

Draft

March 13 & 14, 2023

Board and Committee

Meetings

Agenda Packet



The Metropolitan Water District of Southern California



THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

BOARD UPDATES

Schedule of Meetings – March 2023

Monday, March 13

9:30 a.m.	Engineering, Operations, and Technology Committee
11:00 a.m.	Legislation, Regulatory Affairs, and Communications Committee
11:30 a.m.	Break
12:00 p.m.	Legal and Claims Committee
12:30 p.m.	Finance, Audit, Insurance, and Real Property Committee
2:00 p.m.	Ethics, Organization, and Personnel Committee

Tuesday, March 14

9:00 a.m.	One Water and Stewardship Committee
11:00 a.m.	Equity, Inclusion, and Affordability Committee
11:30 a.m.	Break
12:00 p.m.	Board of Directors Meeting
1:00 p.m.	Ethics, Organization, and Personnel Committee Workshop

Tuesday, March 28

9:00 a.m.	Subcommittee on Audits
9:30 a.m.	Subcommittee on Pure Water SoCal and Regional Conveyance
10:30 a.m.	Subcommittee on Long-Term Regional Planning Processes and Business Modeling
11:30 a.m.	Break
12:00 p.m.	Executive Committee
1:00 p.m.	Legal and Claims Committee Workshop

Friday, March 31

Observance of Cesar Chavez' Birthday – District Offices Closed

The Metropolitan Water District of Southern California

Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

EOT Committee

D. Erdman, Chair
M. Petersen, Vice Chair
D. Alvarez
M. Camacho
A. Chacon
B. Dennstedt
S. Faessel
L. Fong-Sakai
R. Lefevre
J. McMillan
C. Miller
J. Morris
G. Peterson
T. Quinn
K. Sekel
T. Smith

Engineering, Operations, and Technology Committee - Hidden

Meeting with Board of Directors *

March 13, 2023

9:30 a.m.

Agendas, live streaming, meeting schedules, and other board materials are available here: <https://mwdh2o.legistar.com/Calendar.aspx>. A listen only phone line is available at 1-877-853-5257; enter meeting ID: 831 5177 2466. Members of the public may present their comments to the Board or a Committee on matters within their jurisdiction as listed on the agenda via in-person or teleconference. To participate via teleconference (833) 548-0276 and enter meeting ID: 815 2066 4276.

Monday, March 13, 2023 Meeting Schedule

**09:30 a.m. EOT
11:00 a.m. LRAC
11:30 a.m. Break
12:00 p.m. LC
12:30 p.m. FAIRP
02:00 p.m. EOP**

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

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- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))**
- 2. Opportunity for Directors who are not members of the committee to address the committee on matters within the committee's jurisdiction**

**** CONSENT CALENDAR ITEMS -- ACTION ****

3. CONSENT CALENDAR OTHER ITEMS - ACTION

- A.** Approval of the Minutes of the Engineering, Operations, and Technology Committee for January 9, 2023 and Minutes of the Special Engineering, Operations, and Technology Committee Meeting for February 10, 2023 (Copies have been submitted to each Director, Any additions, corrections, or omissions) **21-1984**

- B. Approve creating the Subcommittee on Pure Water SoCal and Regional Conveyance and establish a two year term **21-2021**

4. **CONSENT CALENDAR ITEMS - ACTION**

- 7-4** Authorize agreement with Black & Veatch Corporation, Inc. in an amount not to exceed \$8 million for the preliminary design of conveyance Reach 1 of the Pure Water Southern California program; authorize agreement with HDR Engineering, Inc. in an amount not to exceed \$9 million for preliminary design of conveyance Reach 2 for of] the Pure Water Southern California program; and adopt a resolution to support a grant application to the U.S. Bureau of Reclamation for water recycling and desalination planning and authorize the General Manager to accept the grant if awarded; the General Manager has determined that the proposed actions are exempt or otherwise not subject to CEQA **21-1964**
- 7-5** Authorize an increase of \$500,000 in change order authority for the contract to replace the overhead bridge cranes at the five Colorado River Aqueduct pumping plants; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA **21-1965**
- 7-6** Authorize on-call agreements with Fugro USA Land, Inc., GeoPentech, Inc., Geosyntec Consultants, Inc., and Kleinfelder West, Inc., in amounts not to exceed \$3 million each, for a maximum of five years for geotechnical engineering services; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA **21-1966**
- 7-7** Award a \$394,534 contract to Slater Waterproofing, Inc. to rehabilitate concrete walls within the ozone contactor structure at the Robert A. Skinner Water Treatment Plant; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA **21-1967**
- 7-8** Adopt Mitigated Negative Declaration for the Copper Basin Discharge Valve Replacement and Access Road Improvements Project and take related CEQA actions **21-1968**

