         XA69       Sr Water Quality Technician       048       \$ 51.21-67.36       \$ 8,876-11,676  | 02       |                   |                 |                 |        |   |                |
| WC03         Sr Security Specialist         054         \$ 60.44-79.08         \$10,476-13,707         \$125,715-164,486           XA56         Sr System Operations Tech         053         \$ 58.81-77.04         \$10,194-13,354         \$122,325-160,243           TA17         Sr System Operator         048         \$ 51.21-67.36         \$ 8,876-11,676         \$106,517-140,109           XA62A         Sr Technical Writer         053         \$ 58.81-77.04         \$10,194-13,354         \$122,325-160,243           YC16         * Sr Training Administrator (C)         051         \$ 55.59-73.04         \$ 9,636-12,660         \$115,627-151,923           YC09         * Sr Training Specialist (C)         050         \$ 54.14-71.09         \$ 9,384-12,322         \$112,611-147,867           YA113         Sr Treasury Analyst         049         \$ 52.62-69.23         \$ 9,121-12,000         \$109,450-143,998           XA65         Sr Videographer         048         \$ 51.21-67.36         \$ 8,876-11,676         \$106,517-140,109           YA102         Sr Water Quality Specialist         053         \$ 58.81-77.04         \$10,194-13,354         \$122,325-160,243           XA69         Sr Water Quality Technician         048         \$ 51.21-67.36         \$ 8,876-11,676         \$106,517-140,109           V01 <t< td=""><td>03</td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   | 03       |                   |                 |                 |        |   |                |
| XA56 Sr System Operations Tech 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243   TA17 Sr System Operator 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109   XA62A Sr Technical Writer 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243   YC16 * Sr Training Administrator (C) 051 \$ 55.59- 73.04 \$ 9,636-12,660 \$115,627-151,923   YC09 * Sr Training Specialist (C) 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867   YA113 Sr Treasury Analyst 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998   XA65 Sr Videographer 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109   YA102 Sr Water Quality Specialist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243   XA69 Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109   YO1 * Staff Assistant to the GM 072 \$ 75.68-103.40 \$13,118-17,923 \$157,414-215,072   Z43 * Staffing Manager 062 \$ 74.97- 98.02 \$12,995-16,990 \$155,938-203,882   VA12 Storekeeper II 026 \$ 27.98- 36.91 \$ 4,850- 6,398 \$ 58,198- 76,773   VA13 Storekeeper III 031 \$ 32.10- 42.25 \$ 5,564- 7,323 \$ 66,768- 87,880   VA14 Storekeeper III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134   | 03<br>05 |                   |                 |                 |        |   |                |
| TA17 Sr System Operator 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 XA62A Sr Technical Writer 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 * Sr Training Administrator (C) 051 \$ 55.59- 73.04 \$ 9,636-12,660 \$115,627-151,923 YC09 * Sr Training Specialist (C) 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YA113 Sr Treasury Analyst 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 XA65 Sr Videographer 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Specialist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 XA69 Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 Y01 * Staff Assistant to the GM 072 \$ 75.68-103.40 \$13,118-17,923 \$157,414-215,072 Z43 * Staffing Manager 062 \$ 74.97- 98.02 \$12,995-16,990 \$155,938-203,882 VA12 Storekeeper II 026 \$ 27.98- 36.91 \$ 4,850- 6,398 \$ 58,198- 76,773 VA13 Storekeeper III 031 \$ 32.10- 42.25 \$ 5,564- 7,323 \$ 66,768- 87,880 VA14 Storekeeper III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134  | 02       |                   |                 |                 |        |   |                |
| XA62A Sr Technical Writer 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 YC16 * Sr Training Administrator (C) 051 \$ 55.59- 73.04 \$ 9,636-12,660 \$115,627-151,923 YC09 * Sr Training Specialist (C) 050 \$ 54.14- 71.09 \$ 9,384-12,322 \$112,611-147,867 YA113 Sr Treasury Analyst 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 XA65 Sr Videographer 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Specialist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 XA69 Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 Y01 * Staff Assistant to the GM 072 \$ 75.68-103.40 \$13,118-17,923 \$157,414-215,072 YA13 Storekeeper I 026 \$ 27.98- 36.91 \$ 4,850- 6,398 \$ 58,198- 76,773 YA13 Storekeeper II 031 \$ 32.10- 42.25 \$ 5,564- 7,323 \$ 66,768- 87,880 YA14 Storekeeper III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134   | 02       |                   |                 |                 |        |   |                |
| YC09 * Sr Training Specialist (C) 050 \$ 54.14-71.09 \$ 9,384-12,322 \$112,611-147,867 YA113 Sr Treasury Analyst 049 \$ 52.62-69.23 \$ 9,121-12,000 \$109,450-143,998 XA65 Sr Videographer 048 \$ 51.21-67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Specialist 053 \$ 58.81-77.04 \$10,194-13,354 \$122,325-160,243 XA69 Sr Water Quality Technician 048 \$ 51.21-67.36 \$ 8,876-11,676 \$106,517-140,109 V01 * Staff Assistant to the GM 072 \$ 75.68-103.40 \$13,118-17,923 \$157,414-215,072 Z43 * Staffing Manager 062 \$ 74.97-98.02 \$12,995-16,990 \$155,938-203,882 VA12 Storekeeper I 026 \$ 27.98-36.91 \$ 4,850-6,398 \$ 58,198-76,773 VA13 Storekeeper II 031 \$ 32.10-42.25 \$ 5,564-7,323 \$ 66,768-87,880 VA14 Storekeeper III 035 \$ 35.91-47.18 \$ 6,224-8,178 \$ 74,693-98,134  | 02       |                   |                 |                 |        |   |                |
| YA113 Sr Treasury Analyst 049 \$ 52.62- 69.23 \$ 9,121-12,000 \$109,450-143,998 XA65 Sr Videographer 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Specialist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 XA69 Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 V01 * Staff Assistant to the GM 072 \$ 75.68-103.40 \$13,118-17,923 \$157,414-215,072 Z43 * Staffing Manager 062 \$ 74.97- 98.02 \$12,995-16,990 \$155,938-203,882 VA12 Storekeeper I 026 \$ 27.98- 36.91 \$ 4,850- 6,398 \$ 58,198- 76,773 VA13 Storekeeper II 031 \$ 32.10- 42.25 \$ 5,564- 7,323 \$ 66,768- 87,880 VA14 Storekeeper III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134   | 05       | \$115,627-151,923 | \$ 9,636-12,660 | \$ 55.59- 73.04 | 051    | * Sr Training Administrator (C)         | YC16           |
| XA65 Sr Videographer 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 YA102 Sr Water Quality Specialist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 XA69 Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 V01 * Staff Assistant to the GM 072 \$ 75.68-103.40 \$13,118-17,923 \$157,414-215,072 Z43 * Staffing Manager 062 \$ 74.97- 98.02 \$12,995-16,990 \$155,938-203,882 VA12 Storekeeper I 026 \$ 27.98- 36.91 \$ 4,850- 6,398 \$ 58,198- 76,773 VA13 Storekeeper II 031 \$ 32.10- 42.25 \$ 5,564- 7,323 \$ 66,768- 87,880 VA14 Storekeeper III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134   | 05       | \$112,611-147,867 | \$ 9,384-12,322 | \$ 54.14- 71.09 | 050    | * Sr Training Specialist (C)            | YC09           |
| YA102 Sr Water Quality Specialist 053 \$ 58.81- 77.04 \$10,194-13,354 \$122,325-160,243 XA69 Sr Water Quality Technician 048 \$ 51.21- 67.36 \$ 8,876-11,676 \$106,517-140,109 V01 * Staff Assistant to the GM 072 \$ 75.68-103.40 \$13,118-17,923 \$157,414-215,072 Z43 * Staffing Manager 062 \$ 74.97- 98.02 \$12,995-16,990 \$155,938-203,882 VA12 Storekeeper I 026 \$ 27.98- 36.91 \$ 4,850- 6,398 \$ 58,198- 76,773 VA13 Storekeeper II 031 \$ 32.10- 42.25 \$ 5,564- 7,323 \$ 66,768- 87,880 VA14 Storekeeper III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134  | 02       | \$109,450-143,998 | \$ 9,121-12,000 | \$ 52.62- 69.23 | 049    |   | YA113          |
| XA69 Sr Water Quality Technician 048 \$ 51.21-67.36 \$ 8,876-11,676 \$106,517-140,109 V01 * Staff Assistant to the GM 072 \$ 75.68-103.40 \$13,118-17,923 \$157,414-215,072 Z43 * Staffing Manager 062 \$ 74.97-98.02 \$12,995-16,990 \$155,938-203,882 VA12 Storekeeper I 026 \$ 27.98-36.91 \$ 4,850-6,398 \$ 58,198-76,773 VA13 Storekeeper II 031 \$ 32.10-42.25 \$ 5,564-7,323 \$ 66,768-87,880 VA14 Storekeeper III 035 \$ 35.91-47.18 \$ 6,224-8,178 \$ 74,693-98,134   | 02       |                   |                 |                 |        |   |                |
| V01       * Staff Assistant to the GM       072       \$ 75.68-103.40       \$13,118-17,923       \$157,414-215,072         Z43       * Staffing Manager       062       \$ 74.97-98.02       \$12,995-16,990       \$155,938-203,882         VA12       Storekeeper I       026       \$ 27.98-36.91       \$ 4,850-6,398       \$ 58,198-76,773         VA13       Storekeeper II       031       \$ 32.10-42.25       \$ 5,564-7,323       \$ 66,768-87,880         VA14       Storekeeper III       035       \$ 35.91-47.18       \$ 6,224-8,178       \$ 74,693-98,134   | 02       |                   |                 |                 |        |   |                |
| Z43       * Staffing Manager       062       \$ 74.97-98.02       \$12,995-16,990       \$155,938-203,882         VA12       Storekeeper I       026       \$ 27.98-36.91       \$ 4,850-6,398       \$ 58,198-76,773         VA13       Storekeeper II       031       \$ 32.10-42.25       \$ 5,564-7,323       \$ 66,768-87,880         VA14       Storekeeper III       035       \$ 35.91-47.18       \$ 6,224-8,178       \$ 74,693-98,134   | 02       |                   |                 |                 |        |   |                |
| VA12 Storekeeper I 026 \$ 27.98- 36.91 \$ 4,850- 6,398 \$ 58,198- 76,773 VA13 Storekeeper II 031 \$ 32.10- 42.25 \$ 5,564- 7,323 \$ 66,768- 87,880 VA14 Storekeeper III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134  | 01<br>05 |                   |                 |                 |        |   |                |
| VA13 Storekeeper II 031 \$ 32.10- 42.25 \$ 5,564- 7,323 \$ 66,768- 87,880<br>VA14 Storekeeper III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134  | 05<br>02 |                   |                 |                 |        |   |                |
| VA14 Storekeeper III 035 \$ 35.91- 47.18 \$ 6,224- 8,178 \$ 74,693- 98,134   | 02       |                   |                 |                 |        |   |                |
|  | 02       |                   |                 |                 |        |   |                |
| Y19 * Strategic Comm&Policy Advisor 081 \$ 96.54-131.91 \$16,734-22,864 \$200,803-274,373  | 01       |                   |                 |                 |        | <del>-</del>                            |                |

Effective Date: 06/25/2023

Metropolitan Water District of Southern California

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Report ID: MHR828 SALARY SCHEDULE

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Run Date 09/04/2024 Run Time 10:09:07

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| lassification   |   | Salary     | Hourly                             | Monthly                            | Annual                                 | Unit     |
| Code            | Title   | Grade      | Range                              | Range                              | Range                                  | Code     |
| PMA01           | * Strategic Program Mgr, HR                                       | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 05       |
| Y13             | Student Intern  | 022        | \$ 19.44- 26.44                    | \$ 3,370- 4,583                    | \$ 40,435- 54,995                      | 01       |
| S04             | Student Intern Desert   | 010        | \$ 18.04- 23.71                    | \$ 3,127- 4,110                    | \$ 37,523- 49,317                      | 02       |
| UA18            | Student Youth Intern  | 014        | \$ 15.58- 21.27                    | \$ 2,701- 3,687                    | \$ 32,406- 44,242                      | 01       |
| 260             | * Supervising Admin Analyst                                       | 049        | \$ 49.88- 65.62                    | \$ 8,646-11,374                    | \$103,750-136,490                      | 03       |
| XA51A           | Survey and Mapping Tech I   | 036        | \$ 36.91- 48.47                    | \$ 6,398- 8,401                    | \$ 76,773-100,818                      | 02       |
| XA52A           | Survey and Mapping Tech II  | 040        | \$ 41.12- 54.14                    | \$ 7,127- 9,384                    | \$ 85,530-112,611                      | 02       |
| XA53A           | Survey and Mapping Tech III<br>Survey and Mapping Tech IV         | 048        | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02       |
| XA54A<br>XA55   | System Operations Technician                                      | 053<br>048 | \$ 58.81- 77.04<br>\$ 51.21- 67.36 | \$10,194-13,354<br>\$ 8,876-11,676 | \$122,325-160,243<br>\$106,517-140,109 | 02<br>02 |
| TA16            | System Operator   | 045        | \$ 47.18- 62.15                    | \$ 8,178-10,773                    | \$ 98,134-129,272                      | 02       |
| Z06A            | * Team Manager I  | 056        | \$ 60.51- 79.16                    | \$10,488-13,721                    | \$125,861-164,653                      | 03       |
| Z06B            | * Team Manager II   | 057        | \$ 62.17- 81.26                    | \$10,776-14,085                    | \$129,314-169,021                      | 03       |
| Z06C            | * Team Manager III  | 059        | \$ 65.62- 85.70                    | \$11,374-14,855                    | \$136,490-178,256                      | 03       |
| Z06D            | * Team Manager IV   | 060        | \$ 67.38- 88.05                    | \$11,679-15,262                    | \$140,150-183,144                      | 03       |
| Z06R            | * Team Manager IV (C)   | 058        | \$ 67.36- 88.01                    | \$11,676-15,255                    | \$140,109-183,061                      | 05       |
| Z06E            | * Team Manager V  | 061        | \$ 69.23- 90.42                    | \$12,000-15,673                    | \$143,998-188,074                      | 03       |
| Z06S            | * Team Manager V (C)  | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 05       |
| Z06F            | * Team Manager VI   | 065        | \$ 76.96-100.65                    | \$13,340-17,446                    | \$160,077-209,352                      | 03       |
| Z06G<br>TM085   | * Team Manager VII<br>* Team Mgr-Accounts Payable                 | 065<br>059 | \$ 76.96-100.65<br>\$ 69.23- 90.41 | \$13,340-17,446<br>\$12,000-15,671 | \$160,077-209,352<br>\$143,998-188,053 | 03<br>04 |
| TM085           | * Team Mgr-Accounts Receivable                                    | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM001           | * Team Mgr-Admin Svcs Bus Mgmt                                    | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM080           | * Team Mgr-Budget   | 062        | \$ 74.97- 98.02                    | \$12,995-16,990                    | \$155,938-203,882                      | 04       |
| TM002           | * Team Mgr-Business Applications                                  | 063        | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04       |
| TM061           | * Team Mgr-Business Intel System                                  | 063        | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04       |
| TM084           | * Team Mgr-Capital Invstmnt Plan                                  | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| TM003           | * Team Mgr-Chemistry  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM079           | * Team Mgr-Community Relations                                    | 063        | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04       |
| TM005           | * Team Mgr-Construction Mgmt I                                    | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 04       |
| TM004<br>TM064  | * Team Mgr-Construction Mgmt II  * Team Mgr-ConstructionContracts | 066<br>066 | \$ 83.51-109.01<br>\$ 83.51-109.01 | \$14,475-18,895<br>\$14,475-18,895 | \$173,701-226,741<br>\$173,701-226,741 | 04<br>04 |
| TM004           | * Team Mgr-Control Systems Apps                                   | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM007           | * Team Mgr-Corrosion Control                                      | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM078           | * Team Mgr-Creative Design  | 063        | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04       |
| TM008           | * Team Mgr-Database   | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM009           | * Team Mgr-Design   | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| TM073           | * Team Mgr-Design Support   | 057        | \$ 65.59- 85.73                    | \$11,369-14,860                    | \$136,427-178,318                      | 04       |
| TM072           | * Team Mgr-Design Technology                                      | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM081           | * Team Mgr-Education  | 063        | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04       |
| TM013           | * Team Mgr-Eng Compliance   | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| TM012           | * Team Mgr-Engineering Administr<br>* Team Mgr-Enterprise Apps    | 064<br>064 | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04<br>04 |
| TM014<br>TM022  | * Team Mgr-Enterprise Apps<br>* Team Mgr-Enterprise GIS & CAD     | 063        | \$ 79.08-103.40<br>\$ 77.04-100.71 | \$13,707-17,923<br>\$13,354-17,456 | \$164,486-215,072<br>\$160,243-209,477 | 04       |
| TM015           | * Team Mgr-EnterprsWaterSysPrgrm                                  | 065        | \$ 81.19-106.19                    | \$14,073-18,406                    | \$168,875-220,875                      | 04       |
| TM065           | * Team Mgr-Environ Planning                                       | 065        | \$ 81.19-106.19                    | \$14,073-18,406                    | \$168,875-220,875                      | 04       |
| TM016           | * Team Mgr-Environ Prgrm Support                                  | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| TM011           | * Team Mgr-Ext Affairs Bus Mgmt                                   | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM019           | * Team Mgr-Facility Operations                                    | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM018           | * Team Mgr-Facility Planning                                      | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| TM020           | * Team Mgr-Field Survey   | 065        | \$ 81.19-106.19                    | \$14,073-18,406                    | \$168,875-220,875                      | 04       |
| TM033           | * Team Mgr-FinanceRpt&PlantAsset                                  | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM021           | * Team Mgr-Geodetics and Mapping * Team Mgr-Graphic Design        | 065        | \$ 81.19-106.19                    | \$14,073-18,406                    | \$168,875-220,875<br>\$140,109-183,061 | 04       |
| TM023<br>TMA01  | * Team Mgr-Graphic Design * Team Mgr-HR Business Support          | 058<br>058 | \$ 67.36- 88.01<br>\$ 67.36- 88.01 | \$11,676-15,255<br>\$11,676-15,255 | \$140,109-183,061                      | 04<br>05 |
| TM024           | * Team Mgr-Health&SafetyPrgrmSup                                  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM025           | * Team Mgr-Hydraulics&SysMdlng                                    | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| TM026           | * Team Mgr-Hydroelectric  | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| TM027           | * Team Mgr-IT Administration                                      | 062        | \$ 74.97- 98.02                    | \$12,995-16,990                    | \$155,938-203,882                      | 04       |
| TM074           | * Team Mgr-IT Business Analysis                                   | 061        | \$ 73.04- 95.39                    | \$12,660-16,534                    | \$151,923-198,411                      | 04       |
| TM077           | * Team Mgr-IT Client Systems Spt                                  | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 04       |
| TM082           | * Team Mgr-IT Network Systems                                     | 063        | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04       |
| TM066           | * Team Mgr-IT Prgrm Project Sppt                                  | 065        | \$ 81.19-106.19                    | \$14,073-18,406                    | \$168,875-220,875                      | 04       |
| TM028           | * Team Mgr-IT Quality Assurance                                   | 061        | \$ 73.04- 95.39                    | \$12,660-16,534                    | \$151,923-198,411                      | 04       |
| TM010           | * Team Mgr-IT Service Desk  | 060<br>063 | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 04       |
| TM055<br>TM067  | * Team Mgr-IT Telecommunication * Team Mgr-Info Security          | 063<br>061 | \$ 77.04-100.71<br>\$ 73.04- 95.39 | \$13,354-17,456<br>\$12,660-16,534 | \$160,243-209,477<br>\$151,923-198,411 | 04<br>04 |
| TM046           | * Team Mgr-Into Security  * Team Mgr-InternalCntr&WaterInv        | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM029           | * Team Mgr-Inventory Control                                      | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 04       |
| TM075           | * Team Mgr-Laboratory Support                                     | 057        | \$ 62.17- 81.26                    | \$10,776-14,085                    | \$129,314-169,021                      | 03       |
|                 |   |            |                                    | •                                  | •                                      |          |

Metropolitan Water District of Southern California SALARY SCHEDULE

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Effective Date: 06/25/2023

Report ID: MHR828

Page No. 9
Run Date 09/04/2024
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| assification         |   | Salary     | Hourly                             | Monthly                            | Annual                                 | Unit     |
| Code                 | Title   | Grade      | Range                              | Range                              | Range                                  | Code     |
| TM068                | * Team Mgr-LandPlanning&Managemt  | 063        | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04       |
| TM030                | * Team Mgr-Limnology & Reservoir  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM031                | * Team Mgr-Maint Engineering  | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| TM032                | * Team Mgr-Materials&Metallurgy   | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 04       |
| TM034                | * Team Mgr-Microbiology   | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM035                | * Team Mgr-Operations App Svcs  | 063        | \$ 77.04-100.71                    | \$13,354-17,456                    | \$160,243-209,477                      | 04       |
| TM036<br>TM076       | * Team Mgr-Operations Compliance * Team Mgr-Operations Planning                     | 066<br>064 | \$ 83.51-109.01<br>\$ 79.08-103.40 | \$14,475-18,895<br>\$13,707-17,923 | \$173,701-226,741<br>\$164,486-215,072 | 04<br>04 |
| TM070                | * Team Mgr-Operations Fianning  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM087                | * Team Mgr-Payroll  | 062        | \$ 74.97- 98.02                    | \$12,995-16,990                    | \$155,938-203,882                      | 04       |
| TM060                | * Team Mgr-Power Ops& Scheduling  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM038                | * Team Mgr-Procurement  | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM039                | * Team Mgr-Prof Contracting Svcs  | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM040                | * Team Mgr-Program Management   | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| TM041<br>TM063       | * Team Mgr-Project Support  * Team Mgr-Property Management                          | 060<br>063 | \$ 71.09- 92.89<br>\$ 77.04-100.71 | \$12,322-16,101<br>\$13,354-17,456 | \$147,867-193,211<br>\$160,243-209,477 | 04<br>04 |
| TM042                | * Team Mgr-Pump Plant   | 061        | \$ 73.04- 95.39                    | \$12,660-16,534                    | \$151,923-198,411                      | 04       |
| TM043                | * Team Mgr-QltyAsrn&CompSampling  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM044                | * Team Mgr-Real Prop Bus Mgmt   | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM045                | * Team Mgr-RecordsMgt&ImagingSvc  | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM069                | * Team Mgr-Resource Development   | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM070                | * Team Mgr-Resource Planning  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM062<br>TM047       | * Team Mgr-Right of Way Acquistn * Team Mgr-Safety of Dams&Geotch                   | 063<br>066 | \$ 77.04-100.71<br>\$ 83.51-109.01 | \$13,354-17,456<br>\$14,475-18,895 | \$160,243-209,477<br>\$173,701-226,741 | 04<br>04 |
| TM047                | * Team Mgr-Safety&RegSvcSiteSupt  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TMA02                | * Team Mgr-SafetyRegTechTraining  | 060        | \$ 71.09- 92.89                    | \$12,322-16,101                    | \$147,867-193,211                      | 05       |
| TM048                | * Team Mgr-Security Management  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM049                | * Team Mgr-Server Administration  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM050                | * Team Mgr-Substructures  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM051                | * Team Mgr-Supply Acquisition   | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| TM053                | * Team Mgr-Technical Control  * Team Mgr-Technical Writing                          | 065<br>058 | \$ 81.19-106.19<br>\$ 67.36- 88.01 | \$14,073-18,406<br>\$11,676-15,255 | \$168,875-220,875<br>\$140,109-183,061 | 04<br>04 |
| TM054<br>TM071       | * Team Mgr-Treasury Operations  | 062        | \$ 74.97- 98.02                    | \$12,995-16,990                    | \$155,938-203,882                      | 04       |
| TM058                | * Team Mgr-WRM Business Mgmt  | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM059                | * Team Mgr-WSO Business Mgmt  | 059        | \$ 69.23- 90.41                    | \$12,000-15,671                    | \$143,998-188,053                      | 04       |
| TM056                | * Team Mgr-Warehouse  | 056        | \$ 63.84- 83.51                    | \$11,066-14,475                    | \$132,787-173,701                      | 04       |
| TM057                | * Team Mgr-Water Efficiency   | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| TM083                | * Team Mgr-WaterReuse&ProcessDev  | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| XA57<br>XA58         | Technical Illustrator I<br>Technical Illustrator II                                 | 038<br>043 | \$ 38.93- 51.21<br>\$ 44.67- 58.81 | \$ 6,748- 8,876<br>\$ 7,743-10,194 | \$ 80,974-106,517<br>\$ 92,914-122,325 | 02<br>02 |
| XA59A                | Technical Writer I  | 038        | \$ 38.93- 51.21                    | \$ 6,748- 8,876                    | \$ 80,974-106,517                      | 02       |
| XA60A                | Technical Writer II   | 043        | \$ 44.67- 58.81                    | \$ 7,743-10,194                    | \$ 92,914-122,325                      | 02       |
| XA61A                | Technical Writer III  | 048        | \$ 51.21- 67.36                    | \$ 8,876-11,676                    | \$106,517-140,109                      | 02       |
| YC55                 | * Training Administrator  | 045        | \$ 47.18- 62.15                    | \$ 8,178-10,773                    | \$ 98,134-129,272                      | 05       |
| VC10                 | Training Assistant I  | 030        | \$ 31.26- 41.12                    | \$ 5,418- 7,127                    | \$ 65,021- 85,530                      | 05       |
| VC11                 | Training Assistant II   | 034        | \$ 34.90- 45.89                    | \$ 6,049- 7,954                    | \$ 72,592- 95,451                      | 05       |
| VC12<br>Y15          | Training Assistant III  * Training Logistics Specialist                             | 038<br>059 | \$ 38.93- 51.21<br>\$ 65.62- 85.70 | \$ 6,748- 8,876<br>\$11,374-14,855 | \$ 80,974-106,517<br>\$136,490-178,256 | 05<br>03 |
| YC08                 | * Training Specialist (C)   | 045        | \$ 47.18- 62.15                    | \$ 8,178-10,773                    | \$ 98,134-129,272                      | 05       |
| ASM01                | * Treasurer   | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| VA15                 | Treasury Administrator  | 039        | \$ 40.02- 52.62                    | \$ 6,937- 9,121                    | \$ 83,242-109,450                      | 02       |
| YA116                | Treasury Analyst I  | 035        | \$ 35.91- 47.18                    | \$ 6,224- 8,178                    | \$ 74,693- 98,134                      | 02       |
| YA115                | Treasury Analyst II   | 041        | \$ 42.25- 55.59                    | \$ 7,323- 9,636                    | \$ 87,880-115,627                      | 02       |
| YA114<br>Z05E        | Treasury Analyst III<br>* Unit Manager V  | 044<br>066 | \$ 45.89- 60.44<br>\$ 83.51-109.01 | \$ 7,954-10,476<br>\$14,475-18,895 | \$ 95,451-125,715<br>\$173,701-226,741 | 02<br>04 |
| Z05 <u>E</u><br>Z05J | * Unit Manager V  * Unit Manager V (C)  | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 05       |
| UM002                | * Unit Mgr-Application Services   | 067        | \$ 85.73-112.07                    | \$14,860-19,425                    | \$178,318-233,106                      | 04       |
| UM003                | * Unit Mgr-Apprentice&TechTrain   | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| UM004                | * Unit Mgr-Audit  | 065        | \$ 81.19-106.19                    | \$14,073-18,406                    | \$168,875-220,875                      | 04       |
| UMA01                | * Unit Mgr-Benefits Services  | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 05       |
| UM031                | * Unit Mgr-Budget   | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| UM030<br>UMA02       | <ul><li>* Unit Mgr-Chemistry</li><li>* Unit Mgr-ClassComp&amp;Recruitment</li></ul> | 068<br>066 | \$ 88.01-115.16<br>\$ 83.51-109.01 | \$15,255-19,961                    | \$183,061-239,533<br>\$173,701-226,741 | 04<br>05 |
| UMO05                | * Unit Mgr-ClassCompareGruitment  * Unit Mgr-Construction Services                  | 068        | \$ 88.01-115.16                    | \$14,475-18,895<br>\$15,255-19,961 | \$183,061-239,533                      | 04       |
| UM006                | * Unit Mgr-Contracting Services   | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| UM007                | * Unit Mgr-Conveyance&Distribtn   | 068        | \$ 88.01-115.16                    | \$15,255-19,961                    | \$183,061-239,533                      | 04       |
| UM008                | * Unit Mgr-Document Services  | 064        | \$ 79.08-103.40                    | \$13,707-17,923                    | \$164,486-215,072                      | 04       |
| UM042                | * Unit Mgr-DvrstyEqty&IncWkfcDev  | 068        | \$ 88.01-115.16                    | \$15,255-19,961                    | \$183,061-239,533                      | 04       |
| UM009                | * Unit Mgr-Education  | 066        | \$ 83.51-109.01                    | \$14,475-18,895                    | \$173,701-226,741                      | 04       |
| UM010                | * Unit Mgr-Engineering Services   | 069        | \$ 90.41-118.33                    | \$15,671-20,511                    | \$188,053-246,126                      | 04       |

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Report ID: MHR828 SALARY SCHEDULE

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| lassification |                                   | Salary | Hourly          | Monthly         | Annual            | Unit |
|---------------|-----------------------------------|--------|-----------------|-----------------|-------------------|------|
| Code          | Title                             | Grade  | Range           | Range           | Range             | Code |
| UM038         | * Unit Mgr-Environmental Plng     | 069    | \$ 90.41-118.33 | \$15,671-20,511 | \$188,053-246,126 | 04   |
| UM011         | * Unit Mgr-Facility Management    | 067    | \$ 85.73-112.07 | \$14,860-19,425 | \$178,318-233,106 | 04   |
| UM045         | * Unit Mgr-Finance Services       | 066    | \$ 83.51-109.01 | \$14,475-18,895 | \$173,701-226,741 | 04   |
| UM012         | * Unit Mgr-Fleet Services         | 065    | \$ 81.19-106.19 | \$14,073-18,406 | \$168,875-220,875 | 04   |
| UM043         | * Unit Mgr-Grants & Research      | 065    | \$ 81.19-106.19 | \$14,073-18,406 | \$168,875-220,875 | 04   |
| UM016         | * Unit Mgr-IT Infrastructure      | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM033         | * Unit Mgr-IT Program Mgt Office  | 069    | \$ 90.41-118.33 | \$15,671-20,511 | \$188,053-246,126 | 04   |
| UM017         | * Unit Mgr-IT Project Planning    | 066    | \$ 83.51-109.01 | \$14,475-18,895 | \$173,701-226,741 | 04   |
| UM032         | * Unit Mgr-IT Security            | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM013         | * Unit Mgr-Implemnt Proj&Studies  | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM014         | * Unit Mgr-Imported Supply        | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM015         | * Unit Mgr-Info Security Svcs     | 066    | \$ 83.51-109.01 | \$14,475-18,895 | \$173,701-226,741 | 04   |
| UM037         | * Unit Mgr-Laboratory Services    | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM023         | * Unit Mgr-Land Management        | 067    | \$ 85.73-112.07 | \$14,860-19,425 | \$178,318-233,106 | 04   |
| UM018         | * Unit Mgr-Manufacturing Svcs     | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM029         | * Unit Mgr-Microbiology           | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM019         | * Unit Mgr-Ops Planning&Program   | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM036         | * Unit Mgr-Ops Proj & Asset Mgmt  | 069    | \$ 90.41-118.33 | \$15,671-20,511 | \$188,053-246,126 | 04   |
| UM021         | * Unit Mgr-Planning and Acquistn  | 067    | \$ 85.73-112.07 | \$14,860-19,425 | \$178,318-233,106 | 04   |
| UM020         | * Unit Mgr-Power&EquipReliabilty  | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM040         | * Unit Mgr-PowerCompl&Programs    | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM035         | * Unit Mgr-Rates, Charges&FinPlan | 066    | \$ 83.51-109.01 | \$14,475-18,895 | \$173,701-226,741 | 04   |
| UM024         | * Unit Mgr-Risk Management        | 065    | \$ 81.19-106.19 | \$14,073-18,406 | \$168,875-220,875 | 04   |
| UM041         | * Unit Mgr-Safety&Environ Svcs    | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM034         | * Unit Mgr-Security               | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM025         | * Unit Mgr-System Analysis        | 069    | \$ 90.41-118.33 | \$15,671-20,511 | \$188,053-246,126 | 04   |
| UM026         | * Unit Mgr-System Operations      | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM027         | * Unit Mgr-Water Purification     | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| UM028         | * Unit Mgr-Water Treatment Plant  | 068    | \$ 88.01-115.16 | \$15,255-19,961 | \$183,061-239,533 | 04   |
| XA63          | Videographer I                    | 035    | \$ 35.91- 47.18 | \$ 6,224- 8,178 | \$ 74,693- 98,134 | 02   |
| XA64          | Videographer II                   | 041    | \$ 42.25- 55.59 | \$ 7,323- 9,636 | \$ 87,880-115,627 | 02   |
| YA101         | Water Quality Specialist          | 048    | \$ 51.21- 67.36 | \$ 8,876-11,676 | \$106,517-140,109 | 02   |
| XA66          | Water Quality Technician I        | 033    | \$ 33.92- 44.67 | \$ 5,879- 7,743 | \$ 70,554- 92,914 | 02   |
| XA67          | Water Quality Technician II       | 038    | \$ 38.93- 51.21 | \$ 6,748- 8,876 | \$ 80,974-106,517 | 02   |
| XA68          | Water Quality Technician III      | 043    | \$ 44.67- 58.81 | \$ 7,743-10,194 | \$ 92,914-122,325 | 02   |
| XA70A         | Water Sampling Field Tech         | 033    | \$ 33.92- 44.67 | \$ 5,879- 7,743 | \$ 70,554- 92,914 | 02   |
| Z38           | * Workers Compensation Manager    | 066    | \$ 83.51-109.01 | \$14,475-18,895 | \$173,701-226,741 | 05   |
| T13           | Wtr Treatment Plant Specialist    | 048    | \$ 51.21- 67.36 | \$ 8,876-11,676 | \$106,517-140,109 | 02   |
| TA18          | Wtr Trtment Plant Operator I      | 035    | \$ 35.91- 47.18 | \$ 6,224- 8,178 | \$ 74,693- 98,134 | 02   |
| TA19          | Wtr Trtment Plant Operator II     | 040    | \$ 41.12- 54.14 | \$ 7,127- 9,384 | \$ 85,530-112,611 | 02   |
| TA20          | Wtr Trtment Plant Operator III    | 045    | \$ 47.18- 62.15 | \$ 8,178-10,773 | \$ 98,134-129,272 | 02   |
|               |                                   |        |                 |                 |                   |      |

Metropolitan Water District of Southern California

SALARY SCHEDULE

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Classification Salary Hourly Monthly Annual Title Code Grade Range Code Range Range

#### Unit Code

00 - Executive

Report ID: MHR828

01 - Unrepresented

02 - AFSCME Local 1902

03 - Supervisors Association

04 - Management&Professional Assoc

05 - Assoc of Conf Employees

\* Not Eligible for Overtime

#### O&M Tech Titles

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+ O&M Tech I
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S03A (Grade 27): Carpenter, Coater, Equipment Operator, Fleet, Plumber, Welder-Fabricator
      S03 (Grade 28): Electrical, HVAC, Machinist, Mechanical
     S03P (Grade 28 - Apprentice): Electrical, Mechanical
+ O&M Tech II
     S02A (Grade 31): Carpenter, Coater, Equipment Operator, Fleet, Plumber, Welder-Fabricator
      S02 (Grade 32): Electrical, HVAC, Machinist, Mechanical
      S02P (Grade 32 - Apprentice): Electrical, Mechanical
+ O&M Tech III
      T10A (Grade 35): Carpenter, Coater, Equipment Operator, Fleet, Plumber, Welder-Fabricator
           (Grade 36): Electrical, HVAC, Machinist, Mechanical
      T10
     T10P (Grade 36 - Apprentice): Electrical, Mechanical
+ O&M Tech IV
     T03A (Grade 41): Carpenter, Coater, Equipment Operator, Fleet, Plumber, Welder-Fabricator
           (Grade 42): Electrical, HVAC, Machinist, Mechanical
     T03FS (Grade 42): Welder-Fabricator/Field Services
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### $\begin{tabular}{ll} {\tt Metropolitan Water District of Southern California} \\ {\tt SALARY SCHEDULE} \end{tabular}$

