

# **Board Report**

# **Board of Directors**

# Conservation Board Report March 2024

## Summary

This report provides a summary of conservation activity and expenditures for January 2024.

## **Purpose**

Informational

# **Detailed Report**

# Conservation Expenditures – FY2022/23 & FY2023/24 (1)

|                            | Paid <sup>(2)</sup> | Committed <sup>(3)</sup> |
|----------------------------|---------------------|--------------------------|
| Regional Devices           | \$11.0 M            | \$5.5 M                  |
| Member Agency Administered | \$9.6 M             | \$4.6 M                  |
| Turf Replacement           | \$37.9 M            | \$28.5 M                 |
| Advertising                | \$9.2 M             | \$1.3 M                  |
| Other                      | \$3.5 M             | \$1.8 M                  |
| TOTAL                      | \$71.2 M            | \$41.7 M                 |

- (1) The Conservation Program biennial expenditure authorization is \$86 million.
- (2) Paid as of 7/1/2022 1/31/2024. Financial reporting on cash basis.
- (3) Committed dollars as of February 10, 2024

### Summary of Expenditures in January 2024: \$5,293,279 (1)

Lifetime Water Savings to be achieved by all rebates in January 2024: 9,181 AF

FY2022/23-FY2023/24: 106,082 AF lifetime water savings



#### **Turf Replacement Rebates:**

January: 1,451,480 ft2 replaced

FY2022/23-FY2023/24:17,894,015 ft<sup>2</sup> replaced



#### **Clothes Washers:**

January: 1,105 units rebated

FY2022/23-FY2023/24: 18,930 units rebated



#### **Smart Controllers:**

January: 592 units rebated

FY2022/23-FY2023/24: 16,526 units rebated



### **Toilets:**

January: 1,952 units rebated

FY2022/23-FY2023/24: 34,557 units rebated



#### **Rain Barrels and Cisterns:**

January: 119 units rebated

FY2022/23-FY2023/24: 3,964 units rebated



#### **Sprinkler Nozzles:**

January: 865 units rebated

FY2022/23-FY2023/24: 36,548 units rebated

(1) Expenditures may include advertising and Water Savings Incentive Program activity in addition to the incentives highlighted above.

Date of Report: 3/12/24