# Draft July 10 & 11, 2023 Board and Committee Agenda Packet



The Metropolitan Water District of Southern California

#### **DRAFT Schedule of Meetings – July 2023**

#### Tuesday, July 4

July 4th - District Offices Closed

#### Monday, July 10

8:30 a.m. Engineering, Operations, and Technology Committee

10:30 a.m. Legal and Claims

12:30 p.m. Break

1:00 p.m. Legislation, Regulatory Affairs, and Communications Committee

3:00 p.m. One Water and Stewardship Committee

#### Tuesday, July 11

8:30 a.m. Finance, Audit, Insurance, and Real Property Committee

10:30 a.m. Ethics, Organization, and Personnel Committee

12:30 p.m. Break

1:00 p.m. Board of Directors Meeting

2:30 p.m. Special Executive Committee

#### Tuesday, July 25

8:30 a.m. Board Workshop - Subcommittee on Bay-Delta

10:30 a.m. Subcommittee Public Affairs Engagement

12:30 p.m. Break

1:00 p.m. Executive Committee

3:00 p.m. Equity, Inclusion, and Affordability Committee

## The Metropolitan Water District of Southern California

Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

#### **EOT Committee**

- D. Erdman, Chair
- M. Petersen, Vice Chair
- D. Alvarez
- M. Camacho
- A. Chacon
- B. Dennstedt
- S. Faessel
- L. Fong-Sakai
- R. Lefevre
- J. McMillan
- C. Miller J. Morris
- G. Peterson
- T. Quinn
- K. Seckel
- T. Smith

#### Engineering, Operations, and **Technology Committee - Hidden**

Meeting with Board of Directors \*

July 10, 2023

8:30 a.m.

Monday, July 10, 2023
Meeting Schedule

08:30 a.m. EOT 10:30 a.m. LC 12:30 p.m. Break 01:00 p.m. LRAC 03:00 p.m. OWS

Agendas, live streaming, meeting schedules, and other board materials are available here: https://mwdh2o.legistar.com/Calendar.aspx. A listen only phone line is available at 1-877-853-5257; enter meeting ID: 862 4397 5848. Members of the public may present their comments to the Board or a Committee on matters within their jurisdiction as listed on the agenda via in-person or teleconference. To participate via teleconference (833) 548-0276 and enter meeting ID: 815 2066 4276 or click https://us06web.zoom.us/j/81520664276? pwd=a1RTQWh6V3h3ckFhNmdsUWpKR1c2Zz09

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1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

#### 2. SUBCOMMITTEE REPORTS

a. Report from Subcommittee on Pure Water Southern California and Regional Conveyance

#### \*\* CONSENT CALENDAR ITEMS -- ACTION \*\*

CONSENT CALENDAR OTHER ITEMS - ACTION 3.

<sup>\*</sup> The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

a. Approval of the Minutes of the Engineering, Operations, and Technology Committee for June 12, 2023 (Copies have been submitted to each Director, Any additions, corrections, or omissions)

21-2329

#### 4. CONSENT CALENDAR ITEMS - ACTION

- 7-1 Authorize an increase of \$950,000 in change order authority for the contract with W.A. Chester, LLC to terminate 6.9 kV power cables at all five Colorado River Aqueduct pumping plants; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA
- 7-2 Authorize an increase of \$2 million to an agreement with Jacobs Engineering Group, Inc. for a new not-to-exceed total amount of \$2.65 million for final design of the first stage of security upgrades for the Colorado River Aqueduct Region; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA
- 7-3 Award a \$452,886 contract to Best Contracting Services, Inc. for replacement of the administration and warehouse building roofs at the Lake Mathews site; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA
- 7-4 Award a \$349,527.80 procurement contract to TechnoFlo Systems
  Inc. for 50 magnetic flowmeters to comply with surface water
  diversion regulations on Metropolitan's Delta Island properties; the
  General Manager has determined that the proposed action is
  exempt or otherwise not subject to CEQA