**** END OF CONSENT CALENDAR ITEMS ****

5. **OTHER BOARD ITEMS - ACTION**

NONE

6. **BOARD INFORMATION ITEMS**

NONE

7. COMMITTEE ITEMS

- a. Capital Investment Plan Quarterly Report for Period Ending December 2022 **21-1985**
- b. Quarterly Cybersecurity Update [Conference with Metropolitan Cybersecurity Unit Manager of Information Technology, Jacob Margolis, or designated agents on threats to public services or facilities; to be heard in closed session pursuant to Gov. Code Section 54957(a)] **21-1986**
- c. Power Operations and Planning Update **21-1987**

8. MANAGEMENT REPORTS

- a. Water System Operations Manager's Report **21-1988**
- b. Engineering Services Manager's Report **21-1989**
- c. Information Technology Manager's Report **21-1990**

9. FOLLOW-UP ITEMS

NONE

10. FUTURE AGENDA ITEMS

11. ADJOURNMENT

NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

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The Metropolitan Water District of Southern California

Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

LRA&C Committee

F. Jung, Chair
A. Kassakhian, Vice Chair
J. Abdo
L. Ackerman
B. Dennstedt
A. Fellow
J. Garza
G. Gray
M. Luna
J. McMillan
T. Phan
B. Pressman
M. Ramos
T. Smith

Legislation, Regulatory Affairs, and Communications Committee - Hidden

Meeting with Board of Directors *

March 13, 2023

11:00 a.m.

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Monday, March 13, 2023 Meeting Schedule

**09:30 a.m. EOT
11:00 a.m. LRAC
11:30 a.m. Break
12:00 p.m. LC
12:30 p.m. FAIRP
02:00 p.m. EOP**

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- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))**
- 2. Opportunity for Directors who are not members of the committee to address the committee on matters within the committee's jurisdiction**

**** CONSENT CALENDAR ITEMS -- ACTION ****

3. CONSENT CALENDAR OTHER ITEMS - ACTION

- A.** Approval of the Minutes of the Legislation, Regulatory Affairs, and Communications Committee for January 24, 2023 (Copies have been submitted to each Director, Any additions, corrections, or omissions) **21-2013**

4. CONSENT CALENDAR ITEMS - ACTION

NONE

**** END OF CONSENT CALENDAR ITEMS ****

5. OTHER BOARD ITEMS - ACTION

NONE

6. BOARD INFORMATION ITEMS

NONE

7. COMMITTEE ITEMS

- a. Report on Activities from Washington, D.C. **21-2014**
- b. Report on activities from Sacramento **21-2015**

8. MANAGEMENT REPORTS

- a. External Affairs Management Report **21-2016**

9. FOLLOW-UP ITEMS

NONE

10. FUTURE AGENDA ITEMS

11. ADJOURNMENT

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The Metropolitan Water District of Southern California

Agenda

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L&C Committee

N. Sutley, Chair
J. Garza, Vice Chair
M. Camacho
G. Cordero
L. D. Dick
C. Kurtz
T. McCoy
C. Miller
G. Peterson
M. Ramos
H. Repenning
K. Sekel

Legal and Claims Committee - Hidden

Meeting with Board of Directors *

March 13, 2023

12:00 p.m.

