Draft

June 9 & 10, 2025 Committee and Board Meeting Agenda Packet



The Metropolitan Water District of Southern California

Schedule of Meetings – June 2025

Tuesday, June 3

10:00 a.m. Special Organization, Personnel, and Effectiveness Committee

Monday, June 9

9:00 a.m. Engineering, Operations, and Technology Committee

11:00 a.m. Legislation and Communications Committee

12:00 p.m. Break

12:30 p.m. Audit Committee

2:30 p.m. Special Organization, Personnel, and Effectiveness Committee

Tuesday, June 10

8:00 a.m. Finance, Affordability, Asset Management, and Efficiency Committee

10:30 a.m. Legal and Claims

12:30 p.m. Break

1:00 p.m. Board of Directors Meeting

3:00 p.m. Community and Workplace Culture Committee

Tuesday, June 24

09:00 a.m. Executive Committee

10:00 a.m. Board of Directors Workshop on Engineering, Operations, and Technology



The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

EOT Committee

- D. Erdman, Chair
- S. Faessel, Vice Chair
- D. Alvarez
- G. Bryant
- J. Crawford
- B. Dennstedt
- L. Fong-Sakai
- L. Folly-Sak
- J. Lewitt
- M. Luna
- J. McMillan
- C. Miller
- M. Petersen
- K. Seckel

Engineering, Operations, and Technology Committee - Hidden

Meeting with Board of Directors *

June 9, 2025

9:00 a.m.

Monday, June 9, 2025 Meeting Schedule		
09:00 a.m.	EOT	
11:00 a.m.	LEG	
12:00 p.m.	Break	
12:30 p.m.	Audit	
02:30 p.m.	Sp. OPE	

Written public comments received by 5:00 p.m. the business day before the meeting is scheduled will be posted under the Submitted Items and Responses tab available here: https://mwdh2o.legistar.com/Legislation.aspx.

The listen-only phone line is available at 1-877-853-5257; enter meeting ID: 862 4397 5848.

Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda via teleconference and in-person. To provide public comment by teleconference dial 1-833-548-0276 and enter meeting ID: 815 2066 4276 or to join by computer click here.

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1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

** CONSENT CALENDAR ITEMS -- ACTION **

2. CONSENT CALENDAR OTHER ITEMS - ACTION

A. Approval of the Minutes of the Engineering, Operations, and **21-4618** Technology Committee for May 12, 2025

^{*} The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

3. CONSENT CALENDAR ITEMS - ACTION

- 7-2 Authorize \$1,500,000 increases to existing on-call agreements with Mangan Inc., and Burns & McDonnell Western Enterprises Inc., for new not-to-exceed amounts of \$3,750,000 to provide technical services to enhance arc flash protection at Metropolitan's facilities; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA
- 7-3 Award an \$807,004 procurement contract to B&K Valves and Equipment Inc. for the replacement of globe valves at the Rio Hondo Pressure Control Structure; the General Manager has determined that the proposed action is categorically exempt or otherwise not subject to CEQA

** END OF CONSENT CALENDAR ITEMS **

4. OTHER BOARD ITEMS - ACTION

NONE

5. BOARD INFORMATION ITEMS

NONE

6. COMMITTEE ITEMS

- **a.** Capital Investment Plan Quarterly Report for period ending March 21-4619 2025
- **b.** Planning and Execution of Pipeline Shutdowns Within **21-4620** Metropolitan's Distribution System
- c. Update on Golden Mussels in the State Water Project 21-4649

7. MANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS

a. Engineering Services activities
 Information Technology activities
 Water System Operations activities

8. FOLLOW-UP ITEMS

NONE

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

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LEG Committee

J. Lewitt, Chair

A. Fellow, VC

Communication

A. Kassakhian, VC Legislation

L. Ackerman

M. Camacho

B. Dennstedt

G. Gray, Emeritus

F. Jung

M. Katz

M. Luna

M. Ramos

G. Shepherd Romey

Legislation and Communications Committee - Hidden

Meeting with Board of Directors *

June 9, 2025

11:00 a.m.