#### \*\* END OF CONSENT CALENDAR ITEMS \*\*

#### 5. OTHER BOARD ITEMS - ACTION

8-1 Award a \$3,740,792 contract to M.S. Construction Management Group, Inc. to replace a portion of the existing fire sprinkler system's piping and network components at Metropolitan's Headquarters Building; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

#### 6. BOARD INFORMATION ITEMS

NONE

#### 7. COMMITTEE ITEMS

**a.** Update on Water Quality Laboratory Upgrades

21-2460

Engineering Page 3	July 10, 2023		
b.	Colorado River Aqueduct Storage Buildings Assessment	21-2461	
c.	Emergency Management Program Update	21-2462	
8. MA	8. MANAGEMENT REPORTS		
a.	Water System Operations Manager's Report	21-2330	
b.	Engineering Services Manager's Report	21-2331	
c.	Information Technology Manager's Report	21-2332	

#### 9. FOLLOW-UP ITEMS

**NONE** 

#### 10. FUTURE AGENDA ITEMS

#### 11. ADJOURNMENT

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## The Metropolitan Water District of Southern California

Agenda

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#### **L&C Committee**

- N. Sutley, Chair
- J. Garza, Vice Chair
- M. Camacho
- G. Cordero
- L. D. Dick
- C. Kurtz
- T. McCoy
- C. Miller G. Peterson
- M. Ramos
- H. Repenning
- K. Seckel

#### **Legal and Claims Committee - Hidden**

Meeting with Board of Directors \*

**July 10, 2023** 

10:30 a.m.

#### Monday, July 10, 2023 **Meeting Schedule**

08:30 a.m. EOT 10:30 a.m. LC 12:30 p.m. Break 01:00 p.m. LRAC 03:00 p.m. OWS

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- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

#### MANAGEMENT REPORTS 2.

General Counsel's report of monthly activities a.

21-2184

#### \*\* CONSENT CALENDAR ITEMS -- ACTION \*\*

#### 3. CONSENT CALENDAR OTHER ITEMS - ACTION

Approval of the Minutes of the Legal and Claims Committee for a. May 9, 2023 and Minutes (Copies have been submitted to each Director, Any additions, corrections, or omissions)

21-2183

#### 4. CONSENT CALENDAR ITEMS - ACTION

NONE

#### \*\* END OF CONSENT CALENDAR ITEMS \*\*

#### 5. OTHER BOARD ITEMS - ACTION

8-3 Approve amendment of the Metropolitan Water District
Administrative Code to delete the requirement that matters may not be placed on consent if a roll call vote is required and increase the cost of items that may be placed on the Consent Calendar from \$2 million to \$10 million; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

#### 6. BOARD INFORMATION ITEMS

NONE

#### 7. COMMITTEE ITEMS

a. Discussion of Department Head Performance and Goal Setting [Public employees' performance evaluations – General Counsel; to be heard in closed session pursuant to Gov. Code Section 54957]

#### 8. FOLLOW-UP ITEMS

NONE

#### 9. FUTURE AGENDA ITEMS

#### 10. ADJOURNMENT

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## The Metropolitan Water District of Southern California

Agenda

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#### **LRA&C Committee**

- F. Jung, Chair
- A. Kassakhian, Vice Chair
- J. Abdo
- L. Ackerman
- B. Dennstedt
- A. Fellow
- J. Garza
- G. Grav
- M. Luna
- J. McMillan
- T. Phan
- B. Pressman
- M. Ramos
- T. Smith

#### Legislation, Regulatory Affairs, and **Communications Committee - Hidden**

Meeting with Board of Directors \*

July 10, 2023

12:30 p.m.

