## **MINUTES**

### SPECIAL MEETING OF THE

## **BOARD OF DIRECTORS**

#### THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

## February 27, 2024

**53540** The Board of Directors of The Metropolitan Water District of Southern California met in a special session on Tuesday, February 27, 2024.

Chair Ortega called the meeting to order at 2:15 p.m.

Director Faessel is using AB 2449 just cause due to legislation business that prevents him from attending in person. Director Faessel appeared by audio and video.

**53540** Board Secretary Fong-Sakai administered the roll call. Those responding present were: Directors Abdo, Alvarez, Armstrong, Bryant, Camacho, Cordero, De Jesus (teleconference posted location), Dennstedt (teleconference posted location), Dick, Douglas, Erdman, Faessel (AB2449-Just Cause), Fellow, Fong-Sakai, Garza, Goldberg, Gray (teleconference posted location), Gualtieri, Jung (teleconference posted location), Kassakhian, Kurtz, Lefevre (teleconference posted location), Luna, McCoy, McMillan Miller, Morris, Ortega, Phan (teleconference posted location), Quinn, Seckel, and Sutley.

Those not responding were: Directors Ackerman, Petersen, Pressman, Ramos, and Smith.

Directors entered the meeting after the roll call: Directors Peterson (AB 2449-Emergency Circumstances).

Board Secretary Fong-Sakai declared a quorum present.

Directors Peterson entered the meeting requesting the use of AB 2449 Emergency Circumstance due to illness.

**53541** Chair Ortega called for a vote on Director Peterson attending the meeting via teleconference using AB2449 Emergency Circumstances.

Director McCoy moved, seconded by Director Quinn that the Board approve the Director Peterson attending the meeting via teleconference using AB 2449 Emergency Circumstances as follows:

The following is a record of the vote:

