# The Metropolitan Water District of Southern California



The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

#### **IW Committee**

- M. Gold, D. Env., Chair
- L. Ackerman, Vice Chair
- D. Alvarez
- J. Armstrong
- M. Camacho
- G. Cordero
- D. De Jesus
- J. Garza
- J. Gaiza
- C. Kurtz
- J. Lewitt
- M. Luna
- J. McMillan
- M. Miller

# Subcommittee on Imported Water - Final

Meeting with Board of Directors \*

May 27, 2025

12:30 p.m.

Tuesday, May 27, 2025 Meeting Schedule

12:30 p.m. IW

09:00 a.m. LTRPPBM 10:00 a.m. JT EXEC/BOD 12:00 p.m. Break

Written public comments received by 5:00 p.m. the business day before the meeting is scheduled will be posted under the Submitted Items and Responses tab available here: https://mwdh2o.legistar.com/Legislation.aspx.

The listen-only phone line is available at 1-877-853-5257; enter meeting ID: 873 4767 0235.

Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda teleconference and in-person. To provide public comment by teleconference dial 1-833-548-0276 and enter meeting ID: 876 9484 9772 or to join by computer click here.

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

Teleconference Locations:

13 Pumphouse Road • Garden Valley, ID 83622

525 Via La Selva • Redondo Beach, CA 90277

MWD Sacramento Office • 1121 L Street, Suite 900 • Sacramento, CA 95814

26772 Calle Maria • Dana Point, CA 92624

- \* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.
- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

\*\* CONSENT CALENDAR ITEMS -- ACTION \*\*

#### 2. CONSENT CALENDAR OTHER ITEMS - ACTION

NONE

## \*\* END OF CONSENT CALENDAR ITEMS\*\*

#### 3. SUBCOMMITTEE ITEMS

a.	Roadmap for Developing Post-2026 Colorado River Guidelines	<u>21-4543</u>
b.	Roadmap for Key 2025 Bay-Delta Initiatives	<u>21-4541</u>
c.	Sites Reservoir Project: Operations and Environmental Update	21-4544
d.	Update on May Revision Proposed Trailer Bill Language: Delta Conveyance Project, Water Quality Control Plans	<u>21-4663</u>
e.	Report on the Colorado River Board Meeting	21-4542
f.	Report on the Palo Verde Community Enhancement Collaborative Initiative	21-4545
g.	Report on the Delta Conveyance Design and Construction Authority Meeting	21-4553

### 4. FOLLOW-UP ITEMS

NONE

#### 5. FUTURE AGENDA ITEMS

# 6. ADJOURNMENT

NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.