**Monday, March 13, 2023
Meeting Schedule**

**09:30 a.m. EOT
11:00 a.m. LRAC
11:30 a.m. Break
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1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))**
2. **Opportunity for Directors who are not members of the committee to address the committee on matters within the committee's jurisdiction**
3. **MANAGEMENT REPORTS**
 - a. General Counsel's report of monthly activities 21-2008

**** CONSENT CALENDAR ITEMS -- ACTION ****

4. **CONSENT CALENDAR OTHER ITEMS - ACTION**

- A. Approval of the Minutes of the Legal and Claims Committee for February 13, 2023 (Copies have been submitted to each Director, Any additions, corrections, or omissions) **21-2005**

5. CONSENT CALENDAR ITEMS - ACTION

- 7-14 Authorize an increase in the maximum amount payable under contract with Burke, Williams & Sorensen, LLP for legal services related to general real estate and leasing law issues by \$100,000 to a maximum amount payable of \$200,000; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA **21-1974**

- 7-15 Authorize increase of \$(TBD), to a maximum amount payable of \$(TBD), for existing General Counsel contract with Olson Remcho LLP to provide general government law advice related to the Political Reform Act, the Fair Political Practices Commission regulations, conflict of interest law and other legislative and ethics matters; the General Manager has determined the proposed action is exempt or otherwise not subject to CEQA **21-1975**

- 7-16 Approve amendments to the Metropolitan Water District Administrative Code to provide for the implementation of new legislation authorizing the use of alternative project delivery methods; adopt an organization conflict-of-interest policy governing the solicitation of a design-build or progressive design-build project; authorize an increase in the maximum amount payable under contract with Hanson Bridgett LLP, for legal services related to implementation of new legislation by \$150,000 to an amount not-to-exceed \$250,000; the General Manager has determined the proposed action is exempt or otherwise not subject to CEQA **21-1976**

- 7-17 Report on litigation in Darren A. Reese v. Metropolitan Water District of Southern California, Riverside County Superior Court Case No. CVPS2204312; and authorize increase in maximum amount payable under contract for legal services with Seyfarth Shaw LLP in the amount of \$(TBD) for a total amount not to exceed \$(TBD); the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA. [Conference with legal counsel - existing litigation; to be heard in closed session pursuant to Gov. Code Section 54956.9(d)(1)] **21-2026**

**** END OF CONSENT CALENDAR ITEMS ****

6. OTHER BOARD ITEMS - ACTION

NONE

7. BOARD INFORMATION ITEMS

NONE

8. COMMITTEE ITEMS

NONE

9. FOLLOW-UP ITEMS

NONE

10. FUTURE AGENDA ITEMS

11. ADJOURNMENT

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The Metropolitan Water District of Southern California

Agenda

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FAIRP Committee

T. Smith, Chair
L. Dick, Vice Chair
D. Alvarez
J. Armstrong
R. Atwater
A. Chacon
D. De Jesus
B. Dennstedt
C. Miller
M. Petersen
B. Pressman
T. Quinn
K. Sekel

Finance, Audit, Insurance, and Real Property Committee - Hidden

Meeting with Board of Directors *

March 13, 2023

12:30 p.m.

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- 2. Opportunity for Directors who are not members of the committee to address the committee on matters within the committee's jurisdiction**

**** CONSENT CALENDAR ITEMS -- ACTION ****

3. CONSENT CALENDAR OTHER ITEMS - ACTION

- A. Approval of the Minutes of the Finance, Audit, Insurance, and Real Property Committee Meeting for January 24, 2023 (Copies have been submitted to each Director, Any additions, corrections, or omissions) **21-1980****

4. CONSENT CALENDAR ITEMS - ACTION

- | | | |
|------------|---|----------------|
| 7-1 | Authorize the General Manager to develop a Climate Adaptation Master Plan for Water | 21-2022 |
| 7-2 | Adopt the Twenty-Fifth Supplemental Resolution to the Master Bond Resolution authorizing the issuance of up to \$300 million of Water Revenue Bonds, 2023 Series; and approve expenditures to fund the costs of issuance of the Bonds; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA | 21-1963 |
| 7-3 | Authorize the General Manager to issue a new fifty-year license agreement, with options to extend for up to fifty additional years, to DesertXpress Enterprises, LLC for the purpose of a high-speed rail line traversing Metropolitan property; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA | 21-1962 |