Report ID: MHR828

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| Title   | ffective Date:        | 06/23/2024                             |     |                 |                 | Run Time 10:      | 07:18 |
|---|-----------------------|--|-----|-----------------|-----------------|-------------------|-------|
| VAD2  | lassification<br>Code | Title                                  | _   | <del>-</del>    |                 |                   |       |
| VA002   | YA01                  | Accountant                             | 038 | \$ 40.10- 52.75 | \$ 6,951- 9,143 | \$ 83,408-109,720 | 02    |
| York  | VA01                  | Accounting Tech I                      | 029 | \$ 31.30- 41.22 | \$ 5,425- 7,145 | \$ 65,104- 85,738 | 02    |
| VC01  | VA02                  | Accounting Tech II                     | 034 | \$ 35.95- 47.27 | \$ 6,231- 8,193 | \$ 74,776- 98,322 | 02    |
| YCC2  | YA04                  | Admin Analyst                          | 044 | \$ 47.27- 62.25 | \$ 8,193-10,790 | \$ 98,322-129,480 | 02    |
| Your   | YC01                  | Admin Analyst I (C)                    | 039 | \$ 41.22- 54.20 | \$ 7,145- 9,395 | \$ 85,738-112,736 | 05    |
| VA04  | YC02                  | Admin Analyst II (C)                   | 042 | \$ 44.73- 58.94 | \$ 7,753-10,216 | \$ 93,038-122,595 | 05    |
| VC01   Admin Assistant I (C)  | YC03                  |  | 045 | \$ 48.60- 64.01 | \$ 8,424-11,095 |                   | 05    |
| VROS  |                       |  |     |                 |                 |                   |       |
| VC02   Admin Assistant II   C    0.35   3.5,99   48.50   3.6,412   8.424   7.6,393-101,088   0.5  |                       | · ·                                    |     |                 |                 |                   |       |
| VA06  |                       |  |     |                 |                 |                   |       |
| VC03  |                       |  |     | •               |                 |                   |       |
| URAD4 Admint Secretary Apricultures Lisianon 0.00   |                       |  |     |                 |                 |                   |       |
| PM034   |                       |  |     |                 |                 |                   |       |
| Aniscute R Power Dispatcher  Ansocute R Power D R Pow  |                       | <del>_</del>                           |     |                 |                 |                   |       |
| Tail Aqueduct & Power Pispatcher Til Aqueduct Demy Specialist 046   |                       |  |     |                 |                 |                   |       |
| Till Aqueduct Pump Specialist   |                       |  |     |                 |                 |                   |       |
| YAD8 ABSOR CRIBOLOgist VAD8 ABSOR CRIBOLOgist ABSOR CRIBOLOgist VAD8 ABSOR CRIBOLOgist ABSOR CRIBOLOGI  |                       |  |     |                 |                 |                   |       |
| YAN8 Assoc Riologist (0.43 \$ 46.01-60.57 \$ 7,975-10.499 \$ 95,701-125,986 02 YC18 *Assoc Chemist (0.20 000 \$ 73.22-95.68 \$12,93-16,585 \$152,298-199,014 05 YAN30 Assoc Environmental Specialist (0.86 \$52.75-69.38 \$9,145-12,026 \$195,702-144,310 02 YAN31 Assoc Environmental Specialist (0.86 \$52.75-69.38 \$9,145-12,026 \$195,702-144,310 02 YAN11 Assoc Limnologist (0.43 \$46.01-60.57 \$7,145-99.89 \$85,701-125,986 02 YAN12 Assoc Microbiologist (0.43 \$46.01-60.57 \$7,975-10.499 \$95,701-125,986 02 YAN14 Assoc Microbiologist (0.44 \$46.01-60.57 \$7,975-10.499 \$95,701-125,986 02 YAN14 YAN14 Assoc Microbiologist (0.44 \$46.01-60.57 \$1,975-10.499 \$95,701-125,986 02 YAN14   |                       |  |     |                 |                 |                   |       |
| Y216  |                       |  |     |                 |                 |                   |       |
| YA26  |                       | _                                      |     |                 |                 |                   |       |
| YA36 Assoc Environmental Specialist 048 S 52.75-69.38 S 9,143-12.26 S109,720-144,310 02 YA51 Assoc IT Proj Contr Specialist 049 S 41.22-54.20 S 7,145-9,399 S 55.76-10,499 S 57.79-10,499 S 57.70-125,986 02 YA36 Assoc Microbiologist 043 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA37 Assoc Recource Specialist 049 S 54.20-71.31 S 9,395-12,360 S 112,736-148.325 02 YA100 Assoc Scourity Specialist 049 S 54.20-71.31 S 9,395-12,360 S 112,736-148.325 02 YA100 Assoc Water Quality Specialist 043 S 46.01-60.57 S 7,975-10.499 S 59.70-125,986 02 YA77 Assoc Microbiologist 043 S 46.01-60.57 S 7,975-10.499 S 59.70-125,986 02 YA37 Assoc Water Quality Specialist 043 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA37 Assoc Machanicitator 056 S 65.76-86.02 S 113,388-14,910 S 136,781-178,922 02 YA24 Asst Engineer I 043 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA25 Asst Engineer I 043 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA26 Asst Envisor II 046 S 49.92-65.76 S 6.951-9,143 S 83.408-109,720 02 YA28 Asst Envisor Specialist II 048 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA29 Asst Env Specialist II 048 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA29 Asst Env Specialist II 048 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA29 Asst Env Specialist II 048 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA29 Asst Env Specialist II 048 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA29 Asst Env Specialist II 048 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA29 Asst Env Specialist II 048 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA29 Asst Env Specialist II 048 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA29 Asst Env Specialist II 048 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA29 Asst Env Specialist II 048 S 46.01-60.57 S 7,975-10,499 S 59.70-125,986 02 YA29 Asst Env Specialist II 048 S 60.00-10,100-10,100-10,100-10,100-10,100-10,100-10,100-10,100-1  |                       |  |     |                 |                 |                   |       |
| YA30  |                       | <del></del>                            |     |                 |                 |                   |       |
| YASI Assoc IT Proj Contr Specialist 039 \$ 41.22-54.20 \$ 7.145-9.395 \$ 85,738-112,736 02 YA776 Assoc Microbiologist 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA784 Assoc Proj Controls Specialist 038 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA84 Assoc Proj Controls Specialist 038 \$ 40.10-52.75 \$ 6.951-9.143 \$ 83.408-109.720 02 YA87 Assoc Resource Specialist (0) 049 \$ 54.20-71.31 \$ 9.395-12.360 \$112.736-148.325 05 WA100 Assoc Water Quality Specialist (0) 049 \$ 54.20-71.31 \$ 9.395-12.360 \$112.736-148.325 05 YA100 Assoc Water Quality Specialist 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA07 Asst Biologist 038 \$ 40.10-52.75 \$ 6.951-9.143 \$ 83.408-109.720 02 YC63 * Asst Roard Administrator 056 \$ 65.76-86.02 \$ 11.398-14.910 \$ 336.781-178.922 05 YA15 Asst Chemist 038 \$ 40.10-52.75 \$ 6.951-9.143 \$ 83.408-109.720 02 YA25 Asst Engineer I 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA25 Asst Engineer I 046 \$ 49.92-65.76 \$ 8.651-11.398 \$ 103.84-136.781 02 YA28 Asst Env Specialist II 046 \$ 49.92-65.76 \$ 8.651-11.398 \$ 103.84-136.781 02 YA28 Asst Env Specialist II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA25 Asst Engineer I 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA29 Asst Env Specialist II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA29 Asst Env Specialist II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA29 Asst Env Specialist II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA29 Asst Env Specialist II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA29 Asst Env Specialist II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA29 Asst Enversal Adultor 041 \$ 99.44-138.79 \$ 71.24-10.499 \$ 95.701-125,986 02 YA29 Asst General Counsel 056 \$ 113.66-155.54 \$ 19.74-10.499 \$ 95.701-125,986 02 YA29 Asst General Counsel 056 \$ 113.66-155.54 \$ 19.74-10.499 \$ 95.701-125,986 02 YA39 Asst General Counsel 057 \$ 99.44-138.77 \$ 71.76-188.11 \$ 23.866-32.606 \$ 286.395-391.269 01 YA35 \$ Asst General Counsel 057 \$ 99.44-138.77 \$ 71.76-188.11 \$ 23.866   |                       | <del>-</del>                           |     | •               |                 |                   |       |
| YA71 Assoc Limmologist 043 \$ 46.01-60.57 \$ 7,975-10.499 \$ 95,701-125,986 02 YA84 Assoc Proj Controls Specialist 043 \$ 46.01-60.57 \$ 7,975-10.499 \$ 95,701-125,986 02 YA87 Assoc Resource Specialist 049 \$ 54.20-71.31 \$ 9,395-12,360 \$112,736-148,325 02 WC02 Assoc Security Specialist (C) 049 \$ 54.20-71.31 \$ 9,395-12,360 \$112,736-148,325 02 YA070 Assoc Mater Quality Specialist (C) 049 \$ 54.20-71.31 \$ 9,395-12,360 \$112,736-148,325 02 YA070 Assoc Mater Quality Specialist (C) 049 \$ 54.20-71.31 \$ 9,395-12,360 \$112,736-148,325 02 YA070 Assoc Mater Quality Specialist (D) 049 \$ 54.00-6.57 \$ 7,975-10.499 \$ 95,701-125,986 02 YA070 Assoc Mater Quality Specialist (D) 049 \$ 46.01-6.57 \$ 7,975-10.499 \$ 95,701-125,986 02 YA071 Asst Biologist (D) 056 \$ 65,76-80.2 \$ 13,394-14.910 \$136,781-178.92 02 \$ 12.24   |                       | —————————————————————————————————————— | 039 |                 |                 |                   | 02    |
| YA84 Assoc Proj Controls Specialist 049 \$ 54.0-7.1.31 \$ 9.35-12.360 \$112,736-148,325 02 WCO2 Assoc Security Specialist (0) 649 \$ 54.20-71.31 \$ 9.395-12.360 \$112,736-148,325 05 YA107 Assoc Mater Quality Specialist (0) 649 \$ 54.20-71.31 \$ 9.395-12.360 \$112,736-148,325 05 YA107 Asst Biologist 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA07 Asst Biologist 038 \$ 40.10-52.75 \$ 6.951-9.143 \$ 83.408-109.720 02 YA15 Asst Chemist 038 \$ 40.10-52.75 \$ 6.951-9.143 \$ 83.408-109.720 02 YA15 Asst Engineer II 046 \$ 40.10-52.75 \$ 6.951-9.143 \$ 83.408-109.720 02 YA25 Asst Engineer II 046 \$ 49.92-65.76 \$ 8.653-11.398 \$ 103.834-136.781.792 05 YA25 Asst Engineer II 046 \$ 49.92-65.76 \$ 8.653-11.398 \$ 103.834-136.781 02 YA28 Asst Engineer II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA25 Asst Engineer II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA25 Asst Engineer II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA25 Asst Engineer II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA25 Asst Engineer II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA26 Asst Engineer II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA26 Asst Engineer II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA26 Asst Engineer II 043 \$ 46.01-60.57 \$ 7.975-10.499 \$ 95.701-125,986 02 YA26 YA28 Asst Engineer II 043 \$ 7.901-131.381 \$ 7.975-10.499 \$ 95.701-125,986 02 YA26 YA28 YA28 YA28 YA28 YA28 YA28 YA28 YA28  | YA71                  |  | 043 | \$ 46.01- 60.57 | \$ 7,975-10,499 | \$ 95,701-125,986 | 02    |
| YA27  | YA76                  | Assoc Microbiologist                   | 043 | \$ 46.01- 60.57 | \$ 7,975-10,499 | \$ 95,701-125,986 | 02    |
| WC02  | YA84                  | Assoc Proj Controls Specialist         | 038 | \$ 40.10- 52.75 | \$ 6,951- 9,143 | \$ 83,408-109,720 | 02    |
| YA100 Assoc Water Quality Specialist 038 \$ 46.01- 60.57 \$ 7,975-10,499 \$ 95,701-125,986 02 YA07 Asst Balologist 038 \$ 40.10- 52.75 \$ 6,951-9,143 \$ 83,408-109,720 02 YA24 Asst Engineer I 038 \$ 40.10- 60.57 \$ 7,975-10,499 \$ 95,701-125,986 02 YA24 Asst Engineer I 043 \$ 46.01- 60.57 \$ 7,975-10,499 \$ 95,701-125,986 02 YA25 Asst Engineer II 046 \$ 49.92- 65.76 \$ 8,653-11,398 \$ 103,834-136,781 02 YA25 Asst Engineer II 046 \$ 49.92- 65.76 \$ 8,653-11,398 \$ 103,834-136,781 02 YA29 Asst Env Specialist II 043 \$ 46.01- 60.57 \$ 7,975-10,499 \$ 95,701-125,986 02 YA28 Asst Env Specialist II 043 \$ 46.01- 60.57 \$ 7,975-10,499 \$ 95,701-125,986 02 YA29 Asst Env Specialist II 043 \$ 46.01- 60.57 \$ 7,975-10,499 \$ 95,701-125,986 02 YA29 Asst Env Specialist II 043 \$ 46.01- 60.57 \$ 7,975-10,499 \$ 95,701-125,986 02 YA29 Asst Chereal Auditor 081 \$ 99.44-135.87 \$ 17,236-23,551 \$ 206,835-282,610 01 32  | YA97                  | Assoc Resource Specialist              | 049 | \$ 54.20- 71.31 | \$ 9,395-12,360 | \$112,736-148,325 | 02    |
| YA07  | WC02                  | Assoc Security Specialist (C)          | 049 | \$ 54.20- 71.31 | \$ 9,395-12,360 | \$112,736-148,325 | 05    |
| YC63  | YA100                 | Assoc Water Quality Specialist         | 043 | \$ 46.01- 60.57 | \$ 7,975-10,499 | \$ 95,701-125,986 | 02    |
| YA15  | YA07                  | Asst Biologist                         | 038 | \$ 40.10- 52.75 | \$ 6,951- 9,143 | \$ 83,408-109,720 | 02    |
| YA24         Asst Engineer I         043         \$ 46.01-60.57         \$ 7,795-10,499         \$ 95,701-125,986         02           YA25         Asst Engineer II         046         \$ 49.92-65.76         \$ 8,653-11,398         \$103,834-136,781         02           YA28         Asst Env Specialist II         038         \$ 40.10-52.75         \$ 6,951-9,143         \$ 83,408-109,720         02           YA29         Asst General St Env Specialist II         043         \$ 46.01-60.57         \$ 7,975-10,499         \$ 95,701-125,986         02           212         *Asst GM Strategic Ntr Initiaty         093         \$137.69-188.11         \$23,866-32,606         \$286,395-391,269         01           032         *Asst General Auditor         086         \$13.86-155.54         \$19,736-26,960         \$226,395-323,523         01           255         *Asst General Manager/CAD         093         \$137.69-188.11         \$23,866-32,606         \$286,395-391,269         01           24         *Asst General Manager/CFAD         093         \$137.69-188.11         \$23,866-32,606         \$286,395-391,269         01           20         *Asst General Manager/CFAD         093         \$137.69-188.11         \$23,866-32,606         \$286,395-391,269         01           20         *Asst General Manag   | YC63                  | * Asst Board Administrator             | 056 | \$ 65.76- 86.02 |                 | \$136,781-178,922 | 05    |
| YA25         Asst Engineer IT         046         \$ 49.92-65.76         \$ 8.653-11,398         \$103,834-136,781         02           YA28         Asst Env Specialist IT         038         \$ 40.10-52.75         \$ 6.951-9,143         \$ 83,408-109,720         02           YA29         Asst Env Specialist IT         043         \$ 46.01-60.57         \$ 7.975-10,499         \$ 95,701-125,986         02           212         * Asst General Guitor         081         \$ 99.44-135.87         \$17,236-23,551         \$206,6835-282,610         01           985         * Asst General Counsel         086         \$113.86-155.54         \$19,736-26,960         \$226,893-233,523         01           255         * Asst General Manager/CDO         093         \$137.69-188.11         \$23,866-32,606         \$286,395-391,269         01           214         * Asst General Manager/CDO         093         \$137.69-188.11         \$23,866-32,606         \$286,395-391,269         01           006         * Asst General Manager/CDO         094         \$141.43-193.30         \$24,515-33,505         \$294,174-402,064         01           020         * Asst General Manager/CDO         094         \$141.43-193.30         \$24,515-33,505         \$294,174-402,064         01           VA50         Asst Liminologist <td></td> <td>Asst Chemist</td> <td>038</td> <td>\$ 40.10- 52.75</td> <td>\$ 6,951- 9,143</td> <td>\$ 83,408-109,720</td> <td>02</td>   |                       | Asst Chemist                           | 038 | \$ 40.10- 52.75 | \$ 6,951- 9,143 | \$ 83,408-109,720 | 02    |
| YA28 Asst Env Specialist I 043 \$ 40.10-52.75 \$ 6,951-9,143 \$ 83,408-109.720 02 YA29 Asst Env Specialist II 043 \$ 46.01-60.57 \$ 7,975-10,499 \$ 95,701-125,986 02 212 *Asst General Auditor 081 \$ 99.44-135.87 \$ 17,236-23,551 \$ 206,835-282,610 01 032 *Asst General Counsel 086 \$ 113.86-135.54 \$ 17,236-23,551 \$ 206,835-282,610 01 052 *Asst General Counsel 086 \$ 113.86-135.54 \$ 19,736-26,960 \$ 226,395-323,523 01 0555 *Asst General Counsel (C) 078 \$ 118.61-155.54 \$ 20,559-26,960 \$ 226,709-323,523 05 024 *Asst General Manager/CRO 093 \$ 137.69-188.11 \$ 23,866-32,606 \$ 226,395-391,269 01 01 01 01 01 01 01 01 01 01 01 01 01   |                       | _                                      |     |                 |                 | \$ 95,701-125,986 |       |
| YA29  |                       | _                                      |     |                 |                 |                   |       |
| 212   |                       |  |     |                 |                 |                   |       |
| 985 * Asst General Auditor 081 \$ 99.44-135.87 \$17,236-23,551 \$206,835-282,610 01 032 * Asst General Counsel 086 \$113.86-155.54 \$19,736-26,960 \$236,829-323,523 01 255 * Asst General Counsel (C) 078 \$118.61-155.54 \$20,559-26,960 \$246,709-323,523 05 024 * Asst General Manager/CAO 093 \$137.69-188.11 \$23,866-32,606 \$286,395-391,269 01 214 * Asst General Manager/CFO 093 \$137.69-188.11 \$23,866-32,606 \$286,395-391,269 01 006 * Asst General Manager/COO 094 \$131.49-188.11 \$23,866-32,606 \$286,395-391,269 01 002 * Asst General Manager/COO 094 \$141.43-193.30 \$24,515-33,505 \$294,174-402,064 01 202 * Asst Group Manager 085 \$110.82-151.38 \$19,209-26,239 \$230,506-314,870 01 202 * Asst LegislativeRepresentative 048 \$52.75-69.38 \$9,143-12,026 \$109,720-144,310 05 275 \$4,545 \$20,485 \$ |                       | <del>-</del>                           |     |                 |                 |                   |       |
| 032   |                       | <del>-</del>                           |     | •               |                 |                   |       |
| 255   |                       |  |     |                 |                 |                   |       |
| 024   |                       |  |     |                 |                 |                   |       |
| 214   |                       |  |     | •               |                 |                   |       |
| 006 * Asst General Manager/CFO 093 \$137.69-188.11 \$23,866-32,606 \$286,395-391,269 01 002 * Asst General Manager/COO 094 \$141.43-193.30 \$24,515-33,505 \$294,174-402,064 01 202 * Asst Group Manager 085 \$110.82-151.38 \$19,209-26,239 \$230,506-314,870 01 202 * Asst IT Proj Contrl Specialist 033 \$34.94-46.01 \$6,056-7,975 \$72,675-95,701 02 202 * Asst LegislativeRepresentative 048 \$52.75-69.38 \$9,143-12,026 \$109,720-144,310 05 202 * Asst Limnologist 038 \$40.10-52.75 \$6,951-9,143 \$83,408-109,720 02 202 * Asst Microbiologist 038 \$40.10-52.75 \$6,951-9,143 \$83,408-109,720 02 202 * Asst Proj Controls Specialist 033 \$34.94-46.01 \$6,056-7,975 \$72,675-95,701 02 202 * Asst Resource Specialist 1 042 \$4.73-58.94 \$7.753-10,216 \$93,038-122,595 02 202 * Asst Resource Specialist I 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$8,424-11.095 \$101.088-133,141 02 204 \$Asst Specialist II 045 \$48.60-64.01 \$80.000 \$11.710-15,305 \$140.525-183,664 40,094 05 400.000 \$10   |                       | 2 .                                    |     |                 |                 |                   |       |
| * Asst General Manager/COO  |                       | <del>-</del>                           |     |                 |                 |                   |       |
| 202   |                       | =                                      |     |                 |                 |                   |       |
| YA50 Asst IT Proj Contrl Specialist 033 \$ 34.94- 46.01 \$ 6,056- 7,975 \$ 72,675- 95,701 02 YC66 * Asst LegislativeRepresentative 048 \$ 52.75- 69.38 \$ 9,143-12,026 \$109,720-144,310 05 Asst Limnologist 038 \$ 40.10- 52.75 \$ 6,951- 9,143 \$ 83,408-109,720 02 YA75 Asst Microbiologist 038 \$ 40.10- 52.75 \$ 6,951- 9,143 \$ 83,408-109,720 02 YA83 Asst Proj Controls Specialist 033 \$ 34.94- 46.01 \$ 6,056- 7,975 \$ 72,675- 95,701 02 YA95 Asst Resource Specialist I 042 \$ 44.73- 58.94 \$ 7,753-10,216 \$ 93,038-122,595 02 YA96 Asst Resource Specialist II 045 \$ 48.60- 64.01 \$ 8,424-11,095 \$101,088-133,141 02 YA96 Asst System Operator 041 \$ 43.52- 57.26 \$ 7,543- 9,925 \$ 90,522-119,101 02 YA95 Asst Treasurer 057 \$ 67.56- 88.30 \$ \$11,710-15,305 \$ \$140,525-183,664 04 YA99 Asst Treasury and Debt Manager 066 \$ 86.02-112.28 \$ \$14,910-19,462 \$ \$178,922-233,542 04 YA99 Asst Water Quality Specialist 038 \$ 40.10- 52.75 \$ 6,951- 9,143 \$ 83,408-109,720 02 YA96 Asst Water Quality Specialist 038 \$ 40.10- 52.75 \$ 6,951- 9,143 \$ 83,408-109,720 02 YA96 Asst Water Quality Specialist 038 \$ 40.10- 52.75 \$ 6,951- 9,143 \$ 7,753-10,216 \$ 7,753-  |                       |  |     |                 |                 |                   |       |
| YC66 * Asst LegislativeRepresentative   |                       |  |     |                 |                 |                   |       |
| YA70 Asst Limmologist 038 \$ 40.10- 52.75 \$ 6.951- 9.143 \$ 83,408-109,720 02 YA75 Asst Microbiologist 038 \$ 40.10- 52.75 \$ 6.951- 9.143 \$ 83,408-109,720 02 YA83 Asst Proj Controls Specialist 033 \$ 34.94- 46.01 \$ 6.056- 7.975 \$ 72.675- 95.701 02 YA95 Asst Resource Specialist I 042 \$ 44.73- 58.94 \$ 7.753-10.216 \$ 93.038-122.595 02 YA96 Asst Resource Specialist II 045 \$ 48.60- 64.01 \$ 8.424-11.095 \$101,088-133,141 02 Z04C * Asst Section Manager II (C) 067 \$ 88.30-115.43 \$15,305-20,008 \$183.664-240,094 05 TA15 Asst System Operator 041 \$ 43.52- 57.26 \$ 7.543- 9.925 \$ 90.522-119,101 02 295 * Asst Treasurer 057 \$ 67.56- 88.30 \$11,710-15,305 \$ 140.525-183.664 04 Z52 * Asst Unit Mgr-Conveyance&Distr 064 \$ 81.45-106.50 \$ 11.710-15,305 \$ 140.525-183.664 04 YA99 Asst Water Quality Specialist 038 \$ 40.10- 52.75 \$ 6.951- 9.143 \$ 83.408-109,720 02 UM001 * AsstContrl/Unit Mgr-Accounting 066 \$ 86.02-112.28 \$14.910-19.462 \$178.922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14.910-19.462 \$178.922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14.910-19.462 \$178.922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14.910-19.462 \$178.922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14.910-19.462 \$178.922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14.910-19.462 \$178.922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14.910-19.462 \$178.922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14.910-19.462 \$178.922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14.910-19.462 \$178.922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14.910-19.462 \$178.922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14.910-19.462 \$178.922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14.910-19.462 \$178.922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 80.02-112.28 \$14.910-19.462 \$178.922-233,   |                       |  |     |                 |                 |                   |       |
| YA75 Asst Microbiologist 038 \$ 40.10- 52.75 \$ 6,951- 9,143 \$ 83,408-109,720 02 YA83 Asst Proj Controls Specialist 033 \$ 34.94- 46.01 \$ 6,056- 7,975 \$ 72,675- 95,701 02 YA95 Asst Resource Specialist I 042 \$ 44.73- 58.94 \$ 7,753-10,216 \$ 93,038-122,595 02 YA96 Asst Resource Specialist II 045 \$ 48.60- 64.01 \$ 8,424-11,095 \$ 101,088-133,141 02 Z04C * Asst Section Manager II (C) 067 \$ 88.30-115.43 \$ 15,305-20,008 \$ 183,664-240,094 05 TA15 Asst System Operator 041 \$ 43.52- 57.26 \$ 7,543- 9,925 \$ 90,522-119,101 02 295 * Asst Treasurer 057 \$ 67.56- 88.30 \$ 11,710-15,305 \$ 140,525-183,664 04 UM044 * Asst Treasury and Debt Manager 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 YA99 Asst Water Quality Specialist 038 \$ 40.10- 52.75 \$ 6,951- 9,143 \$ 83,408-109,720 02 UM001 * AsstContrl/Unit Mgr-Accounting 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 114,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit  |                       |  |     |                 |                 |                   |       |
| YA83         Asst Proj Controls Specialist         033         \$ 34.94-46.01         \$ 6,056-7,975         \$ 72,675-95,701         02           YA95         Asst Resource Specialist I         042         \$ 44.73-58.94         \$ 7,753-10,216         \$ 93,038-122,595         02           YA96         Asst Resource Specialist II         045         \$ 48.60-64.01         \$ 8,424-11,095         \$101,088-133,141         02           Z04C         * Asst Section Manager II (C)         067         \$ 88.30-115.43         \$15,305-20,008         \$183,664-240,094         05           TA15         Asst System Operator         041         \$ 43.52-57.26         \$ 7,543-9,925         \$ 90,522-119,101         02           295         * Asst Treasurer         057         \$ 67.56-88.30         \$11,710-15,305         \$140,525-183,664         04           UM044         * Asst Treasury and Debt Manager         066         \$ 86.02-112.28         \$14,910-19,462         \$178,922-233,542         04           YA99         Asst Water Quality Specialist         038         \$ 40.10-52.75         \$ 6,951-9,143         \$ 83,408-109,720         02           UM039         * AsstContrl/Unit Mgr-Accounting         066         \$ 86.02-112.28         \$14,910-19,462         \$178,922-233,542         04           UM039   |                       | <del>-</del>                           |     |                 |                 |                   |       |
| YA95 Asst Resource Specialist I 042 \$ 44.73- 58.94 \$ 7,753-10,216 \$ 93,038-122,595 02 YA96 Asst Resource Specialist II 045 \$ 48.60- 64.01 \$ 8,424-11,095 \$ 101,088-133,141 02 Z04C * Asst Section Manager II (C) 067 \$ 88.30-115.43 \$ 15,305-20,008 \$ 183,664-240,094 05 TA15 Asst System Operator 041 \$ 43.52- 57.26 \$ 7,543- 9,925 \$ 90,522-119,101 02 295 * Asst Treasurer 057 \$ 67.56- 88.30 \$ 11,710-15,305 \$ 140,525-183,664 04 UM044 * Asst Treasury and Debt Manager 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 04 Z52 * Asst Unit Mgr-Conveyance&Distr 064 \$ 81.45-106.50 \$ 14,118-18,460 \$ 169,416-221,520 04 YA99 Asst Water Quality Specialist 038 \$ 40.10- 52.75 \$ 6,951- 9,143 \$ 83,408-109,720 02 UM001 * AsstContrl/Unit Mgr-Accounting 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 04 Z68 * Bay-Delta InitiativesPolicyMgr 085 \$ 110.82-151.38 \$ 19,209-26,239 \$ 230,506-314,870 01 YA09 Biologist 048 \$ 52.75- 69.38 \$ 9,143-12,026 \$ 109,720-144,310 02 Z64 * Board Administrator 072 \$ 77.95-106.50 \$ 13,511-18,460 \$ 162,136-221,520 01 Z78 * Board Executive Officer 088 \$ 120.20-164.22 \$ 20,835-28,465 \$ 250,016-341,578 01 UO4 * Board Executive Secretary 072 \$ 77.95-106.50 \$ 13,511-18,460 \$ 162,136-221,520 01 YC06 * Board Specialist (C) 045 \$ 48.60-64.01 \$ 8,424-11,095 \$ 101,088-133,141 05 Z65 * Budget and Treasury Manager 081 \$ 99.44-135.87 \$ 17,236-23,551 \$ 206,835-282,610 01  |                       | <del>-</del>                           |     |                 |                 |                   |       |
| YA96 Asst Resource Specialist II 045 \$ 48.60- 64.01 \$ 8,424-11,095 \$ 101,088-133,141 02 204C * Asst Section Manager II (C) 067 \$ 88.30-115.43 \$ 15,305-20,008 \$ 183,664-240,094 05 Asst System Operator 041 \$ 43.52- 57.26 \$ 7,543- 9,925 \$ 90,522-119,101 02 295 * Asst Treasurer 057 \$ 67.56- 88.30 \$ 11,710-15,305 \$ 140,525-183,664 04 UM044 * Asst Treasury and Debt Manager 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 04 252 * Asst Unit Mgr-Conveyance&Distr 064 \$ 81.45-106.50 \$ 14,118-18,460 \$ 169,416-221,520 04 24 25 2 \$ Asst Water Quality Specialist 038 \$ 40.10- 52.75 \$ 6,951- 9,143 \$ 83,408-109,720 02 25 25 25 25 25 25 25 25 25 25 25 25 25   |                       | 2                                      |     |                 |                 |                   |       |
| Z04C  |                       |  |     |                 |                 |                   |       |
| TA15 Asst System Operator 041 \$ 43.52-57.26 \$ 7,543-9,925 \$ 90,522-119,101 02 295 * Asst Treasurer 057 \$ 67.56-88.30 \$11,710-15,305 \$140,525-183,664 04 UM044 * Asst Treasury and Debt Manager 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 Z52 * Asst Unit Mgr-Conveyance&Distr 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 04 YA99 Asst Water Quality Specialist 038 \$ 40.10-52.75 \$ 6,951-9,143 \$ 83,408-109,720 02 UM001 * AsstContrl/Unit Mgr-Accounting 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 Z68 * Bay-Delta InitiativesPolicyMgr 085 \$110.82-151.38 \$19,209-26,239 \$230,506-314,870 01 YA09 Biologist 048 \$ 52.75-69.38 \$ 9,143-12,026 \$109,720-144,310 02 Z64 * Board Administrator 072 \$ 77.95-106.50 \$13,511-18,460 \$162,136-221,520 01 Z78 * Board Executive Officer 088 \$120.20-164.22 \$20,835-28,465 \$250,016-341,578 01 U04 * Board Executive Secretary 072 \$ 77.95-106.50 \$13,511-18,460 \$162,136-221,520 01 YC06 * Board Specialist (C) 045 \$ 48.60-64.01 \$ 8,424-11,095 \$101,088-133,141 05 Z65 * Budget and Treasury Manager 081 \$ 99.44-135.87 \$17,236-23,551 \$206,835-282,610 01  |                       |  |     |                 |                 |                   |       |
| 295 * Asst Treasurer 057 \$ 67.56-88.30 \$11,710-15,305 \$140,525-183,664 04 UM044 * Asst Treasury and Debt Manager 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 Z52 * Asst Unit Mgr-Conveyance&Distr 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 04 YA99 Asst Water Quality Specialist 038 \$ 40.10-52.75 \$ 6,951-9,143 \$ 83,408-109,720 02 UM001 * AsstContrl/Unit Mgr-Accounting 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 Z68 * Bay-Delta InitiativesPolicyMgr 085 \$110.82-151.38 \$19,209-26,239 \$230,506-314,870 01 YA09 Biologist 048 \$ 52.75-69.38 \$ 9,143-12,026 \$109,720-144,310 02 Z64 * Board Administrator 072 \$ 77.95-106.50 \$13,511-18,460 \$162,136-221,520 01 Z78 * Board Executive Officer 088 \$120.20-164.22 \$20,835-28,465 \$250,016-341,578 01 U04 * Board Executive Secretary 072 \$ 77.95-106.50 \$13,511-18,460 \$162,136-221,520 01 YC06 * Board Specialist (C) 045 \$ 48.60-64.01 \$ 8,424-11,095 \$101,088-133,141 05 Z65 * Budget and Treasury Manager 081 \$ 99.44-135.87 \$17,236-23,551 \$206,835-282,610 01   |                       | Asst System Operator                   |     |                 |                 |                   |       |
| Z52       * Asst Unit Mgr-Conveyance&Distr       064       \$ 81.45-106.50       \$14,118-18,460       \$169,416-221,520       04         YA99       Asst Water Quality Specialist       038       \$ 40.10-52.75       \$ 6,951-9,143       \$ 83,408-109,720       02         UM001       * AsstContrl/Unit Mgr-Accounting       066       \$ 86.02-112.28       \$14,910-19,462       \$178,922-233,542       04         UM039       * AsstContrl/Unit Mgr-FinclRptng       066       \$ 86.02-112.28       \$14,910-19,462       \$178,922-233,542       04         Z68       * Bay-Delta InitiativesPolicyMgr       085       \$110.82-151.38       \$19,209-26,239       \$230,506-314,870       01         YA09       Biologist       048       \$ 52.75-69.38       \$ 9,143-12,026       \$109,720-144,310       02         Z64       * Board Administrator       072       \$ 77.95-106.50       \$13,511-18,460       \$162,136-221,520       01         Z78       * Board Executive Officer       088       \$120.20-164.22       \$20,835-28,465       \$250,016-341,578       01         U04       * Board Executive Secretary       072       \$ 77.95-106.50       \$13,511-18,460       \$162,136-221,520       01         YC06       * Board Specialist (C)       045       \$ 48.60-64.01       \$ 8,424-11,095  |                       |  |     | \$ 67.56- 88.30 |                 |                   |       |
| Z52       * Asst Unit Mgr-Conveyance&Distr       064       \$ 81.45-106.50       \$14,118-18,460       \$169,416-221,520       04         YA99       Asst Water Quality Specialist       038       \$ 40.10-52.75       \$ 6,951-9,143       \$ 83,408-109,720       02         UM001       * AsstContrl/Unit Mgr-Accounting       066       \$ 86.02-112.28       \$14,910-19,462       \$178,922-233,542       04         UM039       * AsstContrl/Unit Mgr-FinclRptng       066       \$ 86.02-112.28       \$14,910-19,462       \$178,922-233,542       04         Z68       * Bay-Delta InitiativesPolicyMgr       085       \$110.82-151.38       \$19,209-26,239       \$230,506-314,870       01         YA09       Biologist       048       \$ 52.75-69.38       \$ 9,143-12,026       \$109,720-144,310       02         Z64       * Board Administrator       072       \$ 77.95-106.50       \$13,511-18,460       \$162,136-221,520       01         Z78       * Board Executive Officer       088       \$120.20-164.22       \$20,835-28,465       \$250,016-341,578       01         U04       * Board Executive Secretary       072       \$ 77.95-106.50       \$13,511-18,460       \$162,136-221,520       01         YC06       * Board Specialist (C)       045       \$ 48.60-64.01       \$ 8,424-11,095  | UM044                 | * Asst Treasury and Debt Manager       | 066 | \$ 86.02-112.28 | \$14,910-19,462 | \$178,922-233,542 | 04    |
| UM001 * AsstContrl/Unit Mgr-Accounting 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 Z68 * Bay-Delta InitiativesPolicyMgr 085 \$110.82-151.38 \$19,209-26,239 \$230,506-314,870 01 YA09 Biologist 048 \$52.75-69.38 \$9,143-12,026 \$109,720-144,310 02 Z64 * Board Administrator 072 \$77.95-106.50 \$13,511-18,460 \$162,136-221,520 01 Z78 * Board Executive Officer 088 \$120.20-164.22 \$20,835-28,465 \$250,016-341,578 01 U04 * Board Executive Secretary 072 \$77.95-106.50 \$13,511-18,460 \$162,136-221,520 01 YC06 * Board Specialist (C) 045 \$48.60-64.01 \$8,424-11,095 \$101,088-133,141 05 Z65 * Budget and Treasury Manager 081 \$99.44-135.87 \$17,236-23,551 \$206,835-282,610 01   | Z52                   |  | 064 | \$ 81.45-106.50 | \$14,118-18,460 | \$169,416-221,520 | 04    |
| UM039 * AsstContrl/Unit Mgr-FinclRptng 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04  Z68 * Bay-Delta InitiativesPolicyMgr 085 \$110.82-151.38 \$19,209-26,239 \$230,506-314,870 01  YA09 Biologist 048 \$52.75-69.38 \$9,143-12,026 \$109,720-144,310 02  Z64 * Board Administrator 072 \$77.95-106.50 \$13,511-18,460 \$162,136-221,520 01  Z78 * Board Executive Officer 088 \$120.20-164.22 \$20,835-28,465 \$250,016-341,578 01  U04 * Board Executive Secretary 072 \$77.95-106.50 \$13,511-18,460 \$162,136-221,520 01  YC06 * Board Specialist (C) 045 \$48.60-64.01 \$8,424-11,095 \$101,088-133,141 05  Z65 * Budget and Treasury Manager 081 \$99.44-135.87 \$17,236-23,551 \$206,835-282,610 01  | YA99                  | Asst Water Quality Specialist          | 038 | \$ 40.10- 52.75 | \$ 6,951- 9,143 | \$ 83,408-109,720 | 02    |
| Z68       * Bay-Delta InitiativesPolicyMgr       085       \$110.82-151.38       \$19,209-26,239       \$230,506-314,870       01         YA09       Biologist       048       \$52.75-69.38       \$9,143-12,026       \$109,720-144,310       02         Z64       * Board Administrator       072       \$77.95-106.50       \$13,511-18,460       \$162,136-221,520       01         Z78       * Board Executive Officer       088       \$120.20-164.22       \$20,835-28,465       \$250,016-341,578       01         U04       * Board Executive Secretary       072       \$77.95-106.50       \$13,511-18,460       \$162,136-221,520       01         YC06       * Board Specialist (C)       045       \$48.60-64.01       \$8,424-11,095       \$101,088-133,141       05         Z65       * Budget and Treasury Manager       081       \$99.44-135.87       \$17,236-23,551       \$206,835-282,610       01   | UM001                 | * AsstContrl/Unit Mgr-Accounting       | 066 | \$ 86.02-112.28 | \$14,910-19,462 | \$178,922-233,542 | 04    |
| YA09 Biologist 048 \$ 52.75- 69.38 \$ 9,143-12,026 \$ 109,720-144,310 02 Z64 * Board Administrator 072 \$ 77.95-106.50 \$ 13,511-18,460 \$ 162,136-221,520 01 Z78 * Board Executive Officer 088 \$ 120.20-164.22 \$ 20,835-28,465 \$ 250,016-341,578 01 U04 * Board Executive Secretary 072 \$ 77.95-106.50 \$ 13,511-18,460 \$ 162,136-221,520 01 YC06 * Board Specialist (C) 045 \$ 48.60-64.01 \$ 8,424-11,095 \$ 101,088-133,141 05 Z65 * Budget and Treasury Manager 081 \$ 99.44-135.87 \$ 17,236-23,551 \$ 206,835-282,610 01  | UM039                 | * AsstContrl/Unit Mgr-FinclRptng       | 066 | \$ 86.02-112.28 | \$14,910-19,462 | \$178,922-233,542 | 04    |
| Z64       * Board Administrator       072       \$ 77.95-106.50       \$13,511-18,460       \$162,136-221,520       01         Z78       * Board Executive Officer       088       \$120.20-164.22       \$20,835-28,465       \$250,016-341,578       01         U04       * Board Executive Secretary       072       \$ 77.95-106.50       \$13,511-18,460       \$162,136-221,520       01         YC06       * Board Specialist (C)       045       \$ 48.60-64.01       \$ 8,424-11,095       \$101,088-133,141       05         Z65       * Budget and Treasury Manager       081       \$ 99.44-135.87       \$17,236-23,551       \$206,835-282,610       01   | Z68                   | * Bay-Delta InitiativesPolicyMgr       | 085 | \$110.82-151.38 | \$19,209-26,239 | \$230,506-314,870 | 01    |
| Z78       * Board Executive Officer       088       \$120.20-164.22       \$20,835-28,465       \$250,016-341,578       01         U04       * Board Executive Secretary       072       \$ 77.95-106.50       \$13,511-18,460       \$162,136-221,520       01         YC06       * Board Specialist (C)       045       \$ 48.60-64.01       \$ 8,424-11,095       \$101,088-133,141       05         Z65       * Budget and Treasury Manager       081       \$ 99.44-135.87       \$17,236-23,551       \$206,835-282,610       01  | YA09                  | <del>-</del>                           | 048 | \$ 52.75- 69.38 | \$ 9,143-12,026 | \$109,720-144,310 | 02    |
| U04       * Board Executive Secretary       072       \$ 77.95-106.50       \$13,511-18,460       \$162,136-221,520       01         YC06       * Board Specialist (C)       045       \$ 48.60-64.01       \$ 8,424-11,095       \$101,088-133,141       05         Z65       * Budget and Treasury Manager       081       \$ 99.44-135.87       \$17,236-23,551       \$206,835-282,610       01   |                       |  |     |                 |                 | \$162,136-221,520 | 01    |
| YC06 * Board Specialist (C) 045 \$ 48.60-64.01 \$ 8,424-11,095 \$101,088-133,141 05<br>Z65 * Budget and Treasury Manager 081 \$ 99.44-135.87 \$17,236-23,551 \$206,835-282,610 01   |                       |  |     |                 |                 |                   |       |
| Z65 * Budget and Treasury Manager 081 \$ 99.44-135.87 \$17,236-23,551 \$206,835-282,610 01  |                       |  |     |                 |                 |                   |       |
|   |                       |  |     |                 |                 |                   |       |
| Z09 * Business Outreach Manager 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04  |                       |  |     |                 |                 |                   |       |
|   | Z09                   | * Business Outreach Manager            | 060 | \$ 73.22- 95.68 | \$12,691-16,585 | \$152,298-199,014 | 04    |

Page No. 2 Run Date 09/04/2024

Run Time 10:07:18

### $\begin{tabular}{ll} {\tt Metropolitan Water District of Southern California} \\ {\tt SALARY SCHEDULE} \end{tabular}$

Effective Date: 06/23/2024

Report ID: MHR828

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| LICCUIVE DACE. | 00/23/2024   |            |                                    |                                    | Run Time 10.                           | 07.10    |
|----------------|--|------------|------------------------------------|------------------------------------|--|----------|
| lassification  |  | Salary     | Hourly                             | Monthly                            | Annual                                 | Unit     |
| Code           | Title  | Grade      | Range                              | Range                              | Range                                  | Code     |
|                |  |            |                                    |                                    |  |          |
| YA12           | Buyer I  | 038        | \$ 40.10- 52.75                    | \$ 6,951- 9,143                    | \$ 83,408-109,720                      | 02       |
| YA13           | Buyer II   | 043        | \$ 46.01- 60.57<br>\$ 52.75- 69.38 | \$ 7,975-10,499                    | \$ 95,701-125,986<br>\$109,720-144,310 | 02       |
| YA17<br>SA06   | Chemist<br>Chief Cook                                      | 048<br>024 | \$ 27.23- 35.95                    | \$ 9,143-12,026<br>\$ 4,720- 6,231 | \$ 56,638- 74,776                      | 02<br>02 |
| YC65           | * Chief EEO Investigator                                   | 069        | \$ 93.12-121.88                    | \$16,141-21,126                    | \$193,690-253,510                      | 05       |
| Z71            | * Chief EEO Officer  | 085        | \$110.82-151.38                    | \$19,209-26,239                    | \$230,506-314,870                      | 01       |
| XA47           | Chief Photographer   | 048        | \$ 52.75- 69.38                    | \$ 9,143-12,026                    | \$109,720-144,310                      | 02       |
| 122            | * Chief of Party   | 054        | \$ 59.01- 77.21                    | \$10,228-13,383                    | \$122,741-160,597                      | 03       |
| Z80            | * Chief of Staff   | 099        | \$162.01-221.39                    | \$28,082-38,374                    | \$336,981-460,491                      | 01       |
| Z73            | * ChiefDvrstyEqty&InclsnOfficer                            | 085        | \$110.82-151.38                    | \$19,209-26,239                    | \$230,506-314,870                      | 01       |
| Z84            | * ChiefSafetySecurity&ProOfficer                           | 085        | \$110.82-151.38                    | \$19,209-26,239                    | \$230,506-314,870                      | 01       |
| Z72            | * ChiefSustRslncy&InnovOfficer                             | 085        | \$110.82-151.38                    | \$19,209-26,239                    | \$230,506-314,870                      | 01       |
| Z42            | * Class & Comp Manager                                     | 064        | \$ 81.45-106.50                    | \$14,118-18,460                    | \$169,416-221,520                      | 05       |
| SA04           | Commercial Truck Driver A                                  | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| SA05A          | Commercial Truck Driver B                                  | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| XA01A          | Construction Inspector I                                   | 038        | \$ 40.10- 52.75                    | \$ 6,951- 9,143                    | \$ 83,408-109,720                      | 02       |
| XA02A<br>XA03A | Construction Inspector II Construction Inspector III       | 043<br>048 | \$ 46.01- 60.57<br>\$ 52.75- 69.38 | \$ 7,975-10,499<br>\$ 9,143-12,026 | \$ 95,701-125,986<br>\$109,720-144,310 | 02<br>02 |
| XA04A          | Construction Inspector IV                                  | 053        | \$ 60.57- 79.35                    | \$10,499-13,754                    | \$125,986-165,048                      | 02       |
| XA05A          | Construction Inspector V                                   | 056        | \$ 65.76- 86.02                    | \$11,398-14,910                    | \$136,781-178,922                      | 02       |
| Z36            | * Controller   | 072        | \$100.96-132.21                    | \$17,500-22,916                    | \$209,997-274,997                      | 05       |
| T04            | Conveyance&Distrbtn Specialist                             | 047        | \$ 51.36- 67.56                    | \$ 8,902-11,710                    | \$106,829-140,525                      | 02       |
| XA06           | Crane Certification Tech I                                 | 038        | \$ 40.10- 52.75                    | \$ 6,951- 9,143                    | \$ 83,408-109,720                      | 02       |
| XA07           | Crane Certification Tech II                                | 043        | \$ 46.01- 60.57                    | \$ 7,975-10,499                    | \$ 95,701-125,986                      | 02       |
| XA09           | Cross Connection Technician                                | 043        | \$ 46.01- 60.57                    | \$ 7,975-10,499                    | \$ 95,701-125,986                      | 02       |
| PM030          | * Debt Management Specialist                               | 060        | \$ 73.22- 95.68                    | \$12,691-16,585                    | \$152,298-199,014                      | 04       |
| YA20           | Deputy Auditor I   | 031        | \$ 33.06- 43.52                    | \$ 5,730- 7,543                    | \$ 68,765- 90,522                      | 02       |
| YA21           | Deputy Auditor II  | 036        | \$ 38.02- 49.92                    | \$ 6,590- 8,653                    | \$ 79,082-103,834                      | 02       |
| YA22           | Deputy Auditor III   | 045        | \$ 48.60- 64.01                    | \$ 8,424-11,095                    | \$101,088-133,141                      | 02       |
| Z77<br>Z75     | * Deputy Chief DE&I Officer  * Deputy Chief EEO Officer    | 080<br>080 | \$ 96.73-132.21<br>\$ 96.73-132.21 | \$16,767-22,916<br>\$16,767-22,916 | \$201,198-274,997<br>\$201,198-274,997 | 01<br>01 |
| YC60           | * Deputy Ethics Officer                                    | 066        | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 05       |
| Z57            | * Deputy General Auditor                                   | 077        | \$ 89.18-121.88                    | \$15,458-21,126                    | \$185,494-253,510                      | 01       |
| YC19           | * Deputy General Counsel (C)                               | 066        | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 0.5      |
| XA11           | Designer I   | 032        | \$ 34.02- 44.73                    | \$ 5,897- 7,753                    | \$ 70,762- 93,038                      | 02       |
| XA12           | Designer II  | 035        | \$ 36.99- 48.60                    | \$ 6,412- 8,424                    | \$ 76,939-101,088                      | 02       |
| XA13           | Designer III   | 039        | \$ 41.22- 54.20                    | \$ 7,145- 9,395                    | \$ 85,738-112,736                      | 02       |
| Z41            | * Director of Info Tech Services                           | 072        | \$100.96-132.21                    | \$17,500-22,916                    | \$209,997-274,997                      | 04       |
| T14            | Diver-Inland Commercial                                    | 047        | \$ 51.36- 67.56                    | \$ 8,902-11,710                    | \$106,829-140,525                      | 02       |
| YC61           | * DptyEthicsOfcr Adv,Comp&Policy                           | 060        | \$ 73.22- 95.68                    | \$12,691-16,585                    | \$152,298-199,014                      | 05       |
| PM036          | * DvrstyEqty&InclsnOut&EngageMgr                           | 063        | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04       |
| Z25<br>YC25    | * EEO Manager  EHS Field Specialist I (C)                  | 068<br>043 | \$ 90.65-118.61<br>\$ 46.01- 60.57 | \$15,713-20,559<br>\$ 7,975-10,499 | \$188,552-246,709<br>\$ 95,701-125,986 | 05<br>05 |
| YC26           | EHS Field Specialist II (C)                                | 045        | \$ 48.60- 64.01                    | \$ 8,424-11,095                    | \$101,088-133,141                      | 05       |
| YC27           | EHS Field Specialist III (C)                               | 050        | \$ 55.76- 73.22                    | \$ 9,665-12,691                    | \$115,981-152,298                      | 05       |
| T12            | Electrical Specialist                                      | 048        | \$ 52.75- 69.38                    | \$ 9,143-12,026                    | \$109,720-144,310                      | 02       |
| 168            | * Electronic Tech Supervisor                               | 055        | \$ 60.68- 79.27                    | \$10,518-13,740                    | \$126,214-164,882                      | 03       |
| YC42           | * Employee Relations Specialist                            | 051        | \$ 57.26- 75.23                    | \$ 9,925-13,040                    | \$119,101-156,478                      | 05       |
| YA27           | Engineer   | 056        | \$ 65.76- 86.02                    | \$11,398-14,910                    | \$136,781-178,922                      | 02       |
| XA20A          | Engineering Tech I   | 038        | \$ 40.10- 52.75                    | \$ 6,951- 9,143                    | \$ 83,408-109,720                      | 02       |
| XA21A          | Engineering Tech II  | 043        | \$ 46.01- 60.57                    | \$ 7,975-10,499                    | \$ 95,701-125,986                      | 02       |
| XA22A          | Engineering Tech III                                       | 048        | \$ 52.75- 69.38                    | \$ 9,143-12,026                    | \$109,720-144,310                      | 02       |
| YA31<br>Z59    | Environmental Specialist * Equal Emp Compliance&Policy Co  | 053<br>066 | \$ 60.57- 79.35<br>\$ 86.02-112.28 | \$10,499-13,754<br>\$14,910-19,462 | \$125,986-165,048<br>\$178,922-233,542 | 02<br>05 |
| Z16            | * Ethics Officer   | FR         | Ų 00.02 112.20                     | Q14,010 10,40Z                     | \$313,643                              | 00       |
| YC35           | * Ethics Policy Analyst                                    | 060        | \$ 73.22- 95.68                    | \$12,691-16,585                    | \$152,298-199,014                      | 05       |
| Z81            | * Exec Advisor: WtrRes&CapImprvs                           | 086        | \$113.86-155.54                    | \$19,736-26,960                    | \$236,829-323,523                      | 01       |
| 002A           | * ExecOff&AsstGM/Wtr&TechResrcs                            | 097        | \$153.49-209.70                    | \$26,605-36,348                    | \$319,259-436,176                      | 01       |
| VC04           | Executive Assistant I (C)                                  | 044        | \$ 47.27- 62.25                    | \$ 8,193-10,790                    | \$ 98,322-129,480                      | 05       |
| VC05           | Executive Assistant II (C)                                 | 048        | \$ 52.75- 69.38                    | \$ 9,143-12,026                    | \$109,720-144,310                      | 05       |
| VC13           | * Executive Assistant to the GC                            | 051        | \$ 57.26- 75.23                    | \$ 9,925-13,040                    | \$119,101-156,478                      | 05       |
| VC14           | * Executive Assistant to the GM                            | 051        | \$ 57.26- 75.23                    | \$ 9,925-13,040                    | \$119,101-156,478                      | 05       |
| 021            | * Executive Legislative Rep                                | 081        | \$ 99.44-135.87                    | \$17,236-23,551                    | \$206,835-282,610                      | 01       |
| Z56<br>Z74     | * Executive Legislative Rep (C) * Executive Office Manager | 073<br>067 | \$103.73-135.87                    | \$17,980-23,551                    | \$215,758-282,610                      | 05<br>01 |
| 061            | * Executive Office Manager  * Executive Secretary          | 067<br>051 | \$ 68.19- 93.12<br>\$ 57.26- 75.23 | \$11,820-16,141<br>\$ 9,925-13,040 | \$141,835-193,690<br>\$119,101-156,478 | 01       |
| 017            | * Executive Secretary  * Executive Strategist              | 073        | \$103.73-135.87                    | \$17,980-23,551                    | \$215,758-282,610                      | 05       |
| SA07           | Facilities Maint Assistant                                 | 029        | \$ 31.30- 41.22                    | \$ 5,425- 7,145                    | \$ 65,104- 85,738                      | 02       |
| TA14           | Facilities Maint Mechanic                                  | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| YA32           | Fleet Coordinator  | 048        | \$ 52.75- 69.38                    | \$ 9,143-12,026                    | \$109,720-144,310                      | 02       |
|                |  |            |                                    |                                    |  |          |

### $\begin{tabular}{ll} {\tt Metropolitan Water District of Southern California} \\ {\tt SALARY SCHEDULE} \end{tabular}$

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| assification |  | Salary     | Hourly                             | Monthly                            | Annual                                 | Unit     |
|--------------|--|------------|------------------------------------|------------------------------------|--|----------|
| Code         | Title  | Grade      | Range                              | Range                              | Range                                  | Code     |
| VA17         | Fleet Dispatch Coordinator                                     | 035        | \$ 36.99- 48.60                    | \$ 6,412- 8,424                    | \$ 76,939-101,088                      | 02       |
| VA16         | Fleet Dispatcher   | 031        | \$ 33.06- 43.52                    | \$ 5,730- 7,543                    | \$ 68,765- 90,522                      | 02       |
| 041          | * General Auditor  | FR         |                                    |                                    | \$288,413                              | 00       |
| 031          | * General Counsel  | FR         |                                    |                                    | \$399,194                              | 00       |
| 706          | General Maintenance Asst                                       | 021        | \$ 25.10- 33.06                    | \$ 4,351- 5,730                    | \$ 52,208- 68,765                      | 02       |
| 001          | * General Manager  | FR         |                                    |                                    | \$472,160                              | 00       |
| YC22         | * Government&Regional Aff Rep(C)                               | 052        | \$ 58.94- 77.22                    | \$10,216-13,385                    | \$122,595-160,618                      | 05       |
| XA24<br>XA25 | Graphic Technician I<br>Graphic Technician II                  | 034<br>038 | \$ 35.95- 47.27<br>\$ 40.10- 52.75 | \$ 6,231- 8,193<br>\$ 6,951- 9,143 | \$ 74,776- 98,322                      | 02<br>02 |
| XA25         | Graphic Technician III   | 043        | \$ 46.01- 60.57                    | \$ 7,975-10,499                    | \$ 83,408-109,720<br>\$ 95,701-125,986 | 02       |
| SA08         | Grounds Maintenance Worker                                     | 029        | \$ 31.30- 41.22                    | \$ 5,425- 7,145                    | \$ 65,104- 85,738                      | 02       |
| Z01          | * Group Manager  | 086        | \$113.86-155.54                    | \$19,736-26,960                    | \$236,829-323,523                      | 01       |
| Z29          | * Group Manager-Bay Delta Intivs                               | 086        | \$113.86-155.54                    | \$19,736-26,960                    | \$236,829-323,523                      | 01       |
| Z60          | * Group Manager-Engineering Svcs                               | 089        | \$123.47-168.79                    | \$21,401-29,257                    | \$256,818-351,083                      | 01       |
| Z58          | * Group Manager-External Affairs                               | 086        | \$113.86-155.54                    | \$19,736-26,960                    | \$236,829-323,523                      | 01       |
| Z54          | * Group Manager-Human Resources                                | 086        | \$113.86-155.54                    | \$19,736-26,960                    | \$236,829-323,523                      | 01       |
| Z66          | * Group Manager-Info Technology                                | 088        | \$120.20-164.22                    | \$20,835-28,465                    | \$250,016-341,578                      | 01       |
| Z61<br>Z62   | * Group Manager-Real Property * Group Manager-Water Resrc Mgmt | 086<br>088 | \$113.86-155.54<br>\$120.20-164.22 | \$19,736-26,960<br>\$20,835-28,465 | \$236,829-323,523<br>\$250,016-341,578 | 01<br>01 |
| Z63          | * Group Manager-Water System Ops                               | 089        | \$123.47-168.79                    | \$20,833-28,403                    | \$256,818-351,083                      | 01       |
| Z82          | * Group Mgr-Conveyance&Distrbtn                                | 088        | \$120.20-164.22                    | \$20,835-28,465                    | \$250,016-341,578                      | 01       |
| Z76          | * Group Mgr-Finance&Admnstration                               | 088        | \$120.20-164.22                    | \$20,835-28,465                    | \$250,016-341,578                      | 01       |
| Z83          | * Group Mgr-IntOpsPlng&Supp Svcs                               | 088        | \$120.20-164.22                    | \$20,835-28,465                    | \$250,016-341,578                      | 01       |
| Z85          | * Group Mgr-Treatment&Water Qlty                               | 880        | \$120.20-164.22                    | \$20,835-28,465                    | \$250,016-341,578                      | 01       |
| VC06         | HR Assistant I (C)   | 031        | \$ 33.06- 43.52                    | \$ 5,730- 7,543                    | \$ 68,765- 90,522                      | 05       |
| VC07         | HR Assistant II (C)  | 035        | \$ 36.99- 48.60                    | \$ 6,412- 8,424                    | \$ 76,939-101,088                      | 05       |
| VC08         | HR Assistant III (C)   | 039        | \$ 41.22- 54.20                    | \$ 7,145- 9,395                    | \$ 85,738-112,736                      | 05       |
| UMA03        | * HR Strategic Partner   | 066        | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 05       |
| Z40<br>YC30  | * HRIS Manager<br>Human Resources Analyst I (C)                | 063<br>039 | \$ 79.35-103.73<br>\$ 41.22- 54.20 | \$13,754-17,980<br>\$ 7,145- 9,395 | \$165,048-215,758<br>\$ 85,738-112,736 | 05<br>05 |
| YC31         | Human Resources Analyst II (C)                                 | 042        | \$ 44.73- 58.94                    | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 05       |
| YC32         | * Human Resources Analyst III(C)                               | 045        | \$ 48.60- 64.01                    | \$ 8,424-11,095                    | \$101,088-133,141                      | 05       |
| VC09         | Human Resources Coordinator                                    | 041        | \$ 43.52- 57.26                    | \$ 7,543- 9,925                    | \$ 90,522-119,101                      | 05       |
| Z22          | * Human Resources Manager I                                    | 075        | \$ 84.45-115.43                    | \$14,638-20,008                    | \$175,656-240,094                      | 01       |
| Z23          | * Human Resources Manager II                                   | 078        | \$ 91.62-125.20                    | \$15,881-21,701                    | \$190,570-260,416                      | 01       |
| Z24          | * Human Resources Manager III                                  | 081        | \$ 99.44-135.87                    | \$17,236-23,551                    | \$206,835-282,610                      | 01       |
| Z03D         | * Human Resources Section Mgr                                  | 080        | \$ 96.73-132.21                    | \$16,767-22,916                    | \$201,198-274,997                      | 01       |
| T08          | Hydroelectric Specialist I                                     | 042        | \$ 44.73 - 58.94                   | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 02       |
| T05<br>530   | Hydroelectric Specialist II  * Hydroelectric Supervisor        | 048<br>058 | \$ 52.75- 69.38<br>\$ 65.77- 85.92 | \$ 9,143-12,026<br>\$11,400-14,893 | \$109,720-144,310<br>\$136,802-178,714 | 02<br>03 |
| Y12          | * IT Architect-Enterprs Software                               | 063        | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04       |
| YA106        | IT Business Analyst I  | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| YA107        | IT Business Analyst II   | 042        | \$ 44.73- 58.94                    | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 02       |
| YA108        | IT Business Analyst III  | 047        | \$ 51.36- 67.56                    | \$ 8,902-11,710                    | \$106,829-140,525                      | 02       |
| XA27A        | IT Communication Tech I  | 038        | \$ 40.10- 52.75                    | \$ 6,951- 9,143                    | \$ 83,408-109,720                      | 02       |
| XA28A        | IT Communication Tech II                                       | 043        | \$ 46.01- 60.57                    | \$ 7,975-10,499                    | \$ 95,701-125,986                      | 02       |
| XA29A        | IT Communication Tech III                                      | 047        | \$ 51.36- 67.56                    | \$ 8,902-11,710                    | \$106,829-140,525                      | 02       |
| YA38         | IT Enterprise App Analyst I                                    | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| YA39<br>YA40 | IT Enterprise App Analyst II IT Enterprise App Analyst III     | 042<br>047 | \$ 44.73- 58.94<br>\$ 51.36- 67.56 | \$ 7,753-10,216<br>\$ 8,902-11,710 | \$ 93,038-122,595<br>\$106,829-140,525 | 02<br>02 |
| YA33         | IT GIS Analyst I   | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| YA34         | IT GIS Analyst II  | 042        | \$ 44.73- 58.94                    | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 02       |
| YA35         | IT GIS Analyst III   | 047        | \$ 51.36- 67.56                    | \$ 8,902-11,710                    | \$106,829-140,525                      | 02       |
| YA42         | IT Infrastructure Adminstr I                                   | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| YA43         | IT Infrastructure Adminstr II                                  | 042        | \$ 44.73- 58.94                    | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 02       |
| YA44         | IT Infrastructure Adminstr III                                 | 047        | \$ 51.36- 67.56                    | \$ 8,902-11,710                    | \$106,829-140,525                      | 02       |
| YA46         | IT Network Engineer I  | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| YA47         | IT Network Engineer II   | 042        | \$ 44.73- 58.94                    | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 02       |
| YA48         | IT Network Engineer III  | 047        | \$ 51.36- 67.56                    | \$ 8,902-11,710                    | \$106,829-140,525                      | 02       |
| YA52<br>YA54 | IT Project Controls Specialist IT Quality Analyst I            | 044<br>037 | \$ 47.27- 62.25<br>\$ 39.03- 51.36 | \$ 8,193-10,790<br>\$ 6,765- 8,902 | \$ 98,322-129,480<br>\$ 81,182-106,829 | 02<br>02 |
| YA55         | IT Quality Analyst II  | 042        | \$ 44.73- 58.94                    | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 02       |
| YA56         | IT Quality Analyst III   | 047        | \$ 51.36- 67.56                    | \$ 8,902-11,710                    | \$106,829-140,525                      | 02       |
| PM032        | * IT Service Manager   | 064        | \$ 81.45-106.50                    | \$14,118-18,460                    | \$169,416-221,520                      | 04       |
| YA58         | IT Software Developer I  | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| YA59         | IT Software Developer II                                       | 042        | \$ 44.73- 58.94                    | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 02       |
|              |  |            |                                    |                                    |  |          |
| YA60         | IT Software Developer III                                      | 047        | \$ 51.36- 67.56                    | \$ 8,902-11,710                    | \$106,829-140,525                      | 02       |
| Y05          | * IT Specialist -Disaster Recvry                               | 047<br>058 | \$ 69.38- 90.65                    | \$12,026-15,713                    | \$106,829-140,525<br>\$144,310-188,552 | 04       |
|              |  |            |                                    |                                    |  |          |

### $\begin{tabular}{ll} {\tt Metropolitan Water District of Southern California} \\ {\tt SALARY SCHEDULE} \end{tabular}$

