



**C&L Committee**

- G. Cordero, Chair
- C. Kurtz, Vice Chair
- J. Abdo
- L. Ackerman
- D. Erdman
- M. Luna
- J. Morris
- G. Peterson
- T. Quinn
- R. Record
- H. Repenning
- T. Smith

**Communications and Legislation Committee**

Meeting with Board of Directors \*

**April 11, 2022**

**1:00 p.m.**

Teleconference meetings will continue until further notice. Live streaming is available for all board and committee meetings on [mwdh2o.com](http://mwdh2o.com) ([Click Here](#))

A listen only phone line is also available at 1-800-603-9516; enter code: 2176868#. Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda via teleconference only. To participate call (404) 400-0335 and enter Code: 9601962.

Monday, April 11, 2022 Meeting Schedule
09:30 am - RP&AM
10:00 am - E&O
11:30 am - Break
12:00 pm - L&C
01:00 pm - C&L
02:00 pm - OP&T
02:30 pm - F&I

---

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

---

\* The Metropolitan Water District’s meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

**1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))**

**\*\* CONSENT CALENDAR ITEMS -- ACTION \*\***

**2. CONSENT CALENDAR OTHER ITEMS - ACTION**

- A. Approval of the Minutes of the Meeting of the Communications and Legislation Committee held March 7, 2022 [21-1016](#)

**Attachments:** [04112022 CL 2A minutes.pdf](#)

**3. CONSENT CALENDAR ITEMS - ACTION**

- 7-16** Express support for SB 991 (Newman, D-Fullerton): Public contracts: progressive design-build: local agencies; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA [21-1006](#)

**Attachments:** [04122022 CL 7-16 B-L.pdf](#)  
[04112022 CL 7-16 Presentation.pdf](#)

**\*\* END OF CONSENT CALENDAR ITEMS \*\***

**4. OTHER BOARD ITEMS - ACTION**

NONE

**5. BOARD INFORMATION ITEMS**

NONE

**6. COMMITTEE ITEMS**

- a. Report on Activities from Washington, D.C. [21-1018](#)

**Attachments:** [04112022 CL Federal Legislative Matrix.pdf](#)  
[04112022 CL 6a Presentation.pdf](#)

- b. Report on Activities from Sacramento [21-1019](#)

**Attachments:** [04112022 CL State Legislative Matrix.pdf](#)

**7. MANAGEMENT REPORTS**

- a. External Affairs Management's Report [21-1020](#)

**Attachments:** [041122 CL 7a Presentation.pdf](#)

**8. FOLLOW-UP ITEMS**

NONE

**9. FUTURE AGENDA ITEMS**

**10. ADJOURNMENT**

**NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Agendas for the meeting of the Board of Directors may be obtained from the Board Executive Secretary. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.**

**Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <http://www.mwdh2o.com>.**

**Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.**