**** END OF CONSENT CALENDAR ITEMS ****

5. OTHER BOARD ITEMS - ACTION

NONE

6. BOARD INFORMATION ITEMS

NONE

7. COMMITTEE ITEMS

- | | | |
|-----------|---|----------------|
| a. | Financing Overview for Bond Issuance (SB 450) | 21-2009 |
| b. | Quarterly Investment Activities Report | 21-2010 |
| c. | Quarterly Financial Report | 21-2011 |
| d. | Revenue Report | 21-2012 |

8. MANAGEMENT REPORTS

- | | | |
|-----------|--------------------------------------|----------------|
| a. | Chief Financial Officer's Report | 21-1981 |
| b. | General Auditor's Report | 21-1982 |
| c. | Real Property Group Manager's Report | 21-1983 |

9. FOLLOW-UP ITEMS

NONE

10. FUTURE AGENDA ITEMS

11. ADJOURNMENT

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The Metropolitan Water District of Southern California

Agenda

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EO&P Committee

M. Ramos, Chair
T. Phan, Vice Chair
M. Camacho
G. Cordero
D. Erdman
S. Faessel
L. Fong-Sakai
F. Jung
A. Kassakhian
J. McMillan
N. Sutley

Ethics, Organization, and Personnel Committee - Hidden

Meeting with Board of Directors *

March 13, 2023

2:00 p.m.

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02:00 p.m. EOP**

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**** CONSENT CALENDAR ITEMS -- ACTION ****

- 3. CONSENT CALENDAR OTHER ITEMS - ACTION**
NONE
- 4. CONSENT CALENDAR ITEMS - ACTION**

- | | | |
|-------------|--|----------------|
| 7-11 | Approve The Metropolitan Water District of Southern California's salary schedules pursuant to CalPERS regulations; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA | 21-1971 |
| 7-12 | Adopt CalPERS Resolutions for Paying and Reporting the Value of Employer Paid Member Contributions [CEQA] | 21-1972 |
| 7-13 | Approve proposed amendment to Administrative Code section 6471 to increase the amount of the Ethics Officer's authority to obtain professional services for external investigations from \$50,000 to \$100,000; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA | 21-1973 |

**** END OF CONSENT CALENDAR ITEMS ****

5. OTHER BOARD ITEMS - ACTION

NONE

6. BOARD INFORMATION ITEMS

NONE

7. COMMITTEE ITEMS

- | | | |
|-----------|--|----------------|
| a. | Health and Safety Program Update | 21-2000 |
| b. | Update on Status of Recommendation from Independent Review of Workplace Concerns | 21-2001 |

8. MANAGEMENT REPORTS

- | | | |
|-----------|---|----------------|
| a. | Human Resources Manager's Report | 21-2002 |
| b. | Ethics Officer's Report | 21-2003 |
| c. | Equal Employment Opportunity Manager's Report | 21-2004 |

9. FOLLOW-UP ITEMS

NONE

10. FUTURE AGENDA ITEMS

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OW&S Committee

T. Quinn, Chair
S. Faessel, Vice Chair
L. Ackerman
D. Alvarez
J. Armstrong
A. Chacon
G. Cordero
D. De Jesus
D. Erdman
L. Fong-Sakai
S. Goldberg
C. Kurtz
R. Lefevre
C. Miller
M. Petersen
G. Peterson
N. Sutley

One Water and Stewardship Committee - Hidden

Meeting with Board of Directors *

March 14, 2023

9:00 a.m.