Monday, June 9, 2025 Meeting Schedule		
09:00 a.m.	EOT	
11:00 a.m.	LEG	
12:00 p.m.	Break	
12:30 p.m.	Audit	
02:30 p.m.	Sp. OPE	

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** CONSENT CALENDAR ITEMS -- ACTION **

2. CONSENT CALENDAR OTHER ITEMS - ACTION

A. Approval of the minutes of the Legislation and Communications Committee for May 12, 2025

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3. CONSENT CALENDAR ITEMS - ACTION

** END OF CONSENT CALENDAR ITEMS **

4. OTHER BOARD ITEMS - ACTION

NONE

5. BOARD INFORMATION ITEMS

NONE

6. COMMITTEE ITEMS

	a.	External Affairs activities	21-4638
7 .	7. MANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS		
	d.	Report on Activities from Washington, D.C.	21-4635
	c.	Report on Activities from Sacramento	21-4634
	b.	Legislative Update on Golden Mussels	21-4637
	a.	Update on Conservation Outreach	21-4636

8. FOLLOW-UP ITEMS

NONE

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

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Audit Committee

- J. Armstrong, Chair
- M. Ramos, Vice Chair
- D. De Jesus
- L. Dick
- L. Fong-Sakai
- G. Gray, Emeritus

Audit Committee - Hidden

Meeting with Board of Directors *

June 9, 2025

12:30 p.m.

Monday, June 9, 2025 Meeting Schedule		
09:00 a.m.	EOT	
11:00 a.m.	LEG	
12:00 p.m.	Break	
12:30 p.m.	Audit	
02·30 n m	Sn OPF	

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1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

** CONSENT CALENDAR ITEMS -- ACTION **

- 2. MANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS
 - A. General Auditor's Quarterly Report

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Audit Committee June 9, 2025

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3. CONSENT CALENDAR OTHER ITEMS - ACTION

A. Approval of the Minutes of the Audit Committee for April 22, 2025 21-4568

4. CONSENT CALENDAR ITEMS - ACTION

7-1 Approve General Auditor's Internal Audit Plan for fiscal year 21-4592 2025/26; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

** END OF CONSENT CALENDAR ITEMS **

5. OTHER BOARD ITEMS - ACTION

NONE

6. BOARD INFORMATION ITEMS

NONE

7. COMMITTEE ITEMS

- a. Discussion on External Auditor Macias Gini & O'Connell, LLP
 21-4569
 Fiscal Year 2024/25 Audit Plan
- b. Discussion on Cybersecurity Audit: Inventory and Control of IT Assets [Any discussion of threats to public services or facilities to be heard in closed session. Conference with Charles Eckstrom, Group Manager of Information Technology, Jacob Margolis, Director of Info Tech Services, and Scott Suzuki, General Auditor; may be heard in closed session pursuant to Gov. Code Section 54957(a)]
- c. Discussion of Department Head Performance and Goal Setting
 [Public employee performance evaluation General Auditor; to be heard in closed session pursuant to Gov. Code Section 54957]

8. FOLLOW-UP ITEMS

NONE

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

Audit Committee June 9, 2025

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Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

Sp OPE Committee

- B. Pressman, Chair
- G. Bryant, Vice Chair
- L. Ackerman
- B. Dennstedt
- C. Douglas
- D. Erdman
- S. Faessel
- M. Katz
- J. Lewitt
- J. McMillan
- M. Ramos
- N. Sutley

Special Organization, Personnel, and **Effectiveness Committee - Hidden**

Meeting with Board of Directors *

June 9, 2025

2:30 p.m.

Monday, June Meeting Scl	
09:00 a.m.	EOT
11:00 a.m.	LEG
12:00 p.m.	Break
12:30 p.m.	Audit

Sp. OPE

02:30 p.m.

Agendas, live streaming, meeting schedules, and other board materials are available here:

https://mwdh2o.legistar.com/Calendar.aspx.

If you have technical difficulties with the live streaming page, a listen-only phone line is available at 1-877-853-5257; enter meeting ID: 831 5177 2466. Members of the public may present their comments to the Board or a Committee on matters within their jurisdiction as listed on the agenda via in-person or teleconference. To participate via teleconference (833) 548-0276 and enter meeting ID: 815 2066 4276.

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1. Opportunity for members of the public to address the committee limited to the items listed on the committee's agenda (As required by Gov. Code Section 54954.3(a))

2. OTHER MATTERS

Report on firm selected for the General Manager recruitment 2-1

21-4658

2-2 Approve General Manager Job Description, General Manager priorities, and General Manager qualities; the General Manager has determined that the proposed action is exempt and not subject **CEQA**

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2-3 Discussion of key selection criteria recruiter will use to assess 21-4660 General Manager candidates.

