

The Metropolitan Water District of Southern California

Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

Exec Committee

G. Gray, Chair
D. De Jesus, Vice Chair
C. Kurtz, Vice Chair
J. Abdo, Board Secretary
R. Atwater
M. Camacho
G. Cordero
L. Dick
M. Luna
M. Ramos
R. Record
T. Smith

Executive Committee - Final - Revised 1

Meeting with Board of Directors *

June 28, 2022

12:00 p.m.

**Tuesday, June 28, 2022
Meeting Schedule**

**09:30 am - A&E
10:30 am - OWC
11:30 am - Break
12:00 pm - Exec**

Teleconference meetings will continue until further notice. Live streaming is available for all board and committee meetings on mwdh2o.com ([Click Here](#))

A listen only phone line is also available at 1-877-853-5257; enter meeting ID: 831 5177 2466. Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda via teleconference only. To participate call (833) 548-0276 and enter meeting ID: 815 2066 4276.

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a)). To be heard after Item 6a no earlier than 12:30 p.m.**
- 2. OTHER MATTERS AND REPORTS**
 - a. Chairwoman's Report [21-1285](#)
 - b. General Manager's report of Metropolitan activities [21-1275](#)
 - c. General Counsel's report of Metropolitan activities [21-1276](#)
 - d. Interim General Auditor's report of Metropolitan activities [21-1277](#)
 - e. Ethics Officer's report of Metropolitan activities [21-1278](#)

- f. Report from Audit and Ethics Committee
- g. Report from Communications and Legislation Committee
- h. Report from Engineering and Operations Committee
- i. Report from Finance and Insurance Committee
- j. Report from Legal and Claims Committee
- k. Report from One Water (Conservation and Local Resources) Committee
- l. Report from Organization, Personnel and Technology Committee
- m. Report from Real Property and Asset Management Committee
- n. Report from Water Planning and Stewardship Committee

**** CONSENT CALENDAR ITEMS - ACTION ****

3. CONSENT CALENDAR OTHER ITEMS - ACTION

- A.** Approval of the Minutes of the Executive Committee Meeting for May 24, 2022 (Copies have been submitted to each Director, Any additions, corrections, or omissions) [21-1279](#)

Attachments: [06282022 Exec 3A Minutes](#)
- B.** Direct the Executive Committee to place item on the agenda for the July 12, 2022 regular board meeting to waive confidentiality of the final four Shaw Law Group reports for the Board to take action [21-1284](#)
- C.** Add to the July Board agenda item to waive all applicable provisions of the Administrative Code and authorize the Chairwoman, without approval of the Board, to appoint members, chairs and vice-chairs of committees to fill current vacancies and to stand up the Underserved Communities, Diversity, Equity and Inclusion and Imported Water Committees established by Board approval on November 23, 2021; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA. [ADDED ITEM] **21-1329**
- D.** Approve draft committee and board meeting agendas, and schedule for July 2022 [21-1280](#)

Attachments: [07122022 BOD 3C Draft Agenda Packet](#)

4. CONSENT CALENDAR ITEMS - ACTION

NONE

**** END OF CONSENT CALENDAR ITEMS ****

5. OTHER BOARD ITEMS - ACTION

NONE

6. BOARD INFORMATION ITEMS

- a. Presentation and discussion by Assistant Secretary of the Department of the Interior Tanya Trujillo on Colorado River drought conditions and actions from the federal perspective. (Will be heard first prior to Public Comment.) [21-1282](#)
- b. Update on Colorado River Conditions [21-1327](#)
- c. Discussion regarding Metropolitan's comment period and reading written comments aloud [21-1283](#)

7. FOLLOW-UP ITEMS

NONE

8. FUTURE AGENDA ITEMS

9. ADJOURNMENT

NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <http://www.mwdh2o.com>.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.