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**Tuesday, March 14, 2023
Meeting Schedule**

**09:00 a.m. OWS
11:00 a.m. EIA
11:30 a.m. Break
12:00 p.m. BOD
01:00 p.m. EOP Wksp**

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- 2. Opportunity for Directors who are not members of the committee to address the committee on matters within the committee's jurisdiction**

**** CONSENT CALENDAR ITEMS -- ACTION ****

3. CONSENT CALENDAR OTHER ITEMS - ACTION

- A.** Approval of the Minutes of the One Water and Stewardship Committee for January 9, 2023 (Copies have been submitted to each Director, Any additions, corrections, or omissions) **21-1991**
- B.** Approve creating the Subcommittee on Bay-Delta and establish a two year term **21-2019**

4. CONSENT CALENDAR ITEMS - ACTION

- 7-9** Authorize the General Manager to enter into an agreement with Western Municipal Water District, Rubidoux Community Services District, West Valley Water District, and San Bernardino Valley Municipal Water District to provide Rubidoux Community Services District assistance with water deliveries; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA **21-1969**
- 7-10** Consider changes to the Water Shortage Emergency Condition and the Emergency Water Conservation Program for the State Water Project dependent area and reaffirm the Regional Drought Emergency for all member agencies; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA **21-1970**

**** END OF CONSENT CALENDAR ITEMS ****

5. OTHER BOARD ITEMS - ACTION

NONE

6. BOARD INFORMATION ITEMS

- a.** Information on the High Desert Water Bank Program status, updated costs, and water quality **21-2023**

7. COMMITTEE ITEMS

- a.** Proposed Grant Opportunity for Webb Tract **21-1995**
- b.** Update on Watershed Initiatives **21-1996**
- c.** Update on Water Surplus and Drought Management and Water Shortage Emergency Condition **21-1997**
- d.** Update on Conservation **21-2024**

8. MANAGEMENT REPORTS

- a.** Colorado River Manager's Report **21-1992**
- b.** Bay-Delta Manager's Report **21-1993**
- c.** Water Resource Management Manager's Report **21-1994**

9. FOLLOW-UP ITEMS

NONE

10. FUTURE AGENDA ITEMS

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The Metropolitan Water District of Southern California

Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

EI&A Committee

T. McCoy, Chair
G. Cordero, Vice Chair
D. De Jesus
L. Dick
A. Fellow
L. Fong-Sakai
J. Garza
G. Gray
M. Luna
B. Pressman
N. Sutley

Equity, Inclusion, and Affordability Committee - Hidden

Meeting with Board of Directors *

March 14, 2023

11:00 a.m.

Agendas, live streaming, meeting schedules, and other board materials are available here: <https://mwdh2o.legistar.com/Calendar.aspx>. A listen only phone line is available at 1-877-853-5257; enter meeting ID: 831 5177 2466. Members of the public may present their comments to the Board or a Committee on matters within their jurisdiction as listed on the agenda via in-person or teleconference. To participate via teleconference (833) 548-0276 and enter meeting ID: 815 2066 4276.

Tuesday, March 14, 2023 Meeting Schedule

**09:00 a.m. OWS
11:00 a.m. EIA
11:30 a.m. Break
12:00 p.m. BOD
01:00 p.m. EOP Wksp**

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))**
- 2. Opportunity for Directors who are not members of the committee to address the committee on matters within the committee's jurisdiction**

**** CONSENT CALENDAR ITEMS -- ACTION ****

- 3. CONSENT CALENDAR OTHER ITEMS - ACTION**

NONE

- 4. CONSENT CALENDAR ITEMS - ACTION**

NONE

**** END OF CONSENT CALENDAR ITEMS ****

5. OTHER BOARD ITEMS - ACTION

NONE

6. BOARD INFORMATION ITEMS

NONE

7. COMMITTEE ITEMS

- a. Business Outreach Update **21-1998**

8. MANAGEMENT REPORTS

- a. Diversity, Equity, and Inclusion Manager's Report **21-1999**

9. FOLLOW-UP ITEMS

NONE

10. FUTURE AGENDA ITEMS

11. ADJOURNMENT

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The Metropolitan Water District of Southern California

Agenda

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Board of Directors - Hidden

March 14, 2023

12:00 PM

Tuesday, March 14, 2023 Meeting Schedule
09:00 a.m. OWS 11:00 a.m. EIA 11:30 a.m. Break 12:00 p.m. BOD 01:00 p.m. EOP Wksp

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1. Call to Order

- a. Invocation: TBD
- b. Pledge of Allegiance: Director David D. De Jesus, Three Valleys Municipal Water District

