of Southern The mission of the Me its service area with a	Diitan Water District California etropolitan Water District of Southern California is to provide dequate and reliable supplies of high-quality water to meet eds in an environmentally and economically responsible way.	Agenda		
OW&S Committee T. Quinn, Chair	One Water and Stewardship Committee	Monday, March 11, 2024 Meeting Schedule		
S. Faessel, Vice Chair L. Ackerman D. Alvarez J. Armstrong G. Cordero D. De Jesus D. Erdman L. Fong-Sakai S. Goldberg C. Kurtz R. Lefevre C. Miller G. Peterson B. Pressman N. Sutley	Meeting with Board of Directors *	09:00 a.m. EOT		
	March 11, 2024	11:30 a.m. Leg 01:00 p.m. Break		
	3:00 p.m.	01:30 p.m. EOP 03:00 p.m. OWS		
	Agendas, live streaming, meeting schedules, and other board materials are available here: https://mwdh2o.legistar.com/Calendar.aspx. If you have technical difficulties with the live streaming page, a listen-only phone line is available at 1-877-853-5257; enter meeting ID: 873 4767 0235. Members of the public may present their comments to the Board on matters within their jurisdiction as listed on the agenda via in-person or teleconference. To participate via teleconference 1-833-548-0276 and enter meeting ID: 876 9484 9772 or click https://us06web.zoom.us/j/87694849772? pwd=V3dGZGRYUjJ3allqdUxXTIJRM044Zz09			
MWD Headquarters Building • 700 N. Alameda Street • Los Angeles, CA 90012 Teleconference Locations: Princess Cruise / Emerald Princess • 3721 S.W. 30th Avenue, Fort Lauderdale, FL 33312 3008 W. 82nd Place • Inglewood, CA 90305 525 Via La Selva • Redondo Beach, CA 90277 1370 N. Brea Blvd., Suite #235 • Fullerton, CA 92835 337 W. Foothill Blvd., • Glendora CA 91740 934 16th Street • Denver, CO 80202				

\* The Metropolitan Water District's meeting of this Committee is noticed as a joint committee meeting with the Board of Directors for the purpose of compliance with the Brown Act. Members of the Board who are not assigned to this Committee may participate as members of the Board, whether or not a quorum of the Board is present. In order to preserve the function of the committee as advisory to the Board, members of the Board who are not assigned to this Committee.

1. Opportunity for members of the public to address the committee on matters within the committee's jurisdiction (As required by Gov. Code Section 54954.3(a))

\*\* CONSENT CALENDAR ITEMS -- ACTION \*\*

# 2. CONSENT CALENDAR OTHER ITEMS - ACTION

Page 2

 A. Approval of the Minutes of the One Water and Stewardship Committee for February 13, 2024 (Copies have been submitted to each Director, any additions, corrections, or omissions)

Attachments: 03112024 OWS 2A (02132024) Minutes

#### 3. CONSENT CALENDAR ITEMS - ACTION

NONE

#### \*\* END OF CONSENT CALENDAR ITEMS \*\*

## 4. OTHER BOARD ITEMS - ACTION

NONE

## 5. BOARD INFORMATION ITEMS

NONE

#### 6. COMMITTEE ITEMS

a. Report on the U.S. Bureau of Reclamation's Final Supplemental <u>21-3098</u> Environmental Impact Statement for Near-term Colorado River Operations (through 2026)

Attachments: 03112024 OWS 6a Presentation

Report on the U.S. Bureau of Reclamation's development of post-2026 Colorado River reservoir operations guidelines and strategies for Lake Powell and Lake Mead [Conference with legal counsel – anticipated litigation; based on existing facts and circumstances, including potential imposition of significant water use reductions in the Lower Basin under the regulatory authority of the U.S. Bureau of Reclamation could lead to litigation among the United States and one or more Colorado River water users; there is a significant exposure to litigation against Metropolitan: unknown number of potential cases; a portion may be heard in closed session pursuant to Gov. Code Section 54956.9(d)(2)]

Attachments: 03112024 OWS 6b Presentation

c. Update on Water Surplus Drought Management

<u>21-3102</u>

Attachments: 03122024 OWS 6c Report 03112024 OWS 6c Presentation

	d.	Delta Levee Maintenance Funding	<u>21-3130</u>		
		Attachments: 03112024 OWS 6d Presentation			
	e.	Potential Interagency Local Supply Exchange Program	<u>21-3142</u>		
		Attachments: 03112024 OWS 6e Presentation			
7.	MAN	ANAGEMENT ANNOUNCEMENTS AND HIGHLIGHTS			
	a.	Bay-Delta Resources, Colorado River Resources, Sustainability, Resilience and Innovation, and Water Resource Management activities	<u>21-3097</u>		
		Attachments: 03112024 OWS 7a Bay-Delta Monthly Report 03112024 OWS 7a SRI Monthly Activities Report			
8.	CON	MMITTEE REPORTS			
	a.	Report on the Delta Conveyance Design and Construction Authority Meeting	<u>21-3105</u>		
	b.	Report on Delta Conveyance Finance Authority Meeting	<u>21-3131</u>		
	C.	Report on the Bay-Delta Ad Hoc Meeting	<u>21-3106</u>		
9.	SUB	COMMITTEE REPORTS AND DISCUSSION			

**a.** Discuss and provide direction to Subcommittee on Demand <u>21-3096</u> Management and Conservation Programs and Priorities

# 10. FOLLOW-UP ITEMS

NONE

## 11. FUTURE AGENDA ITEMS

12. ADJOURNMENT

#### One Water and Stewardship Committee

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NOTE: This committee reviews items and makes a recommendation for final action to the full Board of Directors. Final action will be taken by the Board of Directors. Committee agendas may be obtained on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx. This committee will not take any final action that is binding on the Board, even when a quorum of the Board is present.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site https://mwdh2o.legistar.com/Calendar.aspx.

Requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.