Monday, July 10, 2023
Meeting Schedule

08:30 a.m. EOT 10:30 a.m. LC 12:30 p.m. Break 01:00 p.m. LRAC 03:00 p.m. OWS

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1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

#### SUBCOMMITTEE REPORTS 2.

a. Report from Subcommittee on Public Affairs Engagement

#### \*\* CONSENT CALENDAR ITEMS -- ACTION \*\*

#### 3. CONSENT CALENDAR OTHER ITEMS - ACTION

Approval of the Minutes of the Legislation, Regulatory Affairs, and a. Communications Committee for June 12, 2023 (Copies have been submitted to each Director, Any additions, corrections, or omissions)

21-2341

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#### 4. CONSENT CALENDAR ITEMS - ACTION

NONE

#### \*\* END OF CONSENT CALENDAR ITEMS \*\*

#### 5. OTHER BOARD ITEMS - ACTION

8-5 Placeholder on Governor Newsom's infrastructure trailer bill 21-2484 package

#### 6. BOARD INFORMATION ITEMS

NONE

#### 7. COMMITTEE ITEMS

a.	Update on Inspection Trips	21-2485
b.	Report on Activities from Washington, D.C	21-2481
c.	Report on Activities from Sacramento	21-2482

#### 8. MANAGEMENT REPORTS

a. External Affairs Management Report 21-2342

#### 9. FOLLOW-UP ITEMS

NONE

#### 10. FUTURE AGENDA ITEMS

#### 11. ADJOURNMENT

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# The Metropolitan Water District of Southern California

Agenda

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#### **OW&S Committee**

- T. Quinn, Chair
- S. Faessel, Vice Chair
- L. Ackerman
- D. Alvarez
- J. Armstrong
- A. Chacon
- G. Cordero
- D. De Jesus
- D. Erdman
- L. Fong-Sakai
- S. Goldberg
- C. Kurtz
- R. Lefevre
- C. Miller
- M. Petersen
- G. Peterson
- N. Sutley

# One Water and Stewardship Committee - Hidden

Meeting with Board of Directors \*

July 10, 2023

3:30 p.m.

Monday, July 10, 2023 Meeting Schedule
08:30 a.m. EOT
10:30 a.m. LC
12:30 p.m. Break

01:00 p.m. LRAC

03:00 p.m. OWS

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1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

#### 2. SUBCOMMITTEE REPORTS

- a. Report from Subcommittee on Bay-Delta
- b. Report from Subcommittee on Demand Management and Conservation Programs and Priorities

\*\* CONSENT CALENDAR ITEMS -- ACTION \*\*

3. CONSENT CALENDAR OTHER ITEMS - ACTION

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**a.** Approval of the Minutes of the One Water and Stewardship Committee for June 12, 2023 (Copies have been submitted to each Director, Any additions, corrections, or omissions)

21-2337

21-2464

#### 4. CONSENT CALENDAR ITEMS - ACTION

NONE

#### \*\* END OF CONSENT CALENDAR ITEMS \*\*

#### 5. OTHER BOARD ITEMS - ACTION

8-2 Authorize the General Manager to: (1) enter into an agreement with the U.S. Bureau of Reclamation to create Colorado River system water for Lake Mead from 2023 through 2026 using funds provided by the federal government; and (2) forebear up to 268,500 acre-feet; and adopt CEQA determination that the environmental effects of the conservation efforts that are the subject of the proposed action were previously addressed in various CEQA documents and related actions, and that no further CEQA review is required

#### 6. BOARD INFORMATION ITEMS

NONE

#### 7. COMMITTEE ITEMS

a. Tree Rebate addition to Turf Replacement Program

21-2465

#### 8. MANAGEMENT REPORTS

a. Colorado River Manager's Report 21-2338

b. Bay-Delta Manager's Report 21-2339

c. Water Resource Management Manager's Report 21-2340

d. Chief Sustainability Resiliency and Innovation Officer's Report 21-2466

#### 9. FOLLOW-UP ITEMS

NONE

#### 10. FUTURE AGENDA ITEMS

#### 11. ADJOURNMENT

Page 3

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# The Metropolitan Water District of Southern California

Agenda

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#### FAIRP Committee

- T. Smith, Chair
- L. Dick, Vice Chair
- D. Alvarez
- J. Armstrong
- R. Atwater
- A. Chacon
- D. De Jesus
- B. Dennstedt
- L. Fong-Sakai
- C. Miller
- M. Petersen
- B. Pressman
- T. Quinn
- K. Seckel

# Finance, Audit, Insurance, and Real Property Committee - Hidden

Meeting with Board of Directors \*

July 11, 2023

8:30 a.m.

