

The Metropolitan Water District of Southern California

Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

LEG Committee

F. Jung, Chair
A. Kassakhian, Vice Chair
J. Abdo
L. Ackerman
B. Dennstedt
A. Fellow
J. Garza
G. Gray
J. Lewitt
M. Luna
J. McMillan
T. Phan
B. Pressman
M. Ramos
T. Smith

Legislation and Communications Committee

Meeting with Board of Directors *

July 8, 2024

12:00 p.m.

**Monday, July 8, 2024
Meeting Schedule**

**09:00 a.m. EOT
11:30 a.m. Break
12:00 p.m. LEG
01:30 p.m. Legal
03:30 p.m. OWS**

Agendas, live streaming, meeting schedules, and other board materials are available here:

**<https://mwdh2o.legistar.com/Calendar.aspx>. Written public comments received by 5:00 p.m. (business days) before the meeting is scheduled will be posted under the Submitted Items and Responses tab available here:
<https://mwdh2o.legistar.com/Legislation.aspx>.**

If you have technical difficulties with the live streaming page, a listen-only phone line is available at 1-877-853-5257; enter meeting ID: 873 4767 0235. Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda via in-person or teleconference.

**To participate via teleconference 1-833-548-0276 and enter meeting ID: 876 9484 9772 or click
[https://us06web.zoom.us/j/87694849772?
pwd=V3dGZGRYUjJ3allqdUxXTIJRM044Zz09](https://us06web.zoom.us/j/87694849772?pwd=V3dGZGRYUjJ3allqdUxXTIJRM044Zz09)**

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

Teleconference Locations:

3214 Colchester Street • Douglasville, GA 30135

Cedars-Sinai Imaging Medical Group • 8700 Beverly Blvd., Suite M 313 • Los Angeles, CA 90048

City Hall • 303 W. Commonwealth Avenue • Fullerton, CA 92832

Conference Room • 1545 Victory Blvd. 2nd Floor • Glendale, CA 91201

* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

**** CONSENT CALENDAR ITEMS -- ACTION ****

2. CONSENT CALENDAR OTHER ITEMS - ACTION

- A. Approval of the minutes of the Legislation and Communications Committee for June 10, 2024 (copies have been submitted to each Director, any additions, corrections, or omissions) [21-3569](#)

Attachments: [07082014 LEG 2A \(06102024\) Minutes](#)

3. CONSENT CALENDAR ITEMS - ACTION

NONE

**** END OF CONSENT CALENDAR ITEMS ****

4. OTHER BOARD ITEMS - ACTION

NONE

5. BOARD INFORMATION ITEMS

- 9-3 Report on SB 1255 (Durazo, D – Los Angeles): Public water systems: needs analysis: water rate assistance program (June 3, 2024) [21-3590](#)

Attachments: [07092024 LEG 9-3 B-L](#)
[07082024 LEG 9-3 Presentation](#)

6. COMMITTEE ITEMS

- a. Update on Social Media Influencer Projects [21-3576](#)

Attachments: [07082024 LEG 6a Presentation](#)

- b. Presentation on CAMP4W Outreach and Engagement [21-3570](#)

Attachments: [07082024 LEG 6b Presentation](#)

- c. Quarterly State and Federal Regulatory Matrices [21-3591](#)

Attachments: [07082024 LEG 6c Quarterly State Regulatory Matrix](#)
[07082024 LEG 6c Quarterly Federal Regulatory Matrix](#)
[07082024 LEG 6c Presentation](#)

- d. Report on Activities from Sacramento [21-3578](#)

Attachments: [07082024 LEG 6d State Legislative Matrix](#)
[07082024 LEG 6d Presentation](#)

- e. Report on Activities from Washington, D.C. [21-3579](#)

Attachments: [07082024 LEG 6e Federal Legislative Matrix - REVISED](#)
[07082024 LEG 6e Presentation](#)

7. MANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS

- a. External Affairs activities [21-3577](#)

Attachments: [07082024 LEG 7a External Affairs Report](#)
[07082024 LEG 7a Presentation](#)

8. FOLLOW-UP ITEMS

NONE

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.