

# The Metropolitan Water District of Southern California

# Agenda

The mission of the Metropolitan Water District of Southern California is to provide its service area with adequate and reliable supplies of high-quality water to meet present and future needs in an environmentally and economically responsible way.

## Exec Committee

A. Ortega, Chair  
M. Camacho, Board Vice  
Chair  
J. Garza, Board Vice  
Chair  
B. Pressman, Board Vice  
Chair  
N. Sutley, Board Vice  
Chair  
L. Fong-Sakai, Board  
Secretary  
C. Douglas  
D. Erdman  
G. Gray, Emeritus  
F. Jung  
A. Kassakhian  
M. Katz  
C. Kurtz  
J. Lewitt  
T. McCoy  
C. Miller  
T. Quinn  
M. Ramos  
K. Seckel  
D. Alvarez, Alt  
G. Bryant, Alt  
G. Cordero, Alt  
R. Crane, Alt  
S. Faessel, Alt  
A. Fellow, Alt  
J. McMillan, Alt  
G. Shepherd Romey, Alt

## **Executive Committee - Hidden**

Meeting with Board of Directors \*

**May 26, 2026**

**1:30 p.m.**

**Tuesday, May 26, 2026  
Meeting Schedule**

**09:00 a.m. CAMP4W  
12:00 p.m. BREAK  
12:30 p.m. IW  
01:30 p.m. EXEC**

**Written public comments received by 3:00 p.m. the business day before the meeting is scheduled will be posted under the Submitted Items and Responses tab available here: <https://mwdh2o.legistar.com/Legislation.aspx>.**

**The listen-only phone line is available at 1-877-853-5257; enter meeting ID: 891 1613 4145.**

**Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda via teleconference and in-person. To provide public comment by teleconference dial 1-833-548-0276 and enter meeting ID: 815 2066 4276 or to join by computer [click here](#).**

**Disclaimer: Written and oral public comments are received in compliance with the Ralph M. Brown Act. Please note that Metropolitan does not endorse or ensure the accuracy or reliability of the information provided as public comment or by third parties.**

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**MWD Headquarters Building - 700 N. Alameda Street - Los Angeles, CA 90012**

**Teleconference Locations:**

**3008 W. 82nd Place • Inglewood, CA 90305**

**Fullerton City Hall • 303 W. Commonwealth Avenue, Chambers • Fullerton, CA 92832**

**Douglas/Hicks Law • 5120 W. Goldleaf Circle, Suite 425 • Los Angeles, CA 90056**

**1005 South Cardiff Street • Anaheim, CA 92806**

**3024 Fairview Drive • Vista, CA 92084**

**26772 Calle Maria • Dana Point, CA 92624**

**81973 Alegre • La Quinta, CA 92253**

**4677 Overland Avenue • San Diego, CA 92123**

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\* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee will not vote on matters before this Committee.

## **Pledge of Allegiance: TBD**

### **1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))**

### **2. OTHER MATTERS AND REPORTS**

- |    |                                                     |                                |
|----|-----------------------------------------------------|--------------------------------|
| a. | Chair's Report                                      | <a href="#"><u>21-5815</u></a> |
| b. | General Manager's Report of Metropolitan Activities | <a href="#"><u>21-5600</u></a> |
| c. | General Counsel's Report of Metropolitan Activities | <a href="#"><u>21-5601</u></a> |
| d. | General Auditor's Report of Metropolitan Activities | <a href="#"><u>21-5602</u></a> |
| e. | Ethics Officer's Report of Metropolitan Activities  | <a href="#"><u>21-5603</u></a> |

#### **\*\* CONSENT CALENDAR \*\***

### **3. CONSENT ACTION (ONLY)**

- |    |                                                                              |                                |
|----|------------------------------------------------------------------------------|--------------------------------|
| A. | Approval of the Minutes of the Executive Committee of April 28, 2026         | <a href="#"><u>21-5604</u></a> |
| B. | Approve draft committee and board meeting agendas and schedule for June 2026 | <a href="#"><u>21-5605</u></a> |

#### **\*\* END OF CONSENT CALENDAR \*\***

### **4. FOLLOW-UP ITEMS**

NONE

### **5. FUTURE AGENDA ITEMS**

### **6. ADJOURNMENT**

**NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.**

**Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site <https://mwdh2o.legistar.com/Calendar.aspx>.**

**Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.**