

# The Metropolitan Water District of Southern California

# Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

## LEG Committee

F. Jung, Chair  
A. Kassakhian, Vice Chair  
L. Ackerman  
B. Dennstedt  
A. Fellow  
J. Garza  
G. Gray  
J. Lewitt  
M. Luna  
J. McMillan  
T. Phan  
B. Pressman  
M. Ramos  
T. Smith

## **Legislation and Communications Committee**

Meeting with Board of Directors \*

**August 19, 2024**

**11:45 a.m.**

**Monday, August 19, 2024  
Meeting Schedule**

**09:00 a.m. EOT  
11:15 a.m. Break  
11:45 a.m. LEG  
01:15 p.m. LEGAL  
02:15 p.m. OWS**

**Agendas, live streaming, meeting schedules, and other board materials are available here:**

**<https://mwdh2o.legistar.com/Calendar.aspx>. Written public comments received by 5:00 p.m. the business days before the meeting is scheduled will be posted under the Submitted Items and Responses tab available here:  
<https://mwdh2o.legistar.com/Legislation.aspx>.**

**If you have technical difficulties with the live streaming page, a listen-only phone line is available at 1-877-853-5257; enter meeting ID: 873 4767 0235.**

**Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda via in-person or teleconference. To participate via teleconference 1-833-548-0276 and enter meeting ID: 876 9484 9772 or to join by computer [click here](#).**

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**MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012**

**Teleconference Locations:**

**525 Via La Selva • Redondo Beach, CA 90277**

**Cedars-Sinai Imaging Medical Group • 8700 Beverly Boulevard • Los Angeles, CA 90048**

**City Hall • 303 W. Commonwealth Avenue • Fullerton, CA 92832**

**3008 W. 82nd Place • Inglewood, CA 90305,**

**Long Beach Water Department • 1800 E. Wardlow Road • Long Beach, CA 90807**

**Lobby Conference Room • San Diego County Water Authority • 4677 Overland Avenue • San Diego, CA 92123**

**7 Upper Meadow Lane • Oak Bluffs, MA 02568**

**Conference Room • 1545 Victory Boulevard, 2nd Floor • Glendale, CA 91201**

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\* The Metropolitan Water District’s meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

**1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))**

**\*\* CONSENT CALENDAR ITEMS -- ACTION \*\***

**2. CONSENT CALENDAR OTHER ITEMS - ACTION**

- A. Approval of the minutes of the Legislation and Communications Committee for July 8, 2024 (copies have been submitted to each Director, any additions, corrections, or omissions) [21-3646](#)

**Attachments:** [08192024 LEG 2A \(07082024\) Minutes](#)

**3. CONSENT CALENDAR ITEMS - ACTION**

NONE

**\*\* END OF CONSENT CALENDAR ITEMS \*\***

**4. OTHER BOARD ITEMS - ACTION**

NONE

**5. BOARD INFORMATION ITEMS**

NONE

**6. COMMITTEE ITEMS**

- a. Update on Public Opinion Research and Outreach for Pure Water Southern California [21-3669](#)

**Attachments:** [08192024 LEG 6a1 Presentation](#)  
[08192024 LEG 6a2 Presentation](#)

- b. Report on Activities from Sacramento [21-3670](#)

**Attachments:** [08192024 LEG 6b State Legislative Matrix](#)  
[08192024 LEG 6b Presentation](#)

- c. Report on Activities from Washington, D.C. [21-3671](#)

**Attachments:** [08192024 LEG 6c Federal Legislative Matrix](#)  
[08192024 LEG 6c Presentation](#)

## 7. MANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS

- a. External Affairs activities [21-3672](#)

**Attachments:** [08192024 LEG 7a External Affairs Activities](#)  
[08192024 LEG 7a Presentation](#)

## 8. FOLLOW-UP ITEMS

NONE

## 9. FUTURE AGENDA ITEMS

## 10. ADJOURNMENT

**NOTE:** This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.