#### Tuesday, July 11, 2023 Meeting Schedule

08:30 a.m. FAIRP 10:30 a.m. EOP 12:30 p.m. Break 01:00 p.m. BOD

02:30 p.m. Sp Exec

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1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

#### 2. SUBCOMMITTEE REPORTS

- a. Report from Subcommittee on Audits
- Report from Subcommittee on Long-Term Regional Planning Processes and Business Modeling

#### \*\* CONSENT CALENDAR ITEMS -- ACTION \*\*

#### 3. CONSENT CALENDAR OTHER ITEMS - ACTION

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Approval of the Minutes of the Finance, Audit, Insurance, and Real
 Property Committee Meeting for June 13, 2023 (Copies have been submitted to each Director, Any additions, corrections, or omissions)

#### 4. CONSENT CALENDAR ITEMS - ACTION

- 7-5 Adopt Ordinance No. 152: Determining that the interests of Metropolitan require the use of revenue bonds in the aggregate principal amount of \$500 million to finance a portion of capital expenditures and waive the full reading of the ordinance; the General Manager has determined that the proposed action is exempt of otherwise not subject to CEQA
- 7-6 Review and consider the Lead Agency's adopted Mitigated Negative Declaration and take related CEQA actions, and adopt resolution for 114th Fringe Area Annexation to Eastern Municipal Water District and Metropolitan
- 7-7 Award a \$TBD contract to TBD for the refurbishment of chiller #2 located at Headquarters; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

#### \*\* END OF CONSENT CALENDAR ITEMS \*\*

#### 5. OTHER BOARD ITEMS - ACTION

8-4 Approve General Auditor's Business Plan for fiscal year 2023/24;
 the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

#### 6. BOARD INFORMATION ITEMS

NONE

#### 7. COMMITTEE ITEMS

a. Overview of Metropolitan's Finances
b. Discussion of Department Head Performance and Goal Setting [Public employees' performance evaluations – General Auditor; to be heard in closed session pursuant to Gov. Code Section 54957]

#### 8. MANAGEMENT REPORTS

a. Chief Financial Officer's Reportb. General Auditor's Report21-2344

#### c. Real Property Group Manager's Report

21-2346

#### 9. FOLLOW-UP ITEMS

**NONE** 

#### 10. FUTURE AGENDA ITEMS

#### 11. ADJOURNMENT

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# The Metropolitan Water District of Southern California



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#### **EO&P** Committee

- M. Ramos, Chair
- T. Phan, Vice Chair
- M. Camacho
- G. Cordero
- D. Erdman
- S. Faessel
- L. Fong-Sakai
- F. Jung
- A. Kassakhian
- J. McMillan
- N. Sutley

## Ethics, Organization, and Personnel Committee - Hidden

Meeting with Board of Directors \*

July 11, 2023

10:30 a.m.

Tuesday, July 11, 2023 Meeting Schedule

> 08:30 a.m. FAIRP 10:30 a.m. EOP 12:30 p.m. Break 01:00 p.m. BOD

02:30 p.m. Sp Exec

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- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

#### \*\* CONSENT CALENDAR ITEMS -- ACTION \*\*

#### 2. CONSENT CALENDAR OTHER ITEMS - ACTION

- Approval of the Minutes of the Ethics, Organization, and Personnel
   Committee for June 11, 2023 (Copies have been submitted to each Director, Any additions, corrections, or omissions)
- 3. CONSENT CALENDAR ITEMS ACTION

