

# The Metropolitan Water District of Southern California

# Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

## Sp.Exec Committee

A. Ortega, Chair  
J. Abdo, Board Vice Chair  
M. Camacho, Board Vice Chair  
S. Goldberg, Board Vice Chair  
N. Sutley, Board Vice Chair  
L. Fong-Sakai, Board Secretary  
J. Armstrong  
G. Cordero  
D. De Jesus  
D. Erdman  
J. Garza  
G. Gray  
F. Jung  
M. Luna  
T. McCoy  
B. Pressman  
T. Quinn  
T. Smith

## **Special Executive Committee**

Meeting with Board of Directors \*

**July 9, 2024**

**2:30 p.m.**

**Tuesday, July 9, 2024  
Meeting Schedule**

**08:30 a.m. FAM  
10:30 a.m. EIA  
11:30 a.m. Break  
12:00 p.m. EOP  
01:30 p.m. BOD  
02:30 p.m. Sp Exec**

**Agendas, live streaming, meeting schedules, and other board materials are available here:**

**<https://mwdh2o.legistar.com/Calendar.aspx>. Written public comments received by 5:00 p.m. (business days) before the meeting is scheduled will be posted under the Submitted Items and Responses tab available here:**

**<https://mwdh2o.legistar.com/Legislation.aspx>.**

**If you have technical difficulties with the live streaming page, a listen-only phone line is available at 1-877-853-5257; enter meeting ID: 891 1613 4145.**

**Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda via in-person or teleconference. To participate via teleconference 1-833-548-0276 and enter meeting ID: 815 2066 4276 or click <https://us06web.zoom.us/j/81520664276pwd=a1RTQWh6V3h3ckFhNmdsUWpKR1c2Zz09>**

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**MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012**

**Teleconference Locations:**

**3008 W. 82nd Place • Inglewood, CA 90305**

**City Hall • 303 W. Commonwealth Avenue • Fullerton, CA 92832**

**Conference Room • 1545 Victory Blvd. 2nd Floor • Glendale, CA 91201**

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\* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

1. **Opportunity for members of the public to address the Committee limited to the items listed on agenda. (As required by Gov. Code §54954.3(a))**

2. **COMMITTEE ITEMS**

a. General Auditor's Business Plan for fiscal year 2024-2025 [21-3592](#)

**Attachments:** [07092024 Exec 2a General Auditor Business Plan FY 24-25](#)  
[07092024 Exec 2a Presentation](#)

b. Discussion of Department Head Performance and Goal Setting [21-3506](#)  
[Public employee performance evaluation – General Auditor; to be heard in closed session pursuant to Gov. Code Section 54957]

3. **FOLLOW-UP ITEMS**

NONE

4. **FUTURE AGENDA ITEMS**

5. **ADJOURNMENT**

**NOTE:** This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.