Minutes

| Record of Vote on Item:                  | Peterson    | AB2449 Em  |           |     |             |    |            |         |                 |
|--|-------------|------------|-----------|-----|-------------|----|------------|---------|-----------------|
| Member Agency                            | Total Votes |            | Present   | Yes | Yes<br>Vote | No | No<br>Vote | Abstain | Abstain<br>Vote |
| Anaheim                                  | 6038        | Faessel    | Х         | Х   | 6038        |    |            |         |                 |
| Beverly Hills                            | 4493        | Pressman   |           |     |             |    |            |         |                 |
| Burbank                                  | 3175        | Ramos      |           |     |             |    |            |         |                 |
| Calleguas Municipal Water District       |             | McMillan   | Х         | Х   | 13073       |    |            |         |                 |
| Central Basin Municipal Water District   | 19324       | Garza      | Х         | Х   | 9662        |    |            |         |                 |
| ·  |             | Gualtieri  | Х         | Х   | 9662        |    |            |         |                 |
|  |             |            | Subtotal: |     | 19324       |    |            |         |                 |
| Compton                                  | 641         | McCoy      | Х         | Х   | 641         |    |            |         |                 |
| Eastern Municipal Water District         |             | Armstrong  | Х         | Х   | 12060       |    |            |         |                 |
| Foothill Municipal Water District        |             | Bryant     | Х         | Х   | 2409        |    |            |         |                 |
| Fullerton                                |             | Jung       | Х         | Х   | 2561        |    |            |         |                 |
| Glendale                                 |             | Kassakhian | Х         | Х   | 3985        |    |            |         |                 |
| Inland Empire Utilities Agency           |             | Camacho    | Х         | Х   | 16030       |    |            |         |                 |
| Las Virgenes                             |             | Peterson   | Х         |     |             |    |            |         |                 |
| Long Beach                               |             | Cordero    | Х         | Х   | 6558        |    |            |         |                 |
| Los Angeles                              |             | Sutley     | Х         | Х   | 20043       |    |            |         |                 |
| 3  |             | Petersen   |           |     |             |    |            |         |                 |
|  |             | Quinn      | Х         | Х   | 20043       |    |            |         |                 |
|  |             | Luna       | Х         | Х   | 20043       |    |            |         |                 |
|  |             | Douglas    | Х         | Х   | 20043       |    |            |         |                 |
|  |             |            | Subtotal: |     | 80172       |    |            |         |                 |
| Municipal Water Dist. of Orange County   | 64634       | Ackerman   |           |     |             |    |            |         |                 |
|  |             | Seckel     | Х         | Х   | 21545       |    |            |         |                 |
|  |             | Dick       | Х         | Х   | 21545       |    |            |         |                 |
|  |             | Erdman     | Х         | Х   | 21545       |    |            |         |                 |
|  |             |            | Subtotal: |     | 64634       |    |            |         |                 |
| Pasadena                                 | 3864        | Kurtz      | Х         | Х   | 3864        |    |            |         |                 |
| San Diego County Water Authority         |             | Fong-Sakai | Х         | Х   | 22400       |    |            |         |                 |
| , ,                                      |             | Goldberg   | Х         | Х   | 22400       |    |            |         |                 |
|  |             | Miller     | Х         | Х   | 22400       |    |            |         |                 |
|  |             | Smith      |           |     |             |    |            |         |                 |
|  |             |            | Subtotal: |     | 67201       |    |            |         |                 |
| San Fernando                             | 260         | Ortega     | Х         | Х   | 260         |    |            |         |                 |
| San Marino                               |             | Morris     | Х         | х   | 800         |    |            |         |                 |
| Santa Ana                                | 3431        | Phan       | Х         | х   | 3431        |    |            |         |                 |
| Santa Monica                             |             | Abdo       | х         | х   | 4861        |    |            |         |                 |
| Three Valleys Municipal Water District   | 8634        | De Jesus   | Х         | Х   | 8634        |    |            |         |                 |
| Torrance                                 | 3590        | Lefevre    | Х         | Х   | 3590        |    |            |         |                 |
| Upper San Gabriel Valley Mun. Wat. Dist. | 13418       | Fellow     | Х         | Х   | 13418       |    |            |         |                 |
| West Basin Municipal Water District      |             | Alvarez    | Х         | Х   | 13532       |    |            |         |                 |
|  |             | Gray       | Х         | Х   | 13532       |    |            |         |                 |
|  |             |            | Subtotal: |     | 27064       |    |            |         |                 |
| Western Municipal Water District         | 14775       | Dennstedt  | Х         | Х   | 14775       |    |            |         |                 |
| Total                                    | 386141      |            |           |     | 375383      |    |            |         |                 |
| Present and not voting                   | 3090        |            |           |     |             |    |            |         |                 |
| Absent                                   | 7668        |            |           |     |             |    |            |         |                 |

The motion to approve the Director Peterson attending the meeting via teleconference using AB 2449 Emergency Circumstances (M.I. No. 53541) passed by a vote of 375,383 ayes; 0 noes; 0 abstain; 3,090 not voting; and 7,668 absent.

**53542** Board Vice Chair Sutley invited members of the public to address the Board limited to the items listed on the agenda (in-person and teleconference).

|    | Name            | Affiliation           | Item |
|----|-----------------|-----------------------|------|
| 1. | Gonzalo Pantoja | Metropolitan Employee | 5B   |
| 2. | Mike Jones      | Metropolitan Employee | 5B   |
| 3. | Ruben Lopez     | Metropolitan Employee | 5B   |
| 4. | John Vrsalovich | MAPA                  | 5B   |
| 5. | Alan Shanahan   | AFSCME, Local 102     | 5B   |

**53543** Adopt a resolution authorizing the general manager to take fee title to lands purchased by the conservation fund in the Palo Verde Valley, find that disposition of the lands is exempt from the surplus lands act, and authorize the conveyance of the lands to the State of California for conservation use implemented by the lower Colorado River multi-species conservation program, as set forth in Agenda Item 5A board letter.

Chair Ortega called for the vote.