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| lassification  |   | Salary     | Hourly                             | Monthly                            | Annual                                 | Unit     |
|----------------|---|------------|------------------------------------|------------------------------------|--|----------|
| Code           | Title   | Grade      | Range                              | Range                              | Range                                  | Code     |
| XA33A          | IT Support Analyst III                                    | 047        | \$ 51.36- 67.56                    | \$ 8,902-11,710                    | \$106,829-140,525                      | 02       |
| YA62           | IT System Administrator I                                 | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| YA63           | IT System Administrator II                                | 042        | \$ 44.73- 58.94                    | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 02       |
| YA64           | IT System Administrator III                               | 047        | \$ 51.36- 67.56                    | \$ 8,902-11,710                    | \$106,829-140,525                      | 02       |
| Y18            | * Info Gov&Ent Content Mgmt Spec                          | 059        | \$ 71.31- 93.12                    | \$12,360-16,141                    | \$148,325-193,690                      | 04       |
| YC11           | Info Tech Analyst I (C)                                   | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 05       |
| YC12<br>YC13   | Info Tech Analyst II (C) * Info Tech Analyst III (C)      | 042<br>047 | \$ 44.73- 58.94<br>\$ 51.36- 67.56 | \$ 7,753-10,216<br>\$ 8,902-11,710 | \$ 93,038-122,595<br>\$106,829-140,525 | 05<br>05 |
| Y14            | * Info Technology Architect                               | 064        | \$ 81.45-106.50                    | \$14,118-18,460                    | \$169,416-221,520                      | 04       |
| Y06            | * Inland Feeder Projects Admintr                          | 058        | \$ 69.38- 90.65                    | \$12,026-15,713                    | \$144,310-188,552                      | 04       |
| Y10            | * Inspection Trip Manager                                 | 061        | \$ 75.23- 98.25                    | \$13,040-17,030                    | \$156,478-204,360                      | 04       |
| Y17            | * Inspection Trip Specialist                              | 058        | \$ 69.38- 90.65                    | \$12,026-15,713                    | \$144,310-188,552                      | 04       |
| 184            | Inspector IV  | 050        | \$ 52.86- 69.40                    | \$ 9,162-12,029                    | \$109,949-144,352                      | 03       |
| XA16           | Instrumnt&Cntrl Tech I                                    | 035        | \$ 36.99- 48.60                    | \$ 6,412- 8,424                    | \$ 76,939-101,088                      | 02       |
| XA17           | Instrumnt&Cntrl Tech II                                   | 039        | \$ 41.22- 54.20                    | \$ 7,145- 9,395                    | \$ 85,738-112,736                      | 02       |
| XA18<br>XA19   | Instrumnt&Cntrl Tech III Instrumnt&Cntrl Tech Specialst   | 044<br>047 | \$ 47.27- 62.25<br>\$ 51.36- 67.56 | \$ 8,193-10,790<br>\$ 8,902-11,710 | \$ 98,322-129,480<br>\$106,829-140,525 | 02<br>02 |
| 716            | Inventory Coordinator                                     | 045        | \$ 46.06- 60.68                    | \$ 7,984-10,518                    | \$ 95,805-126,214                      | 03       |
| PM033          | * Investment Mgmt Specialist                              | 060        | \$ 73.22- 95.68                    | \$12,691-16,585                    | \$152,298-199,014                      | 04       |
| XA35A          | Lab Info Systems Specialist I                             | 042        | \$ 44.73- 58.94                    | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 02       |
| XA36A          | Lab Info Systems Specialist II                            | 048        | \$ 52.75- 69.38                    | \$ 9,143-12,026                    | \$109,720-144,310                      | 02       |
| UA16           | Laboratory Assistant I                                    | 025        | \$ 28.07- 36.99                    | \$ 4,865- 6,412                    | \$ 58,386- 76,939                      | 02       |
| UA17           | Laboratory Assistant II                                   | 029        | \$ 31.30- 41.22                    | \$ 5,425- 7,145                    | \$ 65,104- 85,738                      | 02       |
| XA40           | Laboratory Technologist I                                 | 034        | \$ 35.95- 47.27                    | \$ 6,231- 8,193                    | \$ 74,776- 98,322                      | 02       |
| XA41           | Laboratory Technologist II                                | 036        | \$ 38.02- 49.92                    | \$ 6,590- 8,653                    | \$ 79,082-103,834                      | 02       |
| YA110          | Land Surveyor<br>Landscape Maint Coordinator              | 053        | \$ 60.57- 79.35                    | \$10,499-13,754                    | \$125,986-165,048                      | 02       |
| 705<br>XA42A   | Landscape Maint Coordinator  Landscape Maintenance Tech I | 044<br>038 | \$ 44.81- 59.01<br>\$ 40.10- 52.75 | \$ 7,767-10,228<br>\$ 6,951- 9,143 | \$ 93,205-122,741<br>\$ 83,408-109,720 | 03<br>02 |
| XA42A<br>XA43A | Landscape Maintenance Tech II                             | 043        | \$ 46.01- 60.57                    | \$ 7,975-10,499                    | \$ 95,701-125,986                      | 02       |
| VA08           | Law Clerk   | 029        | \$ 31.30- 41.22                    | \$ 5,425- 7,145                    | \$ 65,104- 85,738                      | 02       |
| Z30            | * Law Office Administrator (C)                            | 060        | \$ 73.22- 95.68                    | \$12,691-16,585                    | \$152,298-199,014                      | 05       |
| YA67           | Legal Analyst   | 044        | \$ 47.27- 62.25                    | \$ 8,193-10,790                    | \$ 98,322-129,480                      | 02       |
| VA09           | Legal Assistant I   | 033        | \$ 34.94- 46.01                    | \$ 6,056- 7,975                    | \$ 72,675- 95,701                      | 02       |
| VA10           | Legal Assistant II  | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| VA11           | Legal Assistant III                                       | 041        | \$ 43.52- 57.26                    | \$ 7,543- 9,925                    | \$ 90,522-119,101                      | 02       |
| UC01           | Legal Secretary I (C)                                     | 028        | \$ 30.40- 40.10                    | \$ 5,269- 6,951                    | \$ 63,232-83,408                       | 05       |
| UC02<br>YA104  | Legal Secretary II (C) Legal Technology Specialist        | 035<br>047 | \$ 36.99- 48.60<br>\$ 51.36- 67.56 | \$ 6,412- 8,424<br>\$ 8,902-11,710 | \$ 76,939-101,088<br>\$106,829-140,525 | 05<br>02 |
| Y09            | * Legislative Representative                              | 053        | \$ 60.57- 79.35                    | \$10,499-13,754                    | \$125,986-165,048                      | 05       |
| YA72           | Limnologist   | 048        | \$ 52.75- 69.38                    | \$ 9,143-12,026                    | \$109,720-144,310                      | 02       |
| SA09           | Lodging Assistant I                                       | 029        | \$ 31.30- 41.22                    | \$ 5,425- 7,145                    | \$ 65,104- 85,738                      | 02       |
| SA10           | Lodging Assistant II                                      | 033        | \$ 34.94- 46.01                    | \$ 6,056- 7,975                    | \$ 72,675- 95,701                      | 02       |
| UA08           | Mailroom Assistant I                                      | 016        | \$ 21.91- 28.82                    | \$ 3,798- 4,995                    | \$ 45,573- 59,946                      | 02       |
| UA09           | Mailroom Assistant II                                     | 021        | \$ 25.10- 33.06                    | \$ 4,351- 5,730                    | \$ 52,208- 68,765                      | 02       |
| UA10           | Mailroom Assistant III                                    | 026        | \$ 28.82- 38.02                    | \$ 4,995- 6,590                    | \$ 59,946- 79,082                      | 02       |
| 620            | Maintenance Mechanic I                                    | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| 612            | Maintenance Worker I<br>Maintenance Worker II             | 025        | \$ 28.07- 36.99<br>\$ 31.30- 41.22 | \$ 4,865- 6,412<br>\$ 5,425- 7,145 | \$ 58,386- 76,939<br>\$ 65,104- 85,738 | 02       |
| 613<br>614     | Maintenance Worker III                                    | 029<br>033 | \$ 34.94- 46.01                    | \$ 6,056- 7,975                    | \$ 72,675- 95,701                      | 02<br>02 |
| Z39            | * Manager of Admin Services                               | 070        | \$ 95.68-125.20                    | \$16,585-21,701                    | \$199,014-260,416                      | 05       |
| Z70            | * Manager of Bay-Delta Programs                           | 082        | \$102.10-139.54                    | \$17,697-24,187                    | \$212,368-290,243                      | 01       |
| Z33            | * Manager of Colo RiverResources                          | 086        | \$113.86-155.54                    | \$19,736-26,960                    | \$236,829-323,523                      | 01       |
| Z35            | * Manager of Financial Services                           | 072        | \$100.96-132.21                    | \$17,500-22,916                    | \$209,997-274,997                      | 05       |
| SM020          | * Manager of Treasury&Debt Mgmt                           | 072        | \$100.96-132.21                    | \$17,500-22,916                    | \$209,997-274,997                      | 04       |
| Z79            | * MgrBay-Delta Science&RegStrtgy                          | 082        | \$102.10-139.54                    | \$17,697-24,187                    | \$212,368-290,243                      | 01       |
| M81            | * Mgt Pr Admin Analyst                                    | 055        | \$ 64.01- 83.63                    | \$11,095-14,496                    | \$133,141-173,950                      | 04       |
| YA77<br>186    | Microbiologist * Microcomputer Technology Supv            | 048        | \$ 52.75- 69.38                    | \$ 9,143-12,026<br>\$12,029-15,720 | \$109,720-144,310<br>\$144,352-188,635 | 02       |
| 636            | * O & M Supervisor  | 060<br>056 | \$ 69.40- 90.69<br>\$ 62.33- 81.53 | \$10,804-14,132                    | \$129,646-169,582                      | 03<br>03 |
| S03A           | + O&M Tech I  | 027        | \$ 29.59- 39.03                    | \$ 5,129- 6,765                    | \$ 61,547- 81,182                      | 02       |
| S03P           | + O&M Tech I  | 028        | \$ 30.40- 40.10                    | \$ 5,269- 6,951                    | \$ 63,232- 83,408                      | 02       |
| S03            | + O&M Tech I  | 028        | \$ 30.40- 40.10                    | \$ 5,269- 6,951                    | \$ 63,232- 83,408                      | 02       |
| S02            | + O&M Tech II   | 032        | \$ 34.02- 44.73                    | \$ 5,897- 7,753                    | \$ 70,762- 93,038                      | 02       |
| S02A           | + O&M Tech II   | 031        | \$ 33.06- 43.52                    | \$ 5,730- 7,543                    | \$ 68,765- 90,522                      | 02       |
| S02P           | + O&M Tech II   | 032        | \$ 34.02- 44.73                    | \$ 5,897- 7,753                    | \$ 70,762- 93,038                      | 02       |
| T10A           | + O&M Tech III  | 035        | \$ 36.99- 48.60                    | \$ 6,412- 8,424                    | \$ 76,939-101,088                      | 02       |
| T10            | + O&M Tech III  | 036        | \$ 38.02- 49.92                    | \$ 6,590- 8,653                    | \$ 79,082-103,834                      | 02       |
| T10P           | + O&M Tech III  | 036        | \$ 38.02- 49.92                    | \$ 6,590- 8,653                    | \$ 79,082-103,834                      | 02       |
| T03FS          | + O&M Tech IV   | 042        | \$ 44.73 - 58.94                   | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 02       |
| Т03            | + O&M Tech IV   | 042        | \$ 44.73- 58.94                    | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 02       |

Effective Date: 06/23/2024

#### Metropolitan Water District of Southern California

Report ID: MHR828 SALARY SCHEDULE

Page No. 5
Run Date 09/04/2024
Run Time 10:07:18

| TO33.  | lassification<br>Code | Title                                  | Salary<br>Grade | Hourly<br>Range | Monthly<br>Range | Annual<br>Range   | Unit<br>Code |
|--|-----------------------|--|-----------------|-----------------|------------------|-------------------|--------------|
| YABO On Health Safety Specialist I 031 \$ 93.08 - 43.52 \$ 5.730 - 7.943 \$ 8.0 86.765 - 99.522 02 YABO On Health Safety Specialist II 033 \$ 40.10 - 52.7 \$ 6.951 - 91.33 83.0.10-19.720 02 YABO On Health Safety Specialist II 034 \$ 40.10 - 60.57 \$ 6.951 - 91.33 83.0.10-19.720 02 YABO ON Health Safety Specialist II 034 \$ 40.10 - 60.57 \$ 6.951 - 91.33 83.0.10-19.720 02 YABO ON HEALTH SAFETY SPECIAL S  | Code                  | 11010                                  | Grade           | Range           | Range            | Range             | coac         |
| YAB1   | T03A                  | + O&M Tech IV                          | 041             | \$ 43.52- 57.26 | \$ 7,543- 9,925  | \$ 90,522-119,101 | 02           |
| YASS   Oc.   Infection Series   Till   O43   S. 48.01 - 60.57   7.7975-10.499   S. 95.702-125.985   O2   O2   O2   O2   O2   O2   O2   O   | 08AY                  | Oc Health Safety Specialist I          | 031             | \$ 33.06- 43.52 | \$ 5,730- 7,543  | \$ 68,765- 90,522 | 02           |
| 927  | YA81                  |  | 038             | \$ 40.10- 52.75 |                  |                   | 02           |
| Online   Office Assistant   O28   5.28.2-30.22   3.4,995-6,590   5.9,896-79,002   0.2  |                       |  |                 |                 |                  | \$ 95,701-125,986 |              |
| Sall   |                       | <del>-</del>                           |                 |                 |                  |                   |              |
| Sali   |                       |  |                 |                 |                  |                   |              |
| 244   Org Develop & Training Manager   |                       |  |                 |                 |                  |                   |              |
| VAIR   |                       | <del>-</del>                           |                 |                 |                  |                   |              |
| VA10 Payroll Technician II Q12 SA46 Photographer I Q13 SA46 Photographer I Q14 SA46 Photographer I Q15 SA46 Photographer I Q15 SA46 Photographer I Q16 SA46 Photographer I Q17 SA46 Photographer I Q17 SA46 Photographer I Q18 SA46 Photographer I Q18 SA46 Photographer I Q19 Photographer I   |                       |  |                 |                 |                  |                   |              |
| VAL19  |                       |  |                 |                 |                  |                   |              |
| XA45   |                       | -                                      |                 |                 |                  |                   |              |
| XA46 Photographer II   |                       | <del>-</del>                           |                 | •               |                  |                   |              |
| Name   |                       |  |                 |                 |                  |                   |              |
| 139  |                       |  |                 |                 |                  |                   |              |
| Sign   |                       |  |                 |                 |                  |                   |              |
| Y20  |                       |  |                 |                 |                  |                   |              |
| PMO28   Power Planning Specialist   O48   \$2.75-69.38   \$3,143-12,026   \$319,700-144,310   02   \$17033   Pr Accountant   O49   \$34,20-71.31   \$3,935-12,360   311,736-148,325   02   \$17033   Pr Accountant   O49   \$34,20-71.31   \$3,935-12,360   311,736-148,325   02   \$17036   Pr Admin Analyst   O56   \$66.48-9.0.68   311,538-14,360   311,338-14,313,313,378-148,352   02   \$1705   Pr Admin Analyst   O56   \$65.76-8.0.3   \$311,538-14,496   \$313,141-173,950   02   \$1705   Pr Admin Analyst   O56   \$65.76-8.0.3   \$311,338-14,496   \$313,41-173,950   02   \$1705   Pr Admin Analyst   O59   \$69.38-9.0.65   \$12,026-15,133   \$314,310-188,552   O4   \$1704   Pr Biologist   O59   \$69.38-9.0.65   \$12,026-15,133   \$144,310-188,552   O4   \$1704   Pr Biologist   O58   \$69.38-9.0.65   \$12,026-15,133   \$144,310-188,552   O4   \$1704   Pr Biologist   O58   \$69.38-9.0.65   \$12,026-15,133   \$144,310-188,552   O59   \$1705   Pr Biyer   O55   \$64.01-83.63   \$12,026-15,14,966   \$313,141-173,950   O4   \$1705   Pr Biyer   O55   \$64.01-83.03   \$12,026-15,14,966   \$313,141-173,950   O4   \$1705   Pr Biyer   O58   \$69.38-9.0.65   \$12,026-15,14,966   \$313,141-173,950   O4   \$1705   Pr Biyer   O59   \$69.38-9.0.65   \$12,026-15,14,966   \$133,141-173,950   O4   \$1705   Pr Biyer   O69   Pr Biyer   O69   \$1705   Pr Biyer   O69   \$1705   Pr Biyer   O69   Pr Biyer   O69      |                       |  |                 |                 |                  |                   |              |
| PM028  |                       |  |                 |                 |                  |                   |              |
| YCS6 Pr Admin Analyst 066 & 66.48 -06.5 \$11,038-12,160 \$112,736-148,325 02 YCS6 Pr Admin Analyst 055 & 64.01 -83.63 \$11,095-14,496 \$133,141-73,950 02 YCS6 Pr Admin Analyst (C) 056 & 55.76 -80.2 \$11,398-14,910 \$136,781-178,922 05 Y16 Pr Admin Analyst (C) 056 & 55.76 -80.0 \$11,195-14,496 \$133,141-73,950 02 YCS6 Pr Admin Analyst (C) 056 & 55.76 -80.0 \$11,095-14,496 \$133,141-73,950 02 YCS6 Pr Architect 064 \$1.45-106.50 \$14,118-18,460 \$169,416-221,520 04 YCS4 Pr Benefite Analyst (C) 056 & 55.76 -80.02 \$11,398-14,910 \$136,781-78,922 05 YA11 Pr Biologist 058 & 59.38 - 90.6 \$12,026-13,138+14,910 \$1316,781-178,922 05 YA11 Pr Biologist 058 & 55.76 -80.02 \$11,398-14,910 \$1316,781-178,922 05 YA11 Pr Biologist 058 & 59.38 - 90.6 \$12,026-13,138+14,910 \$1314,110-188,552 02 YCS0 Pr Class & Comp Analyst (C) 056 & 55.76 -80.02 \$11,398-14,910 \$1314,110-188,552 02 YCS0 Pr Class & Comp Analyst (C) 056 & 55.76 -80.02 \$11,398-14,910 \$1316,781-178,922 05 YCS0 Pr Dipty General Counsel (C) 074 \$106.50-139.54 \$18,400-24,187 \$21,520-290,243 05 YCS0 Pr Dipty General Counsel (C) 074 \$106.50-139.54 \$18,400-24,187 \$221,520-290,243 05 YCS0 Pr EEO Analyst (C) 056 \$6.57.76 80.02 \$11,398-14,910 \$130,781-178,922 05 YCS0 Pr EEO Analyst (C) 056 \$6.57.76 80.02 \$11,398-14,910 \$130,781-178,922 05 YCS0 Pr Englancer 064 \$11.62-13.15.20 \$110,82-15.15.15 \$11,398-14,910 \$130,781-178,922 05 YCS0 Pr Englancer 064 \$11.62-10.15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$110,82-15.15 \$1 |                       | =                                      |                 |                 |                  |                   |              |
| YC56   |                       | 3 2                                    |                 |                 |                  |                   |              |
| YA06         Pr Admin Analyst         O55         S 4.0.1 = 3.6.3         \$11.095-14.496         \$133,141-173,950         O2           YC05         Pr Admin Analyst (C)         O56         S 5.7.6-8.02         \$11.398-16.91         \$136,781-178,922         O5           YC16         Pr Architect         O64         S 8.14.5-106.50         \$14,118-18.60         \$169,416-221,520         O4           YC44         Pr Benefits Analyst (C)         O58         S 69,38-90.65         \$12,026-15,13         \$144,101-188.552         O2           YA11         Pr Biloger         O58         S 69,38-90.65         \$12,026-15,13         \$144,101-188.552         O2           Y45         Pr Bilyer         O58         S 69,38-90.65         \$12,026-15,13         \$144,101-188.552         O2           Y45         Pr Dilyer         O58         S 69,38-90.65         \$12,026-15,13         \$144,101-188,152         O2         YC50         Pr Class & Comp Analyst (C)         O58         \$6,03.8-90.65         \$12,026-15,13         \$144,101-188,152         O2         YC50         Pr Class & Comp Analyst (C)         O56         \$6,57.5-86.02         \$11,398-14,910         \$134,718-178,922         O5         YC51         YC50         Pr Class & Comp Analyst (C)         O56         \$6,57.5-86.02         \$11,398-14,910 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |                       |  |                 |                 |                  |                   |              |
| YC05   |                       | =                                      |                 |                 |                  |                   |              |
| Y16  |                       | <u> </u>                               |                 | •               |                  |                   |              |
| 216  |                       | ±                                      |                 |                 |                  |                   |              |
| YC44   |                       |  |                 |                 |                  |                   |              |
| YAll   |                       |  |                 |                 |                  |                   |              |
| YA19   |                       | <del>-</del>                           |                 |                 |                  |                   |              |
| YC50   | 245                   | * Pr Buyer                             | 055             | \$ 64.01- 83.63 |                  |                   | 04           |
| XA15   | YA19                  | Pr Chemist                             | 058             | \$ 69.38- 90.65 |                  |                   | 02           |
| YC21 * Pr Dpty General Counsel (C)   | YC50                  | * Pr Class & Comp Analyst (C)          | 056             | \$ 65.76- 86.02 | \$11,398-14,910  | \$136,781-178,922 | 05           |
| Y08 * Pr Dpty General Counsel-LbrRlt 085 \$110.82-151.38 \$19,209-26,239 \$230,506-314,870 01 YC48 * Pr EEO Analyst (C) 056 \$65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YC40 * Pr Emp Relations Specialist 060 \$73.22-95.68 \$12,691-16,585 \$152,298-199,014 05 115 * Pr Engineer 064 \$81.45-106.50 \$14,118-18,460 \$169,416-221,520 04 165 * Pr Engineering Technician 058 \$69,38-90.65 \$12,026-15,713 \$144,310-188,552 04 162  | XA15                  | Pr Designer                            | 048             | \$ 52.75- 69.38 | \$ 9,143-12,026  | \$109,720-144,310 | 02           |
| YC48   | YC21                  | * Pr Dpty General Counsel (C)          | 074             | \$106.50-139.54 | \$18,460-24,187  | \$221,520-290,243 | 05           |
| YC40   | Y08                   | * Pr Dpty General Counsel-LbrRlt       | 085             | \$110.82-151.38 | \$19,209-26,239  | \$230,506-314,870 | 01           |
| 115  | YC48                  | * Pr EEO Analyst (C)                   | 056             | \$ 65.76- 86.02 | \$11,398-14,910  | \$136,781-178,922 | 05           |
| 165  | YC40                  | * Pr Emp Relations Specialist          | 060             | \$ 73.22- 95.68 | \$12,691-16,585  | \$152,298-199,014 | 05           |
| 925 * Pr Environmental Spec  | 115                   |  | 064             | \$ 81.45-106.50 | \$14,118-18,460  | \$169,416-221,520 | 04           |
| Y224 * Pr Government&Region AffRep(C)  | 165                   | * Pr Engineering Technician            | 058             | \$ 69.38- 90.65 | \$12,026-15,713  | \$144,310-188,552 | 04           |
| YA111 * Pr Graphic Art Designer  | 925                   | <del>_</del>                           | 064             | \$ 81.45-106.50 | \$14,118-18,460  | \$169,416-221,520 | 04           |
| YC52 * Pr HR Training Specialist (C) 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 05 YC46 * Pr HRIS Analyst (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YC15 * Pr Info Tech Analyst (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YC15 * Pr Info Tech Network Engineer 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 04 YC76 * Pr Legal Analyst 059 \$71.31-93.12 \$12,360-16,141 \$148,325-193,690 04 YA69 Pr Legal Analyst 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02 * Pr Legialative Representative 062 \$ 77.22-100.96 \$13,385-17,500 \$160,618-209,997 05 YA74 Pr Limnologist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA79 Pr Microbiologist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA79 Pr Project Controls Specialist 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 02 YA79 Pr Project Controls Specialist 056 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA79 Pr Project Controls Specialist 056 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA79 Pr Project Controls Specialist 056 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA79 Pr Project Controls Specialist 056 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA79 Pr Project Controls Specialist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA79 Pr Project Controls Specialist 056 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA79 Pr Project Controls Specialist 056 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 04 YA79 YA79 YA79 YA79 YA79 YA79 YA79 YA79  | YC24                  | 2 2 1                                  | 060             |                 | \$12,691-16,585  | \$152,298-199,014 | 05           |
| YC46 * Pr HRIS Analyst (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 231 * Pr Info Tech Analyst (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 04 YC15 * Pr Info Tech Analyst (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YC64 * Pr Info Tech Network Engineer 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 04 YO7 * Pr Land Surveyor 059 \$ 71.31-93.12 \$12,360-16,141 \$148,325-193,690 04 YA69 Pr Legal Analyst 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02 022 * Pr Legislative Representative 062 \$ 77.22-100.96 \$13,385-17,500 \$160,618-209,997 05 YA74 Pr Limmologist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA79 Pr Microbiologist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA105 Pr Project Controls Specialist 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 02 289 * Pr Public Affairs Rep 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YC54 * Pr Real Estate Rep 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 04 YC54 * Pr Recruitment Specialist (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 933 * Pr Resource Specialist (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 933 * Pr Resource Specialist (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YC17 * Pr Training Administrator (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YC10 * Pr Training Administrator (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YA112 Pr Treasury Analyst 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02 YA113 Pr Water Quality Specialist (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YA104 * Prgm Mgr-Business Continuity 066 \$ 86.02-112.28 \$14,910-19,462 \$133,141-173,950 02 YA105 * Prgm Mgr-Business Continuity 060 \$ 73.22-95.68 \$12,026-15,713 \$144,310-188,552 04 PM002 * Prgm Mgr-Business Continuity 060 \$ 73.22-95.68 \$12,061-16,585 \$152,298-199,014 04 PM003 * Prgm Mgr-Business Continuity 060 \$ 73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM003 * Prgm Mgr-Business Continuity 060 \$ 73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM00             |                       |  |                 | •               | \$11,095-14,496  | \$133,141-173,950 |              |
| 231  |                       |  |                 |                 | \$11,095-14,496  | \$133,141-173,950 |              |
| YC15 * Pr Info Tech Analyst (C)  |                       |  |                 |                 |                  |                   |              |
| YC64 * Pr Info Tech Network Engineer   |                       | <del>-</del>                           |                 | •               |                  |                   |              |
| Y07 * Pr Land Surveyor 059 \$ 71.31- 93.12 \$12,360-16,141 \$148,325-193,690 04 YA69 Pr Legal Analyst 055 \$ 64.01- 83.63 \$11,095-14,496 \$133,141-173,950 02   |                       | <del>-</del>                           |                 |                 |                  |                   |              |
| YA69 Pr Legal Analyst 055 \$ 64.01- 83.63 \$11,095-14,496 \$133,141-173,950 02 022 * Pr Legislative Representative 062 \$ 77.22-100.96 \$13,385-17,500 \$160,618-209,997 05 YA74 Pr Limnologist 058 \$ 69.38- 90.65 \$12,026-15,713 \$144,310-188,552 02 YA79 Pr Microbiologist 058 \$ 69.38- 90.65 \$12,026-15,713 \$144,310-188,552 02 YA105 Pr Project Controls Specialist 056 \$ 65.76- 86.02 \$11,398-14,910 \$136,781-178,922 02 289 * Pr Public Affairs Rep 058 \$ 69.38- 90.65 \$12,026-15,713 \$144,310-188,552 02 YA105 Pr Real Estate Rep 055 \$ 64.01- 83.63 \$11,095-14,496 \$133,141-173,950 04 YC54 * Pr Recruitment Specialist (C) 056 \$ 65.76- 86.02 \$11,398-14,910 \$136,781-178,922 05 YA105 Pr Systems Analyst 054 \$ 62.25- 81.45 \$10,790-14,118 \$129,480-169,416 04 YC17 * Pr Training Administrator (C) 056 \$ 65.76- 86.02 \$11,398-14,910 \$136,781-178,922 05 YA112 Pr Treasury Analyst 054 \$ 62.25- 81.45 \$10,790-14,118 \$129,480-169,416 04 YC17 * Pr Training Specialist (C) 056 \$ 65.76- 86.02 \$11,398-14,910 \$136,781-178,922 05 YA112 Pr Treasury Analyst 055 \$ 64.01- 83.63 \$11,095-14,496 \$133,141-173,950 02 YA103 Pr Water Quality Specialist 058 \$ 69.38- 90.65 \$12,026-15,713 \$144,310-188,552 02 YA103 Pr Water Quality Specialist 058 \$ 69.38- 90.65 \$12,026-15,713 \$144,310-188,552 02 Pre-Apprentice 017 \$ 22.54- 29.59 \$3,907- 5,129 \$46,883- 61,547 02 Pr Training Mgr-Outreach PrjLaborAgrt 070 \$9.568-125.20 \$16,585-21,701 \$199,014-260,416 05 Program Mgr-Business Outreach 066 \$86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 PM0021 * Prgrm Mgr-Business Outreach 066 \$73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM008 * Prgrm Mgr-Business Outreach 060 \$73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Climate Action Plan 063 \$79.35-103.73 \$13,754-17,980 \$165,048-215,758 04  |                       | 2                                      |                 |                 |                  |                   |              |
| 022         * Pr Legislative Representative         062         \$ 77.22-100.96         \$13,385-17,500         \$160,618-209,997         05           YA74         Pr Limnologist         058         \$ 69.38-90.65         \$12,026-15,713         \$144,310-188,552         02           YA79         Pr Microbiologist         058         \$ 69.38-90.65         \$12,026-15,713         \$144,310-188,552         02           YA105         Pr Project Controls Specialist         056         \$ 65.76-86.02         \$11,398-14,910         \$136,781-178,922         02           289         * Pr Public Affairs Rep         058         \$ 69.38-90.65         \$12,026-15,713         \$144,310-188,552         04           275         * Pr Real Estate Rep         055         \$ 64.01-83.63         \$11,095-14,496         \$133,141-173,950         04           YC54         * Pr Recruitment Specialist         056         \$ 65.76-86.02         \$11,398-14,910         \$136,781-178,922         05           933         * Pr Recruitment Specialist         054         \$ 62.25-81.45         \$10,790-14,118         \$129,480-169,416         04           YC17         * Pr Training Administrator         055         \$ 65.76-86.02         \$11,398-14,910         \$136,781-178,922         05           YC10         * Pr Training   |                       |  |                 |                 |                  |                   |              |
| YA74 Pr Limnologist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA79 Pr Microbiologist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA105 Pr Project Controls Specialist 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 02 289 * Pr Public Affairs Rep 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 04 275 * Pr Real Estate Rep 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 04 YC54 * Pr Recruitment Specialist (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 933 * Pr Resource Specialist 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 04 223 * Pr Systems Analyst 054 \$ 62.25-81.45 \$10,790-14,118 \$129,480-169,416 04 YC17 * Pr Training Administrator (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YA112 Pr Treasury Analyst 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02 YA103 Pr Water Quality Specialist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 04 YA103 Pr Water Quality Specialist 058 \$ 69.38-90.65 \$12,026-15,713 \$141,1173,950 02 YA103 Pr Gaulity Specialist 058 \$ 69.38-90.65 \$12,026-15,713 \$141,1173,950 02 YA103 Pr Gaulity Specialist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 Pre-Apprentice 017 \$ 22.54-29.59 \$3,907-5,129 \$46,883-61,547 02 PMA04 * Prgm Mgr-Outreach PrjLaborAgrt 070 \$ 95.68-125.20 \$16,585-21,701 \$199,014-260,416 05 PM021 * Prgrm Mgr-Business Continuity 066 \$ 80.02-112.28 \$14,910-19,462 \$178,922-233,542 04 PM0027 * Prgrm Mgr-Business Continuity 060 \$73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Business Continuity 060 \$73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Business Outreach 060 \$73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Business Outreach 060 \$73.22-95.68 \$12,691-16,585 \$152,298-199,014 04   |                       |  |                 |                 |                  |                   |              |
| YA79 Pr Microbiologist 058 \$ 69.38- 90.65 \$12,026-15,713 \$144,310-188,552 02 YA105 Pr Project Controls Specialist 056 \$ 65.76- 86.02 \$11,398-14,910 \$136,781-178,922 02 289 * Pr Public Affairs Rep 058 \$ 69.38- 90.65 \$12,026-15,713 \$144,310-188,552 04 275 * Pr Real Estate Rep 055 \$ 64.01- 83.63 \$11,095-14,496 \$133,141-173,950 04 YC54 * Pr Recruitment Specialist (C) 056 \$ 65.76- 86.02 \$11,398-14,910 \$136,781-178,922 05 933 * Pr Resource Specialist 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 04 223 * Pr Systems Analyst 054 \$62.25- 81.45 \$10,790-14,118 \$129,480-169,416 04 YC17 * Pr Training Administrator (C) 056 \$ 65.76- 86.02 \$11,398-14,910 \$136,781-178,922 05 YC10 * Pr Training Specialist (C) 056 \$ 65.76- 86.02 \$11,398-14,910 \$136,781-178,922 05 YA112 Pr Treasury Analyst 055 \$ 64.01- 83.63 \$11,095-14,496 \$133,141-173,950 02 XA71 * Pr Videographer 055 \$ 64.01- 83.63 \$11,095-14,496 \$133,141-173,950 02 YA103 Pr Water Quality Specialist 058 \$ 69.38- 90.65 \$12,026-15,713 \$144,310-188,552 02 YA103 Pr Papprentice 017 \$ 22.54- 29.59 \$ 3,907- 5,129 \$46,883- 61,547 02 PMA04 * Prgm Mgr-Dutreach PrjLaborAgrt 070 \$ 95.68-125.20 \$16,585-21,701 \$199,014-260,416 05 PM031 * Prgrm Mgr-Bay-Delta Initiative 066 \$86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 PM002 * Prgrm Mgr-Bay-Delta Initiative 066 \$73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM002 * Prgrm Mgr-Business Continuity 060 \$73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM0038 * Prgrm Mgr-Business Continuity 060 \$73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM0038 * Prgrm Mgr-Glimate Action Plan 063 \$79.35-103.73 \$13,754-17,980 \$165,048-215,758 04  |                       |  |                 |                 |                  |                   |              |
| YA105 Pr Project Controls Specialist 056 \$ 65.76- 86.02 \$11,398-14,910 \$136,781-178,922 02 289 * Pr Public Affairs Rep 058 \$ 69.38- 90.65 \$12,026-15,713 \$144,310-188,552 04 275 * Pr Real Estate Rep 055 \$ 64.01- 83.63 \$11,095-14,496 \$133,141-173,950 04 YC54 * Pr Recruitment Specialist (C) 056 \$ 65.76- 86.02 \$11,398-14,910 \$136,781-178,922 05 933 * Pr Resource Specialist 064 \$81.45-106.50 \$14,118-18,460 \$169,416-221,520 04 223 * Pr Systems Analyst 054 \$62,25- 81.45 \$10,790-14,118 \$129,480-169,416 04 YC17 * Pr Training Administrator (C) 056 \$65.76- 86.02 \$11,398-14,910 \$136,781-178,922 05 YC10 * Pr Training Specialist (C) 056 \$65.76- 86.02 \$11,398-14,910 \$136,781-178,922 05 YA112 Pr Treasury Analyst 055 \$64.01- 83.63 \$11,095-14,496 \$133,141-173,950 02 XA71 * Pr Videographer 055 \$64.01- 83.63 \$11,095-14,496 \$133,141-173,950 02 YA103 Pr Water Quality Specialist 058 \$69,38- 90.65 \$12,026-15,713 \$144,310-188,552 02 YA103 Pr Water Quality Specialist 058 \$69,38- 90.65 \$12,026-15,713 \$144,310-188,552 02 YA103 Pr Project 070 \$95.68-125.20 \$16,585-21,701 \$199,014-260,416 05 PM031 * Prgm Mgr-Audit 065 \$83.63-109.38 \$14,496-18,959 \$173,950-227,510 04 PM021 * Prgrm Mgr-Business Continuity 060 \$73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM027 * Prgrm Mgr-Business Continuity 060 \$73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM027 * Prgrm Mgr-Business Outreach 060 \$73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Climate Action Plan 063 \$79.35-103.73 \$13,754-17,980 \$165,048-215,758 04   |                       | <del>-</del>                           |                 |                 |                  |                   |              |
| 289 * Pr Public Affairs Rep  |                       |  |                 |                 |                  |                   |              |
| 275 * Pr Real Estate Rep   |                       | -                                      |                 |                 |                  |                   |              |
| YC54 * Pr Recruitment Specialist (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 933 * Pr Resource Specialist 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 04 223 * Pr Systems Analyst 054 \$ 62.25-81.45 \$10,790-14,118 \$129,480-169,416 04 YC17 * Pr Training Administrator (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YC10 * Pr Training Specialist (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YA112 Pr Treasury Analyst 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02 XA71 * Pr Videographer 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02 YA103 Pr Water Quality Specialist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA104 * Prgm Mgr-Outreach PrjLaborAgrt 070 \$ 95.68-125.20 \$16,585-21,701 \$199,014-260,416 05 PM031 * Prgrm Mgr-Business Continuity 060 \$ 73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM002 * Prgrm Mgr-Business Outreach 060 \$ 73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM027 * Prgrm Mgr-Business Outreach 060 \$ 73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Climate Action Plan 063 \$ 79.35-103.73 \$13,754-17,980 \$165,048-215,758 04   |                       |  |                 |                 |                  |                   |              |
| 933 * Pr Resource Specialist 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 04   223 * Pr Systems Analyst 054 \$ 62.25-81.45 \$10,790-14,118 \$129,480-169,416 04   YC17 * Pr Training Administrator (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05   YC10 * Pr Training Specialist (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05   YA112 Pr Treasury Analyst 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02   XA71 * Pr Videographer 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02   YA103 Pr Water Quality Specialist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02   YA104 * Prgm Mgr-Outreach PrjLaborAgrt 070 \$ 95.68-125.20 \$16,585-21,701 \$199,014-260,416 05   PM031 * Prgm Mgr-Audit 065 \$ 83.63-109.38 \$14,496-18,959 \$173,950-227,510 04   PM021 * Prgrm Mgr-Bay-Delta Initiative 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04   PM002 * Prgrm Mgr-Business Continuity 060 \$ 73.22-95.68 \$12,691-16,585 \$152,298-199,014 04   PM027 * Prgrm Mgr-Business Outreach 060 \$ 73.22-95.68 \$12,691-16,585 \$152,298-199,014 04   PM028 * Prgrm Mgr-Business Outreach 060 \$ 73.22-95.68 \$12,691-16,585 \$152,298-199,014 04   PM038 * Prgrm Mgr-Climate Action Plan 063 \$ 79.35-103.73 \$13,754-17,980 \$165,048-215,758 04  |                       | —————————————————————————————————————— |                 |                 |                  |                   |              |
| 223 * Pr Systems Analyst 054 \$ 62.25-81.45 \$10,790-14,118 \$129,480-169,416 04 YC17 * Pr Training Administrator (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YC10 * Pr Training Specialist (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YA112 Pr Treasury Analyst 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02 XA71 * Pr Videographer 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02 YA103 Pr Water Quality Specialist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA104 Prgm Mgr-Audit 065 \$8.69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 PMA04 * Prgm Mgr-Outreach PrjLaborAgrt 070 \$95.68-125.20 \$16,585-21,701 \$199,014-260,416 05 PM031 * Prgrm Mgr-Audit 065 \$83.63-109.38 \$14,496-18,959 \$173,950-227,510 04 PM021 * Prgrm Mgr-Bay-Delta Initiative 066 \$86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 PM002 * Prgrm Mgr-Business Continuity 060 \$73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM027 * Prgrm Mgr-Business Outreach 060 \$73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Climate Action Plan 063 \$79.35-103.73 \$13,754-17,980 \$165,048-215,758 04   |                       |  |                 |                 |                  |                   |              |
| YC17 * Pr Training Administrator (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YC10 * Pr Training Specialist (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YA112 Pr Treasury Analyst 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02 XA71 * Pr Videographer 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02 YA103 Pr Water Quality Specialist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA104 Promain Magr-Audit 065 \$8.69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 YA105 Pre-Apprentice 017 \$22.54-29.59 \$3,907-5,129 \$46,883-61,547 02 YA106 Promain Magr-Audit 065 \$83.63-109.38 \$14,496-18,959 \$173,950-227,510 04 YA107 Program Magr-Bay-Delta Initiative 066 \$86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 YA108 Program Magr-Business Outreach 060 \$73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 YA109 Program Magr-Business Outreach 060 \$73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 YA109 Program Magr-Business Outreach 060 \$73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 YA109 Program Magr-Climate Action Plan 063 \$79.35-103.73 \$13,754-17,980 \$165,048-215,758 04  |                       | <del>-</del>                           |                 |                 |                  |                   |              |
| YC10 * Pr Training Specialist (C) 056 \$ 65.76-86.02 \$11,398-14,910 \$136,781-178,922 05 YA112 Pr Treasury Analyst 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02 XA71 * Pr Videographer 055 \$ 64.01-83.63 \$11,095-14,496 \$133,141-173,950 02 YA103 Pr Water Quality Specialist 058 \$ 69.38-90.65 \$12,026-15,713 \$144,310-188,552 02 S01 Pre-Apprentice 017 \$ 22.54-29.59 \$ 3,907-5,129 \$ 46,883-61,547 02 PMA04 * Prgm Mgr-Outreach PrjLaborAgrt 070 \$ 95.68-125.20 \$16,585-21,701 \$199,014-260,416 05 PM031 * Prgrm Mgr-Audit 065 \$ 83.63-109.38 \$14,496-18,959 \$173,950-227,510 04 PM021 * Prgrm Mgr-Business Continuity 060 \$ 73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM027 * Prgrm Mgr-Business Outreach 060 \$ 73.22-95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Climate Action Plan 063 \$ 79.35-103.73 \$13,754-17,980 \$165,048-215,758 04  |                       |  |                 |                 |                  |                   |              |
| YA112 Pr Treasury Analyst 055 \$ 64.01- 83.63 \$11,095-14,496 \$133,141-173,950 02 XA71 * Pr Videographer 055 \$ 64.01- 83.63 \$11,095-14,496 \$133,141-173,950 02 YA103 Pr Water Quality Specialist 058 \$ 69.38- 90.65 \$12,026-15,713 \$144,310-188,552 02 S01 Pre-Apprentice 017 \$ 22.54- 29.59 \$ 3,907- 5,129 \$ 46,883- 61,547 02 PMA04 * Prgm Mgr-Outreach PrjLaborAgrt 070 \$ 95.68-125.20 \$16,585-21,701 \$199,014-260,416 05 PM031 * Prgrm Mgr-Audit 065 \$ 83.63-109.38 \$14,496-18,959 \$173,950-227,510 04 PM021 * Prgrm Mgr-Bay-Delta Initiative 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 PM002 * Prgrm Mgr-Business Continuity 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM027 * Prgrm Mgr-Business Outreach 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Climate Action Plan 063 \$ 79.35-103.73 \$13,754-17,980 \$165,048-215,758 04  |                       |  |                 |                 |                  |                   |              |
| XA71 * Pr Videographer 055 \$ 64.01- 83.63 \$11,095-14,496 \$133,141-173,950 02 YA103 Pr Water Quality Specialist 058 \$ 69.38- 90.65 \$12,026-15,713 \$144,310-188,552 02 S01 Pre-Apprentice 017 \$ 22.54- 29.59 \$ 3,907- 5,129 \$ 46,883- 61,547 02 PMA04 * Prgm Mgr-Outreach PrjLaborAgrt 070 \$ 95.68-125.20 \$16,585-21,701 \$199,014-260,416 05 PM031 * Prgrm Mgr-Audit 065 \$ 83.63-109.38 \$14,496-18,959 \$173,950-227,510 04 PM021 * Prgrm Mgr-Bay-Delta Initiative 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 PM002 * Prgrm Mgr-Business Continuity 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM027 * Prgrm Mgr-Business Outreach 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Climate Action Plan 063 \$ 79.35-103.73 \$13,754-17,980 \$165,048-215,758 04   |                       |  |                 |                 |                  |                   |              |
| YA103 Pr Water Quality Specialist 058 \$ 69.38- 90.65 \$12,026-15,713 \$144,310-188,552 02 S01 Pre-Apprentice 017 \$ 22.54- 29.59 \$ 3,907- 5,129 \$ 46,883- 61,547 02 PMA04 * Prgm Mgr-Outreach PrjLaborAgrt 070 \$ 95.68-125.20 \$16,585-21,701 \$199,014-260,416 05 PM031 * Prgrm Mgr-Audit 065 \$ 83.63-109.38 \$14,496-18,959 \$173,950-227,510 04 PM021 * Prgrm Mgr-Bay-Delta Initiative 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 PM002 * Prgrm Mgr-Business Continuity 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM027 * Prgrm Mgr-Business Outreach 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Climate Action Plan 063 \$ 79.35-103.73 \$13,754-17,980 \$165,048-215,758 04   |                       |  |                 |                 |                  |                   |              |
| S01       Pre-Apprentice       017       \$ 22.54- 29.59       \$ 3,907- 5,129       \$ 46,883- 61,547       02         PMA04       * Prgm Mgr-Outreach PrjLaborAgrt       070       \$ 95.68-125.20       \$16,585-21,701       \$199,014-260,416       05         PM031       * Prgrm Mgr-Audit       065       \$ 83.63-109.38       \$14,496-18,959       \$173,950-227,510       04         PM021       * Prgrm Mgr-Bay-Delta Initiative       066       \$ 86.02-112.28       \$14,910-19,462       \$178,922-233,542       04         PM002       * Prgrm Mgr-Business Continuity       060       \$ 73.22- 95.68       \$12,691-16,585       \$152,298-199,014       04         PM027       * Prgrm Mgr-Business Outreach       060       \$ 73.22- 95.68       \$12,691-16,585       \$152,298-199,014       04         PM038       * Prgrm Mgr-Climate Action Plan       063       \$ 79.35-103.73       \$13,754-17,980       \$165,048-215,758       04  |                       |  |                 |                 |                  |                   |              |
| PMA04 * Prgm Mgr-Outreach PrjLaborAgrt 070 \$ 95.68-125.20 \$16,585-21,701 \$199,014-260,416 05 PM031 * Prgrm Mgr-Audit 065 \$ 83.63-109.38 \$14,496-18,959 \$173,950-227,510 04 PM021 * Prgrm Mgr-Bay-Delta Initiative 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 PM002 * Prgrm Mgr-Business Continuity 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM027 * Prgrm Mgr-Business Outreach 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Climate Action Plan 063 \$ 79.35-103.73 \$13,754-17,980 \$165,048-215,758 04  |                       |  |                 |                 |                  |                   |              |
| PM031 * Prgrm Mgr-Audit 065 \$ 83.63-109.38 \$14,496-18,959 \$173,950-227,510 04 PM021 * Prgrm Mgr-Bay-Delta Initiative 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 PM002 * Prgrm Mgr-Business Continuity 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM027 * Prgrm Mgr-Business Outreach 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Climate Action Plan 063 \$ 79.35-103.73 \$13,754-17,980 \$165,048-215,758 04  |                       | = =                                    |                 |                 |                  |                   |              |
| PM021 * Prgrm Mgr-Bay-Delta Initiative 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 04 PM002 * Prgrm Mgr-Business Continuity 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM027 * Prgrm Mgr-Business Outreach 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Climate Action Plan 063 \$ 79.35-103.73 \$13,754-17,980 \$165,048-215,758 04   |                       |  |                 |                 |                  |                   |              |
| PM002 * Prgrm Mgr-Business Continuity 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM027 * Prgrm Mgr-Business Outreach 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04 PM038 * Prgrm Mgr-Climate Action Plan 063 \$ 79.35-103.73 \$13,754-17,980 \$165,048-215,758 04   |                       | = =                                    |                 |                 |                  |                   |              |
| PM027 * Prgrm Mgr-Business Outreach 060 \$ 73.22- 95.68 \$12,691-16,585 \$152,298-199,014 04<br>PM038 * Prgrm Mgr-Climate Action Plan 063 \$ 79.35-103.73 \$13,754-17,980 \$165,048-215,758 04   |                       |  |                 |                 |                  |                   |              |
| PM038 * Prgrm Mgr-Climate Action Plan 063 \$ 79.35-103.73 \$13,754-17,980 \$165,048-215,758 04   |                       |  |                 |                 |                  |                   |              |
|  |                       | = =                                    |                 |                 |                  |                   |              |
|  | PM037                 | * Prgrm Mgr-Climate Adaptn Plng        | 071             | \$ 98.25-128.69 | \$17,030-22,306  | \$204,360-267,675 | 04           |

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| lassification  |   | Salary     | Hourly                             | Monthly                            | Annual                                 | Unit     |
|----------------|---|------------|------------------------------------|------------------------------------|--|----------|
| Code           | Title   | Grade      | Range                              | Range                              | Range                                  | Code     |
| PMA03          | * Prgrm Mgr-CmtyRlts Delta/PV                                   | 066        | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 05       |
| PMA02          | * Prgrm Mgr-Community Relations                                 | 066        | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 05       |
| PM004          | * Prgrm Mgr-Corporate Resources                                 | 060        | \$ 73.22- 95.68                    | \$12,691-16,585                    | \$152,298-199,014                      | 04       |
| PM029          | * Prgrm Mgr-Creative Design                                     | 063        | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04       |
| PM005          | * Prgrm Mgr-Dam Safety Initiatvs                                | 071        | \$ 98.25-128.69                    | \$17,030-22,306                    | \$204,360-267,675                      | 04       |
| PM006          | * Prgrm Mgr-Emergency Management                                | 063        | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04       |
| PM026          | * Prgrm Mgr-Engineering   | 067        | \$ 88.30-115.43                    | \$15,305-20,008                    | \$183,664-240,094                      | 04       |
| PM007<br>PM009 | * Prgrm Mgr-Fleet<br>* Prgrm Mgr-Info Technology                | 060<br>066 | \$ 73.22- 95.68<br>\$ 86.02-112.28 | \$12,691-16,585<br>\$14,910-19,462 | \$152,298-199,014<br>\$178,922-233,542 | 04<br>04 |
| PM035          | * Prgrm Mgr-Innovation  | 063        | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04       |
| PM013          | * Prgrm Mgr-Power Sched&Trading                                 | 060        | \$ 73.22- 95.68                    | \$12,691-16,585                    | \$152,298-199,014                      | 04       |
| PM014          | * Prgrm Mgr-Press Office  | 066        | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 04       |
| PM015          | * Prgrm Mgr-Pure Wtr So Califor                                 | 071        | \$ 98.25-128.69                    | \$17,030-22,306                    | \$204,360-267,675                      | 04       |
| PM022          | * Prgrm Mgr-Real Property                                       | 060        | \$ 73.22- 95.68                    | \$12,691-16,585                    | \$152,298-199,014                      | 04       |
| PM023          | * Prgrm Mgr-Safety&RegCompliance                                | 066        | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 04       |
| PM039          | * Prgrm Mgr-Safety,Reg&Training                                 | 063        | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04       |
| PM017<br>PM019 | * Prgrm Mgr-Water Resource * Prgrm Mgr-Web                      | 066        | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542<br>\$165,048-215,758 | 04<br>04 |
| XA50           | Production Planner  | 063<br>048 | \$ 79.35-103.73<br>\$ 52.75- 69.38 | \$13,754-17,980<br>\$ 9,143-12,026 | \$109,720-144,310                      | 02       |
| Z13D           | * Program Manager I   | 068        | \$ 70.06- 95.68                    | \$12,144-16,585                    | \$145,725-199,014                      | 01       |
| Z13E           | * Program Manager II  | 071        | \$ 75.88-103.73                    | \$13,153-17,980                    | \$157,830-215,758                      | 01       |
| Z13F           | * Program Manager III   | 074        | \$ 82.31-112.28                    | \$14,267-19,462                    | \$171,205-233,542                      | 01       |
| YA85           | Project Controls Specialist                                     | 045        | \$ 48.60- 64.01                    | \$ 8,424-11,095                    | \$101,088-133,141                      | 02       |
| TA25           | Property Maintenance Specialst                                  | 044        | \$ 47.27- 62.25                    | \$ 8,193-10,790                    | \$ 98,322-129,480                      | 02       |
| TA24           | Property Maintenance Tech I                                     | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| TA23           | Property Maintenance Tech II                                    | 041        | \$ 43.52- 57.26                    | \$ 7,543- 9,925                    | \$ 90,522-119,101                      | 02       |
| YA87           | Public Affairs Rep I  | 038        | \$ 40.10- 52.75                    | \$ 6,951- 9,143                    | \$ 83,408-109,720                      | 02       |
| YA88<br>TA21   | Public Affairs Rep II<br>Pump Plant Maint Operator I            | 043<br>032 | \$ 46.01- 60.57<br>\$ 34.02- 44.73 | \$ 7,975-10,499<br>\$ 5,897- 7,753 | \$ 95,701-125,986<br>\$ 70,762- 93,038 | 02<br>02 |
| TA21           | Pump Plant Maint Operator II                                    | 032        | \$ 38.02- 49.92                    | \$ 6,590- 8,653                    | \$ 70,762- 93,038                      | 02       |
| T01            | Pump Plant Specialist   | 048        | \$ 52.75- 69.38                    | \$ 9,143-12,026                    | \$109,720-144,310                      | 02       |
| YA90           | Quality Assurance Officer                                       | 056        | \$ 65.76- 86.02                    | \$11,398-14,910                    | \$136,781-178,922                      | 02       |
| YA91           | Real Estate Representative I                                    | 037        | \$ 39.03- 51.36                    | \$ 6,765- 8,902                    | \$ 81,182-106,829                      | 02       |
| YA92           | Real Estate Representative II                                   | 042        | \$ 44.73- 58.94                    | \$ 7,753-10,216                    | \$ 93,038-122,595                      | 02       |
| YA93           | Real Estate Representative III                                  | 046        | \$ 49.92- 65.76                    | \$ 8,653-11,398                    | \$103,834-136,781                      | 02       |
| UA12           | Reprographics Technician I                                      | 023        | \$ 26.53- 34.94                    | \$ 4,599- 6,056                    | \$ 55,182- 72,675                      | 02       |
| UA13           | Reprographics Technician II                                     | 028        | \$ 30.40- 40.10                    | \$ 5,269- 6,951                    | \$ 63,232- 83,408                      | 02       |
| UA14<br>YA98   | Reprographics Technician III<br>Resource Specialist             | 031<br>055 | \$ 33.06- 43.52<br>\$ 64.01- 83.63 | \$ 5,730- 7,543<br>\$11,095-14,496 | \$ 68,765- 90,522<br>\$133,141-173,950 | 02<br>02 |
| Z03B           | * Section Manager I (C)   | 067        | \$ 88.30-115.43                    | \$15,305-20,008                    | \$183,664-240,094                      | 05       |
| Z03C           | * Section Manager II (C)  | 069        | \$ 93.12-121.88                    | \$16,141-21,126                    | \$193,690-253,510                      | 05       |
| SM005          | * Section Mgr-Business Outreach                                 | 068        | \$ 90.65-118.61                    | \$15,713-20,559                    | \$188,552-246,709                      | 04       |
| SM014          | * Section Mgr-Conveyance&Distrbn                                | 073        | \$103.73-135.87                    | \$17,980-23,551                    | \$215,758-282,610                      | 04       |
| SM002          | * Section Mgr-Customer&Comm Svcs                                | 068        | \$ 90.65-118.61                    | \$15,713-20,559                    | \$188,552-246,709                      | 04       |
| SM015          | * Section Mgr-Engineering Svcs                                  | 073        | \$103.73-135.87                    | \$17,980-23,551                    | \$215,758-282,610                      | 04       |
| SM009          | * Section Mgr-Environ Planning                                  | 072        | \$100.96-132.21                    | \$17,500-22,916                    | \$209,997-274,997                      | 04       |
| SM003          | * Section Mgr-Legislative Svcs                                  | 068        | \$ 90.65-118.61                    | \$15,713-20,559                    | \$188,552-246,709                      | 04       |
| SM004          | * Section Mgr-Media Services                                    | 068        | \$ 90.65-118.61                    | \$15,713-20,559                    | \$188,552-246,709                      | 04       |
| SM006<br>SM011 | * Section Mgr-MembrSvc&PubOutrch * Section Mgr-Ops Support Svcs | 068<br>072 | \$ 90.65-118.61<br>\$100.96-132.21 | \$15,713-20,559<br>\$17,500-22,916 | \$188,552-246,709<br>\$209,997-274,997 | 04<br>04 |
| SM011          | * Section Mgr-Power Ops&Planning                                | 072        | \$100.96-132.21                    | \$17,500-22,916                    | \$209,997-274,997                      | 04       |
| SM018          | * Section Mgr-Real Property                                     | 071        | \$ 98.25-128.69                    | \$17,030-22,306                    | \$204,360-267,675                      | 04       |
| SM007          | * Section Mgr-Rev, Rates &Budget                                | 068        | \$ 90.65-118.61                    | \$15,713-20,559                    | \$188,552-246,709                      | 04       |
| SM019          | * Section Mgr-Revenue & Budget                                  | 072        | \$100.96-132.21                    | \$17,500-22,916                    | \$209,997-274,997                      | 04       |
| SM010          | * Section Mgr-SafetyReg&TechTrng                                | 072        | \$100.96-132.21                    | \$17,500-22,916                    | \$209,997-274,997                      | 04       |
| SM021          | * Section Mgr-Sustain&Resilience                                | 072        | \$100.96-132.21                    | \$17,500-22,916                    | \$209,997-274,997                      | 04       |
| SM013          | * Section Mgr-Water Ops&Planning                                | 072        | \$100.96-132.21                    | \$17,500-22,916                    | \$209,997-274,997                      | 04       |
| SM016          | * Section Mgr-Water Quality                                     | 073        | \$103.73-135.87                    | \$17,980-23,551                    | \$215,758-282,610                      | 04       |
| SM008          | * Section Mgr-Water Resource Mgt                                | 072        | \$100.96-132.21                    | \$17,500-22,916                    | \$209,997-274,997                      | 04       |
| SM017<br>WC01  | * Section Mgr-Water Treatment<br>Security Specialist (C)        | 073<br>051 | \$103.73-135.87<br>\$ 57.26- 75.23 | \$17,980-23,551<br>\$ 9,925-13,040 | \$215,758-282,610<br>\$119,101-156,478 | 04<br>05 |
| Z32            | * Senior Audit Manager  | 073        | \$ 80.08-109.38                    | \$13,881-18,959                    | \$166,566-227,510                      | 01       |
| V02            | * Special Asst to the GM  | 072        | \$ 77.95-106.50                    | \$13,501 10,555                    | \$162,136-221,520                      | 01       |
| Z16A           | * Special Projects Manager                                      | 072        | \$100.96-132.21                    | \$17,500-22,916                    | \$209,997-274,997                      | 05       |
| YA02           | Sr Accountant   | 045        | \$ 48.60- 64.01                    | \$ 8,424-11,095                    | \$101,088-133,141                      | 02       |
| VA03           | Sr Accounting Tech  | 039        | \$ 41.22- 54.20                    | \$ 7,145- 9,395                    | \$ 85,738-112,736                      | 02       |
| YA05           | Sr Admin Analyst  | 049        | \$ 54.20- 71.31                    | \$ 9,395-12,360                    | \$112,736-148,325                      | 02       |
| YC04           | * Sr Admin Analyst (C)  | 049        | \$ 54.20- 71.31                    | \$ 9,395-12,360                    | \$112,736-148,325                      | 05       |
|                |   |            |                                    |                                    |  |          |
| Y01<br>YC43    | * Sr Architect<br>* Sr Benefits Analyst (C)                     | 059<br>049 | \$ 71.31- 93.12<br>\$ 54.20- 71.31 | \$12,360-16,141<br>\$ 9,395-12,360 | \$148,325-193,690<br>\$112,736-148,325 | 04<br>05 |