NONE

#### \*\* END OF CONSENT CALENDAR ITEMS \*\*

#### 4. OTHER BOARD ITEMS - ACTION

**NONE** 

#### 5. BOARD INFORMATION ITEMS

NONE

#### 6. COMMITTEE ITEMS

	a.	Contractors Code of Conduct	21-2468
	b.	Review of confidentiality policies and procedures	21-2470
	C.	Review of select ethics rules	21-2471
	d.	Discussion of Department Head Performance and Goal Setting [Public employees' performance evaluations – Ethics Officer; to be heard in closed session pursuant to Gov. Code Section 54957]	21-2472
	e.	Equal Employment Opportunity Statistical Report	21-2469
7. MANAGEMENT REPORTS			
	a.	Ethics Officer's Report	21-2348
	b.	Human Resources Manager's Report	21-2349
	c.	Equal Employment Opportunity Officer's Report	21-2350

#### 8. FOLLOW-UP ITEMS

NONE

#### 9. FUTURE AGENDA ITEMS

#### 10. ADJOURNMENT

Page 3

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# The Metropolitan Water District of Southern California



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#### **Board of Directors - Hidden**

July 11, 2023

1:00 PM

Tuesday, July 11, 2023 Meeting Schedule

08:30 a.m. FAIRP 10:30 a.m. EOP 12:30 p.m. Break 01:00 p.m. BOD

02:30 p.m. Sp Exec

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#### 1. Call to Order

- Invocation: Director John T. Morris, City of San Marino
- Pledge of Allegiance: Board Secretary Lois Fong-Sakai, San Diego County Water Authority
- 2. Roll Call
- 3. Determination of a Quorum
- 4. Jordan D. Joaquin, President Fort Yuma Quechan Indian Tribe
- 5. Opportunity for members of the public to address the Board on matters within the Board's jurisdiction. (As required by Gov. Code §54954.3(a))

#### 6. OTHER MATTERS AND REPORTS

A. Report on Directors' Events Attended at Metropolitan's Expense 21-2261

B. Chair's Monthly Activity Report 21-2262

Board of Directors Page 2		July 11, 2023	
	C.	General Manager's summary of activities	21-2263
	D.	General Counsel's summary of activities	21-2264
	E.	General Auditor's summary of activities	21-2265
	F.	Ethics Officer's summary of activities	21-2266
	G.	Presentation of 5-year Service Pin to Director Tim M. Smith, San Die Water Authority	go County
		** CONSENT CALENDAR ITEMS ACTION **	
7.	CON	ISENT CALENDAR OTHER ITEMS - ACTION	
	A.	Approval of the Minutes of the Board of the Directors Meeting for June 13, 2023 (Copies have been submitted to each Director, any additions, corrections, or omissions)	21-2267
	В.	Approve Committee Assignments	21-2487
8. CONSENT CALENDAR ITEMS - ACTION			
	7-1	Authorize an increase of \$950,000 in change order authority for the contract with W.A. Chester, LLC to terminate 6.9 kV power cables at all five Colorado River Aqueduct pumping plants; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOT)	21-2456
	7-2	Authorize an increase of \$2 million to an agreement with Jacobs Engineering Group, Inc. for a new not-to-exceed total amount of \$2.65 million for final design of the first stage of security upgrades for the Colorado River Aqueduct Region; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOT)	21-2457
	7-3	Award a \$452,886 contract to Best Contracting Services, Inc. for replacement of the administration and warehouse building roofs at the Lake Mathews site; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOT)	21-2458
	7-4	Award a \$349,527.80 procurement contract to TechnoFlo Systems Inc. for 50 magnetic flowmeters to comply with surface water diversion regulations on Metropolitan's Delta Island properties; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOT)	21-2459

Board of Directors July 11, 2023

7-5 Adopt Ordinance No. 152: Determining that the interests of Metropolitan require the use of revenue bonds in the aggregate principal amount of \$500 million to finance a portion of capital expenditures and waive the full reading of the ordinance; the General Manager has determined that the proposed action is exempt of otherwise not subject to CEQA (FAIRP)