Director Morris moved, seconded by Director Cordero that the Board approve the Agenda Item 5A as follows:

# The following is a record of the vote:

| Record of Vote on Item: 5a               |                |            |           |     |             |    |            |         |                 |
|--|----------------|------------|-----------|-----|-------------|----|------------|---------|-----------------|
| Member Agency                            | Total<br>Votes | Director   | Present   | Yes | Yes<br>Vote | No | No<br>Vote | Abstain | Abstain<br>Vote |
| Anaheim                                  | 6038           | Faessel    | Х         | х   | 6038        |    | 1010       |         |                 |
| Beverly Hills                            |                | Pressman   |           |     |             |    |            |         |                 |
| Burbank                                  |                | Ramos      |           |     |             |    |            |         |                 |
| Calleguas Municipal Water District       |                | McMillan   | Х         | х   | 13073       |    |            |         |                 |
| Central Basin Municipal Water District   |                | Garza      | Х         | Х   | 9662        |    |            |         |                 |
|  |                | Gualtieri  | Х         | Х   | 9662        |    |            |         |                 |
|  |                |            | Subtotal: |     | 19324       |    |            |         |                 |
| Compton                                  | 641            | McCoy      | Х         | Х   | 641         |    |            |         |                 |
| Eastern Municipal Water District         |                | Armstrong  | Х         | Х   | 12060       |    |            |         |                 |
| Foothill Municipal Water District        |                | Bryant     | Х         | Х   | 2409        |    |            |         |                 |
| Fullerton                                | 2561           | •          | Х         | Х   | 2561        |    |            |         |                 |
| Glendale                                 | 3985           | Kassakhian | Х         | Х   | 3985        |    |            |         |                 |
| Inland Empire Utilities Agency           | 16030          | Camacho    | Х         | х   | 16030       |    |            |         |                 |
| Las Virgenes                             |                | Peterson   | Х         | х   | 3090        |    |            |         |                 |
| Long Beach                               | 6558           | Cordero    | Х         | х   | 6558        |    |            |         |                 |
| Los Angeles                              | 80172          | Sutley     | Х         | х   | 20043       |    |            |         |                 |
| _  |                | Petersen   |           |     |             |    |            |         |                 |
|  |                | Quinn      | Х         | х   | 20043       |    |            |         |                 |
|  |                | Luna       | Х         | Х   | 20043       |    |            |         |                 |
|  |                | Douglas    | Х         | Х   | 20043       |    |            |         |                 |
|  |                |            | Subtotal: |     | 80172       |    |            |         |                 |
| Municipal Water Dist. of Orange County   | 64634          | Ackerman   |           |     |             |    |            |         |                 |
|  |                | Seckel     | Х         | Х   | 21545       |    |            |         |                 |
|  |                | Dick       | Х         | Х   | 21545       |    |            |         |                 |
|  |                | Erdman     | Х         | Х   | 21545       |    |            |         |                 |
|  |                |            | Subtotal: |     | 64634       |    |            |         |                 |
| Pasadena                                 | 3864           | Kurtz      | Х         | Х   | 3864        |    |            |         |                 |
| San Diego County Water Authority         | 67201          | Fong-Sakai | Х         | Х   | 22400       |    |            |         |                 |
|  |                | Goldberg   | Х         | х   | 22400       |    |            |         |                 |
|  |                | Miller     | Х         | Х   | 22400       |    |            |         |                 |
|  |                | Smith      |           |     |             |    |            |         |                 |
|  |                |            | Subtotal: |     | 67201       |    |            |         |                 |
| San Fernando                             |                | Ortega     | Х         | Х   | 260         |    |            |         |                 |
| San Marino                               |                | Morris     | Х         | Х   | 800         |    |            |         |                 |
| Santa Ana                                |                | Phan       | Х         | Х   | 3431        |    |            |         |                 |
| Santa Monica                             |                | Abdo       | Х         | Х   | 4861        |    |            |         |                 |
| Three Valleys Municipal Water District   |                | De Jesus   | Х         | Х   | 8634        |    |            |         |                 |
| Torrance                                 |                | Lefevre    | Х         | Х   | 3590        |    |            |         |                 |
| Upper San Gabriel Valley Mun. Wat. Dist. |                | Fellow     | Х         | Х   | 13418       |    |            |         |                 |
| West Basin Municipal Water District      | 27064          | Alvarez    | Х         | Х   | 13532       |    |            |         |                 |
|  |                | Gray       | Х         | Х   | 13532       |    |            |         |                 |
|  |                |            | Subtotal: |     | 27064       |    |            |         |                 |
| Western Municipal Water District         |                | Dennstedt  | Х         | Х   | 14775       |    |            |         |                 |
| Total                                    | 386141         |            |           |     | 378473      |    |            |         |                 |
| Present and not voting                   |                |            |           |     |             |    |            |         |                 |
| Absent                                   | 7668           |            |           |     |             |    |            |         |                 |