#### Metropolitan Water District of Southern California SALARY SCHEDULE

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| ffective Date:        | 06/23/2024                       |                 |                 |                  | Run Time 10:      | 07:18        |
|-----------------------|----------------------------------|-----------------|-----------------|------------------|-------------------|--------------|
| lassification<br>Code | Title                            | Salary<br>Grade | Hourly<br>Range | Monthly<br>Range | Annual<br>Range   | Unit<br>Code |
| YA10                  | Sr Biologist                     | 053             | \$ 60.57- 79.35 | \$10,499-13,754  | \$125,986-165,048 | 02           |
| YC07                  | * Sr Board Specialist (C)        | 050             | \$ 55.76- 73.22 | \$ 9,665-12,691  | \$115,981-152,298 | 05           |
| YA14                  | Sr Buyer                         | 048             | \$ 52.75- 69.38 | \$ 9,143-12,026  | \$109,720-144,310 | 02           |
| YA18                  | Sr Chemist                       | 053             | \$ 60.57- 79.35 | \$10,499-13,754  | \$125,986-165,048 | 02           |
| YC49                  | * Sr Class & Comp Analyst (C)    | 049             | \$ 54.20- 71.31 | \$ 9,395-12,360  | \$112,736-148,325 | 05           |
| XA08                  | Sr Crane Certification Tech      | 048             | \$ 52.75- 69.38 | \$ 9,143-12,026  | \$109,720-144,310 | 02           |
| XA10                  | Sr Cross Connection Tech         | 048             | \$ 52.75- 69.38 | \$ 9,143-12,026  | \$109,720-144,310 | 02           |
| Z11                   | * Sr Dep Gen Counsel Lbr Reltns  | 079             | \$ 94.15-128.69 | \$16,319-22,306  | \$195,832-267,675 | 01           |
| YA23                  | Sr Deputy Auditor                | 052             | \$ 58.94- 77.22 | \$10,216-13,385  | \$122,595-160,618 | 02           |
| XA14                  | Sr Designer                      | 043             | \$ 46.01- 60.57 | \$ 7,975-10,499  | \$ 95,701-125,986 | 02           |
| YC20                  | * Sr Dpty General Counsel (C)    | 071             | \$ 98.25-128.69 | \$17,030-22,306  | \$204,360-267,675 | 05           |
| YC47                  | * Sr EEO Analyst (C)             | 049             | \$ 54.20- 71.31 | \$ 9,395-12,360  | \$112,736-148,325 | 05           |
| YC28                  | * Sr EHS Field Specialist (C)    | 055             | \$ 64.01- 83.63 | \$11,095-14,496  | \$133,141-173,950 | 05           |
| YC41                  | * Sr Emp Relations Specialist    | 054             | \$ 62.25- 81.45 | \$10,790-14,118  | \$129,480-169,416 | 05           |
| 114                   | * Sr Engineer                    | 060             | \$ 73.22- 95.68 | \$12,691-16,585  | \$152,298-199,014 | 04           |
| XA23A                 | Sr Engineering Technician        | 053             | \$ 60.57- 79.35 | \$10,499-13,754  | \$125,986-165,048 | 02           |
| 924                   | * Sr Environmental Specialist    | 060             | \$ 69.40- 90.69 | \$12,029-15,720  | \$144,352-188,635 | 03           |
| YC04A                 | * Sr Financial Analyst (C)       | 051             | \$ 57.26- 75.23 | \$ 9,925-13,040  | \$119,101-156,478 | 05           |
| YC23                  | * Sr Government&Region AffRep(C) | 057             | \$ 67.56- 88.30 | \$11,710-15,305  | \$140,525-183,664 | 05           |
| YA37                  | Sr Graphic Art Designer          | 048             | \$ 52.75- 69.38 | \$ 9,143-12,026  | \$109,720-144,310 | 02           |
| YC51                  | * Sr HR Training Specialist (C)  | 048             | \$ 52.75- 69.38 | \$ 9,143-12,026  | \$109,720-144,310 | 05           |
| YC45                  | * Sr HRIS Analyst (C)            | 049             | \$ 54.20- 71.31 | \$ 9,395-12,360  | \$112,736-148,325 | 05           |
| YA109                 | Sr IT Business Analyst           | 052             | \$ 58.94- 77.22 | \$10,216-13,385  | \$122,595-160,618 | 02           |
| XA30A                 | Sr IT Communication Technician   | 050             | \$ 55.76- 73.22 | \$ 9,665-12,691  | \$115,981-152,298 | 02           |
| YA41                  | Sr IT Enterprise App Analyst     | 052             | \$ 58.94- 77.22 | \$10,216-13,385  | \$122,595-160,618 | 02           |
| YA36                  | Sr IT GIS Analyst                | 052             | \$ 58.94- 77.22 | \$10,216-13,385  | \$122,595-160,618 | 02           |
| YA45                  | Sr IT Infrastructure Adminstr    | 052             | \$ 58.94- 77.22 | \$10,216-13,385  | \$122,595-160,618 | 02           |
| YA49                  | Sr IT Network Engineer           | 053             | \$ 60.57- 79.35 | \$10,499-13,754  | \$125,986-165,048 | 02           |
| YA53                  | Sr IT Proj Controls Specialist   | 049             | \$ 54.20- 71.31 | \$ 9,395-12,360  | \$112,736-148,325 | 02           |
| YA57                  | Sr IT Quality Analyst            | 052             | \$ 58.94- 77.22 | \$10,216-13,385  | \$122,595-160,618 | 02           |
| YA61                  | Sr IT Software Developer         | 052             | \$ 58.94- 77.22 | \$10,216-13,385  | \$122,595-160,618 | 02           |
| XA34A                 | Sr IT Support Analyst            | 051             | \$ 57.26- 75.23 | \$ 9,925-13,040  | \$119,101-156,478 | 02           |
| YA65                  | Sr IT System Administrator       | 052             | \$ 58.94- 77.22 | \$10,216-13,385  | \$122,595-160,618 | 02           |
| 201                   | * Sr Info Systems Auditor        | 055             | \$ 64.01- 83.63 | \$11,095-14,496  | \$133,141-173,950 | 04           |
| YC14                  | * Sr Info Tech Analyst (C)       | 052             | \$ 58.94- 77.22 | \$10,216-13,385  | \$122,595-160,618 | 05           |
| XA37A                 | Sr Lab Info Systems Specialist   | 053             | \$ 60.57- 79.35 | \$10,499-13,754  | \$125,986-165,048 | 02           |
| YA66                  | Sr Land Surveyor                 | 056             | \$ 65.76- 86.02 | \$11,398-14,910  | \$136,781-178,922 | 02           |
| XA44A                 | Sr Landscape Maintenance Tech    | 048             | \$ 52.75- 69.38 | \$ 9,143-12,026  | \$109,720-144,310 | 02           |
| YA68                  | Sr Legal Analyst                 | 049             | \$ 54.20- 71.31 | \$ 9,395-12,360  | \$112,736-148,325 | 02           |
| UC03                  | Sr Legal Secretary (C)           | 040             | \$ 42.35- 55.76 | \$ 7,341- 9,665  | \$ 88,088-115,981 | 05           |
| YA117                 | Sr Legal Technology Specialist   | 052             | \$ 58.94- 77.22 | \$10,216-13,385  | \$122,595-160,618 | 02           |
| YC67                  | * Sr Legislative Representative  | 058             | \$ 69.38- 90.65 | \$12,026-15,713  | \$144,310-188,552 | 05           |
| YA73                  | Sr Limnologist                   | 053             | \$ 60.57- 79.35 | \$10,499-13,754  | \$125,986-165,048 | 02           |
| YA78                  | Sr Microbiologist                | 053             | \$ 60.57- 79.35 | \$10,499-13,754  | \$125,986-165,048 | 02           |
| 928                   | * Sr Occup Safety & Health Spec  | 058             | \$ 69.38- 90.65 | \$12,026-15,713  | \$144,310-188,552 | 04           |
| XA49                  | Sr Planner Scheduler             | 048             | \$ 52.75- 69.38 | \$ 9,143-12,026  | \$109,720-144,310 | 02           |
| YA86                  | Sr Project Controls Specialist   | 050             | \$ 55.76- 73.22 | \$ 9,665-12,691  | \$115,981-152,298 | 02           |
| YA89                  | Sr Public Affairs Rep            | 048             | \$ 52.75- 69.38 | \$ 9,143-12,026  | \$109,720-144,310 | 02           |
| YA94                  | Sr Real Estate Representative    | 050             | \$ 55.76- 73.22 | \$ 9,665-12,691  | \$115,981-152,298 | 02           |
| YC53                  | * Sr Recruitment Specialist (C)  | 049             | \$ 54.20- 71.31 | \$ 9,395-12,360  | \$112,736-148,325 | 05           |
| UA15                  | Sr Reprographic Technician       | 034             | \$ 35.95- 47.27 | \$ 6,231- 8,193  | \$ 74,776- 98,322 | 02           |
| 155                   | * Sr Research Chemist            | 059             | \$ 67.59- 88.27 | \$11,716-15,300  | \$140,587-183,602 | 03           |
| 932                   | * Sr Resource Specialist         | 060             | \$ 69.40- 90.69 | \$12,029-15,720  | \$144,352-188,635 | 03           |
| WC03                  | Sr Security Specialist           | 054             | \$ 62.25- 81.45 | \$10,790-14,118  | \$129,480-169,416 | 05           |
| XA56                  | Sr System Operations Tech        | 053             | \$ 60.57- 79.35 | \$10,499-13,754  | \$125,986-165,048 | 02           |
| TA17                  | Sr System Operator               | 048             | \$ 52.75- 69.38 | \$ 9,143-12,026  | \$109,720-144,310 | 02           |
| XA62A                 | Sr Technical Writer              | 053             | \$ 60.57- 79.35 | \$10,499-13,754  | \$125,986-165,048 | 02           |
| YC16                  | * Sr Training Administrator (C)  | 051             | \$ 57.26- 75.23 | \$ 9,925-13,040  | \$119,101-156,478 | 05           |
| YC09                  | * Sr Training Specialist (C)     | 050             | \$ 55.76- 73.22 | \$ 9,665-12,691  | \$115,981-152,298 | 05           |
| YA113                 | Sr Treasury Analyst              | 049             | \$ 54.20- 71.31 | \$ 9,395-12,360  | \$112,736-148,325 | 02           |
| XA65                  | Sr Videographer                  | 048             | \$ 52.75- 69.38 | \$ 9,143-12,026  | \$109,720-144,310 | 02           |
| YA102                 | Sr Water Quality Specialist      | 053             | \$ 60.57- 79.35 | \$10,499-13,754  | \$125,986-165,048 | 02           |
| XA69                  | Sr Water Quality Technician      | 048             | \$ 52.75- 69.38 | \$ 9,143-12,026  | \$109,720-144,310 | 02           |
| V01                   | * Staff Assistant to the GM      | 072             | \$ 77.95-106.50 | \$13,511-18,460  | \$162,136-221,520 | 01           |
| Z43                   | * Staffing Manager               | 062             | \$ 77.22-100.96 | \$13,385-17,500  | \$160,618-209,997 | 05           |
| VA12                  | Storekeeper I                    | 026             | \$ 28.82- 38.02 | \$ 4,995- 6,590  | \$ 59,946- 79,082 | 02           |
| VA13                  | Storekeeper II                   | 031             | \$ 33.06- 43.52 | \$ 5,730- 7,543  | \$ 68,765- 90,522 | 02           |
| VA14                  | Storekeeper III                  | 035             | \$ 36.99- 48.60 | \$ 6,412- 8,424  | \$ 76,939-101,088 | 02           |
| Y19                   | * Strategic Comm&Policy Advisor  | 081             | \$ 99.44-135.87 | \$17,236-23,551  | \$206,835-282,610 | 01           |
| PMA01                 | * Strategic Program Mgr, HR      | 066             | \$ 86.02-112.28 | \$14,910-19,462  | \$178,922-233,542 | 05           |
|                       |                                  |                 | ===             | . , ==,-==       | ,,-12             |              |

Effective Date: 06/23/2024

Metropolitan Water District of Southern California

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SALARY SCHEDULE Report ID: MHR828

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|-----------------------|-----|--|-----------------|------------------------------------|------------------------------------|--|--------------|
| lassification<br>Code | 5   | Title  | Salary<br>Grade | Hourly<br>Range                    | Monthly<br>Range                   | Annual<br>Range                        | Unit<br>Code |
| Y13                   |     | Student Intern   | 022             | \$ 20.02- 27.23                    | ė 2 470   4 720                    | ¢ 41 640 E6 620                        | 01           |
| S04                   |     | Student Intern Desert  | 010             | \$ 18.58- 24.42                    | \$ 3,470- 4,720<br>\$ 3,221- 4,233 | \$ 41,642- 56,638<br>\$ 38,646- 50,794 | 02           |
| UA18                  |     | Student Youth Intern   | 014             | \$ 16.05- 21.91                    | \$ 2,782- 3,798                    | \$ 33,384- 45,573                      | 01           |
| 260                   |     | Supervising Admin Analyst                                    | 049             | \$ 51.38- 67.59                    | \$ 8,906-11,716                    | \$106,870-140,587                      | 03           |
| XA51A                 |     | Survey and Mapping Tech I                                    | 036             | \$ 38.02- 49.92                    | \$ 6,590- 8,653                    | \$ 79,082-103,834                      | 02           |
| XA52A                 |     | Survey and Mapping Tech II                                   | 040             | \$ 42.35- 55.76                    | \$ 7,341- 9,665                    | \$ 88,088-115,981                      | 02           |
| XA53A                 |     | Survey and Mapping Tech III                                  | 048             | \$ 52.75- 69.38                    | \$ 9,143-12,026                    | \$109,720-144,310                      | 02           |
| XA54A                 |     | Survey and Mapping Tech IV                                   | 053             | \$ 60.57- 79.35                    | \$10,499-13,754                    | \$125,986-165,048                      | 02           |
| XA55                  |     | System Operations Technician                                 | 048             | \$ 52.75- 69.38                    | \$ 9,143-12,026                    | \$109,720-144,310                      | 02           |
| TA16                  |     | System Operator  | 045             | \$ 48.60- 64.01                    | \$ 8,424-11,095                    | \$101,088-133,141                      | 02           |
| Z06A                  |     | Feam Manager I   | 056             | \$ 62.33- 81.53                    | \$10,804-14,132                    | \$129,646-169,582                      | 03           |
| Z06B                  |     | Team Manager II  | 057             | \$ 64.04- 83.70                    | \$11,100-14,508                    | \$133,203-174,096                      | 03           |
| Z06C                  |     | Team Manager III   | 059             | \$ 67.59- 88.27                    | \$11,716-15,300                    | \$140,587-183,602                      | 03           |
| Z06D                  | * 5 | Team Manager IV  | 060             | \$ 69.40- 90.69                    | \$12,029-15,720                    | \$144,352-188,635                      | 03           |
| Z06R                  | * 5 | Team Manager IV (C)  | 058             | \$ 69.38- 90.65                    | \$12,026-15,713                    | \$144,310-188,552                      | 05           |
| Z06E                  | * 5 | Team Manager V   | 061             | \$ 71.31- 93.13                    | \$12,360-16,143                    | \$148,325-193,710                      | 03           |
| Z06S                  | * 5 | Feam Manager V (C)   | 060             | \$ 73.22- 95.68                    | \$12,691-16,585                    | \$152,298-199,014                      | 05           |
| Z06F                  |     | Team Manager VI  | 065             | \$ 79.27-103.67                    | \$13,740-17,969                    | \$164,882-215,634                      | 03           |
| Z06G                  | * 5 | Team Manager VII   | 065             | \$ 79.27-103.67                    | \$13,740-17,969                    | \$164,882-215,634                      | 03           |
| TM085                 |     | Team Mgr-Accounts Payable                                    | 059             | \$ 71.31- 93.12                    | \$12,360-16,141                    | \$148,325-193,690                      | 04           |
| TM086                 |     | Team Mgr-Accounts Receivable                                 | 059             | \$ 71.31- 93.12                    | \$12,360-16,141                    | \$148,325-193,690                      | 04           |
| TM001                 |     | Team Mgr-Admin Svcs Bus Mgmt                                 | 059             | \$ 71.31- 93.12                    | \$12,360-16,141                    | \$148,325-193,690                      | 04           |
| TM080                 |     | Team Mgr-Budget  | 062             | \$ 77.22-100.96                    | \$13,385-17,500                    | \$160,618-209,997                      | 04           |
| TM002                 |     | Team Mgr-Business Applications                               | 063             | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04           |
| TM061                 |     | Team Mgr-Business Intel System                               | 063             | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04           |
| TM084                 |     | Team Mgr-Capital Invstmnt Plan                               | 066             | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 04           |
| TM003                 |     | Feam Mgr-Chemistry   | 064             | \$ 81.45-106.50                    | \$14,118-18,460                    | \$169,416-221,520                      | 04           |
| TM079                 |     | Feam Mgr-Community Relations                                 | 063             | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04           |
| TM005                 |     | Feam Mgr-Construction Mgmt I                                 | 060             | \$ 73.22- 95.68                    | \$12,691-16,585                    | \$152,298-199,014                      | 04           |
| TM004                 |     | Feam Mgr-Construction Mgmt II Feam Mgr-ConstructionContracts | 066<br>066      | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 04<br>04     |
| TM064                 |     | ream Mgr-ConstructionContracts Team Mgr-Control Systems Apps | 064             | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 04           |
| TM006<br>TM007        |     | Team Mgr-Corrosion Control                                   | 064             | \$ 81.45-106.50<br>\$ 81.45-106.50 | \$14,118-18,460<br>\$14,118-18,460 | \$169,416-221,520<br>\$169,416-221,520 | 04           |
| TM078                 |     | Feam Mgr-Creative Design                                     | 063             | \$ 79.35-100.30                    | \$13,754-17,980                    | \$165,048-215,758                      | 04           |
| TM008                 |     | ream Mgr-Database  | 064             | \$ 81.45-106.50                    | \$14,118-18,460                    | \$169,416-221,520                      | 04           |
| TM009                 |     | Feam Mgr-Design  | 066             | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 04           |
| TM073                 |     | Feam Mgr-Design Support                                      | 057             | \$ 67.56- 88.30                    | \$11,710-15,305                    | \$140,525-183,664                      | 04           |
| TM072                 |     | Feam Mgr-Design Technology                                   | 059             | \$ 71.31- 93.12                    | \$12,360-16,141                    | \$148,325-193,690                      | 04           |
| TM081                 |     | Feam Mgr-Education   | 063             | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04           |
| TM013                 |     | Feam Mgr-Eng Compliance                                      | 066             | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 04           |
| TM012                 |     | Feam Mgr-Engineering Administr                               | 064             | \$ 81.45-106.50                    | \$14,118-18,460                    | \$169,416-221,520                      | 04           |
| TM014                 |     | Team Mgr-Enterprise Apps                                     | 064             | \$ 81.45-106.50                    | \$14,118-18,460                    | \$169,416-221,520                      | 04           |
| TM022                 |     | Team Mgr-Enterprise GIS & CAD                                | 063             | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04           |
| TM015                 |     | Team Mgr-EnterprsWaterSysPrgrm                               | 065             | \$ 83.63-109.38                    | \$14,496-18,959                    | \$173,950-227,510                      | 04           |
| TM065                 | * 5 | Team Mgr-Environ Planning                                    | 065             | \$ 83.63-109.38                    | \$14,496-18,959                    | \$173,950-227,510                      | 04           |
| TM016                 | * - | Team Mgr-Environ Prgrm Support                               | 066             | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 04           |
| TM011                 |     | Team Mgr-Ext Affairs Bus Mgmt                                | 059             | \$ 71.31- 93.12                    | \$12,360-16,141                    | \$148,325-193,690                      | 04           |
| TM019                 | * 5 | Team Mgr-Facility Operations                                 | 059             | \$ 71.31- 93.12                    | \$12,360-16,141                    | \$148,325-193,690                      | 04           |
| TM018                 | * 5 | Team Mgr-Facility Planning                                   | 066             | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 04           |
| TM020                 | * 5 | Team Mgr-Field Survey  | 065             | \$ 83.63-109.38                    | \$14,496-18,959                    | \$173,950-227,510                      | 04           |
| TM033                 | * 5 | Team Mgr-FinanceRpt&PlantAsset                               | 059             | \$ 71.31- 93.12                    | \$12,360-16,141                    | \$148,325-193,690                      | 04           |
| TM021                 |     | Team Mgr-Geodetics and Mapping                               | 065             | \$ 83.63-109.38                    | \$14,496-18,959                    | \$173,950-227,510                      | 04           |
| TM023                 | * : | Team Mgr-Graphic Design                                      | 058             | \$ 69.38- 90.65                    | \$12,026-15,713                    | \$144,310-188,552                      | 04           |
| TMA01                 | * [ | Team Mgr-HR Business Support                                 | 058             | \$ 69.38- 90.65                    | \$12,026-15,713                    | \$144,310-188,552                      | 05           |
| TM024                 |     | Team Mgr-Health&SafetyPrgrmSup                               | 064             | \$ 81.45-106.50                    | \$14,118-18,460                    | \$169,416-221,520                      | 04           |
| TM025                 |     | Team Mgr-Hydraulics&SysMdlng                                 | 066             | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 04           |
| TM026                 |     | Team Mgr-Hydroelectric                                       | 066             | \$ 86.02-112.28                    | \$14,910-19,462                    | \$178,922-233,542                      | 04           |
| TM027                 |     | Team Mgr-IT Administration                                   | 062             | \$ 77.22-100.96                    | \$13,385-17,500                    | \$160,618-209,997                      | 04           |
| TM074                 |     | Team Mgr-IT Business Analysis                                | 061             | \$ 75.23- 98.25                    | \$13,040-17,030                    | \$156,478-204,360                      | 04           |
| TM077                 |     | Team Mgr-IT Client Systems Spt                               | 060             | \$ 73.22- 95.68                    | \$12,691-16,585                    | \$152,298-199,014                      | 04           |
| TM082                 |     | Feam Mgr-IT Network Systems                                  | 063             | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04           |
| TM066                 |     | Feam Mgr-IT Prgrm Project Sppt                               | 065             | \$ 83.63-109.38                    | \$14,496-18,959                    | \$173,950-227,510                      | 04           |
| TM028                 |     | Feam Mgr-IT Quality Assurance                                | 061             | \$ 75.23- 98.25                    | \$13,040-17,030                    | \$156,478-204,360                      | 04           |
| TM010                 |     | Feam Mgr-IT Service Desk                                     | 060             | \$ 73.22- 95.68                    | \$12,691-16,585                    | \$152,298-199,014                      | 04           |
| TM055                 |     | Feam Mgr-IT Telecommunication                                | 063             | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04           |
| TM067                 |     | Team Mgr-Info Security                                       | 061             | \$ 75.23- 98.25                    | \$13,040-17,030                    | \$156,478-204,360                      | 04           |
| TM046                 |     | Feam Mgr-InternalCntr&WaterInv                               | 059             | \$ 71.31- 93.12                    | \$12,360-16,141                    | \$148,325-193,690                      | 04           |
| TM029                 |     | Feam Mgr-Inventory Control                                   | 056<br>057      | \$ 65.76- 86.02                    | \$11,398-14,910                    | \$136,781-178,922                      | 04           |
| TM075                 |     | Feam Mgr-Laboratory Support                                  | 057             | \$ 64.04- 83.70                    | \$11,100-14,508                    | \$133,203-174,096                      | 03           |
| TM068                 | • 1 | Feam Mgr-LandPlanning&Managemt                               | 063             | \$ 79.35-103.73                    | \$13,754-17,980                    | \$165,048-215,758                      | 04           |

Metropolitan Water District of Southern California SALARY SCHEDULE

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Report ID: MHR828

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| Tright   Team May - Haint Empiamenting  | lassification |                                  | Salary | Hourly          | Monthly         | Annual            | Unit     |
|---|---------------|----------------------------------|--------|-----------------|-----------------|-------------------|----------|
| T0010   | Code          | Title                            | Grade  | Range           | Range           | Range             | Code     |
| TH0030  | TM088         | * Team Mgr-Legislative Services  | 063    | \$ 79.35-103.73 | \$13,754-17,980 | \$165,048-215,758 |          |
| T0012   |               |                                  |        |                 |                 | \$169,416-221,520 | 04       |
| Team Nar-Microbiology   | TM031         | * Team Mgr-Maint Engineering     | 066    | \$ 86.02-112.28 | \$14,910-19,462 | \$178,922-233,542 | 04       |
| TH0036 * Team Nyg-Operations App Storm  | TM032         | * Team Mgr-Materials&Metallurgy  | 060    | \$ 73.22- 95.68 | \$12,691-16,585 | \$152,298-199,014 | 04       |
| T0036   | TM034         | * Team Mgr-Microbiology          | 064    | \$ 81.45-106.50 | \$14,118-18,460 | \$169,416-221,520 | 04       |
| TW076   | TM035         | * Team Mgr-Operations App Svcs   | 063    | \$ 79.35-103.73 | \$13,754-17,980 | \$165,048-215,758 | 04       |
| T0017   | TM036         | * Team Mgr-Operations Compliance | 066    | \$ 86.02-112.28 | \$14,910-19,462 | \$178,922-233,542 | 04       |
| Thingst   | TM076         | * Team Mgr-Operations Planning   | 064    | \$ 81.45-106.50 | \$14,118-18,460 | \$169,416-221,520 | 04       |
| TM060   | TM037         | * Team Mgr-Ops Control Center    | 064    | \$ 81.45-106.50 | \$14,118-18,460 | \$169,416-221,520 | 04       |
| TM018   | TM087         | * Team Mgr-Payroll               | 062    | \$ 77.22-100.96 | \$13,385-17,500 | \$160,618-209,997 | 04       |
| TM039   | TM060         | * Team Mgr-Power Ops& Scheduling | 064    | \$ 81.45-106.50 | \$14,118-18,460 | \$169,416-221,520 | 04       |
| TM040   |               | _                                |        |                 | \$12,360-16,141 | \$148,325-193,690 | 04       |
| TM014   |               | _                                |        |                 |                 | \$148,325-193,690 | 04       |
| TM063   |               |                                  |        |                 |                 |                   | 04       |
| TM042   |               |                                  |        |                 |                 |                   | 04       |
| TM043   |               |                                  |        |                 |                 |                   | 04       |
| TM044   * Team MgrReal Prop Bus Momt   0.99   \$71.31 - 93.12   \$32,360-16.141   \$148,325-193.690   TM069   * Team MgrRecondreb KirkmagingSvo   0.99   \$71.31 - 93.12   \$32,360-16.141   \$148,325-193.690   TM069   * Team MgrReconcreb Development   0.64   \$81.45-106.50   \$34,118-18.460   \$169,416-221.520   TM070   * Team MgrResource Development   0.64   \$81.45-106.50   \$34,118-18.460   \$169,416-221.520   TM062   * Team MgrRefety to F MansaGetoth   0.66   \$86.02-112.23   \$31.754-17.7980   \$165,048-221.578   TM047   * Team MgrSafety, KregSvoSitesbut   0.66   \$86.02-112.23   \$31.479-19.462   \$178,922-333.542   TM017   * Team MgrSafety, KregSvoSitesbut   0.64   \$81.45-106.50   \$34.118-18.460   \$169,416-221.520   TM064   * Team MgrSafety, KregSvoSitesbut   0.64   \$81.45-106.50   \$34.118-18.460   \$169,416-221.520   TM064   * Team MgrSecurity Management   0.64   \$81.45-106.50   \$34.118-18.460   \$169,416-221.520   TM050   * Team MgrSecure Administration   0.64   \$81.45-106.50   \$34.118-18.460   \$169,416-221.520   TM051   * Team MgrScuptply Acquisition   0.64   \$81.45-106.50   \$34.118-18.460   \$169,416-221.520   TM053   * Team MgrTechnical Uniting   0.88   69.38-9.0.65   \$32.02-61.389   \$169,416-221.520   TM053   * Team MgrTechnical Uniting   0.88   69.38-9.0.65   \$32.02-61.389   \$31.39-527.510   TM054   * Team MgrTechnical Uniting   0.88   69.38-9.0.65   \$32.02-61.6141   \$148,325-193.690   TM056   * Team MgrMgrMgr. Business Mgmt   0.99   \$71.31-9.31.2   \$32.360-16.141   \$148,325-193.690   TM056   * Team MgrMare Business Mgmt   0.99   \$71.31-9.31.2   \$32.360-16.141   \$148,325-193.690   TM056   * Team MgrMare Efficiency   0.66   \$86.02-112.28   \$34.910-19.462   \$178,922-233.542   \$34.540-10.540   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118-18.400   \$34.118   |               |                                  |        |                 |                 |                   | 04       |
| TM045 * Team Mar-Resource Development 064 * 81.45-106.50 * \$14,118-18,460 * \$16,9416-221,520 * TM070 * Team Mar-Resource Planning 064 * 81.45-106.50 * \$14,118-18,460 * \$16,9416-221,520 * TM070 * Team Mar-Resource Planning 064 * 81.45-106.50 * \$14,118-18,460 * \$16,9416-221,520 * TM074 * Team Mar-Safety of DamasGeorich 066 * 86.02-112.28 * \$14,118-18,460 * \$169,416-221,520 * TM017 * Team Mar-SafetyReg9SvSiteSupt 064 * 81.45-106.50 * \$14,118-18,460 * \$169,416-221,520 * TM020 * Team Mar-SafetyReg9SvSiteSupt 064 * 81.45-106.50 * \$14,118-18,460 * \$169,416-221,520 * TM020 * Team Mar-Scurity Management 064 * 81.45-106.50 * \$12,691-16.58 * \$152,298-199,118 * TM048 * Team Mar-Scurity Management 064 * 81.45-106.50 * \$14,118-18,460 * \$169,416-221,520 * TM050 * Team Mar-Substructures 064 * 81.45-106.50 * \$14,118-18,460 * \$169,416-221,520 * TM051 * Team Mar-Substructures 064 * 81.45-106.50 * \$14,118-18,460 * \$169,416-221,520 * TM051 * Team Mar-Technical Control 065 * 83.63-109.38 * \$14,496-18,959 * \$173,950-227,510 * TM054 * Team Mar-Technical Writing 058 * \$69,38-90.65 * \$12,026-15,713 * \$144,310-188,552 * TM071 * Team Mar-Technical Substructures 064 * \$65,76-86.02 * \$12,026-15,713 * \$144,210-188,552 * TM071 * Team Mar-Technical Substructures 066 * \$65,76-86.02 * \$11,399-14,910 * \$133,6781-178,922 * \$17057 * Team Mar-Technical Substructures 066 * \$65,76-86.02 * \$11,399-14,910 * \$133,6781-178,922 * \$140,910-14,910 * \$144,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$178,922-233,544 * \$140,910-14,940 * \$140,910-14,940 * \$140,910-14,940 * \$140,910-14,940 * \$140,910-14,  |               |                                  |        |                 |                 |                   | 04       |
| TM069   |               | 2 1 3                            |        |                 |                 |                   | 04       |
| TM070 * Team Mar-Respurce Planning 064 * \$81.45-106.50 \$14.118-18.460 \$169.416-221.520 TM067 * Team Mar-Right of Way Acquisit 063 * 79.35-105.50 \$14.118-18.460 \$169.416-221.520 TM017 * Team Mar-SafetyRegSvSiteSupt 064 * \$86.02-112.28 \$14.910-19.462 \$178.922-233.542 TM020 * Team Mar-SafetyRegSvSiteSupt 064 * \$86.02-112.28 \$12.90-19.904 \$178.922-233.542 TM020 * Team Mar-Scurity Management 064 * \$81.45-106.50 \$14.118-18.460 \$169.416-221.520 TM049 * Team Mar-Scurity Management 064 * \$81.45-106.50 \$14.118-18.460 \$169.416-221.520 TM049 * Team Mar-Subetructures 064 * \$81.45-106.50 \$14.118-18.460 \$169.416-221.520 TM051 * Team Mar-Subetructures 064 * \$81.45-106.50 \$14.118-18.460 \$169.416-221.520 TM051 * Team Mar-Technical Control 065 * \$8.60-10.38 \$14.49-18.95 \$179.590-227.510 TM054 * Team Mar-Technical Mriting 058 * \$69.38-90.65 \$12.026-15.713 \$144.310-188.552 TM071 * Team Mar-Technical Mriting 058 * \$69.38-90.65 \$12.026-15.713 \$144.310-188.552 TM071 * Team Mar-Technical Mriting 059 * \$71.31-93.12 \$12.360-16.141 \$148.325-193.690 TM058 * Team Mar-Mar-Marehouse 059 * \$71.31-93.12 \$12.360-16.141 \$148.325-193.690 TM058 * Team Mar-Mar-Marehouse 056 * \$65.76-86.02 \$11.398-14.910 \$136.781-178.922 TM057 * Team Mar-Mater Mifficiency 066 * \$86.02-112.28 \$14.910-19.462 \$178.922-333.542 \$14.00 \$11.00 \$1   |               | 2 2 2                            |        |                 |                 |                   | 04       |
| TM062   |               | 2                                |        |                 |                 |                   | 04       |
| TM047   |               | _                                |        |                 |                 |                   | 04<br>04 |
| TM017 * Team Mgr-SafetyResgNositeSupt   |               |                                  |        |                 |                 |                   | 04       |
| TMA02   |               |                                  |        |                 |                 |                   | 04       |
| TM048   |               |                                  |        | •               |                 |                   | 05       |
| TM049 * Team Mgr-Subrtuctures 044 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 TM051 * Team Mgr-Subrtuctures 044 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 TM051 * Team Mgr-Subrtuctures 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 TM053 * Team Mgr-Technical Control 065 \$ 83.63-109.38 \$14,496-18,959 \$173,950-227,510 TM053 * Team Mgr-Technical Writing 058 \$ 69.38 9.0.65 \$12,026-15,713 \$144,310-188,552 TM071 * Team Mgr-Technical Writing 058 \$ 69.38 9.0.65 \$13,385-17,500 \$160,618-209,979 TM058 * Team Mgr-WSM Business Mgmt 059 \$ 71.31-93.12 \$12,360-16,141 \$148,325-193,600 TM059 * Team Mgr-WSM Business Mgmt 059 \$ 71.31-93.12 \$12,360-16,141 \$148,325-193,600 TM059 * Team Mgr-Wachenuse 056 \$ 55.76-86.02 \$14,910-19,462 \$178,922-233,542 TM057 * Team Mgr-Water Efficiency 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 TM057 * Team Mgr-Water Efficiency 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 \$14,910-  |               |                                  |        |                 |                 |                   | 04       |
| TM050   |               |                                  |        |                 |                 |                   | 04       |
| TW051   |               | _                                |        |                 |                 |                   | 04       |
| TM053   |               | _                                |        |                 |                 |                   | 04       |
| TM051   |               |                                  |        |                 |                 |                   | 04       |
| TM071   |               | _                                |        |                 |                 |                   | 04       |
| TM058   |               |                                  |        |                 |                 | \$160,618-209,997 | 04       |
| TM056   | TM058         | * Team Mgr-WRM Business Mgmt     | 059    | \$ 71.31- 93.12 | \$12,360-16,141 | \$148,325-193,690 | 04       |
| TM057   | TM059         | * Team Mgr-WSO Business Mgmt     | 059    | \$ 71.31- 93.12 | \$12,360-16,141 | \$148,325-193,690 | 04       |
| TM083   * Team Mgr-WaterReuse&ProcessDev   066   \$ 86.02-112.28   \$14,910-19,462   \$178,922-233,542   XA57   Technical Illustrator I   043   \$46.01-60.57   \$7,975-10,499   \$95,701-125,986   XA59A   Technical Writer I   048   \$46.01-60.57   \$7,975-10,499   \$95,701-125,986   XA59A   Technical Writer II   048   \$46.01-60.57   \$7,975-10,499   \$95,701-125,986   XA59A   Technical Writer II   048   \$46.01-60.57   \$7,975-10,499   \$95,701-125,986   XA59A   Technical Writer II   048   \$46.01-60.57   \$7,975-10,499   \$95,701-125,986   XA60A   Technical Writer III   048   \$52.75-69,38   \$9,143-12,026   \$109,720-144,310   YC55   \$7 training Administrator   045   \$48.60-64.01   \$8,424-11,095   \$101,088-133,141   YC10   Training Assistant II   034   \$35.95-47.27   \$6,231-8,193   \$74,776-98,322   YC12   Training Assistant III   034   \$35.95-47.27   \$6,231-8,193   \$74,776-98,322   YC12   Training Assistant III   038   \$40.10-52.75   \$6,951-9,143   \$83,408-109,720   Y15   * Training Specialist (C)   045   \$48.60-64.01   \$8,424-11,095   \$101,088-133,141   ASM01   * Treasury Administrator   039   \$41.22-54.20   \$7,145-935   \$85,738-112,736   YA116   Treasury Analyst II   031   \$4.52-57.26   \$7,145-935   \$85,738-112,736   YA116   Treasury Analyst II   041   \$4.72-62.25   \$8,193-10,790   \$98,322-129,480   YA115   Treasury Analyst II   041   \$4.72-7-62.25   \$8,193-10,790   \$98,322-129,480   YA116   Treasury Analyst II   041   \$4.72-7-62.25   \$8,193-10,990   \$98,322-129,480   YA116   YA118-18,460   \$169,416-221,520   YA118-18,460   | TM056         | * Team Mgr-Warehouse             | 056    | \$ 65.76- 86.02 | \$11,398-14,910 | \$136,781-178,922 | 04       |
| XA57 Technical Illustrator I 038 \$ 40.10-52.75 \$ 6,951-9,143 \$ 83,408-109,720 XA58 Technical Tilustrator II 043 \$ 46.01-60.57 \$ 7,975-10,499 \$ 95,701-125,966 XA59A Technical Writer II 043 \$ 46.01-60.57 \$ 7,975-10,499 \$ 95,701-125,966 XA59A Technical Writer II 043 \$ 46.01-60.57 \$ 7,975-10,499 \$ 95,701-125,966 XA59A Technical Writer III 043 \$ 46.01-60.57 \$ 7,975-10,499 \$ 95,701-125,966 XA51A Technical Writer III 048 \$ 52.75-69.38 \$ 9,143-12,026 \$ 109,720-144,310 YC55 * Training Administrator 045 \$ 48.60-64.01 \$ 8,424-11,095 \$ 101,088-133,141 VC10 Training Assistant II 030 \$ 32.20-42.35 \$ 5,581-7,341 \$ 66,976-88,088 VC11 Training Assistant II 034 \$ 35.95-47.27 \$ 6,231-8,193 \$ 74,776-98,322 VC12 Training Assistant III 038 \$ 40.10-52.75 \$ 6,951-9,143 \$ 83,408-109,720 Y15 * Training Logistics Specialist 059 \$ 67.59-88.27 \$ 11,716-15,300 \$ 140,587-183,602 YC08 * Training Specialist (C) 045 \$ 48.60-64.01 \$ 8,424-11,095 \$ 101,088-133,141 ASM01 * Treasurer 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 YA15 Treasury Administrator 039 \$ 41,22-54.20 \$ 7,145-9,395 \$ 85,738-112,736 YA116 Treasury Analyst II 041 \$ 43.52-57.26 \$ 7,543-9,925 \$ 90,522-119,101 YA114 Treasury Analyst II 044 \$ 47.27-62.25 \$ 8,193-10,790 \$ 98,322-129,480 Z05J * Unit Manager V (C) 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 UM002 * Unit Mgr-Application Services 067 \$ 88.30-115.43 \$ 15,305-20,008 \$ 183,664-240,094 UM003 * Unit Mgr-Apprentice&TechTrain 044 \$ 47.27-62.25 \$ 8,193-10,790 \$ 98,322-129,480 UM004 * Unit Mgr-Apprentice&TechTrain 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 UM030 * Unit Mgr-Chemistry 068 \$ 90.65-118.61 \$ 15,713-20,559 \$ 188,552-246,709 UM006 * Unit Mgr-Construction Services 067 \$ 88.30-115.43 \$ 15,713-20,559 \$ 188,552-246,709 UM008 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$ 15,713-20,559 \$ 188,552-246,709 UM008 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$ 15,713-20,559 \$ 188,552-246,709 UM008 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$ 15,713-20,559 \$ 188,552-246,709 UM008 *   | TM057         | * Team Mgr-Water Efficiency      | 066    | \$ 86.02-112.28 | \$14,910-19,462 | \$178,922-233,542 | 04       |
| XA58  | TM083         | * Team Mgr-WaterReuse&ProcessDev | 066    | \$ 86.02-112.28 | \$14,910-19,462 | \$178,922-233,542 | 04       |
| XA59A   Technical Writer I  | XA57          | Technical Illustrator I          | 038    | \$ 40.10- 52.75 | \$ 6,951- 9,143 | \$ 83,408-109,720 | 02       |
| XA60A   Technical Writer II   | XA58          | Technical Illustrator II         | 043    | \$ 46.01- 60.57 | \$ 7,975-10,499 | \$ 95,701-125,986 | 02       |
| XA61A   Technical Writer III  |               |                                  | 038    | \$ 40.10- 52.75 | \$ 6,951- 9,143 | \$ 83,408-109,720 | 02       |
| YC55         * Training Administrator         045         \$ 48.60-64.01         \$ 8,424-11,095         \$101,088-133,141           VC10         Training Assistant I         030         \$ 32.20-42.35         \$ 5,581-7,341         \$ 66,976-88,088           VC11         Training Assistant III         034         \$ 35.95-47.27         \$ 6,231-8,193         \$ 74,776-98,322           VC12         Training Assistant III         038         \$ 40.10-52.75         \$ 6,951-9,143         \$ 83,408-109,720           Y15         * Training Logistics Specialist         059         \$ 67.59-88.27         \$11,716-15,300         \$140,587-183,602           YC08         * Training Specialist         059         \$ 67.59-88.27         \$11,716-15,300         \$140,587-183,602           YC08         * Training Specialist         059         \$ 67.59-88.27         \$11,716-15,300         \$140,587-183,602           YC08         * Training Specialist         059         \$ 67.59-88.27         \$11,716-15,300         \$140,588-133,141           YS15         * Training Specialist         06         \$ 48.60-64.01         \$ 8,424-11,095         \$101,088-133,141           YS08         * Training Specialist         094         \$ 48.60-64.01         \$ 8.424-11,095         \$101,088-133,141           YS08         * Training Spe  |               |                                  |        |                 | \$ 7,975-10,499 | \$ 95,701-125,986 | 02       |
| VC10 Training Assistant I 030 \$ 32.20- 42.35 \$ 5.581- 7,341 \$ 66,976- 88,088 VC11 Training Assistant II 034 \$ 35.95- 47.27 \$ 6,231- 8,193 \$ 74,776- 98,322 VC12 Training Assistant III 038 \$ 40.10- 52.75 \$ 6,951- 9,143 \$ 83,408-109,720 VC15 * Training Logistics Specialist 059 \$ 67.59- 88.27 \$ 511,716-15,300 \$ 140,587-183,602 YC08 * Training Specialist (C) 045 \$ 48.60- 64.01 \$ 8,424-11,095 \$ 101,088-133,141 ASM01 * Treasurer 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 \$  |               |                                  |        |                 |                 |                   | 02       |
| VC11 Training Assistant II 034 \$ 35.95- 47.27 \$ 6,231- 8,193 \$ 74,776- 98,322 VC12 Training Assistant III 038 \$ 40.10- 52.75 \$ 6,951- 9,143 \$ 83,408-109,720 YC15 * Training Logistics Specialist 059 \$ 67.59- 88.27 \$11,716-15,300 \$140,587-183,602 YC08 * Training Specialist (C) 045 \$ 48.60- 64.01 \$ 8,424-11,095 \$101,088-133,141 ASM01 * Treasurer 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 VA15 Treasury Administrator 039 \$ 41.22- 54.20 \$ 7,145- 9,395 \$ 85,738-112,736 YA116 Treasury Analyst I 035 \$ 36.99- 48.60 \$ 6,412- 8,424 \$ 76,939-101,088 YA115 Treasury Analyst II 041 \$ 43.52- 57.26 \$ 7,543- 9,925 \$ 90,522-119,101 YA114 Treasury Analyst III 044 \$ 47.27- 62.25 \$ 8,193-10,790 \$ 98,322-129,480 Z05J * Unit Manager V (C) 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM002 * Unit Mgr-Application Services 067 \$ 88.30-115.43 \$15,305-20,008 \$183,664-240,094 UM003 * Unit Mgr-Apprentice&TechTrain 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM004 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM031 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM031 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM030 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM005 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM006 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM006 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Contracting Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM006 * Unit Mgr-Contracting Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM007 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM009 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM009 * Unit Mgr-Document Ser  |               | 2                                |        |                 |                 |                   | 05       |
| VC12 Training Assistant III 038 \$ 40.10- 52.75 \$ 6,951- 9,143 \$ 83,408-109,720 Y15 * Training Logistics Specialist 059 \$ 67.59- 88.27 \$11,716-15,300 \$140,587-183,602 YC08 * Training Specialist (C) 045 \$ 48.60- 64.01 \$ 8,424-11,095 \$101,088-133,141 ASM01 * Treasurer 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 VA15 Treasury Administrator 039 \$ 41.22- 54.20 \$ 7,145- 9,395 \$ 85,738-112,736 YA116 Treasury Analyst I 035 \$ 36.99- 48.60 \$ 6,412- 8,424 \$ 76,939-101,088 YA115 Treasury Analyst II 041 \$ 43.52- 57.26 \$ 7,543- 9,925 \$ 90,522-119,101 YA114 Treasury Analyst III 044 \$ 47.27- 62.25 \$ 8,193-10,790 \$ 98,322-129,480 YA1002 * Unit Mgr-Application Services 067 \$ 88.30-115,43 \$15,305-20,008 \$183,664-240,094 YA1002 * Unit Mgr-Apprentice&TechTrain 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 YA101 * Unit Mgr-Application Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 YA101 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 YA101 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 YA1031 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 YA1031 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 YA1031 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 YA1005 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 YA1005 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 YA1005 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 YA1006 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 YA1009 * Unit Mgr-Document Services 064 \$ 80.02-112.28 \$14,910-19,462 \$178,922-233,542 YA10009 * YA1009 * YA1009 * YA10009 * YA1000000000000000000000000000000000000   |               | <del>-</del>                     |        |                 |                 |                   | 05       |
| Y15 * Training Logistics Specialist 059 \$ 67.59-88.27 \$11,716-15,300 \$140,587-183,602 YC08 * Training Specialist (C) 045 \$ 48.60-64.01 \$ 8,424-11,095 \$101,088-133,141 ASM01 * Treasurer 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 YA15 Treasury Administrator 039 \$ 41.22-54.20 \$ 7,145-9,395 \$ 85,738-112,736 YA116 Treasury Analyst I 035 \$ 36.99-48.60 \$ 6,412-8,424 \$ 76,939-101,088 YA115 Treasury Analyst II 041 \$ 43.52-57.26 \$ 7,543-9,925 \$ 90,522-119,101 YA114 Treasury Analyst II 044 \$ 47.27-62.25 \$ 8,193-10,790 \$ 98,322-129,480 ZO5J * Unit Manager V (C) 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM002 * Unit Mgr-Application Services 067 \$ 88.30-115.43 \$15,305-20,008 \$183,664-240,094 UM003 * Unit Mgr-Apprentice&TechTrain 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM004 * Unit Mgr-Bunefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM031 * Unit Mgr-Bunefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM030 * Unit Mgr-Chemistry 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM005 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM005 * Unit Mgr-Construction Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM005 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM005 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM006 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM008 * Unit Mgr-Document Services 066 \$ 80.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM008 * Unit Mgr-Document Services 066 \$ 80.02-112.28 \$14,910-19,462 \$178,922-233,542 UM009 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM009 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM009 * Unit Mgr-Document Services  |               |                                  |        |                 |                 |                   | 05       |
| YC08 * Training Specialist (C) 045 \$ 48.60-64.01 \$ 8,424-11,095 \$ 101,088-133,141 ASM01 * Treasurer 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 VA15 Treasury Administrator 039 \$ 41.22-54.20 \$ 7,145-9,395 \$ 85,738-112,736 YA116 Treasury Analyst I 035 \$ 36.99-48.60 \$ 6,412-8,424 \$ 76,939-101,088 YA115 Treasury Analyst II 041 \$ 43.52-57.26 \$ 7,543-9,925 \$ 90,522-119,101 YA114 Treasury Analyst III 044 \$ 47.27-62.25 \$ 8,193-10,790 \$ 98,322-129,480 Z05J * Unit Manager V (C) 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 UM002 * Unit Mgr-Application Services 067 \$ 88.30-115.43 \$ 15,305-20,008 \$ 183,664-240,094 UM003 * Unit Mgr-Apprentice&TechTrain 064 \$ 81.45-106.50 \$ 14,118-18,460 \$ 169,416-221,520 UM004 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 UM031 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 UM031 * Unit Mgr-Benefits V 068 \$ 90.65-118.61 \$ 15,713-20,559 \$ 188,552-246,709 UM005 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 UM005 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 UM005 * Unit Mgr-Construction Services 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 UM005 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$ 15,713-20,559 \$ 188,552-246,709 UM006 * Unit Mgr-Construction Services 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 UM007 * Unit Mgr-Construction Services 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 UM007 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922-233,542 UM007 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$ 15,713-20,559 \$ 188,552-246,709 UM008 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$ 15,713-20,559 \$ 188,552-246,709 UM008 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$ 14,118-18,460 \$ 169,416-221,520 UM009 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$ 14,118-18,460 \$ 169,416-221,520 UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$ 14,910-19,462 \$ 178,922  |               |                                  |        |                 |                 |                   | 05       |
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| VA15 Treasury Administrator 039 \$ 41.22- 54.20 \$ 7,145- 9,395 \$ 85,738-112,736   |               |                                  |        |                 |                 |                   | 05       |
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| Z05J         * Unit Manager V (C)         066         \$ 86.02-112.28         \$14,910-19,462         \$178,922-233,542           UM002         * Unit Mgr-Application Services         067         \$ 88.30-115.43         \$15,305-20,008         \$183,664-240,094           UM003         * Unit Mgr-Apprentice&TechTrain         064         \$ 81.45-106.50         \$14,118-18,460         \$169,416-221,520           UM004         * Unit Mgr-Audit         065         \$ 83.63-109.38         \$14,496-18,959         \$173,950-227,510           UMA01         * Unit Mgr-Benefits Services         066         \$ 86.02-112.28         \$14,910-19,462         \$178,922-233,542           UM031         * Unit Mgr-Budget         066         \$ 86.02-112.28         \$14,910-19,462         \$178,922-233,542           UM030         * Unit Mgr-Chemistry         068         \$ 90.65-118.61         \$15,713-20,559         \$188,552-246,709           UM002         * Unit Mgr-ClassComp&Recruitment         066         \$ 86.02-112.28         \$14,910-19,462         \$178,922-233,542           UM005         * Unit Mgr-Construction Services         068         \$ 90.65-118.61         \$15,713-20,559         \$188,552-246,709           UM006         * Unit Mgr-Contracting Services         066         \$ 86.02-112.28         \$14,910-19,462         \$178,922-233,542 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>02</td>  |               |                                  |        |                 |                 |                   | 02       |
| UM002 * Unit Mgr-Application Services 067 \$ 88.30-115.43 \$15,305-20,008 \$183,664-240,094 UM003 * Unit Mgr-Apprentice&TechTrain 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM004 * Unit Mgr-Audit 065 \$ 83.63-109.38 \$14,496-18,959 \$173,950-227,510 UM010 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM031 * Unit Mgr-Budget 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM030 * Unit Mgr-Chemistry 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM005 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM006 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Contracting Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM042 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM042 * Unit Mgr-Document Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542  |               |                                  |        |                 |                 |                   | 02       |
| UM003 * Unit Mgr-Apprentice&TechTrain 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM004 * Unit Mgr-Audit 065 \$ 83.63-109.38 \$14,496-18,959 \$173,950-227,510 UMA01 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM031 * Unit Mgr-Budget 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM030 * Unit Mgr-Chemistry 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UMA02 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM005 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM006 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM008 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM042 * Unit Mgr-Document Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM008 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM042 * Unit Mgr-DvrstyEqty&IncWkfcDev 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542   |               | <del>-</del>                     |        |                 |                 |                   | 05<br>04 |
| UM004 * Unit Mgr-Audit 065 \$ 83.63-109.38 \$14,496-18,959 \$173,950-227,510  UMA01 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542  UM031 * Unit Mgr-Budget 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542  UM030 * Unit Mgr-Chemistry 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709  UMA02 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542  UM005 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709  UM006 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542  UM007 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709  UM008 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520  UM042 * Unit Mgr-DvrstyEqty&IncWkfcDev 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709  UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542   |               |                                  |        |                 |                 |                   | 04       |
| UMA01 * Unit Mgr-Benefits Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM031 * Unit Mgr-Budget 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM030 * Unit Mgr-Chemistry 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UMA02 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM005 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM006 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM008 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM042 * Unit Mgr-DyrstyEqty&IncWkfcDev 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542  |               |                                  |        |                 |                 |                   | 04       |
| UM031 * Unit Mgr-Budget 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM030 * Unit Mgr-Chemistry 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UMA02 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM005 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM006 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM008 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM042 * Unit Mgr-DvrstyEqty&IncWkfcDev 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542   |               |                                  |        |                 |                 |                   | 05       |
| UM030 * Unit Mgr-Chemistry 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UMA02 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM005 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM006 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM008 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM042 * Unit Mgr-DvrstyEqty&IncWkfcDev 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542   |               |                                  |        |                 |                 |                   | 04       |
| UMA02 * Unit Mgr-ClassComp&Recruitment 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM005 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM006 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM008 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM042 * Unit Mgr-DvrstyEqty&IncWkfcDev 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542  |               |                                  |        |                 |                 |                   | 04       |
| UM005 * Unit Mgr-Construction Services 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM006 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM008 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM042 * Unit Mgr-DvrstyEqty&IncWkfcDev 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542   |               |                                  |        |                 |                 |                   | 05       |
| UM006 * Unit Mgr-Contracting Services 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542 UM007 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM008 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM042 * Unit Mgr-DvrstyEqty&IncWkfcDev 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542  |               |                                  |        |                 |                 |                   | 04       |
| UM007 * Unit Mgr-Conveyance&Distribtn 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM008 * Unit Mgr-Document Services 064 \$ 81.45-106.50 \$14,118-18,460 \$169,416-221,520 UM042 * Unit Mgr-DvrstyEqty&IncWkfcDev 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709 UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542  |               |                                  |        |                 |                 |                   | 04       |
| UM008       * Unit Mgr-Document Services       064       \$ 81.45-106.50       \$14,118-18,460       \$169,416-221,520         UM042       * Unit Mgr-DvrstyEqty&IncWkfcDev       068       \$ 90.65-118.61       \$15,713-20,559       \$188,552-246,709         UM009       * Unit Mgr-Education       066       \$ 86.02-112.28       \$14,910-19,462       \$178,922-233,542  |               |                                  |        |                 |                 |                   | 04       |
| UM042 * Unit Mgr-DvrstyEqty&IncWkfcDev 068 \$ 90.65-118.61 \$15,713-20,559 \$188,552-246,709<br>UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542  |               |                                  |        |                 |                 |                   | 04       |
| UM009 * Unit Mgr-Education 066 \$ 86.02-112.28 \$14,910-19,462 \$178,922-233,542  |               |                                  |        |                 |                 |                   | 04       |
|   |               |                                  |        |                 |                 |                   | 04       |
| UM010 * Unit Mgr-Engineering Services 069 \$ 93.12-121.88 \$16,141-21,126 \$193,690-253,510   |               |                                  |        |                 |                 | \$193,690-253,510 | 04       |
|   |               |                                  |        |                 |                 | \$193,690-253,510 | 04       |