- 3. FOLLOW-UP ITEMS
- 4. FUTURE AGENDA ITEMS
- 5. ADJOURNMENT



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FAAME Committee

- C. Miller, Chair
- D. Alvarez, VC Budget
- J. Armstrong
- G. Bryant
- B. Dennstedt
- L. Fong-Sakai
- J. McMillan
- M. Petersen
- B. Pressman
- T. Quinn
- K. Seckel

Finance, Affordability, Asset
Management, and Efficiency Committee
- Hidden

Meeting with Board of Directors *

June 10, 2025

8:00 a.m.

Meeting Schedule

08:00 a.m. FAAME
10:30 a.m. LC
12:30 p.m. Break
01:00 p.m. BOD
03:00 p.m. CWC

Tuesday, June 10, 2025

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1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

** CONSENT CALENDAR ITEMS -- ACTION **

2. CONSENT CALENDAR OTHER ITEMS - ACTION

A. Approval of the Minutes of the Finance, Affordability, Asset Management, and Efficiency Committee Meeting for May 13, 2025

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B. Consider Termination of the Subcommittee on Long-Term 21-4625
Regional Planning Processes and Business Modeling

3. CONSENT CALENDAR ITEMS - ACTION

- 7-4 Authorize the General Manager to execute a funding agreement extension for support of the Colorado River Board of California, Six Agency Committee, and Colorado River Joint Powers Authority; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA
- 7-5 Adopt a resolution declaring three parcels of real property located in the County of Riverside as exempt surplus land under the Surplus Land Act and authorize their disposal under Metropolitan's surplus land disposal policies and procedures; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA [Properties located at 12000 West 14th Avenue in the City of Blythe, California and 3137 Wicklow Drive in the City of Riverside, California]
- 7-6 Approve Metropolitan's Statement of Investment Policy for fiscal year 2025/26, delegate authority to the Treasurer to invest Metropolitan's funds for fiscal year 2025/26
- 7-7 Approve up to \$2.485 million to purchase insurance coverage for Metropolitan's Property and Casualty Insurance Program for fiscal year 2025/26; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA
- 7-8 Authorize the amendment of an existing license agreement with Duke Realty Corporation to adjust the license fee and extend the term for up to twenty additional years, thereby allowing continued ingress and egress rights across Metropolitan's Colorado River Aqueduct right of way in Perris, California; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

21-4601

7-10 Adopt a resolution declaring approximately 5,497 acres of 21-4606 Metropolitan-owned real property in the Sacramento-San Joaquin Delta, commonly known as Webb Tract, also identified as Contra Costa County Assessor Parcel Numbers: 026-070-001-8. 026-080-006-5, 026-080-009-9, 026-080-007-3, 026-080-008-1, 026-080-004-0. 026-008-005-7. 026-070-006-7. 026-070-013-3. 026-070-012-5, 026-070-011-7, 026-070-010-9, 026-060-019-2, 026-060-018-4, 026-060-008-5, 026-090-007-7, 026-060-003-6, 026-060-015-0, 026-060-016-8, 026-060-017-6, 026-060-005-1 as exempt surplus land under the Surplus Land Act; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

** END OF CONSENT CALENDAR ITEMS **

4. OTHER BOARD ITEMS - ACTION

Authorize a new agricultural lease agreement with Bouldin Farming Company for rice farming and related uses on portions of Metropolitan-owned real property in the Sacramento-San Joaquin Bay Delta known as Webb Tract; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA [Conference with real property negotiators; properties totaling 2,050 gross acres in the area commonly known as Webb Tract, also identified as Contra Costa County Assessor Parcel Numbers: 026-070-001-8, 026-080-006-5, 026-080-009-9, 026-080-007-3, 026-080-008-1, 026-080-004-0, 026-008-005-7; agency negotiators: Steven Johnson, Kevin Webb, and Kieran Callanan; negotiating parties: John Winther dba Bouldin Farming Company; under negotiation: price and terms; to be heard in closed session pursuant to Government Code Section 54956.8]

5. BOARD INFORMATION ITEMS

9-5 Overview of Potential Business Model Financial Refinements 21-4661

6. COMMITTEE ITEMS

a. Overview of potential drivers of the next biennium budget 21-4627

7. MANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS

a. Finance, Affordability, Asset Management, and Efficiency activities 21-4624

8. FOLLOW-UP ITEMS

NONE

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

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L&C Committee

- M. Luna, Chair
- J. McMillan, Vice Chair
- M. Camacho
- J. Crawford
- D. De Jesus
- L. Dick
- C. Douglas
- M. Katz
- C. Kurtz
- C. Miller
- M. Ramos

Legal and Claims Committee - Hidden

Meeting with Board of Directors *

June 10, 2025

10:30 a.m.

