The Metropolitan Water District of Southern California

Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

LEG Committee

J. Lewitt, Chair
A. Fellow, VC Communication
G. Shepherd Romey, VC Legislation
L. Ackerman
M. Camacho
R. Crane
B. Dennstedt
G. Gray, Emeritus
R. Jay
F. Jung
A. Kassakhian
M. Katz
P. Paule
M. Ramos
N. Sutley

Legislation and Communications Committee - Final

Meeting with Board of Directors *

November 9, 2026

10:30 a.m.

Monday, November 9, 2026 Meeting Schedule
08:00 a.m. EOT
10:30 a.m. LEG
12:00 p.m. BREAK
12:30 p.m. LEGAL
02:00 p.m. FAAME
03:00 p.m. OWA

To livestream the meetings on the internet: click here.

Members of the public may present their comments to the Board and Committees on matters within their jurisdiction in real-time during the public comment section of the meeting by teleconference and in-person. To attend remotely or to provide public comment dial 1-877-853-5257 and enter meeting ID: 873 4767 0235 or to join through the internet click here.

Written public comments sent to BoardPublicComment@mwdh2o.com and received by 3:00 p.m. the business day before the meeting is scheduled are sent to the Board and will be posted under the Submitted Items and Responses tab available here: https://mwdh2o.legistar.com/Legislation.aspx. Written comments not received on time will not be included in the record for that meeting. Comments within the subject matter jurisdiction will be sent after the meeting for the record of the next meeting.

Disclaimer: Written and oral public comments are received in compliance with the Ralph M. Brown Act. Please note that Metropolitan does not endorse or ensure the accuracy or reliability of the information provided as public comment or by third parties.

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012
Teleconference Locations:
3008 W. 82nd Place • Inglewood, CA 90305
Fullerton City Hall • 303 W. Commonwealth Avenue, Chambers • Fullerton, CA 92832
11973 Fuerte Drive • El Cajon, CA 92020

* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

11092026 Legislation and Communications Committee Translated Agendas **21650**

Attachments: 11092026 LEG Agenda - Armenian
11092026 LEG Agenda - Chinese Mandarin
11092026 LEG Agenda - Spanish

Agendas are translated by a digital translation service. Metropolitan does not guarantee accuracy of any translation.

1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

**** CONSENT CALENDAR ****

2. COMMITTEE ACTION (ONLY)

A. Approve the Minutes of the Legislative and Communications Committee held on October 12, 2026 **21-6318**

Attachments: 11092026 LEG 2A (10122026) Minutes

3. COMMITTEE ITEMS (FOR BOARD CONSIDERATION)

NONE

**** END OF CONSENT CALENDAR ****

4. COMMITTEE ITEMS (ACTION FOR BOARD CONSIDERATION)

NONE

5. COMMITTEE ITEMS (INFORMATIONAL FOR BOARD CONSIDERATION)

9-1 Legislative Priorities and Principles for 2027 **21-6350**

Attachments: 11102026 LEG 9-1 B-L
11102026 LEG 9-1 Presentation

6. COMMITTEE ITEMS (INFORMATIONAL)

a. Overview of Water Refill Station Program **21-6351**

Attachments: 11092026 LEG 6a C-L
11092026 LEG 6a Presentation

b. Update on Inspection Trips **21-6380**

Attachments: 11092026 LEG 6b C-L
11092026 LEG 6b Presentation

c. Quarterly State and Federal Regulatory Update **21-6392**

Attachments: 11092026 LEG 6c Federal Regulatory Matrix
11092026 LEG 6c State Regulatory Matrix
11092026 LEG 6c Presentation

d. Report on Activities from Washington, D.C. **21-6352**

Attachments: 11092026 LEG 6d Federal Legislative Matrix

e. Report on Activities from Sacramento **21-6353**

Attachments: 11092026 LEG 6e State Legislative Matrix

7. MANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS

a. External Affairs activities **21-6317**

Attachments: 11092026 LEG 7a External Affairs activities
11092026 LEG 7a Presentation Revised

8. FOLLOW-UP ITEMS

NONE

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.