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Report ID: MHR828 Effective Date: 06/23/2024 Page No. 10 Run Date 09/04/2024

Run Time 10:07:18

| assification |                                   | Salary | Hourly          | Monthly         | Annual            | Unit |
|--------------|-----------------------------------|--------|-----------------|-----------------|-------------------|------|
| Code         | Title                             | Grade  | Range           | Range           | Range             | Code |
|              |                                   |        |                 |                 |                   |      |
| UM011        | * Unit Mgr-Facility Management    | 067    | \$ 88.30-115.43 | \$15,305-20,008 | \$183,664-240,094 | 04   |
| UM045        | * Unit Mgr-Finance Services       | 066    | \$ 86.02-112.28 | \$14,910-19,462 | \$178,922-233,542 | 04   |
| UM012        | * Unit Mgr-Fleet Services         | 065    | \$ 83.63-109.38 | \$14,496-18,959 | \$173,950-227,510 | 04   |
| UM043        | * Unit Mgr-Grants & Research      | 073    | \$ 80.08-109.38 | \$13,881-18,959 | \$166,566-227,510 | 01   |
| UM016        | * Unit Mgr-IT Infrastructure      | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM033        | * Unit Mgr-IT Program Mgt Office  | 069    | \$ 93.12-121.88 | \$16,141-21,126 | \$193,690-253,510 | 04   |
| UM017        | * Unit Mgr-IT Project Planning    | 066    | \$ 86.02-112.28 | \$14,910-19,462 | \$178,922-233,542 | 04   |
| UM032        | * Unit Mgr-IT Security            | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM013        | * Unit Mgr-Implemnt Proj&Studies  | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM014        | * Unit Mgr-Imported Supply        | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM015        | * Unit Mgr-Info Security Svcs     | 066    | \$ 86.02-112.28 | \$14,910-19,462 | \$178,922-233,542 | 04   |
| UM037        | * Unit Mgr-Laboratory Services    | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM023        | * Unit Mgr-Land Management        | 067    | \$ 88.30-115.43 | \$15,305-20,008 | \$183,664-240,094 | 04   |
| UM018        | * Unit Mgr-Manufacturing Svcs     | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM029        | * Unit Mgr-Microbiology           | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM019        | * Unit Mgr-Ops Planning&Program   | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM036        | * Unit Mgr-Ops Proj & Asset Mgmt  | 069    | \$ 93.12-121.88 | \$16,141-21,126 | \$193,690-253,510 | 04   |
| UM021        | * Unit Mgr-Planning and Acquistn  | 067    | \$ 88.30-115.43 | \$15,305-20,008 | \$183,664-240,094 | 04   |
| UM020        | * Unit Mgr-Power&EquipReliabilty  | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM040        | * Unit Mgr-PowerCompl&Programs    | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM035        | * Unit Mgr-Rates, Charges&FinPlan | 066    | \$ 86.02-112.28 | \$14,910-19,462 | \$178,922-233,542 | 04   |
| UM024        | * Unit Mgr-Risk Management        | 065    | \$ 83.63-109.38 | \$14,496-18,959 | \$173,950-227,510 | 04   |
| UM041        | * Unit Mgr-Safety&Environ Svcs    | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM034        | * Unit Mgr-Security               | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM025        | * Unit Mgr-System Analysis        | 069    | \$ 93.12-121.88 | \$16,141-21,126 | \$193,690-253,510 | 04   |
| UM026        | * Unit Mgr-System Operations      | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM027        | * Unit Mgr-Water Purification     | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| UM028        | * Unit Mgr-Water Treatment Plant  | 068    | \$ 90.65-118.61 | \$15,713-20,559 | \$188,552-246,709 | 04   |
| XA63         | Videographer I                    | 035    | \$ 36.99- 48.60 | \$ 6,412- 8,424 | \$ 76,939-101,088 | 02   |
| XA64         | Videographer II                   | 041    | \$ 43.52- 57.26 | \$ 7,543- 9,925 | \$ 90,522-119,101 | 02   |
| YA101        | Water Ouality Specialist          | 048    | \$ 52.75- 69.38 | \$ 9,143-12,026 | \$109,720-144,310 | 02   |
| XA66         | Water Quality Technician I        | 033    | \$ 34.94- 46.01 | \$ 6,056- 7,975 | \$ 72,675- 95,701 | 02   |
| XA67         | Water Quality Technician II       | 038    | \$ 40.10- 52.75 | \$ 6,951- 9,143 | \$ 83,408-109,720 | 02   |
| XA68         | Water Quality Technician III      | 043    | \$ 46.01- 60.57 | \$ 7,975-10,499 | \$ 95,701-125,986 | 02   |
| XA70A        | Water Sampling Field Tech         | 033    | \$ 34.94- 46.01 | \$ 6,056- 7,975 | \$ 72,675- 95,701 | 02   |
| Z38          | * Workers Compensation Manager    | 066    | \$ 86.02-112.28 | \$14,910-19,462 | \$178,922-233,542 | 05   |
| T13          | Wtr Treatment Plant Specialist    | 048    | \$ 52.75- 69.38 | \$ 9,143-12,026 | \$109,720-144,310 | 02   |
| TA18         | Wtr Trtment Plant Operator I      | 035    | \$ 36.99- 48.60 | \$ 6,412- 8,424 | \$ 76,939-101,088 | 02   |
| TA19         | Wtr Trtment Plant Operator II     | 040    | \$ 42.35- 55.76 | \$ 7,341- 9,665 | \$ 88,088-115,981 | 02   |
| TA20         | Wtr Trtment Plant Operator III    | 045    | \$ 48.60- 64.01 | \$ 8,424-11,095 | \$101,088-133,141 | 02   |
| IMZU         | wer inclient Franc Operator III   | 043    | γ 40.00- 04.01  | ν 0,424-11,095  | Q101,000-133,141  | 02   |

Metropolitan Water District of Southern California
Report ID: MHR828 SALARY SCHEDULE

Page No. 11 Run Date 09/04/2024 Run Time 10:07:18

Effective Date: 06/23/2024

Classification Salary Hourly Monthly Annual Unit Code Title Grade Range Range Range Code

Unit Code

00 - Executive

01 - Unrepresented

02 - AFSCME Local 1902

03 - Supervisors Association

04 - Management&Professional Assoc

05 - Assoc of Conf Employees

 $\star$  Not Eligible for Overtime

#### O&M Tech Titles

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+ O&M Tech I
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S03A (Grade 27): Carpenter, Coater, Equipment Operator, Fleet, Plumber, Welder-Fabricator
      S03 (Grade 28): Electrical, HVAC, Machinist, Mechanical
     S03P (Grade 28 - Apprentice): Electrical, Mechanical
+ O&M Tech II
     S02A (Grade 31): Carpenter, Coater, Equipment Operator, Fleet, Plumber, Welder-Fabricator
      S02 (Grade 32): Electrical, HVAC, Machinist, Mechanical
      S02P (Grade 32 - Apprentice): Electrical, Mechanical
+ O&M Tech III
      T10A (Grade 35): Carpenter, Coater, Equipment Operator, Fleet, Plumber, Welder-Fabricator
           (Grade 36): Electrical, HVAC, Machinist, Mechanical
      T10
     T10P (Grade 36 - Apprentice): Electrical, Mechanical
+ O&M Tech IV
      T03A (Grade 41): Carpenter, Coater, Equipment Operator, Fleet, Plumber, Welder-Fabricator
           (Grade 42): Electrical, HVAC, Machinist, Mechanical
     T03FS (Grade 42): Welder-Fabricator/Field Services
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Ethics, Organization, and Personnel Committee

# Approve Employee Salary Schedule Pursuant to CalPERS Regulations

Item 7-5 September 10, 2024

## Subject

Approve Employee Salary Schedule Pursuant to CalPERS Regulations

## Item # 7-5

## Purpose

Approve salary schedule to ensure compliance with California Code of Regulations, Section 570.5, and the negotiated MOUs.

# Purpose and Background

- Metropolitan's Board is required by CalPERS to annually approve and adopt a salary schedule.
- Doing so does not amend or revise Memoranda of Understanding (MOUs), which have already been approved by the Board.

# Governing Authority

- California Code of Regulations, Section 570.5
- Pay rate for calculating pensions specifically limited to amount listed on a *pay schedule*
- Payschedule must
  - Be approved and adopted by the Board
  - Identify the position title for every employee
  - Show the pay rate for each identified position
  - Indicate the effective date
  - Meet public posting requirements

# Changes to Salary Schedule for 2023

- Implements changes from the Board-approved MOUs
- Implements Board-approved salary changes for Department Heads
- Implements any newly created job titles/classifications

# Board Options

Option #l

Approve the attached salary schedule to ensure compliance with California Code of Regulations, Section 570.5, and the negotiated MOUs.

• Option #2

Do not approve the salary schedule

## Staff Recommendation

Option #l
 Approve the attached salary schedules.





## **Board Action**

## Board of Directors Legislation and Communications Committee

9/10/2024 Board Meeting

7-6

#### **Subject**

Express support for Proposition 4, The Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

#### **Executive Summary**

The California Legislature passed SB 867 (Allen, D – Santa Monica), a bill to enact a climate bond measure, which is now set to appear before voters on the November 2024 ballot as Proposition 4 (Attachment 1).

Metropolitan's Board of Directors adopted five priorities for advocacy and Metropolitan participated in coalitions to advocate for significant water infrastructure funding in the climate bond. Following extensive engagement from the water community and a range of other interest groups, the Legislature ultimately passed a \$10 billion bond package focused on water resilience, wildfire, sea level rise, nature-based solutions, clean air, outdoor recreation, agriculture and extreme heat mitigation, with \$3.8 billion identified for water issues (the largest individual category).

With the passage of this legislation and its consideration as a ballot measure, Metropolitan staff seek board direction for a position on Proposition 4.

#### Proposed Action(s)/Recommendation(s) and Options

#### **Staff Recommendation: Option #1**

#### Option #1

Express support for Proposition 4, The Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024.

Fiscal Impact: \$0

**Business Analysis:** No direct fiscal impact to Metropolitan; if passed by the voters, Metropolitan could benefit through funding for priority projects.

#### Option #2

Take no action. **Fiscal Impact:** \$0

**Business Analysis:** No direct fiscal impact to Metropolitan; if passed by the voters, Metropolitan could benefit through funding for priority projects.

#### **Alternatives Considered**

None

#### Applicable Policy

Metropolitan Water District Administrative Code Section 11104: Delegation of Responsibilities

By Minute Item 53500, dated January 9, 2024, Legislative Priorities and Principles for 2024 with the revisions by staff and the committee members.

By Minute Item 53288, dated June 13, 2023, the Board agreed to express support, if amended, on two legislative bond proposals, Assembly Bill 1567 (Garcia, D - Coachella) and Senate Bill 867 (Allen, D - Santa Monica), to provide funding for water projects to address climate change impacts.

By Minute Item 53012, dated October 11, 2022, the Board adopted the Revision and Reinstatement of Bay-Delta Policies.

#### Related Board Action(s)/Future Action(s)

By Minute Item 53595, dated April 9, 2024, the Board agreed to express support for broadening Metropolitan's board priorities to include funding for Delta levee maintenance in the State of California's climate resiliency bond proposals, AB 1567 (Garcia, D - Coachella) and SB 867 (Allen, D - Santa Monica).

By Minute Item 53288, dated June 13, 2023, the Board agreed to express support, if amended, on two legislative bond proposals, Assembly Bill 1567 (Garcia, D - Coachella) and Senate Bill 867 (Allen, D - Santa Monica), to provide funding for water projects to address climate change impacts.

#### **Summary of Outreach Completed**

Metropolitan staff spoke with leading representatives from both the support and opposition campaigns for Proposition 4, which include staff from Yes on Prop 4 California and the Howard Jarvis Taxpayers Association. The arguments of both parties are detailed in the support and opposition stakeholder section below. Staff also briefed and solicited input from Metropolitan's member agencies.

#### California Environmental Quality Act (CEQA)

#### **CEQA** determination(s) for Option #1:

The proposed action is not defined as a project under CEQA because it involves a bond measure placed on the ballot by the State Legislature to be voted on by the public. (State CEQA Guidelines Section 15378(b)(1)).

#### **Details and Background**

In February 2023, two legislative measures were introduced—AB 1567 (Garcia, D - Coachella) and SB 867 (Allen, D - El Segundo)—as frameworks for a climate bond to provide the state resources to help address the significant impacts of climate change and support investments that improve statewide adaptability and resilience.

In June 2023, Metropolitan's Board of Directors adopted a support if amended position on both proposals, contingent upon investments in recycled water, regional conveyance, conservation and dam safety. Metropolitan's Board also acted in April 2024 to support funding for Delta levees, in partnership with the Delta Counties Coalition, establishing a fifth legislative priority.

To further these board-adopted priorities, in May 2024, Metropolitan joined a coalition including water, labor, business, local government and social justice organizations to advance collective priorities with an overall request that at least two-thirds of the climate bond be committed for water infrastructure.

In the final negotiations, the Legislature agreed to advance SB 867, providing a \$10 billion total bond with \$3.8 billion for water categories. However, Metropolitan and coalition partners refrained from taking a support position on this final bill due to its low total investment in our coalition priorities. SB 867 was signed into law on July 3.

#### **Coalition Priorities**

| Category                                   | Requested | Actual     |
|--|-----------|------------|
| Recycling and Desalination: ***            | \$1 B     | \$386.25 M |
| Water Quality and Safe Drinking Water:     | \$500 M   | \$610 M    |
| Conservation and Water Use Efficiency: *** | \$400 M   | \$75 M     |
| Dam Safety: ***                            | \$700 M   | \$480 M    |
| Groundwater Management:                    | \$750 M   | \$386.25 M |
| Surface Storage:                           | \$550 M   | \$75 M     |
| Regional Conveyance: ***                   | \$600 M   | \$75 M     |
| Flood Protection and Reactivation ***      | \$950 M   | \$550 M    |
| State Water Project Public Benefits:       | \$500 M   | \$0        |
| Regional and Coastal Watershed Resilience: | \$700 M   | \$100 M    |
| Total                                      | \$6.65 B  | \$2.74 B   |

(\*\*\* = Metropolitan Board Priority)

Now that Proposition 4, California Climate Bond will appear on the November 2024 ballot, Metropolitan is bringing this item back to the Board of Directors for further consideration on taking a position. In assessing the bond's total contents, the climate bond provides \$10 billion spread across eight primary categories.

#### **Final Climate Bond Allocation**

| Chapter   | Totals |
|---|--------|
| Safe Drinking Water, Drought, Flood, and Water Resilience                   | 3.8 B  |
| Wildfire and Forest Resilience  | 1.5 B  |
| Sea Level Rise and Coastal Resilience                                       | 1.2 B  |
| Protect Biodiversity and Accelerating Nature-Based Climate Solutions        | 1.2 B  |
| Clean Air   | 850 M  |
| Park Creation and Outdoor Access  | 700 M  |
| Climate Smart, Sustainable, and Resilient Farms, Ranches, and Working Lands | 300 M  |
| Extreme Heat Mitigation   | 450 M  |
| Total   | \$10 B |

Beyond the prior focus on water infrastructure, further analysis identified several direct and indirect benefits for Metropolitan throughout the bond. These funds could provide direct funding benefits or reduce operational costs indirectly by improving water quality, watershed health, habitat restoration and renewable energy development.

- Water Quality: The bond provides over \$600 million in funding for grants and loans related to clean and safe drinking water, providing funds for groundwater contamination and Per- and Polyfluoroalkyl Substances and hexavalent chromium remediation. These represent significant areas of focus for Metropolitan historically, and the funding in these categories could greatly benefit Metropolitan and our member agencies.
- Watershed Health: The bond includes over \$500 million in funding for forest health to address the impacts of wildfires and would benefit our water operations and long-term water supply interests by reducing the impacts of fire on the environment and our sources of water, helping to protect water quality and system operations. In addition, the bond provides \$100 million for integrated regional watershed management programs, which would be allocated through local conservancies. Funding for this program

- supports collaboration between local agencies, like Metropolitan and the member agencies, and stakeholders to improve regional self-reliance through the development of multi-benefit projects.
- Habitat Restoration: Several categories in the bond provide funding for habitat restoration, supporting ecosystems and advancing species preservation. More than \$1 billion in the bond is designated specifically for utilizing nature-based solutions to advance environmental conservation and respond to climate change. This funding could help offset Metropolitan costs for ecosystem restoration projects on district properties or for the acquisition of Metropolitan-owned properties for conservation purposes. In addition, \$100 million is available to advance the Newsom Administration's Salmon Strategy, which has been a Metropolitan priority and would provide funding for dam removal and fish hatchery expansions. The bond would also provide \$170 million for the Salton Sea Management Plan. Environmental restoration of the Salton Sea is important to address habitat and public health concerns and supports Metropolitan's Colorado River negotiations given prior concerns around the lack of funding for Salton Sea impacts.
- Renewable Energy Development: Multiple bond categories include funding that could be used to advance Metropolitan's and our Member Agency's renewable energy and climate response goals, including \$50 million for battery energy storage and \$35 million for transmission line hardening.

#### **Notable Support:**

San Diego County Water Authority West Basin Municipal Water District California Firefighters (CalFire Local 2881) Clean Water Action The National Wildlife Federation The Nature Conservancy

Excerpts from Ballot Arguments in Support from Proposition 4 Official Title and Summary (Attachment 2):

"California faces increasing threats from wildfires, water pollution, and extreme heat. Investments *today* can prevent future costs and damage from a changing climate and more frequent natural disasters."

"Proposition 4 will clean up and protect California's drinking water supplies in all regions of California—remove toxic pollutants from our drinking water, addressing infrastructure risks like weakened dams and levees, and increasing supplies. Today, nearly 1 million Californians lack access to drinking water that meets safety and reliability standards, according to the State Water Board. Yes on 4 helps ensure we all have safe water to drink."

"Recent California wildfires have burned 2 million acres, released toxic smoke into our air, and polluted drinking water supplies. Fire damage and smoke have harmed quality of life and health, including children's lungs, in every corner of California. Proposition 4 invests in projects to prevent wildfires, reduce their intensity when they do occur, and improve disaster response."

"Protecting natural areas and wildlife is more urgent today than ever before, as we lose wildlife habitat, farm and ranchland, and even beaches wash away. Prop. 4 protects these natural areas from wildfire, pollution, and other threats from a changing climate."

"California is already paying the price for failing to adequately prepare for drought and a changing climate. This measure helps shift from disaster response to *prevention*. Our state and communities will save billions more by avoiding and reducing damage from wildfires, droughts, and floods."

#### **Notable Opposition:**

Senate Minority Leader Brian W. Jones Assemblyman Jim Patterson Howard Jarvis Taxpayers Association

Excerpts from Ballot Arguments in Opposition from Proposition 4 Official Title and Summary: (Attachment 2):

"Bonds are the most expensive way for the government to pay for things. Proposition 4 would add a whopping \$10 billion of debt to the taxpayers—PLUS an estimated \$9.3 billion in interest—to pay for climate-related programs. This funding would also cover administrative costs and salaries for grant recipients. But remember, this is borrowed money."

"Two years ago, California had a nearly \$100 billion SURPLUS. If these climate projects had been prioritized then, we could have covered the entire cost of this bond with just 10 percent of that surplus. Now, due to the government's inability to manage its spending, they are asking voters for more of their hard-earned money."

"Bonds should be reserved for financing essential projects that will build infrastructure lasting beyond the 30-year payoff period. However, many elements of Proposition 4 fail to meet that standard, resulting in \$10 billion of spending just being added to the taxpayers' credit card—with a lack of accountability or measured metrics for success! Proposition 4 is full of money being funneled to unproven technologies that may sound promising on paper but have no concrete evidence of success."

Given the opportunities to pursue funding for various Metropolitan water resource and operational priorities, staff recommends the Board support Proposition 4 and, if passed by voters, pursue funding for the benefit of the region.

Susan H. Sims

9/5/2024

Date

Group Manager, External Affairs

9/6/2024 Date

Deven Upadhy

Interim General Manager

Attachment 1 – SB 867, Allen (D – Santa Monica). Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024

Attachment 2 – Proposition 4 Official Title and Summary

Ref# 12704995



#### Senate Bill No. 867

#### **CHAPTER 83**

An act to add Division 50 (commencing with Section 90000) to the Public Resources Code, relating to safe drinking water, wildfire prevention, drought preparedness, and clean air, by providing the funds necessary therefor through an election of the issuance and sale of bonds of the State of California and for the handling and disposition of those funds, and declaring the urgency thereof, to take effect immediately.

> [Approved by Governor July 3, 2024. Filed with Secretary of State July 3, 2024.]

#### LEGISLATIVE COUNSEL'S DIGEST

SB 867, Allen. Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024.

The California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access For All Act of 2018, approved by the voters as Proposition 68 at the June 5, 2018, statewide primary election, authorizes the issuance of bonds in the amount of \$4,100,000,000 pursuant to the State General Obligation Bond Law to finance a drought, water, parks, climate, coastal protection, and outdoor access for all program. Article XVI of the California Constitution requires measures authorizing general obligation bonds to specify the single object or work to be funded by the bonds and further requires a bond act to be approved by a  $\frac{1}{2}$  vote of each house of the Legislature and a majority of the voters.

This bill would enact the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024, which, if approved by the voters, would authorize the issuance of bonds in the amount of \$10,000,000,000 pursuant to the State General Obligation Bond Law to finance projects for safe drinking water, drought, flood, and water resilience, wildfire and forest resilience, coastal resilience, extreme heat mitigation, biodiversity and nature-based climate solutions, climate-smart, sustainable, and resilient farms, ranches, and working lands, park creation and outdoor access, and clean air programs.

This bill would declare that it is to take effect immediately as an urgency statute.

*The people of the State of California do enact as follows:* 

SECTION 1. The people of California find and declare all of the following:

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- (a) Every human being has the right to safe, clean, affordable drinking water. California was the first state in the nation to legally declare this right.
- (b) More than 60 percent of California's rivers and streams fail to meet federal clean water standards, and more than 1,000,000 Californians still lack easy access to safe, affordable, and clean drinking water. California must make needed investments to keep toxic pollution out of our water and ensure every person in the state has clean water to drink.
- (c) In recent years, California has experienced the deadliest and most destructive wildfires on record. Fifteen of the 20 most destructive wildfires in state history have occurred in the last decade alone, including the deadliest, the 2018 Camp Fire. These wildfires have claimed more than 100 lives, tens of thousands of homes and structures lost, and more than 2,000,000 acres burned.
- (d) California's changing climate creates increased risk of catastrophic wildfires, drought, severe heat events, and sea level rise, as well as impacts to agriculture, water supply and water quality, and the health of the forests, watershed, and wildlife.
- (e) These risks and impacts vary by region and can overwhelm the resources of local governments that must cope with severe climate change-related events.
- (f) Reducing vulnerability to fire, flood, drought, and other climate change-related events requires a statewide investment to increase climate resilience of communities and natural systems.
- (g) Planning, investment, and action to address current and future climate change impacts must be guided by the best available science, including local and traditional knowledge.
- (h) Governor Gavin Newsom has issued several reports and executive orders that have created a roadmap to climate resiliency in California that will help guide and direct investments.
- (i) California's Water Supply Strategy Adapting to a Hotter, Drier Future outlines actions needed in order to recycle and reuse at least 800,000 acre-feet of water per year by 2030, make available up to 500,000 acre-feet of water through more efficient water use and conservation, and make new water available for use by capturing stormwater and desalinating brackish water in groundwater basins.
- (j) The Water Resilience Portfolio serves as a blueprint for equipping California to cope with more extreme droughts and floods and rising temperatures, while addressing longstanding challenges that include declining fish populations, over-reliance on groundwater and lack of safe drinking water in many communities.
- (k) California's Wildfire and Forest Resilience Action Plan outlines a strategy to increase the pace and scale of forest health projects, strengthen protection of communities, and manage forests, to achieve the state's economic and environmental goals and drive innovation and measure progress.
- (I) The Extreme Heat Action Plan outlines a strategy to protect communities from rising temperatures in order to accelerate readiness and

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protection of communities most impacted by extreme heat, including through cooling schools and homes, supporting community resilience centers, and expanding nature-based solutions.

- (m) California's strategy for achieving the first-in-the-nation 30x30 conservation goal is described in the Pathways to 30x30: Accelerating Conservation of California's Nature report, which outlines a vision to conserve an additional 6,000,000 acres of lands and 500,000 acres of coastal waters needed to reach 30-percent conservation goals by 2030.
- (n) Executive Order No. N-82-20 outlines a strategy to expand nature-based solutions across California. The executive order calls for restoring nature and landscape health to deliver on our climate change goals and other critical priorities, including improving public health and safety, securing our food and water supplies, and achieving greater equity across California.
- (o) California Salmon Strategy for a Hotter, Drier Future outlines a path to a healthier, thriving salmon population in California, actions state agencies are already taking to stabilize and recover salmon populations, and additional or intensified actions needed in coming years.
- (p) Governor Gavin Newsom signed Senate Bill 1 of the 2021–22 Regular Session (Chapter 236 of the Statutes of 2021) that directed the California Coastal Commission to take sea level rise into account in its planning, policies, and activities, and established a cross-government group tasked with educating the public and advising local, regional, and state government on feasible sea level rise mitigation efforts.
- (q) California's Natural and Working Lands Climate Smart Strategy showcases that sustainable agricultural practices have important implications for equity and public health, and can promote economic resilience, buffer communities from extreme heat, improve air and water quality, and provide local food sources. These outcomes benefit all Californians, and are particularly important for rural, vulnerable communities.
- (r) The 2022 Scoping Plan for Achieving Carbon Neutrality focuses on the importance of investing in strategies for reducing California's dependency on petroleum, including transitioning to clean energy options that address climate change, improve air quality, and support economic growth and clean sector jobs.
- (s) Without intervention, the cost of climate change to California is estimated to reach \$113,000,000,000 annually by 2050, according to the Natural Resources Agency's California's Fourth Climate Change Assessment.
- (t) The Federal Emergency Management Agency estimates that every dollar spent on resiliency saves \$6 in disaster relief. A \$10,000,000,000 investment could help avoid \$60,000,000,000 in disaster relief.
- (u) Providing a source of funding for comprehensive investment in climate resilience in all regions of the state is cost effective and in the public interest. These investments will result in public benefits that will address the most critical statewide needs and priorities for public funding.

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- (v) The Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024 provides a comprehensive and fiscally responsible approach for addressing the varied challenges facing California's current and future climate impacts.
- (w) Investing in water infrastructure will provide jobs, improve resiliency, and reduce local government spending.
- (x) Continued investments in California's parks, trails, natural and working lands, and greening urban areas will help mitigate the impacts of climate change, making cities more livable, and will protect California's natural resources for future generations.
- (y) The expenditure of funds from the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024 will help communities avoid and recover from the impacts of wildfire, flood, drought, or other climate-related events, and help restore and protect natural systems from the impacts of wildfire, flooding, drought, or other climate-related events.
- SEC. 2. Division 50 (commencing with Section 90000) is added to the Public Resources Code, to read:

### DIVISION 50. SAFE DRINKING WATER, WILDFIRE PREVENTION, DROUGHT PREPAREDNESS, AND CLEAN AIR BOND ACT OF 2024

#### CHAPTER 1. GENERAL PROVISIONS

- 90000. This division shall be known, and may be cited, as the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024.
- 90050. (a) In expending funds pursuant to this division, an administering state agency shall give priority to projects that leverage private, federal, and local funding or produce the greatest public benefit.
- (b) To the extent practicable, a project funded pursuant to this division shall include signage informing the public that the project received funding from the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024.
- (c) Projects funded pursuant to this division shall, where appropriate, include the planning, monitoring, and reporting necessary to ensure successful implementation of this division's objectives.
  - 90100. For purposes of this division, the following definitions apply:
- (a) "Committee" means the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Finance Committee created pursuant to Section 95002.
- (b) "Community" has the same meaning as set forth in paragraph (1) of subdivision (a) of Section 65302.10 of the Government Code.
- (c) "Critical community infrastructure" means infrastructure that is necessary to providing vital community and individual functions, including, but not limited to, drinking and wastewater infrastructure, emergency

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shelters, communication and warning systems, evacuation routes, emergency power and public medical facilities, schools, town halls, hospitals, health clinics, community centers, community nonprofit facilities providing essential services, libraries, homeless shelters, senior and youth centers, childcare facilities, food banks, grocery stores, and parks and recreation sites.

- (d) "Disadvantaged community" means a community with a median household income of less than 80 percent of the area average or less than 80 percent of statewide median household income.
- (e) "Economically distressed areas" has the same meaning as set forth in Section 79702 of the Water Code.
- (f) "Natural infrastructure" has the same meaning as set forth in paragraph (3) of subdivision (c) of Section 71154.
- (g) "Nonprofit organization" means a nonprofit corporation qualified to do business in California and qualified under Section 501(c)(3) of the Internal Revenue Code.
- (h) "Protection" includes those actions necessary to prevent harm or damage to persons, property, or natural, cultural, and historic resources, actions to improve access to public open-space areas, or actions to allow the continued use and enjoyment of property or natural, cultural, and historic resources. Protection includes site monitoring, acquisition, development, restoration, preservation, and interpretation.
- (i) (1) "Restoration" includes the improvement of physical structures or facilities and, in the case of natural systems and landscape features, includes, but is not limited to, any of the following:
  - (A) The control of erosion.
- (B) Stormwater capture, treatment, reuse, and storage, or to otherwise reduce stormwater pollution.
- (C) The control and elimination of invasive species and harmful algal blooms.
  - (D) The planting of native species.
  - (E) The removal of waste and debris.
  - (F) Prescribed burning and other fuel hazard reduction measures.
  - (G) Fencing out threats to existing or restored natural resources.
- (H) Improving instream, riparian, floodplain, or wetland habitat conditions.
- (I) Other plant and wildlife habitat improvement to increase the natural system value of the property or coastal or ocean resources.
- (J) Activities described in subdivision (b) of Section 79737 of the Water Code.
- (2) "Restoration" also includes activities, including the planning, permitting, monitoring, and reporting that are necessary to ensure successful implementation of the restoration objectives.
- (j) "Severely disadvantaged community" means a community with a median household income of less than 60 percent of the area average or less than 60 percent of statewide median household income.

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- (k) "Socially disadvantaged farmer or rancher" has the same meaning set forth in Section 512 of the Food and Agricultural Code. This provision shall apply to the extent allowable by law.
- (*l*) "State General Obligation Bond Law" means the State General Obligation Bond Law (Chapter 4 (commencing with Section 16720) of Part 3 of Division 4 of Title 2 of the Government Code), as it may be amended from time to time.
- (m) "Structure hardening" includes the installation, replacement, or retrofitting of building materials, systems, or assemblies used in the exterior design and construction of existing nonconforming structures with features that are in compliance with Chapter 7A (commencing with Section 701A.1) of Part 2 of Title 24 of the California Code of Regulations, or any appropriate successor regulatory code, with the primary purpose of reducing risk to structures from wildfire or conforming to the low-cost retrofit list, and updates to that list, developed pursuant to paragraph (1) of subdivision (c) of Section 51189 of the Government Code.
- (n) "Tribe" means a federally recognized Native American tribe or a nonfederally recognized Native American tribe listed on the California Tribal Consultation List maintained by the Native American Heritage Commission.
- (o) "Vulnerable population" means a subgroup of population within a region or community that faces a disproportionately heightened risk or increased sensitivity to impacts of climate change and that lacks adequate resources to cope with, adapt to, or recover from such impacts.
  - (p) "Water board" means the State Water Resources Control Board.
- 90105. Funds provided by this division shall not be expended to fulfill any environmental mitigation requirements or compliance obligations imposed by law.
- 90107. Funds provided by this division shall not be expended to pay the costs of the design, construction, operation, mitigation, or maintenance of isolated Delta conveyance facilities. Those costs shall be the responsibility of the water agencies that benefit from the design, construction, operation, mitigation, or maintenance of those facilities.
- 90110. An eligible applicant under this division is a public agency, local agency, nonprofit organization, special district, joint powers authority, tribe, public utility, local publicly owned utility, or mutual water company.
- 90115. The Legislature may enact legislation necessary to implement programs funded by this division.
- 90120. It is the intent of the Legislature that bond moneys shall not be used for shareholder incentives or profits for shareholders of private corporations.
- 90130. For grants awarded for projects under this division, the administering agency may provide advanced payments in the amount of 25 percent of the grant award to the recipient, including state-related entities, to initiate the project in a timely manner. The administering agency shall adopt additional requirements for the recipient of the grant regarding the use of the advanced payments to ensure that the moneys are used properly.

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- 90133. For grants awarded for projects under this division, the administering agency may, when awarding a grant, reimburse the grantee's indirect costs. When reimbursing a grantee for indirect costs, the administering agency shall apply one of the following rates, as requested by the grantee:
- (a) The grantee's negotiated indirect cost rate, pursuant to its negotiated indirect cost rate agreement.
- (b) The de minimis indirect cost rate specified in Part 200 of Title 2 of the Code of Federal Regulations.
- (c) A rate negotiated by the grantee with another state agency within the last five years.
- (d) A rate proposed by the grantee in the grantee's program application with the administering state agency if the grantee does not have an existing state rate.
- 90135. (a) The Secretary of the Natural Resources Agency shall publish a list of all program and project expenditures pursuant to this division not less than annually, in written form, and shall post an electronic form of the list on the agency's internet website in a downloadable spreadsheet format. The spreadsheet shall include all of the following information:
  - (1) Information about the location and footprint of each funded project.
  - (2) The project's objectives.
  - (3) The status of the project.
  - (4) Anticipated outcomes.
- (5) The public benefits to be derived from the project, including whether the project has meaningful and direct benefits to vulnerable populations, disadvantaged communities, or severely disadvantaged communities.
  - (6) The total cost of the project, if known.
  - (7) The amount of bond funding provided.
- (8) Any matching moneys provided for the project by the grant recipient or other partners.
- (9) The applicable chapter of this division pursuant to which the recipient received moneys.
- (b) The Department of Finance shall provide for an independent audit of expenditures pursuant to this division. If an audit, required by law, of any entity that receives funding authorized by this division is conducted pursuant to state law and reveals any impropriety, the California State Auditor or the Controller may conduct or arrange for a full audit of any or all of the activities funded pursuant to this division. Any audit of a federal Department of Energy or National Aeronautics and Space Administration research and development center pursuant to this section shall be conducted in accordance with the Federal Laboratory Contracting Act (Chapter 7 (commencing with Section 12500) of Part 2 of Division 2 of the Public Contract Code).
- (c) A state agency issuing any grant with funding authorized by this division shall require adequate reporting of the expenditures of the funding from the grant.

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- (d) The costs associated with the publications, audits, statewide bond tracking, cash management, and related oversight activities provided for in this section shall be funded from the proceeds of bonds authorized by this division. These costs shall be shared proportionally by each program funded by this division. Actual costs incurred to administer nongrant programs authorized by this division shall be paid from the proceeds of bonds authorized by this division.
- 90140. At least 40 percent of the total funds available pursuant to this division shall be allocated for projects that provide meaningful and direct benefits to vulnerable populations or disadvantaged communities. At least 10 percent of the total funds available pursuant to this division shall be allocated for projects that provide meaningful and direct benefits to severely disadvantaged communities.
- 90150. To the extent feasible, a project whose application includes the use of services of the California Conservation Corps or certified community conservation corps, as defined in Section 14507.5, shall be given preference for receipt of a grant under this division.
- 90500. (a) The proceeds of bonds issued and sold pursuant to this division, exclusive of refunding bonds issued and sold pursuant to Section 95012, shall be deposited in the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Fund, which is hereby created in the State Treasury. Moneys in the fund shall be available, upon appropriation by the Legislature, for purposes of this division.
- (b) Proceeds of bonds issued and sold pursuant to this division shall be allocated according to the following schedule:
- (1) Three billion eight hundred million dollars (\$3,800,000,000) for safe drinking water, drought, flood, and water resilience programs, in accordance with Chapter 2 (commencing with Section 91000).
- (2) One billion five hundred million dollars (\$1,500,000,000) for wildfire and forest resilience programs, in accordance with Chapter 3 (commencing with Section 91500).
- (3) One billion two hundred million dollars (\$1,200,000,000) for coastal resilience programs, in accordance with Chapter 4 (commencing with Section 92000).
- (4) Four hundred fifty million dollars (\$450,000,000) for extreme heat mitigation programs, in accordance with Chapter 5 (commencing with Section 92500).
- (5) One billion two hundred million dollars (\$1,200,000,000) for biodiversity protection and nature-based climate solution programs, in accordance with Chapter 6 (commencing with Section 93000).
- (6) Three hundred million dollars (\$300,000,000) for climate-smart, sustainable, and resilient farms, ranches, and working lands programs, in accordance with Chapter 7 (commencing with Section 93500).
- (7) Seven hundred million dollars (\$700,000,000) for park creation and outdoor access programs, in accordance with Chapter 8 (commencing with Section 94000).

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- (8) Eight hundred fifty million dollars (\$850,000,000) for clean air programs, in accordance with Chapter 9 (commencing with Section 94500).
- 90600. (a) An amount that equals not more than the lesser of 7 percent of the funds or twenty million dollars (\$20,000,000) allocated for a grant program pursuant to this division may be used to pay the administrative costs of that program.
- (b) (1) Up to 10 percent of the funds available pursuant to each chapter of this division may be allocated for technical assistance to disadvantaged communities, severely disadvantaged communities, or vulnerable populations. The agency administering the moneys shall operate a multidisciplinary technical assistance program for disadvantaged communities, severely disadvantaged communities, or vulnerable populations.
- (2) Funds used for providing technical assistance to disadvantaged communities, severely disadvantaged communities, or vulnerable populations may exceed 10 percent of the funds allocated under each chapter of this division if the state agency administering the moneys determines that there is a need for the additional funding.

90610. To the extent practicable, a project that receives moneys pursuant to this division may provide workforce education and training, contractor, and job opportunities for vulnerable populations.

90620. Funds allocated pursuant to this division may be used by the Natural Resources Agency and its departments, boards, and conservancies to collaboratively fund projects at a landscape or multijurisdictional scale to provide multiple benefits.

# Chapter 2. Safe Drinking Water, Drought, Flood, and Water Resilience

91000. The sum of three billion eight hundred million dollars (\$3,800,000,000) shall be available, upon appropriation by the Legislature, for safe drinking water, drought, flood, and water resilience programs.

91010. Of the funds made available by Section 91000, one billion eight hundred eighty-five million dollars (\$1,885,000,000) shall be available, upon appropriation by the Legislature, to protect and increase California water supply and water quality.

- 91011. (a) Of the funds made available by Section 91010, six hundred ten million dollars (\$610,000,000) shall be available, upon appropriation by the Legislature, to the State Water Resources Control Board for grants or loans that improve water quality or help provide clean, safe, and reliable drinking water. Eligible projects include, but are not limited to, any of the following:
- (1) Projects that help to provide clean, safe, and reliable drinking water.
- (2) Projects that increase water quality monitoring and remediation of perfluoroalkyl and polyfluoroalkyl substances.
  - (3) Innovative projects to increase the affordability of safe drinking water.

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- (4) Projects that implement countywide drought and water shortage contingency plans adopted pursuant to Chapter 10 (commencing with Section 10609.40) of Part 2.55 of Division 6 of the Water Code.
- (5) Projects that prevent, reduce, or treat the contamination of groundwater that serves as a major source of drinking water for a community.
- (6) Projects to consolidate water or wastewater systems or to extend wastewater service to residences currently served by inadequate onsite sewer treatment systems.
- (7) Grants for projects and technical and financial assistance to address hexavalent chromium in drinking water.
- (8) (A) Tribal water infrastructure projects that provide safe, clean, and reliable drinking water to tribal communities.
- (B) Not less than twenty-five million dollars (\$25,000,000) shall be allocated to projects described in subparagraph (A).
- (b) If there is a responsible party identified to have contributed to contamination of a drinking water well, or system, the water system or public agency responsible for the infrastructure may apply for competitive state grant program funding for a drinking water infrastructure project to address water quality issues. The grant applicant may apply for funding in the amount above and beyond what the responsible party is required to contribute to the infrastructure project.
- (c) Reasonable geographic allocation to eligible projects throughout the state shall be considered, including both northern and southern California and inland and coastal regions.
- (d) At least 40 percent of the allocation made pursuant to this section shall benefit disadvantaged communities, severely disadvantaged communities, or vulnerable populations.
- (e) For severely disadvantaged communities with populations of no more than 500 persons that serve no more than 100 service connections, there shall be no maximum amount per service connection for eligible projects.
- 91012. (a) Of the funds made available by Section 91010, three hundred eighty-six million two hundred fifty thousand dollars (\$386,250,000) shall be available, upon appropriation by the Legislature, to the Department of Water Resources for projects related to groundwater storage, groundwater banking, groundwater recharge, or instream flow projects that support the conjunctive use of groundwater and surface water supplies. Of the funds made available pursuant to this subdivision, a minimum of twenty-five million dollars (\$25,000,000) shall be for projects that provide direct benefits to tribal communities.
- (b) Of the funds made available by subdivision (a), one hundred ninety-three million one hundred twenty-five thousand dollars (\$193,125,000) shall be available for projects that increase groundwater storage, improve the management and operation of groundwater storage, or are for groundwater banking, and support implementation of the Sustainable Groundwater Management Act (Part 2.74 (commencing with Section 10720) of Division 6 of the Water Code).

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- (c) (1) Of the funds made available by subdivision (a), one hundred ninety-three million one hundred twenty-five thousand dollars (\$193,125,000) shall be available for projects that support conjunctive use and groundwater recharge. The projects shall provide the following benefits:
  - (A) Provide improved regional watershed management.
- (B) Address current and projected drought conditions and demonstrate adaptation to climate change for a region.
- (C) Provide ecosystem benefits to fish and wildlife and improve stream flow for anadromous fish.
- (2) Reasonable geographic allocation to eligible projects throughout the state shall be considered, including both northern and southern California and inland and coastal regions.
- 91013. Of the funds made available by Section 91010, two hundred million dollars (\$200,000,000) shall be available, upon appropriation by the Legislature, to the Department of Conservation's Multibenefit Land Repurposing Program for groundwater sustainability projects that reduce groundwater use, repurpose irrigated agricultural land, provide wildlife habitat, improve drought resilience or floodwater management, or support implementation of the Sustainable Groundwater Management Act (Part 2.74 (commencing with Section 10720) of Division 6 of the Water Code).
- 91014. (a) Of the funds made available by Section 91010, three hundred eighty-six million two hundred fifty thousand dollars (\$386,250,000) shall be available, upon appropriation by the Legislature, to the State Water Resources Control Board for grants and projects related to water reuse and recycling, including, but not limited to, the following:
- (1) Treatment, storage, conveyance, and distribution facilities for potable and nonpotable recycling projects.
- (2) Dedicated distribution infrastructure to serve residential, commercial, agricultural, and industrial end user retrofit projects to allow use of recycled water
  - (3) Multiple-benefit recycled water projects that improve water quality.
- (b) At least a 50-percent local cost share shall be required for projects funded pursuant to this section. That cost share may be suspended or reduced for disadvantaged communities or severely disadvantaged communities, or prorated for disadvantaged communities or severely disadvantaged communities within a larger service area project. A loan, grant, or other funding received, regardless of funding source, shall qualify as local cost share.
- (c) The water board shall adopt modified grant funding requirements for large-scale water recycling or reuse projects, including all of the following requirements:
- (1) Ancillary facilities that are part of large-scale water recycling or reuse projects shall be eligible for funding. Ancillary facilities include, but are not limited to, pipelines, extraction wells, injection wells, recharge basins, and nitrogen removal treatment systems, pertinent structures, and connection assemblies.

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- (2) This section does not preclude the water board from awarding funding to a large-scale water recycling or reuse project for multiple project phases or components, or more than once during the project development period. The water board shall not require user agreements or contracts for water delivery, nor shall full completion of the project be required before the submission of a subsequent grant application, as a condition for award of grant funding.
- (3) At least 10 percent of the grant funding shall be awarded for the purpose of planning and design.
- (4) Reasonable geographic allocation to eligible projects throughout the state, including both northern and southern California and coastal and inland regions.
- 91015. Of the funds made available by Section 91010, seventy-five million dollars (\$75,000,000) shall be available, upon appropriation by the Legislature, to the California Water Commission for projects under the Water Storage Investment Program. Priority for these funds and any funds returned to the commission shall be to support timely completion of existing approved projects by providing supplemental grants to reflect the increase in costs due to inflation since the original grant applications and any increase in public benefits.
- 91016. Of the funds made available by Section 91010, sixty-two million five hundred thousand dollars (\$62,500,000) shall be available, upon appropriation by the Legislature, for capital investments in brackish desalination, contaminant and salt removal, and salinity management projects to improve California water and drought resilience. Priority shall be given to projects that use new incremental eligible renewable energy resources during operation and reduce greenhouse gas emissions associated with their construction and operation.
- 91017. Of the funds made available by Section 91010, fifteen million dollars (\$15,000,000) shall be available, upon appropriation by the Legislature, to the Department of Water Resources and the State Water Resources Control Board to improve water data management and to implement Section 144 of the Water Code to reactivate existing stream gages and deploy new gages.
- 91018. Of the funds made available by Section 91010, seventy-five million dollars (\$75,000,000) shall be available, upon appropriation by the Legislature, to the Natural Resources Agency and the Department of Water Resources for competitive grants for regional conveyance projects or repairs to existing conveyances. Priority shall be given to projects that provide one or more of the following benefits:
- (a) Improvements in regional or interregional water supply or water supply reliability.
- (b) Increased groundwater recharge or mitigation of conditions of groundwater overdraft, salinity intrusion, water quality degradation, or subsidence.
  - (c) Adaptation to the impacts of hydrologic changes.

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- (d) Improvements in water security from drought, natural disasters, or other events that could interrupt water supplies.
- (e) Providing safe drinking water for disadvantaged communities and economically distressed areas.
- 91019. Of the funds made available by Section 91010, seventy-five million dollars (\$75,000,000) shall be available, upon appropriation by the Legislature, to the Department of Water Resources for projects that increase water conservation in agricultural and urban areas.
- 91020. Of the funds made available by Section 91000, one billion one hundred forty million dollars (\$1,140,000,000) shall be available, upon appropriation by the Legislature, to reduce flood risk and improve stormwater management.
- 91021. Of the funds made available by Section 91020, five hundred fifty million dollars (\$550,000,000) shall be available, upon appropriation by the Legislature, to the Natural Resources Agency and its departments, boards, and conservancies for flood management projects. Priority shall be given to projects designed and implemented to achieve both flood safety and ecosystem functions, while providing additional benefits. At least 40 percent of the allocation made pursuant to this section shall benefit disadvantaged communities, severely disadvantaged communities, or vulnerable populations. Funding shall be allocated as follows:
- (a) One hundred fifty million dollars (\$150,000,000) shall be available for projects in the Sacramento-San Joaquin Delta to improve existing levees to increase flood protection and improve climate resiliency. For purposes of this subdivision, "Sacramento-San Joaquin Delta" has the same meaning as described in Section 12220 of the Water Code.
- (b) One hundred fifty million dollars (\$150,000,000) shall be available for projects that implement the Flood Control Subventions Program.
- (c) Two hundred fifty million dollars (\$250,000,000) shall be available for projects related to the systemwide evaluation, repair, rehabilitation, reconstruction, expansion, or replacement of levees, weirs, bypasses, and facilities of the State Plan of Flood Control.
- 91022. Of the funds made available by Section 91020, four hundred eighty million dollars (\$480,000,000) shall be available, upon appropriation by the Legislature, to the Department of Water Resources for the Dam Safety and Climate Resilience Local Assistance Program for competitive grants for projects that enhance dam safety and reservoir operations and protect public benefits pursuant to Section 6700 of the Water Code.
- 91023. Of the funds made available by Section 91020, one hundred ten million dollars (\$110,000,000) shall be available, upon appropriation by the Legislature, to the State Water Resources Control Board for grants for multiple-benefit urban stormwater management projects. Projects funded pursuant to this section shall address flooding in urbanized areas and provide multiple benefits, with preference given to natural infrastructure projects. Eligible stormwater projects shall include, but are not limited to, stormwater capture and reuse, planning and implementation of low-impact development,

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restoration of urban streams and watersheds, debris flow mitigation, and increasing permeable surfaces to help reduce flooding.