2. Roll Call

3. Determination of a Quorum

4. Opportunity for members of the public to address the Board on matters within the Board's jurisdiction. (As required by Gov. Code §54954.3(a))

5. OTHER MATTERS AND REPORTS

- | | |
|---|---------|
| A. Report on Directors' Events Attended at Metropolitan's Expense | 21-1954 |
| B. Chair's Monthly Activity Report | 21-1955 |
| C. General Manager's summary of activities | 21-1956 |
| D. General Counsel's summary of activities | 21-1957 |

- | | | |
|----|--|----------------|
| E. | General Auditor's summary of activities | 21-1958 |
| F. | Ethics Officer's summary of activities | 21-1959 |
| G. | Presentation of Commendatory Resolution honoring Gloria D. Gray for her leadership during her term as Chair of Metropolitan's Board of Directors | 21-2018 |

**** CONSENT CALENDAR ITEMS -- ACTION ****

6. CONSENT CALENDAR OTHER ITEMS - ACTION

- | | | |
|----|---|----------------|
| A. | Approval of the Minutes of the Special Board of the Directors Meeting for January 17, 2023 and Minutes of the Board of the Directors Meeting for February 13, 2023 (Copies have been submitted to each Director, any additions, corrections, or omissions) | 21-1960 |
| B. | Approve Commendatory Resolutions for Directors Phillip D. Hawkins and Robert Apodaca both representing Central Basin Metropolitan Water District; Randy Record representing Eastern Metropolitan Water District; Steve Blois representing Calleguas Metropolitan Water District; Satoru Tamaribuchi representing Metropolitan Water District of Orange County; and Harold C. Williams representing West Basin Metropolitan Water District | 21-2017 |
| C. | Approve Committee Assignments | 21-1961 |

7. CONSENT CALENDAR ITEMS - ACTION

- | | | |
|-----|---|----------------|
| 7-1 | Authorize the General Manager to develop a Climate Adaptation Master Plan for Water (FAIRP) | 21-2022 |
| 7-2 | Adopt the Twenty-Fifth Supplemental Resolution to the Master Bond Resolution authorizing the issuance of up to \$300 million of Water Revenue Bonds, 2023 Series; and approve expenditures to fund the costs of issuance of the Bonds; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (FAIRP) | 21-1963 |
| 7-3 | Authorize the General Manager to issue a new fifty-year license agreement, with options to extend for up to fifty additional years, to DesertXpress Enterprises, LLC for the purpose of a high-speed rail line traversing Metropolitan property; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (FAIRP) | 21-1962 |

- 7-4** Authorize agreement with Black & Veatch Corporation, Inc. in an amount not to exceed \$8 million for the preliminary design of conveyance Reach 1 of the Pure Water Southern California program; authorize agreement with HDR Engineering, Inc. in an amount not to exceed \$9 million for preliminary design of conveyance Reach 2 for of] the Pure Water Southern California program; and adopt a resolution to support a grant application to the U.S. Bureau of Reclamation for water recycling and desalination planning and authorize the General Manager to accept the grant if awarded; the General Manager has determined that the proposed actions are exempt or otherwise not subject to CEQA (EOT) **21-1964**
- 7-5** Authorize an increase of \$500,000 in change order authority for the contract to replace the overhead bridge cranes at the five Colorado River Aqueduct pumping plants; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOT) **21-1965**
- 7-6** Authorize on-call agreements with Fugro USA Land, Inc., GeoPentech, Inc., Geosyntec Consultants, Inc., and Kleinfelder West, Inc., in amounts not to exceed \$3 million each, for a maximum of five years for geotechnical engineering services; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOT) **21-1966**
- 7-7** Award a \$394,534 contract to Slater Waterproofing, Inc. to rehabilitate concrete walls within the ozone contactor structure at the Robert A. Skinner Water Treatment Plant; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOT) **21-1967**
- 7-8** Adopt Mitigated Negative Declaration for the Copper Basin Discharge Valve Replacement and Access Road Improvements Project and take related CEQA actions (EOT) **21-1968**
- 7-9** Authorize the General Manager to enter into an agreement with Western Municipal Water District, Rubidoux Community Services District, West Valley Water District, and San Bernardino Valley Municipal Water District to provide Rubidoux Community Services District assistance with water deliveries; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (OWS) **21-1969**