Tuesday, June Meeting Scl	
08:00 a.m.	FAAME

10:30 a.m. LC 12:30 p.m. Break 01:00 p.m. BOD 03:00 p.m. CWC

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- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))
- 2. MANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS
 - **A.** General Counsel's report of monthly activities

21-4628

** CONSENT CALENDAR ITEMS -- ACTION **

21-4603

21-4604

3. CONSENT CALENDAR OTHER ITEMS - ACTION

A. Approval of the Minutes of the Legal and Claims Committee for April 8, 2025

4. CONSENT CALENDAR ITEMS - ACTION

7-9 Approve amendments to the Metropolitan Water District Administrative Code to conform to current policy, law, and practice, and to make other minor, non-substantive changes; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

** END OF CONSENT CALENDAR ITEMS **

5. OTHER BOARD ITEMS - ACTION

Report on litigation in Systems Integrated, LLC v. Metropolitan Water District of Southern California, Los Angeles County Superior Court, Case No. 21STCV18292; authorize an increase in maximum amount payable under contract for legal services with Internet Law Center, Ltd., in the amount of \$TBD for a total amount not to exceed \$TBD; and authorize an increase in maximum amount payable under contract for legal services with Kronenberger Rosenfeld, LLP in the amount of \$TBD for a total amount not to exceed \$TBD; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA. [Conference with legal counsel – existing litigation; to be heard in closed session pursuant to Gov. Code Section 54956.9(d)(1)]

6. BOARD INFORMATION ITEMS

NONE

7. COMMITTEE ITEMS

 Report on the Department of Water Resources' Petition to the State Water Resources Control Board for the Addition of Point of Diversion for the State Water Project

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21-4631

Page 3

- b. Report on litigation in San Diego County Water Authority v. Metropolitan Water District of Southern California, et al., San Francisco County Superior Court Case Nos. CPF-10-510830, CPF CPF-12-512466. CPF-14-514004. 16-515282. CPF-16-515391, CGC-17-563350, and CPF-18-516389; the appeals of the 2010 and 2012 actions, Court of Appeal for the First Appellate District Case Nos. A146901, A148266, A161144, and A162168, and California Supreme Court Case No. S243500; the petition for extraordinary writ in the 2010 and 2012 actions, Court of Appeal for the First Appellate District Case No. A155310; the petition for extraordinary writ in the second 2016 action, Court of Appeal for the First Appellate District Case No. A154325 and California Supreme Court Case No. S251025; the Metropolitan Water District of Southern California v. San Diego County Water Authority cross-complaints in the 2014, 2016, and 2018 actions; and the appeals of the 2014, 2016, and 2018 actions, Court of Appeal for the First Appellate District Case No. A170156; including report on discussions regarding potential settlement of the 2014, 2016, and 2018 actions, including the cross complaints and appeals, San Francisco County Superior Court Case Nos. CPF 14 514004, CPF 16 515282, and CPF 18 516389 and Court of Appeal for the First Appellate District Case No. A170156 [Conference with legal counsel – existing litigation; to be heard in closed session pursuant to Gov. Code Sections 54956.9(d)(1)]
- c. Discussion of Department Head Performance and Goal Setting [Public employee performance evaluation General Counsel; to be heard in closed session pursuant to Gov. Code Section 54957]

21-4632

8. FOLLOW-UP ITEMS

NONE

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

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Board of Directors - Hidden

June 10, 2025

1:00 PM

Tuesday, June 10, 2025 Meeting Schedule		
08:00 a.m.	FAAME	
10:30 a.m.	LC	
12:30 p.m.	Break	
01:00 p.m.	BOD	
03:00 p.m.		