91030. Of the funds made available by Section 91000, six hundred five million dollars (\$605,000,000) shall be available, upon appropriation by the Legislature, to protect and restore rivers, lakes, and streams, and to improve watershed resilience, including the resilience of fish and wildlife within the watershed.

91031. Of the funds made available by Section 91030, one hundred million dollars (\$100,000,000) shall be available, upon appropriation by the Legislature, to the Department of Water Resources for projects related to integrated regional water management to improve climate resilience on a watershed basis. The department shall update and revise the guidelines for the integrated regional water management program to address impacts associated with climate risk.

91032. Of the funds made available by Section 91030, three hundred thirty-five million dollars (\$335,000,000) shall be available, upon appropriation by the Legislature, for projects that protect and restore rivers, wetlands, streams, lakes, and watersheds, and improve the resilience of fish and wildlife. Projects shall improve climate resilience, water supplies, or water quality. To the extent feasible, preference shall be given to natural infrastructure projects. At least 40 percent of the allocation made pursuant to this section shall benefit disadvantaged communities, severely disadvantaged communities, or vulnerable populations. The funds made available pursuant to this section shall be allocated as follows:

- (a) Forty million dollars (\$40,000,000) shall be available pursuant to Division 22.8 (commencing with Section 32600) for projects that improve the climate resiliency or the protection of the Los Angeles River Watershed or are consistent with the Lower Los Angeles River Revitalization Plan.
- (b) Forty million dollars (\$40,000,000) shall be available pursuant to Division 23 (commencing with Section 33000) for projects that improve the climate resiliency or the protection of the Los Angeles River Watershed and are a part of the revitalization plan developed by the Upper Los Angeles River and Tributaries Working Group pursuant to Section 33220 or the Los Angeles River Master Plan.
- (c) Fifty million dollars (\$50,000,000) shall be available to the Riverine Stewardship Program established pursuant to Section 7049 of the Water Code for projects that improve climate resiliency.
- (d) Twenty-five million dollars (\$25,000,000) shall be available to the State Coastal Conservancy for the Santa Ana River Conservancy Program.
- (e) Twenty-five million dollars (\$25,000,000) shall be available for multiple-benefit urban stream and river projects under the Urban Streams Restoration Program established pursuant to Section 7048 of the Water Code that protect and restore riparian habitats, improve climate resilience, enhance natural drainages, protect and restore watersheds, and provide public access.
- (f) Twenty-five million dollars (\$25,000,000) shall be available to the Natural Resources Agency for projects that improve conditions on wildlife

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refuges and wetland habitat areas. Projects may include the acquisition and delivery of water from willing sellers and water conveyance rights to achieve compliance with subsection (d) of Section 3406 of the federal Central Valley Project Improvement Act (Title 34 of Public Law 102-575) and the acquisition of water and conveyance rights for the Lower Klamath National Wildlife Refuge.

- (g) Ten million dollars (\$10,000,000) shall be available to the Wildlife Conservation Board for the Lower American River Conservancy Program.
- (h) Twenty-five million dollars (\$25,000,000) shall be available to the State Coastal Conservancy to protect and restore watersheds through the Coyote Valley Conservation Program in the County of Santa Clara.
- (i) Twenty-five million dollars (\$25,000,000) shall be available to the State Coastal Conservancy to protect and restore watersheds through the West Coyote Hills Program.
- (j) (1) Fifty million dollars (\$50,000,000) shall be available to the water board for loans or grants for projects that will address water quality problems arising in the California-Mexico cross-border rivers and coastal waters. Funds may be made available under this subdivision for water quality projects in the Tijuana River Valley Watershed, as described in the Tijuana River Plan created pursuant to Section 71107, and for projects consistent with the New River Water Quality, Public Health, and River Parkway Development Program, as described in Section 71103.6.
- (2) Grants or loans awarded under this subdivision for projects located outside of California shall have a documented water quality benefit to California and its residents.
- (3) Funding may be awarded to bilateral financial institutions as a state match pursuant to this subdivision only after federally committed funds have been secured and are available for expenditure on a one-to-one basis.
- (k) Twenty million dollars (\$20,000,000) shall be available to improve the climate resiliency or for the protection of the Clear Lake Watershed.
- 91033. (a) Of the funds made available by Section 91030, one hundred seventy million dollars (\$170,000,000) shall be available, upon appropriation by the Legislature, to implement the Salton Sea Management Program 10-year Plan, and any subsequent revisions to that plan, or any subsequent plans, to provide air quality, public health, and habitat benefits.
- (b) Of the funds made available by subdivision (a), ten million dollars (\$10,000,000) shall be available for either of the following:
  - (1) The creation of a Salton Sea Conservancy.
  - (2) The Salton Sea Authority.
- 91040. (a) Of the funds made available by Section 91000, one hundred fifty million dollars (\$150,000,000) shall be available, upon appropriation by the Legislature, to the Wildlife Conservation Board for projects pursuant to the guidelines of the Stream Flow Enhancement Program, including the acquisition of water or water rights, acquisition of land that includes water rights or contractual rights to water, and short- or long-term water transfers and leases.

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(b) Of the funds made available by subdivision (a), fifty million dollars (\$50,000,000) shall be available to the Wildlife Conservation Board for the Habitat Enhancement and Restoration Program for fishery enhancement projects and programs that support reintroducing salmon into cold water habitat in the Sacramento and San Joaquin Rivers watersheds.

91045. Of the funds made available by Section 91000, twenty million dollars (\$20,000,000) shall be available, upon appropriation by the Legislature, to the Natural Resources Agency for grants to nature and climate education and research facilities, nonprofit organizations and public institutions, natural history museums, California zoos and aquariums accredited by the Association of Zoos and Aquariums, and geologic heritage sites that serve diverse populations. Grants may be used for buildings, equipment, structures, and exhibit galleries that present collections to promote climate, biodiversity, and cultural literacy. Projects may support species recovery and biodiversity protection in order to advance the state's 30x30 conservation goal.

91050. Projects funded pursuant to this chapter shall be consistent with the policies and guidelines established by the Water Resilience Portfolio, California's Water Supply Strategy, the Central Valley Flood Protection Plan, and the Sustainable Groundwater Management Act (Part 2.74 (commencing with Section 10720) of Division 6 of the Water Code), if applicable.

## CHAPTER 3. WILDFIRE AND FOREST RESILIENCE

91500. The sum of one billion five hundred million dollars (\$1,500,000,000) shall be available, upon appropriation by the Legislature, for wildfire prevention, including reducing community wildfire risk and restoring the health and resilience of forests and landscapes.

91510. (a) Of the funds made available by Section 91500, one hundred thirty-five million dollars (\$135,000,000) shall be available, upon appropriation by the Legislature, to the Office of Emergency Services for a wildfire mitigation grant program. The Office of Emergency Services shall coordinate with the Department of Forestry and Fire Protection in administering these moneys. The grant program shall assist local and state agencies to leverage additional funds, including matching grants from federal agencies. Funds may be used to provide loans, rebates, direct assistance, and matching funds for projects that prevent wildfires, increase resilience, maintain existing wildfire risk reduction projects, reduce the risk of wildfires to communities, or increase home or community hardening. Projects shall benefit disadvantaged communities, severely disadvantaged communities, or vulnerable populations. Eligible projects include, but are not limited to, any of the following:

(1) Grants to local agencies, state agencies, joint powers authorities, nonprofit organizations, resource conservation districts, and tribes for

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projects that reduce wildfire risks to people and property consistent with an approved community wildfire protection plan.

- (2) Grants to local agencies, state agencies, joint powers authorities, tribes, resource conservation districts, fire safe councils, and nonprofit organizations for structure hardening of critical community infrastructure, wildfire smoke mitigation, evacuation centers, including community clean air centers, structure hardening projects that reduce the risk of wildfire for entire neighborhoods and communities, water delivery system improvements for fire suppression purposes for communities in very high or high fire hazard areas, wildfire buffers, and incentives to remove structures that significantly increase hazard risk.
- (3) Grants, in coordination with the Public Utilities Commission, to local agencies, state agencies, special districts, joint powers authorities, tribes, and nonprofit organizations for zero-emission backup power, energy storage, and microgrids for critical community infrastructure in order to provide continuity of electrical service, reduced wildfire ignitions, and to safeguard communities from disruption due to deenergization events, wildfire, or air pollution caused by wildfire, extreme heat, or other disaster.
- (4) Grants under the Home Hardening Program to retrofit, harden, or create defensible space for homes at high risk of wildfire in order to protect California communities.
- (b) The Office of Emergency Services and the Department of Forestry and Fire Protection shall prioritize wildfire mitigation grant funding applications from local agencies based on the Fire Risk Reduction Community list, pursuant to Section 4290.1.
- (c) The Office of Emergency Services and the Department of Forestry and Fire Protection shall provide technical assistance to disadvantaged communities, severely disadvantaged communities, or vulnerable populations, including those with access and functional needs, socially disadvantaged farmers or ranchers, and economically distressed areas to ensure the grant program reduces the vulnerability of those most in need.
- 91520. Of the funds made available by Section 91500, one billion two hundred five million dollars (\$1,205,000,000) shall be available, upon appropriation by the Legislature, to the Natural Resources Agency and to its departments, boards, and conservancies for projects and grants to improve local fire prevention capacity, improve forest health and resilience, and reduce the risk of wildfire spreading into populated areas from wildlands. Where appropriate, projects may include activities on lands owned by the United States. The funding made available by this section shall be allocated as follows:
- (a) One hundred eighty-five million dollars (\$185,000,000) shall be available to the Department of Conservation's Regional Forest and Fire Capacity Program to increase regional capacity to prioritize, develop, and implement projects that improve forest health and fire resilience, implement community fire preparedness demonstration projects, facilitate greenhouse gas emissions reductions, and increase carbon sequestration in forests and other landscapes across regions and throughout the state. The funding shall

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be allocated based, to the extent feasible, on the Wildfire and Forest Resilience Action Plan.

- (b) One hundred seventy million dollars (\$170,000,000) shall be available to implement regional projects, including, but not limited to, landscape-scale projects developed by forest collaboratives as defined in Section 4810, projects developed by regional entities as defined in Section 4208, and projects that implement strategies developed by state conservancies through block grants and direct appropriations by the Legislature.
- (c) One hundred seventy-five million dollars (\$175,000,000) shall be available to the Department of Forestry and Fire Protection's Forest Health Program for long-term forest health projects, including improved forest management, prescribed fire, prescribed grazing, cultural fire, forest watershed restoration, reforestation, upper watershed, riparian, and mountain meadow restoration, and activities that promote long-term carbon storage and sequestration. Funds may be used for tribal wildfire resilience grants.
- (d) One hundred eighty-five million dollars (\$185,000,000) shall be available to the Department of Forestry and Fire Protection for local fire prevention grants consistent with Article 2.5 (commencing with Section 4124) of Chapter 1 of Part 2 of Division 4 and for grants to conduct workforce development for fire prevention and wildfire resiliency work. Workforce development grants may include, but are not limited to, the construction of designated housing for wildfire prevention workers.
- (e) Twenty-five million dollars (\$25,000,000) shall be available to the Department of Forestry and Fire Protection for the creation or expansion of a fire training center.
- (f) Two hundred million dollars (\$200,000,000) shall be available to the Natural Resources Agency and the Department of Parks and Recreation for forest health and watershed improvement projects in forests and other habitats, including, but not limited to, redwoods, conifers, oak woodlands, mountain meadows, chaparral, and coastal forests. Projects shall involve the restoration of natural ecosystem functions in very high, high, and moderate fire hazard areas and may include prescribed fire, cultural fire, environmentally sensitive vegetation management, land protection, science-based fuel reduction, watershed protection, carbon sequestration, protection of older fire-resistant trees, or improved forest health.
- (g) Fifty million dollars (\$50,000,000) shall be available for grants to conduct fuel reduction, structure hardening, create defensible space, reforestation, or targeted acquisitions to improve forest health and fire resilience.
- (h) Thirty-three million five hundred thousand dollars (\$33,500,000) shall be available to the Sierra Nevada Conservancy for watershed improvement, forest health, biomass utilization, chaparral and forest restoration, and workforce development that addresses needs related to this subdivision and is designed to create career pathways for individuals from disadvantaged communities, severely disadvantaged communities, or vulnerable populations.

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- (i) Twenty-five million five hundred thousand dollars (\$25,500,000) shall be available to the California Tahoe Conservancy for watershed improvement, forest health, biomass utilization, chaparral and forest restoration, and workforce development that addresses needs related to this subdivision and is designed to create career pathways for individuals from disadvantaged communities, severely disadvantaged communities, or vulnerable populations.
- (j) Thirty-three million five hundred thousand dollars (\$33,500,000) shall be available to the Santa Monica Mountains Conservancy for watershed improvement, wildfire resilience, chaparral and forest restoration, and workforce development that addresses needs related to this subdivision and is designed to create career pathways for individuals from disadvantaged communities, severely disadvantaged communities, or vulnerable populations.
- (k) Thirty-three million five hundred thousand dollars (\$33,500,000) shall be available to the State Coastal Conservancy for watershed improvement, wildfire resilience, chaparral and forest restoration, and workforce development that addresses needs related to this subdivision and is designed to create career pathways for individuals from disadvantaged communities, severely disadvantaged communities, or vulnerable populations.
- (1) Thirty-three million five hundred thousand dollars (\$33,500,000) shall be available to the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy for watershed improvement, wildfire resilience, chaparral and forest restoration, and workforce development that addresses needs related to this subdivision and is designed to create career pathways for individuals from disadvantaged communities, severely disadvantaged communities, or vulnerable populations.
- (m) Twenty-five million five hundred thousand dollars (\$25,500,000) shall be available to the San Diego Rivers Conservancy for watershed improvement, wildfire resilience, chaparral and forest restoration, and workforce development that addresses needs related to this subdivision and is designed to create career pathways for individuals from disadvantaged communities, severely disadvantaged communities, or vulnerable populations.
- (n) Fifteen million dollars (\$15,000,000) shall be available to the Wildfire Conservancy to improve firefighter health and safety, advance fire attack effectiveness, and promote community resilience and awareness.
- (o) Fifteen million dollars (\$15,000,000) shall be available to the California Fire Foundation to support vegetation mitigation and fuels reduction projects, public education and outreach, personal protective equipment, specialized firefighting equipment, and firefighter health and safety.
- 91530. Of the funds made available by Section 91500, fifty million dollars (\$50,000,000) shall be available, upon appropriation by the Legislature, to the Department of Conservation or State Energy Resources Conservation and Development Commission for projects in California that

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provide long-term capital infrastructure to use forest and other vegetative waste removed for wildfire mitigation for noncombustible uses that maximize reductions in greenhouse gas emissions, provide local air quality benefits, and increase local community resilience against climate change impacts.

- 91535. Of the funds made available by Section 91500, twenty-five million dollars (\$25,000,000) shall be available, upon appropriation by the Legislature, to the Department of Forestry and Fire Protection for technologies that improve detection and assessment of new fire ignitions.
- 91540. (a) Of the funds made available by Section 91500, thirty-five million dollars (\$35,000,000) shall be available, upon appropriation by the Legislature, for uses to reduce wildfire risk related to electricity transmission.
- (b) The proportion of any asset funded pursuant to this section shall be funded without return on equity for the lifetime of the proportion of that asset that would have otherwise been borne by ratepayers.
- (c) The proportion of any projects funded pursuant to this section shall be excluded from the ratebase, and no costs may be collected from ratepayers.
- 91545. (a) Of the funds made available by Section 91500, fifty million dollars (\$50,000,000) shall be available, upon appropriation by the Legislature, to the California Conservation Corps or certified community conservation corps, as defined in Section 14507.5, and nonprofit workforce organizations for demonstrated jobs projects, including either of the following:
- (1) Projects to mitigate unemployment and assist the state with the implementation of critical natural resources, transportation, energy, and housing infrastructure to promote climate resilience.
- (2) Projects to prepare for, prevent, respond to, and rehabilitate following natural disasters, declared emergencies, or climate-related impacts to communities.
- (b) At least 60 percent of the amount available pursuant to subdivision (a) shall be available to certified community conservation corps, as defined in Section 14507.5.
- (c) Eligible workforce organizations include nonprofits, local agencies, and joint powers authorities that have programs that provide park and conservation employment training.
- (d) The California Conservation Corps may expend the funds made available as grants to certified community conservation corps for purposes specified in this section.
- 91550. Projects funded pursuant to this chapter shall be consistent with the policies and guidelines established by the California Wildfire and Forest Resilience Action Plan, and by the Natural Resources Agency and the Department of Forestry and Fire Protection, if applicable.

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#### Chapter 4. Coastal Resilience

92000. The sum of one billion two hundred million dollars (\$1,200,000,000) shall be available, upon appropriation by the Legislature, to increase coastal and ocean resiliency and to protect coastal lands, waters, communities, natural resources, and urban waterfronts from sea level rise and other climate impacts. Eligible projects include, but are not limited to, projects to restore coastal wetlands and projects to address sea level rise.

92010. (a) Of the funds made available by Section 92000, four hundred fifteen million dollars (\$415,000,000) shall be available, upon appropriation by the Legislature, for projects identified by the State Coastal Conservancy for coastal resilience projects and programs, including, but not limited to, grants and expenditures to protect, restore, and increase the resilience of beaches, bays, coastal dunes, wetlands, coastal forests, watersheds, trails, and public access facilities. The funds made available pursuant to this section may be allocated to any of the following:

- (1) Grants through the Climate Ready Program pursuant to Section 31113.
- (2) Projects to protect coastal lands and restore habitats, including subtidal habitats, wetlands, riparian areas, redwood forests, grasslands, oak woodlands, and other important wildlife habitats, including projects to protect and restore healthy sea otter populations.
- (3) Natural infrastructure projects that use existing natural areas to minimize coastal flooding, erosion, and runoff.
- (4) Projects to restore coastal land for public uses on surplus land for formerly fossil-fueled powerplants.
- (5) Projects for purposes of the San Francisco Bay Area Conservancy Program established pursuant to Chapter 4.5 (commencing with Section 31160) of Division 21.
- (6) Lower cost coastal accommodation grants consistent with the Lower Cost Coastal Accommodations Program established pursuant to Section 31412.
- (7) Projects that are consistent with the San Francisco Bay Restoration Authority Act (Title 7.25 (commencing with Section 66700) of the Government Code).
- (b) Of the funds made available pursuant to subdivision (a), not less than eighty-five million dollars (\$85,000,000) shall be available, upon appropriation by the Legislature, for projects that are consistent with the San Francisco Bay Restoration Authority Act (Title 7.25 (commencing with Section 66700) of the Government Code) or the San Francisco Bay Area Conservancy Program established pursuant to Chapter 4.5 (commencing with Section 31160) of Division 21, including, but not limited to, projects that address sea level rise, flood management, and wetland restoration.

92015. Of the funds made available by Section 92000, three hundred fifty million dollars (\$350,000,000) shall be available, upon appropriation by the Legislature, to the State Coastal Conservancy for the purpose of coastal and combined flood management projects and activities for developed shoreline areas, including areas with critical community infrastructure,

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including, but not limited to, transportation and port infrastructure at risk of current flooding and flooding due to sea level rise. Funds shall be allocated to multiple-benefit projects that improve public safety, including shoreline resilience projects designed to address flooding, sea level rise, and shoreline stability that include engineering with nature or nature-based features. These funds shall be available to local agencies as matching funds for federally funded coastal flood risk management and flood risk management projects.

92020. Of the funds made available by Section 92000, one hundred thirty-five million dollars (\$135,000,000) shall be available, upon appropriation by the Legislature, for deposit into the California Ocean Protection Trust Fund for grants to increase resilience from the impacts of climate change. Preference shall be given to projects that conserve, protect, and restore marine wildlife and healthy ocean and coastal ecosystems, including, but not limited to, estuarine habitat, kelp forests, eelgrass meadows, and native oyster beds, or that maintain the state's system of marine protected areas, and support sustainable fisheries. Funding may be used to purchase and install ocean current mapping infrastructure and new maritime research infrastructure to reduce emissions. The funds made available pursuant to this section may be used to establish a program with acre-based targets to advance habitat recovery projects that will contribute to protecting and restoring kelp forests, eelgrass meadows, and native oyster beds.

92030. Of the funds made available by Section 92000, seventy-five million dollars (\$75,000,000) shall be available, upon appropriation by the Legislature, to implement the California Sea Level Rise Mitigation and Adaptation Act of 2021 (Division 20.6.5 (commencing with Section 30970)).

92040. Of the funds made available by Section 92000, fifty million dollars (\$50,000,000) shall be available, upon appropriation by the Legislature, to the Department of Parks and Recreation to implement the Sea Level Rise Adaptation Strategy to address the impacts of sea level rise in coastal state parks, support continued access and recreational opportunities, and protect coastal natural and cultural resources.

92050. Of the funds made available by Section 92000, seventy-five million dollars (\$75,000,000) shall be available, upon appropriation by the Legislature, to the Natural Resources Agency and the Department of Fish and Wildlife for all of the following:

- (a) To protect and restore island ecosystems by mitigating the threat of island invasive species and advancing biosecurity initiatives.
- (b) To advance climate-ready fisheries management by expanding opportunities for experimentation and adaptive cooperative management, modernizing electronic fisheries data management systems, and increasing the use of electronic technologies to facilitate more nimble decisionmaking and timely management responses under changing ocean conditions.
  - (c) To support the restoration and management of kelp ecosystems.
- 92060. Of the funds made available by Section 92000, seventy-five million dollars (\$75,000,000) shall be allocated, upon appropriation by the Legislature, to the State Coastal Conservancy for grants or expenditures to

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remove outdated or obsolete dams and for related water infrastructure. Projects may also increase climate resilience, enhance sediment supply, improve wildlife and fish passage, and modernize related water infrastructure, including related planning, monitoring, permitting, habitat restoration, and recreational improvements.

92070. Of the funds made available by Section 92000, twenty-five million dollars (\$25,000,000) shall be available, upon appropriation by the Legislature, to the Department of Fish and Wildlife for hatchery upgrades and expansions and for new conservation hatcheries that increase fish production and include the latest technologies to support species conservation and reintroduction efforts necessary to support genetically diverse populations of Central Valley Chinook Salmon.

92080. Projects funded pursuant to this chapter shall be consistent with the policies and guidelines established by the California Coastal Commission, the Department of Parks and Recreation, the Ocean Protection Council, the State Lands Commission, the San Francisco Bay Conservation and Development Commission, and the State Coastal Conservancy, if applicable.

#### Chapter 5. Extreme Heat Mitigation

92500. The sum of four hundred fifty million dollars (\$450,000,000) shall be available, upon appropriation by the Legislature, to respond to severe weather and increasing temperatures, and address extreme heat and extreme heat events in communities. Priority shall be given to projects that provide meaningful direct benefits to disadvantaged communities, severely disadvantaged communities, and vulnerable populations.

92510. Of the funds made available by Section 92500, fifty million dollars (\$50,000,000) shall be available, upon appropriation by the Legislature, to the Office of Planning and Research's Extreme Heat and Community Resilience Program to fund projects that reduce the impact of extreme heat, reduce the urban heat island effect, and build community resilience in order to strengthen communities that are vulnerable to the extreme heat impacts of climate change.

92520. Of the funds made available by Section 92500, one hundred fifty million dollars (\$150,000,000) shall be available, upon appropriation by the Legislature, to the Strategic Growth Council's Transformative Climate Communities Program established pursuant to Section 75240 for projects that provide local economic, environmental, and health benefits, and improve the resilience of priority populations, as defined by the Transformative Climate Communities Program guidelines.

92530. Of the funds made available by Section 92500, one hundred million dollars (\$100,000,000) shall be available, upon appropriation by the Legislature, to the Natural Resources Agency for competitive grants for urban greening. These funds shall support projects that mitigate the urban heat island effect, rising temperatures, and extreme heat impacts. Eligible projects may include, but are not limited to, the creation and expansion of

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green streets and alleyways, and investments that support an expanded urban greening program that supports the creation of green recreational parks and green schoolyards in park-poor communities.

92540. Of the funds made available by Section 92500, fifty million dollars (\$50,000,000) shall be available, upon appropriation by the Legislature, to the Department of Forestry and Fire Protection to protect or augment California's urban forests pursuant to Section 4799.12. Projects shall contribute to mitigating the urban heat island effect and extreme heat impacts.

92550. (a) Of the funds made available by Section 92500, sixty million dollars (\$60,000,000) shall be available, upon appropriation by the Legislature, to the Office of Emergency Services and the Strategic Growth Council for competitive grants for the creation of strategically located community resilience centers across diverse regions of the state at eligible community facilities. These grants shall be awarded to eligible community facilities that model integrated delivery of emergency response services during disruptions, including zero-emission backup power, drinking water, clean air, cooling, food storage, shelter, telecommunications and broadband services, economic assistance, accommodation of pets, and other health protection measures and emergency resources during a disaster, state of emergency, local emergency, or deenergization event. Grants shall be prioritized to proposed centers that demonstrate involvement of community-based organizations and community residents within governance and decisionmaking processes.

- (b) The Office of Emergency Services and the Strategic Growth Council shall coordinate with the Department of Food and Agriculture to ensure there is no duplication with funding awarded under Section 92560.
  - (c) For purposes of this section, the following definitions apply:
- (1) "Deenergization event" means a preventative measure to deenergize all, or a portion, of an electric generation, distribution, or transmission system when the electricity provider reasonably believes there is an imminent and significant risk that strong winds, or other extreme and potentially dangerous weather events, increase the probability of a wildfire.
- (2) "Eligible community facilities" include, but are not limited to, senior and youth centers, park and recreation sites, libraries, health clinics, hospitals, schools, town halls, food banks, homeless shelters, childcare facilities, community centers, community nonprofit facilities providing essential services, places of worship, mobile sites, and fairgrounds.
- 92560. Of the funds made available by Section 92500, forty million dollars (\$40,000,000) shall be available, upon appropriation by the Legislature, to the Department of Food and Agriculture for grants to fairgrounds operated by the network of California fairs for modifications or upgrades that do one or both of the following activities:
- (a) Enhance the ability of those facilities to serve as multirole community, staging, and evacuation centers to provide community resilience benefits during a disaster, state of emergency, local emergency, or deenergization event.

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(b) Deploy communications and broadband infrastructure at those facilities to improve their capability to serve as multirole community, staging, and evacuation centers and enhance local telecommunications service.

92570. Projects funded pursuant to this chapter shall be consistent with the policies and guidelines established by the Protecting Californians From Extreme Heat: A State Action Plan to Build Community Resilience, and the Office of Planning and Research's Extreme Heat and Community Resilience Program, if applicable.

## Chapter 6. Protect Biodiversity and Accelerating Nature-Based Climate Solutions

93000. The sum of one billion two hundred million dollars (\$1,200,000,000) shall be available, upon appropriation by the Legislature, for the protection of California's biodiversity and to protect nature and restore landscape health to achieve California's climate change goals.

93010. (a) Of the funds made available by Section 93000, eight hundred seventy million dollars (\$870,000,000) shall be available, upon appropriation by the Legislature, to the Wildlife Conservation Board for grant programs to protect and enhance fish and wildlife resources and habitat and achieve the state's biodiversity, public access, and conservation goals. Eligible programs include, but are not limited to, any of the following:

- (1) Land acquisition.
- (2) Habitat enhancement and restoration.
- (3) Rangeland, grazing land, and grassland protection.
- (4) Inland wetland conservation.
- (5) Ecosystem restoration on agricultural lands.
- (6) Climate adaptation and resiliency.
- (7) Monarch butterfly and pollinator rescue.
- (8) Desert conservation.
- (9) Oak woodland conservation.
- (10) Purposes of reimbursing the General Fund, pursuant to the Natural Heritage Preservation Tax Credit Act of 2000 (Division 28 (commencing with Section 37000)).
- (b) Funding made available pursuant to subdivision (a) shall not be used to reduce or offset environmental mitigation or compliance obligations otherwise required, but may be used as part of a funding partnership to enhance, expand, or augment conservation efforts required by mitigation. Nothing in this subdivision authorizes the expenditure of bond funds for voluntary agreements as described in Section 80114.

93020. (a) Of the funds made available by Section 93000, three hundred twenty million dollars (\$320,000,000) shall be available, upon appropriation by the Legislature, to reduce the risks of climate change impacts upon communities, fish and wildlife, and natural resources, and increase public access, and shall be allocated in accordance with the following schedule:

(1) Baldwin Hills Conservancy, forty-eight million dollars (\$48,000,000).

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- (2) California Tahoe Conservancy, twenty-nine million dollars (\$29,000,000).
- (3) Coachella Valley Mountains Conservancy, eleven million dollars (\$11,000,000).
- (4) Sacramento-San Joaquin Delta Conservancy, twenty-nine million dollars (\$29,000,000).
- (5) San Diego River Conservancy, forty-eight million dollars (\$48,000,000).
- (6) San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy, forty-eight million dollars (\$48,000,000).
  - (7) San Joaquin River Conservancy, eleven million dollars (\$11,000,000).
- (8) Santa Monica Mountains Conservancy, forty-eight million dollars (\$48,000,000).
  - (9) Sierra Nevada Conservancy, forty-eight million dollars (\$48,000,000).
- (b) Up to 5 percent of the funds made available pursuant to this section may be allocated for community access projects that benefit disadvantaged communities, severely disadvantaged communities, and vulnerable populations and that include, but are not limited to, the following:
  - (1) Transportation.
  - (2) Physical activity programming.
  - (3) Resource interpretation.
  - (4) Multilingual translation.
  - (5) Natural science.
  - (6) Workforce development and career pathways.
  - (7) Education.
- (8) Communication related to water, parks, climate, coastal protection, and other outdoor pursuits.

93030. Of the funds made available by Section 93010, one hundred eighty million dollars (\$180,000,000) shall be available, upon appropriation by the Legislature, to the Wildlife Conservation Board for projects to improve habitat connectivity and establish wildlife crossings and corridors, including eighty million dollars (\$80,000,000) to establish the San Andreas Corridor Program for the protection and restoration of wildlife corridors along the inner Coast Ranges and the San Andreas Fault.

93040. Of the funds made available by Section 93000, ten million dollars (\$10,000,000) shall be available, upon appropriation by the Legislature, to the Natural Resources Agency for the Tribal Nature-Based Solutions Program.

93050. Of the funds made available by Section 93010, twenty two million dollars (\$22,000,000) shall be available, upon appropriation of the Legislature, to the Wildlife Conservation Board for projects for climate change adaptation improvements to protect, conserve, and restore the health and resilience of the southern Ballona Creek Watershed.

93060. Projects funded pursuant to this chapter shall be consistent with the policies and guidelines established by the Wildlife Conservation Board, the Pathways to 30x30 strategy, the Natural and Working Lands Climate

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Smart Strategy, California's 2022 Scoping Plan for Achieving Carbon Neutrality, and the California Climate Adaptation Strategy, if applicable.

# Chapter 7. Climate Smart, Sustainable, and Resilient Farms, Ranches, and Working lands

93500. The sum of three hundred million dollars (\$300,000,000) shall be available, upon appropriation by the Legislature, for improving climate resilience and sustainability of agricultural lands.

93510. Of the funds made available by Section 93500, one hundred five million dollars (\$105,000,000) shall be available, upon appropriation by the Legislature, to the Department of Food and Agriculture's Office of Environmental Farming and Innovation for improvements in climate resilience of agricultural lands and ecosystem health and allocated to eligible projects as follows:

- (a) Sixty-five million dollars (\$65,000,000) shall be available for grants to promote practices on farms and ranches that improve soil health, or accelerate atmospheric carbon removal or soil carbon sequestration.
- (b) Forty million dollars (\$40,000,000) shall be available for the State Water Efficiency and Enhancement Program to promote onfarm water use efficiency with a focus on multiple-benefit projects that improve resilience to climate change and save water on California agricultural operations.
- (c) Funds allocated pursuant to this section shall be allocated to projects that provide meaningful and direct benefits to socially disadvantaged farmers and ranchers.

93520. Of the funds made available by Section 93500, twenty million dollars (\$20,000,000) shall, upon appropriation by the Legislature, be deposited in the Invasive Species Account established pursuant to Section 7706 of the Food and Agricultural Code for purposes of funding invasive species projects and activities recommended by the Invasive Species Council of California. Preference shall be given to projects that restore and protect biodiversity and ecosystem health. Consideration shall be given to geographic equity.

93530. Of the funds made available by Section 93500, fifteen million dollars (\$15,000,000) shall be available, upon appropriation by the Legislature, to the Department of Conservation for projects for the protection, restoration, conservation, and enhancement of farmland and rangeland, including, but not limited to, the acquisition of fee title or easements, that improve climate resilience, open-space soil health, atmospheric carbon removal, soil carbon sequestration, erosion control, watershed health, water quality, or water retention. Projects shall provide multiple benefits. In awarding funds for farmland and rangeland projects pursuant to this section, the Department of Conservation shall give preference to projects for small-and medium-sized farms.

93540. Of the funds made available by Section 93500, ninety million dollars (\$90,000,000) shall be available, upon appropriation by the

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Legislature, to the Department of Food and Agriculture for grants that benefit small- and medium-sized farms, socially disadvantaged farmers, beginning farmers or ranchers, and veteran farmers or ranchers, as defined, and increase the sustainability of agricultural infrastructure and facilities that support food systems, and increase market access. Funding made available pursuant to this section shall be allocated as follows:

- (a) Twenty million dollars (\$20,000,000) shall be available for infrastructure related to certified mobile farmers' markets, including, but not limited to, a mobile farmers' market vehicle, refrigeration, and other equipment to comply with relevant Health and Safety Code sections and regulations.
- (b) Twenty million dollars (\$20,000,000) shall be available to develop year-round infrastructure for certified farmers' markets, as defined in Section 47004 of the Food and Agricultural Code, fishermen's markets, as defined in Section 113780 of the Health and Safety Code, or tribe-operated or native-serving farmers' markets, including, but not limited to, all of the following:
- (1) All-weather infrastructure such as canopies and shade structures, tables and seating, market stalls, restrooms and hand wash stations, tent weights and tie-downs, produce washing stations, barricades and bollards for traffic management and pedestrian safety, bicycle parking racks, and other equipment.
- (2) Facilities for food preparation, cooking demonstrations, and other nutrition education.
- (3) Wireless electronic benefits transfer point-of-sale terminals for market managers and producers to process CalFresh transactions.
- (4) Wireless electronic benefits transfer point-of-sale terminals for producers to accept the electronic cash value benefit through the program designed to implement the federal WIC Farmers' Market Nutrition Act of 1992 (Public Law 102-314) pursuant to Section 123279 of the Health and Safety Code, or equivalent tribal programs.
- (5) Other equipment to support the seniors farmers' market nutrition program, as described in Section 3007 of Title 7 of the United States Code, or equivalent tribal programs.
- (c) Twenty million dollars (\$20,000,000) shall be available for urban agriculture projects that create or expand city or suburban community farms or gardens, including community food producers, as defined in Section 113752 of the Health and Safety Code, through in-ground small plot cultivation, raised beds, mushroom growing, rooftop farms, and cultivation of vacant lots and in parks.
- (d) Fifteen million dollars (\$15,000,000) shall be available for grants for regional farm equipment sharing. Preference shall be given to projects and programs that benefit small- and medium- sized farms and socially disadvantaged farmers and ranchers.
- (e) Fifteen million dollars (\$15,000,000) shall be available to advance tribes' food sovereignty to grow, produce, procure, and distribute foods that reflect Native American culture and traditions and support the development

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of tribal producers and vendors, including, but not limited to, the following projects:

- (1) Irrigation and water infrastructure.
- (2) Utility and power infrastructure.
- (3) Food processing infrastructure.
- 93550. (a) Of the funds made available by Section 93500, thirty million dollars (\$30,000,000) shall be available, upon appropriation by the Legislature, to the Department of Conservation, in consultation with the California Agricultural Land Equity Task Force at the Strategic Growth Council, to improve land access and tenure for socially disadvantaged farmers or ranchers, tribal producers, and beginning farmers and ranchers.
- (b) The Department of Conservation may make low-interest loans to qualified entities, which shall include land trusts, nonprofit organizations, public agencies, farmer cooperatives, tribal governments, or tribal entities, for the purpose of acquiring agricultural lands to transfer or provide long-term leases to socially disadvantaged farmers or ranchers and beginning farmers and ranchers.
- (c) Any agricultural land acquired pursuant to this section shall be required to have an agricultural land conservation easement before being leased or transferred, and the department may require additional appropriate resale restrictions, such as affordability provisions, preemptive purchase right, or shared appreciation consistent with the purposes of this subdivision.
- (d) The department shall ensure that the proceeds of future resales of land continue to be used for purposes of this chapter.

93560. Of the funds made available by Section 93500, fifteen million dollars (\$15,000,000) shall be available, upon appropriation by the Legislature, to the California Vanpool Authority for grants for the deployment of vanpool vehicles, clean technologies, and related facilities, including, but not limited to, charging and alternative fuel infrastructure, for use by low-income agricultural workers.

93570. Of the funds made available by Section 93500, fifteen million dollars (\$15,000,000) shall be available, upon appropriation by the Legislature, to the State Department of Education, in consultation with the Department of Food and Agriculture, for purposes of providing grants to public postsecondary educational institutions that are designated as Agricultural Experiment Stations or Agricultural Research Institutes, to develop research farms to improve climate resiliency. Funding provided pursuant to this section shall not exceed one million dollars (\$1,000,000) per institution and shall be constructed and maintained with environmentally sustainable infrastructure practices.

93580. Of the funds made available by Section 93500, ten million dollars (\$10,000,000) shall be available, upon appropriation by the Legislature, as part of the Farmworker Housing Component of the Low-Income Weatherization Program through the Department of Community Services and Development, to low-income farmworker households for no-cost energy efficiency upgrades designed to reduce greenhouse gas emissions by saving energy. These energy efficiency upgrades shall include, but are not limited

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to, insulation, central heating and cooling system upgrades, lighting upgrades, and window replacement.

93590. For purposes of this chapter, the following definitions apply:

- (a) "Beginning farmer or rancher" means a farmer or rancher who has not actively operated and managed a farm or ranch with a bona fide insurable interest in a crop or livestock as an owner-operator, landlord, tenant, or sharecropper for more than five crop years, as determined by the United States Secretary of Agriculture and as defined in Section 1502 of Title 7 of the United States Code.
- (b) "Veteran farmer or rancher" means a farmer or rancher who is all of the following:
- (1) Has served in the United States Armed Forces, as defined in Section 101 of Title 38 of the United States Code.
  - (2) Meets either of the following:
  - (A) Has not operated a farm or ranch.
  - (B) Has operated a farm or ranch for not more than five years.
- (3) Is a veteran, as defined in Section 101 of Title 38 of the United States Code, who first obtained status as a veteran during the most recent five-year period.
- (4) Is a beginning veteran farmer or rancher, as that term is used in Section 1502 of Title 7 of the United States Code.
- 93600. Projects funded pursuant to this chapter shall be consistent with the policies and guidelines established by the Department of Food and Agriculture and the Natural and Working Lands Climate Smart Strategy, if applicable.

#### CHAPTER 8. PARK CREATION AND OUTDOOR ACCESS

- 94000. The sum of seven hundred million dollars (\$700,000,000) shall be available, upon appropriation by the Legislature, for the creation and protection of parks, outdoor access, and educational institutions and facilities.
- 94010. (a) Of the funds made available by Section 94000, two hundred million dollars (\$200,000,000) shall be available, upon appropriation by the Legislature, to the Department of Parks and Recreation for the creation, expansion, and renovation of safe neighborhood parks in park-poor neighborhoods in accordance with the Statewide Park Development and Community Revitalization Act of 2008's competitive grant program described in Chapter 3.3 (commencing with Section 5640) of Division 5.
- (b) When administering grants pursuant to subdivision (a), priority shall be given to projects that provide multiple benefits, including, but not limited to, mitigating impacts of extreme heat, sea level rise, or flooding, enhancing stormwater capture, improving air quality, supporting local biodiversity, and other environmental benefits.
- (c) Of the amount available pursuant to subdivision (a), not less than 10 percent shall be available for the rehabilitation, repurposing, or substantial improvement of existing park infrastructure that will lead to increased use

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and enhanced user experiences or increase access, including, but not limited to, for individuals with disabilities, as defined by the federal Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12101 et seq.).

- 94020. Of the funds made available by Section 94000, two hundred million dollars (\$200,000,000) shall be available, upon appropriation by the Legislature, to the Natural Resources Agency and its departments, boards, and conservancies for the reduction of climate impacts on disadvantaged communities and vulnerable populations and the creation, protection, and expansion of outdoor recreation opportunities. Eligible projects include, but are not limited to, any of the following:
- (a) Improvements to city parks, county parks, regional parks, and open-space lands to preserve infrastructure, including natural infrastructure, to promote resilience and adaptation or the promotion and enhancement of natural resources and water conservation and efficiencies on local and regional public park lands and open-space lands.
- (b) Funding for park-poor communities experiencing a significant loss of parks or open and recreation space resulting from climate-related infrastructure projects.
- (c) Multiple-benefit projects that reduce risks of exposure to toxic or hazardous materials that may increase as a result of wildfires, flooding, sea level rise, or reduced water flows to polluted bodies of water.
- (d) Improved public access, including for individuals with disabilities, as defined by the federal Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12101 et seq.), and outdoor recreation at state parks, city parks, county parks, regional parks, and open-space preserves.
- (e) Protection, restoration, and enhancement of the natural resource values of the state park system and projects to expand public access for disadvantaged communities, including, but not limited to, the expansion of lower cost coastal accommodation project development.
- (f) Coastal public access infrastructure for disadvantaged communities, including, but not limited to, trails, parking areas, restrooms, bicycle lanes, and transportation improvements, including projects consistent with a public access program pursuant to Section 30610.81.
- (g) Projects for the creation and improvement of local parks to correct historic underinvestment in communities identified by the department as park deficient for active recreational infrastructure, including aquatic centers, to encourage youth health, fitness, and recreational pursuits.
- 94030. Of the funds made available by Section 94000, one hundred million dollars (\$100,000,000) shall be available, upon appropriation by the Legislature, to the Natural Resources Agency and its departments, boards, and conservancies for the protection, restoration, and enhancement of the natural resource values of the state park system and for projects to expand recreational opportunities and public access to state and public park nonmotorized trails. Projects may include enhancing and expanding existing trails and creating new trails.

94040. Of the funds made available by Section 94000, one hundred seventy-five million dollars (\$175,000,000) shall be available, upon

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appropriation by the Legislature, to the Department of Parks and Recreation to implement projects to address the department's backlog of deferred maintenance.

94050. Of the funds made available by Section 94000, twenty-five million dollars (\$25,000,000) shall be available, upon appropriation by the Legislature, to the Natural Resources Agency for grants to nature and climate education and research facilities, nonprofit organizations and public institutions, natural history museums, California zoos and aquariums accredited by the Association of Zoos and Aquariums, and geologic heritage sites that serve diverse populations. Grants may be used for buildings, equipment, structures, and exhibit galleries that present collections to promote climate, biodiversity, and cultural literacy. Projects may support species recovery and biodiversity protection in order to advance the state's 30x30 conservation goal.

94060. Projects funded pursuant to this chapter shall be consistent with the policies and guidelines established by the Natural Resources Agency, the Outdoors for All strategy, and the Pathways to 30x30 strategy, if applicable.

## CHAPTER 9. CLEAN AIR

94500. The sum of eight hundred fifty million dollars (\$850,000,000) shall be available, upon appropriation by the Legislature, for clean energy projects.

94510. (a) The proportion of any asset funded pursuant to this section or Section 94520 or 94530 shall be funded without return on equity for the lifetime of the proportion of that asset that would have otherwise been borne by ratepayers.

(b) The proportion of any projects funded pursuant to this section or Section 94520 or 94530 shall be excluded from the ratebase, and no costs may be collected from ratepayers.

(c) It is the intent of the Legislature that bond moneys shall not be used for shareholder incentives or profits for shareholders of private corporations.

94520. (a) Of the funds made available by Section 94500, three hundred twenty-five million dollars (\$325,000,000) shall be available, upon appropriation by the Legislature, to the California Infrastructure and Economic Development Bank, the State Energy Resources Conservation and Development Commission, or any other entity chosen by the Legislature, upon appropriation by the Legislature, for the public financing of clean energy transmission projects that are necessary to meet the state's clean energy goals to reduce or offset ratepayer costs associated with the public benefits of transmission projects.

(b) Preference may be given to projects under this section that provide multiple benefits, including, but not limited to, reducing the risk of wildfire, reducing reliance on fossil fuel plants in disadvantaged communities, and -33 - Ch. 83

reducing rate pressure, including reconductoring and other grid-enhancing technologies.

- 94530. Of the funds made available by Section 94500, fifty million dollars (\$50,000,000) shall be available, upon appropriation by the Legislature, to the State Energy Resources Conservation and Development Commission for grants or loans to support the Long-Duration Energy Storage Program. Eligible uses may also include zero-emissions distributed energy backup assets, virtual power plants, and demand side grid support.
- 94540. (a) Of the funds made available by Section 94500, four hundred seventy-five million dollars (\$475,000,000) shall be available, upon appropriation by the Legislature, to the State Energy Resources Conservation and Development Commission to support any of the following activities related to the development of offshore wind generation:
- (1) Construction of publicly owned port facilities for manufacturing, assembly, staging, and integration of entitlements and components for offshore wind generation.
- (2) Expansion and improvement of public port infrastructure to accommodate vessels involved in the installation, maintenance, and operation of offshore wind generation.
  - (3) Upgrades to port facilities.
- (b) The commission may expend moneys made available pursuant to subdivision (a) consistent with the strategic plan developed pursuant to Section 25991.
- (c) The commission shall prioritize projects that can show matching funds or that are located at staging and integration ports that have released a notice of preparation pursuant to the California Environmental Quality Act process on or before February 29, 2024.

#### CHAPTER 10. FISCAL PROVISIONS

- 95000. (a) Bonds in the total amount of ten billion dollars (\$10,000,000,000), not including the amount of any refunding bonds issued in accordance with Section 95012, may be issued and sold for carrying out the purposes expressed in this division and to reimburse the General Obligation Bond Expense Revolving Fund pursuant to Section 16724.5 of the Government Code. The bonds, when sold, issued, and delivered, shall be and constitute a valid and binding obligation of the State of California, and the full faith and credit of the State of California is hereby pledged for the punctual payment of both the principal of, and interest on, the bonds as the principal and interest become due and payable.
- (b) The Treasurer shall cause the issuance and sell the bonds authorized by the committee pursuant to subdivision (a) in the amount determined by the committee to be necessary or desirable pursuant to Section 95003. The bonds shall be issued and sold upon the terms and conditions specified in a resolution to be adopted by the committee pursuant to Section 16731 of the Government Code.

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95001. The bonds authorized by this division shall be prepared, executed, issued, sold, paid, and redeemed as provided in the State General Obligation Bond Law, and all of the provisions of that law, except subdivisions (a) and (b) of Section 16727 of the Government Code, apply to the bonds and to this division and are hereby incorporated in this division as though set forth in full in this division.

95002. (a) Solely for the purpose of authorizing the issuance and sale, pursuant to the State General Obligation Bond Law, of the bonds authorized by this division, the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Finance Committee is hereby created. For purposes of this division, the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Finance Committee is the "committee," as that term is used in the State General Obligation Bond Law.

- (b) The committee consists of the Director of Finance, the Treasurer, the Controller, the Secretary of the Natural Resources Agency, and the Secretary for Environmental Protection. Notwithstanding any other law, any member may designate a representative to act as that member in that member's place for all purposes, as though the member were personally present.
  - (c) The Treasurer shall serve as the chairperson of the committee.
  - (d) A majority of the committee may act for the committee.

95003. The committee shall by resolution determine whether or not it is necessary or desirable to issue and sell bonds authorized by this division in order to carry out the actions specified in this division and, if so, the amount of bonds to be issued and sold. Successive issues of bonds may be authorized and sold to carry out those actions progressively, and it is not necessary that all of the bonds authorized to be issued be sold at any one time.

95004. For purposes of the State General Obligation Bond Law, "board," as defined in Section 16722 of the Government Code, means the Secretary of the Natural Resources Agency.

95005. There shall be collected each year and in the same manner and at the same time as other state revenue is collected, in addition to the ordinary revenues of the state, a sum in an amount required to pay the principal of, and interest on, the bonds becoming due in that year. It is the duty of all officers charged by law with any duty regarding the collection of the revenue to do and perform each and every act that is necessary to collect that additional sum.

95006. Notwithstanding Section 13340 of the Government Code, there is hereby continuously appropriated from the General Fund in the State Treasury, for the purposes of this division, and without regard to fiscal years, an amount that will equal the total of the following:

- (a) The sum annually necessary to pay the principal of, and interest on, bonds issued and sold pursuant to this division, as the principal and interest become due and payable.
  - (b) The sum that is necessary to carry out Section 95009.

95007. The board may request the Pooled Money Investment Board to make a loan from the Pooled Money Investment Account or any other form

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of interim financing in accordance with Section 16312 of the Government Code, for the purpose of carrying out this division. The amount of the request shall not exceed the amount of the unsold bonds that the committee has, by resolution, authorized to be sold for the purpose of carrying out this division, excluding any refunding bonds authorized pursuant to Section 95012, less any amount loaned and not yet repaid pursuant to this section and any amount withdrawn from the General Fund pursuant to Section 95009 and not yet returned to the General Fund. The board shall execute those documents required by the Pooled Money Investment Board to obtain and repay the loan. Any amounts loaned shall be deposited in the fund to be allocated in accordance with this division.

95008. Notwithstanding any other provision of this division, or of the State General Obligation Bond Law, if the Treasurer sells bonds pursuant to this chapter that include a bond counsel opinion to the effect that the interest on the bonds is excluded from gross income for federal tax purposes under designated conditions or is otherwise entitled to any federal tax advantage, the Treasurer may maintain separate accounts for the bond proceeds invested and for the investment earnings on those proceeds and may use or direct the use of those proceeds or earnings to pay any rebate, penalty, or other payment required under federal law or take any other action with respect to the investment and use of those bond proceeds, as may be required or desirable under federal law in order to maintain the tax-exempt status of those bonds and to obtain any other advantage under federal law on behalf of the funds of this state.

95009. For purposes of carrying out this division, the Director of Finance may authorize the withdrawal from the General Fund of an amount or amounts not to exceed the amount of the unsold bonds that have been authorized by the committee to be sold for the purpose of carrying out this division, excluding refunding bonds authorized pursuant to Section 95012, less any amount loaned pursuant to Section 95007 and not yet repaid and any amount withdrawn from the General Fund pursuant to this section and not yet returned to the General Fund. Any amounts withdrawn shall be deposited in the fund to be allocated in accordance with this division. Any moneys made available under this section shall be returned to the General Fund, with interest at the rate earned by the moneys in the Pooled Money Investment Account, from proceeds received from the sale of bonds for the purpose of carrying out this division.

95010. All moneys deposited in the fund that are derived from premiums and accrued interest on bonds sold pursuant to this division shall be reserved in the fund and shall be available for transfer to the General Fund as a credit to expenditures for bond interest, except that amounts derived from premiums may be reserved and used to pay costs of bond issuance before any transfer to the General Fund.

95011. Pursuant to the State General Obligation Bond Law, the cost of bond issuance shall be paid or reimbursed out of the bond proceeds, including premiums, if any. To the extent the cost of bond issuance is not paid from premiums received from the sale of bonds, these costs shall be allocated

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proportionally to each program funded through this division by the applicable bond sale.

95012. The bonds issued and sold pursuant to this division may be refunded in accordance with Article 6 (commencing with Section 16780) of Chapter 4 of Part 3 of Division 4 of Title 2 of the Government Code, which is a part of the State General Obligation Bond Law. Approval by the voters of the state for the issuance of the bonds under this division shall include approval of the issuance, sale, or exchange of any bonds issued to refund any bonds originally issued under this division or any previously issued refunding bonds. Any bond refunded with the proceeds of a refunding bond as authorized by this section may be legally defeased to the extent permitted by law in the manner and to the extent set forth in the resolution, as amended from time to time, authorizing that refunded bond.

