

The Metropolitan Water District of Southern California

Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

OWA Committee

T. Quinn, Chair
K. Seckel, Vice Chair
L. Ackerman
D. Alvarez
J. Armstrong
G. Cordero
D. Erdman
M. Gold
M. Katz
C. Kurtz
J. Lewitt
J. McMillan
C. Miller
B. Pressman
G. Shepherd Romey

One Water and Adaptation Committee

Meeting with Board of Directors *

October 13, 2025

2:30 p.m.

Monday, October 13, 2025 Meeting Schedule

08:30 a.m. EOT
10:45 a.m. LEG
12:30 p.m. Break
01:00 p.m. CWC
02:30 p.m. OWA

Written public comments received by 3:00 p.m. the business day before the meeting is scheduled will be posted under the Submitted Items and Responses tab available here: <https://mwdh2o.legistar.com/Legislation.aspx>.

The listen-only phone line is available at 1-877-853-5257; enter meeting ID: 873 4767 0235.

Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda teleconference and in-person. To provide public comment by teleconference dial 1-833-548-0276 and enter meeting ID: 876 9484 9772 or to join by computer [click here](#).

Disclaimer: Written and oral public comments are received in compliance with the Ralph M. Brown Act. Please note that Metropolitan does not endorse or ensure the accuracy or reliability of the information provided as public comment or by third parties.

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

Teleconference Locations:

Cedars-Sinai Imaging Medical Group • 8700 Beverly Boulevard, Suite M 313 • Los Angeles, CA 90048

Conference Room • 1545 Victory Boulevard, 2nd Floor • Glendale, CA 91201

1005 South Cardiff Street • Anaheim, CA 92806

3008 W. 82nd Place • Inglewood, CA 90305

Peters Ridge • 2136 Spyglass Trail West • Oxnard, CA 93036

Scripps Institution of Oceanography, MESOM 208 • 8885 Biological Grade • La Jolla, CA 92037

* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

**** CONSENT CALENDAR ****

2. COMMITTEE ACTION (ONLY)

- A. Approval of the Minutes of the Meeting One Water and Adaptation Committee for August 18, 2025 [21-4998](#)

Attachments: [10132025 OWA 2A \(08182025\) Minutes](#)

3. COMMITTEE ITEMS (FOR BOARD CONSIDERATION)

- 7-7 Authorize on-call agreements with Helix Environmental Planning, Inc. and Rincon Consultants, Inc. in amounts not to exceed \$2 million each and ECORP Consulting, Inc., Dudek, and Environmental Science Associates in amounts not to exceed \$1 million each, for a maximum of five years for environmental planning services; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA [21-5076](#)

Attachments: [10142025 OWA 7-7 B-L](#)
[10132025 OWA 7-7 Presentation](#)

**** END OF CONSENT CALENDAR ****

4. COMMITTEE ITEMS (ACTION FOR BOARD CONSIDERATION)

NONE

5. COMMITTEE ITEMS (INFORMATIONAL FOR BOARD CONSIDERATION)

NONE

6. COMMITTEE ITEMS (INFORMATIONAL)

- a. Quarterly Update on CAMP4W [21-5112](#)

Attachments: [10132025 OWA 6a Presentation](#)

- b. Update on Water Surplus and Drought Management [21-5113](#)

- c. Quarterly Update on Conservation Program [21-5114](#)

- d. Update on Basin States Discussions Regarding Post-2026 Operational Guidelines [21-5115](#)

Attachments: [10132025 OWA 6d Presentation](#)

7. MANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS

- a. Bay-Delta Resources activities [21-5089](#)
Colorado River Resources activities
Sustainability, Resilience and Innovation activities
Water Resources Management activities

Attachments: [10142025 OWA 7a Bay-Delta Resources Activities](#)
[10142025 OWA 7a Colorado River Resources Activities](#)
[10142025 OWA 7a Sustainability, Resilience and Innovation Activities](#)
[10142025 OWA 7a Water Resources Management Activities](#)

8. SUBCOMMITTEE REPORTS AND DISCUSSION

- a. Report from Subcommittee on Imported Water [21-5090](#)
- b. Discuss and provide direction to Subcommittee on Imported Water [21-5091](#)

9. FOLLOW-UP ITEMS

NONE

10. FUTURE AGENDA ITEMS

11. ADJOURNMENT

NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.