The motion to approve the Agenda Item 5A (**M.I. No. 53543**) passed by a vote of 378,473 ayes; 0 noes; 0 abstain; 0 not voting; and 7,668 absent.

Director Faessel using AB 2449 just cause and Director Peterson using AB 2449 emergency circumstances, appeared on video and did not have anyone over the age of 18 present during the vote.

**53544** An update on labor negotiations with the management and professional employees association of the Metropolitan Water District Of Southern California/AFSCME Local 1101; The Supervisors Association; and The Association Of Confidential Employees and to approve entering into a two-year extension of the 2022-2024 Memorandum Of Understanding Between The Metropolitan Water District Of Southern California and the management and professional employees association of The Metropolitan Water District Of Southern California/AFSCME Local 1101.

Chair Ortega called the meeting into closed session to discuss Agenda Item 5B.

The Board returned to open session at 3:00 p.m. In closed session, the Board discussed Item 5B. No action was taken on Item 5B.

Director McMillan left the meeting.

Chair Ortega called for the vote.

Director Bryant moved, seconded by Director McCoy that the Board approve the Agenda Item 5B as follows:

The following is a record of the vote:

| Record of Vote on Item:                 | 5b     |            |           |     |        |    |      |         |         |
|---|--------|------------|-----------|-----|--------|----|------|---------|---------|
|   | Total  |            |           |     | Yes    |    | No   |         | Abstain |
| Member Agency                           | Votes  | Director   | Present   | Yes | Vote   | No | Vote | Abstain | Vote    |
| Anaheim                                 | 6038   | Faessel    | Х         | х   | 6038   |    |      |         |         |
| Beverly Hills                           | 4493   | Pressman   |           |     |        |    |      |         |         |
| Burbank                                 | 3175   | Ramos      |           |     |        |    |      |         |         |
| Calleguas Municipal Water District      | 13073  | McMillan   |           |     |        |    |      |         |         |
| Central Basin Municipal Water District  | 19324  | Garza      | х         | Х   | 9662   |    |      |         |         |
| ·                                       |        | Gualtieri  | х         | Х   | 9662   |    |      |         |         |
|   |        |            | Subtotal: |     | 19324  |    |      |         |         |
| Compton                                 | 641    | McCoy      | х         | х   | 641    |    |      |         |         |
| Eastern Municipal Water District        |        | Armstrong  | х         | х   | 12060  |    |      |         |         |
| Foothill Municipal Water District       | 2409   | Bryant     | х         | Х   | 2409   |    |      |         |         |
| Fullerton                               |        | Jung       | х         | х   | 2561   |    |      |         |         |
| Glendale                                |        | Kassakhian | х         | х   | 3985   |    |      |         |         |
| Inland Empire Utilities Agency          | 16030  | Camacho    | х         | х   | 16030  |    |      |         |         |
| Las Virgenes                            | 3090   | Peterson   | х         | х   | 3090   |    |      |         |         |
| Long Beach                              | 6558   | Cordero    | х         | х   | 6558   |    |      |         |         |
| Los Angeles                             | 80172  | Sutley     | х         | Х   | 20043  |    |      |         |         |
|   |        | Petersen   |           |     |        |    |      |         |         |
|   |        | Quinn      | х         | Х   | 20043  |    |      |         |         |
|   |        | Luna       | х         | Х   | 20043  |    |      |         |         |