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1. Call to Order

Invocation: TBD a.

b. Pledge of Allegiance: TBD

2. Roll Call

3. **Determination of a Quorum**

4. Opportunity for members of the public to address the Board on matters within the Board's jurisdiction. (As required by Gov. Code §54954.3(a))

5. OTHER MATTERS AND REPORTS

A. Report on Directors' Events Attended at Metropolitan's Expense

B. Chair's Monthly Activity Report 21-4582

Board of Directors Page 2		June 10, 2025	
	C.	General Manager's summary of activities	21-4583
	D.	General Counsel's summary of activities	21-4585
	E.	General Auditor's summary of activities	21-4586
	F.	Ethics Officer's summary of activities	21-4587
	G.	Presentation of 5-year Service Pin to Director Ardy Kassakhian, City of Glendale	21-4607
	H.	Presentation of 10-year Service Pin to Director Stephen Faessel, City of Anaheim	21-4608
		** CONSENT CALENDAR ITEMS ACTION **	
6.	CON	ISENT CALENDAR OTHER ITEMS - ACTION	
	A.	Approval of the Minutes of the Board of Directors Meeting for May 13, 2025	21-4588
	В.	Approve Committee Assignments	21-4589
	C.	Approve Resolution confirming Director Jacque McMillan for the Association of California Water Agencies Region 8 Board Member	21-4609
7.	CONSENT CALENDAR ITEMS - ACTION		
	7-1	Approve General Auditor's Internal Audit Plan for fiscal year 2025/26; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (Audit)	
	7-2	Authorize \$1,500,000 increases to existing on-call agreements with Mangan Inc., and Burns & McDonnell Western Enterprises Inc., for new not-to-exceed amounts of \$3,750,000 to provide technical services to enhance arc flash protection at Metropolitan's facilities; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOT)	
	7-3	Award an \$807,004 procurement contract to B&K Valves and Equipment Inc. for the replacement of globe valves at the Rio Hondo Pressure Control Structure; the General Manager has determined that the proposed action is categorically exempt or otherwise not subject to CEQA (EOT)	

Board of Directors June 10, 2025

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Authorize the General Manager to execute a funding agreement 7-4 21-4602 extension for support of the Colorado River Board of California, Six Agency Committee, and Colorado River Joint Powers Authority; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (FAAME) 7-5 Adopt a resolution declaring three parcels of real property located 21-4598 in the County of Riverside as exempt surplus land under the Surplus Land Act and authorize their disposal under Metropolitan's surplus land disposal policies and procedures; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA [Properties located at 12000 West 14th Avenue in the City of Blythe, California and 3137 Wicklow Drive in the City of Riverside, California (FAAME) 7-6 Approve Metropolitan's Statement of Investment Policy for fiscal 21-4599 year 2025/26, delegate authority to the Treasurer to invest Metropolitan's funds for fiscal year 2025/26 (FAAME) 7-7 Approve up to \$2.485 million to purchase insurance coverage for 21-4600 Metropolitan's Property and Casualty Insurance Program for fiscal year 2025/26; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (FAAME) 7-8 Authorize the amendment of an existing license agreement with 21-4597 Duke Realty Corporation to adjust the license fee and extend the term for up to twenty additional years, thereby allowing continued ingress and egress rights across Metropolitan's Colorado River Aqueduct right of way in Perris, California; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (FAAME) 7-9 Approve amendments to the Metropolitan Water 21-4603 Administrative Code to conform to current policy, law, and practice, and to make other minor, non-substantive changes; the General Manager has determined that the proposed action is exempt or

otherwise not subject to CEQA (LC)

Board of Directors June 10, 2025

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Adopt a resolution declaring approximately 5,497 acres of Metropolitan-owned real property in the Sacramento-San Joaquin Delta, commonly known as Webb Tract, also identified as Contra County Assessor Parcel Numbers: 026-070-001-8. 026-080-006-5, 026-080-009-9, 026-080-007-3, 026-080-008-1, 026-080-004-0, 026-008-005-7, 026-070-006-7, 026-070-013-3, 026-070-012-5, 026-070-011-7, 026-070-010-9, 026-060-019-2, 026-060-018-4, 026-060-008-5, 026-090-007-7, 026-060-003-6, 026-060-016-8, 026-060-017-6, 026-060-015-0, 026-060-005-1 as exempt surplus land under the Surplus Land Act; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (FAAME)

21-4606

** END OF CONSENT CALENDAR ITEMS **

8. OTHER BOARD ITEMS - ACTION

Authorize a new agricultural lease agreement with Bouldin Farming 8-1 Company for rice farming and related uses on portions of Metropolitan-owned real property in the Sacramento-San Joaquin Bay Delta known as Webb Tract; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA [Conference with real property negotiators; properties totaling 2,050 gross acres in the area commonly known as Webb Tract, also identified as Contra Costa County Assessor Parcel Numbers: 026-070-001-8, 026-080-006-5, 026-080-009-9, 026-080-007-3, 026-080-008-1, 026-080-004-0, 026-008-005-7; agency negotiators: Steven Johnson, Kevin Webb, and Kieran Callanan; negotiating parties: John Winther dba Bouldin Farming Company; under negotiation: price and terms; to be heard in closed session pursuant to Government Code Section 54956.81 (FAAME)