- 7-10** Consider changes to the Water Shortage Emergency Condition and the Emergency Water Conservation Program for the State Water Project dependent area and reaffirm the Regional Drought Emergency for all member agencies; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (OWS) **21-1970**
- 7-11** Approve The Metropolitan Water District of Southern California's salary schedules pursuant to CalPERS regulations; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOP) **21-1971**
- 7-12** Adopt CalPERS Resolutions for Paying and Reporting the Value of Employer Paid Member Contributions [CEQA] (EOP) **21-1972**
- 7-13** Approve proposed amendment to Administrative Code section 6471 to increase the amount of the Ethics Officer's authority to obtain professional services for external investigations from \$50,000 to \$100,000; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOP) **21-1973**
- 7-14** Authorize an increase in the maximum amount payable under contract with Burke, Williams & Sorensen, LLP for legal services related to general real estate and leasing law issues by \$100,000 to a maximum amount payable of \$200,000; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (LC) **21-1974**
- 7-15** Authorize increase of \$(TBD), to a maximum amount payable of \$(TBD), for existing General Counsel contract with Olson Remcho LLP to provide general government law advice related to the Political Reform Act, the Fair Political Practices Commission regulations, conflict of interest law and other legislative and ethics matters; the General Manager has determined the proposed action is exempt or otherwise not subject to CEQA (LC) **21-1975**

- 7-16** Approve amendments to the Metropolitan Water District Administrative Code to provide for the implementation of new legislation authorizing the use of alternative project delivery methods; adopt an organization conflict-of-interest policy governing the solicitation of a design-build or progressive design-build project; authorize an increase in the maximum amount payable under contract with Hanson Bridgett LLP, for legal services related to implementation of new legislation by \$150,000 to an amount not-to-exceed \$250,000; the General Manager has determined the proposed action is exempt or otherwise not subject to CEQA (LC) **21-1976**
- 7-17** Report on litigation in Darren A. Reese v. Metropolitan Water District of Southern California, Riverside County Superior Court Case No. CVPS2204312; and authorize increase in maximum amount payable under contract for legal services with Seyfarth Shaw LLP in the amount of \$(TBD) for a total amount not to exceed \$(TBD); the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA. [Conference with legal counsel - existing litigation; to be heard in closed session pursuant to Gov. Code Section 54956.9(d)(1)] (LC) **21-2026**

**** END OF CONSENT CALENDAR ITEMS ****

8. OTHER BOARD ITEMS - ACTION

NONE

9. BOARD INFORMATION ITEMS

- 9-1** Conservation Program Board Report **21-1977**
- 9-2** Information on the High Desert Water Bank Program status, updated costs, and water quality **21-1978**
- 9-3** Update on supply reliability portfolios **21-1979**

10. OTHER MATTERS

NONE

11. FOLLOW-UP ITEMS

NONE

12. FUTURE AGENDA ITEMS

13. ADJOURNMENT

NOTE: Each agenda item with a committee designation will be considered and a recommendation may be made by one or more committees prior to consideration and final action by the full Board of Directors. The committee designation appears in parenthesis at the end of the description of the agenda item e.g. (EOT). Committee agendas may be obtained from the Board Executive Secretary.

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EOP Wksp Committee

M. Ramos, Chair
T. Phan, Vice Chair
M. Camacho
G. Cordero
D. Erdman
S. Faessel
L. Fong-Sakai
F. Jung
A. Kassakhian
J. McMillan
N. Sutley

Ethics, Organization, and Personnel Committee Workshop - Hidden

Meeting with Board of Directors *

March 14, 2023

1:00 p.m.

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- 2. Opportunity for Directors who are not members of the committee to address the committee on matters within the committee's jurisdiction**
- 3. COMMITTEE ITEMS**
 - a. Board Member Teleconferencing Options **21-2020**
- 4. FOLLOW-UP ITEMS**

NONE
- 5. FUTURE AGENDA ITEMS**

6. ADJOURNMENT

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