



THE METROPOLITAN WATER DISTRICT  
OF SOUTHERN CALIFORNIA

# Committee Item INFORMATION

## ***Community and Workplace Culture Committee***

1/13/2026 Subcommittee Meeting

---

6c

### **Subject**

---

2025 Non-Discrimination Program Results

### **Executive Summary**

---

Metropolitan's Non-Discrimination Program

### **Details and Background**

---

#### **Background**

The presentation provides an annual update on Metropolitan's Non-Discrimination Program. The information presented will include fiscal year 2024/25 information.