

The Metropolitan Water District of Southern California

Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

EOT Committee

D. Erdman, Chair
S. Faessel, Vice Chair
D. Alvarez
G. Bryant
J. Crawford
B. Dennstedt
L. Fong-Sakai
R. Jay
J. Lewitt
J. McMillan
C. Miller
M. Petersen
K. Seckel

Engineering, Operations, and Technology Committee - Final - Revised 1

Meeting with Board of Directors *

November 17, 2025

8:30 a.m.

Written public comments received by 3:00 p.m. the business day before the meeting is scheduled will be posted under the Submitted Items and Responses tab available here:
<https://mwdh2o.legistar.com/Legislation.aspx>.

The listen-only phone line is available at 1-877-853-5257; enter meeting ID: 862 4397 5848.

Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda via teleconference and in-person. To provide public comment by teleconference dial 1-833-548-0276 and enter meeting ID: 815 2066 4276 or to join by computer [click here](#).

Disclaimer: Written and oral public comments are received in compliance with the Ralph M. Brown Act. Please note that Metropolitan does not endorse or ensure the accuracy or reliability of the information provided as public comment or by third parties.

Monday, November 17, 2025 Meeting Schedule

08:30 a.m. EOT
10:45 a.m. LEG
12:30 p.m. Break
01:00 p.m. LEGAL
01:45 p.m. CWC
02:45 p.m. JT OWA &
IW

MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012

Teleconference Locations:

29514 Bertrand Drive • Agoura Hills, CA 91301

* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

1. **Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))**

**** CONSENT CALENDAR ****

2. **COMMITTEE ACTION (ONLY)**

- A. Approval of the Minutes of the Engineering, Operations, and Technology Committee for October 13, 2025 [21-5158](#)

3. **COMMITTEE ITEMS (FOR BOARD CONSIDERATION)**

- 7-1 Authorize agreements with (1) HDR Engineering Inc. in an amount not to exceed \$1.80 million for a comprehensive investigation of Metropolitan's 230 kV transmission system; and (2) Towill Inc. in an amount not to exceed \$270,000 to perform an aerial survey of the 230 kV transmission system; the General Manager has determined that the proposed action is exempt or not subject to CEQA [21-5180](#)

Attachments: [11182025 EOT 7-1 B-L](#)

**** END OF CONSENT CALENDAR ****

4. **COMMITTEE ITEMS (ACTION FOR BOARD CONSIDERATION)**

- 8-1 Award a \$35,722,000 contract to Kiewit Infrastructure West Co. to replace utilities at the Eagle Mountain and Julian Hinds pumping plants; and authorize an increase of \$320,000 to an agreement with AECOM Technical Services Inc. for a new not-to-exceed amount of \$550,000; the General Manager has determined that the proposed action is exempt or not subject to CEQA [21-5177](#)

Attachments: [11182025 EOT 8-1 B-L](#)

- 8-5 Authorize the General Manager to enter into an agreement with Intersect Power, LLC for mitigation of impacts to the Colorado River Aqueduct Transmission System; the General Manager has determined that the proposed action is exempt or not subject to CEQA [conference with legal counsel regarding anticipated litigation based on existing facts and circumstances, including allegations of a breach of an agreement, there is significant exposure to litigation against Metropolitan: one or more potential cases; to be heard in closed session pursuant to Gov. Code Section 54956.9(d)(2)] [21-5178](#)

5. COMMITTEE ITEMS (INFORMATIONAL FOR BOARD CONSIDERATION)

- 9-6 Report on proposed agreement with Intersect Power, LLC for mitigation of impacts to the Colorado River Aqueduct Transmission System [conference with legal counsel regarding anticipated litigation based on existing facts and circumstances, including allegations of a breach of an agreement, there is significant exposure to litigation against Metropolitan: one or more potential cases; to be heard in closed session pursuant to Gov. Code Section 54956.9(d)(2)]. [ADDED SUBJECT on 10/29/2025] [21-5219](#)

6. COMMITTEE ITEMS (INFORMATIONAL)

- a. Power Cost Exposure with Lower Powell and Mead Storage [21-5181](#)
- b. Guiding principles for Pure Water Southern California partnerships [21-5183](#)
Attachments: [11172025 EOT 6b C-L](#)
- c. Foothill Municipal Water District's Point of Delivery [21-5182](#)
Attachments: [11172025 EOT 6c Report](#)

7. MANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS

- a. Engineering Services activities [21-5159](#)
Information Technology activities
Water System Operations activities
Attachments: [11172025 EOT 7a Engineering Services Activities](#)

8. FOLLOW-UP ITEMS

NONE

9. FUTURE AGENDA ITEMS

10. ADJOURNMENT

NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.