|   |        | Douglas    | х         | Х   | 20043  |    |      |         |         |
|   |        |            | Subtotal: |     | 80172  |    |      |         |         |
| Municipal Water Dist. of Orange County  | 64634  | Ackerman   |           |     |        |    |      |         |         |
|   |        | Seckel     | х         | Х   | 21545  |    |      |         |         |
|   |        | Dick       | х         | х   | 21545  |    |      |         |         |
|   |        | Erdman     | х         | Х   | 21545  |    |      |         |         |
|   |        |            | Subtotal: |     | 64634  |    |      |         |         |
| Pasadena                                | 3864   | Kurtz      | х         | х   | 3864   |    |      |         |         |
| San Diego County Water Authority        | 67201  | Fong-Sakai | х         | Х   | 22400  |    |      |         |         |
|   |        | Goldberg   | х         | Х   | 22400  |    |      |         |         |
|   |        | Miller     | х         | Х   | 22400  |    |      |         |         |
|   |        | Smith      |           |     |        |    |      |         |         |
|   |        |            | Subtotal: |     | 67201  |    |      |         |         |
| San Fernando                            |        | Ortega     | х         | Х   | 260    |    | 1    |         |         |
| San Marino                              |        | Morris     | х         | Х   | 800    |    |      |         |         |
| Santa Ana                               |        | Phan       | Х         | Х   | 3431   |    |      |         |         |
| Santa Monica                            |        | Abdo       | Х         | Х   | 4861   |    |      |         |         |
| Three Valleys Municipal Water District  |        | De Jesus   | Х         | Х   | 8634   |    | 1    |         |         |
| Torrance                                |        | Lefevre    | Х         | Х   | 3590   |    | 1    |         | 1       |
| Upper San Gabriel Valley Mun. Wat. Dist |        | Fellow     | Х         | Х   | 13418  |    | 1    |         | 1       |
| West Basin Municipal Water District     | 27064  | Alvarez    | Х         | Х   | 13532  |    | 1    |         |         |
|   | ļ      | Gray       | X         | Х   | 13532  |    |      |         |         |
|   |        |            | Subtotal: |     | 27064  |    | 1    |         | 1       |
| Western Municipal Water District        |        | Dennstedt  | Х         | Х   | 14775  |    | 1    |         |         |
| Total                                   | 386141 |            |           |     | 365400 |    |      |         |         |
| Present and not voting                  |        |            |           |     |        |    | 1    |         |         |
| Absent                                  | 20741  |            |           | ]   |        |    |      |         |         |

The motion to approve the Agenda Item 5B (**M.I. No. 53544**) passed by a vote of 365,400 ayes; 0 noes; 0 abstain; 0 not voting; and 20,741 absent.

Director Faessel using AB 2449 just cause and Director Peterson using AB 2449 emergency circumstances, appeared on video and did not have anyone over the age of 18 present during the vote.

**53545** A discussion of department head performance evaluation for the general manager.

Director Cordero left the meeting.

Chair Ortega called the meeting into closed session to discuss Agenda Item 6A.

The Board returned to open session at 4:19 p.m. In closed session, the Board discussed and conferred with legal counsel regarding Item 6A. No action was taken on Item 6A.

**53546** Chair Ortega asked if there were any Follow-up Items. There were none.

53547 Chair Ortega asked if there were any Future Agenda Items.

53548 There being no objection, at 4:20 p.m., Chair Ortega adjourned the meeting.

LOIS FONG-SAKAI SECRETARY OF THE BOARD

ADÁN ORTĚGA CHAIR OF THE BOARD