

# The Metropolitan Water District of Southern California

# Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

## OWA Committee

T. Quinn, Chair  
M. Katz, Vice Chair  
L. Ackerman  
D. Alvarez  
J. Armstrong  
G. Cordero  
D. Erdman  
M. Gold  
C. Kurtz  
J. Lewitt  
J. McMillan  
C. Miller  
B. Pressman  
G. Shepherd Romey

## **One Water and Adaptation Committee**

Meeting with Board of Directors \*

**May 12, 2025**

**1:30 p.m.**

**Monday, May 12, 2025  
Meeting Schedule**

**09:00 a.m. EOT  
11:00 a.m. LEG  
12:00 p.m. Break  
12:30 p.m. OPE  
01:30 p.m. OWA**

**Written public comments received by 5:00 p.m. the business day before the meeting is scheduled will be posted under the Submitted Items and Responses tab available here:**  
**<https://mwdh2o.legistar.com/Legislation.aspx>.**

**The listen-only phone line is available at 1-877-853-5257; enter meeting ID: 873 4767 0235.**

**Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda teleconference and in-person. To provide public comment by teleconference dial 1-833-548-0276 and enter meeting ID: 876 9484 9772 or to join by computer [click here](#).**

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**MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012**

**Teleconference Locations:**

**Springhill Suites at the Dunes • 215 10th Street • Marina, CA 93933**

**3008 W. 82nd Place • Inglewood, CA 90305**

**Hotel Pacific • 300 Pacific Street • Monterey, CA 93940**

**400 Cannery Row • Monterey, CA 93940**

**2 Mineral King • Irvine, CA 92602**

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\* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

- 1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))**

**\*\* CONSENT CALENDAR ITEMS -- ACTION \*\***

## 2. CONSENT CALENDAR OTHER ITEMS - ACTION

- A. Approval of the Minutes of the Meeting One Water and Adaptation Committee for April 7, 2025 [21-4521](#)

**Attachments:** [05122025 OWA 2A \(04072025\) Minutes](#)

## 3. CONSENT CALENDAR ITEMS - ACTION

- 7-6 Authorize an amendment to LRP Agreement to extend the start of operation deadline for San Diego Pure Water North City Project Phase 1; adopt CEQA determination that the proposed action was previously addressed in the City of San Diego's adopted 2018 Final EIR/EIS and that no further CEQA review is required [21-4499](#)

**Attachments:** [05132025 OWA 7-6 B-L](#)

**\*\* END OF CONSENT CALENDAR ITEMS \*\***

## 4. OTHER BOARD ITEMS - ACTION

- 8-5 Authorize the General Manager to amend the Delivery and Exchange Agreement between Metropolitan and Coachella for 35,000 acre-feet; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA [21-4498](#)

**Attachments:** [05132025 OWA 8-5 B-L \(Revised Attachment\)](#)

## 5. BOARD INFORMATION ITEMS

NONE

## 6. COMMITTEE ITEMS

- a. Advancing Resilience through Distributed Stormwater Capture and Conservation [21-4522](#)  
Guest Panelist:  
Deborah Bloome, Senior Policy Director Accelerate Resilience LA  
Janet Clements, President/Chief Executive Officer One Water Econ  
Ed Harrington, Financial Advisor WaterNow Alliance  
Devon Provo, Senior Policy Manager Accelerate Resilience LA

- b. Climate Action Plan Annual Update [21-4523](#)

**Attachments:** [05122025 OWA 6b Report](#)  
[05122025 OWA 6b Presentation](#)

- c. Update on Water Surplus Drought Management

[21-4524](#)

**Attachments:** [05122025 OWA 6c Report](#)

## 7. MANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS

- a. Bay-Delta Resources activities  
Colorado River Resources activities  
Sustainability, Resilience and Innovation activities  
Water Resources Management activities

[21-4525](#)

**Attachments:** [05122025 OWA 7a Bay-Delta Resources Activities.pdf](#)  
[05122025 OWA 7a Colorado River Resources Activities.pdf](#)  
[05122025 OWA 7a Sustainability, Resilience and Innovation Activities](#)  
[05122025 OWA 7a Water Resources Management Activities](#)

## 8. FOLLOW-UP ITEMS

NONE

## 9. FUTURE AGENDA ITEMS

## 10. ADJOURNMENT

NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.