The Metropolitan Water District of Southern California



The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

Bay-Delta Committee

- T. Quinn, Chair
- L. Ackerman, Vice Chair
- D. Alvarez
- J. Armstrong
- D. Erdman
- R. Lefevre
- M. Luna
- C. Miller G. Peterson
- T. Smith

Subcommittee on Bay-Delta

Meeting with Board of Directors *

October 10, 2023

2:30 p.m.

R1c2Zz09

Tuesday, October 10, 2023 **Meeting Schedule**

08:30 a.m. L&C 10:30 a.m. FAIRP 12:30 p.m. Break 01:00 p.m. BOD 02:30 p.m. Bay-Delta

Agendas, live streaming, meeting schedules, and other board materials are available here: https://mwdh2o.legistar.com/Calendar.aspx. A listen-only phone line is available at 1-877-853-5257; enter meeting ID: 891 1613 4145. Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda via in-person or teleconference. To participate via teleconference 1-833-548-0276 and enter meeting ID: 815 2066 4276 or click https://us06web.zoom.us/j/81520664276pwd=a1RTQWh6V3h3ckFhNmdsUWpK

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

- * The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.
- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

** CONSENT CALENDAR ITEMS -- ACTION **

2. CONSENT CALENDAR OTHER ITEMS - ACTION

A. Approval of the Minutes of the Subcommittee on Bay-Delta for April 21-2715 25, 2023 (Copies have been submitted to each Director, any additions, corrections, or omissions)

Attachments: 10102023 Bay-Delta 2A (04252023) Minutes

** END OF CONSENT CALENDAR ITEMS**

Boardroom

3. SUBCOMMITTEE ITEMS

 a. Delta Islands Collaborative Efforts [REVISED SUBJECT 21-2467 10/3/2023]

Panelist:

Brett Milligan, University of California Davis Professor of Human Ecology

Barbara Barrigan-Parrilla, Restore The Delta, Executive Director Dr. Kristen Dybala, Ph.D., Point Blue, Principal Ecologist Aaron Will, Ducks Unlimited, Restoration Ecologist Dr. Don Hankins, Ph.D., Cal State University, Chico State Professor of Geography/Planning, Miwok Tribal Member

Attachments: 10102023 Bay-Delta 3a Presentation

b. Delta Stewardship Council: Virginia Madueno, Chair and Jessica 21-2714
Pearson, Executive Officer

Attachments: 10102023 Bay-Delta 3b Presentation

c. Overview of the Bay-Delta Memo 21-2713

Attachments: 10102023 Bay-Delta 3c Presentation

4. FOLLOW-UP ITEMS

NONE

5. FUTURE AGENDA ITEMS

6. ADJOURNMENT

NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx. This committee will not take any final action that is binding on the Board, even when a guorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.