# The Metropolitan Water District of Southern California

Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

#### **EI&A Committee**

- T. McCoy, Chair
- G. Cordero, Vice Chair
- D. De Jesus
- B. Dennstedt
- L. Dick
- A. Fellow
- L. Fong-Sakai
- J. Garza
- G. Grav
- M. Luna
- N. Sutley

# Equity, Inclusion, and Affordability Committee

Meeting with Board of Directors \*

July 25, 2023

10:00 a.m.

# Tuesday, July 25, 2023 Meeting Schedule

08:30 a.m. PAE 10:00 a.m. EIA 12:30 p.m. Break 01:00 p.m. Exec 02:15 p.m. BOD WKSP

- Bay-Delta

Agendas, live streaming, meeting schedules, and other board materials are available here: https://mwdh2o.legistar.com/Calendar.aspx. A listen-only phone line is available at 1-877-853-5257; enter meeting ID: 891 1613 4145. Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda via in-person or teleconference. To participate via teleconference 1-833-548-0276 and enter meeting ID: 815 2066 4276 or click https://us06web.zoom.us/j/81520664276pwd=a1RTQWh6V3h3ckFhNmdsUWpK R1c2Zz09

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012 Teleconference Locations:

2936 Triunfo Canyon • Agoura Hills, CA 91301
Covina Irrigating Company • 146 E. College Street • Covina, CA 91723
MWD Sacramento Office • 1121 L Street, Suite 900 • Sacramento, CA 95814
Fullerton City Hall Council Chambers • 303 W. Commonwealth Avenue • Fullerton, CA 92832
3008 W. 82nd Place • Inglewood, CA 90305

- \* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.
- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

\*\* CONSENT CALENDAR ITEMS -- ACTION \*\*

2. CONSENT CALENDAR OTHER ITEMS - ACTION

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a. Approval of the Minutes of the Equity, Inclusion, and Affordability Committee for April 10, 2023 (Copies have been submitted to each Director, Any additions, corrections, or omissions)

21-2335

<u>Attachments</u>: <u>07252023 EIA 2A (04102023) Minutes</u>

# 3. CONSENT CALENDAR ITEMS - ACTION

NONE

# \*\* END OF CONSENT CALENDAR ITEMS \*\*

# 4. OTHER BOARD ITEMS - ACTION

**NONE** 

# 5. BOARD INFORMATION ITEMS

NONE

# 6. COMMITTEE ITEMS

**a.** Diversity, Equity, and Inclusion Strategic Plan

21-2541

Attachments: 07252023 EIA 6a Presentation

07252023 DEI Strategic Roadmap Report

07252023 DEI Assessment Report

# 7. MANAGEMENT REPORTS

**a.** Diversity, Equity, and Inclusion Manager's Report

21-2542

# 8. FOLLOW-UP ITEMS

NONE

# 9. FUTURE AGENDA ITEMS

# 10. ADJOURNMENT

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NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx. This committee will not take any final action that is binding on the Board, even when a guorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.