95013. Notwithstanding Section 16727 of the Government Code, funds provided pursuant to this division may be used for grants and loans to nonprofit organizations to repay financing described in Section 22064 of the Financial Code related to projects that are consistent with the purpose of the respective provisions of this division.

95014. The proceeds from the sale of bonds authorized by this division are not "proceeds of taxes" as that term is used in Article XIII B of the California Constitution, and the disbursement of these proceeds is not subject to the limitations imposed by that article.

95015. Bonds issued under this division may, whenever practical, be aligned with generally recognized principles and best practices guidelines for financing climate mitigation, adaptation, or resilience projects.

SEC. 3. Section 2 of this act shall take effect upon the approval by the voters of the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024, as set forth in Section 2 of this act.

SEC. 4. The provisions of this act are severable. If any provision of this act or its application is held invalid, that invalidity shall not affect other provisions or applications that can be given effect without the invalid provision or application.

SEC. 5. This act is an urgency statute necessary for the immediate preservation of the public peace, health, or safety within the meaning of Article IV of the California Constitution and shall go into immediate effect. The facts constituting the necessity are:

In order to place the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024 on the November 5, 2024, statewide general election ballot and to expedite the implementation of the projects supported by that bond act for the protection of public health, safety, and the environment, it is necessary for this measure to take effect immediately.

O

## PROPOSITION AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.

## OFFICIAL TITLE AND SUMMARY

PREPARED BY THE ATTORNEY GENERAL

The text of this measure can be found on page 75 and the Secretary of State's website at voterguide.sos.ca.gov.

- Authorizes \$10 billion in state general obligation bonds for various projects to reduce climate risks and impacts: \$3.8 billion for safe drinking water and water resilience; \$1.95 billion for wildfire prevention and extreme heat mitigation; \$1.9 billion for protection of natural lands, parks, and wildlife; \$1.2 billion for protection of coastal lands, bays, and oceans; \$850 million for clean energy; and \$300 million for agriculture.
- Prioritizes projects benefitting disadvantaged communities.
- Requires annual audits.
- · Appropriates money from General Fund to repay bonds.

## SUMMARY OF LEGISLATIVE ANALYST'S ESTIMATE OF NET STATE AND LOCAL GOVERNMENT FISCAL IMPACT:

 Increased state costs of about \$400 million annually for 40 years to repay the bond.

| <b>State Bond Cost Estimate</b> |  |
|---------------------------------|--|
| Amount borrowed                 | \$10 billion                               |
| Average repayment cost          | \$400 million<br>per year over<br>40 years |
| Source of repayment             | General tax revenue                        |

FINAL VOTES CAST BY THE LEGISLATURE ON SB 867 (PROPOSITION 4) (CHAPTER 83, STATUTES OF 2024)

Senate:

Ayes 33

Noes 6

Assembly:

Ayes 66

Noes 6

## ANALYSIS BY THE LEGISLATIVE ANALYST

## BACKGROUND

State Pays for Natural Resources and Climate Activities. The state pays for many activities aimed at conserving natural resources, as well as responding to the causes and effects of climate change ("natural resources and climate activities"). These activities focus on increasing the amount of water available for use, conserving land to benefit fish and wildlife, increasing recreational opportunities at state and local parks, and other purposes. In some cases, state government agencies perform natural resources and climate activities. In other cases, the state provides grants and loans to local governments, not-for-profit organizations, and businesses to support similar activities.

State Pays for Natural Resources and Climate Activities in Various Ways. Sometimes the state pays up front for natural resources and climate

activities with money it already has. In other cases, the state pays for these activities by using bonds. Bonds are a way that the state borrows money and then repays the money plus interest over time. (For more information about bonds. please see "Overview of State Bond Debt" later in this guide.)

Over the past decade, the state has spent an average of about \$13 billion each year (annually) on natural resources and climate activities. About 15 percent of this amount has been from bonds. The state still has a few billion dollars remaining from prior natural resources and climate bonds that have not yet been committed for specific activities.

Local and Federal Governments Also Pay for Similar Activities. In addition to the state funding, other entities also pay for natural resources and climate activities. For example,

AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PROPOSITION PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.

## ANALYSIS BY THE LEGISLATIVE ANALYST

CONTINUED

in some areas, local governments pay for water and energy infrastructure as part of their roles as local utilities. Local governments such as cities and counties also pay for local parks. The federal government also pays for various natural resources and climate activities. For example, the federal government provides money to improve local drinking water systems and to build energy infrastructure.

## **PROPOSAL**

New Bond for Natural Resources and Climate Activities. Proposition 4 allows the state to sell a \$10 billion bond for natural resources and climate activities. Much of the bond money would be used for loans and grants to local governments, Native American tribes, not-for-profit organizations, and businesses. Some bond money also would be available for state agencies to spend on state-run activities.

Funding Would Pay for a Variety of Activities. As shown in Figure 1, Proposition 4 pays for activities within eight broad categories, each with

different goals. Some of the main activities in each category are summarized below:

Figure 1 **Key Goals of Proposition 4 Bond Funds** 

(In Millions)

| Category                                     | Key Goals   | Amount   |
|--|---|----------|
| Drought, Flood, and Water<br>Supply          | Increase the amount and quality of water available for people to use and reduce the risk of flooding. | \$3,800  |
| Forest Health and Wildfire<br>Prevention     | Improve the health of forests and protect communities from wildfires.                                 | 1,500    |
| Sea-Level Rise and<br>Coastal Areas          | Reduce the risks from sea-level rise, restore coastal areas, and protect fish.                        | 1,200    |
| Land Conservation and<br>Habitat Restoration | Protect and restore natural areas.  | 1,200    |
| Energy Infrastructure                        | Support the state's shift to more renewable sources of energy, such as offshore wind.                 | 850      |
| Parks  | Expand, renovate, and repair local and state parks.   | 700      |
| Extreme Heat                                 | Reduce the effects of extreme heat on communities.  | 450      |
| Farms and Agriculture                        | Help farms respond to the effects of climate change and become more sustainable.                      | 300      |
| Total  |   | \$10,000 |



AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.

## ANALYSIS BY THE LEGISLATIVE ANALYST

CONTINUED

- Drought, Flood, and Water Supply (\$3.8 Billion). Roughly half of this money would be for activities to increase the amount and quality of water available for people to use (\$1.9 billion). This would include storing water so it can be used during future droughts, as well as cleaning polluted water to make it safe to drink. Money would also be used to help reduce the risk of floods, such as by repairing dams and capturing and reusing stormwater (\$1.1 billion). The rest of the money would be used for various activities, such as restoring rivers and lakes.
- Forest Health and Wildfire Prevention (\$1.5 Billion). All of this money would support activities to improve the health of forests and reduce the risk of severe and destructive wildfires. This would include thinning trees in forests that are overgrown and clearing vegetation near where people live. Money would also be used for other activities, such as helping homeowners make their properties more resistant to wildfire damage.
- Sea-Level Rise and Coastal Areas (\$1.2 Billion).
   Most of this money would pay for activities to restore coastal areas and protect them from the effects of rising sea levels (\$890 million). This could include restoring wetlands so they can serve as buffers to rising sea levels. The rest of this money would be used to improve ocean habitats and protect fish and other marine wildlife (\$310 million).
- Land Conservation and Habitat Restoration (\$1.2 Billion). This money would be used to protect and restore land for the benefit of fish and wildlife. For example, it could support purchasing land to set aside so that it is not developed.
- Energy Infrastructure (\$850 Million). More than half of this money would support the development of wind turbines off the California coast (\$475 million). Most of the remaining money would pay for building infrastructure

- such as transmission lines to carry electricity long distances (\$325 million). The rest of the money would pay for projects to build large batteries that store electricity for when it is needed (\$50 million).
- Parks (\$700 Million). The bulk of this money would support various activities that expand recreational opportunities at parks or reduce the impacts of climate change on parks (\$300 million). These activities could include adding new trails and parking areas. Some of this money would provide grants to local communities to build new parks or renovate existing parks (\$200 million). The rest of this money would be used to repair state parks and provide nature education (\$200 million).
- Extreme Heat (\$450 Million). Much of this money would pay for activities focused on protecting communities from extreme heat (\$200 million). These activities could include adding trees and greenspaces. Money would also support places for people to go during heatwaves or disasters (\$100 million). The rest of the money would provide grants for local communities to conduct activities that provide environmental benefits, such as reducing air pollution (\$150 million).
- Farms and Agriculture (\$300 Million). Much of this money would be used for activities that encourage farmers to improve soil health, reduce air pollution, and use less water (\$105 million). This money would also support community gardens and farmers' markets, such as by purchasing shade canopies (\$60 million). The rest of this money would support a range of other activities, such as purchasing vans to transport farmworkers and conserving farmland.

Establishes Other Requirements for the Use of Funds. Proposition 4 requires the bond money to be used in certain ways. For example, at least 40 percent of bond money must be used for activities that directly benefit communities that

AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PROPOSITION PREVENTION. AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.

#### ANALYSIS BY THE LEGISLATIVE ANALYST

CONTINUED

have lower incomes or are more vulnerable to the impacts of climate change. Proposition 4 also requires regular public reporting of how the bond money is spent.

## FISCAL EFFECTS

Increased State Costs of About \$400 Million Annually for 40 Years to Repay the Bond. The estimated cost to repay the bond would be about \$400 million annually over a 40-year period. Payments would be made from the state General Fund. (The General Fund is the account the state uses to pay for most public services, including education, health care, and prisons.) This would be less than one-half of 1 percent of the state's total General Fund budget. Since the state has to pay interest on the money it borrows, the total cost of the bond would be about 10 percent more (after adjusting for inflation) than if the state paid up front with money it already has.

Likely Reduced Local Costs for Natural Resources and Climate Activities. The availability of state bond funds could have various fiscal effects on local governments. In some cases, the additional state funding could replace local government money that would otherwise be needed to pay for a project. For example, this could include using bond funds to help support an essential water treatment facility the local government otherwise would have needed to fund by itself. In other

cases, however, the availability of state funds could encourage local governments to spend more money to build larger projects than they otherwise would. For example, this could include adding additional amenities to a local park. On net, Proposition 4 likely would result in savings to local governments. The amount of these savings is uncertain but could average tens of millions of dollars annually over the next few decades.

Potential State and Local Savings if Funding **Prevents Disasters.** To the extent the bond funds result in completing activities that reduce the risk or amount of damage from disasters, it could reduce state and local costs for responding to and recovering from those events. For example, improving a levee could reduce the amount of flooding that occurs. Additionally, thinning trees in a forest could reduce the severity of wildfires. The amount of such potential savings is uncertain.

Visit sos.ca.gov/campaign-lobbying/cal-accessresources/measure-contributions/2024ballot-measure-contribution-totals for a list of committees primarily formed to support or oppose this measure.

Visit fppc.ca.gov/transparency/ top-contributors.html to access the committee's top 10 contributors. 4

PROPOSITION AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.

## **★** ARGUMENT IN FAVOR OF PROPOSITION 4 ★

## YES on 4: TO CLEAN AND PROTECT OUR DRINKING WATER, PREVENT WILDFIRES

Prop. 4 makes urgent, commonsense investments to protect our communities, health, economy, and natural resources

 Cleaning up and protecting water supplies
 Preventing devastating wildfires • Protecting forests, beaches, fresh water sources, and wildlife habitat

Voting Yes on 4 is urgently needed. California faces increasing threats from wildfires, water pollution, and extreme heat. Investments today can prevent future costs and damage from a changing climate and more frequent natural disasters.

## PROVIDING CLEAN, SAFE DRINKING WATER

Prop. 4 will clean up and protect California's drinking water supplies in all regions of California—remove toxic pollutants from our drinking water, addressing infrastructure risks like weakened dams and levees, and increasing supplies.

Today, nearly 1 million Californians lack access to drinking water that meets safety and reliability standards, according to the State Water Board. Yes on 4 helps ensure we all have safe water to drink.

## PREVENTING DEVASTATING WILDFIRES AND SMOKE

Recent California wildfires have burned 2 million acres, released toxic smoke into our air, and polluted drinking water supplies. Fire damage and smoke have harmed quality of life and health, including children's lungs, in every corner of California. Prop. 4 invests in projects to prevent wildfires, reduce their intensity when they do occur, and improve disaster response.

"Giving firefighters the tools to prevent wildfires is the best, most cost effective way to prevent the human and financial costs of these disasters. Prop. 4 makes the right investments to save lives and billions in response and recovery costs."—Tim Edwards, President, CALFIRE Firefighters

## PROTECTING FORESTS, BEACHES, RIVERS, STREAMS, AND WILDLIFE

Our beaches, forests, and mountains make California special, and we have a responsibility to protect them for our children and future generations. Protecting natural areas and wildlife is more urgent today than ever before, as we lose wildlife habitat, farm and ranchland, and even beaches wash away. Prop. 4 protects these natural areas from wildfire, pollution, and other threats from a changing climate.

### PROTECTING PUBLIC HEALTH

By removing pollution from the air and toxins from our water, Prop. 4 protects the health of vulnerable seniors and children.

## STRONG FISCAL RESPONSIBILITY, ACCOUNTABILITY & **TRANSPARENCY**

California is already paying the price for failing to adequately prepare for drought and a changing climate. This measure helps shift from disaster response to prevention.

Our state and communities will save billions more by avoiding and reducing damage from wildfires, droughts, and

Prop. 4 contains strict fiscal accountability and transparency:

• Annual independent audits • Full public disclosure of all future funding

Join California firefighters (CalFire Local 2881), the National Wildlife Federation, the Nature Conservancy, Clean Water Action, and water agencies including San Diego Co Water Authority: YES on 4.

Jennifer Clary, State Director Clean Water Action

Tim Edwards, President **CALFIRE** Firefighters

Beth Pratt, California Regional Executive Director National Wildlife Federation

## $\star$ Rebuttal to argument in favor of proposition 4 $\star$

Clean drinking water and preventing destructive wildfires are necessities, not luxuries. These should be addressed within our state budget, not by demanding \$10 billion more from the taxpayers in the form of a bond that will cost nearly double to repay—\$19.3 billion.

The challenges we face with wildfires and water supply are the result of decades of neglect and mismanagement of our resources. Empowering tribal leaders for forest management and investing in water infrastructure could have prevented these crises. These aren't random occurrences, but repercussions of misguided policies.

Despite politicians' frequent promises for accountability, since 2000 California voters have approved over \$30 billion in natural resources bonds—with little to show. After years of refusing to prioritize spending on forest management, we are suffering the aftermath of major wildfires that could have been prevented, or at least minimized. After years of refusing to invest in water storage, we are facing water supply instability.

Instead of burdening taxpayers with a bond that overpromises, we should tackle these issues in the budget. Real change stems from commitment, not quick fixes. This isn't just policy, it's our future. Let's choose pragmatism over procrastination.

Sacramento politicians should not demand more money from the taxpayers or pressure voters to pass an unrealistic bond package that lacks any lasting change to state policy. Vote NO on Proposition 4.

Vote NO on deferring our environmental responsibility at double the cost. Let's invest in a greener tomorrow today.

Senate Minority Leader Brian W. Jones

Assemblyman Jim Patterson

Jon Coupal, President

**Howard Jarvis Taxpayers Association** 

4

LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.

## **★** ARGUMENT AGAINST PROPOSITION 4 ★

## TOO MUCH DEBT, TOO LITTLE BENEFIT: THE PROBLEM WITH PROPOSITION 4

Bonds are the most expensive way for the government to pay for things. Proposition 4 would add a whopping \$10 billion of debt to the taxpayers—PLUS an estimated \$9.3 billion in interest—to pay for climate-related programs. This funding would also cover administrative costs and salaries for grant recipients. But remember, this is borrowed money.

At the start of the year, California already had over \$78 billion of bond debt. Proposition 1 in March added another \$6.38 billion. Now there's a proposal to add an additional \$10 billion for ambiguous climate programs. Guess who's going to foot the bill? That's right—we taxpayers. Our tax dollars will be diverted from essential services to cover interest payments and principal repayment of the bond.

Bonds are borrowed money that must be paid back, PLUS INTEREST, no matter what the state must cut to do it. Governor Newsom already declared a budget emergency because the state spends more than it takes in. How many programs will have to be cut in the future to pay for Proposition 4? According to the nonpartisan Legislative Analyst's Office, we had a \$62 billion deficit this year. What will happen when we have both a deficit AND the obligation to repay this enormous bond debt?

Two years ago, California had a nearly \$100 billion SURPLUS. If these climate projects had been prioritized then, we could have covered the entire cost of this bond with just 10 percent of that surplus. Now, due to the government's inability to manage its spending, they are asking voters for more of their hard-earned money.

## AS A VOTER, YOUR TAX DOLLARS SHOULD FUND YOUR HIGHEST PRIORITIES, NOT PET PROJECTS.

Bonds should be reserved for financing essential projects that will build infrastructure lasting beyond the 30-year payoff period. However, many elements of Proposition 4 fail to meet that standard, resulting in \$10 billion of spending just being added to the taxpayers' credit card—with a lack of accountability or measured metrics for success! Proposition 4 is full of money being funneled to unproven technologies that may sound promising on paper but have no concrete evidence of success. By committing funds to speculative projects, Proposition 4 overlooks long-term water storage and critical wildfire fuel management programs in favor of short-term, unproven projects. IT'S RECKLESS TO USE COSTLY BORROWED MONEY TO PAY FOR UNPROVEN PROGRAMS.

Proposition 4 represents a reckless increase in state debt with questionable benefits. The government should prioritize essential services and ensure that any borrowing is reserved for projects that provide lasting, tangible benefits to the state and its residents. Vital programs should be funded in the budget with the taxes we already pay, not through costly borrowing. What's in the budget that's a higher priority than safe drinking water and wildfire prevention? Politicians should answer that question before racking up another \$10+ billion in debt that will have to be paid back, WITH INTEREST.

Senate Minority Leader Brian W. Jones **Assemblyman Jim Patterson** Jon Coupal, President Howard Jarvis Taxpayers Association

## ★ REBUTTAL TO ARGUMENT AGAINST PROPOSITION 4 ★

YES on 4: ADDRESSES CALIFORNIA'S HIGHEST PRIORITY DRINKING WATER and FIRE PREVENTION NEEDS

California firefighters, clean water organizations, public health experts, and conservation groups urge YES on 4, to address our state's most vital needs for a safe water supply, wildfire prevention, and clean air.

The opposition itself admits, clean water and wildfire prevention are critical priorities.

Prop. 4 makes efficient, sensible investments in proven solutions: upgrading drinking water treatment to remove contaminants, fixing crumbling dams and levees to prevent floods, creating groundwater storage and recycling plants to boost supply and prepare for drought, and investing in effective wildfire prevention and containment strategies.

YES on 4: SMART, URGENT INVESTMENTS WITH STRICT ACCOUNTABILITY REQUIREMENTS, PROTECTS COMMUNITIES AND PREVENTS BILLIONS IN FUTURE COSTS

Yes on 4 is fiscally responsible and fully transparent. Nearly 1 million Californians lack access to clean drinking water. Yes on 4's investments strengthen safe water

supplies and flood control infrastructure—saving billions in temporary fixes and economic losses.

A UCLA study found 10 years of wildfire smoke have caused 50,000 premature deaths and \$400 billion in economic losses. Wildfire prevention saves six times its cost in reduced damage, while protecting our health.

"California's financial health is vulnerable to natural disasters, neglected infrastructure, and a changing climate. Without raising taxes, Yes on Prop. 4 saves California money while helping state and local governments protect our communities."—Tim Gage, former state Director of Finance. California communities can't wait.

YES on 4: CLEAN DRINKING WATER, WILDFIRE PREVENTION, and OUR HEALTH.

Susana De Anda, Executive Director **Community Water Center** Sarah Gibson, Fire Manager

The Nature Conservancy

Christopher Chavez, Deputy Policy Director Coalition for Clean Air

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Express support for Proposition 4, The Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024

Item 7-6 September 9, 2024  $\begin{array}{c} \text{Legislation \& Communications Committee} \\ 2024 \ Climate \\ \\ Bond \end{array}$ 

# Subject

Express support for Proposition 4, The Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA.

# Purpose

Seek Board direction on Proposition 4, on the November 2024 Statewide Ballot.

 $\begin{array}{c} \text{Legislation \& Communications Committee} \\ 2024 \ Climate \\ \\ Bond \end{array}$ 

# History

SB 867 (Allen, D – Santa Monica) Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024.

Introduced: February 17, 2023

Final Language: June 29, 2024

Signed: July 3, 2024

Ballot Measure: Proposition 4 - November 5, 2024

Current Metropolitan Position: Support if Amended

# Permissible Uses

Legislation & Communications Committee

- 40% for vulnerable populations or disadvantaged communities
- At least 10% for severely disadvantaged communities
- Administrative cap at 7% of allocation or \$20 M, whichever is lower
- Funds cannot be used for environmental mitigation requirements

# Legislative Bond Priorities

Legislation & Communications Committee

| Category                                   | Requested | Actual     |
|--|-----------|------------|
| Recycling and Desalination: ***            | \$1 B     | \$386.25 M |
| Water Quality and Safe Drinking Water:     | \$500 M   | \$610 M    |
| Conservation and Water Use Efficiency: *** | \$400 M   | \$75 M     |
| Dam Safety: ***                            | \$700 M   | \$480 M    |
| Groundwater Management:                    | \$750 M   | \$386.25 M |
| Surface Storage:                           | \$550 M   | \$75 M     |
| Regional Conveyance: ***                   | \$600 M   | \$75 M     |
| Flood Protection and Reactivation ***      | \$950 M   | \$550 M    |
| State Water Project Public Benefits:       | \$500 M   | \$0        |
| Regional and Coastal Watershed Resilience: | \$700 M   | \$100 M    |
| Total                                      | \$6.65 B  | \$2.74 B   |

# Beyond Water Infrastructure

Legislation & Communications Committee









# 2024 Climate Bond

# Final Bond Chapter Allocations

- Safe Drinking Water, Drought, Flood, Water Resilience:
   \$3.8 B
- Wildfire and Forest Resilience: \$1.5 B
- Sea Level Rise and Coastal Resilience: \$1.2 B
- Protect Biodiversity and Nature-Based Solutions: \$1.2 B
- Extreme Heat Mitigation: \$450 M
- Park Creation and Outdoor Access: \$700 M
- Climate Smart, Sustainable, and Resilient Farms: \$300 M
- Clean Air: \$850 M

Total: \$10 Billion

# 2024 Climate Bond

# Water Quality and Restoration

- Safe Drinking Water: \$610 M
- Salton Sea Management Plan: \$170 M

# Wildfire and Forest Resilience

- Regional Wildfire Prevention Strategies: \$170 M
- CAL FIRE Long-Term Forest Health Projects: \$175 M
- CNRA Forest Health/Watershed Restoration: \$200 M
- Electric Transmission for Wildfire Prevention: \$35 M

# 2024 Climate Bond

# Sea Level Rise and Coastal Resilience

- Coastal Flood/Sea Level Rise: \$85 M
- Sea Level Rise Adaptation/Mitigation: \$75 M
- Hatcheries Salmon Restoration: \$25 M
- Dam Removal: \$75 M

# Protect Biodiversity and Accelerating Nature-Based Climate Solutions

- 30 X 30 California: \$870 M
- Conservancies: \$320 M

# 2024 Climate Bond

# Farms, Ranches and Working Lands

- Healthy Soils: \$65 M
- SWEEP/Sustainable, Climate-Smart Water Use/Efficiency: \$40 M
- Invasive Species: \$20M
- Protection and Enhancement of Ag Lands (DOC):
   \$15 M

# Park Creation and Outdoor Access

- Parks Restoration/Enhancement & Access: \$200 M
- Expanded Trail Access: \$100 M

# Clean Air

Battery Energy Storage: \$50 M

# 2024 Climate Bond

# Support

San Diego County Water Authority
West Basin MWD
California Firefighters (CalFire Local 2881)
Clean Water Action
The National Wildlife Federation
The Nature Conservancy

# Excerpts from Ballot Arguments

"California faces increasing threats from wildfires, water pollution, and extreme heat."

"Our state and communities will save billions more by avoiding and reducing damage from wildfires, droughts, and floods."

# 2024 Climate Bond

# Opposition

Howard Jarvis Taxpayers Association Senate Minority Leader Brian Jones Assemblymember Jim Patterson

# Excerpts from Ballot Arguments

"Bonds are the most expensive way for the government to pay for things. Proposition 4 would add a whopping \$10 billion of debt to the taxpayers—PLUS an estimated \$9.3 billion in interest to pay for climate-related programs."

"Bonds should be reserved for financing essential projects that will build infrastructure lasting beyond the 30-year payoff period."

# 2024 Climate Bond

# Benefits

# All Metropolitan priority categories included:

- Recycled Water (including large-scale projects): \$386.25 M
- Regional Conveyance: \$75 M
- Conservation: \$75 M
- Dam Safety: \$480 M
- Delta Levees: \$150 M (plus funding for flood protection)

# 2024 Climate Bond

# Benefits

Funding for operational costs and initiatives

- Watershed health (mitigate downstream) impacts)
- Habitat restoration
- Climate action renewable energy development
- Salton Sea

# Concerns

Legislation & Communications Committee

- Climate change significantly impacts water, but less than 1/3 of bond funding addresses water priorities
- Limited opportunity to receive funds
- General obligation bonds should fund infrastructure that lasts the term of the bond

# Legislation & Communications Committee $2024 \ Climate$ Bond

# **Options**

# Option #1

 Express support for Proposition 4, The Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024

# Option #2

Take no action

# Staff Recommendation Option #1

 $\begin{array}{c} \text{Legislation \& Communications Committee} \\ 2024 \, \text{Climate} \\ \\ \text{Bond} \end{array}$ 





## **Board Action**

# Board of Directors Engineering, Operations, and Technology Committee

9/10/2024 Board Meeting

8-1

#### **Subject**

Authorize a \$40 million increase to an existing agreement with J.F. Shea Construction Inc. to purchase long-lead equipment for the Sepulveda Feeder Pump Stations Project, for a new not-to-exceed amount of \$50.4 million; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (This action is part of a series of projects that are being undertaken to improve the supply reliability for State Water Project-dependent areas.)

#### **Executive Summary**

The Sepulveda Feeder Pump Stations Project will result in the construction of two new pump stations, one each located at the existing Venice and Sepulveda Canyon Pressure Control Facilities. The project will allow for water to be pumped northward through the Sepulveda Feeder, thereby enabling greater deliveries of Colorado River Aqueduct (CRA) and Diamond Valley Lake (DVL) water supplies to State Water Project-dependent agencies in Metropolitan's western service area. The project will lessen the impacts of future low State Water Project (SWP) allocations on these agencies. The project utilizes progressive design-build (PDB) delivery to expedite the development of these pump stations.

An advantage of the PDB project delivery process is the ability to make early procurements of long lead-time equipment before the entire design of the facility is completed. In July 2024, Metropolitan's Board authorized the initial procurement of long-lead equipment and electrical power transformers under the Phase 1 PDB agreement with J.F. Shea Construction Inc. (J.F. Shea). The initial design of the pump stations has progressed to a point where the remaining major equipment, including pumps, large valves, switchgear, and motor control centers for the two pump stations have been sized and bids received by the contractor. Procurement of this long-lead-time equipment by the PDB contractor is recommended at this time to ensure the equipment can be installed during a 2026 shutdown and to expedite project completion.

This action authorizes a \$40 million increase to an existing agreement with J.F. Shea to purchase long-lead equipment for a new not-to-exceed amount of \$50.4 million. See **Attachment 1** for the Allocation of Funds and **Attachment 2** for the Location Map.

#### Proposed Action(s)/Recommendation(s) and Options

#### **Staff Recommendation: Option #1**

#### Option #1

Authorize a \$40 million increase to an existing design-build services agreement with J.F. Shea Construction Inc. to purchase long-lead equipment for the Sepulveda Feeder Pump Stations Project for a new not-to-exceed amount of \$50.4 million.

**Fiscal Impact:** Expenditure of \$40 million in capital funds. All costs will be incurred in the current biennium and have been previously authorized.

**Business Analysis:** The project will expand Metropolitan's ability to serve Diamond Valley Lake and Colorado River water to a portion of the distribution system that normally receives water from the State Water

Project and will provide an alternate route to deliver treated water to the west service area during emergencies or when major feeders are removed from service for rehabilitation.

#### Option #2

Do not proceed with the procurement at this time.

Fiscal Impact: None

**Business Analysis:** This option would forego an opportunity for early procurement of long-lead equipment and may impact the project's ability to be ready for a planned shutdown in 2026.

#### **Alternatives Considered**

Alternatives for procuring long-lead equipment for the Sepulveda Feeder Pump Stations Project included using traditional procurement by Metropolitan staff in which drawings and specifications would be developed for advertisement and competitive bidding. It was determined that this traditional method would delay the completion of the project by over two years when compared to having the PDB contractor procure equipment directly on a best-value basis. It is recommended that the PDB contractor procure the long-lead equipment identified in this board letter to expedite the project schedule.

Another alternative was to wait until the Guaranteed Maximum Price (GMP) was established and then start procuring equipment. The lead times for some equipment can take up to 20 months, and the GMP will not be finalized until late 2024. With this approach, there is a risk that equipment will not be delivered in time for the planned 2026 start-up and commissioning of the new facilities.

Staff determined that the recommended option to have the PDB contractor purchase long-lead equipment will provide the earliest possible completion for the project.

#### **Applicable Policy**

Metropolitan Water District Administrative Code Section 8121: General Authority of the General Manager to Enter Contracts

Metropolitan Water District Administrative Code Section 8148: Alternative Project Delivery

Metropolitan Water District Administrative Code Section 11104: Delegation of Responsibilities

#### Related Board Action(s)/Future Action(s)

By Minute Item 52703, dated February 8, 2022, the Board authorized the West Area Water Supply Reliability Improvements.

By Minute Item 53188, dated March 14, 2023, the Board authorized amendments to the Metropolitan Water District Administrative Code to provide for the implementation of new legislation authorizing the use of alternative project delivery methods.

By Minute Item 53377, dated September 12, 2023, the Board authorized an agreement for Phase 1 design-build services for the Sepulveda Feeder Pump Stations Project.

By Minute Item 53598, dated April 9, 2024, the Board appropriated a total of \$636.6 million for projects identified in the Capital Investment Plan for Fiscal Years 2024/25 and 2025/26.

By Minute Item 53718, dated July 9, 2024, the Board amended the agreement for design-build services for the Sepulveda Feeder Pump Stations Project.

#### California Environmental Quality Act (CEQA)

#### **CEQA** determination for Option #1:

The proposed action does not constitute an approval of the project for the purposes of CEQA. Environmental review will be completed prior to any decision by the Board which commits Metropolitan to the project. (State CEQA Guidelines Section 15352.)

#### **CEQA** determination for Option #2:

None required

#### **Details and Background**

#### **Background**

Metropolitan's distribution system was initially constructed in the 1940s to deliver treated CRA supplies throughout its service area. The system was expanded in the 1970s to connect to and distribute SWP water supplies. The distribution system was designed to take advantage of the region's topography and primarily utilizes gravity to move water through the system. While much of the service area benefits from access to both sources of supply and stored water in DVL, certain portions of the system can only receive limited DVL/CRA water due to inherent hydraulic limitations of the gravity-fed system. During multi-year droughts, as California recently experienced, SWP-dependent areas rely on stored SWP supplies, transfers, and exchange deliveries.

The west service area portion of Metropolitan's distribution system typically receives SWP water via the Joseph Jensen Water Treatment Plant (Jensen plant), Sepulveda Feeder, and connecting pipelines. During periods of low deliveries from the West Branch of the SWP, or when the Jensen plant is out of service, the west area can be served by the Weymouth plant through the East Valley Feeder and the Greg Avenue Pump Station. This pumping system is limited to a maximum capacity of approximately 50 cubic feet per second (cfs). Throughout the recent statewide drought that ended in early 2023, the Greg Avenue Pump Station operated nearly full-time at its maximum capacity.

In February 2022, Metropolitan's Board approved planning efforts for the Sepulveda Feeder Pump Stations Project to increase delivery reliability in the west area. This project will enable Metropolitan to convey treated CRA and DVL water from its Central Pool northward along the Sepulveda Feeder to the west service area, supplementing deliveries from the Greg Avenue Pump Station. This concept requires two new pump stations along the Sepulveda Feeder: one each located adjacent to the existing Venice and Sepulveda Canyon Pressure Control Facilities. The project will be implemented in multiple stages. The initial stage of the project includes the construction of two pump stations capable of moving up to 30 cfs northward from the Central Pool to the west service area. However, once operational, the net benefits of the project to the west service area will be approximately 60 cfs of water supply as there will no longer be a need to send "operational water" southward on the Sepulveda Feeder from the Jensen plant during periods of low SWP demands. These operational water flows in the Sepulveda Feeder are currently necessary to maintain water quality during low SWP allocations. Therefore, once the initial phase of this project is complete, the operational flows can be diverted to the west service area.

The pump stations will not only enhance the reliability of water supplies in the west area in times of reduced SWP supplies, but they will increase overall system flexibility by enabling the Jensen exclusive area to receive flows when the Jensen plant is removed from service for maintenance and repairs. During the upcoming rehabilitation of prestressed concrete cylinder pipeline (PCCP) portions of the Sepulveda Feeder, the pump stations will also aid in minimizing delivery impacts to member agencies as the PCCP lining work proceeds.

In September 2023, the Board authorized an agreement with J.F. Shea to begin Phase 1 of the PDB process. The Phase 1 agreement permits J.F. Shea, upon Metropolitan's approval, to commence procurement of required equipment during Phase 1, prior to agreement on the GMP. In July 2024, the Board authorized an amendment to the agreement with J.F. Shea to procure electrical transformers. Design for the remaining major equipment has been finalized, and staff recommends procuring long-lead pumps, large valves, electrical switchgear, and motor control centers at this time in order to expedite the procurement of equipment and streamline the project schedule. Since the not-to-exceed amount in the agreement does not include this equipment, an amendment to increase the existing not-to-exceed agreement amount is necessary. Staff anticipates returning to the Board in late 2024 for an amendment to the agreement to cover Phase 2 work, which includes completion of design and construction.

#### Sepulveda Feeder Pump Stations – PDB Phase 1 Agreement Amendment (J.F. Shea Construction Inc.)

The amended PDB agreement will enable J.F. Shea to procure four pumps (two for each site), 19 valves varying in size from 54-inch to 24-inch, electrical switchgear, and motor control centers for the two new pump stations at

the Venice and Sepulveda Canyon Pressure Control Structure sites. These long-lead items can take up to 20 months to procure, and staff recommends procurement of this equipment at this time to streamline the overall project schedule. J.F. Shea will lead the procurement effort, utilizing a best-value process to select the vendors. Equipment would be installed with the Phase 2 construction work.

A total of \$40 million is allocated for this work. Allocated funds for this procurement effort include approximately \$13.4 million for the pumps and motors, \$20.4 million for valves, and \$6.2 million for the electrical switchgears and motor control centers. Metropolitan staff will partner with the design-build team on technical issues and conduct fabrication inspections. Adequate funds were previously allocated for staff support through the completion of Phase 1. Attachment 1 provides the allocation of the required funds. The total estimated cost to complete the work, including the amount appropriated to date, funds allocated for the work described in this action, and future construction costs, is anticipated to range from \$105 million to \$115 million.

Proceeding with early procurement of the long-lead equipment at this time will enable the completion of the pump stations at the Venice and Sepulveda Canyon sites during a planned 2026 shutdown of the Sepulveda Feeder. This action authorizes a \$40 million increase to an existing agreement with J.F. Shea to purchase long-lead equipment for the Sepulveda Feeder Pump Stations Project for a new not-to-exceed amount of \$50.4 million.

#### **Project Milestone**

May 2026 – Delivery of equipment

8/20/2024

Date

Interim Manager/Chief Engineer

**Engineering Services** 

8/26/2024 Date

Interim General Mana

Attachment 1 - Allocation of Funds

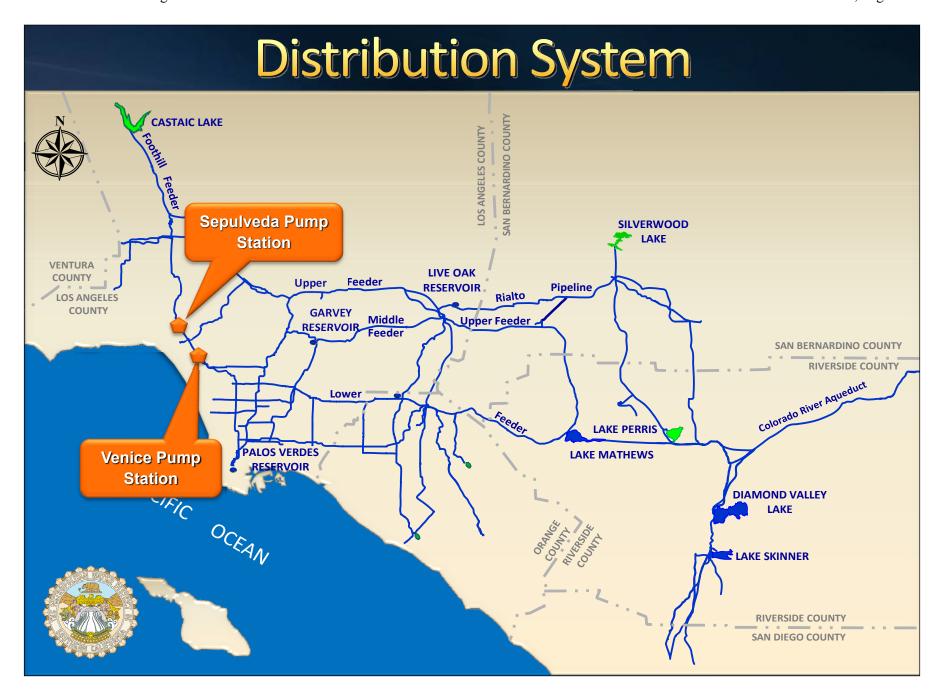
Attachment 2 - Location Map

Ref# es12698256

#### Allocation of Funds for Sepulveda Feeder Pump Stations

|                                   | Current Board<br>Action<br>(Sep. 2024) |  |  |
|-----------------------------------|--|--|--|
| Labor                             |  |  |  |
| Studies & Investigations          | \$<br>-                                |  |  |
| Final Design                      | -                                      |  |  |
| Owner Costs (Program mgmt.)       | -                                      |  |  |
| Submittals Review & Record Drwgs. | -                                      |  |  |
| Construction Inspection & Support | -                                      |  |  |
| Metropolitan Force Construction   | -                                      |  |  |
| Materials & Supplies              | -                                      |  |  |
| Incidental Expenses               | -                                      |  |  |
| Professional/Technical Services   | -                                      |  |  |
| Right-of-Way                      | -                                      |  |  |
| Equipment Use                     | -                                      |  |  |
| Contracts                         | -                                      |  |  |
| J.F. Shea Construction Inc.       | 40,000,000                             |  |  |
| Remaining Budget                  |  |  |  |
| Total                             | \$<br>40,000,000                       |  |  |

The amount expended to date on the Sepulveda Feeder Pump Stations Project is approximately \$5.5 million. The total estimated cost to complete this project, including the funds allocated for the work described in this action is anticipated to range from \$105 million to \$115 million.





Engineering, Operations, & Technology Committee

# Sepulveda Feeder Pump Stations – Long-lead Equipment Procurement

Item 8-1 September 9, 2024

# Item 8-1

Sepulveda Feeder
Pump Stations –
Long-lead
Equipment
Procurement

# Subject

Authorize a \$40 million increase to an existing agreement with J.F. Shea Construction Inc., to purchase long-lead equipment for the Sepulveda Feeder Pump Stations project, for a new not-to-exceed amount of \$50.4 million

# Purpose

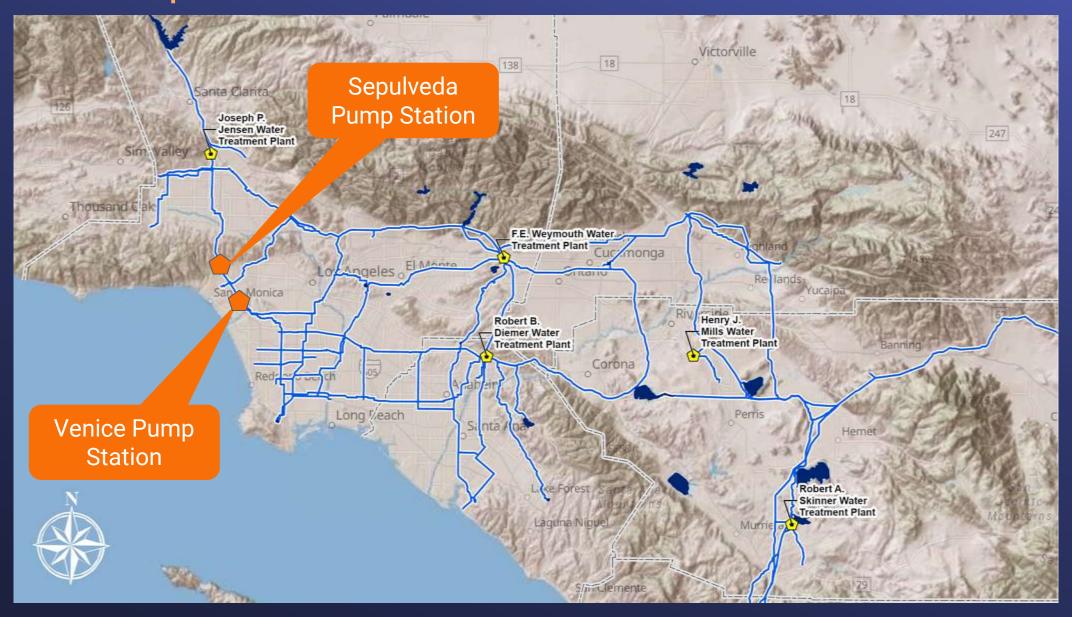
To improve the supply reliability for State Water Project-dependent areas

## Recommendation and Fiscal Impact

Authorize an increase to an existing Progressive Design Build (PDB) agreement for the Sepulveda Feeder Pump Stations project Fiscal Impact of \$40 M

# Budgeted

# **Location Map**



# Sepulveda Feeder Pump Stations Long-lead Equipment Procurement

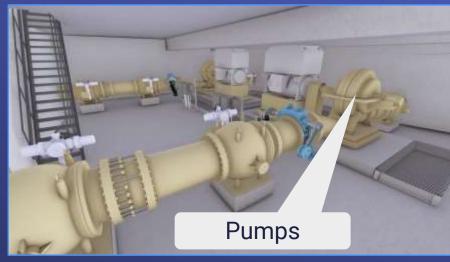
Sepulveda Pump Station Layout Rendering

# Background

- Addition of pump stations at Sepulveda
   Canyon & Venice Pressure Control Facilities
   will allow Metropolitan to reverse normal flow
   in the Sepulveda Feeder
  - Augments treated water deliveries to west service area
  - Initial hydraulic capacity of pump stations of 30 cfs
  - Enhances reliability of water supplies in the west area as well as increases overall system flexibility

# Project Scope

- Two new pumping plants on the Sepulveda Feeder
- Project components
  - Pumps, motors, & interconnection piping
  - Valve structures
  - Mechanical eqpt. for surge protection
  - Electrical modifications & switchgear
  - Electrical & control buildings



Sepulveda Pump Station Vault Rendering



Venice Pump Station Layout Rendering

# Sepulveda Feeder Pump Stations Long-lead Equipment Procurement

# **Alternatives Considered**

- Traditional procurement by Metropolitan staff
  - Competitive bidding would delay completion of project by up to two years
- Wait until guaranteed maximum price (GMP) is established before starting procurement
  - Delays project completion
- Selected Alternative PDB Contractor purchases long-lead equipment
  - PDB contractor procures equipment directly on a best-value basis
  - Early procurement expedites project schedule

# Allocation of Funds

## Sepulveda Feeder Pump Stations

#### Contracts

J.F. Shea Construction Inc.

| 4 Pumps (2600 to 2800 hp | \$ 13 | ,40 | 0,0 | 00 | ) |
|--------------------------|-------|-----|-----|----|---|
|                          | 4     |     |     |    |   |

19 Valves (24- to 54-inch-diam.) 20,400,000

Electrical Switchgear & MCC's 6,200,000

Total \$40,000,000

# Project Schedule

| Project                                       | 2023                 | 2024 | 2025 | 2026 |
|---|----------------------|------|------|------|
| Sepulveda Feeder<br>Pump Station<br>(Stage 1) |                      |      |      |      |
| Design - Phase 1                              |                      |      |      |      |
| Design - Phase 2                              | - Phase 2 Completion |      |      |      |
| Construction - Phase 2                        |                      |      |      |      |

# **Board Options**

- Option #1
  - Authorize a \$40 million increase to an existing design-build services agreement with J.F. Shea Construction Inc. to purchase long-lead equipment for the Sepulveda Feeder Pump Stations project for a new not-to-exceed amount of \$50.4 million.
- Option #2
   Do not proceed with the procurement at this time.

# Staff Recommendation

Option #1





### **Board Action**

# Board of Directors Engineering, Operations, and Technology Committee

9/10/2024 Board Meeting

8-2

#### **Subject**

Authorize an amended and restated agreement with the Los Angeles County Sanitation District for shared implementation of the advanced water purification facility for Pure Water Southern California; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

#### **Executive Summary**

In November 2015, Metropolitan's Board authorized an agreement with the County Sanitation District No. 2 of Los Angeles County (Sanitation District) to implement a demonstration project and establish a framework of initial terms and conditions for the joint development of a large-scale regional recycled water supply program. This agreement was amended in November 2020 to include certain provisions related to cost-sharing, in-kind technical studies, and public outreach efforts in support of the environmental planning phase for the Pure Water Southern California Program (PWSC).

Both parties initially envisioned that Metropolitan would have responsibility for most of the treatment facilities related to the large-scale program. The key treatment facilities under Metropolitan's scope of work at that time included the membrane bioreactor (MBR), reverse osmosis (RO), and ultraviolet with advanced oxidation process (UV/AOP). Metropolitan and the Sanitation District have recently collaborated to prepare an amended and restated agreement (Restated Agreement) to document a revised set of shared responsibilities to produce purified water for PWSC and align each agency's participation in the program with its expertise and organizational mission.

Under the revised approach, the Sanitation District would be responsible for the design, construction, and operation of pre-treatment and nitrogen management facilities, including the MBR process. Metropolitan would be primarily responsible for advanced water treatment downstream of the MBR, including RO and UV/AOP. The proposed Restated Agreement also would provide for Sanitation District staff to assist in operating the Grace F. Napolitano Pure Water Southern California Innovation Center (NIC) to obtain experience for full-scale MBR operation. Furthermore, the Restated Agreement would define the sharing of grant funds and each party's obligation to provide matching funds for grants received for PWSC. As a result, Metropolitan's overall program costs would be reduced as the Sanitation District will implement additional treatment facilities when compared to the original arrangement.

The Restated Agreement also would establish sharing of grant funding between the two agencies. Up to \$1 million of the United States of Reclamation (USBR) WaterSMART \$5 million planning grant funds will be allocated to the Sanitation District for preliminary design of the sidestream centrate treatment facility. A portion of the \$80 million state funds Metropolitan received in December 2022 for PWSC planning would be shared with the Sanitation District for planning and design of the pre-treatment facilities. Finally, the Sanitation District would also receive a portion of the USBR Large-Scale Water Recycling Project (LSWRP) grant award to support planning and design activities related to the pre-treatment and nitrogen management facilities following the terms outlined in the Restated Agreement. The Sanitation District would contribute the associated matching funds for its

portion of the cost-share obligation for the LSWRP grant. This also would proportionally reduce Metropolitan's cost-share obligation.

This action authorizes a Restated Agreement with the Sanitation District to establish roles and responsibilities for the development of PWSC, including design of treatment facilities, joint operation of NIC, operator training, and sharing of grant funds.

#### Proposed Action(s)/Recommendation(s) and Options

#### **Staff Recommendation: Option #1**

#### Option #1

Authorize an amended and restated agreement with County Sanitation District No. 2 of Los Angeles County for shared implementation of Pure Water Southern California.

**Fiscal Impact:** The Sanitation District will be responsible for funding the program costs for its portion of the treatment facilities. This would directly offset Metropolitan's program cost and share of matching funds should the Board authorize the amended and restated agreement.

**Business Analysis:** This option would establish roles and responsibilities for each agency and provide financial support to advance the development of PWSC.

#### Option #2

Do not authorize an amended and restated agreement with the County Sanitation District No. 2 of Los Angeles County for shared implementation of Pure Water Southern California.

Fiscal Impact: Metropolitan would require additional funds to advance the PWSC.

**Business Analysis:** This would forego the opportunity to share costs and responsibilities for treatment facilities implementation and leverage PWSC partner contributions to cover a significant portion of the cost-share obligation for the LSWRP grant. As a result, this would delay the development of a new water resource to address drought, climate change, and seismic risk.

#### **Alternatives Considered**

Several alternatives were considered for amending the existing agreement with the Sanitation Districts, including the extent of the Sanitation District's role and responsibilities in the development of the treatment facilities, as well as the timing to amend and restate the agreement.

#### **Shared Implementation of the AWPF**

The 2015 agreement and 2020 amendment between Metropolitan and the Sanitation District were based on Metropolitan taking the sole responsibility for the development and implementation of the AWPF. The Restated Agreement considers the Sanitation District's expanded role in AWPF implementation to share costs and responsibilities in the implementation of PWSC.

#### **Timing of the Restated Agreement**

Staff also considered deferring the Restated Agreement until Metropolitan's Board considers final approval of the PWSC. Board approval of PWSC and certification of the environmental documentation is anticipated in the second quarter of 2026. However, this would increase Metropolitan's planning costs and likely delay the Sanitation District's planning effort for the pre-treatment facilities.

To better align each agency's scope with its expertise and organizational mission, streamline the program schedule, and reduce Metropolitan's costs for the full-scale program, staff recommends amending and restating the existing agreement with the Sanitation District for shared implementation of the AWPF, joint operation of the NIC, and sharing of grant funds and cost-share obligations, while continuing to work with the Sanitation District on long-term commitments for the full implementation of PWSC. A future agreement is envisioned to detail the responsibilities of each agency for the full-scale program.

#### **Applicable Policy**

Metropolitan Water District Administrative Code Section 5108: Appropriations

Metropolitan Water District Administrative Code Section 8121: General Authority of the General Manager to Enter Contracts

Metropolitan Water District Administrative Code Section 11104: Delegation of Responsibilities

#### Related Board Action(s)/Future Action(s)

By Minute Item 50299, dated November 10, 2015, the Board authorized an agreement with County Sanitation District No. 2 of Los Angeles County for development of a potential regional recycled water supply program and a demonstration project.

By Minute Item 52181, dated November 10, 2020, the Board authorized an amendment to an existing agreement with County Sanitation District No. 2 of Los Angeles County and a new agreement with Southern Nevada Water Authority to support continued evaluation and development of the Regional Recycled Water Program.

By Minute Item 53052, dated December 13, 2022, the Board authorized the General Manager to use \$80 million in funding from the State Water Resources Control Board and to commence activities related to the initiation of the Pure Water Southern California Program.

#### **Summary of Outreach Completed**

Metropolitan staff has collaborated with the Sanitation District to identify the respective design and operational responsibilities for the AWPF. Multiple meetings were conducted with the Sanitation District staff to discuss the scope of work, roles and responsibilities, technical parameters, and operational interfaces. As a result, the Sanitation District will assume responsibility for the planning, design, construction, and operation of the MBR and upstream pre-treatment facilities, while Metropolitan will assume primary responsibility for the planning, design, construction, and operation of treatment facilities downstream of the MBR and ancillary facilities. Shared implementation of the AWPF will result in cost-sharing and other mutual benefits to both agencies.

#### **California Environmental Quality Act (CEQA)**

#### **CEQA** determination for Option #1:

The proposed action is not defined as a project under CEQA because it will not result in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment. (State CEQA Guidelines Section 15378(a)). In addition, the proposed action is not defined as a project under CEQA because it involves the creation of government funding mechanisms or other government fiscal activities that do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment. (State CEQA Guidelines Section 15378(b)(4)). Finally, the proposed action does not constitute an approval of the project for the purposes of CEQA. Environmental review will be completed prior to any decision by the Board which commits Metropolitan to the project. (State CEQA Guidelines Section 15352).

#### **CEQA** determination for Option #2:

None required

#### **Details and Background**

#### **Background**

Pure Water Southern California would reuse treated wastewater currently being discharged to the Pacific Ocean from the Sanitation District's A. K. Warren Water Resource Facility (Warren Facility) in the city of Carson. The treated wastewater would be further purified at a new AWPF located at the Warren Facility to produce up to 115 million gallons per day (mgd) of purified water in the first phase and up to 150 mgd at full build-out. Purified water would recharge regional groundwater basins through spreading facilities and injection wells, satisfy non-potable demands currently relying on imported water, and augment existing water supplies at two of

Metropolitan's existing water treatment plants. In addition to the treatment facilities, a new backbone conveyance system would extend from the city of Carson as far north as the city of Azusa and east to the city of La Verne to connect with Metropolitan's existing water treatment and distribution facilities as a form of direct potable reuse (DPR) through raw water augmentation. Staff is also developing options for additional DPR applications, including the potential for future use of treated water augmentation.