21-4601

8-2 Report on litigation in Systems Integrated, LLC v. Metropolitan Water District of Southern California, Los Angeles County Superior Court, Case No. 21STCV18292; authorize an increase in maximum amount payable under contract for legal services with Internet Law Center, Ltd., in the amount of \$TBD for a total amount not to exceed \$TBD; and authorize an increase in maximum amount payable under contract for legal services with Kronenberger Rosenfeld, LLP in the amount of \$TBD for a total amount not to exceed \$TBD; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA. [Conference with legal counsel – existing litigation; to be heard in closed session pursuant to Gov. Code Section 54956.9(d)(1)] (LC)

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9. BOARD INFORMATION ITEMS

9-1	Report on Conservation Program	21-4605
9-2	Bay-Delta Management Report	21-4610
9-3	Sustainability Resilience, and Innovation Report	21-4611
9-4	Colorado River Management Report	21-4612
9-5	Overview of Potential Business Model Financial Refinements (FAAME)	21-4661

10. OTHER MATTERS

10-1 Update on labor negotiations. [Conference with Labor Negotiators; to be heard in closed session pursuant to Gov. Code 54957.6. Metropolitan representatives: Katano Kasaine, Assistant General Manager, Chief Financial Officer, Adam Benson, Finance Group Manager, and Gifty J. Beets, Human Resources Section Manager. Employee Organization s): The Employees Association of The Metropolitan Water District of Southern California/AFSCME Local 1902; the Management and Professional Employees Associations MAPA/AFSCME Chapter 1001; the Supervisors Association; and the Association of Confidential Employees.]

11. FOLLOW-UP ITEMS

NONE

12. FUTURE AGENDA ITEMS

13. ADJOURNMENT

NOTE: Each agenda item with a committee designation will be considered and a recommendation may be made by one or more committees prior to consideration and final action by the full Board of Directors. The committee designation appears in parenthesis at the end of the description of the agenda item, e.g. (EOT). Board agendas may be obtained on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx.



The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

CWC Committee

- T. McCoy, Chair
- G. Cordero, Vice Chair
- B. Dennstedt
- S. Faessel
- L. Fong-Sakai
- G. Gray, Emeritus
- M. Luna
- J. McMillan
- T. Phan
- M. Ramos
- K. Seckel

Community and Workplace Culture Committee - Hidden

Meeting with Board of Directors *

June 10, 2025

3:00 p.m.

Tuesday, June 10, 2025 Meeting Schedule		
08:00 a.m.	FAAME	
10:30 a.m.	LC	
12:30 p.m.	Break	
01:00 p.m.	BOD	
03:00 p.m.	CWC	

Written public comments received by 5:00 p.m. the business day before the meeting is scheduled will be posted under the Submitted Items and Responses tab available here: https://mwdh2o.legistar.com/Legislation.aspx.

The listen-only phone line is available at 1-877-853-5257; enter meeting ID: 873 4767 0235.

Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda teleconference and in-person. To provide public comment by teleconference dial 1-833-548-0276 and enter meeting ID: 876 9484 9772 or to join by computer click here.

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

** CONSENT CALENDAR ITEMS -- ACTION **

2. CONSENT CALENDAR OTHER ITEMS - ACTION

A. Approval of the Minutes of the Community and Workplace Culture Committee for May 13, 2025

^{*} The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

3. CONSENT CALENDAR ITEMS - ACTION

NONE

** END OF CONSENT CALENDAR ITEMS **

4. OTHER BOARD ITEMS - ACTION

NONE

5. BOARD INFORMATION ITEMS

NONE

6. COMMITTEE ITEMS

a.	Ethics Office Year End Review FY 2024/25 and Business Plan FY 2025/26	21-4574
b.	Ethics Education	21-4575
c.	Quarterly Business Outreach Update	21-4576
d.	Quarterly Workforce Development Update	21-4577
e.	Discussion of Department Head Performance and Goal Setting [Public employee performance evaluation – Ethics Officer; to be heard in closed session pursuant to Gov. Code Section 54957]	21-4578

7. MANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS

a.	Ethics Officer's report on monthly activities	21-4579
b.	Diversity, Equity, and Inclusion activities Equal Employment Opportunity activities	21-4580

8. FOLLOW-UP ITEMS

NONE

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

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NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

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