- 7-6 Review and consider the Lead Agency's adopted Mitigated Negative Declaration and take related CEQA actions, and adopt resolution for 114th Fringe Area Annexation to Eastern Municipal Water District and Metropolitan (FAIRP)
- 7-7 Award a \$TBD contract to TBD for the refurbishment of chiller #2 located at Headquarters; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (FAIRP)

#### \*\* END OF CONSENT CALENDAR ITEMS \*\*

#### 9. OTHER BOARD ITEMS - ACTION

- 8-1 Award a \$3,740,792 contract to M.S. Construction Management Group, Inc. to replace a portion of the existing fire sprinkler system's piping and network components at Metropolitan's Headquarters Building; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (EOT)
- 8-2 Authorize the General Manager to: (1) enter into an agreement with the U.S. Bureau of Reclamation to create Colorado River system water for Lake Mead from 2023 through 2026 using funds provided by the federal government; and (2) forebear up to 268,500 acre-feet; and adopt CEQA determination that the environmental effects of the conservation efforts that are the subject of the proposed action were previously addressed in various CEQA documents and related actions, and that no further CEQA review is required (OWS)
- 8-3 Approve amendment of the Metropolitan Water District
  Administrative Code to delete the requirement that matters may not
  be placed on consent if a roll call vote is required and increase the
  cost of items that may be placed on the Consent Calendar from \$2
  million to \$10 million; the General Manager has determined that
  the proposed action is exempt or otherwise not subject to CEQA
  (LC)

Board of Directors July 11, 2023

Page 4

8-4 Approve General Auditor's Business Plan for fiscal year 2023/24; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA (FAIRP)

8-5 Placeholder on Governor Newsom's infrastructure trailer bill 21-2484 package (LRAC)

#### 10. BOARD INFORMATION ITEMS

9-1 Conservation Program Board Report

21-2268

#### 11. OTHER MATTERS

**NONE** 

#### 12. FOLLOW-UP ITEMS

NONE

#### 13. FUTURE AGENDA ITEMS

#### 14. ADJOURNMENT

NOTE: Each agenda item with a committee designation will be considered and a recommendation may be made by one or more committees prior to consideration and final action by the full Board of Directors. The committee designation appears in parenthesis at the end of the description of the agenda item, e.g. (EOT). Board agendas may be obtained on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <a href="https://mwdh2o.legistar.com/Calendar.aspx">https://mwdh2o.legistar.com/Calendar.aspx</a>.

## The Metropolitan Water District of Southern California

Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

#### **Sp.Exec Committee**

A. Ortega, Chair

M. Camacho. Board Vice

Chair

S. Goldberg, Board Vice

Chair

H. Repenning, Board Vice

Chair

L. Fong-Sakai, Board

Secretary

G. Cordero

D. Erdman

G. Gray

F. Jung

M. Luna

T. McCoy

B. Pressman

T. Quinn

M. Ramos

T. Smith

N. Sutley

#### Special Executive Committee - Hidden

J. Abdo, Board Vice Chair Meeting with Board of Directors \*

July 11, 2023

2:30 p.m.

**Tuesday, July 11, 2023 Meeting Schedule** 

08:30 a.m. FAIRP

10:30 a.m. EOP

12:30 p.m. Break

01:00 p.m. BOD

02:30 p.m. Sp Exec

Agendas, live streaming, meeting schedules, and other board materials are available here: https://mwdh2o.legistar.com/Calendar.aspx. A listen only phone line is available at 1-877-853-5257; enter meeting ID: 831 5177 2466. Members of the public may present their comments to the Board or a Committee on matters within their jurisdiction as listed on the agenda via in-person or teleconference. To participate via teleconference (833) 548-0276 and enter meeting ID: 815 2066 4276.

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

- \* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.
- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

#### 2. COMMITTEE INFORMATION ITEMS

Discussion of Department Head Performance and Goal Setting a. [Public employees' performance evaluations – General Manager; to be heard in closed session pursuant to Gov. Code Section 549571

21-2483

#### 3. **FOLLOW-UP ITEMS**

NONE

#### 4. FUTURE AGENDA ITEMS

#### 5. ADJOURNMENT

NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

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