In November 2015, Metropolitan's Board authorized an agreement with the Sanitation District to implement a demonstration project and establish the initial terms and conditions for developing a regional recycled water supply program. The demonstration project was defined as having components such as a demonstration plant for testing advanced treatment processes, feasibility studies of the delivery system, and a financing plan for program funding. The terms and conditions for development of the demonstration project included (1) location and capacity of the testing facility; (2) design and construction; (3) ownership and operation; (4) removal of facilities; (5) permitting and authorization; (6) utilities; (7) source water obligation and facilities; (8) distribution and use of purified water; and (9) pursuit of grant and loan funding. The terms and conditions for development of a full-scale program included (1) the design, construction, permitting, and operation of a full-scale AWPF; (2) source water control and obligations; (3) distribution and use of purified water; (4) disposal of treatment residuals; (5) laboratory analyses and data sharing; and (6) pursuit of grant and loan funding.

In November 2020, Metropolitan's Board authorized an amendment to the existing agreement with the Sanitation District to include provisions related to cost-sharing, in-kind technical studies, and public outreach efforts in support of the environmental planning phase for the PWSC. With respect to cost-sharing, the amendment provided for reimbursement for the preparation of environmental documentation (equally split with Metropolitan for approximately \$2 million from the Sanitation District), engineering studies (equally split for Warren Facility-related consultant work for approximately \$2 million from the Sanitation District), and public outreach efforts (equally split with Metropolitan for approximately \$400,000 from the Sanitation District). In total, the Sanitation District agreed to contribute approximately \$4.4 million, which Metropolitan is using to offset the program cost by the same amount directly.

#### Key Terms - Los Angeles County Sanitation District Agreement Amendment and Restatement

Staff collaborated with the Sanitation District to prepare the Restated Agreement to define the roles and responsibilities of each agency. Changes to the current agreement are proposed primarily to revise the scope of work to increase the Sanitation District's treatment responsibility, provide for sharing of grant funds, and allow joint operation of the NIC, as explained below. The term sheet that provides details on these items is included in **Attachment 1**.

### Implementation of PWSC Treatment Facilities - Revised Scopes of Work

Metropolitan and the Sanitation District are interested in shared implementation of the AWPF, whereby the Sanitation District would be responsible for the pre-treatment and nitrogen management components of the AWPF. This aligns each agency's participation with its expertise and mission. The Sanitation District's staff intends to present a proposed plan to its board this fall to authorize funding, management, and contract administration for design of these facilities. The work includes a connection to an existing secondary effluent channel, influent pump station, fine screening, MBR, sidestream centrate treatment, modifications to the Warren Facility's secondary treatment modules, and associated support facilities. Metropolitan would be primarily responsible for funding, management, and contract administration for design of the (1) AWPF components downstream of the proposed MBR facility, including RO, UV/AOP, and post-treatment; (2) chemical feed systems; (3) clearwell and product water pump station; and (4) ancillary facilities. Metropolitan and the Sanitation District would share responsibilities for regulatory permitting, public engagement, program management, and other related work.

#### Use of Grant Funds

The Amendment also would establish sharing of grant funding between the two agencies. Up to \$1 million of the United States of Reclamation (USBR) WaterSMART planning grant funds will be allocated to the Sanitation District for preliminary design of the sidestream centrate treatment facility. In December 2022, Metropolitan's

Board authorized the acceptance of \$80 million in state funds to initiate PWSC activities, including program management, continuing demonstration testing, AWPF planning, and preliminary design of the first two pipeline reaches. Pursuant to the 2015 agreement with the Sanitation District, state funds allocated for treatment facilities will be shared with the Sanitation District to support planning and design activities for its portion of the treatment facilities.

Metropolitan worked with its congressional representatives to develop a new grant program that was created with the passage of the Bipartisan Infrastructure Law (P.L. 117-58, § 40905), known as the LSWRP. The Bipartisan Infrastructure Law was enacted on November 15, 2021. Metropolitan applied for an LSWRP grant in November 2023. In May 2024, the USBR notified Metropolitan of its intent to award up to \$99,199,096 in federal grant funds to Metropolitan to advance PWSC. Under current plans, the Sanitation District would receive a portion of the grant funds to support planning and design activities for its portion of treatment facilities. USBR requires three times the cost-share match from Metropolitan. The Sanitation District would contribute towards required matching funds to cover a portion of the cost-share in accordance with the terms that will be set forth in the Restated Agreement. PWSC partner contributions from the Sanitation District may also be used to cover a portion of the cost-share obligation for the LSWRP grant.

### Operation of the NIC

The Sanitation District is interested in joint operation of the NIC to gain experience for full-scale MBR operation. Metropolitan would initially provide operator training for the Sanitation District's staff. Metropolitan and the Sanitation District would share responsibilities and costs for the operation and maintenance of the NIC.

#### **Next Steps**

Staff will also work with the Sanitation District on a future agreement to further define each agency's roles and responsibilities for the full implementation of treatment and support facilities for PWSC, including agency governance, final design responsibilities, construction obligations, system operation, water quality, and other long-term agency commitments. The future agreement would replace the Restated Agreement that is the subject of this action and be brought to the Board for authorization after the terms have been negotiated.

### Project Milestone

Early 2026 – Request the Board to consider a new agreement with the Sanitation District for the construction and operation of PWSC

Mai M. Hattar

8/26/2024 Date

Interim Manager/Chief Engineer

**Engineering Services** 

9/3/2024

Interim General Manage

Date

Attachment 1 – Term Sheet for Amendment and Restatement for Agreement with the Los Angeles County Sanitation District

Ref# Es12702746

### The Metropolitan Water District of Southern California

### DRAFT Terms for Amended and Restated Pure Water Southern California Program (previously Regional Recycled Water Program) Agreement

### **General Provisions**

- Parties
- o County Sanitation District No. 2 of Los Angeles County (Sanitation District)
- o Metropolitan Water District of Southern California (Metropolitan)
- Term
- Terminates with the existing 2015 Agreement (no change) or when it is superseded by another agreement.
- Purpose
  - This amended and restated agreement (Restated Agreement) is intended to define the partnership and division of work for the treatment and support facilities located within the Warren Facility only.
- Conditions
  - Construction of the treatment facilities are conditioned upon completion and certification of a
    Final Environmental Impact Report (EIR) pursuant to the California Environmental Quality Act.
    No construction work described in this Restated Agreement will be awarded or performed prior to
    certification of the Final EIR.

### **Design and Construction Responsibilities**

- Metropolitan
  - Pay for, manage, and serve as contracting authority for the design and construction of all advanced water treatment (AWT) facilities (i.e., downstream of the proposed membrane bioreactor (MBR)), including reverse osmosis, ultra-violet light/advanced oxidation process (UV/AOP), and all support facilities associated with AWT.
  - O Pay for, manage, and serve as contracting authority for the design and construction of all ancillary facilities associated with the AWT, including but not limited to the laboratory, warehouse, parking facilities and electric vehicle charging stations, chemical facilities, and administration, maintenance, and operations buildings.
  - o Manage and serve as contracting authority for the workforce training center and public outreach facilities, such as amphitheater, demonstration garden, and visitor center and tour galleries.
- Sanitation District
  - o Pay for, manage, and serve as contracting authority for the design and construction of:
    - Sidestream centrate treatment facilities,
    - Pretreatment facilities upstream of AWT facilities including the connection to existing secondary effluent channel, influent pump station, fine screening facilities, MBR, and all ancillary facilities associated with pretreatment facilities (collectively referred to herein as "Pretreatment").
- Metropolitan and the Sanitation District
  - Share equally the cost of design and construction of the workforce training center and public outreach facilities.
  - o Share site preparation costs as mutually agreed by both parties.

o Share proportional cost of design and construction of the main electrical power supplies facilities.

### **Owner's Advisor for PDB Contract of Pretreatment Facilities**

### • Metropolitan

- O Issue a task order to the Program Management Team of the AECOM Technical Services, Inc. and Brown and Caldwell joint venture (AECOM/BC) under the existing contract authorized by Metropolitan's Board of Directors, to provide the Sanitation District with "Owner's Advisor" services for the proposed Pretreatment facilities, including but not limited to preparation of PDB contract documents, evaluation of PDB proposals, and negotiations with qualified PDB contractors, and supporting Sanitation District staff with management of the PDB contract, through award of the GMP.
- o Submit quarterly invoice for costs incurred under this task to the Sanitation District.

#### • Sanitation District

- O Develop scope of work for the Program Management Team's task order for the proposed Pretreatment facilities, including defining key personnel and staffing requirements.
- Lead and manage this task, including carrying out day-to-day activities and approval of work product and invoices from the Program Management Team.
- Pay 100% of the costs of this task and pay invoices provided by Metropolitan within 30 days of receipt.

### Operator Training and Joint Operation of Grace F. Napolitano Pure Water Southern California Innovation Center (NIC)

### • Metropolitan

o Provide initial training for Sanitation District's employees to learn the operations at NIC.

### • Metropolitan and the Sanitation District

- Share responsibility for the operation and maintenance of the NIC as mutually agreed by both Parties.
- Each party will pay for all costs associated with their staff's work at the NIC. Operational costs currently covered by Metropolitan (e.g., chemicals, utilities) will continue to be paid by Metropolitan. Costs for special projects, maintenance, and repairs will be shared per mutual agreement of both Parties.
- o Personnel from each Party will abide by safety and emergency procedures established for the facilities.

### **Sharing of Grant Funding**

### • Metropolitan

- Share a portion of the \$80 million appropriation by the State of California for tasks related to the Pretreatment and sidestream centrate treatment facilities.
- Share up to \$1 million of the WaterSmart planning grant awarded by the Bureau of Reclamation (Bureau) to Metropolitan in September 2023 with the Sanitation District for preliminary design of the sidestream centrate treatment facility.
- Share funds from any Large-Scale Water Recycling Project (LSWRP) grant awarded by the Bureau to Metropolitan with the Sanitation District for design of the Pretreatment and sidestream centrate treatment facilities.

- Metropolitan and the Sanitation District
  - o Jointly pursue future grant and loan funding opportunities in support of the overall implementation of the full-scale project.
  - o Share any grant and loan funding received based on the percentage of full-scale project facility design and construction costs contributed by each Party in support of the full-scale project.
  - Unless otherwise negotiated, each Party will keep 100% of any grant awarded if the grant was sought by either Party for elements of the full-scale project specific to facilities to be designed and constructed by the Party.



### Engineering, Operations, & Technology Committee

Proposed Restated Agreement with County Sanitation District No. 2 of Los Angeles County for Shared Implementation of the Pure Water Southern California Program

Item 8-2 September 9, 2024

# Item 8-2 PWSC

Los Angeles County Sanitation District Restated Agreement

### Subject

Authorize an amended and restated agreement with the County Sanitation District No. 2 of Los Angeles County for shared implementation of the Pure Water Southern California Program

### Purpose

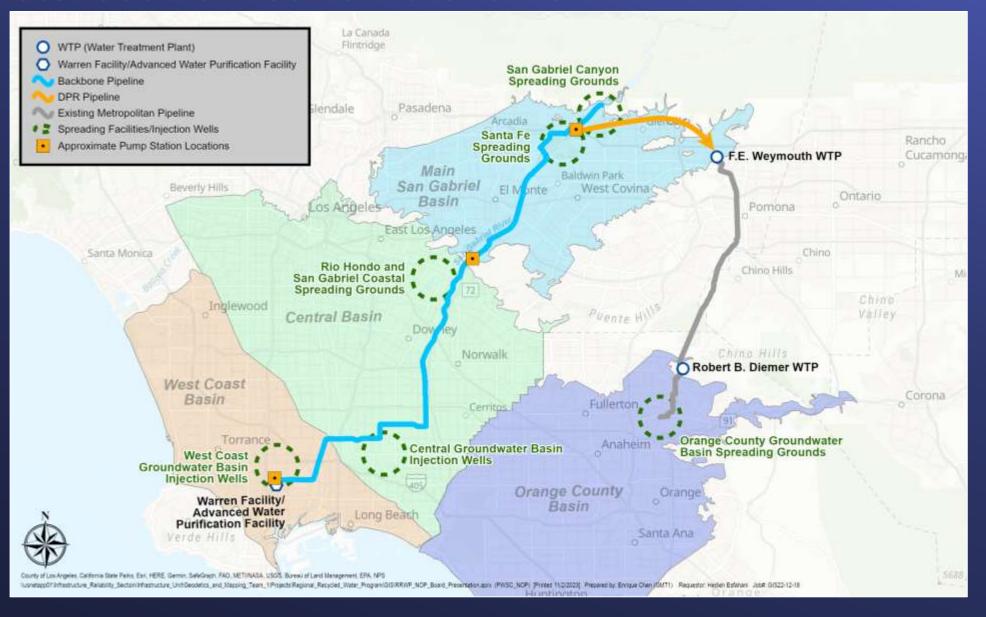
To amend and restate agreement with the Sanitation District for PWSC

### Recommendations and Fiscal Impact

Request for board authorization to amend and restate this agreement

No Fiscal Impact

### Pure Water Southern California Overview



# **Project Location**



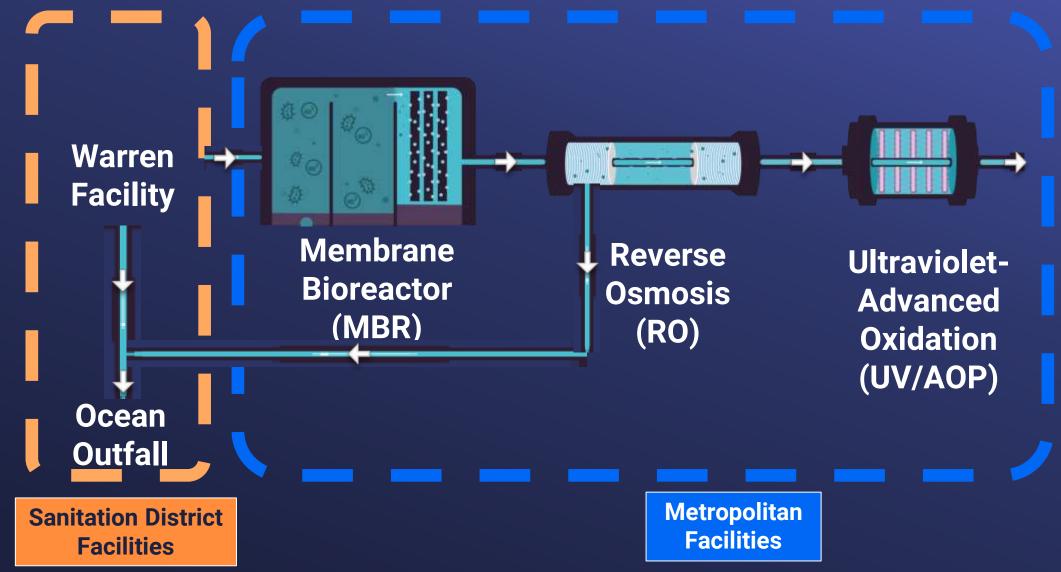
# 2015 Agreement Key Terms

- Agreement covers feasibility and planning phase
- Demonstration Project/Grace F. Napolitano Innovation Center (NIC)
  - Metropolitan design, construct & operate
  - Sanitation District provide site, utilities, supply source & residuals management
- Framework for development of full-scale treatment facilities
  - Metropolitan fund, design, construct & operate
  - Sanitation District provide site, utilities, supply source & manage waste streams
    - Land lease \$5,000 per acre in 2015 dollars, to be adjusted per Consumer Price Index (CPI)

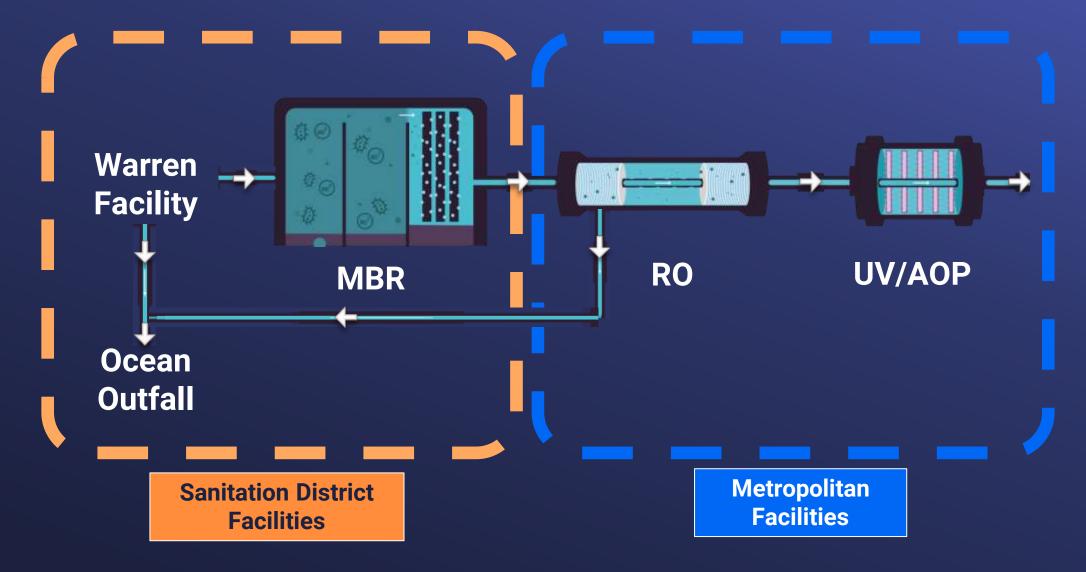
# 2020 Amendment No. 1 Key Terms

- Environmental Planning Phase
  - Collaboration & shared costs for
    - EIR preparation
    - Public outreach program
    - AWPF conceptual facilities planning

# PWSC Treatment Process Responsibilities (Original Concept)



# PWSC Treatment Process Responsibilities (Revised Concept)



# 2024 Restated Agreement Key Terms

- Full-Scale AWPF
  - Share responsibility for implementation
    - Sanitation District pre-treatment & MBR
    - Metropolitan RO, UV/AOP, post-treatment
       & ancillary facilities
  - Share PDB Owner's Advisor team
- NIC joint operation & maintenance
- State & grant funding
  - Share funds & cost-share obligations proportionally to work performed

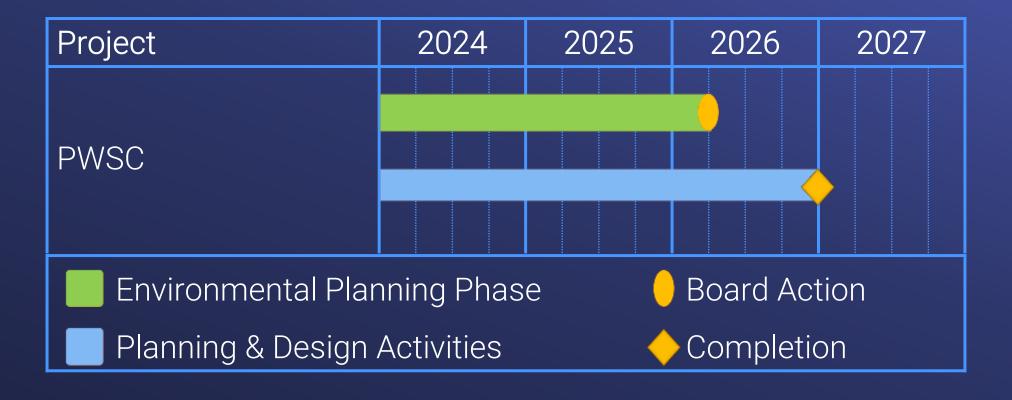




### **Alternatives Considered**

- Defer amendment until after Board approves PWSC
  - Impacts cost, schedule & use of federal grants
- Selected Alternative Expand the Sanitation District's role in AWPF implementation
  - Amend & restate 2015 agreement with the Sanitation District for shared implementation of the AWPF while continuing to work together on long-term planning for PWSC
  - Future agreement would be needed for construction, operation & governance of full-scale program

# Current Program Schedule during LSWRP Grant Funding Period



# **Board Options**

Option #1

Authorize an amended and restated agreement with County Sanitation District No. 2 of Los Angeles County for shared implementation of Pure Water Southern California.

Option #2

Do not authorize an amended and restated agreement with the County Sanitation District No. 2 of Los Angeles County for shared implementation of Pure Water Southern California.

## Staff Recommendation

Option #1





### Board Report

### **Water Resource Management Group**

### Conservation Board Report September 2024

### Summary

This report provides a summary of conservation activity and expenditures for Jul 2024.

### **Purpose**

Informational

### **Detailed Report**

### Conservation Expenditures – FY2024/25 & FY2025/26 (1)

|                            | Paid <sup>(2)</sup> | Committed <sup>(3)</sup> |
|----------------------------|---------------------|--------------------------|
| Regional Devices           | \$0.6 M             | \$2.1 M                  |
| Member Agency Administered | \$1.1 M             | \$4.2 M                  |
| Turf Replacement           | \$2.2 M             | \$19.6 M                 |
| Advertising                | \$0.0 M             | \$7.0 M                  |
| Other                      | \$0.2 M             | \$1.2 M                  |
| TOTAL                      | \$4.1 M             | \$34.1 M                 |

- (1) The Conservation Program biennial expenditure authorization is \$98.2 million.
- (2) Paid as of 7/1/2024 7/31/2024. Financial reporting on cash basis.
- (3) Committed dollars as of August 10, 2024

Summary of Expenditures in July 2024: \$4,044,822 (1)

Lifetime Water Savings to be achieved by all rebates in July 2024: 5,288 AF

FY2024/25-FY2025/26: 5,288 AF lifetime water savings



### **Turf Replacement Rebates:**

July: 917,667 ft<sup>2</sup> replaced

FY2024/25-FY2025/26: 917,667 ft<sup>2</sup> replaced



#### **Smart Controllers:**

July: 765 units rebated

FY2024/25-FY2025/26: 765 units rebated



### **Rain Barrels and Cisterns:**

July: 54 units rebated

FY2024/25-FY2025/26: 54 units rebated



#### **Clothes Washers:**

July: 724 units rebated

FY2024/25-FY2025/26: 724 units rebated



#### Toilets:

July: 2,063 units rebated

FY2024/25-FY2025/26: 2,063 units rebated



### Sprinkler Nozzles:

July: 1,638 units rebated

FY2024/25-FY2025/26: 1,638 units rebated

(1) Expenditures may include advertising and Water Savings Incentive Program activity in addition to the incentives highlighted above.

Date of Report: 9/10/2024



### **Board Information**

### Board of Directors One Water and Stewardship Committee

9/10/2024 Board Meeting

9-2

### **Subject**

Proposed Modifications to the Reverse-Cyclic Program

### **Executive Summary**

This report provides information on potential modifications to the Reverse-Cyclic Program ("Program"). The Program allowed member agencies to purchase and pay for water and defer the actual delivery of water to a later year. The Program helped to preserve Metropolitan's limited State Water Project ("SWP") supplies in calendar year ("CY") 2022 while preserving current year revenues. The Program implemented in CY 2022 was designed to manage the particular conditions that year. Because staff recognizes that the Program can be effective in managing both water supply conditions and revenue requirements, staff is proposing a modified Reverse-Cyclic Program to defer deliveries of purchased water under various water supply conditions. Under the modified program, the General Manager would have the authorization and discretion to initiate the program similarly to the Cyclic Program – when supplies are available for this Program – or when Metropolitan must preserve supplies during drought years. In wet years when member agencies are unable to accept Metropolitan deliveries due to capacity limitations or in dry years when Metropolitan must preserve limited available stored supplies, member agencies would be able to purchase water at that year's full-service rate for deferred delivery in a future year.

### **Fiscal Impact**

None expected. The difference in revenues due to increases in the full-service rate between the time of purchase and the time of delivery is anticipated to be offset with savings to Metropolitan that would accrue from having to acquire water during drought years. In wet years, Metropolitan would increase its sales revenue by recording a full-service rate transaction when a delivery cannot take place due to capacity constraints.

### **Applicable Policy**

Metropolitan Water District Administrative Code Section 11104: Delegation of Responsibilities

Metropolitan Water District Administrative Code Section 4209: Contracts

Metropolitan Water District Administrative Code Section 4507: Billing and Payment of Water Deliveries

By Minute Item 43514, dated April 13, 1999, the Board adopted the Water Surplus and Drought Management Plan.

### Related Board Action(s)/Future Action(s)

By Minute Item 52707, dated February 8, 2022, the Board authorized the General Manager to enter into reverse-cyclic agreements with participating agencies to preserve the availability of State Water Project supplies to Metropolitan. Staff will bring an action for consideration next month.

Staff plans to bring the proposed modifications to the Reverse Cyclic Program to the Board for approval in October 2024.

### **Details and Background**

### **Background**

Metropolitan is on track to end CY 2024 with record-high dry-year storage levels of 3.7 million acre-feet. This accomplishment follows three unprecedented drought years, nine atmospheric rivers that saturated Metropolitan's service area, a 100 percent SWP allocation, and a 40 percent SWP allocation. As conditions changed from dry to wet, Metropolitan has experienced lower sales and a corresponding decrease in revenue.

During the 2020-2022 drought, Metropolitan's Board of Directors ("Board") took actions to mitigate historically low SWP allocations by authorizing programs to preserve limited SWP stored supplies. In February 2022, the Board approved the Reverse-Cyclic Program to allow member agencies to purchase water in CY 2022 for delivery in a future year. Member agencies paid the full-service rate in effect at the time of purchase, generating revenue that Metropolitan would not have received without the Program. The Reverse-Cyclic Program ended on December 31, 2022.

In the year that followed, Metropolitan began to refill Diamond Valley Lake for the first time in three years and has subsequently been storing water in its various out-of-region banking programs, local storage accounts via the Cyclic Program, and other storage reserves. In CY 2023, demands remained low due to the overall cooler weather and capacity constraints resulting from the atmospheric rivers that refilled member agency reservoirs and replenishment basins. Metropolitan continues to experience low demands as some member agencies continue to be unable to accept planned Metropolitan deliveries due to having to manage their high local supplies. For example, member agencies with high local supplies have been unable to accept planned deliveries this year due to capacity constraints. To mitigate these capacity impacts, staff proposes modifying the Reverse-Cyclic Program to allow member agencies to purchase water for future delivery. Allowing the purchases now generates full-service sales revenue to help increase the decrease in water demands Metropolitan is experiencing this biennium and ensures future movement of water Metropolitan is currently storing.

#### Proposed Modifications to the Reverse-Cyclic Program

Staff is proposing modifications to the 2022 Reverse-Cyclic Program that would make it a standing program that could be initiated and implemented at the General Manager's discretion with no additional Board authorization required. These proposed modifications would provide staff with additional flexibility to allow the purchase of water and defer deliveries under various water supply conditions and would provide the General Manager with the authority to enter into agreements with the member agencies without requiring Board action for each separate agreement. Staff will evaluate the supply and demand conditions through the Water Surplus and Demand Management (WSDM) process and provide a WSDM recommendation to the General Manager when there is a need to initiate the Program. In the years the General Manager initiates the Program, these agreements will allow member agencies to purchase water for delivery in a future dry or wet year per the terms described in this report.

#### **General Terms**

The following conditions would apply each year – wet or dry - the General Manager initiates the Reverse-Cyclic Program:

- The member agency's purchase may not exceed the difference between its highest annual purchase in any of the prior five years and the projected deliveries to the member agency in the year the Program is implemented.
- Metropolitan will bill the member agency at the full-service water rate in effect, plus the treatment charge if applicable, at the time of the purchase.
- Metropolitan will include member agency purchases under the Program as allocated supply under a Metropolitan Water Supply Allocation Plan implementation or any other allocation or shortage program that may be implemented.

- When Metropolitan determines water is available to deliver to participating agencies, Metropolitan would deliver water to reduce the deferment balance incurred under the Program.
  - o Metropolitan, at its sole discretion, shall determine when the water may be returned.
  - Deliveries will be negotiated based on the conditions for Metropolitan and the conditions for the member agency but will not exceed five full calendar years from the date of purchase unless the Parties mutually agree to a different delivery schedule.
  - Metropolitan will make best efforts to prioritize deliveries to the member agency if there is a critical need; for example, the groundwater storage basin reaches low levels where wells are not operable, or the basin reaches emergency storage levels.
  - Metropolitan will not apply any losses to the pre-purchased water if the water is delivered within five years or if delivered after five years due to Metropolitan's inability to deliver the water within that time period. If Metropolitan is unable to deliver the pre-purchased water within five years due to the member agency's inability to receive the water, then losses shall be applied to the pre-purchased water at a rate of 20 percent per year.
- Each year the Program is initiated, the GM will determine the supplies available for the Program based on water supply, hydrologic, financial, and operational conditions.

Metropolitan will consider member agency purchases under the Program to be part of the member agency's Revised Base Firm Demand for the year of the purchase. Purchases made under this Program will be included in the determination of the member agency's Readiness-to-Serve Charge at the time of purchase but will not be included in the determinations of the Capacity Charge because the deferred delivery will be completed at Metropolitan's discretion.

### **Initiating Dry Year Pre-Sales**

The Program would be initiated in a dry year when the General Manager determines that the supply conditions warrant deferring the use of limited stored supplies due to the risk of shortage. For example, the Program may be initiated when there is a need to strategically work with the member agencies to reduce deliveries to help preserve limited available supplies and to avoid additional resource and operational costs that would be necessary without demand deferment. Metropolitan proposes offering the Program in dry years under the following conditions:

- The member agency and Metropolitan agree to defer Metropolitan deliveries of water purchased to allow Metropolitan to preserve limited stored supplies.
- When the General Manager initiates the Program to preserve limited stored supplies, Metropolitan would certify that the purchase reduces deliveries.

#### **Initiating Wet Year Pre-Sales**

The Program would be initiated when the General Manager deems it necessary to pre-sell water in wet years with SWP allocations of 40 percent or higher. For example, the General Manager may initiate the Program at times when Metropolitan is unable to complete deliveries due to member agency capacity constraints or limitations. Metropolitan proposes offering the Program in wet years under the following conditions:

- The member agency and Metropolitan agree to defer Metropolitan deliveries of water purchased.
- Metropolitan and the member agency agree on a baseline purchase of normal demands for the agency over five years.
- The delivery of pre-sold water to a member agency shall not reduce Metropolitan's full-service water sales in the year the water is delivered. Certification of Reverse-Cyclic deliveries could be limited if the member agency does not achieve projected full-service deliveries as determined by Metropolitan for that year.

### **Reporting and Billing**

Metropolitan regularly reports to the Board on developing supply and demand conditions through WSDM Plan reports. Staff provides these monthly reports through the winter and spring and keeps the Board apprised of developing conditions, including the potential use of storage assets and the likelihood of storing or withdrawing supplies. Implementation of the Program will be incorporated into this regular reporting. Under the Program, Metropolitan will bill the member agency the full-service water rate plus the treatment charge, if applicable, at the time of the purchase. Under the Program, billing will occur before delivery is made, modifying the timing of billing required under Section 4507 of the Metropolitan Administrative Code (normally required at the time of delivery); all other aspects of Section 4507 will continue to apply. Metropolitan will include purchases made under this Program to determine the member agency's Readiness-to-Serve Charge at the time of sale but will not include the purchase or delivery in the determination of the agency's Capacity Charge because the initiation of the Program and the deliveries are at Metropolitan's discretion.

#### **Summary**

The proposed Reverse-Cyclic Program would help member agencies purchase planned amounts in times when Metropolitan may be unable to meet a member agency's normal demands due to a need to preserve limited stored supplies or because the member agency is temporarily unable to accept Metropolitan deliveries in a wet year. Metropolitan will bill member agencies the full-service rate and applicable treatment charge in effect at the time of purchase. In doing so, the member agency will avoid paying the projected higher service rate that would be in place when Metropolitan makes the deferred delivery. Additionally, Metropolitan will benefit from a positive financial impact in the year the Program is initiated. With this delegation of authority to the General Manager, Metropolitan will have the additional operational flexibility (1) in dry years to save the limited storage for future drought years and (2) in wet years to assist member agencies with making planned purchases when they do not have the capacity to accept their full normal demands.

### **Next Steps**

Staff will incorporate feedback received from the committee and return to the Board to request approval of the proposed modifications to the Reverse Cyclic Program in October 2024.

Blandon J. Goshi Date Interim Manager,

Water Resource Management

Deven N. Upadi

Interim General Manage

Ref# wrm12702252

9/5/2024

Date



One Water & Stewardship Committee

# Proposed Modifications to the Reverse-Cyclic Program

Item 9-2 September 9, 2024 Item 9-2

Proposed Modifications to the Reverse Cyclic Program

# Subject

Information on proposed modifications to the Reverse Cyclic Program

# Purpose

To expand the Reverse Cyclic Program to make it available under various conditions

# Next Steps

Incorporate committee feedback and bring as action in October 2024

### Overview

# What is the Reverse Cyclic Program?

- When initiated, allows member agencies to purchase water at the current rate that Metropolitan will deliver in a future year.
- Allowed the General Manager to offer the Program in a dry year (CY 2022) to preserve limited stored supplies.

# Proposed modifications to the Reverse Cyclic Program would:

• Authorize and delegate the General Manager to offer the Program in wet years and allow deferral of deliveries member agencies cannot temporarily accept due to capacity limitations or operational constraints.

# Outline

- Background on 2022 Reverse Cyclic Program
- Current Need and Proposed Program Modifications
- Next Steps

# Background

# 2022 Reverse Cyclic Program

- Member agencies could purchase supplies for delivery in a future year
- Benefits to Metropolitan
  - Deferred deliveries preserved limited stored supplies for the remainder of the drought
  - Increased revenue
- Benefit to Member Agencies
  - Cost savings when purchasing supplies at the current year full-service rate rather than the potentially higher future full-service rate

# Why do we need the modifications today?

### Saturated Service Area



- Member agencies have decreased capacity to store additional supplies due to wet year
- Decreased participation in storage programs

### Capacity or Operational Constraints



 Member agencies unable to take due to prioritized

planned deliveries operations or groundwater recharge basin conditions

### Decreased Sales

- Metropolitan is experiencing lower sales than budgeted
- Member agencies have available budget to pre-purchase supplies due to decreased planned purchases
- Additional sales would help maintain Metropolitan's revenue base across the biennium

# Proposed Modifications to the Reverse Cyclic Program



supply conditions



\*Metropolitan will apply losses if the member agency is unable to receive the water within 5 years

SWP allocation above 40% or Metropolitan determines it has supplies

Delivery of supplies within five years \*

# Proposed Modifications to the Reverse Cyclic Program

### Deferral

### Member agencies purchase supplies for deferred delivery



Available at GM's discretion Example: to preserve limited stored supplies

Billed at that year's fullservice rate. Capacity charge waived.

Limited to a portion of the highest annual purchase in the preceding 5 years.



Available at GM's discretion in wet years with SWP allocations of 40%+

Example: when MAs are unable to accept planned deliveries due to high local storage

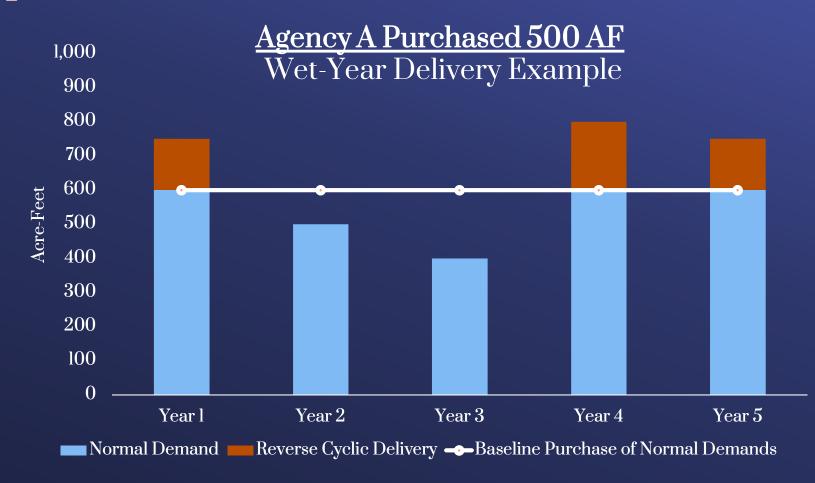
Billed at that year's fullservice rate. Capacity charge waived. Limited to a portion of the highest annual purchase in the preceding 5 years.

Metropolitan to determine a baseline to ensure deliveries do not reduce future full-service sales.

# Example of Wet Year Reverse Cyclic Purchase

The General Manager identifies 2,000 AF for pre-sale in 2024. Four member agencies purchase 500 AF each.





# Program Terms

# Program Terms



- At time of purchase, purchases would be included in the:
  - Readiness to Serve Charge
  - Revised Base Firm Demand



• Purchases will be included as allocated supply under a Metropolitan allocation or shortage program (if/when implemented)



• Reverse Cyclic water shall be documented and ineligible for other Metropolitan programs



• Metropolitan staff to certify and reconcile deferred deliveries

# Proposed Modification

# Additional Proposed Modifications: Control Parameters



• General Manager would have authority and delegation to initiate the Program



• General Manager to determine amount of water available for pre-sale at time of initiation



• 10 year agreement term with member agencies



• Deferral not to exceed highest annual purchase in the past 5 years.



 Baseline calculated for deliveries deferred in wet years

# Summary

# Modifications to the Reverse Cyclic Program would:

- Allow all member agencies to purchase water at the current rate that Metropolitan will deliver in a future year.
- Allow deferral of deliveries under various supply conditions, such as when members are not able to accept deliveries due to capacity or operational constraints or limitations.
- Include additional parameters to provide Metropolitan with flexibility on the initiation of deferrals and the delivery of water.

# Next Steps

- Incorporate committee feedback
- Action to approve in October 2024





## **Board Information**

# Board of Directors One Water and Stewardship Committee

9/10/2024 Board Meeting

9-3

## **Subject**

Update on proposed agreements with Western Canal Water District and Richvale Irrigation District for water transfer options and first rights of refusal during 2025 through 2027

## **Executive Summary**

Staff has been developing water transfer agreements with Western Canal Water District (Western) and Richvale Irrigation District (Richvale) for annual north-of-Delta water transfers during 2025 through 2027. Under the proposed agreements, Metropolitan would pay an option to each agency, located in the Feather River service area, in return for the first right to annually call on each agency's available water transfer supplies during 2025 through 2027. The proposed one-time up-front option payment would secure the first right of refusal for available water transfer supplies from each agency at negotiated prices tied to the final State Water Project (SWP) allocation. The option payment would be \$250,000 for each of the two agencies. The price for water made available and called is \$965 per acre-foot at SWP allocations of 20 percent or less and \$600 per acre-foot at SWP allocations greater than 20 percent. Western and Richvale may annually transfer up to a combined 52,800 acre-feet.

In recent years, Metropolitan has purchased water transfers from sellers north of the Delta via the collective buying groups facilitated by the State Water Contractors (Buyers Group). In the recent drought years of 2021 and 2022, Metropolitan's share of water transfer purchases via the Buyers Group was only 6,000 to 8,000 acre-feet. The purpose of the new agreements is to secure a first right of refusal on available water from two willing sellers in order to maximize the quantity of water that can be secured by Metropolitan. The ultimate goal of the agreements is to improve reliability for Metropolitan's SWP dependent area, consistent with the Board's intent to provide equitable reliability across Metropolitan's service area.

## **Fiscal Impact**

If the Board approves the agreements, the fiscal impact in the current 2024/25 fiscal year would be the one-time option payment of \$500,000, and up to \$51 million annually for water purchases in the event the maximum amount of water were purchased under a low SWP allocation (20 percent or less). These costs were not included in the biennial budget for Fiscal Years 2024/25 and 2025/26 and would be sourced from budgeted funds from the Water Supply Program and SWP budget. Potential purchases in fiscal years beyond the current biennium would be considered in the requested budget for Water Supply Programs for those future years.

## **Applicable Policy**

Metropolitan Water District Administrative Code Section 4203: Water Transfer Policy

Metropolitan Water District Administrative Code Section 8121: General Authority of the General Manager to Enter Contracts

By Minute Item 52946, dated August 16, 2022, the Board adopted a resolution committing to regional reliability for all member agencies.

## Related Board Action(s)/Future Action(s)

Staff plans to bring the proposed agreement terms with Western and Richvale to the Board for approval in October 2024.

## **Details and Background**

### **Background**

Over the past few years, staff has been exploring water transfer partnerships to help improve dry-year reliability for the SWP-dependent area. The Board has supported the pursuit of water transfers with various parties through annual authorizations, and most recently authorized the General Manager to secure up to \$100 million of water transfer supplies in 2022 and up to \$50 million of water transfer supplies in 2023. Since 2008, Metropolitan has purchased dry-year water transfers from sellers north of the Delta via a Buyers Group facilitated by the State Water Contractors (SWC). During the recent drought years of 2021 and 2022, Metropolitan's share of purchases via the SWC Buyers Group was only 6,000 to 8,000 acre-feet. To maximize the potential water transfers available to Metropolitan, staff proposes entering into option agreements with Western and Richvale for the first right of refusal on their available water transfer supplies from 2025 through 2027.

#### Sellers

Western and Richvale are agricultural water districts in the Feather River service area in Butte County with pre-1914 surface water rights. The districts have a diversion agreement with the State of California Department of Water Resources (DWR) to receive their water supplies via Thermalito Afterbay, downstream of Oroville Reservoir. Land in these districts is irrigated primarily for rice production. Water is made available for transfer solely by crop idling (fallowing) participating fields during May through December.

Both agencies have historically sold water transfer supplies to SWP contractors, including Metropolitan, via the SWC Buyers Group. In recent years, Western and Richvale sold transfers in 2008 to 2010, 2012, 2014, and 2018, with total combined volumes ranging from approximately 13,000 acre-feet to 56,000 acre-feet. The districts did not sell water in 2015, 2021, or 2022 because DWR curtailed contract deliveries to the districts by 50 percent pursuant to the drought provisions in their diversion agreement.

### **Environmental Compliance**

In 2018, Western and Richvale certified the Final Environmental Impact Report for the Western Canal Water District and Richvale Irrigation District Water Transfers from 2018 to 2022. In 2022, the districts approved an addendum to the Environmental Impact Report (EIR) to extend the covered period for water transfers another five years, from 2023 to 2027. The term lengths of the proposed agreements are coincident with the environmental coverage provided by the addendum. The proposed option payment of \$250,000 to each agency (\$500,000 total) is sized to help defray costs incurred by Western and Richvale to prepare the EIR and addendum.

### **Proposed Agreements**

Staff is proposing two separate option agreements, one with each agency, that will provide the framework for Metropolitan having the first right to annually call on available transfer supplies from 2025 through 2027. Key provisions proposed include:

- *Option Payment* Metropolitan will pay Western and Richvale \$250,000 each (a total of \$500,000) for the exclusive first right to purchase water offered by Western and Richvale from 2025 to 2027.
- Available Supply
  - Western may transfer up to 33,600 acre-feet of water via crop idling up to 11,200 acres.
  - o Richvale may transfer up to 19,200 acre-feet of water via crop idling up to 6,400 acres.

### • *Notification Dates*

- o By February 28 of each year, Metropolitan will notify Western and Richvale of its interest in acquiring transfer supplies for that year, and upon notification, Western and Richvale will solicit landowner interest in participating in a transfer on the terms set forth in the agreement.
- o By March 31 of each year, Western and Richvale will notify Metropolitan of the amount of water, if any, offered during the year.
- o By April 15 of each year, Metropolitan will notify Western and Richvale of the amount of water, if any, it will purchase during the year.

### • Water Purchase Price

- Metropolitan will pay Western and Richvale \$965 for each acre-foot Western and Richvale deliver to point of delivery (Thermalito Afterbay) when the SWP allocation as of June 30 is less than or equal to 20 percent.
- Metropolitan will pay Western and Richvale \$600 for each acre-foot Western and Richvale deliver to point of delivery (Thermalito Afterbay) when the SWP allocation as of June 30 is greater than 20 percent.

## • Conveyance Risk

- o Metropolitan will bear the conveyance risk for water purchased by the April 15 call date that the sellers have provided at Thermalito Afterbay. This risk includes the inability of DWR to export transfer supply from the Delta during the "transfer window" or the potential spilling of any backed-up transfer supply temporarily stored in Lake Oroville. Staff will monitor DWR's monthly studies as the SWP supply develops during the water year.
- Metropolitan will be responsible for any carriage losses that DWR assesses to convey transfer supply from the point of delivery at Thermalito Afterbay through the Delta. This loss is a share of the transfer supply that contributes to Delta water quality and flow objectives and has historically ranged from 20 to 35 percent.

### • Reductions in Available Supply

- Western and Richvale will not make water available during a year in which their surface water allocations are reduced, including if reduced pursuant to the shortage provisions in their diversion agreement with the State of California.
- Western and Richvale are potential participants in the Agreements to Support Healthy Rivers and Landscapes (Voluntary Agreements) under consideration as part of the State Water Resources Control Board's planned update to the Bay-Delta Water Quality Control Plan; if Voluntary Agreements are adopted and implemented during the term of the proposed agreements, Western and Richvale's available transfer supplies will be reduced in Above Normal, Below Normal, and Dry water year types.

If Metropolitan were to call on available supplies in future years, in addition to the proposed agreements with Western and Richvale, Metropolitan would need to enter into annual storage and conveyance agreements with the sellers and DWR.

Metropolitan's decision to purchase transfer supplies, under the proposed agreements, will be consistent with and informed by Metropolitan's Water Surplus and Drought Management plan. As with any decision to purchase annual water transfers via the SWP, Metropolitan will consider the developing hydrologic conditions, the need for and capacity to store the supplemental water supply, and the DWR's ability to convey the transfer supplies through the Delta. Staff will continue to seek annual board authorization for purchasing additional water transfers beyond the scope of the proposed agreements.

### Benefits to Metropolitan

The proposed agreements benefit Metropolitan by enhancing dry-year reliability for the SWP-dependent area. They offer exclusive first-right access to purchase water that may be made available by two major sellers in the Feather River service area ensuring a dependable source when water is typically scarce. Additionally, these agreements increase Metropolitan's flexibility in managing water resources, allowing for better planning and response to fluctuating hydrologic conditions. By securing available water supply from trusted sources, Metropolitan can reduce the risk of shortages and maintain consistent service to its customers.

## **Upcoming Milestones**

Staff will obtain board feedback and finalize negotiations with Western Canal Water District and Richvale Irrigation District. Staff anticipates bringing the proposed agreements to the board for approval in October.

Brandon J. Goshi Interim Manager,

Water Resource Management

9/6/2024

9/4/2024

Date

Deven Upadh**y**ay Date Interim General Manager

Ref# wrm12698514



## One Water & Stewardship Committee

Proposed agreements with Western Canal Water District and Richvale Irrigation District for water transfer options and first rights of refusal during 2025 through 2027

Item 9-3 September 9, 2024

# Item 9-2 Proposed Water Transfer Agreements

## Subject

Proposed agreements with Western Canal Water District and Richvale Irrigation District for water transfer options and first rights of refusal during 2025 through 2027

## Purpose

Update the board on proposed water transfer agreements that would improve access to limited north-of-Delta water transfer supplies and increase drought reliability for the SWP dependent area.

## Next Steps

Staff will return to the One Water and Stewardship Committee in October with an Action letter and oral report.

# Background



Slide 6 Item 6B OW&S Committee August 19, 2024

- Water transfers help meet demands
  - Approach for dry and critical years
- Board authorized the General Manager to secure up to \$50M of water transfers in 2024
  - Funded by unused Water Supply Program and SWP Budget
- Past participation in the dry-year transfer program with State Water Contractors
  - Limited availability and access
- Exploring new partnerships and approaches to water transfer arrangements
  - Improve access to limited supplies
  - Increase drought reliability for the SWP-dependent area

# Proposed Water Transfer Agreements

- Multi-year option with north-of-Delta sellers for single-year transfers
  - Annual decision to purchase water based on WSDM recommendation
- One-time option payment for first right of refusal of available water supplies
- Pre-negotiated price of water based in SWP allocation

# Western Canal Water District and Richvale Irrigation District

• Located in Glenn and Butte Counties

• Land in these districts is irrigated primarily for rice production

Oroville

Banks Pumping

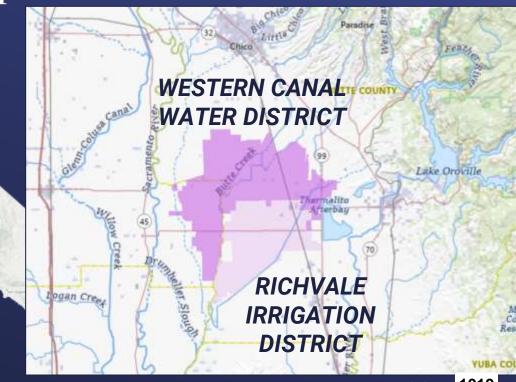
**Plant** 

• Combined total of 445 TAF of water supply from the Feather River during irrigation season

(Apr-Oct)

Pre-1914 surface water rights

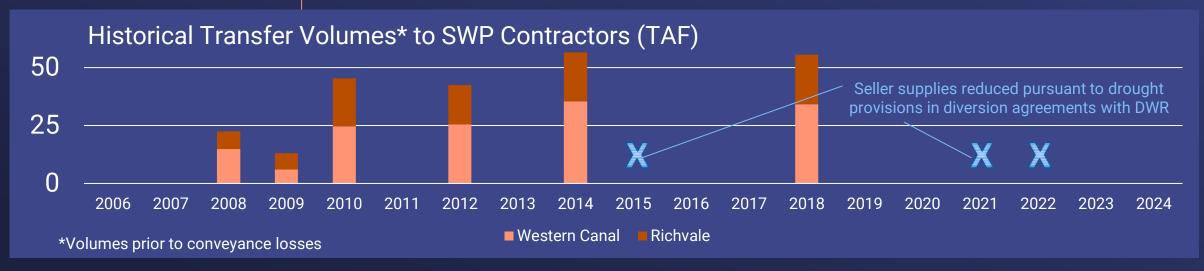
 Diversion agreements with the State of California



# Seller Water Transfer Program

# Program Description

- Transfer water provided by idling up to 20 percent of rice acreage within the districts
  - Up to 53 TAFY transfer supply combined is available



# Seller Water Transfer Program

# Program Description (continued)

- Water made available on same pattern as rice irrigation season (May September)
- Department of Water Resources temporarily stores water in Oroville prior to conveyance to Delta export facilities
  - Separate annual storage and conveyance agreements needed with DWR
  - Delta carriage losses of 20 to 35 percent imposed
    - Help achieve Delta water quality objectives

# Multi-Year Option

# Proposed Agreements

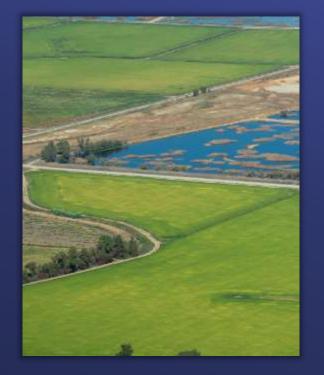
- One agreement for each seller (two total):
  - Western Canal Water District
  - Richvale Irrigation District
- Term: 2025-2027
- One-time option payment to each seller for first right of refusal on crop idling water transfers
- Water purchase price based on final SWP allocation

Rice fields in northern CA, DWR photo

# Multi-Year Option

# Proposed Agreements (continued)

- Annual decisions for single-year transfers
  - Sellers decide:
    - To offer water for sale
    - Quantity of water for sale
  - Metropolitan decides:
    - To purchase water
    - Quantity of water to purchase



Rice fields in northern CA, DWR photo

# Fiscal Impact

- In February 2024, Board authorized the General Manager to secure up to \$50 million of water transfers if needed
  - Funding from unused Water Supply Program and SWP Budget

|                            | FY 24/25   | FY 25/26    | FY 26/27                                    |
|----------------------------|--|-------------|---|
| Option Payment             | \$500,000  | \$0         | \$0   |
| Water Purchase<br>Payments | Up to \$51M  | Up to \$51M | Up to \$51M                                 |
| Total                      | Up to \$51.5M  | Up to \$51M | Up to \$51M                                 |
| Source of Funds            | Unused Water Supply Program and State Water Project Budget |             | Budget request for Water<br>Supply Programs |

## Benefits

- Increase Metropolitan's flexibility in managing water resources
  - Better planning and response to fluctuating hydrologic conditions
- Securing available water supplies from trusted sources reduces the risk of shortages
  - Maintain consistent service to its customers
- Exclusive first-right access to limited north-of-Delta transfer supplies
- Stability in purchase price
- Building partnerships with north of Delta agricultural districts

# Next Steps

- Receive committee feedback
- Board action item on proposed new agreements in October
- Continue to identify new structures and partnerships

